

CONVENTIONAL SIGNS

CENTER LINE _____ TITLE 9 SHEET
RIGHT OF WAY LINE _____
COUNTY LINE _____
TOWNSHIP OR RANGE LINE _____
LAND LINES _____ SECTION LINE _____ 1/4 SECTION LINE _____
RAIL ROAD _____ TITLE SHEET _____ PLAN SHEET _____
BARBED WIRE FENCE _____
COMBINATION WIRE FENCE _____
SNOW FENCE _____
TELEPHONE & TELEGRAPH LINES _____
POWER LINE _____
DETOUR _____
PRESENT ROAD (from Sheets) _____

COLORADO

DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED

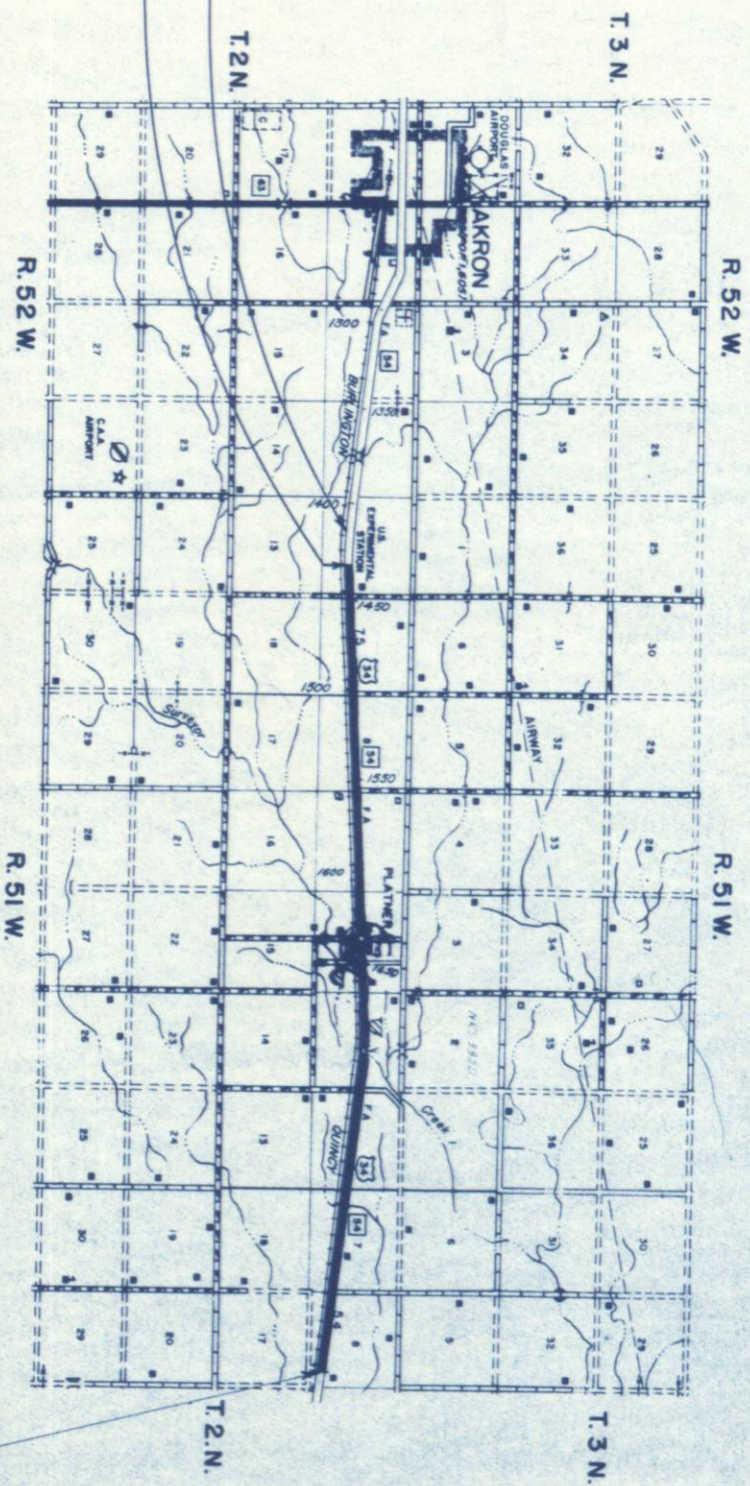
FEDERAL AID PROJECT NO. F 011-1(8)

STATE HIGHWAY NO. 54

WASHINGTON COUNTY

RIGHT OF WAY

ON PLAN 1 IN 100 FT
ON PROFILE 1 IN 10 FT
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT }
NET LENGTH OF PROJECT }



1825+00 END CONST. F 011-1(8)
1826+00 END R.O.W. F 011-1(8)
1825+00 BEGIN C 27-0054-16

INDEX OF SHEETS

SHEET NO.	TITLE SHEET
1	TABULATION OF PROPERTIES
2	PLAN AND PROFILE SHEETS
3-17	OWNERSHIP MAPS
18-20	

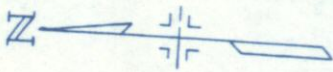
FEDERAL ROAD DISTRICT NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 011-1(8)	1	

RIGHT OF WAY	REVISIONS
	1-21-60 BEGIN STA.
	2-25-60 BEGIN STA.
	4-19-60 END STA.

R.O.W. TABULATION OF PROPERTIES IN WASHINGTON COUNTY S.H. NO. 54 PROJ. FOII-1 (8)

[illegible]

WILMER J. MILLER,
DORIS LA RAE MILLER, J.T. 1/2
F. K. OGG, 1/2
AKRON, COLO.

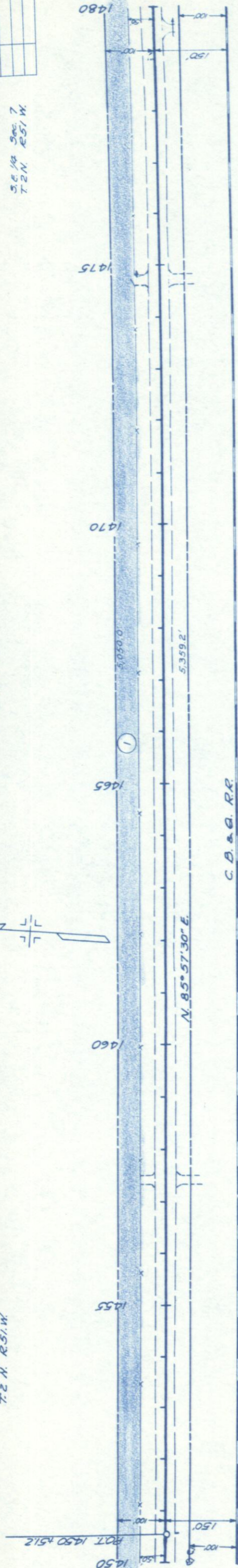


3W 1/4 Sec. 7
T2N R51W

RIGHT OF WAY

3E 1/4 Sec. 7
T2N R51W

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F.011-1(8)	4	
REVISIONS				



Sign

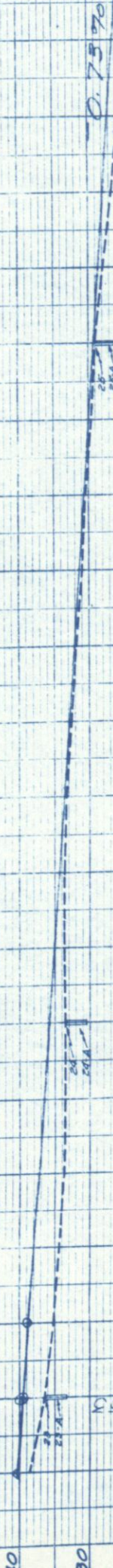
B.M. Hub & Guard Pt.
1460+00 Elev 4529.18

Test No. 25
Oil Met
Test No. 25A
A - 6 (B)
Similar No. 18A

Test No. 24
Oil Met
Test No. 24A
A - 6 (B)
Similar No. 18A

Test No. 23
Oil Met
Test No. 23A
A - 6 (B)
Similar No. 18A

Test No. 26
Oil Met
Test No. 26A
A - 6 (B)
Similar No. 18A



21K FACTOR
21K x FACTOR
BANK
A. YD. OH.
MI. OH.
ARROW SOURCE

S.E. 1/4 Sec. 7
T. 2 N. R. 51 W.

1 WILMER J. MILLER,
DORIS LA RAE MILLER, J.T., 1/2
B.F. K. OGG, 1/2
AKRON, COLO.

RIGHT OF WAY

S.W. 1/4 Sec. 8
T. 2 N. R. 51 W.

2 MAUDE I. HAYES
RAYMOND R. HAYES (DEC'D.)
WILMA H. FASSLER
AKRON, COLO.

3334.0' to Sec. Cor. County
Road
N. 0° 59' 30" W. 3.183.8'
to NE Corner Sec. 7
Bag. Parcel 1 & 2

1500+00
1500+42.0
1500+69.0
1500+88
1500+97.3
1500+100.0
1500+105.0
1500+110.0
1500+115.0
1500+120.0
1500+125.0
1500+130.0
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1500+140.0
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1500+785.0
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1500+805.0
1500+810.0
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1500+825.0
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1500+835.0
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1500+845.0
1500+850.0
1500+855.0
1500+860.0
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1500+870.0
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1500+990.0
1500+995.0
1500+1000.0

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S. W. 1/4 Sec. 8
T. 2 N. R. 51 W.

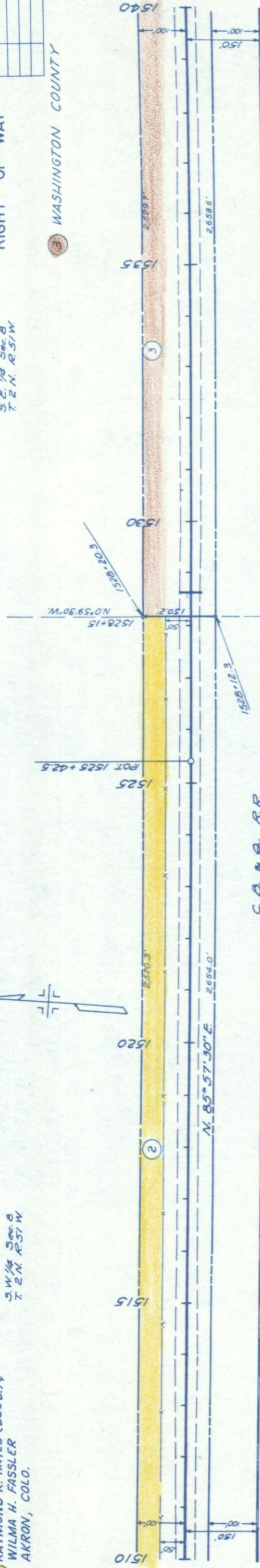
S.E. 1/4 Sec. 8
T. 2 N. R. 51 W.

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 011-1(B)	6	

RIGHT OF WAY

REVISIONS

3 WASHINGTON COUNTY



U.S.G.S. B.M.

U.S.G.S. B.M. No. V-60 R/L
1502+03 Elev. 4,478.80

Test No. 30	
Oil Not	
Test No. 30-A	
A-6 (8)	
Similar No. 28-A	

Test No. 31	Oil Not
Test No. 31-A	A-6 (B)
Simulac No. 28-A	

Test No. 32
Oil Mat
Test No. 32-A
A-6 (B)
Simulac No. 2B-2

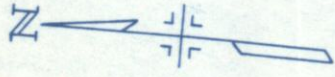


-0.7370

 -0.35%

551	552	553	554	555
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AV	FACTOR		YD.	O.H.		
AV			MI.	O.H.	TROW	SOURCE
AV X	FACTOR					
RANK						



S.E. 1/4 Sec. 8
T. 2 N. R. 57 W.

3 WASHINGTON COUNTY

Bag Arcsels 3rd 4. S. 0° 59' 30" E.
2,384.2' to SW Corner Sec. 9

S.W. 1/4 Sec. 9
T. 2 N. R. 51 W.

4 ORLIE A. ADELSON &
WINNIFRED G. ADELSON, J.T.
1801 SO. VASSAR
WICHITA 17, KANSAS

FED. ROAD
REG. NO. 9

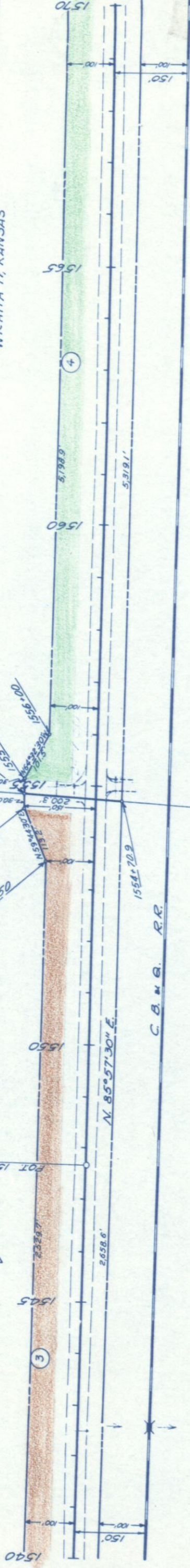
DIVISION
COLO. F 011-1(8)

SHEET
NO. 7

TOTAL
SHEETS

RIGHT OF WAY

REVISIONS



B.M. Hub & Guard Rd.
1550+00 Elev 4974.01

Test No. 34
Oil Mat
Test No. 34-A
A-6 (B)
Simulac No. 28-A

Test No. 34
Oil Mat
Test No. 34-A
A-6 (B)
Simulac No. 28-A

Test No. 34
Oil Mat
Test No. 34-A
A-6 (B)
Simulac No. 28-A

FACTOR
X FACTOR
D. A.H.
W. A.H.
SOURCE

1540

1545

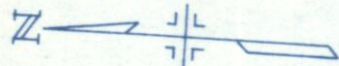
1550

1555

1560

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1570

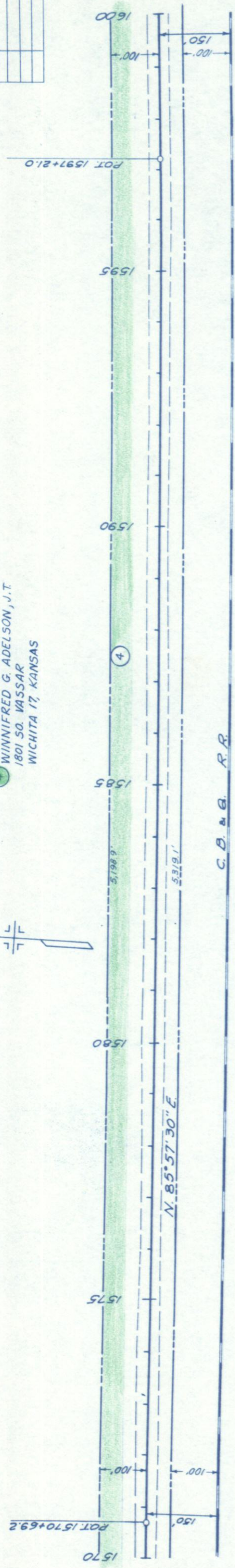


S.W. 1/4 Sec. 9
T. 2 N. R. 51 W.

S.E. 1/4 Sec. 9
T. 2 N. R. 51 W.

ORLIE A. ADELSON &
WINNIFRED G. ADELSON, J.T.
1801 SO. VASSAR
WICHITA 17, KANSAS

FED. ROAD REG. NO.	DIVISION	PRO. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	FO11-1(B)	8	
RIGHT OF WAY				
REVISIONS				



B.M. Hub & Guard Rt.
1580+00 Elev. 4460.17

Test No. 35
Oil Mat
Test No. 35-A
A-6 (9)
Similar No. 28-A

Test No. 36
Oil Mat
Test No. 36-A
A-6 (9)
Similar No. 28-A

Test No. 37
Oil Mat
Test No. 37-A
A-6 (8)
Similar No. 28-A

PI 4453.00

- 0.700%

66.90

445
444

FACTOR
X FACTOR
YD. OH.
MI. OH.
ON SOURCE

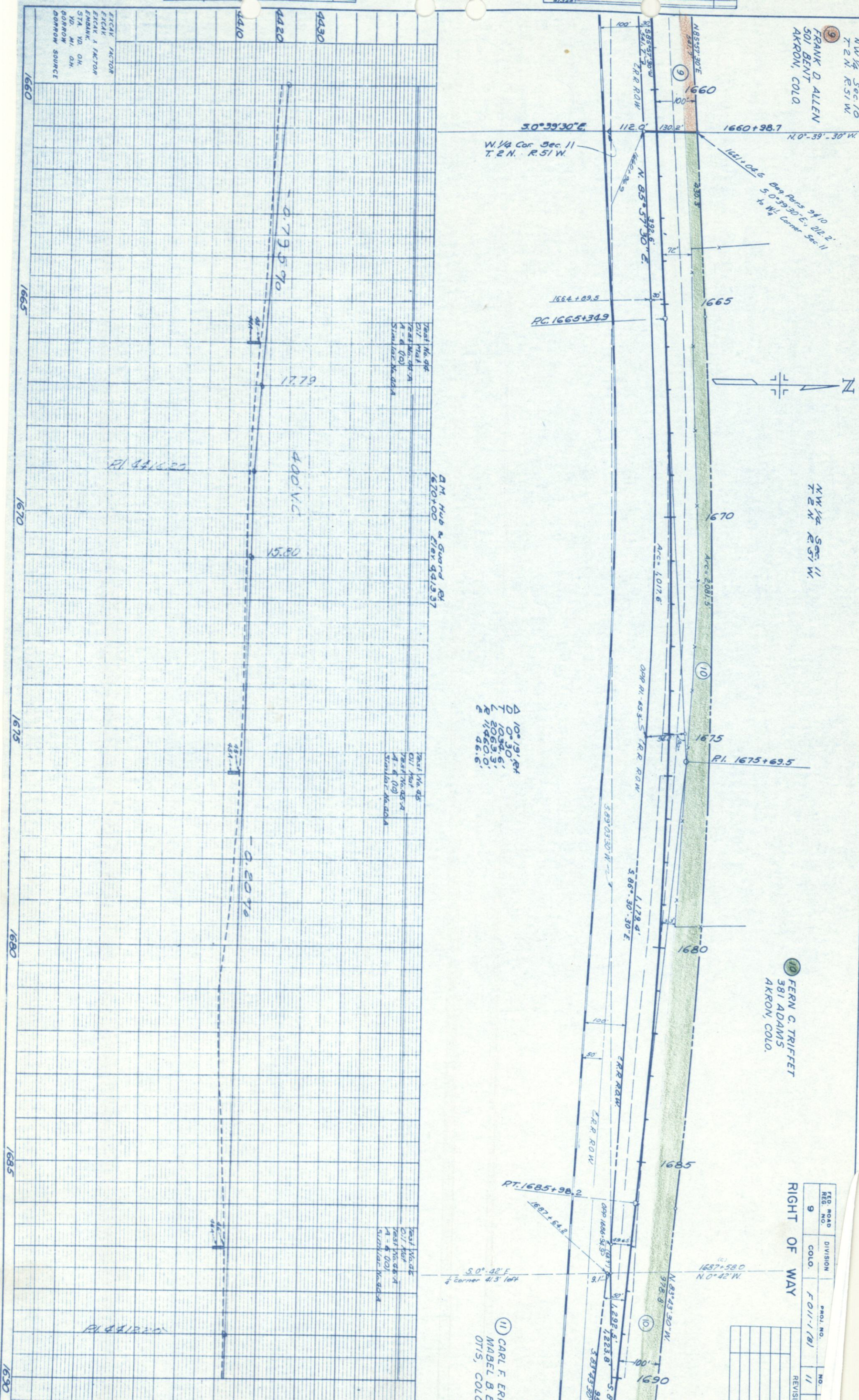
NW 1/4 Sec. 10
T. 2 N. R. 51 W.
FRANK D. ALLEN
501 BENT
AKRON, COLO.

NW 1/4 Sec. 11
T. 2 N. R. 51 W.

10 FERN C. TRIFFET
381 ADAMS
AKRON, COLO.

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	NO.
9	COLO.	F 011-1 (B)	11
RIGHT OF WAY			REVISI

11 CARL F. ER
MABEL B. E
OTIS, COLO



Δ 10° 19' 14"
DT 1034.6'
L 2063.3'
E 11450.0'
E 46.6'

Post No. 414
C.I. Mark
Test No. 414-A
A - 6 (10)
Structure No. 414-A

Post No. 415
C.I. Mark
Test No. 415-A
A - 6 (10)
Structure No. 415-A

Post No. 416
C.I. Mark
Test No. 416-A
A - 6 (10)
Structure No. 416-A

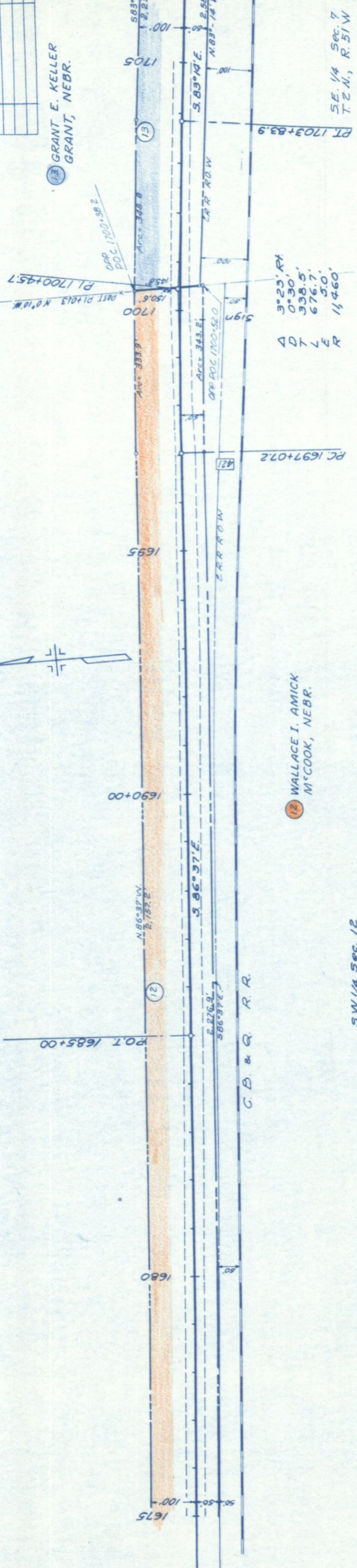
EXCAV FACTOR
EXCAV X FACTOR
EMANK
STA. VD. OH.
VD. MI. OH.
BORROW
BORROW SOURCE

FED ROAD DIV. NO.	DIST	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 011-1(B)	13	

RIGHT OF WAY



GRANT E. KELLER
GRANT, NEBR.



WALLACE I. AMICK
M^cCOOK, NEBR.

S.W. 1/4 Sec. 12
T. 2 N., R. 51 W.

3° 23' RT
0° 30'
338.5'
7
676.7'
E
50'
1,460'

B.M. Hub & Guard 58' RT
Sta. 1690+00 Elev. 4402.28

3	RT	Oil Mat	0.0	0.15
3A	3B	3C	3D	3E
LL	2.0	2.0	1.05	4.9
PI	1.3	1.05	4.9	5.2
%-200	5.0	5.0	5.0	5.2
CBR				

00-015'
1/4 B 3/8 015'-30'

00-015'
1/4 B 3/8 015'-30'

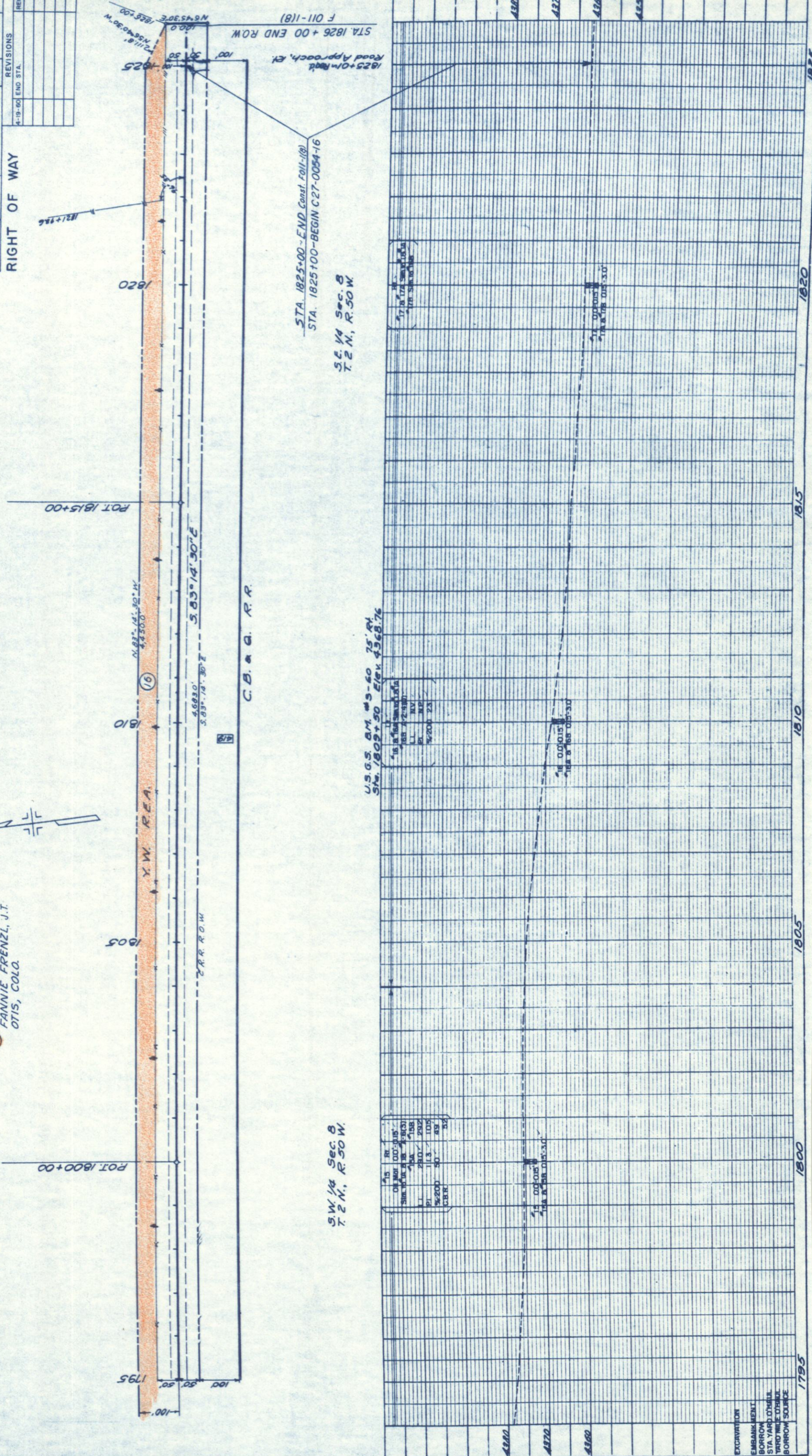
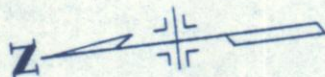
00-015'
1/4 B 3/8 015'-30'

CRAWTON
BANKMENT
Borrow
TA YARD CHAUL
ROAD MILE OTHAUL
ROAD MILE SOURCE

RIGHT OF WAY	REVISIONS	
	4-19-60	END STA.

RIGHT OF WAY

16 JOSEPH H. FRENZL &
FANNIE FRENZL, J.T.
OTIS, COLO.

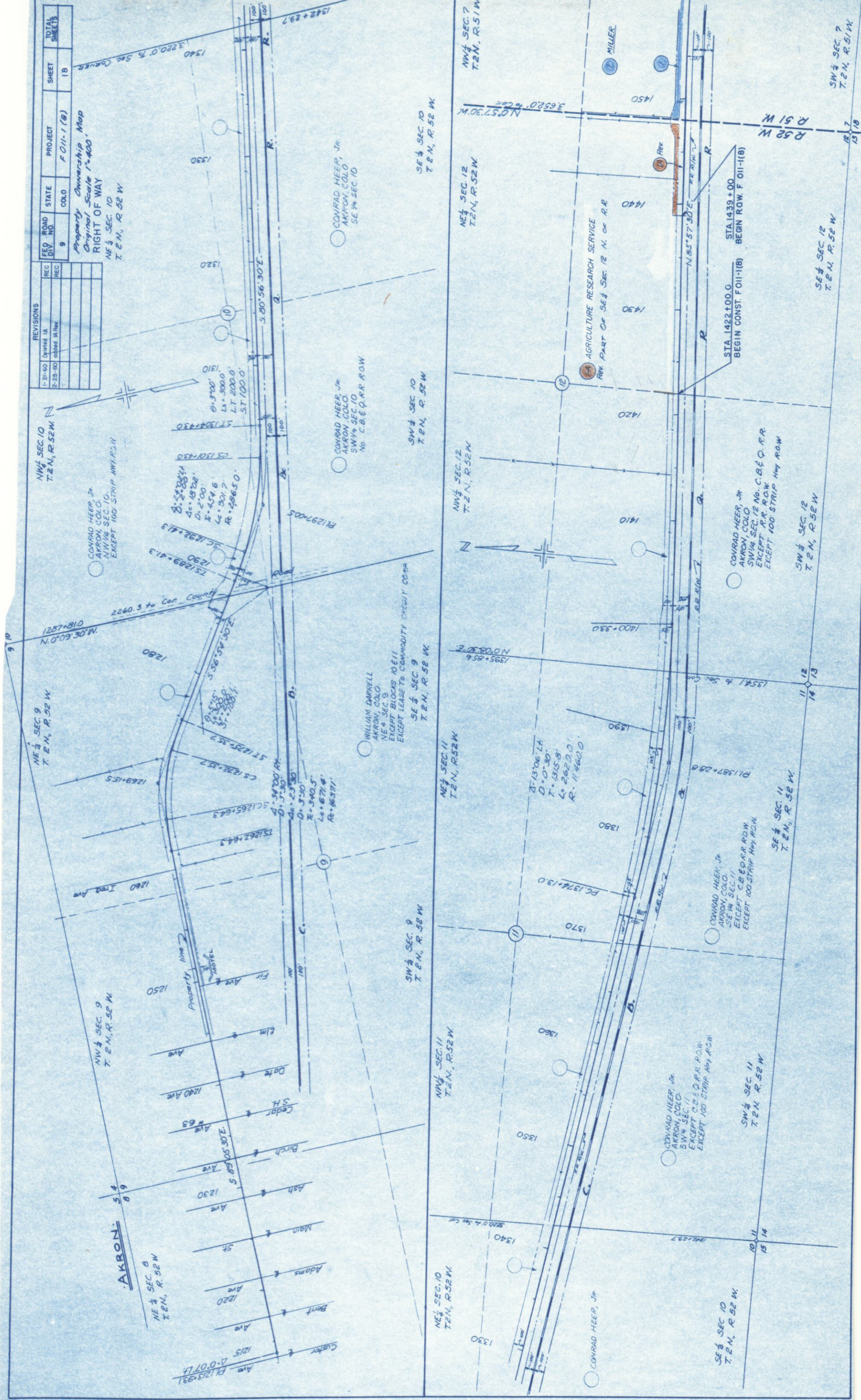


FED. ROAD DIV. NO.	STATE	PROJECT	SHEET	TOTAL SHEETS
9	COLO.	F011-1 (S)	18	

REVISIONS	
1-21-60	Deleted 1A
2-25-60	Added 1A Rev.

Property Ownership Map
Original Scale 1"=400'

RIGHT OF WAY
NE $\frac{1}{4}$ SEC. 10
T. 2 N., R. 52 W.



RIGHT OF WAY

Fed. Road Dist. No.	Division	Project	Sheet No.	Total Sheets
3	COLO.	F 011-1 (8)	19	

Property Ownership Map
Original Scale 1"=400'
NW 1/4 SEC. 9
T. 2 N., R. 51 W.



RIGHT OF WAY

4-19-60 END STA. REC

FED. ROAD DIST.	PROJECT NO.	SHEET NO.	TOTAL SHEETS
9	FO11-1(B)	20	

PROPERTY OWNERSHIP MAP
ORIGINAL SCALE 1"=400'

