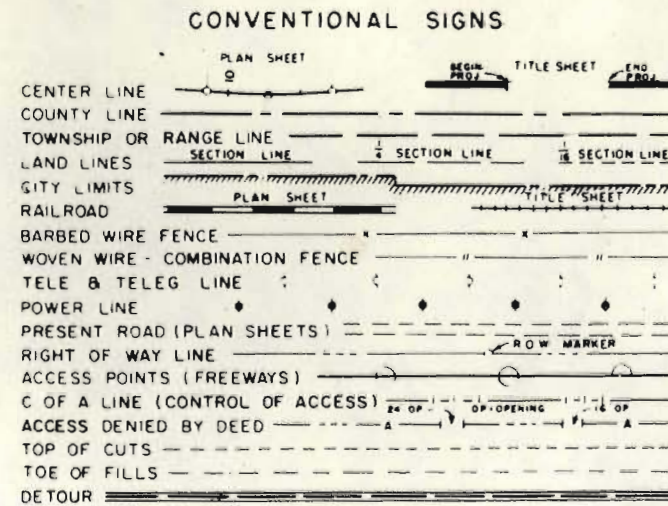


# DEPARTMENT OF HIGHWAYS STATE OF COLORADO

## PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F 001-4(14) STATE HIGHWAY NO. 6508 OTERO COUNTY

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO. | SHEET<br>NO. |
|----------------------------|----------|-------------|--------------|
| 9                          | COLORADO | F 001-4(14) | 1            |

| RIGHT OF WAY<br>MANZANOLA - EAST & WEST |  |
|-----------------------------------------|--|
| REVISIONS                               |  |
|                                         |  |
|                                         |  |
|                                         |  |
|                                         |  |
|                                         |  |
|                                         |  |



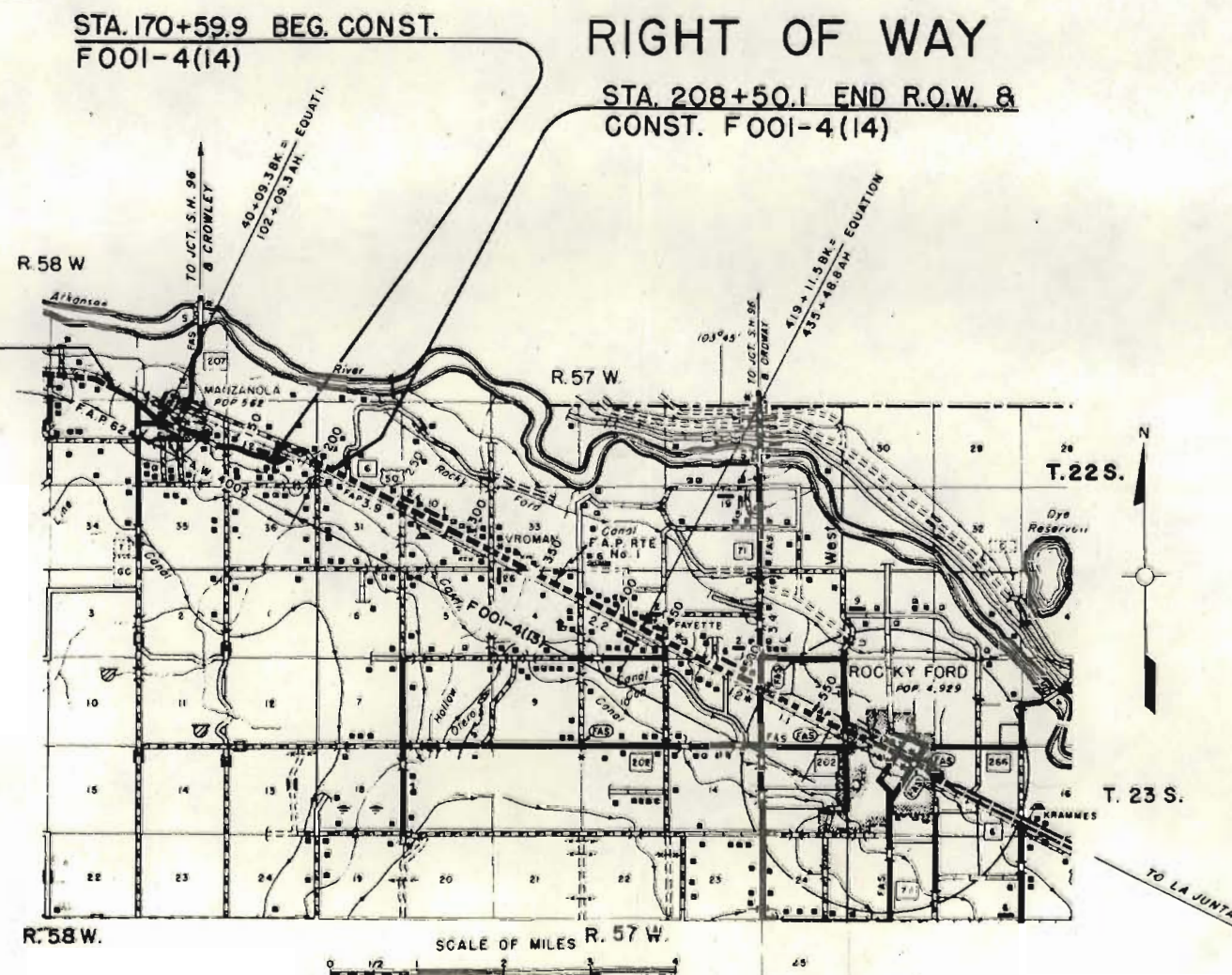
INDEX of SHEETS

|       |                          |
|-------|--------------------------|
| 1     | TITLE SHEET              |
| 2-4   | TABULATION of PROPERTIES |
| 5-10  | LINE SHEETS              |
| 11-12 | OWNERSHIP MAPS           |

SCALES OF ORIGINAL DRAWINGS  
ON PLAN, 1 IN. = 100 FT.  
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL  
1 IN. = 10 FT. VERTICAL  
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
LENGTH OF PROJECT IN R.O.W. = 2.898 MILES (15,303.5 FT.)

DO NOT REMOVE  
FILE COPY

FILE COPY  
DO NOT REMOVE





R. O. W. TABULATION OF PROPERTIES IN OTERO COUNTY S.H. No. 6 PROJ. F 001-4 (14)

| FEDERAL ROAD DISTRICT NO. | DISTRICT | PROJECT NO. | SHEET NO. |
|---------------------------|----------|-------------|-----------|
| 9                         | COLORADO | F001-4 (14) | 2         |

RIGHT OF WAY - MANZANOLA : EAST & WEST

| PARCEL NO. | OWNER                                     | ADDRESS | LOCATION                 | AREA IN ACRES |                |                 | PURCHASE DATA |             |        |       |       | REMARKS | NO. |
|------------|-------------------------------------------|---------|--------------------------|---------------|----------------|-----------------|---------------|-------------|--------|-------|-------|---------|-----|
|            |                                           |         |                          | PARCEL        | TO BE ACQUIRED | REMAINDER       | LAND          | IMPROV'M'TS | DAMAGE | MISC. | TOTAL |         |     |
|            |                                           |         | T.22S., R.58W., 6th P.M. |               |                | LT. RT.         |               |             |        |       |       |         |     |
| 1 Rev.     | MAGGIE J. ELLERMAN                        |         | S1/2 SE1/4 Sec. 22       | 1.993         | 1.993          | 18.007±         |               |             |        |       |       |         |     |
| TE-1       | MAGGIE J. ELLERMAN                        |         | S1/2 SE1/4 Sec. 22       | 0.060         | 0.060          |                 |               |             |        |       |       |         |     |
| 2          | PATRICIO GOMEZ & SUSIE GOMEZ J.T.         |         | S1/2 SE1/4 Sec. 22       | 0.763         | 0.763          | 1.637±          |               |             |        |       |       |         |     |
| 3          | GERALD F. MORIS & COLLEEN A. MORIS J.T.   |         | N1/2 NE1/4 Sec. 27       | 0.203         | 0.194          | 79.797±         |               |             |        |       |       |         |     |
| 4          | GUILLERMO MARES & TOBY MARES J.T.         |         | NW1/4 NW1/4 Sec. 26      | 0.030         | 0.030          | 9.970±          |               |             |        |       |       |         |     |
| 5          | EVA V. ABRAMS & ANNA J. RANDOLPH J.T.     |         | NW1/4 NW1/4 Sec. 26      | 0.031         | 0.031          | 1.469±          |               |             |        |       |       |         |     |
| 6          | NELLIE M. WINTER                          |         | NW1/4 NW1/4 Sec. 26      | 0.122         | 0.122          | 4.378±          |               |             |        |       |       |         |     |
| 7          | DELETED                                   |         |                          |               |                |                 |               |             |        |       |       |         |     |
| 8          | DELETED                                   |         |                          |               |                |                 |               |             |        |       |       |         |     |
| PE-8       | CATLIN CANAL CO.                          |         | NW1/4 NW1/4 Sec. 26      | 0.114         | 0.114          |                 |               |             |        |       |       |         |     |
| 8-A        | OTERO COUNTY                              |         | NW1/4 NW1/4 Sec. 26      | 0.123         | 0.123          |                 |               |             |        |       |       |         |     |
| 9          | ORLANDO MARES & OLGA MARES J.T.           |         | NW1/4 NW1/4 Sec. 26      | 0.134         | 0.134          | 0.366±          |               |             |        |       |       |         |     |
| 10         | UNKNOWN                                   |         | NW1/4 NW1/4 Sec. 26      | 0.095         | 0.095          |                 |               |             |        |       |       |         |     |
| 11         | MANUEL CHAVEZ                             |         | NW1/4 NW1/4 Sec. 26      | 0.040         | 0.040          | 0.260±          |               |             |        |       |       |         |     |
| 12         | DICK E. CATLIN                            |         | NW1/4 NW1/4 Sec. 26      | 0.067         | 0.067          | 0.533±          |               |             |        |       |       |         |     |
| 13 Rev. 2  | OLLIE S. CATLIN                           |         | NW1/4 NW1/4 Sec. 26      | 0.023         | 0.023          | 0.377±          |               |             |        |       |       |         |     |
| 14 Rev. 2  | JOSEPH W. FOSTER & DOROTHY M. FOSTER J.T. |         | NW1/4 NW1/4 Sec. 26      | 0.101         | 0.101          | 1.895±          |               |             |        |       |       |         |     |
|            |                                           |         |                          |               |                | ESTIMATED AREAS |               |             |        |       |       |         |     |

| REVISIONS |              |        |    |
|-----------|--------------|--------|----|
| 5-15-68   | Change       | Par. 5 | NN |
| 8-29-68   | Del. B, Adj. | PE-8   | LB |
| 9-26-71   | Add Par. 8-A |        | KC |



R.O.W. TABULATION OF PROPERTIES IN

OTERO

COUNTY S.H.No. 6

PROJ. F 001-4(14)

| FEDERAL ROAD DISTRICT NO. | DISTRICT | PROJECT NO. | SHEET NO. |
|---------------------------|----------|-------------|-----------|
| 3                         | COLORADO | F 001-4(14) | 3         |

RIGHT OF WAY - MANZANOLA: EAST & WEST

| PARCEL NO.  | OWNER                                                                  | ADDRESS | LOCATION                                 | AREA IN ACRES |                |                  | PURCHASE DATA |             |        |       |       | REMARKS                             | NO.         |
|-------------|------------------------------------------------------------------------|---------|------------------------------------------|---------------|----------------|------------------|---------------|-------------|--------|-------|-------|-------------------------------------|-------------|
|             |                                                                        |         |                                          | PARCEL        | TO BE ACQUIRED | REMAINDER*       | LAND          | IMPROV'M'TS | DAMAGE | MISC. | TOTAL |                                     |             |
|             |                                                                        |         | T.22 S., R.58 W., 6th P.M.               |               |                | LT. RT.          |               |             |        |       |       |                                     |             |
| 15 Rev. 2   | BEN ARCHULETA & MARY ARCHULETA, J.T.                                   |         | LOTS 8 & 9, BLK. 26<br>Town of Manzanola | 194 sq.ft.    | 162 sq.ft.     | 23,779 sq.ft. ±  |               |             |        |       |       |                                     |             |
| 15-A        | ROCKY FORD FEDERAL SAVINGS & LOAN ASSOC.<br>OF COLORADO. A CORPORATION |         | LOT 8, BLOCK 26<br>Town of Manzanola     | 77 sq.ft.     | 77 sq.ft.      | 10,686 sq.ft. ±  |               |             |        |       |       |                                     |             |
| 16          | DELETED                                                                |         |                                          |               |                |                  |               |             |        |       |       |                                     |             |
| 17          | W.A. BAUSERMAN Jr. &<br>MARJORIE L. BAUSERMAN, J.T.                    |         | E 1/2 Sec. 26                            | 3.905         | 1.055          | 1,446 ± 57249 ±  |               |             |        |       |       |                                     |             |
| 18 Rev.     | ALVIN C. & EVELYN AMRHEIN                                              |         | SW 1/4 Sec. 25                           | 4.474         | 4.426          | 6,426 ±          |               |             |        |       |       |                                     |             |
| 18-A        | DELETED                                                                |         |                                          |               |                |                  |               |             |        |       |       |                                     |             |
| 19          | DELETED                                                                |         |                                          |               |                |                  |               |             |        |       |       |                                     |             |
| PE-19       | CATLIN CANAL CO.                                                       |         | SE 1/4 Sec. 26<br>SW 1/4 Sec. 25         | 0.741         | 0.472          |                  |               |             |        |       |       |                                     |             |
| 20 Rev.     | WESTERN CANNING CO., INC.                                              |         | N 1/2 SW 1/4 Sec. 25                     | 2.998         | 2.998          | — 2,602 ±        |               |             |        |       |       |                                     |             |
| 21          | CATLIN CANAL CO.                                                       |         | W 1/2 Sec. 25                            | 2.039         | 2.039          |                  |               |             |        |       |       |                                     |             |
| TE-21 Rev.  | CATLIN CANAL CO.                                                       |         | W 1/2 Sec. 25                            | 0.160         | 0.160          |                  |               |             |        |       |       | CANAL RELOCATION                    | TE-21 Rev.  |
| TE-21A Rev. | CATLIN CANAL CO.                                                       |         | W 1/2 Sec. 25                            | 0.262         | 0.262          |                  |               |             |        |       |       | CANAL RELOCATION                    | TE-21A Rev. |
| 22          | FERN R. INSKEEP                                                        |         | W 1/2 Sec. 25                            | 3.423         | 0.276          | 14,777 ±         |               |             |        |       |       |                                     |             |
| 23          | WILBUR F. BUSS & FREIDA K. BUSS, J.T.                                  |         | E 1/2 SW 1/4 Sec. 25                     | 2.564         | 2.564          | — 53,436 ±       |               |             |        |       |       |                                     |             |
| 23A         | WILBUR F. BUSS & FREIDA K. BUSS, J.T.                                  |         | E 1/2 SW 1/4 Sec. 25                     | 1.712         | 1.712          |                  |               |             |        |       |       | FROM: C.D.O.H. TO: CATLIN CANAL CO. | 23A         |
| PE-23       | DELETED                                                                |         |                                          |               |                |                  |               |             |        |       |       |                                     |             |
|             |                                                                        |         |                                          |               |                | *ESTIMATED AREAS |               |             |        |       |       |                                     |             |



R. O. W. TABULATION OF PROPERTIES IN OTERO COUNTY S.H. No. 6 PROJ. F 001-4(14)

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJECT NO. | SHEET NO. |
|---------------------------|----------|-------------|-----------|
| 9                         | COLORADO | F001-4(14)  | 4         |

RIGHT OF WAY - MANZANOLA: EAST & WEST

| PARCEL NO.           | OWNER                                               | ADDRESS | LOCATION                                                                           | AREA IN ACRES |                |                  | PURCHASE DATA |             |        |       |       | REMARKS                                                                  | NO.   |
|----------------------|-----------------------------------------------------|---------|------------------------------------------------------------------------------------|---------------|----------------|------------------|---------------|-------------|--------|-------|-------|--------------------------------------------------------------------------|-------|
|                      |                                                     |         |                                                                                    | PARCEL        | TO BE ACQUIRED | REMAINDER*       | LAND          | IMPROV'M'TS | DAMAGE | MISC. | TOTAL |                                                                          |       |
|                      |                                                     |         | T.22 S., R.58 W., 6th P.M.                                                         |               |                | LT. RT.          |               |             |        |       |       |                                                                          |       |
| 24                   | ISAAC F. BAYLOR & GEORGIA VIOLET BAYLOR, J.T.       |         | NE 1/4 SW 1/4 &<br>NW 1/4 SE 1/4 Sec. 25                                           | 1.726         | 1.726          | 8.574±           |               |             |        |       |       |                                                                          |       |
| PE-24                | ISAAC F. BAYLOR &<br>GEORGIA VIOLET BAYLOR, J.T.    |         | NE 1/4 SW 1/4 &<br>NW 1/4 SE 1/4 Sec. 25                                           | 0.237         | 0.237          |                  |               |             |        |       |       | DITCH RELOCATION                                                         |       |
| 25 Rev.              | GILBERT G. GETTEL &<br>LIMA C. GETTEL               |         | NE 1/4 SW 1/4 &<br>NW 1/4 SE 1/4 Sec. 25                                           | 2.069         | 2.069          | 1.931±           |               |             |        |       |       |                                                                          |       |
| 26 Rev.              | SID W. MORRIS & VINA MAE MORRIS, J.T.               |         | NW 1/4 SE 1/4 Sec. 25                                                              | 0.297         | 0.297          | 0.203±           |               |             |        |       |       |                                                                          |       |
| 27 Rev.              | THEOPHILUS N. CRAIG                                 |         | SE 1/4 Sec. 25                                                                     | 3.887         | 2.855          | 0.642± 0.971±    |               |             |        |       |       |                                                                          |       |
| PE-27                | THEOPHILUS N. CRAIG                                 |         | SE 1/4 Sec. 25                                                                     | 0.103         | 0.103          |                  |               |             |        |       |       | DITCH RELOCATION                                                         | PE-27 |
| 28 Rev.              | JOSE E. ARAGON                                      |         | SE 1/4 Sec. 25                                                                     | 0.818         | 0.818          | 11.882±          |               |             |        |       |       |                                                                          |       |
| ER 29                | A.T. & S.F. RAILWAY                                 |         | SE 1/4 Sec. 25                                                                     | 2.383         | 2.383          |                  |               |             |        |       |       |                                                                          |       |
| 30                   | ANNUOISE H. BRETT                                   |         | LOTS 26 & 27, BEATY SUB.,<br>SE 1/4 Sec. 25<br>T.22 S., R.57 W., 6th P.M.          | 14.014        | 9.202          | 303.92± 2.666±   |               |             |        |       |       |                                                                          |       |
| 31 Rev. <sup>2</sup> | ROBERT V. BAUSERMAN &<br>BEVERLY BAUSERMAN, J.T.    |         | LOT 18, BEATY SUB.<br>SW 1/4 Sec. 30                                               | 3.983         | 3.762          | 116.017±         |               |             |        |       |       |                                                                          |       |
| TE-31                | ROBERT V. BAUSERMAN &<br>BEVERLY ANN BAUSERMAN J.T. |         | LOTS 17 & 18 BEATY SUB.<br>SW 1/4 Sec. 30                                          | 0.261         | 0.261          |                  |               |             |        |       |       | FOR CONSTRUCTION OF A DIVISION BOX &<br>RELOCATION OF AN IRRIGATION PIPE | TE-31 |
| 32 Rev. <sup>2</sup> | ROBERT V. BAUSERMAN &<br>BEVERLY ANN BAUSERMAN J.T. |         | LOT 17, BEATY SUB.<br>SW 1/4 Sec. 30                                               | 0.418         | 0.087          | 93.472±          |               |             |        |       |       |                                                                          |       |
| 33                   | J. S. GLEASON JR.,<br>as Administrator of V/A       |         | T.22 S., R.58 W., 6th P.M.<br>S 1/2 SW 1/4 NW 1/4 & N 1/2<br>NW 1/4 SW 1/4 SEC. 25 | 0.521         | 0.521          |                  |               |             |        |       |       |                                                                          |       |
| PE-34                | FERN R. INSKEEP                                     |         | NW 1/4 SEC. 25                                                                     | 0.016         | 0.016          |                  |               |             |        |       |       | FOR CONSTRUCTION OF A DRAINAGE DITCH                                     | PE-34 |
| TE-35                | JANE H. WILCOXSON                                   |         | LOT 40 BEATY SUB.<br>NW 1/4 SEC. 25                                                | 0.146         | 0.140          |                  |               |             |        |       |       | FOR CONSTRUCTION OF A DRAINAGE DITCH                                     | TE-35 |
| TE-36                | JANE H. WILCOXSON                                   |         | LOTS 39 & 40 BEATY SUB.<br>NW 1/4 SEC. 25                                          | 0.346         | 0.346          | 14.295±          |               |             |        |       |       | FOR CONSTRUCTION OF A DRAINAGE DITCH                                     | TE-36 |
|                      |                                                     |         |                                                                                    |               |                | *ESTIMATED AREAS |               |             |        |       |       |                                                                          |       |



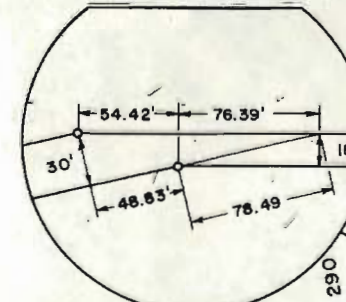
SE 1/4 Sec. 22  
T. 22S., R. 58W.

| 110 ROAD<br>REC. NO. | DIVISION | PROJ. NO.   | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------|----------|-------------|--------------|-----------------|
| 3                    | COLO.    | F 001-4(14) | 5            |                 |

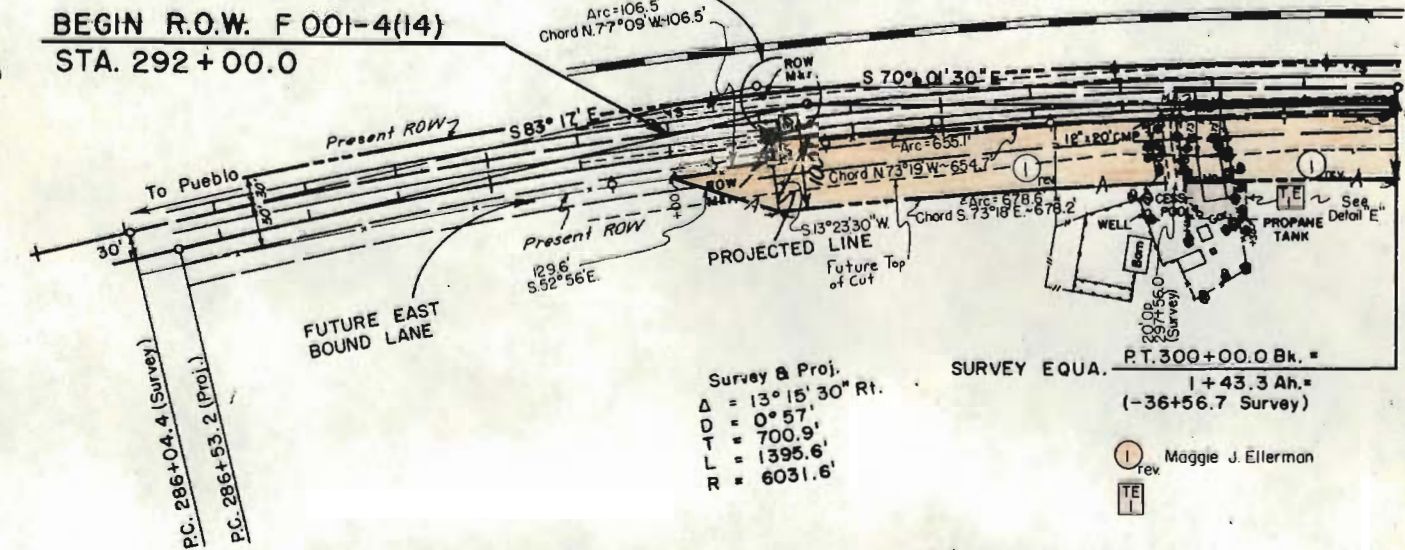
  

| REVISIONS |            |
|-----------|------------|
| 6-12-68   | Add Topog. |
|           |            |
|           |            |
|           |            |
|           |            |

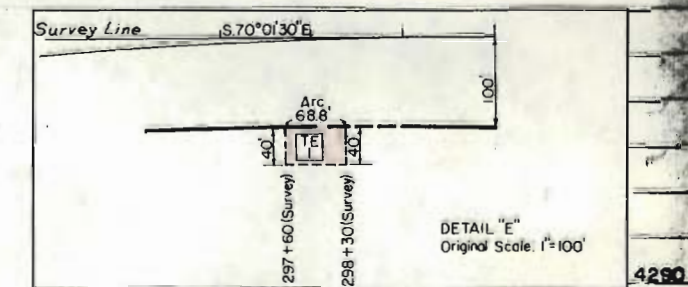
RIGHT OF WAY  
MANZANOLA - EAST & WEST



BEGIN R.O.W. F 001-4(14)  
STA. 292+00.0



Cut  
Fill



Survey Line

290

295

300

4290

4280

4270

4260

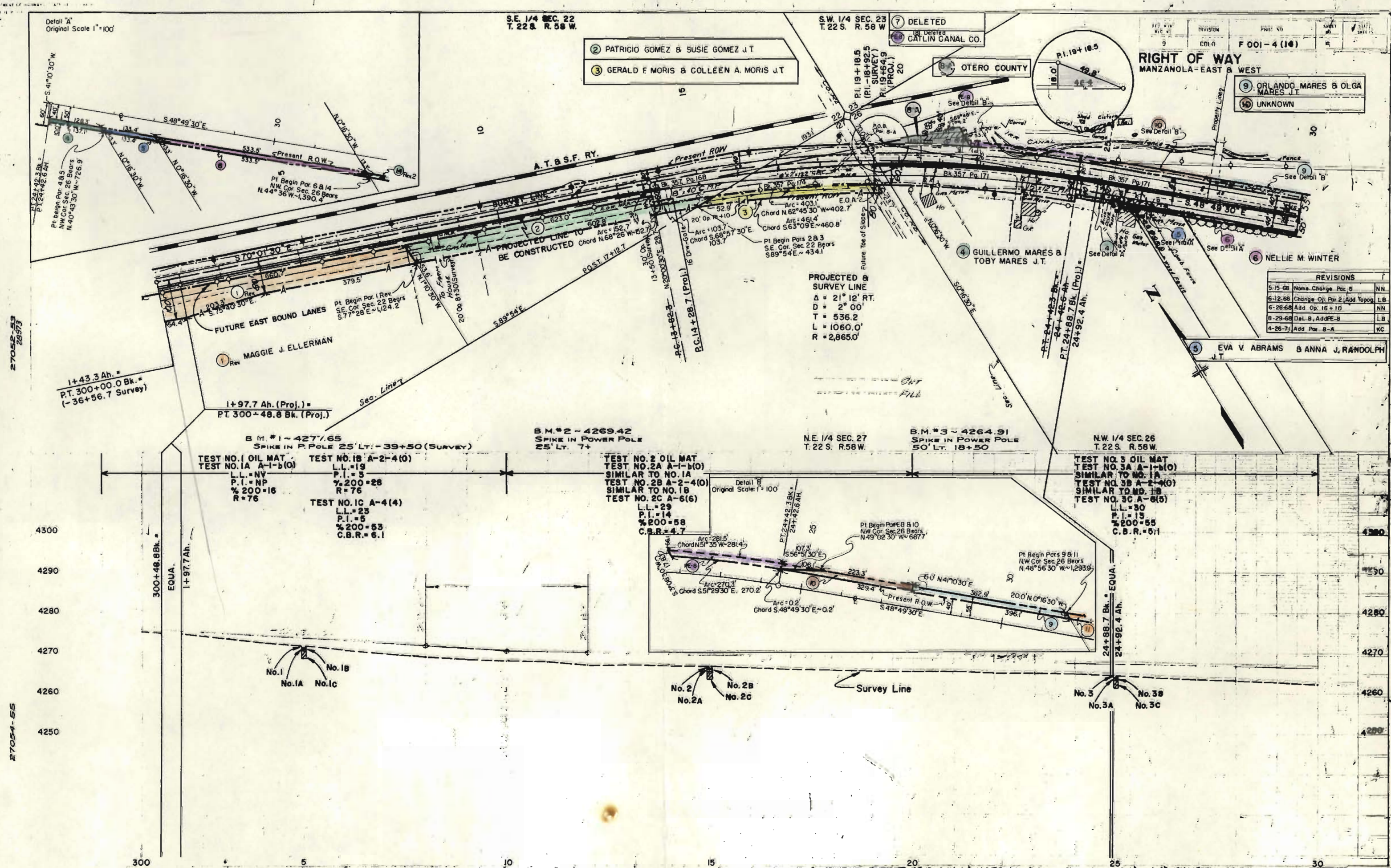
4290

4280

4270

4260







- 9 ORLANDO MARES AND OLGA MARES, J.T.
- 10 MANUEL CHAVEZ
- 12 DICK E. CATLIN
- 13 OLLIE S. CATLIN A/K/A OLLIE CATLIN
- 14 JOSEPH W. FOSTER AND DOROTHY M. FOSTER, J.T.

- 15 BEN ARCHULETA & MARY ARCHULETA
- 16 ROCKY FORD SAVINGS & LOAN ASSOC. OF COLORADO, A CORPORATION
- 16 DELETED

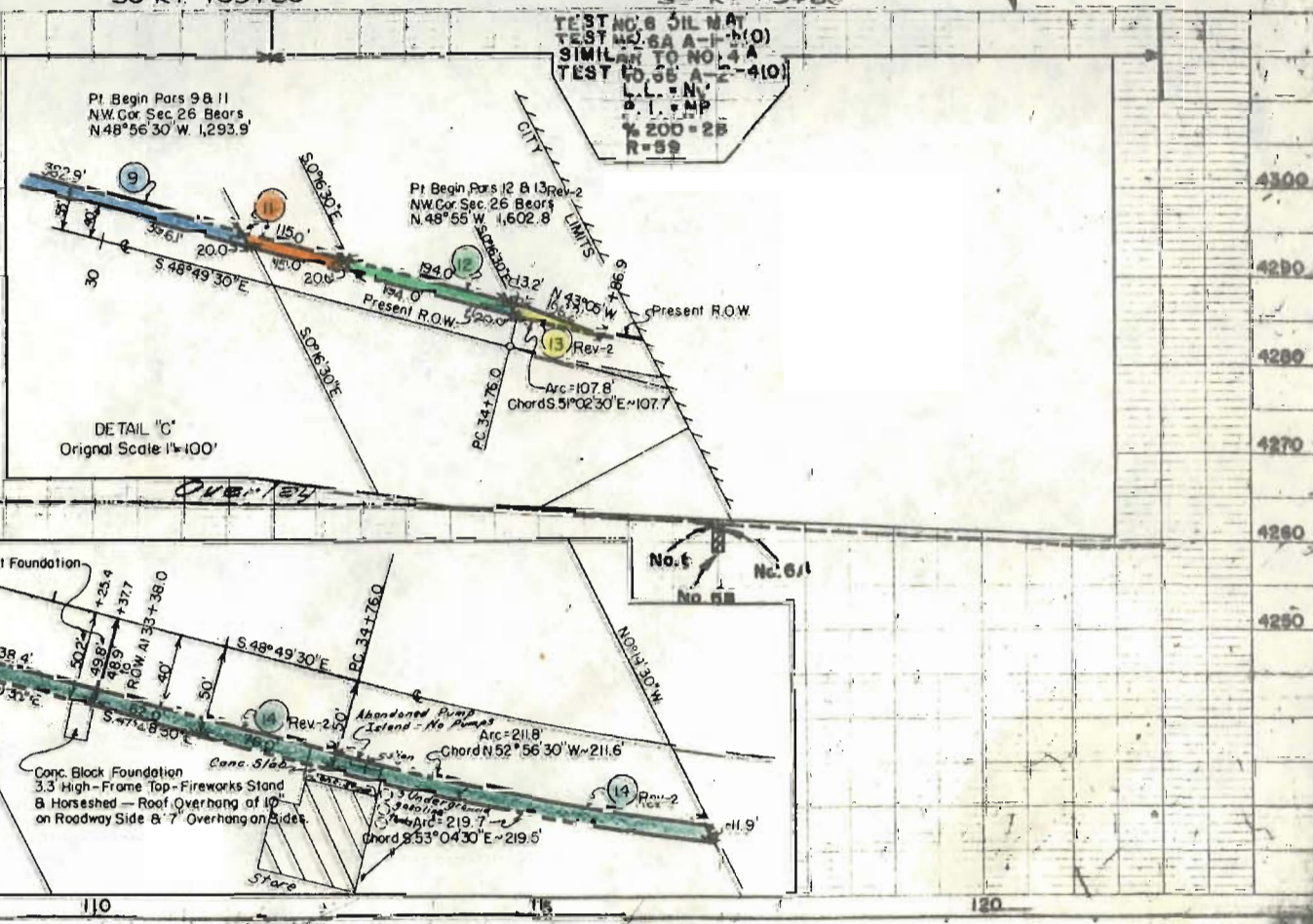
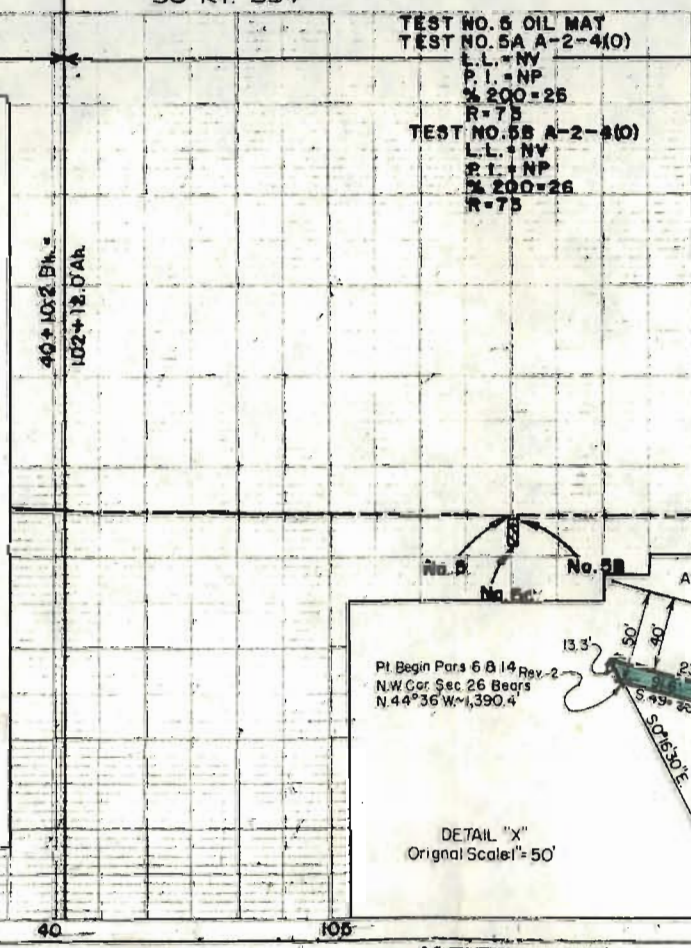
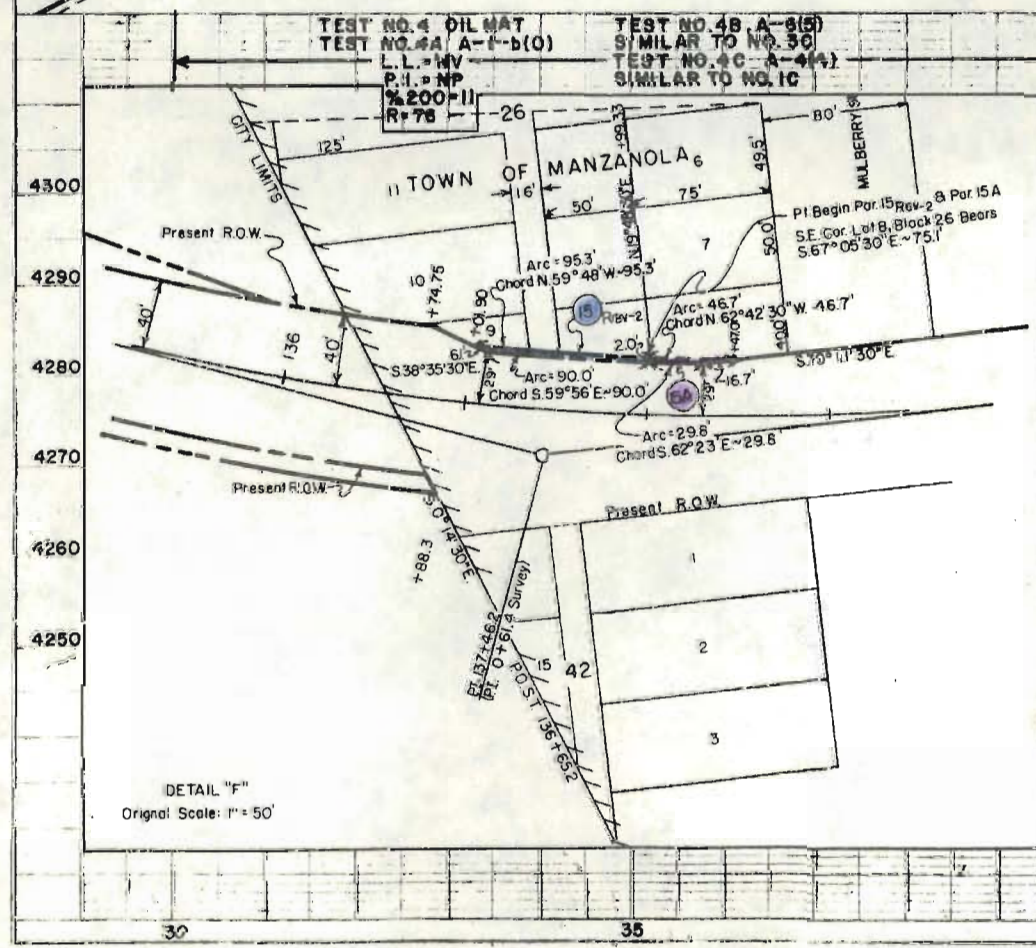
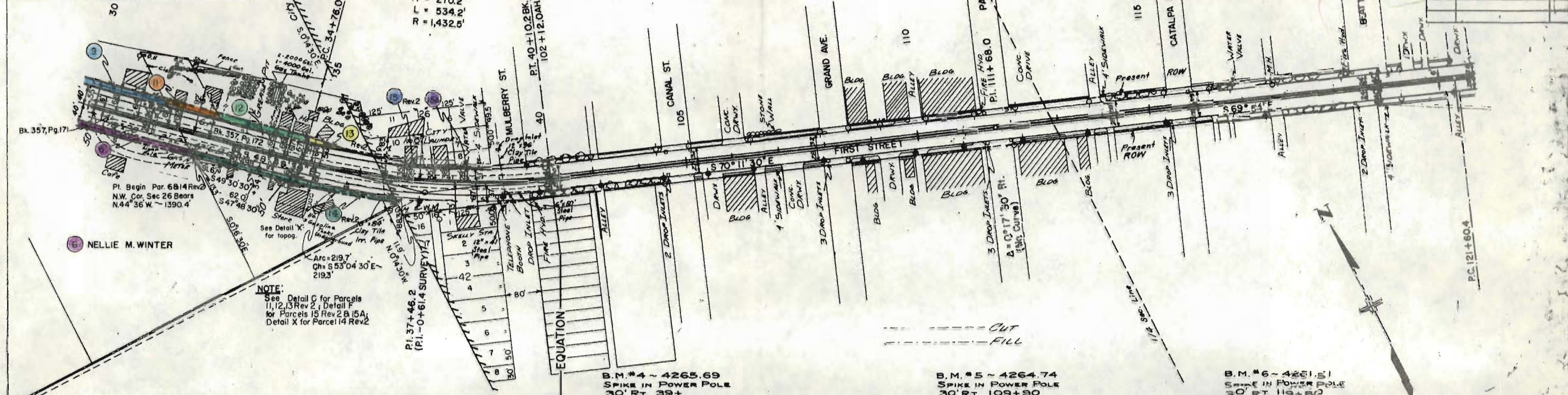
SURVEY LINE  
 $\Delta = 21^{\circ}22' \text{ LT.}$   
 $D = 4^{\circ}00'$   
 $T = 270.2'$   
 $L = 534.2'$   
 $R = 1,432.5'$

N.W. 1/4 SEC. 26  
 T.22S. R.58W.

N.E. 1/4 SEC. 26  
 T.22S. R.58W.

RIGHT OF WAY  
 MANZANOLA - EAST & WEST

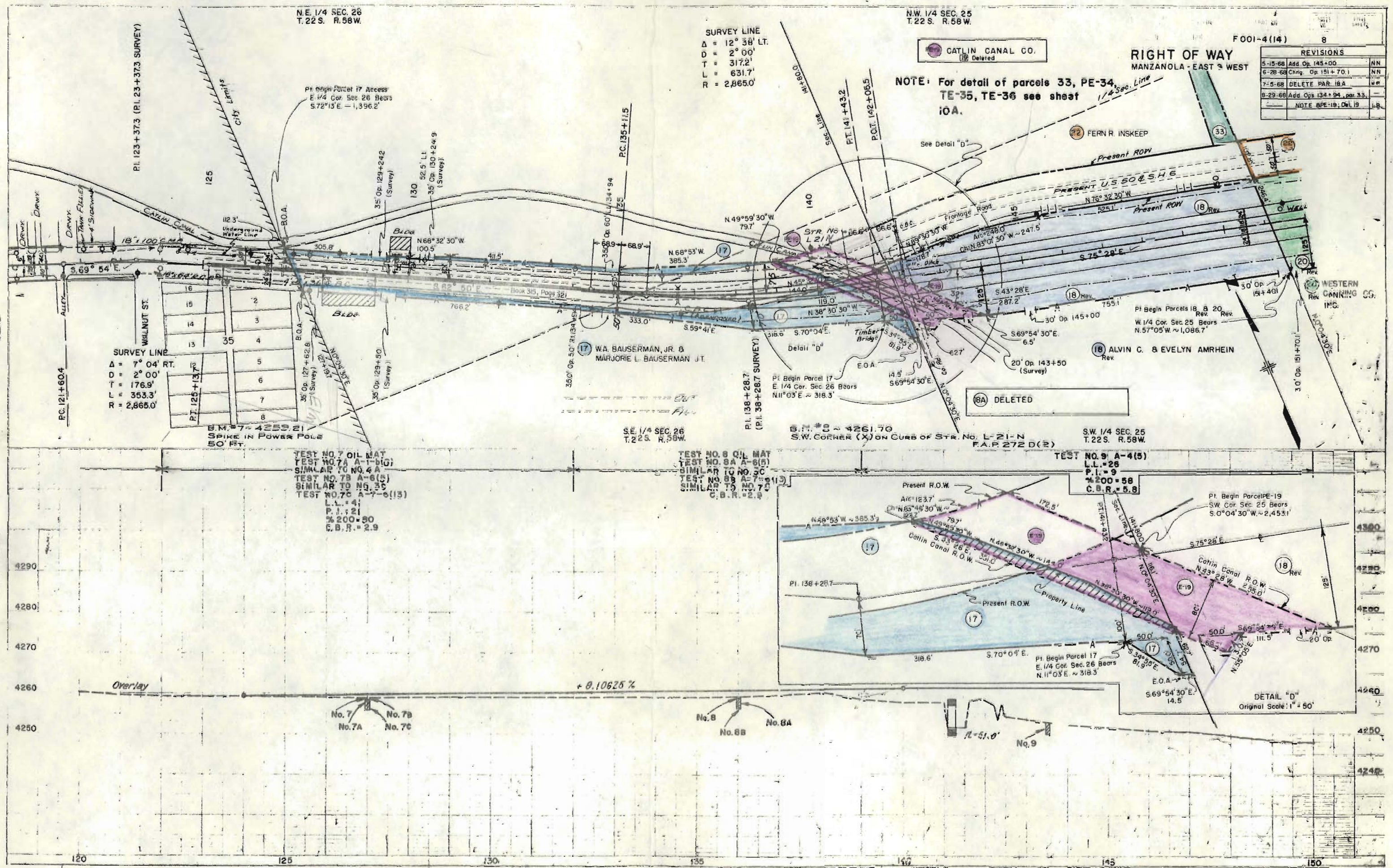
| REVISORS |                          |    |
|----------|--------------------------|----|
| 5-15-68  | Name Change Par. 15-A    | NN |
| 6-12-68  | Add Topog. Par. 14 Rev 2 | LB |
| 10-31-68 | Change dist Par 14 Rev 2 | LB |





PLAN  
27052-189

27054-55



SURVEY LINE  
Δ = 12° 38' LT.  
D = 2° 00'  
T = 317.2'  
L = 631.7'  
R = 2,865.0'

N.W. 1/4 SEC. 25  
T.22 S. R.58 W.

CATLIN CANAL CO.  
19 Deleted

NOTE: For detail of parcels 33, PE-34, TE-35, TE-36 see sheet 10A.

RIGHT OF WAY  
MANZANOLA - EAST & WEST

| FOOI-4(14) 8          |                         |    |
|-----------------------|-------------------------|----|
| REVISIONS             |                         |    |
| 5-15-68               | Add Op. 145+00          | NN |
| 6-28-68               | Chng. Op. 151+70        | NN |
| 7-5-68                | DELETE PAR. 18A         | MM |
| 8-29-68               | Add Ops 134+94, par. 33 | —  |
| NOTE: OPE-19; Del. 19 |                         | —  |

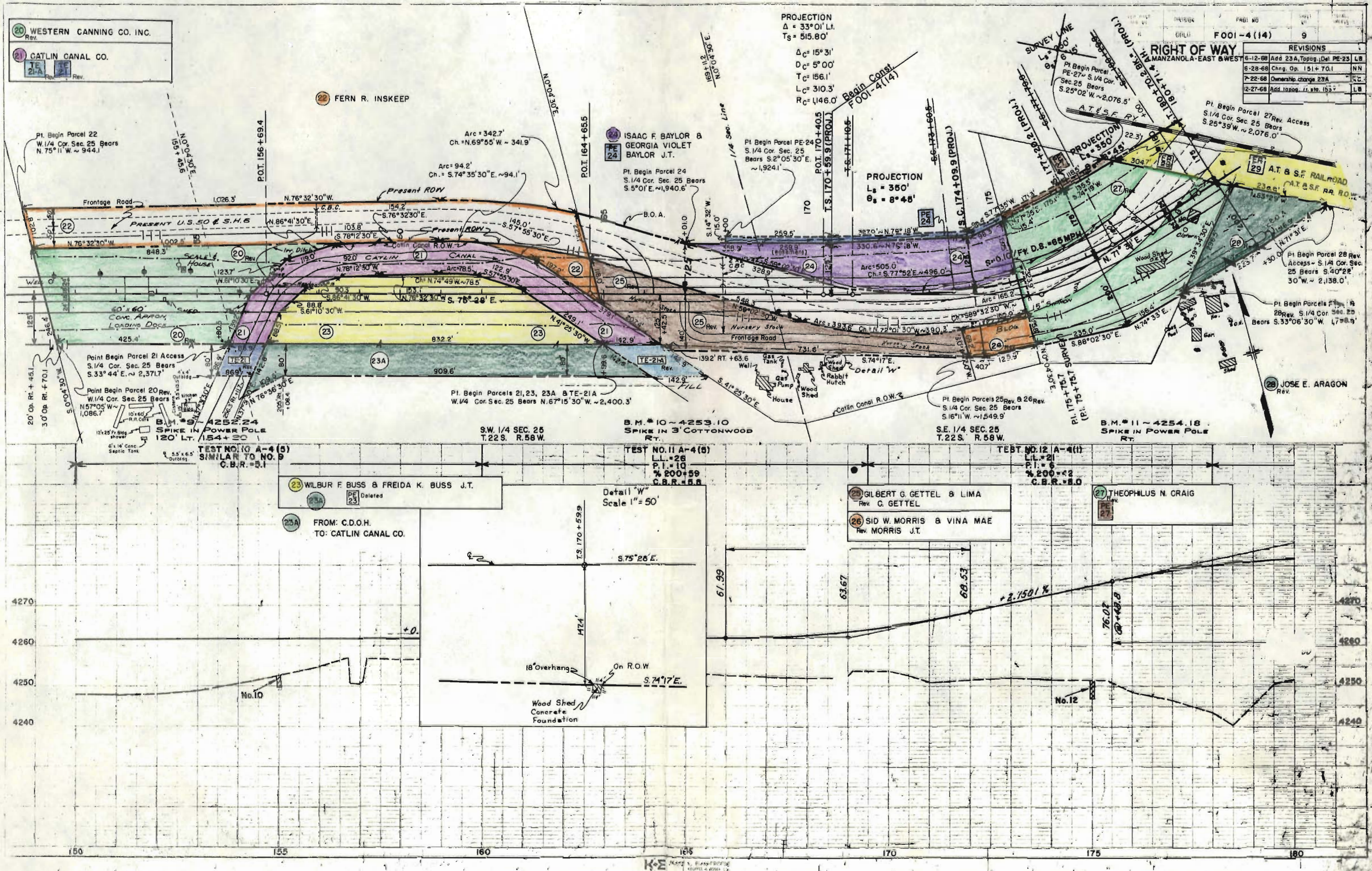
SURVEY LINE  
Δ = 7° 04' RT.  
D = 2° 00'  
T = 176.9'  
L = 353.3'  
R = 2,865.0'

TEST NO. 7 OIL MAT  
TEST NO. 7A A-1-BIG  
SIMILAR TO NO. 4 A  
TEST NO. 7B A-6(5)  
SIMILAR TO NO. 3C  
TEST NO. 7C A-7-6(13)  
L.L. = 4;  
P.I. = 21;  
%200 = 50  
C.B.R. = 2.9

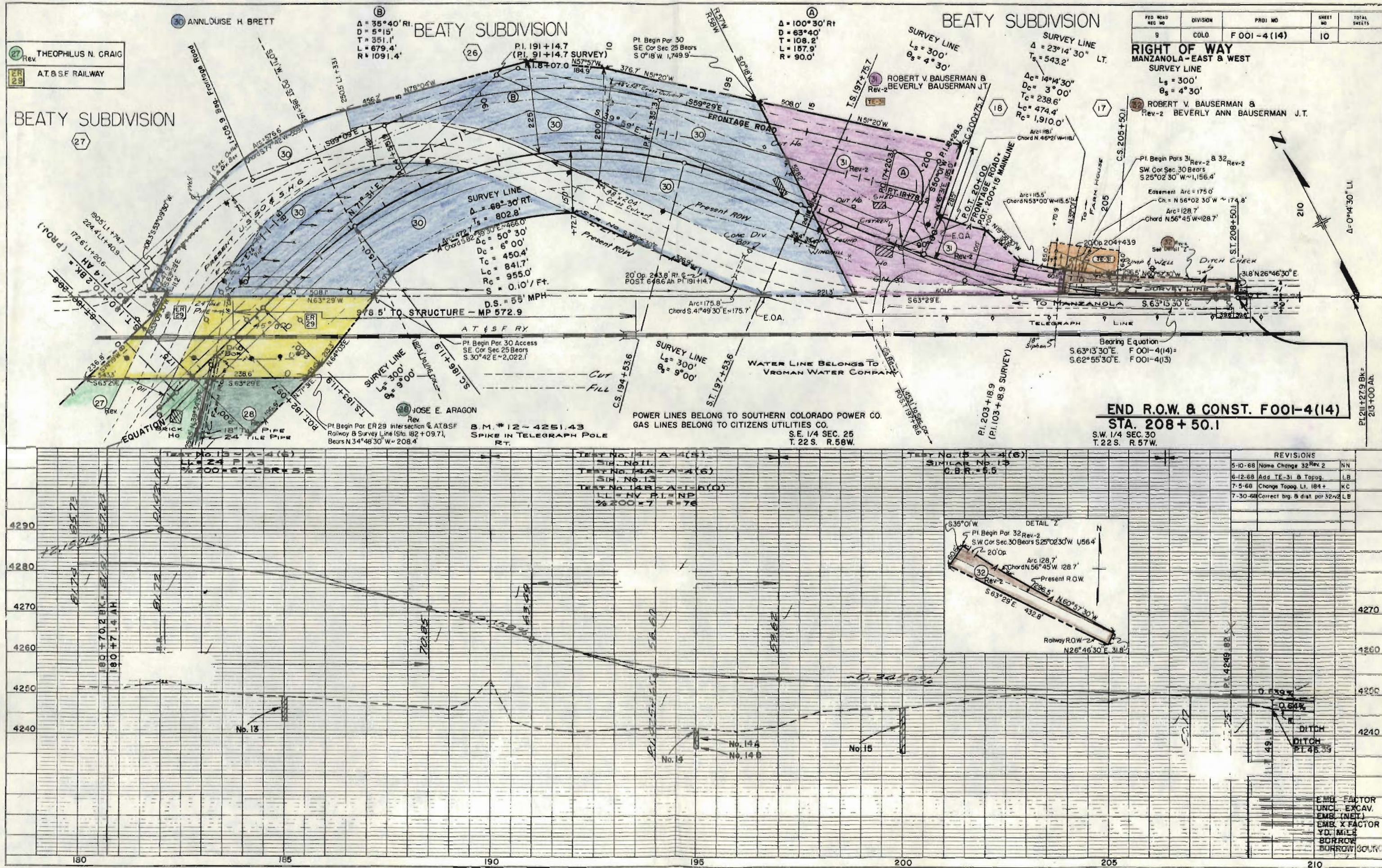
TEST NO. 8 OIL MAT  
TEST NO. 8A A-6(5)  
SIMILAR TO NO. 3C  
TEST NO. 8B A-7-6(13)  
SIMILAR TO NO. 7C  
C.B.R. = 2.9

TEST NO. 9 A-4(5)  
L.L. = 26  
P.I. = 9  
%200 = 58  
C.B.R. = 5.8









| FED ROAD<br>REG NO | DIVISION | PROJ NO        | SHEET<br>NO | TOTAL<br>SWEETS |
|--------------------|----------|----------------|-------------|-----------------|
| 9                  | COLO     | F 001 - 4 (14) | 10          |                 |

RIGHT OF WAY  
MANZANOLA - EAST & WEST  
SURVEY LINE  
 $L_s = 300'$   
 $\theta_s = 4^\circ 30'$

ROBERT V. BAUSERMAN &  
Rev-2 BEVERLY ANN BAUSERMAN J.T.

1

Pl. Begin Para 31 Rev-2 & 32 Rev-2

SW. Cor. Sec. 30 Bears  
S 25° 02' 30" W. ~ 1,156.4'  
Elevation: Area ~ 1750'

Ch. = N 56°02'30" W ~ 174.8'  
Arc = 128.7'

Chord N.56°45'W.128.7'

PUMP & WELL DITCH CHECK

298.5' N 60° 57' 30" W 31.8' N 26° 46' 30" E

S. 63° 15' 30" E.

Equation  
FOOI-4(14)=  
FOOI-4(13)

Bk =  
Ah.

D. ROW 8 CONST F001-4(14)

A. 208 + 50.1

[illegible]

|         |                      |    |
|---------|----------------------|----|
| 5-10-68 | Name Change 32 Rev 2 | NN |
| 6-12-68 | Add TE-31 & Topog.   | LB |

|  |  |  |  |         |                                |    |
|--|--|--|--|---------|--------------------------------|----|
|  |  |  |  | 7-5-68  | Change Topog. Lt. 184 +        | KC |
|  |  |  |  | 7-30-68 | Correct brg. & dist. par 32rv2 | LB |
|  |  |  |  |         |                                |    |

[illegible][illegible][illegible][illegible][illegible][illegible][illegible]

|        |      |
|--------|------|
| 0.639% | 4200 |
|--------|------|

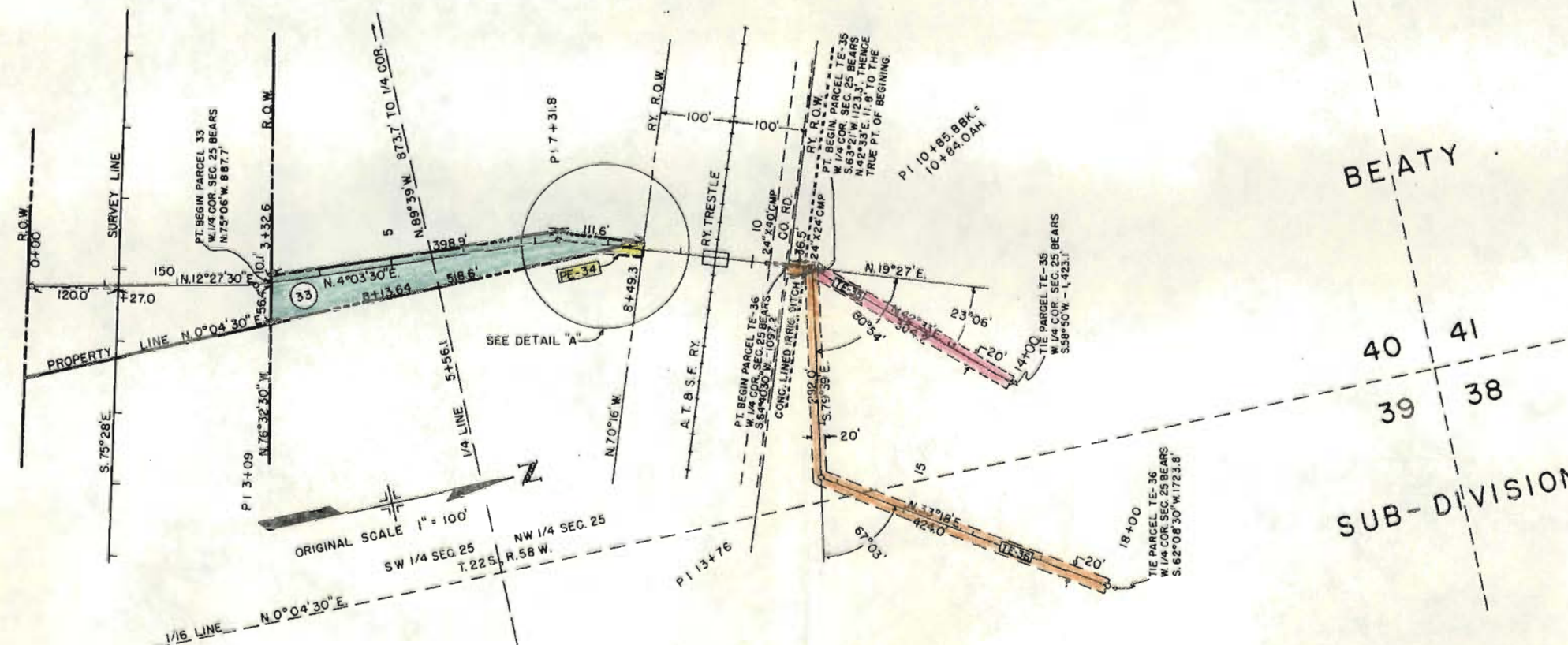
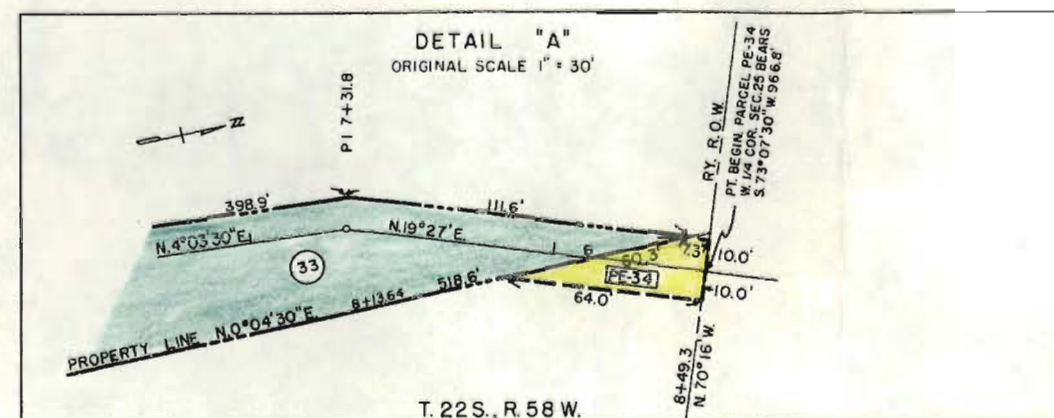
| Year | Percentage of Population Aged 65 and Over |
|------|-------------------------------------------|
| 1950 | 7.5%                                      |
| 1960 | 8.5%                                      |
| 1970 | 9.5%                                      |
| 1980 | 10.5%                                     |

|    |       |      |
|----|-------|------|
| 49 | DITCH | 4240 |
| 49 | DITCH |      |
| 49 | PLATE |      |

[illegible][illegible][illegible]

210



[illegible]

|                |                                      |
|----------------|--------------------------------------|
| 33             | J. S. GLEASON AS ADMINISTRATOR OF VA |
| PE-34          | FERN R. INSKEEP                      |
| TE-35<br>TE-36 | JANE H. WILCOXSON                    |



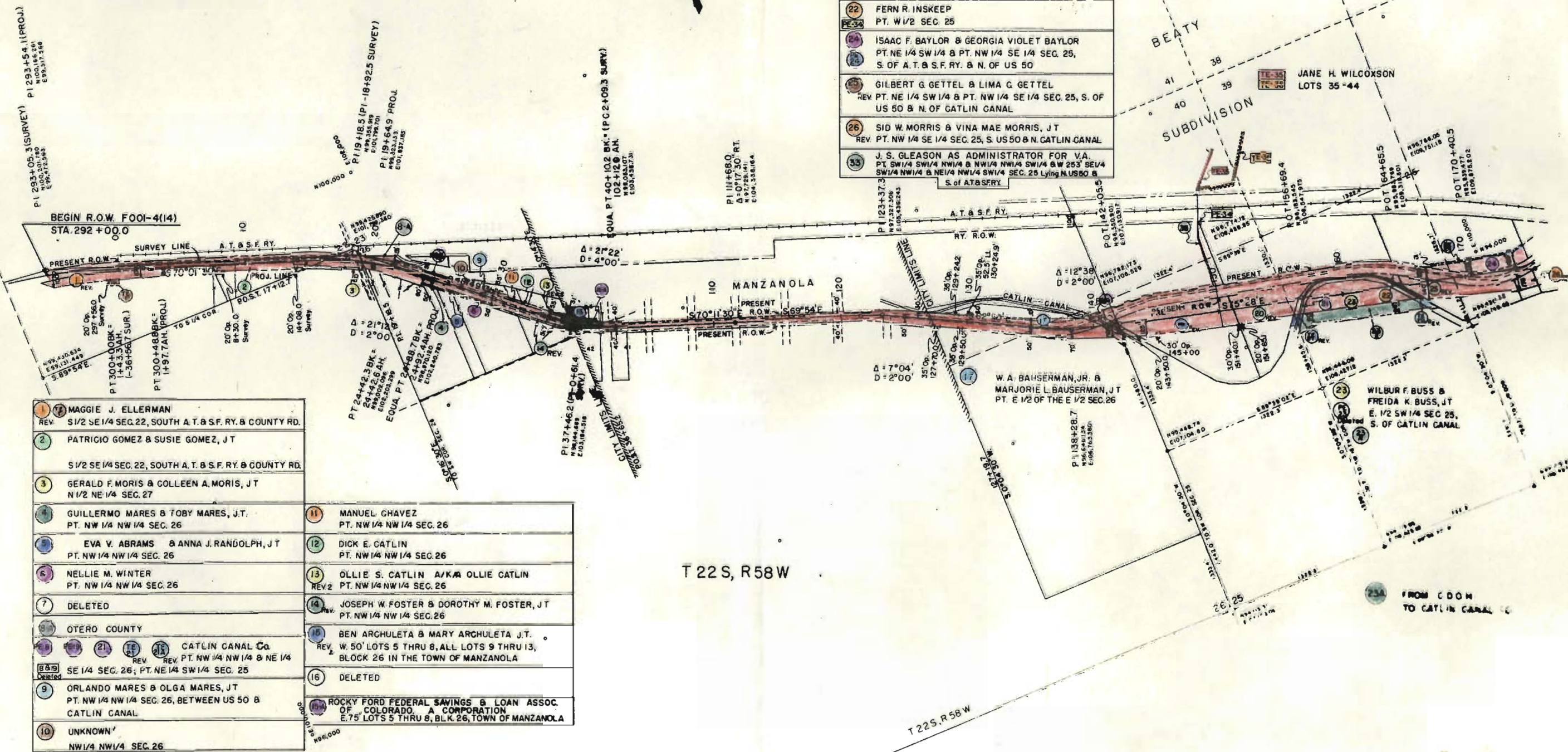
| REVISIONS |                              |    |  |
|-----------|------------------------------|----|--|
| 5-15-68   | Home Chng. Para. 5 & 15A     | WN |  |
| 6-3-68    | Op. 145+00                   | NN |  |
| 6-12-68   | Add 23A, Del. PE-23          | LB |  |
| 7-5-68    | Delete Par. 18A              | KC |  |
| 7-22-68   | Ownership change 23A         | KC |  |
| 8-29-68   | Add 33, PE-34, TE-35 & 36    | -  |  |
|           | Del. 8 & 19; Add PE-8 & PE-9 | LB |  |
| 4-26-71   | Add Par. 8-A                 | KC |  |

| FEDERAL ROAD DISTRICT NO. | DISTRICT | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|-------------|-----------|--------------|
| 9                         | COLORADO | F001-4 (14) | 11        |              |

MANZANOLA - EAST & WEST

# RIGHT OF WAY OWNERSHIP MAP PLAT

SHOWING CLAIMANTS WITH  
REGARD TO RIGHT OF WAY  
FOR PROJECT F001-4(14)  
ORIGINAL SCALE 1"=400'



|    |                                          |                                                                                |
|----|------------------------------------------|--------------------------------------------------------------------------------|
| 1  | MAGGIE J. ELLERMAN                       | REV. S1/2 SE 1/4 SEC. 22, SOUTH A.T. & S.F. RY. & COUNTY RD.                   |
| 2  | PATRICIO GOMEZ & SUSIE GOMEZ, J.T.       | S1/2 SE 1/4 SEC. 22, SOUTH A.T. & S.F. RY. & COUNTY RD.                        |
| 3  | GERALD F. MORIS & COLLEEN A. MORIS, J.T. | N1/2 NE 1/4 SEC. 27                                                            |
| 4  | GUILLERMO MARES & TOBY MARES, J.T.       | PT. NW 1/4 NW 1/4 SEC. 26                                                      |
| 5  | EVA V. ABRAMS & ANNA J. RANDOLPH, J.T.   | PT. NW 1/4 NW 1/4 SEC. 26                                                      |
| 6  | NELLIE M. WINTER                         | PT. NW 1/4 NW 1/4 SEC. 26                                                      |
| 7  | DELETED                                  |                                                                                |
| 8  | OTERO COUNTY                             |                                                                                |
| 9  | CATLIN CANAL Co.                         | REV. REV. PT. NW 1/4 NW 1/4 & NE 1/4 SE 1/4 SEC. 26; PT. NE 1/4 SW 1/4 SEC. 25 |
| 10 | ORLANDO MARES & OLGA MARES, J.T.         | PT. NW 1/4 NW 1/4 SEC. 26, BETWEEN US 50 & CATLIN CANAL                        |
| 11 | UNKNOWN                                  | NW 1/4 NW 1/4 SEC. 26                                                          |

|    |                                                                     |                                                                             |
|----|---------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 11 | MANUEL CHAVEZ                                                       | PT. NW 1/4 NW 1/4 SEC. 26                                                   |
| 12 | DICK E. CATLIN                                                      | PT. NW 1/4 NW 1/4 SEC. 26                                                   |
| 13 | OLLIE S. CATLIN A/K/A OLLIE CATLIN                                  | REV. PT. NW 1/4 NW 1/4 SEC. 26                                              |
| 14 | JOSEPH W. FOSTER & DOROTHY M. FOSTER, J.T.                          | PT. NW 1/4 NW 1/4 SEC. 26                                                   |
| 15 | BEN ARCHULETA & MARY ARCHULETA, J.T.                                | W. 50' LOTS 5 THRU 8, ALL LOTS 9 THRU 13, BLOCK 26 IN THE TOWN OF MANZANOLA |
| 16 | DELETED                                                             |                                                                             |
| 17 | ROCKY FORD FEDERAL SAVINGS & LOAN ASSOC. OF COLORADO, A CORPORATION | E. 75' LOTS 5 THRU 8, BLK. 26, TOWN OF MANZANOLA                            |

|     |                                         |                                                                                                                                                    |
|-----|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 18  | ALVIN C. AMRHEIN & EVELYN AMRHEIN, J.T. | REV. PT. NW 1/4 SW 1/4 SEC. 25, S. OF US 50 & N. OF CATLIN CANAL                                                                                   |
| 18A | DELETED                                 |                                                                                                                                                    |
| 20  | WESTERN CANNING CO. INC.                | REV. PT. N1/2 SW 1/4 SEC. 25, S. OF US 50 & N. OF CATLIN CANAL                                                                                     |
| 22  | FERN R. INSKEEP                         | PT. W1/2 SEC. 25                                                                                                                                   |
| 24  | ISAAC F. BAYLOR & GEORGIA VIOLET BAYLOR | PT. NE 1/4 SW 1/4 & PT. NW 1/4 SE 1/4 SEC. 25, S. OF A.T. & S.F. RY. & N. OF US 50                                                                 |
| 25  | GILBERT G. GETTEL & LIMA G. GETTEL      | REV. PT. NE 1/4 SW 1/4 & PT. NW 1/4 SE 1/4 SEC. 25, S. OF US 50 & N. OF CATLIN CANAL                                                               |
| 26  | SID W. MORRIS & VINA MAE MORRIS, J.T.   | REV. PT. NW 1/4 SE 1/4 SEC. 25, S. US 50 & N. CATLIN CANAL                                                                                         |
| 33  | J. S. GLEASON AS ADMINISTRATOR FOR V.A. | PT. SW 1/4 SW 1/4 NW 1/4 & NW 1/4 NW 1/4 SW 1/4 & W 25' SE 1/4 SW 1/4 NW 1/4 & NE 1/4 NW 1/4 SW 1/4 SEC. 25 Lying N. US 50 & S. OF A.T. & S.F. RY. |

T 22 S, R 58 W

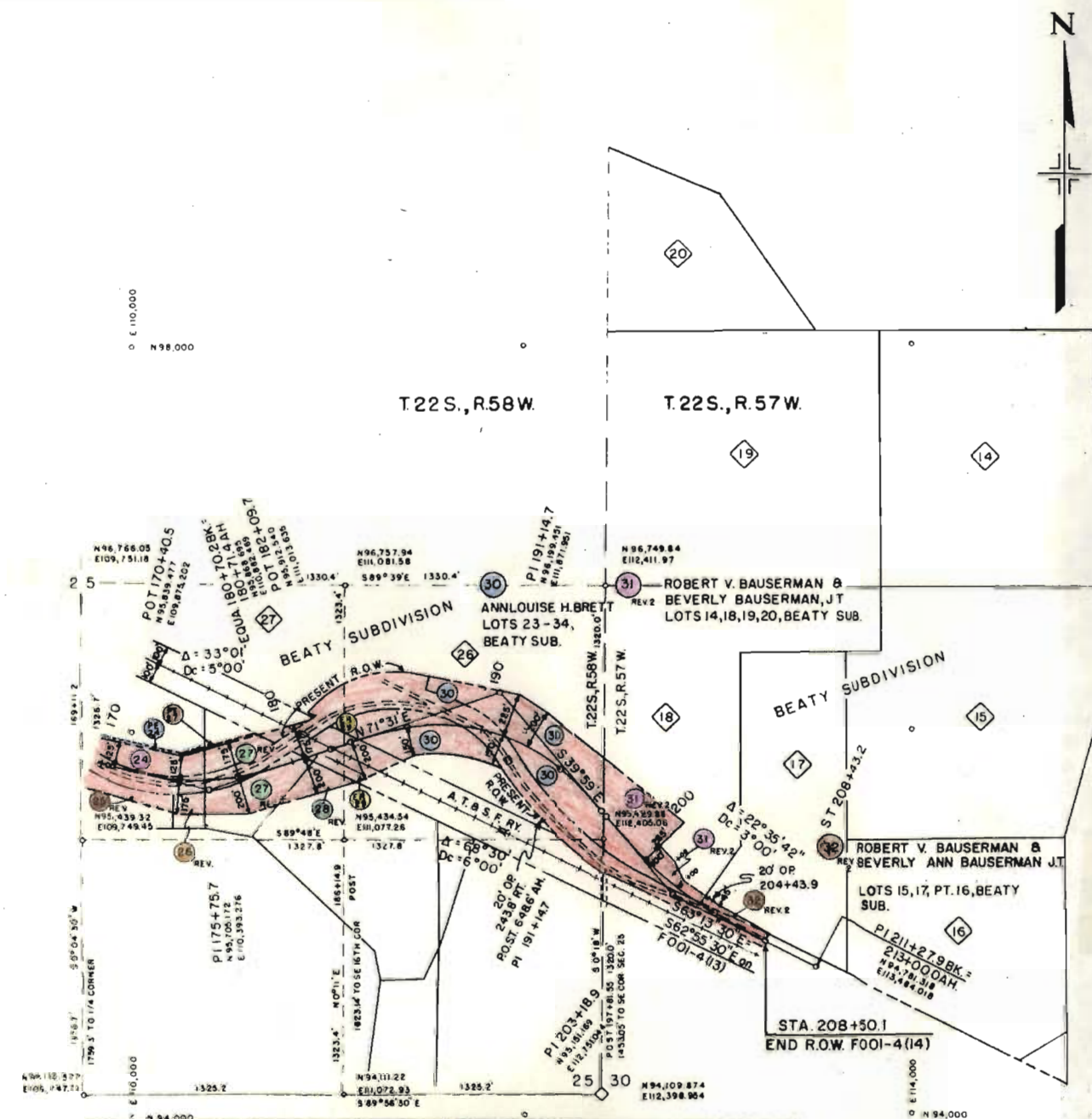
T 22 S, R 58 W



| FEDERAL ROAD DISTRICT   | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|-------------------------|-------------|-----------|--------------|
| 9 COLORADO              | FOOI-4 (14) | 12        |              |
| MANZANOLA - EAST & WEST |             |           |              |

# RIGHT OF WAY OWNERSHIP MAP

PLAT  
SHOWING CLAIMANTS WITH  
REGARD TO RIGHT OF WAY  
FOR PROJECT FOOI-4 (14)  
ORIGINAL SCALE 1"=490'



|                                                                                                                 |                                                     |
|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 24 ISAAC F. BAYLOR & GEORGIA VIOLET BAYLOR, J.T.<br>PT. S. 1/2 SEC. 25, S. OF A.T. & S.F. RY. & N.<br>OF US 50  | 27 THEOPHILUS N. CRAIG<br>PT. NW 1/4 SE 1/4 SEC. 25 |
| 25 GILBERT G. GETTEL & LIMA C. GETTEL<br>REV. PT. S. 1/2 SEC. 25, S. OF US 50 & N. OF<br>CATLIN CANAL           | 28 JOSE E. ARAGON<br>REV. PT. SE 1/4 SEC. 25        |
| 26 SID W. MORRIS & VINA MAE MORRIS, J.T.<br>REV. PT. NW 1/4 SE 1/4 SEC. 25, S. OF US 50 &<br>N. OF CATLIN CANAL | 29 A.T. & S.F. RY.<br>PT. SE 1/4 SEC. 25            |