

| FED. ROAD DIV. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|----------------|-------|------------|-----------|--------------|
| 9 | COLO. | F-005-4(6) | 1 | |

Rev. 12-17-56 S.W.Z.

COLORADO DEPARTMENT OF HIGHWAYS

RIGHT OF WAY

PLAN AND PROFILE OF PROPOSED COMB. FEDERAL-AID PROJECT NO. $\left\{ \begin{array}{l} F 005-4(6) \\ F 005-5(7) \end{array} \right.$ STATE HIGHWAY NO. 8 & 4 ELBERT AND LINCOLN COUNTY

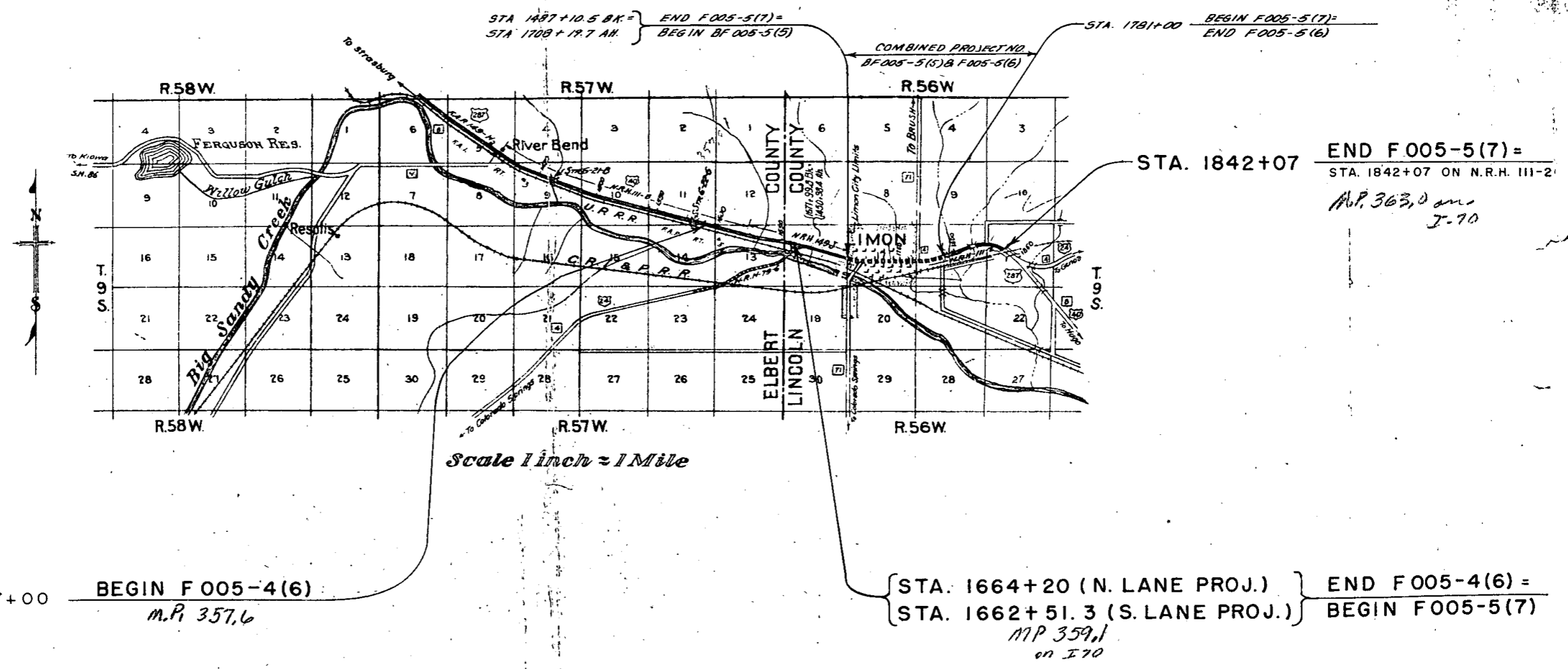
CONVENTIONAL SIGNS

| | |
|--------------------------|------------|
| CENTER LINE OF SURVEY | _____ 1250 |
| RIGHT OF WAY LINE | _____ |
| TOWNSHIP LINE | _____ |
| SECTION LINE | _____ |
| ONE QUARTER SECTION LINE | _____ |
| FENCE | _____ |
| RAILROADS | _____ |
| TELEPHONE LINE | _____ |
| PRESENT ROAD | _____ |

INDEX OF SHEETS

- NO. 1 SKETCH MAP AND TITLE PAGE
- 2 TABULATION OF PROPERTIES
- 3-7 ALIGNMENT PLAN AND PROFILE
- 8-9 OWNERSHIP MAPS

SCALES OF ORIGINAL TRACINGS
 ON PLAN, 1 IN. = 100 FT.
 ON PROFILE 1 IN. = 100 FT. HORIZONTAL
 1 IN. = 10 FT. VERTICAL.
 GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
 GROSS LENGTH OF PROJECT }
 NET LENGTH OF PROJECT }
RIGHT OF WAY



R.O.W. TABULATION OF PROPERTIES IN ELBERT & LINCOLN COUNTY S.H. NO. 8 PROJ. F 005-4 (6)

| | | | | |
|---------------------|-------|----------------------------|-----------|--------------|
| FED. ROAD DIST. NO. | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| 3 | COLO. | F-005-4 (6) F-005-5 (7) | 2 | - |

RIGHT OF WAY Rev. 12-17-56 S.W.Z.
Rev. 5-10-57 F.C.M.

Rev. 4-21-60 (Parcels 1 to 7) J.S.
Rev. 10-27-76 (Added Parcel I-X) DJF

| PARCEL NO. | OWNER | ADDRESS | LOCATION | AREA IN ACRES | | | REMARKS | NO. |
|------------|---|--|------------------|---------------------|--------|----------------|--|-----|
| | | | | TOTAL LAND IN TRACT | PARCEL | TO BE ACQUIRED | | |
| | | | Elbert County | | | | | |
| | | | T 9 S., R. 57 W. | | | | | |
| 1 | The Union Pacific Railroad Company | | S.E. 1/4 Sec. 5 | | 10.243 | 10.243 | Purchased on IN 005-4(7) | 1 |
| 2 | State of Colorado | | S.W. 1/4 Sec. 4 | | 1.622 | 1.622 | Purchased on IN 005-4(7) | 2 |
| 3 | Howard H. Pribbeno | | N. 1/2 Sec. 9 | | 23.897 | 23.897 | Purchased on F 005-4(6) Refer to Proj. IN 005-4(7) for Plan of this Parcel | 3 |
| 4 | State of Colorado | | S. 1/2 Sec. 10 | | 33.233 | 23.009 | Purchased on IN 005-4(7) | 4 |
| 5 | Howard H. Pribbeno | | S. 1/2 Sec. 11 | | 45.132 | 35.812 | Purchased on F 005-4(6) Refer to Proj. IN 005-4(7) for Plan of this Parcel | 5 |
| 6 | State of Colorado | | S.W. 1/4 Sec. 12 | | 13.102 | 13.102 | Purchased on IN 005-4(7) | 6 |
| 7 | George T. Ackenhausen Iva F. Ackenhausen | | N.E. 1/4 Sec. 14 | | 4.758 | 2.729 | Purchased on F 005-4(6) | 7 |
| 8 | Howard H. Pribbeno | | N. 1/2 Sec. 13 | | 51.642 | 35.195 | | 8 |
| | | | Lincoln County | | | | | |
| 9 | C.W. Winkelman and Maurien Winkelman | | N.W. 1/4 Sec. 18 | | 0.278 | 0.278 | | 9 |
| 10 | The Board of County Commissioners | Lincoln County Colorado | N. 1/2 Sec. 18 | | 38.174 | 38.174 | This Parcel Was Purchased By the County Commissioners of Lincoln County for Present HWY. Purposes. | 10 |
| 11 | James W. Pershing (Now Deceased) | | S. 1/2 Sec. 18 | | 2.364 | 1.597 | This Parcel Seems to be in Present R.O.W. It does not show on Record in the Lincoln County Court House that the County or State Hwy. owns this Parcel. | 11 |
| | | | Elbert County | | | | | |
| I-X | Colorado Division of Highways | (NOTE: Originally Purchased as a Part of Parcel No. 8 on Project F 005-4(6)) | NW. 1/4 Sec. 13 | | 6.435 | | To Be Conveyed To: Floyd Elvin Mock & Irene G. Mock, J.T. on Project I 70-4(46) 369 | I-X |

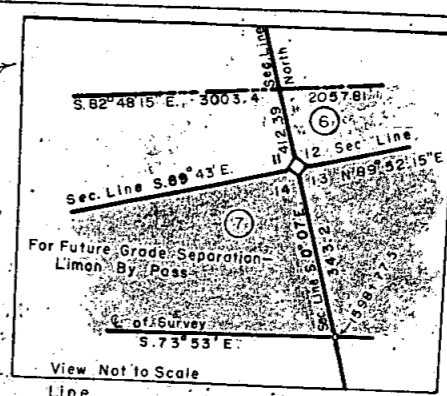
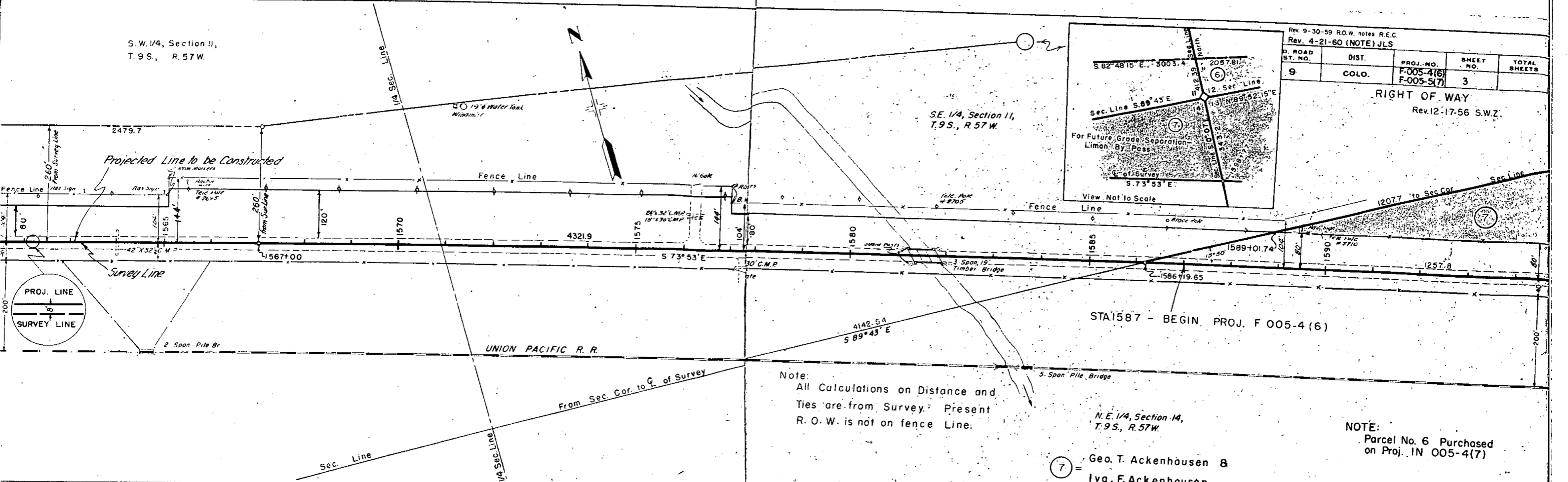
S.W. 1/4, Section 11,
T.9S., R.57W.

SE 1/4, Section 11,
T.9S., R.57W.

Rev. 9-30-59 R.O.W. notes R.E.G.
Rev. 4-21-60 (NOTE) JLS

| D. ROAD ST. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------|-------|--------------------------|-----------|--------------|
| 9 | COLO. | F-005-4(6) F-005-5(7) | 3 | |

RIGHT OF WAY
Rev. 12-17-56 S.W.Z.

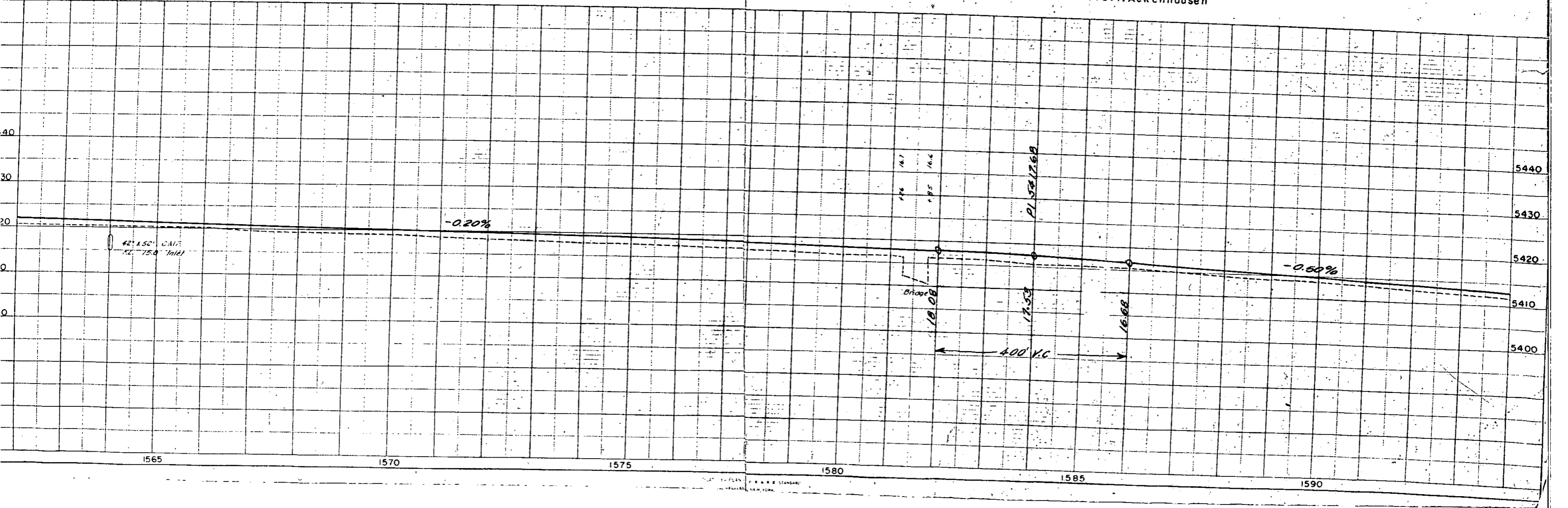


Note:
All Calculations on Distance and
Ties are from Survey. Present
R. O. W. is not on fence Line.

N.E. 1/4, Section 14,
T.9S., R.57W.

⑦ = Geo. T. Ackenhausen &
Iva. F. Ackenhausen

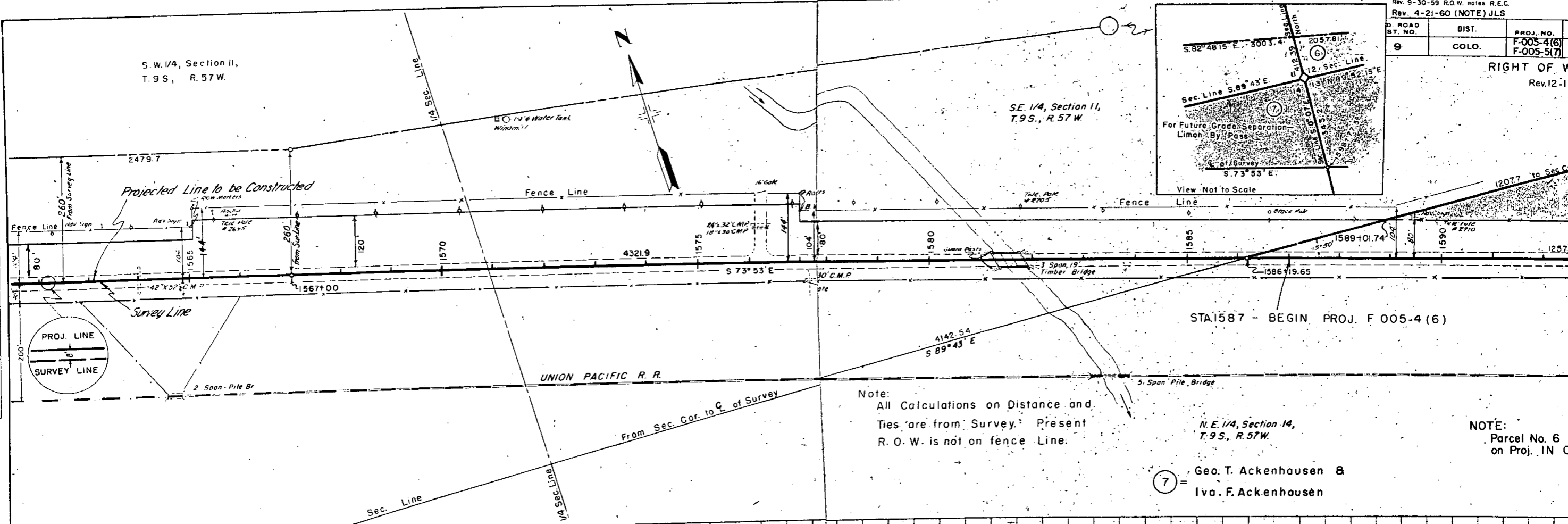
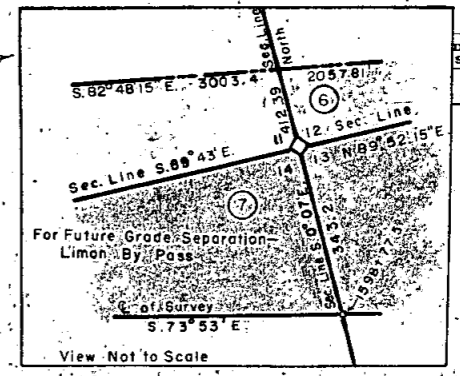
NOTE:
Parcel No. 6 Purchased
on Proj. IN 005-4(7)



S.W. 1/4, Section II,
T. 9 S., R. 57 W.

SE 1/4, Section II,
T. 9 S., R. 57 W.

| | | |
|----------------------------------|-------|--------------------------|
| Rev. 9-30-59 R.O.W. notes R.E.C. | | |
| Rev. 4-21-60 (NOTE) JLS | | |
| D. ROAD ST. NO. | DIST. | PROJ. NO. |
| 9 | COLO. | F-005-4(6) F-005-5(7) |
| RIGHT OF WAY Rev. 12-17- | | |



Note:
All Calculations on Distance and
Ties are from Survey. Present
R. O. W. is not on fence Line.

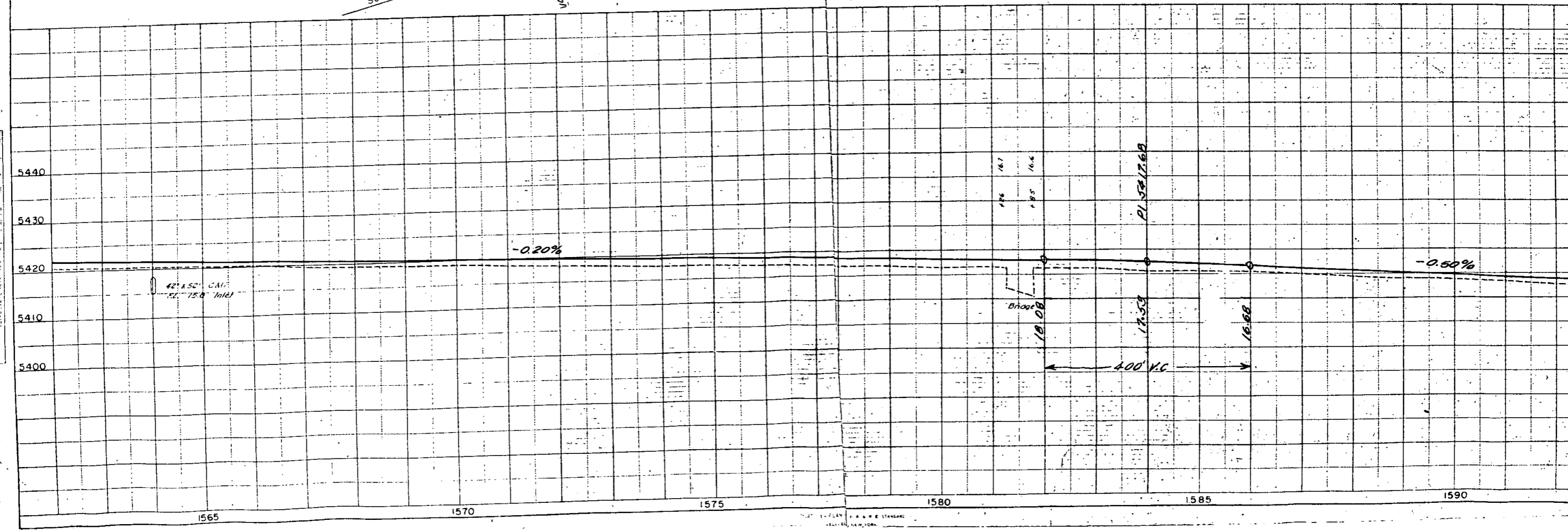
N.E. 1/4, Section 14,
T. 9 S., R. 57 W.

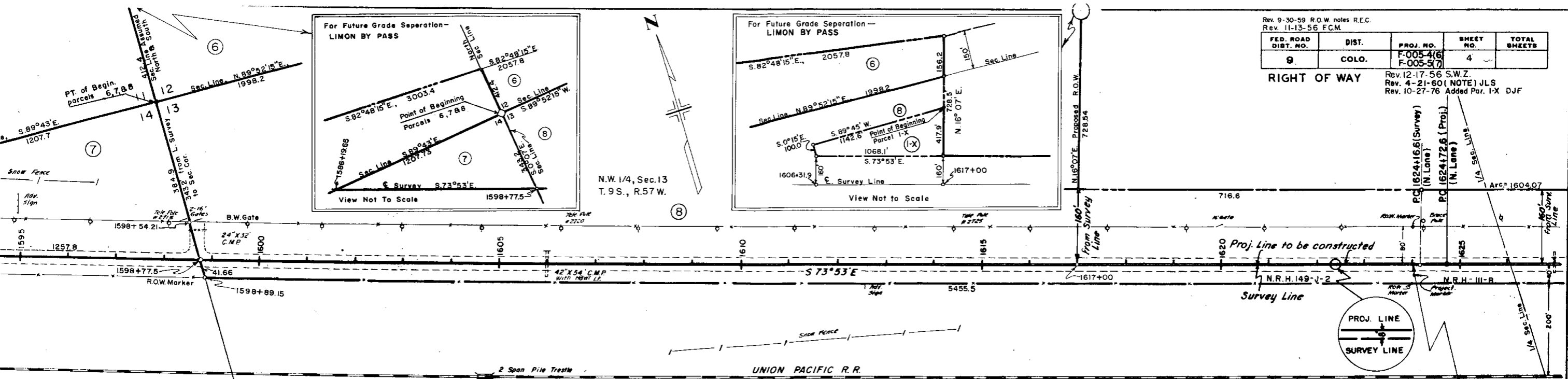
NOTE:
Parcel No. 6 F
on Proj. IN OC

7 = Geo. T. Ackenhausen &
Iva. F. Ackenhausen

PLAN
DATE
BY
CHECKED
DATE
BY
NOTE: BOO-...
NO

PROFILE
DATE
BY
CHECKED
DATE
BY
NOTE: BOO-...
NO





Rev. 9-30-59 R.O.W. notes REC.
Rev. 11-13-56 F.C.M.

| FED. ROAD DIST. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|--------------|
| 9 | COLO. | F-005-4(6) F-005-5(7) | 4 | |

RIGHT OF WAY
Rev. 12-17-56 S.W.Z.
Rev. 4-21-60 (NOTE) JLS
Rev. 10-27-76 Added Par. 1-X DJF

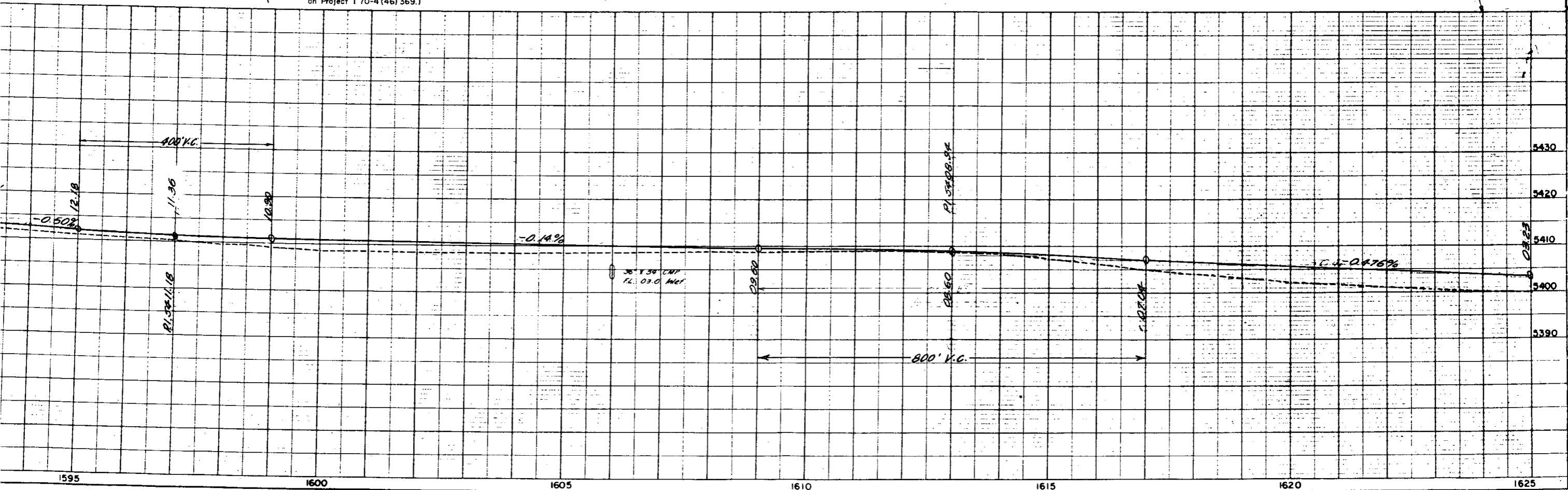
(B) = Howard H. Pribbeno
 (7) = Geo. T. Ackenhausen & Iva. F. Ackenhausen
 (I-X) = Colorado Division of Highways
 (6) = State Land

To Be Conveyed To:
Floyd Elvin Mock & Irene G. Mock, J.T.
(NOTE: Parcel I-X was Originally Purchased as a Part of Parcel No. 8 on Project F005-4(6) and to be Conveyed on Project I 70-4 (46) 369.)

NOTE:
Parcel No. 6 Purchased on IN 005-4(7)

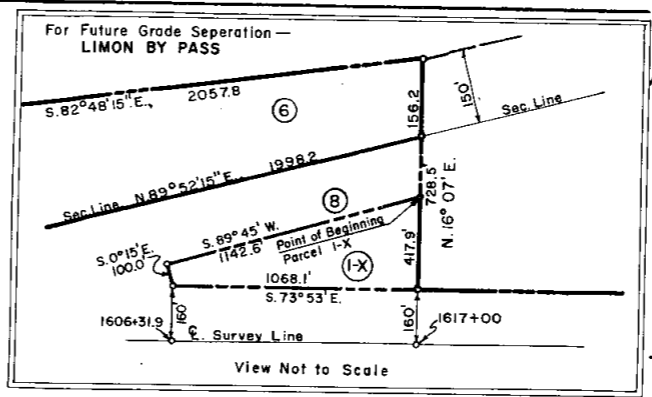
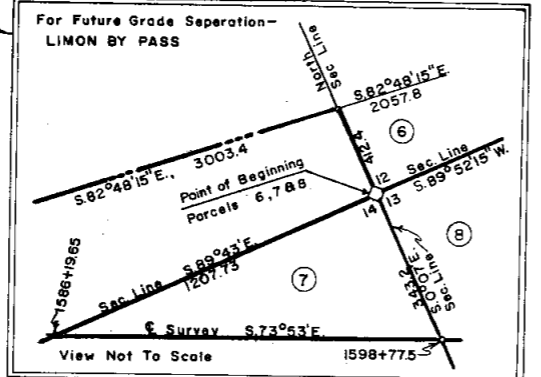
Note:
All Calculations, Distances and Ties are from Survey Line

STATION 1624+00
End U.S.P.W.P.-N.R.H.-149-J-2
Beg. U.S.P.W.P.-N.R.H.-149-J
(N.R.H.-III-B)
Orig. Proj
(N.R.H.-149-J Was Not Const.)



| Rev. 9-30-59 R.O.W. notes R.E.C. Rev. 11-13-56 F.C.M. | | | | |
|--|-------|--------------------------|-----------|---------|
| FED. ROAD DIST. NO. | DIST. | PROJ. NO. | SHEET NO. | T. & S. |
| 9 | COLO. | F-005-4(6) F-005-5(7) | 4 | |

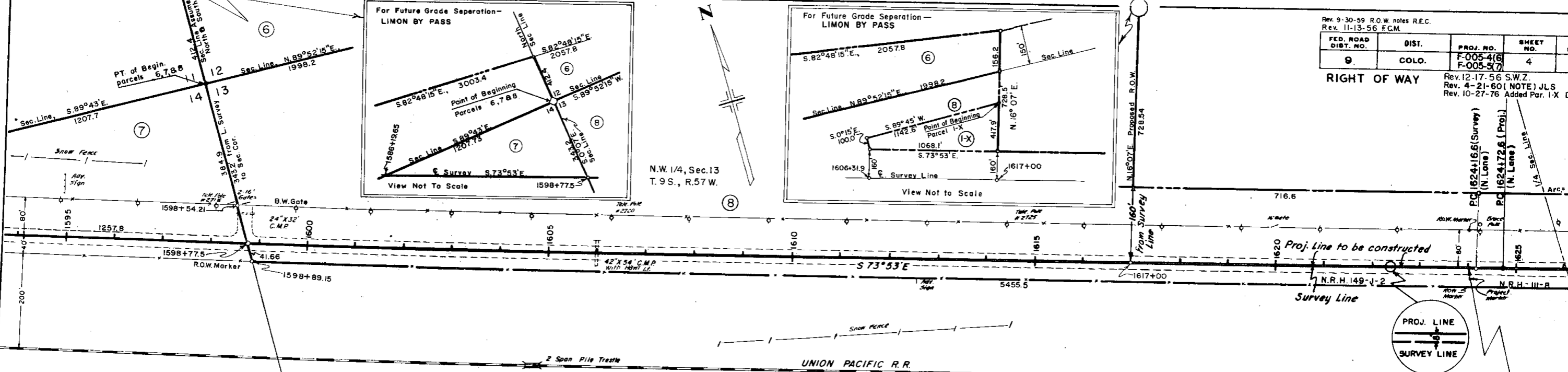
RIGHT OF WAY
Rev. 12-17-56 S.W.Z.
Rev. 4-21-60 (NOTE) JLS
Rev. 10-27-76 Added Par. 1-X DJ



N.W. 1/4, Sec. 13
T. 9 S., R. 57 W.

| | |
|------|------|
| PLAN | DATE |
| NO. | |
| NO. | |
| NO. | |
| NO. | |

| | |
|---------|------|
| PLANNED | DATE |
| NO. | |
| NO. | |
| NO. | |
| NO. | |

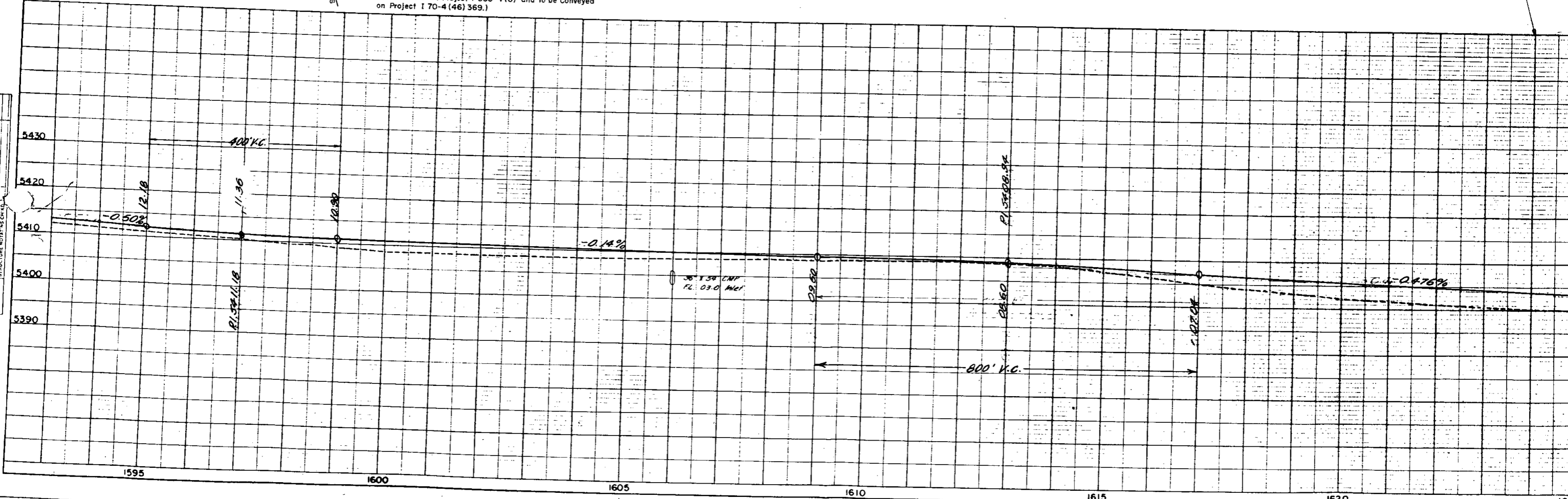


⑧ = Howard H. Pribbeno
 ⑦ = Geo. T. Ackenhausen & Iva. F. Ackenhausen
 ①-X = Colorado Division of Highways
 ⑥ = State Land

To Be Conveyed To:
 Floyd Elvin Mock & Irene G. Mock, J.T.
 (NOTE: Parcel 1-X was Originally Purchased as a Part of Parcel No. 8 on Project F005-4(6) and to be Conveyed on Project I 70-4(46) 369.)

NOTE:
 Parcel No. 6 Purchased on IN 005-4(7)
 Note: All Calculations, Distances and Ties are from Survey Line

STATION 1624+00 End U.S.P.W.P.-N.R.H.-149-J-2
 Beg. U.S.P.W.P.-N.R.H.-149-J
 (N.R.H.-III-B)
 Orig. Proj
 (N.R.H.-149-J Was Not Const.)



| FED. ROAD DIST. NO. | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|--------------|
| 3 | COLO. | F-005-4(6) F-005-5(7) | 5 | |

RIGHT OF WAY Rev. 12-17-56 S.W.Z.

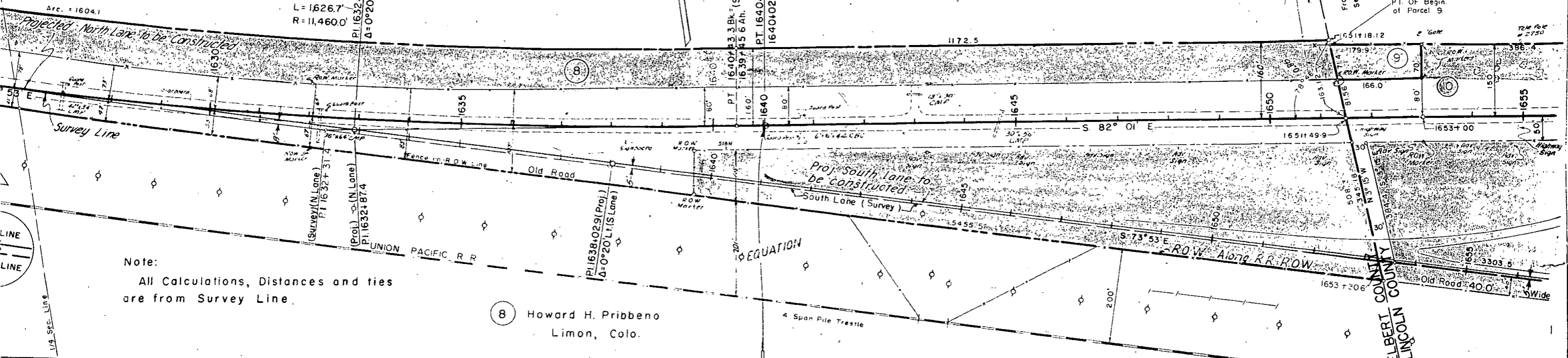
9 C. W. Winkelman & Maureen Winkelman

NE 1/4 Section 13
T. 9 S., R. 57 W.

10 The Board of County Commissioners
Lincoln County, Colorado

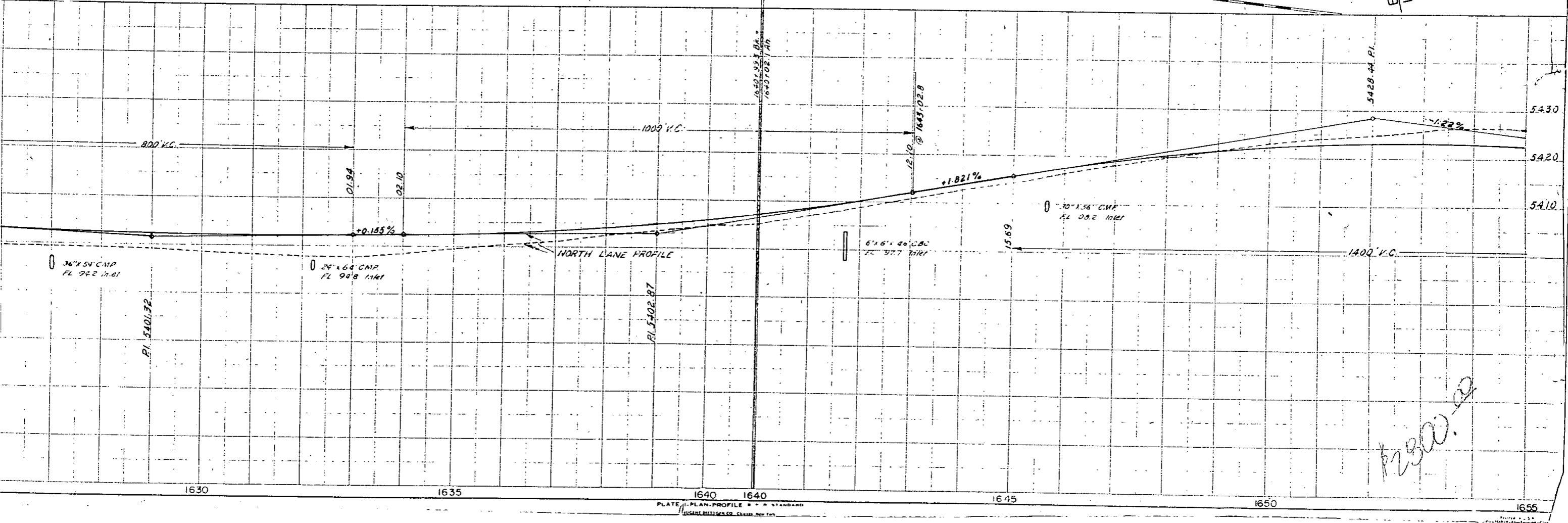
NW 1/4 Section 18
T. 9 S., R. 56 W.

(SURVEY & PROJ.)
(N. LANE)
 $\Delta = 8^{\circ} 08' L$
 $D = 0^{\circ} 30'$
 $T = 814.8'$
 $L = 1626.7'$
 $R = 11,460.0'$



Note:
All Calculations, Distances and ties
are from Survey Line.

8 Howard H. Pribbeno
Limon, Colo.



Handwritten signature or initials: P. 2300.02

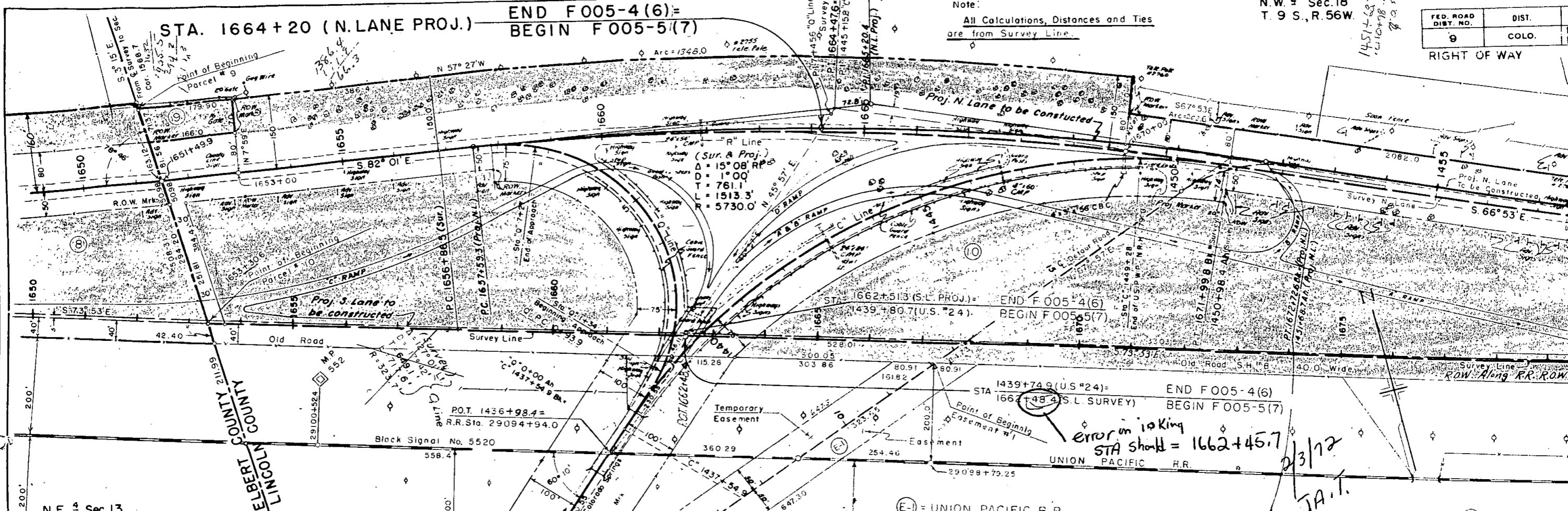
N.W. 4 Sec. 18
T. 9 S., R. 56 W.

| | | |
|---------------------|-------|------|
| FED. ROAD DIST. NO. | DIST. | P.F. |
| 9 | COLO. | F.F. |

RIGHT OF WAY

Note:
All Calculations, Distances and Ties
are from Survey Line.

STA. 1664+20 (N. LANE PROJ.)
END F005-4(6)
BEGIN F005-5(7)

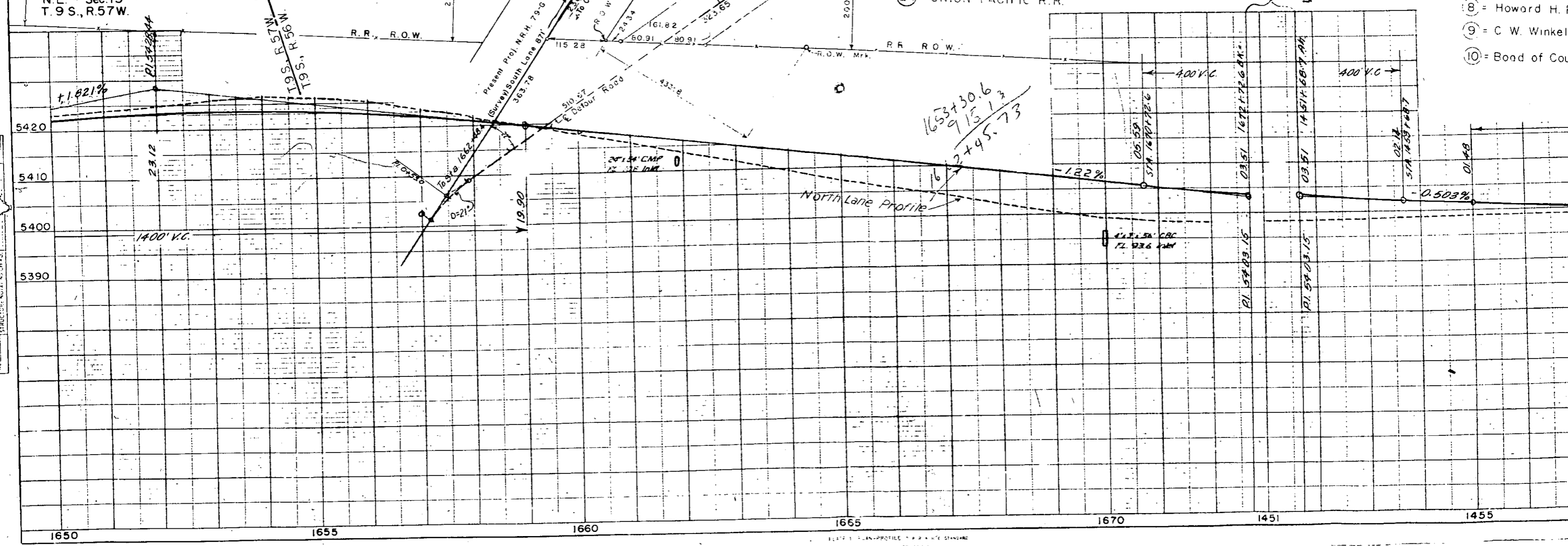


N.E. 4 Sec. 13
T. 9 S., R. 57 W.

ALBERT COUNTY
LINCOLN
ELBERT COUNTY

PLAN
CHECKED
DATE

PROFILE
CHECKED
DATE



- ⊗ = Howard H. Pr
- ⊙ = C W. Winkel
- ⊖ = Bod of Cour

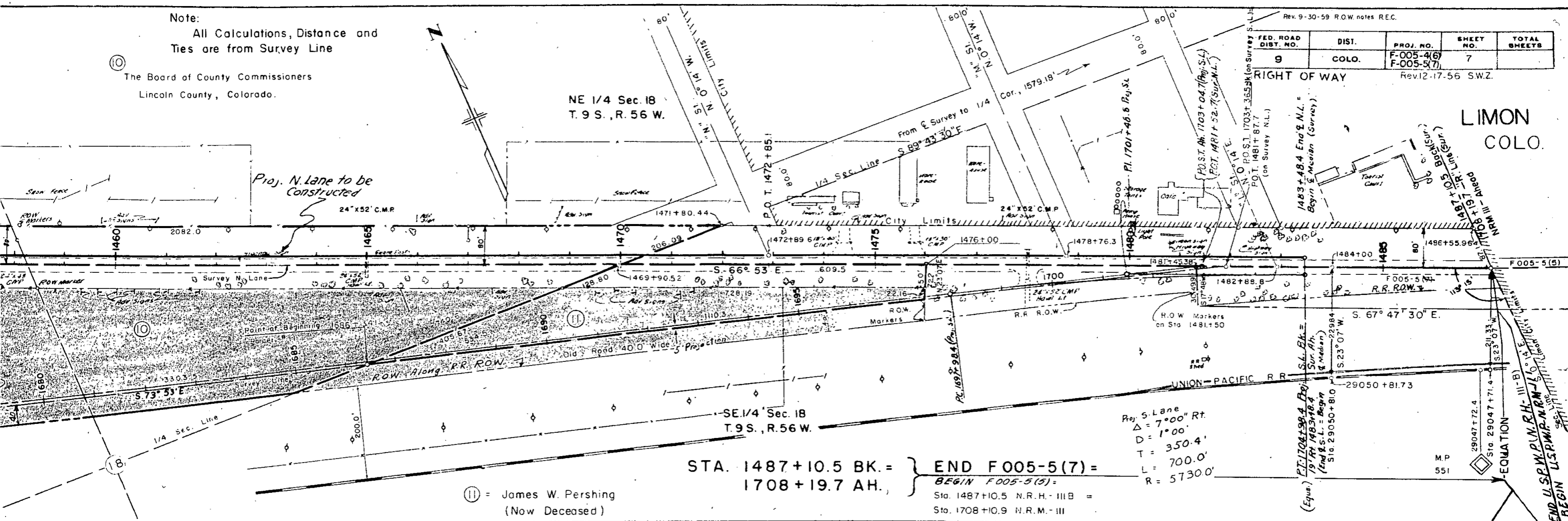
2/3/72
J.A.T.

Note:
All Calculations, Distance and
Ties are from Survey Line

The Board of County Commissioners
Lincoln County, Colorado.

| FED. ROAD DIST. NO. | DIST. | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|--------------|
| 9 | COLO. | F-005-4(6) F-005-5(7) | 7 | |

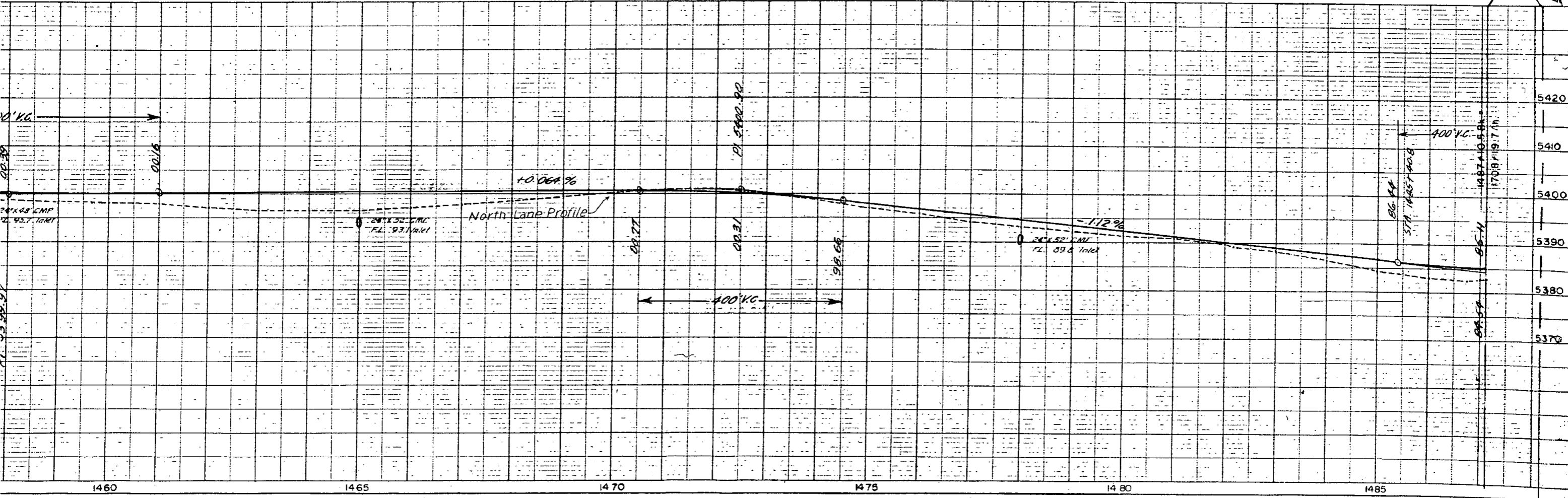
Rev. 9-30-59 R.O.W. notes REC.
Rev. 12-17-56 S.W.Z.



Ⓜ = James W. Pershing
(Now Deceased)

STA. 1487+10.5 BK. = } END F005-5(7) =
1708+19.7 AH. } BEGIN F005-5(5) =
Sta. 1487+10.5 N.R.H. - III B =
Sta. 1708+10.9 N.R.M. - III

Proj. S. Lane
Δ = 7°00' Rt.
D = 1°00'
T = 350.4'
L = 700.0'
R = 5730.0'

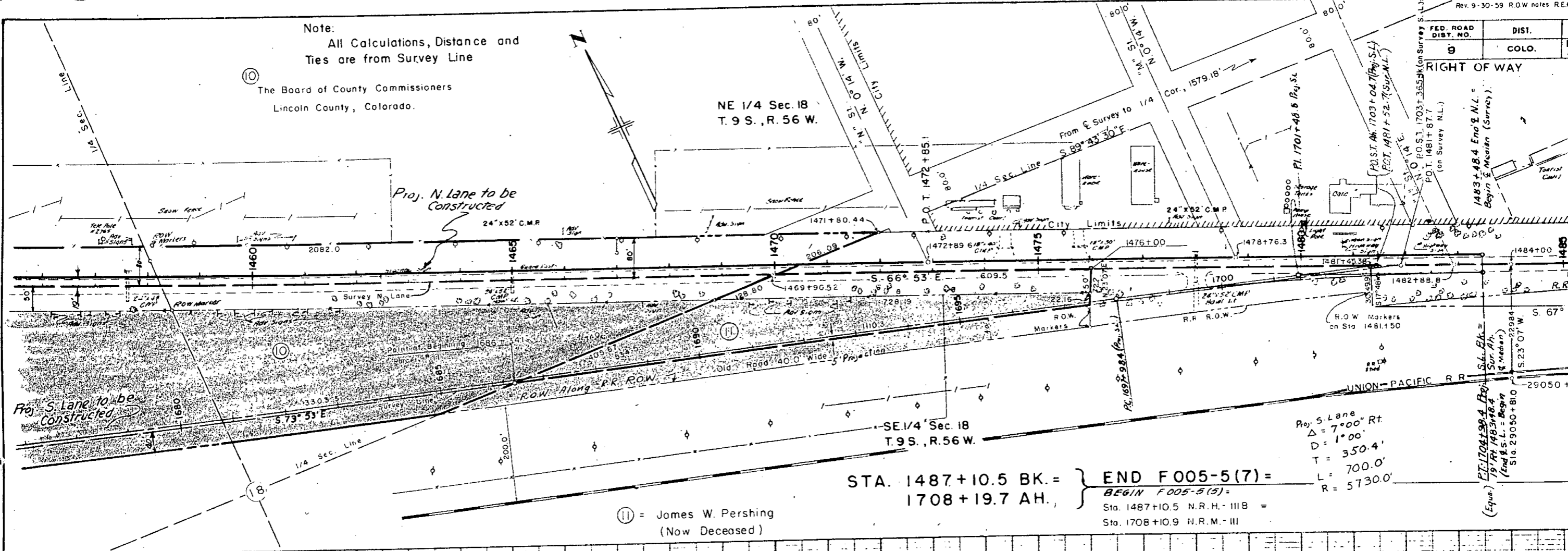


| | |
|---------------------|-------|
| FED. ROAD DIST. NO. | DIST. |
| 9 | COLO. |

Note:
All Calculations, Distance and Ties are from Survey Line

⑩ The Board of County Commissioners
Lincoln County, Colorado.

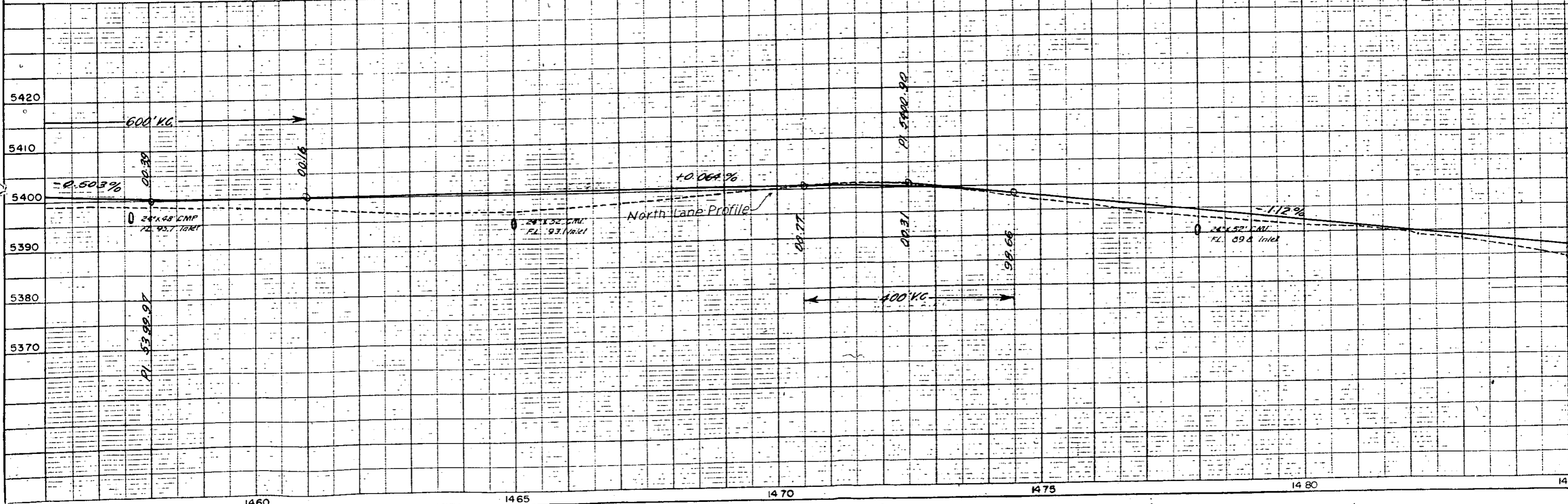
NE 1/4 Sec. 18
T. 9 S., R. 56 W.



Proj. S. Lane
Δ = 7° 00' Rt
D = 1° 00'
T = 350.4'
L = 700.0'
R = 5730.0'

STA. 1487+10.5 BK. = } END F005-5(7) =
1708+19.7 AH. } BEGIN F005-5(5) =
Sta. 1487+10.5 N.R.H. - III B =
Sta. 1708+10.9 N.R.M. - III

⑪ = James W. Pershing
(Now Deceased)



| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|----------------------------|-----------|--------------|
| 9 | COLORADO | F-005-4 (6) F-005-5 (7) | 8 | 8 |

RIGHT - OF - WAY

Rev. 12-17-56 S.W.Z.
 Rev. 4-22-57 Dist. No. 1, R.O.W. Sec.
 Rev. 9-30-59 R.O.W. notes R.E.C.
 Rev. 4-21-60 (NOTE) JLS
 Rev. 10-27-76 Added Par. I-X DJF

ALL SEC. 11, T.9S., R.57W.
 HOWARD H. PRIBBENO
 LIMON, COLO.

NOTE:
 Parcel No. 6 Purchased
 on IN 005-4(7)

⑥ ALL SEC. 12, T.9S., R.57W.
 STATE LAND

⑧ N.1/2 SEC. 13, T.9S., R.57W.
 LAYING NORTH OF R.R.
 HOWARD H. PRIBBENO
 LIMON, COLO.

Δ = 08° 08' Lt.
 D = 00° 30'
 T = 814.8'
 L = 1626.7'
 R = 11,460.0'

①-X PART OF NW.1/4 SEC. 13, T.9S., R.57W.
 COLORADO DIVISION OF HIGHWAYS
 TO BE CONVEYED TO:
 FLOYD ELVIN MOCK & IRENE G. MOCK, J.T.
 (NOTE: Originally Purchased as a Part of Parcel
 No. 8, Project F 005-4(6) and to be Conveyed
 on Project I 70-4(46) 369.)

Note:
 Ownership map have
 Survey Line only not Proj. Line
 All Calculations are from Survey Line.

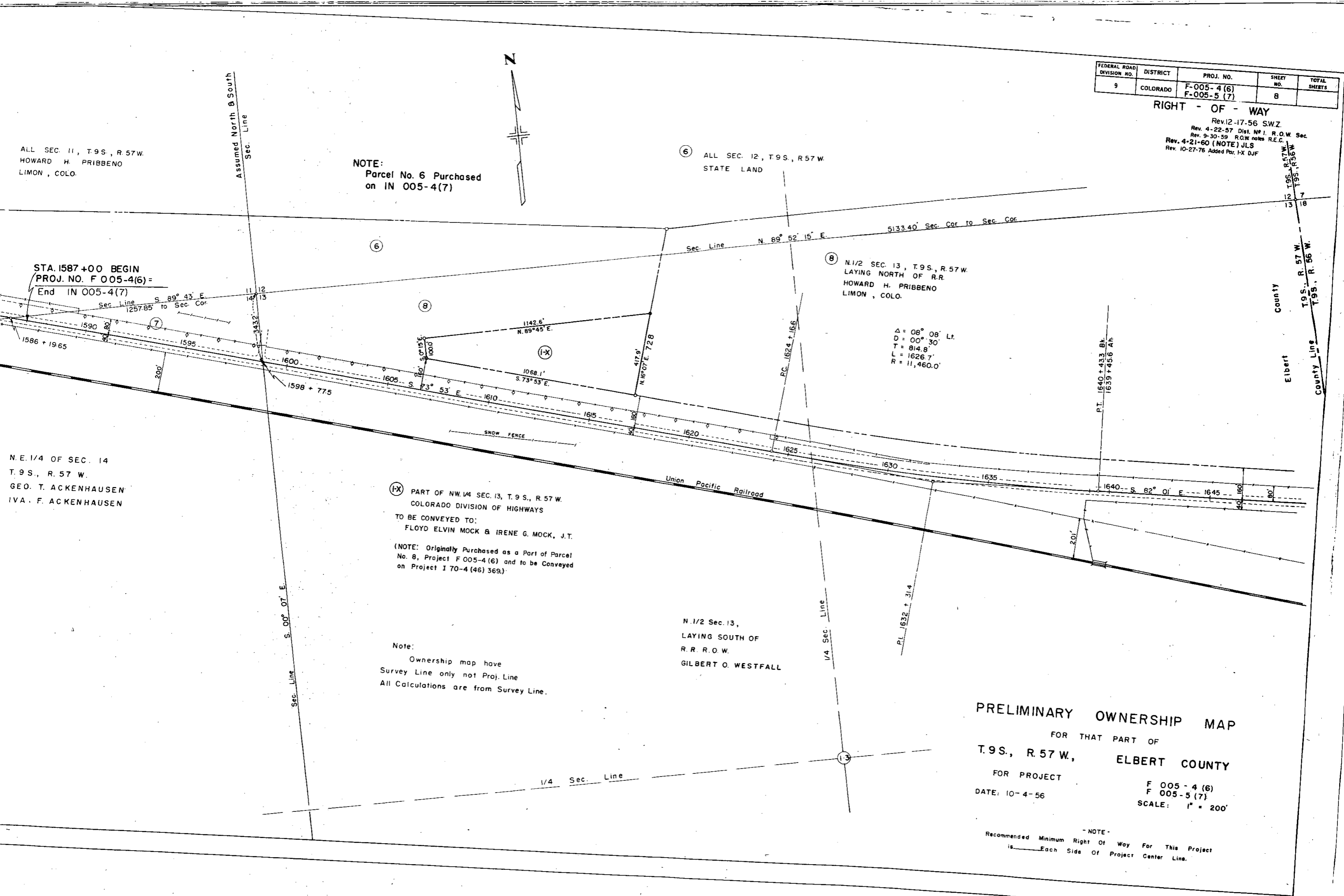
N.1/2 Sec. 13,
 LAYING SOUTH OF
 R.R. R.O.W.
 GILBERT O. WESTFALL

PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF
 T.9S., R.57W., ELBERT COUNTY
 FOR PROJECT

DATE: 10-4-56
 F 005-4 (6)
 F 005-5 (7)
 SCALE: 1" = 200'

- NOTE -
 Recommended Minimum Right Of Way For This Project
 is _____ Each Side Of Project Center Line.



| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|----------------------------|-----------|--------------|
| 9 | COLORADO | F-005-4 (6) F-005-5 (7) | 8 | 15 |

RIGHT - OF - WAY

Rev. 12-17-56 S.W.Z.
 Rev. 4-22-57 Dist. No. 1. R.O.W. Sec.
 Rev. 9-30-59 R.O.W. notes R.E.C.
 Rev. 4-21-60 (NOTE) JLS
 Rev. 10-27-76 Added Par. I-X DJF

ALL SEC. 11, T.9S., R.57W.
 HOWARD H. PRIBBENO
 LIMON, COLO.

NOTE:
 Parcel No. 6 Purchased
 on IN 005-4(7)

⑥ ALL SEC. 12, T.9S., R.57W.
 STATE LAND

⑧ N 1/2 SEC. 13, T.9S., R.57W.
 LAYING NORTH OF R.R.
 HOWARD H. PRIBBENO
 LIMON, COLO.

$\Delta = 08^{\circ} 08' Lt.$
 $D = 00^{\circ} 30'$
 $T = 814.8'$
 $L = 1626.7'$
 $R = 11,460.0'$

STA. 1587+00 BEGIN
 PROJ. NO. F 005-4(6) =
 End IN 005-4(7)

⑦ N.E. 1/4 OF SEC. 14
 T.9S., R.57W.
 GEO. T. ACKENHAUSEN
 IVA. F. ACKENHAUSEN

ⓧ PART OF NW 1/4 SEC. 13, T.9S., R.57W.
 COLORADO DIVISION OF HIGHWAYS
 TO BE CONVEYED TO:
 FLOYD ELVIN MOCK & IRENE G. MOCK, J.T.

(NOTE: Originally Purchased as a Part of Parcel
 No. 8, Project F 005-4(6) and to be Conveyed
 on Project I 70-4(46) 369.)

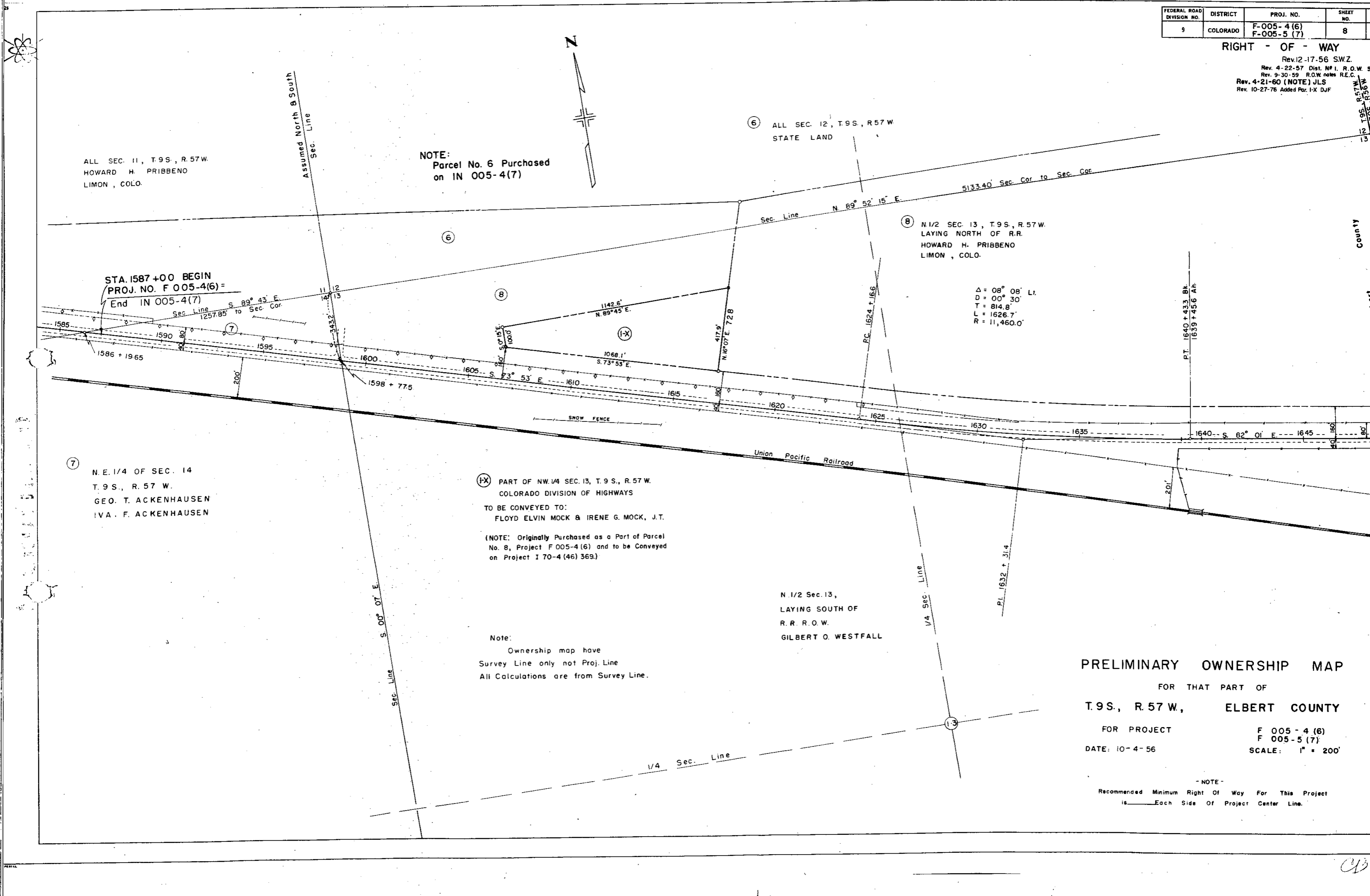
N. 1/2 Sec. 13,
 LAYING SOUTH OF
 R.R. R.O.W.
 GILBERT O. WESTFALL

Note:
 Ownership map have
 Survey Line only not Proj. Line
 All Calculations are from Survey Line.

PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF
T.9S., R.57W., ELBERT COUNTY
 FOR PROJECT
 F 005-4 (6)
 F 005-5 (7)
 DATE: 10-4-56
 SCALE: 1" = 200'

- NOTE -
 Recommended Minimum Right Of Way For This Project
 is _____ Each Side Of Project Center Line.

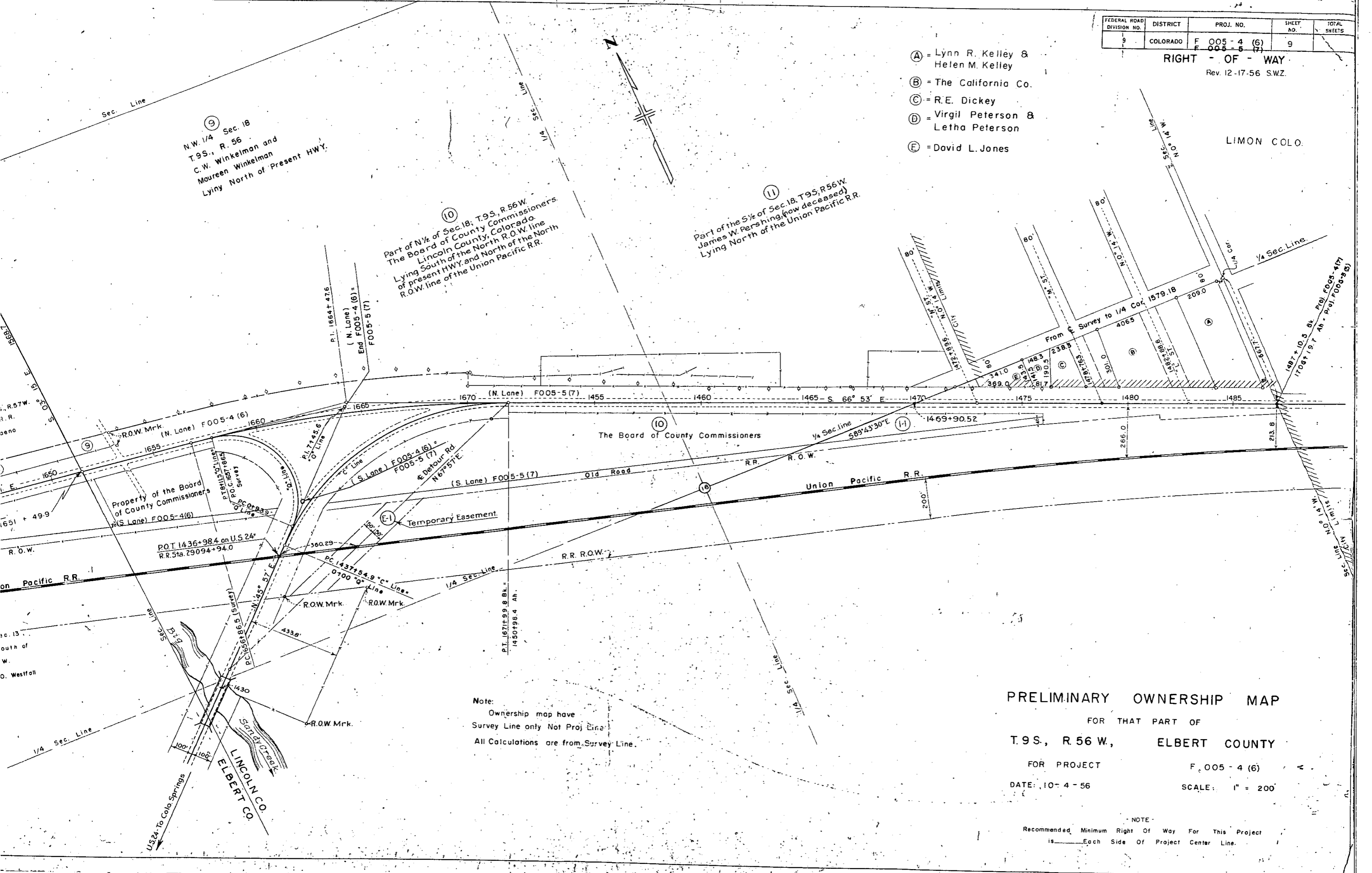


| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|----------------------------|-----------|--------------|
| 9 | COLORADO | F 005-4 (6) E 005-5 (7) | 9 | |

RIGHT - OF - WAY
Rev. 12-17-56 S.W.Z.

- (A) = Lynn R. Kelley & Helen M. Kelley
- (B) = The California Co.
- (C) = R.E. Dickey
- (D) = Virgil Peterson & Letha Peterson
- (E) = David L. Jones

LIMON COLO.



(9) N.W. 1/4 Sec. 18
T.9S., R. 56
C.W. Winkelman and
Moureen Winkelman
Lying North of Present HWY.

(10) Part of N 1/2 of Sec. 18; T.9S., R. 56 W.
The Board of County Commissioners,
Lincoln County, Colorado.
Lying South of the North R.O.W. line
of present HWY. and North of the North
R.O.W. line of the Union Pacific R.R.

(11) Part of the S 1/2 of Sec. 18; T.9S., R. 56 W.
James W. Pershing (now deceased)
Lying North of the Union Pacific R.R.

The Board of County Commissioners

Property of the Board
of County Commissioners
(S Lane) F005-4(6)

(E-1) Temporary Easement

Note:
Ownership map have
Survey Line only Not Proj Line
All Calculations are from Survey Line.

PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF

T.9S., R. 56 W., ELBERT COUNTY

FOR PROJECT

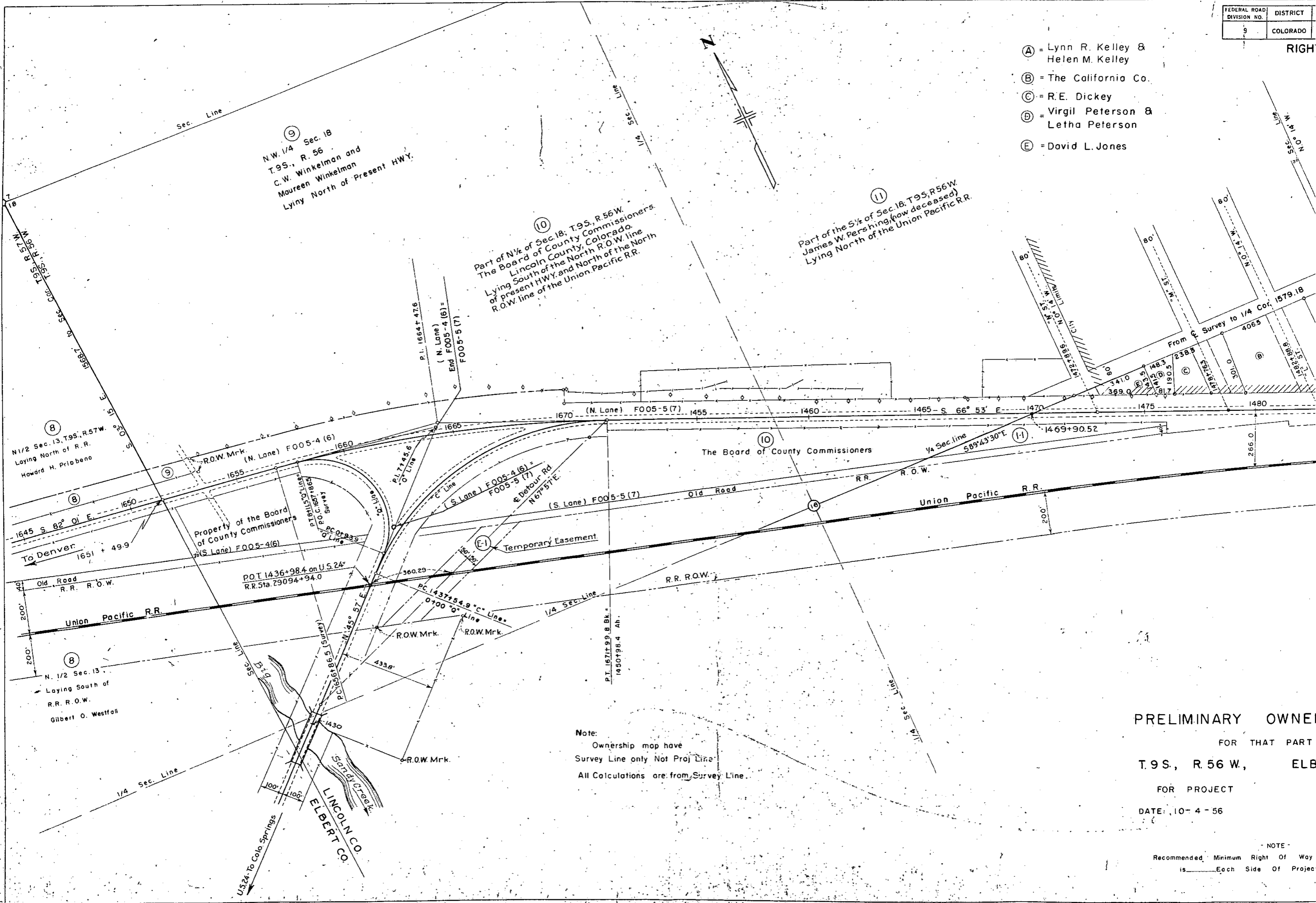
F 005-4 (6)

DATE: 10-4-56

SCALE: 1" = 200'

NOTE -
Recommended Minimum Right Of Way For This Project
is _____ Each Side Of Project Center Line.

- (A) = Lynn R. Kelley & Helen M. Kelley
- (B) = The California Co.
- (C) = R.E. Dickey
- (D) = Virgil Peterson & Letha Peterson
- (E) = David L. Jones



(9) N.W. 1/4 Sec. 18
T.9S., R. 56
C.W. Winkelman and
Maureen Winkelman
Lying North of Present HWY.

(10) Part of N 1/2 of Sec. 18; T.9S., R. 56W.
The Board of County Commissioners,
Lincoln County, Colorado.
Lying South of the North R.O.W. line
of present HWY. and North of the North
R.O.W. line of the Union Pacific R.R.

(11) Part of the S 1/2 of Sec. 18; T.9S., R. 56W.
James W. Pershing (now deceased)
Lying North of the Union Pacific R.R.

(8) N 1/2 Sec. 13, T.9S., R. 57W.
Laying North of R.R.
Howard H. Priabeno

(8) N. 1/2 Sec. 13
Laying South of
R.R. R.O.W.
Gilbert O. Westfall

Property of the Board
of County Commissioners
(S Lane) F005-4(6)

The Board of County Commissioners

Note:
Ownership map have
Survey Line only Not Proj Line
All Calculations are from Survey Line.

PRELIMINARY OWNERSHIP
FOR THAT PART
T.9S., R. 56 W., ELBERT CO.
FOR PROJECT
DATE: 10-4-56

NOTE
Recommended Minimum Right of Way
is _____ Each Side Of Project

TIMBER GUARD POSTS

| STATION | REMOVE CABLE GUARD FENCE | REMOVE GUARD POSTS | REQUIRED | |
|---|--------------------------|--------------------|---------------------------------|---------------|
| | LIN. FEET | EACH | SIDE | NO. |
| 5-4(6)-24' Roadway | | | | |
| +00 to +03 | | | Rt. & Lt. | Culvert 2 |
| + to 1633+ | | 3 | Rt. & Lt. | Culvert 2 |
| -F005-4(6)-24' Roadway | | 3 | | 4 |
| 5-4(6)-48' Divided | | | | |
| N. LANE | | | | |
| +54 to 1635+04 | | | Rt. | 50' 2 |
| +54 to 1646+02 | | | Rt. | 0°30' Curve 8 |
| + to 1661+ | | 6 | | |
| +77 | | | Lt. | Culvert 1 |
| +72 | | | Rt. & Lt. | Culvert 2 |
| S. LANE | | | | |
| +00 to 1635+50 | | | Lt. | 50' 2 |
| 69 | | | Rt. & Lt. | Culvert 2 |
| le Separation (1662+ 5 Lane) | 890 | 16 | (See Grade Separation Sheet) 64 | |
| -F005-4(6)-48' Divided | 890 | 22 | | 81 |
| -5(7)-48' Divided | | | | |
| N. LANE | | | | |
| + to 1478+ | | 11 | (Port of Entry) | |
| 90 | | | (Rt. & Lt.) | Culvert 2 |
| 75 | | | Rt. (Median Crossing) | 10 |
| 50 | | | Rt. | 6 |
| 00 | | | Rt. & Lt. | Culvert 2 |
| 68 | | | Rt. (Median Crossing) | 6 |
| S. LANE | | | | |
| 00 to 1691+00 | | | Rt. & Lt. | Culvert 2 |
| 00 | | | Rt. | 100' 9 |
| (Port of Entry) | | | Rt. & Lt. | Culvert 2 |
| Separation (1662+ 5 Lane) | 1770 | 13 | - | |
| Port of Entry (other than Culverts) to 1691+ 5 Lane Sta.) | | | (See Sheet #37) 18 | |
| F005-5(7)-48' Divided | 1770 | 24 | | 173 |
| 5(7)-24' Roadway | | | | |
| 43 to 1793+43 | | | Rt. & Lt. | 100' 6 |
| | | | Rt. & Lt. | Bridge 12 |
| | | | Rt. & Lt. | Bridge 12 |
| | | | Rt. & Lt. | Bridge 12 |
| | | | Rt. & Lt. | Bridge 12 |
| 9 to 1841+10 | | | Lt. | 2° Curve 46 |
| 0 | | | Rt. | Culvert 1 |
| 79 | | | Rt. | Culvert 1 |
| 07 | | | Rt. & Lt. | Bridge 12 |
| to 1841 | | 39 | | |
| F005-5(7)-24' Roadway | | 39 | | 114 |

FENCING REQUIREMENTS

| STATION | SIDE | REMOVE FENCE | REMOVE & REBUILD BARB-WIRE FENCE | BUILD BARB-WIRE FENCE |
|---------------------------------|------|--------------|----------------------------------|-----------------------|
| | | LIN. FEET | LIN. FEET | LIN. FEET |
| 1617+00 to 1634+00 | Lt. | 1700 | | 1780 |
| Total-F005-4(6)-24' Roadway | | 1700 | | 1780 |
| 1634+00 to 1653+00 (N.L.) | Lt. | 2070 | | 1980 |
| 1639+80 to 1660+ (N.L.) | Rt. | 2575 | | |
| Total-F005-4(6)-48' Rdw Divided | | 4645 | | 1980 |
| 1662+ to 1476+00 N.L. | Rt. | 3710 | | 2250 |
| 1675+00 to 1697+50 S.L. | Rt. | | | |
| Detour Road | | | | |
| 1+80 to 6+20 | Rt. | 460 | | 460 |
| 3+15 | | | 280 | |
| 5+60 | | | 160 | |
| 12+10 | | | 170 | |
| Total-F005-5(7)-48' Rdw Divided | | 4170 | 610 | 2710 |

▲ It is estimated that Sufficient Line Posts can be Salvaged from Removed Fence

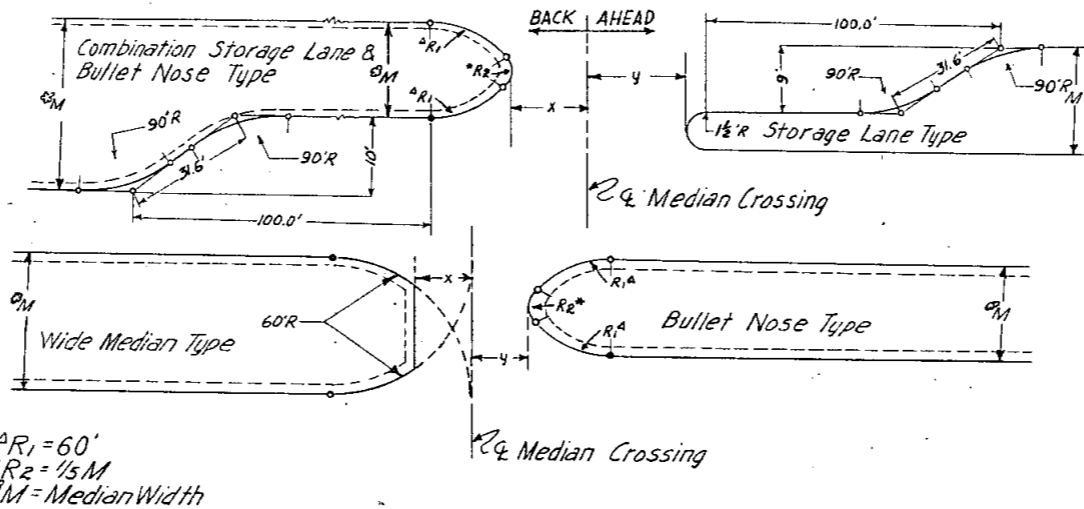
R.O.W. MARKERS

| STATION | SIDE | NO. |
|-----------------------------|-----------|-----|
| F005-4(6) | | |
| 1624+ 72.6-24' Roadway | Rt. & Lt. | 2 |
| 1640+ 99.3BK. - 48' Divided | Rt. & Lt. | 2 |
| Total-F005-4(6) | | 4 |

TABULATION OF MEDIAN CROSSINGS

| STATION | MEDIAN WIDTH | TYPE | | TYPE | |
|-------------------|--------------|--|----|--|----|
| | | BACK | X | AHEAD | Y |
| 1472+75 (N. Lane) | Variable | Wide Median | 31 | Combination Storage Lane and Bullet Nose | 31 |
| 1478+68 (N. Lane) | Variable | Combination Storage Lane and Bullet Nose | 34 | Bullet Nose | 32 |
| 1483+55 | Approx. 12' | Storage Lane | 75 | Bullet Nose | 32 |
| 1487+04.5BK. | 12' | Storage Lane | 75 | - | - |

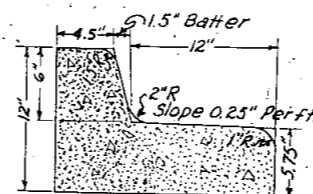
MEDIAN CROSSINGS AND STORAGE LANES



*R₁ = 60'
*R₂ = 1/5 M
*M = Median Width

CONCRETE COMBINATION CURB AND GUTTER REQUIREMENTS

DETAIL ITEM 84 CX



| STATION | SIDE | ITEM NO. 84 CX |
|-----------------------------|--------|----------------|
| | | LIN. FEET |
| 1479+ to 1482+ (N. Lane) | Median | 790 |
| 1483+ to 1486+ | Median | 520 |
| Total-F005-5(7) 48' Divided | | 1310 |