

FED. ROAD DIVISION NO.	DISTRICT	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 004-1(6)	1	

RIGHT OF WAY

CONVENTIONAL SIGNS

CENTER LINE
 RIGHT-OF-WAY LINE
 TOWNSHIP OR RANGE LINE
 SECTION LINE
 QUARTER SECTION LINE
 PROPERTY OR TRACT LINE
 CITY LIMITS
 RAILROAD
 BARBED WIRE FENCE
 WOVEN WIRE-COMBINATION FENCE
 BOARD FENCE
 TELEPH. & TELEG. LINE
 POWER LINE
 WATER MAIN
 PRESENT ROAD (PLAN SHEETS)
 SEWER LINE & DRAIN LINE

FILE

Cons. ROW File

INDEX OF SHEETS

- 1 TITLE SHEET.
- 2-2A TABULATION OF PROPERTIES.
- 3-7 PLAN AND PROFILE SHEETS SHOWING RIGHT OF WAY.
- 8 R.O.W. LAYOUT FOR BORROW PIT RT. STA. 119+
- 9 R.O.W. FOR CHANNEL CHANGE
- 10 R.O.W. FOR APPROACH ROAD
- 11 OWNERSHIP MAP

COLORADO STATE HIGHWAY DEPARTMENT PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F004-1(6) STATE HIGHWAY NO. 14 LARIMER COUNTY

SCALES OF ORIGINAL TRACINGS

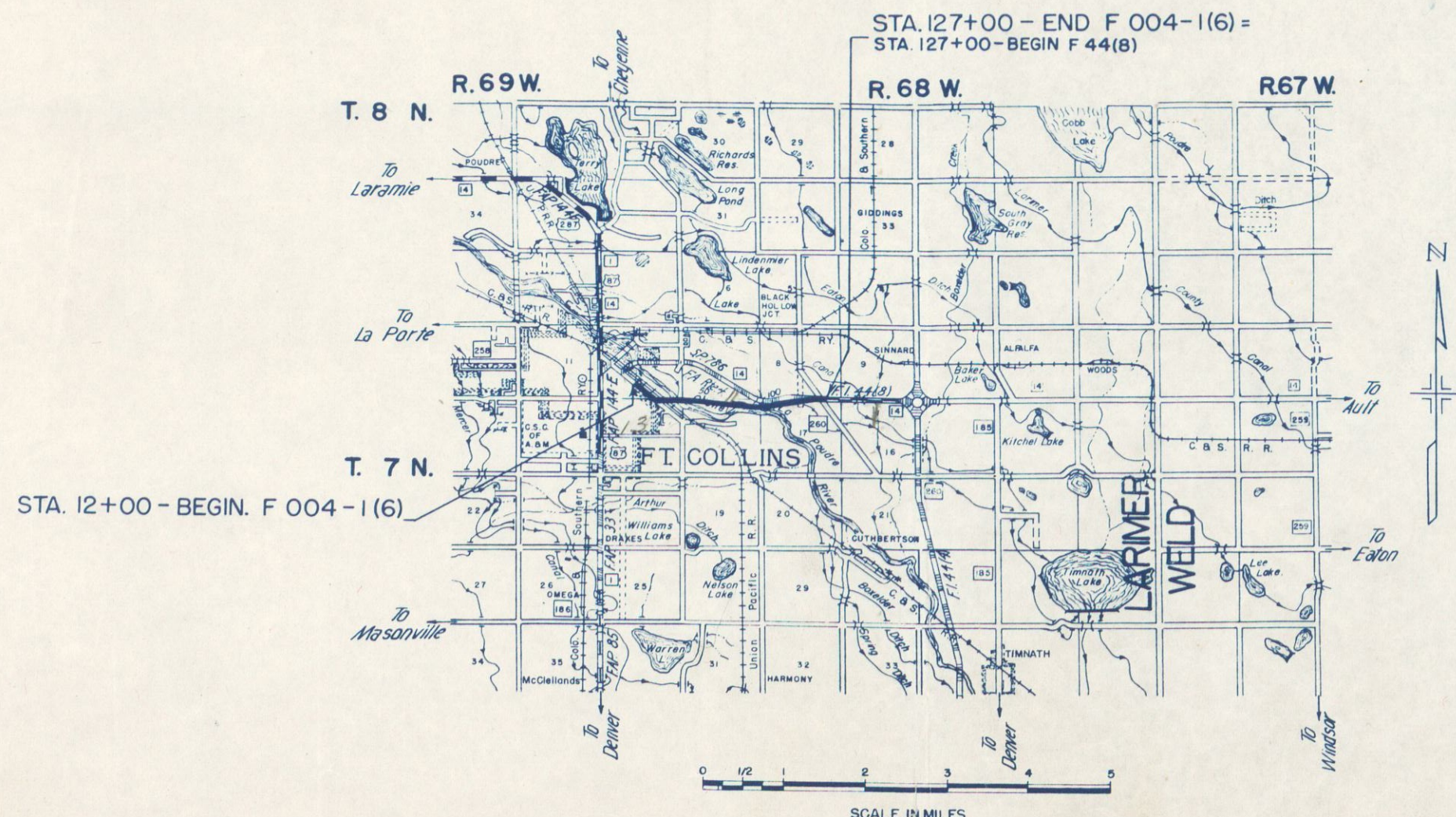
ON PLAN, 1 IN. = 100 FT.
 ON PROFILE 1 IN. = 100 FT. HORIZONTAL-SHEET NO. 10, 1"=50'
 1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
 GROSS LENGTH OF PROJECT
 NET LENGTH OF PROJECT

RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

CONSTR. ENGR'S. COPY



Lot 10
 Sunrise Acres

R.O.W. TABULATION OF PROPERTIES IN LARIMER COUNTY S.H. NO. 14 PROJ. NO. F 004-1(6)

FED. ROAD DIV. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 004-1 (6)	2-A	

RIGHT OF WAY

Rev. 3-16-51 J.D.M.

[illegible]

S.E. 1/4, Sec. 12
T.7N, R.69W.

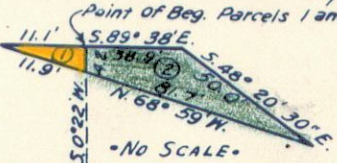
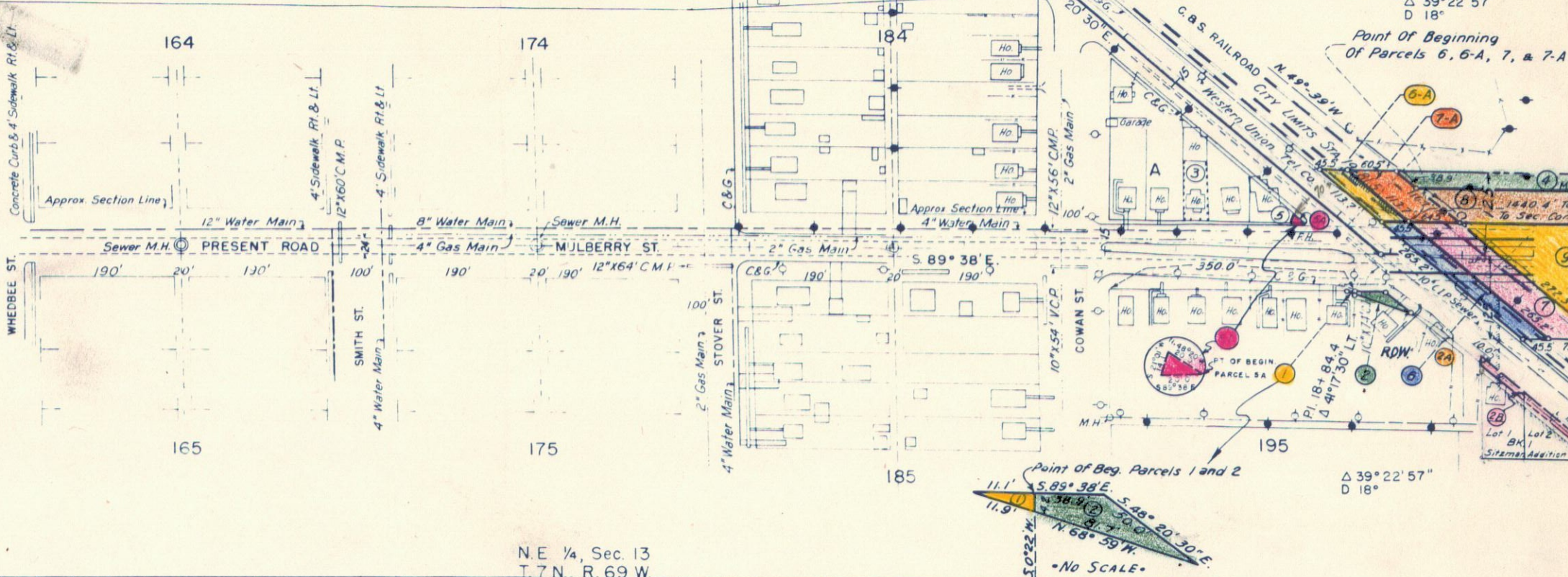
FORT COLLINS

FED. ROAD DIVISION NO.	DISTRICT	F.A.P. PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F004-166	3	

RIGHT OF WAY
Rev. 9-14-49 T.L.K.
Rev. 12-19-49 T.L.K.
Δ 39°22'57"
D 18"

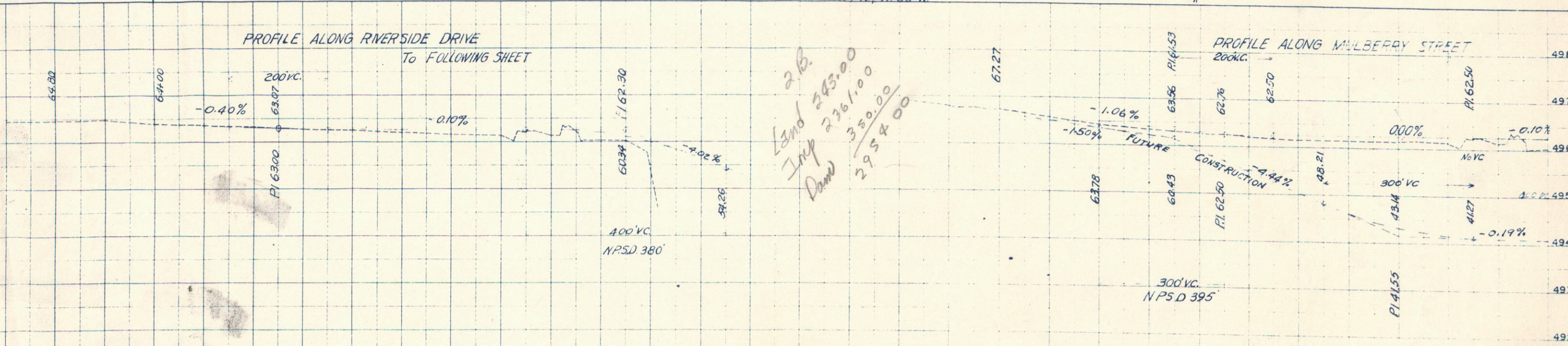
Point Of Beginning
Of Parcels 6, 6-A, 7, & 7-A

STA. 12+00 - BEGIN F004-166

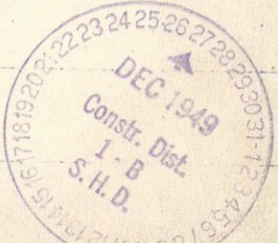


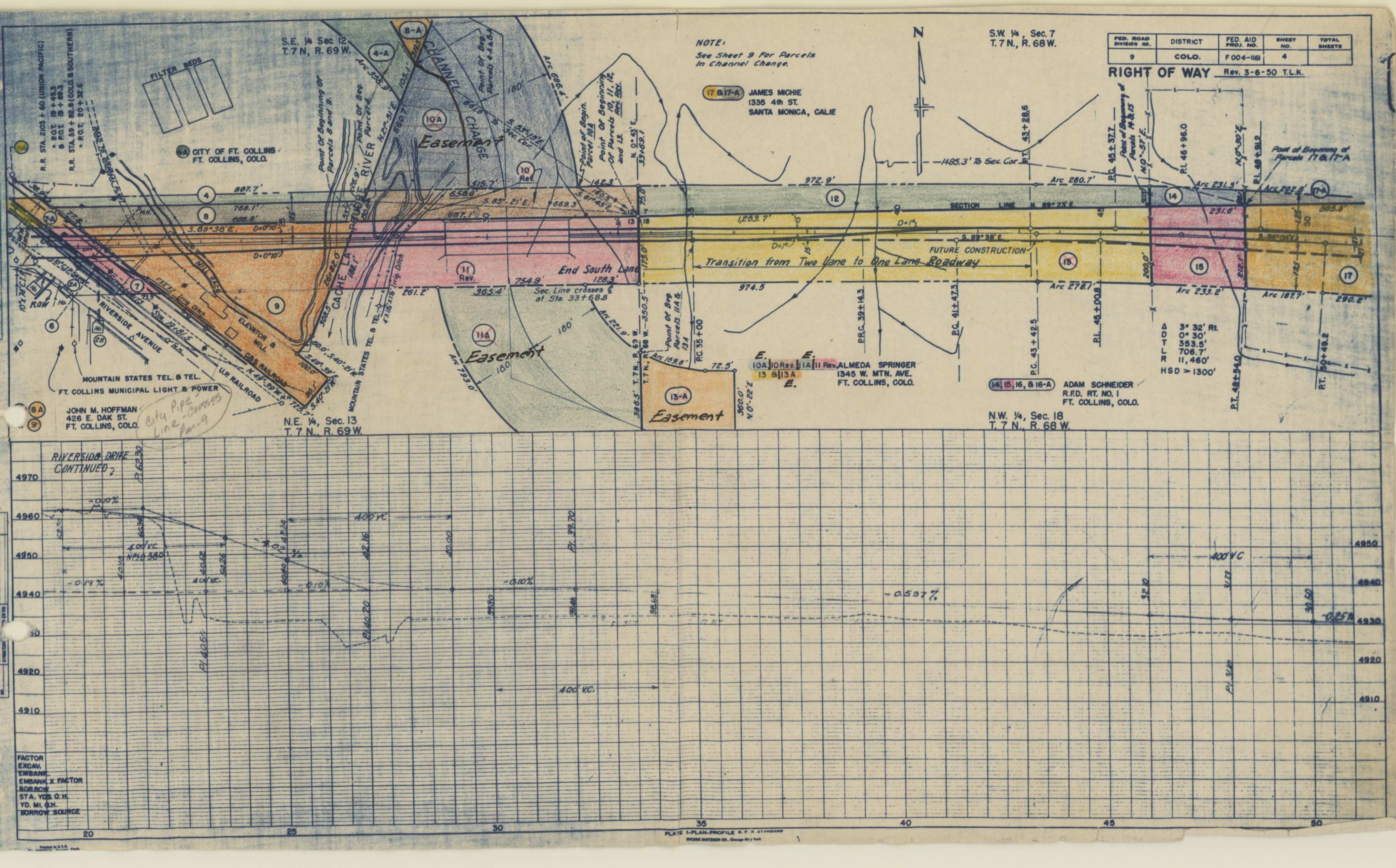
PROFILE ALONG RIVERSIDE DRIVE
TO FOLLOWING SHEET

PROFILE ALONG MULBERRY STREET



2 B.
Land 243.00
Imp 2361.00
Dew 350.00
2954.00



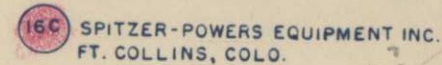


17-8 17-A JAMES MICHIE ✓
1335 4th ST.
SANTA MONICA, CALIF.

For Parcel 16-A,
See Sheet 10.

FED. ROAD DIVISION NO.	DISTRICT	FED AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 004-116)	5	

Rev. 10-14-49 T.L.K.
Rev. 12-19-49 T.L.K.

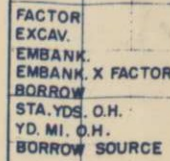


N. 86° - 06' W. 473.9'

18. CACHE LA POUDRE RESERVOIR CO
Rev. 708 8th ST.
GREELEY, COLO.

19 GREAT WESTERN SUGAR CO.
Rev. FT. COLLINS, COLO.

N.E. 1/4, Sec. 18
T. 7 N., R. 68 W.

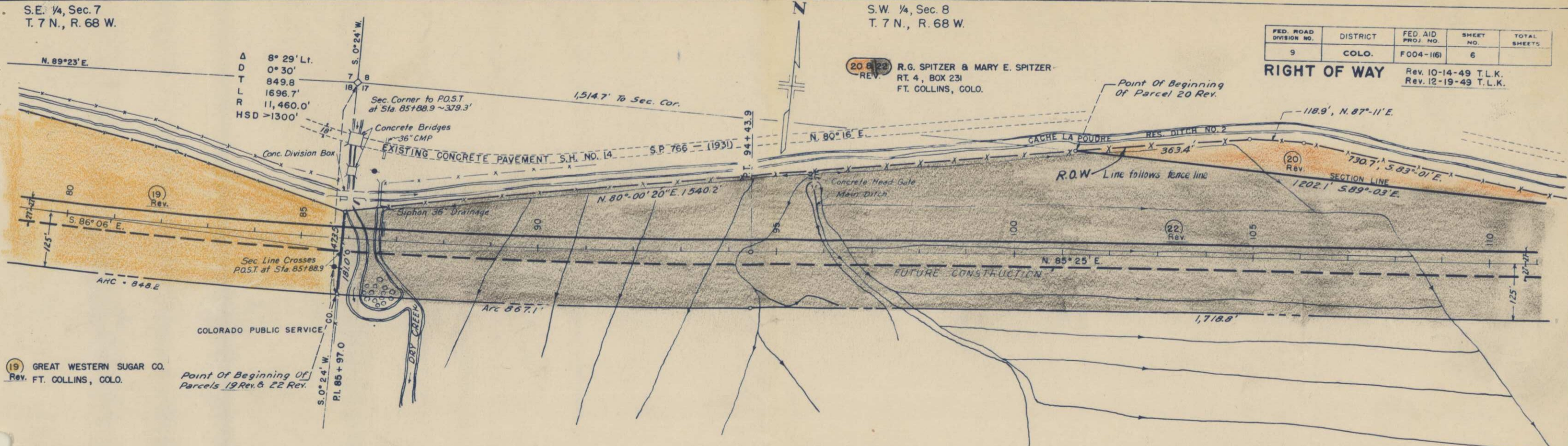


S.E. 1/4, Sec. 7
T. 7 N., R. 68 W.

S.W. 1/4, Sec. 8
T. 7 N., R. 68 W.

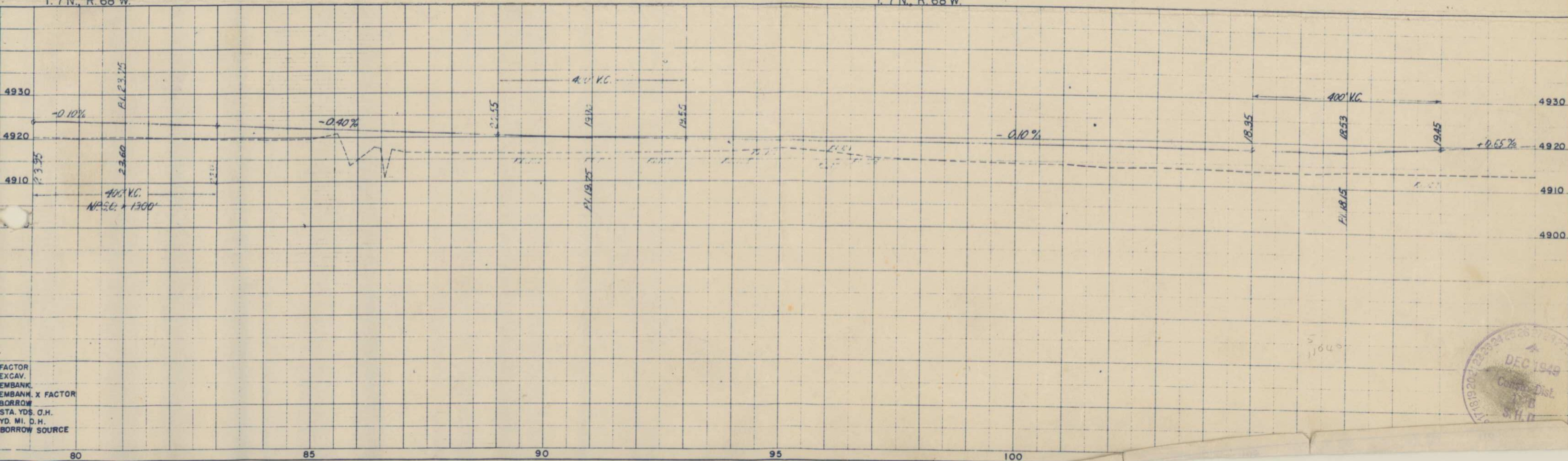
FED. ROAD DIVISION NO.	DISTRICT	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F004-116	6	

RIGHT OF WAY
Rev. 10-14-49 T.L.K.
Rev. 12-19-49 T.L.K.



N.E. 1/4, Sec. 18
T. 7 N., R. 68 W.

N.W. 1/4, Sec. 17
T. 7 N., R. 68 W.



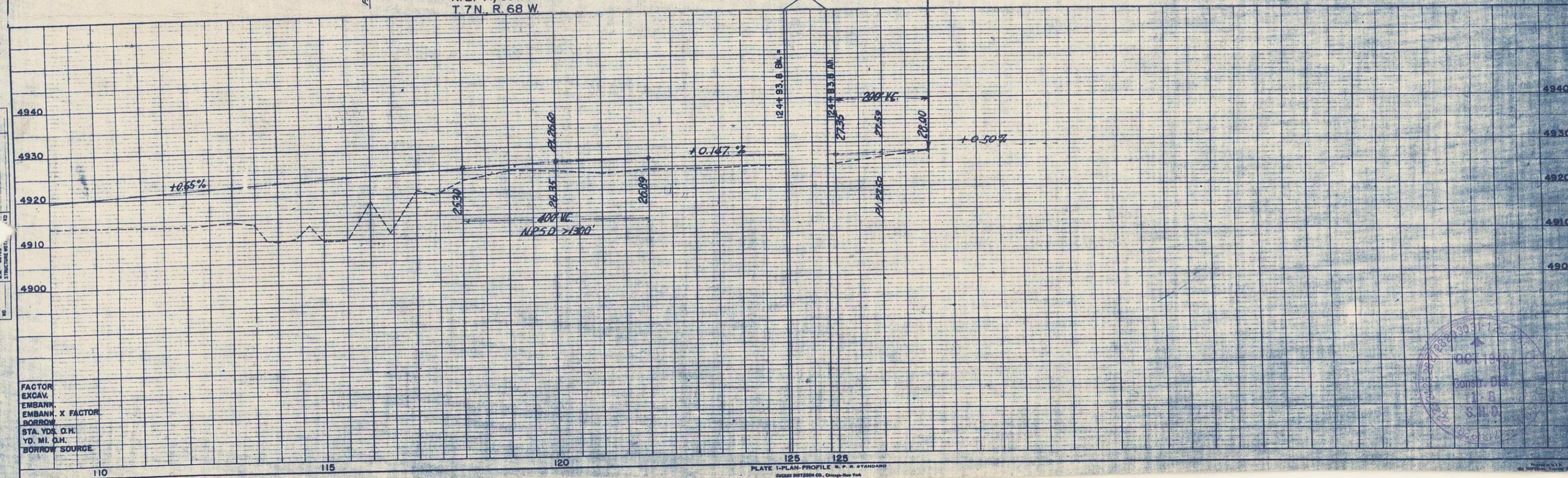
FACTOR
EXCAV.
EMBANK.
EMBANK. X FACTOR
BORROW
STA. YDS. O.H.
YD. MI. D.H.
BORROW SOURCE



N

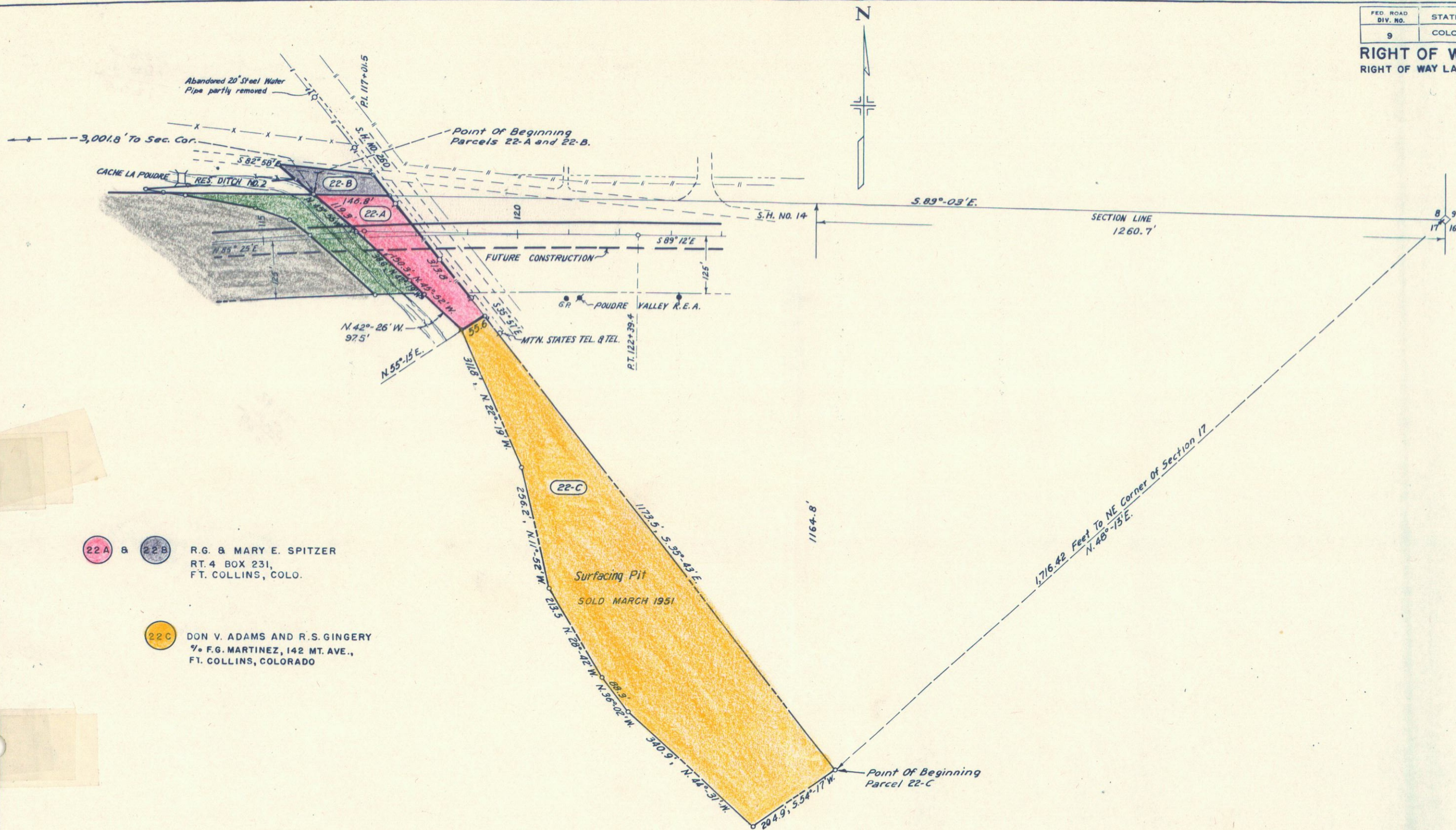
RIGHT OF WAY Rev. 10-14-49' T.L.K.

GACHE LA POUDRE RESERVOIR CO.
708 8th ST.
GREELEY, COLO.



FED. ROAD DIV. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 004-1(6)	8	

RIGHT OF WAY Rev. 12-19-49 T.L.K.
RIGHT OF WAY LAYOUT FOR BORROW PIT RT. STA. 119+
 Rev. 3-16-51 J.D.M.



22-A & 22-B R.G. & MARY E. SPITZER
 RT. 4 BOX 231,
 FT. COLLINS, COLO.

22-C DON V. ADAMS AND R.S. GINGERY
 % F.G. MARTINEZ, 142 MT. AVE.,
 FT. COLLINS, COLORADO



FED. ROAD DIV. NO.	STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO	F 004-1(6)	9	

RIGHT OF WAY Rev. 3-6-50 T.L.K.
RIGHT OF WAY FOR CHANNEL CHANGE

Rev. 10-16-79 Add TRACT G-G.M.

F 004-1(6) Ft. Collins - East
Mulberry Street
River Topography
Scale 1" = 100'

SECTION 7
T. 7 N., R. 68 W.

7. Easement Across Parcel 8-A to City of Fort Collins for Bike Path 25' Wide

Per. Esserment.

Parcel

ALMEDA SPRINGER
1345 W. MTN. AVE.
FT. COLLINS, COLO.

PE PE
IOA, IO Rev. IIA, II Rev.

Exemption to City of F.T. Collins
Expires 10-1-89

SECTION 12
T. 7 N., R. 69 W.

TRACTG Eas.

P.O. B. TRACT G

— NOTE —
ALL SLANTED DISTANCES &
BEARINGS IN PARENTHESIS
ARE ORIENTED TO EAST LINE
OF SECTION 12

NOTE: See Sheet No.4 for Parcels 4, 8 & 9

SECTION 13
T. 7 N., R. 69 W.

SECTION 18
T. 7 N., R. 58 W.

FED. ROAD DIV. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F004-1(6)	10	10

RIGHT OF WAY

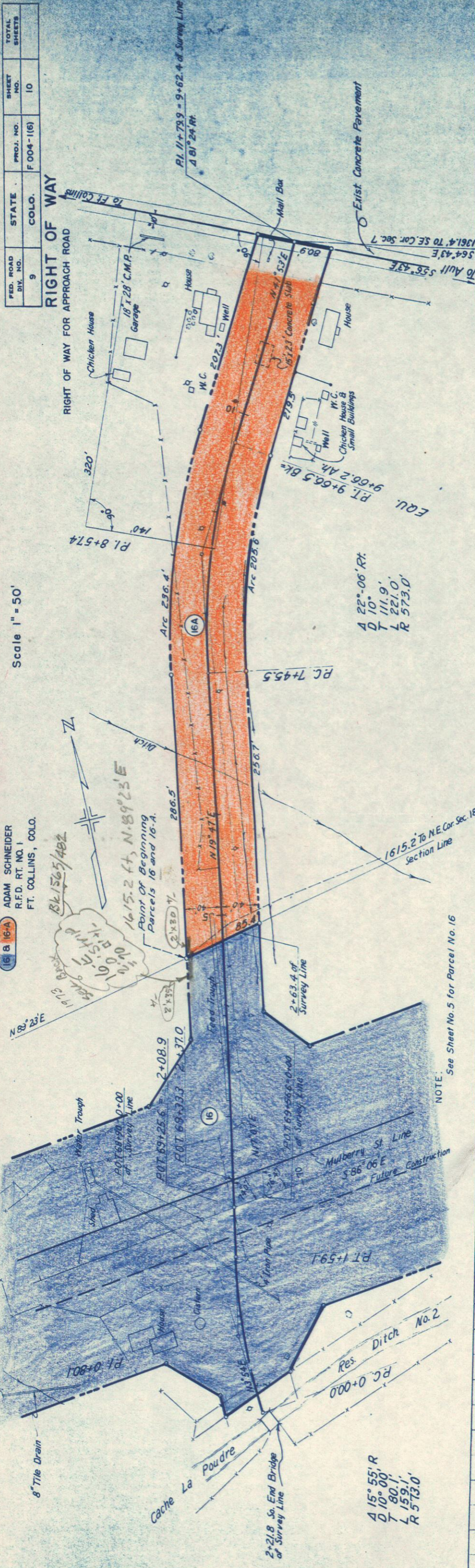
RIGHT OF WAY FOR APPROACH ROAD

Scale 1" = 50'

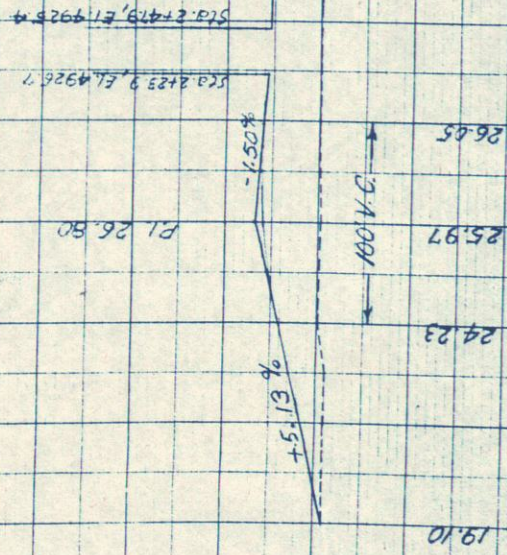
ADAM SCHNEIDER
R.F.D. RT. NO. 1
FT. COLLINS, COLO.

Bk 1565/482

1615.2 ft, N 89° 23' E
Point of Beginning
Parcels 16 and 16-A.



NOTE: See Sheet No. 5 for Parcel No. 16



4 22°-06' Rt.
D 10°-11.9'
L 221.0'
R 573.0'

4 15°-55' R
D 10°-00'
L 159.1'
R 573.0'

-0.14 %

+5.13 %

COLORADO STATE HIGHWAY DEPARTMENT

OWNERSHIP MAP

FOR
F 004-1(6)

LARIMER COUNTY
SCALE 1"=400'

RIGHT OF WAY
Rev. 10-14-49 T.L.K.
Rev. 12-19-49 T.L.K.
Rev. 3-6-50 T.L.K.
Rev. 9-16-51 A.U.S.
Rev. 10-16-79 Add. Tract
GA

PROJECT	STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
F 004-1(6)	11			

