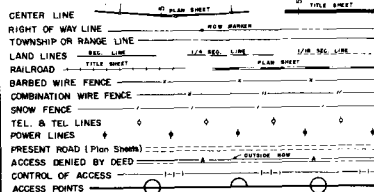


COLORADO DEPT. OF HIGHWAYS

TITLE SHEET

# CONVENTIONAL SIGNS



## COLORADO DEPARTMENT OF HIGHWAYS

### PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F 005-4(10) STATE HIGHWAY NO. 8 ARAPAHOE COUNTY RIGHT OF WAY

SCALES OF ORIGINAL DRAWINGS  
ON PLAN 1 IN. = 100 FT.  
ON PROFILE 1 IN. = 100 FT. HORIZONTAL  
1 IN. = 40 FT. VERTICAL  
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
NET LENGTH OF PROJECT IN R.O.W. = 165 FT. 0.32 MILES

STRASBURG - CONNECTION

| RECORD                          | DIVISION                 | FILE        |
|---------------------------------|--------------------------|-------------|
| 8                               | COLORADO                 | F 005-4(10) |
| RIGHT OF WAY<br>INDEX OF SHEETS |                          |             |
| SHEET NO. 1                     | TITLE SHEET              |             |
| 2                               | TABULATION OF PROPERTIES |             |
| 3                               | PLAN & PROFILE SHEET     |             |
|                                 | SHOWING R.O.W.           |             |

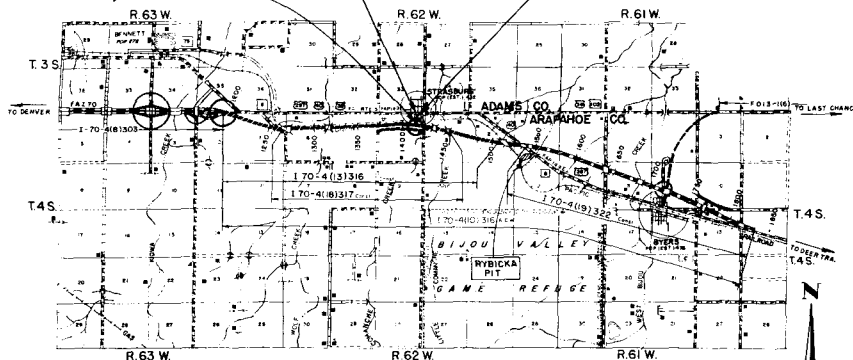
SHEET NO. 1 TITLE SHEET  
2 TABULATION OF PROPERTIES  
3 PLAN & PROFILE SHEET  
SHOWING R.O.W.

NOTE: This Project calculated and  
checked by field

FILE COPY - DO NOT  
REMOVE FROM OFFICE

Sta. 2+08.5 Beg. F005-4(10) Opposite  
Sta. 1446+34.6 FAP 149-E  
Sta. 12+50 End F005-4(10)  
440.7' Northerly of 170-4(18)316

BEG. R.O.W. F005-4(10) STA. 2+46.5  
END R.O.W. F005-4(10) STA. 4+14.5



SCALE OF MILES

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REMOVE FROM OFFICE

|                              |          |            |
|------------------------------|----------|------------|
| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJ. NO.  |
| 8                            | COLORADO | F 005-4(10 |

**RIGHT OF WAY**

EXTRAORDINARY CONNECTION

2/7/78

| PARCEL NO. | OWNER                   | ADDRESS | LOCATION                             | AREA IN ACRES       |                | REMARKS                          |
|------------|-------------------------|---------|--------------------------------------|---------------------|----------------|----------------------------------|
|            |                         |         |                                      | TOTAL LAND IN TRACT | TO BE ACQUIRED |                                  |
|            |                         |         | T4 S., R. 62 W.<br>Town of Strasburg |                     |                |                                  |
| I          | Frank & Marie L. Hanton |         | NE 1/4 Sec 4                         | 0.386               | 0.386          | 28,015.00 18,485.00 38.5M 2-9-62 |
| IA         |                         |         | NE 1/4                               | 0.251               | 0.251          |                                  |
| IB         |                         |         | NE 1/4 Sec 4                         | 0.347               | 0.347          |                                  |

