

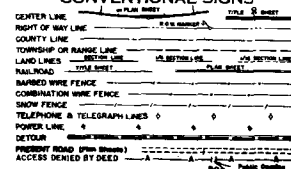
COLORADO DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F 005-2(14) STATE HIGHWAY NO. 2 ROUTT COUNTY

FEDERAL AID DISTRICT	PROJECT NO.	SHEET NO.
9 COLORADO	F 005-2(14)	1

RIGHT OF WAY Rte. 6-9-58 M.R.D. Access Denied

CONVENTIONAL SIGNS



INDEX OF SHEETS

- SHEET NO. 1 TITLE SHEET
(DELETED) 2-7-ADDITIONAL-OF-PROPERTIES-
3- PLAN AND PROFILE SHEETS SHOWING
4- RIGHT OF WAY
5- OWNERSHIP MAP

NOTES:

DESCRIPTIONS ON THIS PROJECT WERE
CALCULATED AND CHECKED BY FIELD
FORCES. NO CALCULATION DONE BY
DENVER OFFICE.

PROJECT F005-2(12) ENDED AT ROUTT
NATIONAL FOREST BOUNDARY, STA. 158+
SEE SHEET NO. 5
SHEETS NO. 6 TO 15 INCL. HAVE BEEN REMOVED
FROM F 005-2(12) TO BE INCLUDED IN THIS
PROJECT F005-2(14). (THIS IS ALL FOREST LAND)
AS SHEETS 5 TO 7 INCL.

SCALES OF ORIGINAL DRAWINGS

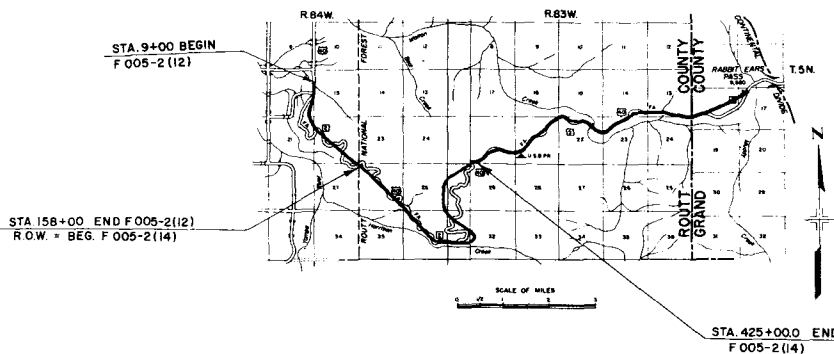
ON PLAN: 1 IN. = 200 FT.
ON PROFILE: 1 IN. = 200 FT. HORIZONTAL
1 IN. = 20 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT
NET LENGTH OF PROJECT

RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY SOURCES

MAPS SHOWING

U.S. FOREST LAND
ROUTT NATIONAL FOREST
ROUTT COUNTY



CERTIFICATE OF CHIEF ENGINEER

I, Chas. E. Shumate of Denver, Colorado, hereby certify that the
map was made from notes taken during an actual survey made by
the Resident Engineer, which work to the best of my knowledge,
and belief is accurately represented by this map.
Denver, Colorado Date: July 10, 1956

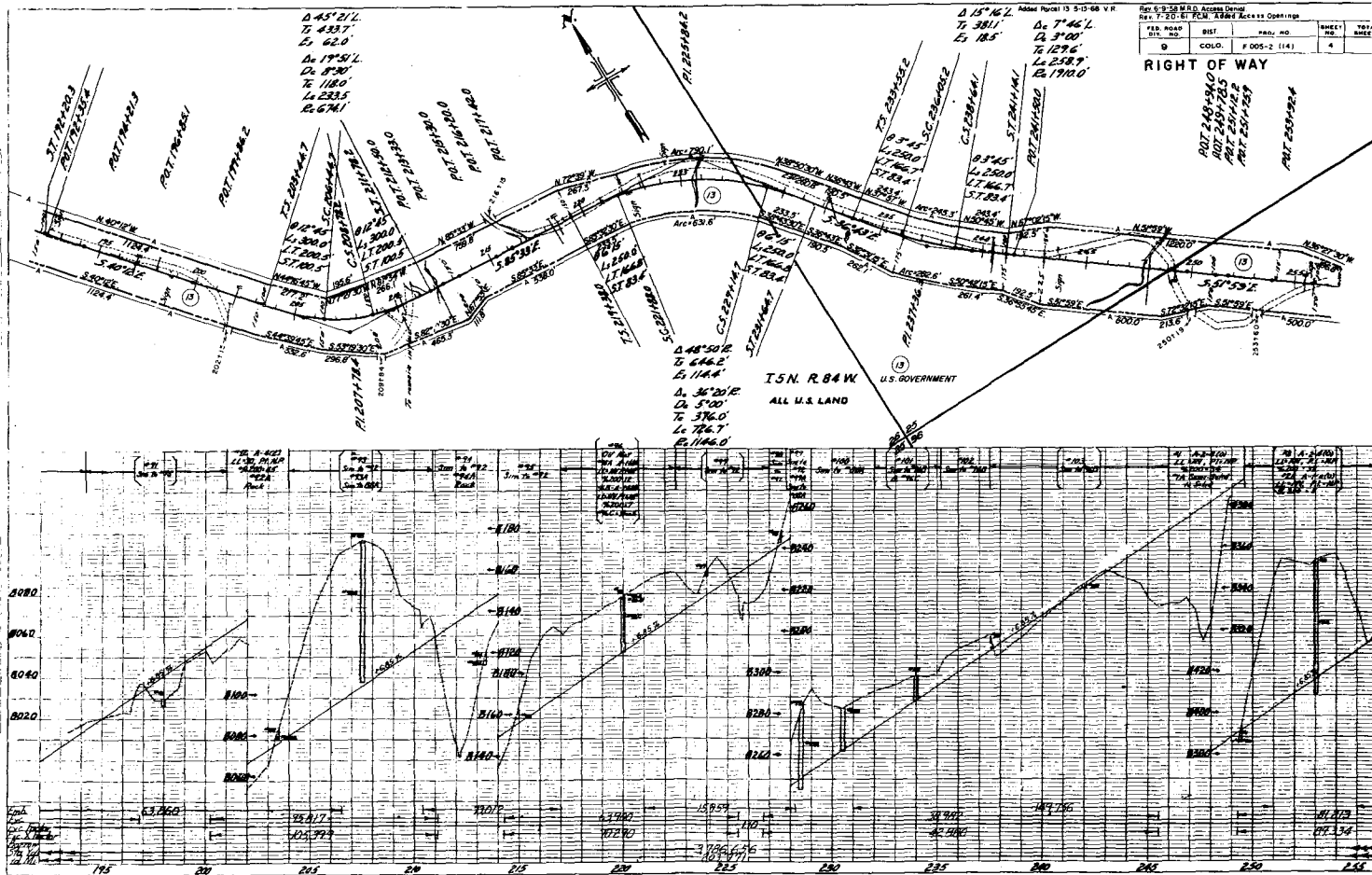
DEPARTMENT OF HIGHWAYS, STATE OF COLORADO

Chas. E. Shumate
Chas. E. Shumate - Chief Engineer

REV. NO.	REV. NO.	REV. NO.	REV. NO.
1	2	3	4
DATE	DATE	DATE	DATE
1958	1958	1958	1958

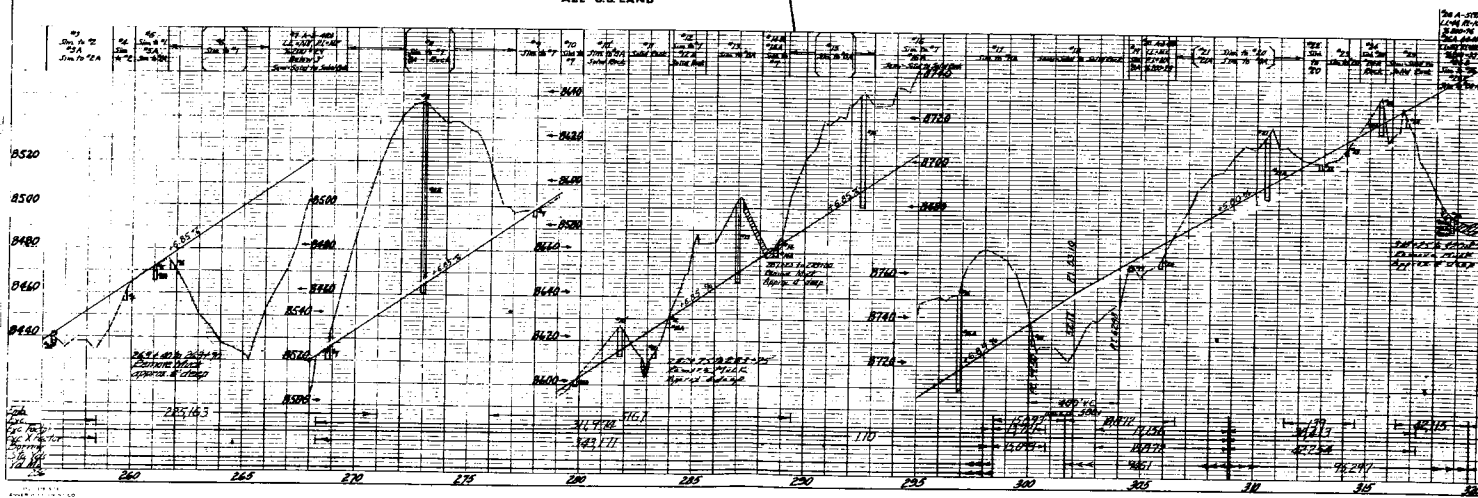
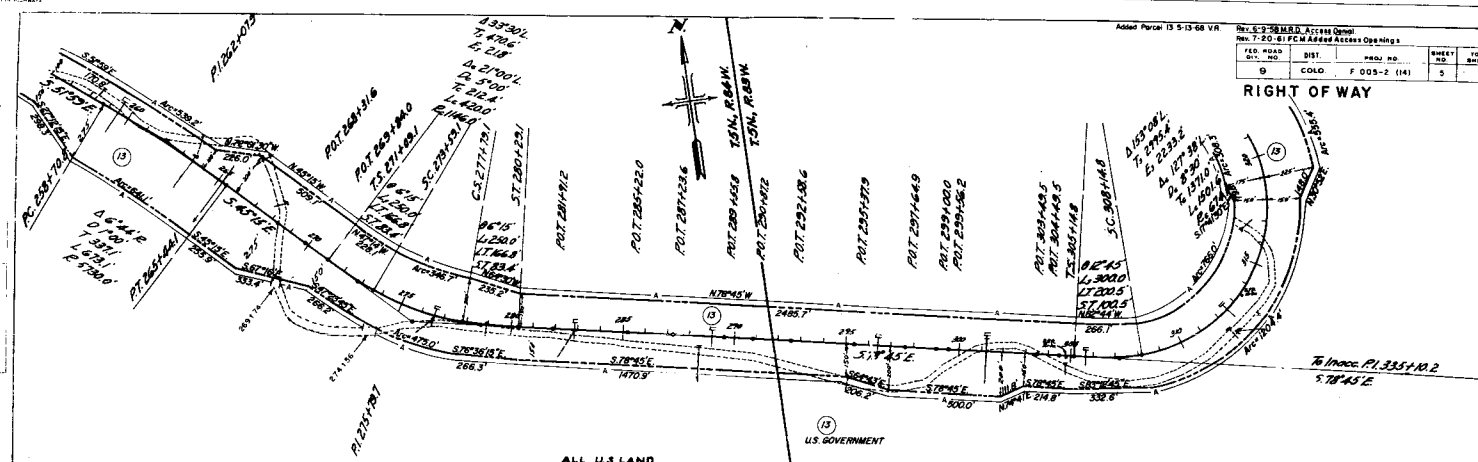
RIGHT OF WAY

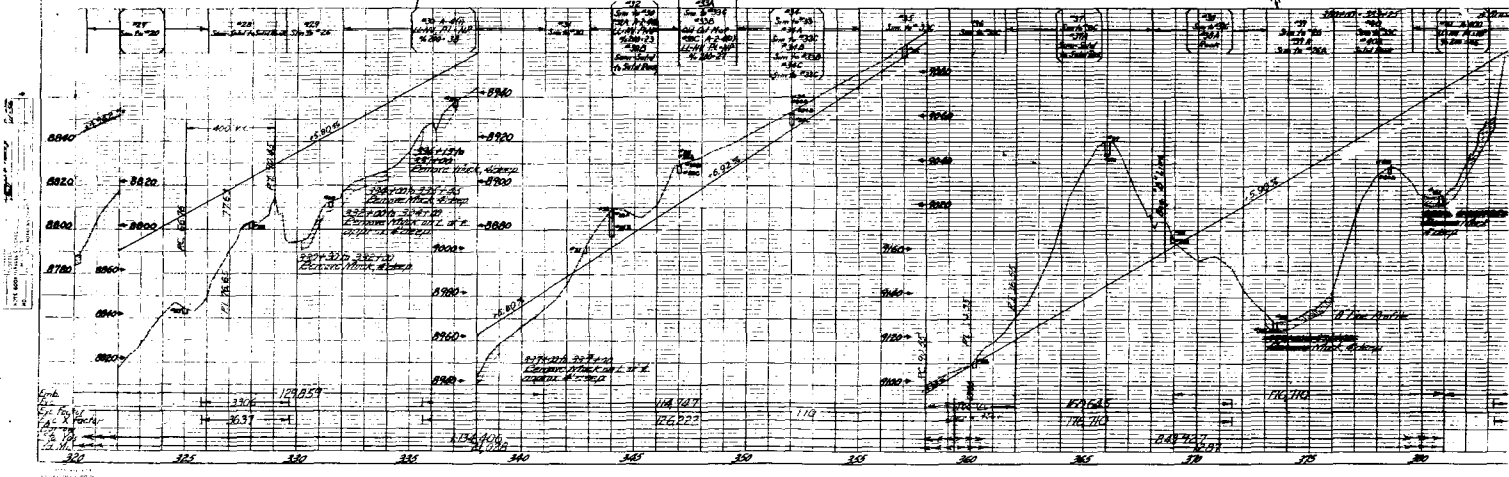
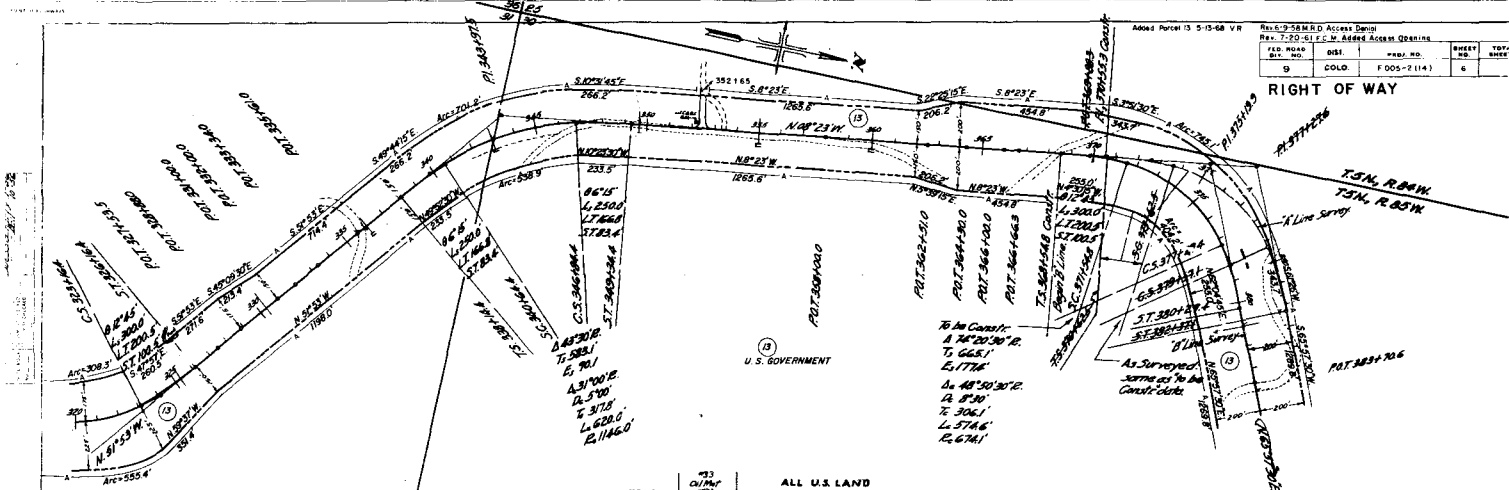
POT 240+00.0
POT 240+00.0
POT 240+00.0
POT 240+00.0



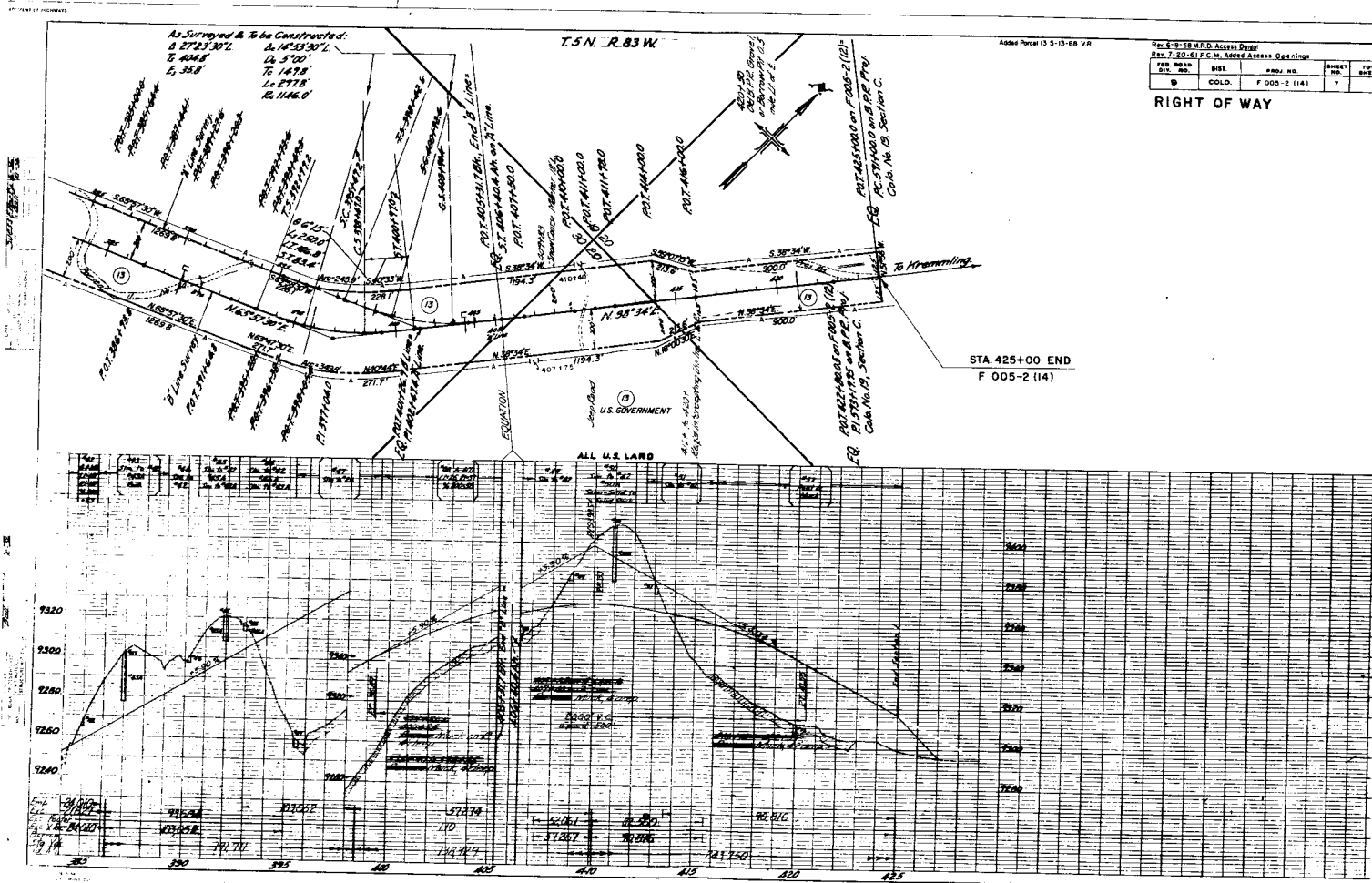
Rpt. 5-3-58 (MAD. Access Open) Rev. 7-20-81 FCM Access Opening				
FILE NO.	DIST.	PROJ. NO.	SHEET	TOTAL
9	COLO.	F 005-2 (14)	5	SHEET

RIGHT OF WAY





Revised Surveyed Account Deeds			
Rev. 7-20-61 F.C.M. Added Account Deeds			
PLAT NO.	DIST.	WATER NO.	SHEET NO.
9	GOLD.	F. 005-2 (14)	6



Added Points 13 5-13-68 V.R.

DISTRICT	PROJECT NO.	DATE
1	COLO. F 005-2(14)	8
COLORADO DEPARTMENT OF HIGHWAYS		
OWNERSHIP MAP		
PROJECT No. F 005-2(14)		
North County		
Scale 1"=400'		

