

DEPARTMENT OF HIGHWAYS STATE OF COLORADO

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F 014-1(5) SECT. 2 STATE HIGHWAY NO. 91 LAKE COUNTY

RIGHT OF WAY

SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 100 FT.
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
LENGTH OF PROJECT = 4.398 MILES (R.O.W.)

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
9	COLORADO	F 014-1(5) Sect. 2	1

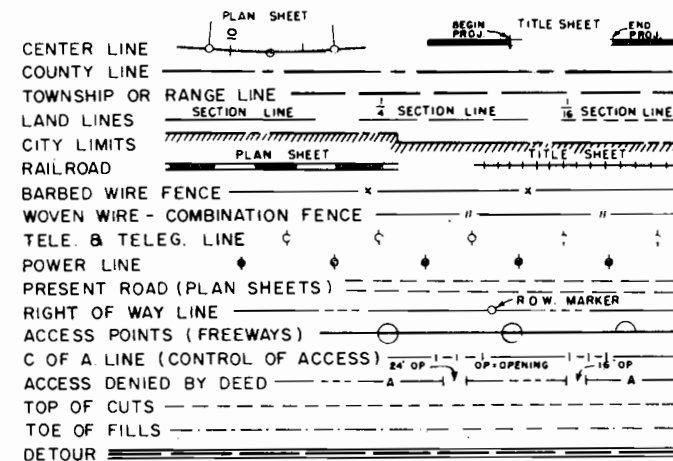
RIGHT OF WAY		REVISIONS	
FT. FREMONT PASS TOWARD LEADVILLE			

INDEX OF SHEETS

SHEET NO.
1
2-2-C
3-11
12

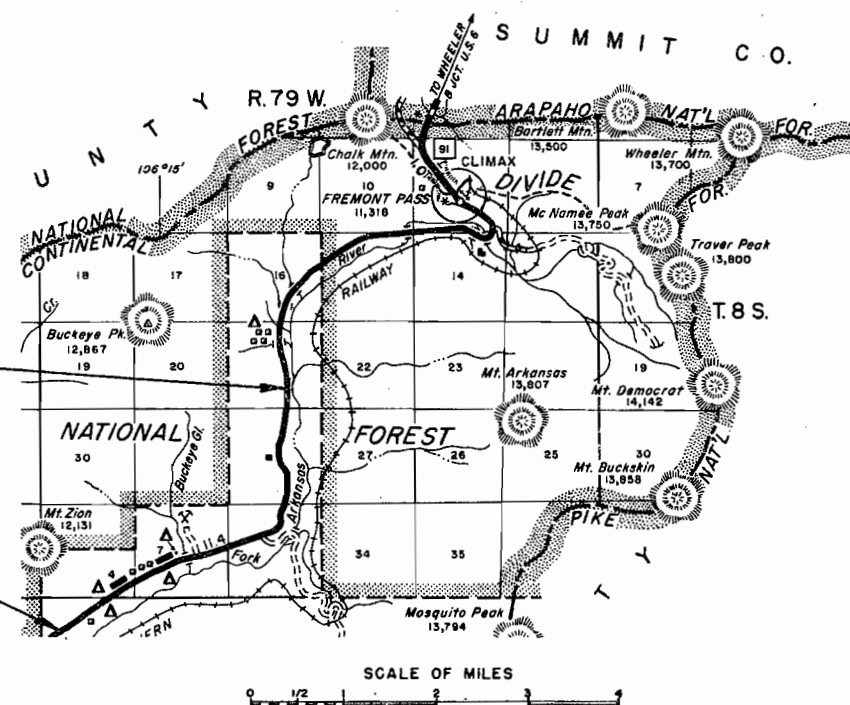
TITLE SHEET
TABULATION OF PROPERTIES
PLAN & PROFILE SHEETS
R.O.W. OWNERSHIP MAP

CONVENTIONAL SIGNS



BEGIN R.O.W. F 014-1(5) SEC. 2
STA. 267+19.3 AH. = STA. 238+27.3 BK.
F 014-1(2) = 267+36.4 SEC. "F" Proj. 3 Colo. 33E.

END R.O.W. F 014-1(5) SEC. 2
STA. 499+40.7 BK. = BEGIN R.O.W.
F 014-1(5) STA. 498+88.2 AH.



[illegible]

REMARKS

NO	REMARKS
----	---------

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES		PURCHASE DATA					REMARKS	NO.
				PARCEL TO BE ACQUIRED	REMAINDER	LAND	IMPROV'M'TS	DAMAGE	MISC.	TOTAL		
			T 8 S., R. 79 W. 6th P.M.		LT RT							
116	JOHN T. GODFREY & FLORAH JEANNE GODFREY, JT	2313 LINCOLN AVE., FORT WORTH, TEXAS	HECTOR PLACER #5919	0.258	0.044	0.5	—					
			S. 1/2 SEC. 32									
117	LOWELL K. JENSEN	LEADVILLE, COLO	HECTOR PLACER #5919	0.140	0.055	0.5	—					
			SW 1/4 SEC. 32									
117A	LOWELL K. JENSEN	LEADVILLE, COLO	" " " "	0.172	0.055							
118	U. S. LAND		SW 1/4 SEC. 32	10.287	3.537							
			B SE 1/4 SEC. 31									
119 Rev	L. A. TAYLOR	716 HARRISON AVE., LEADVILLE, COLO.	SULPHIDE LODGE NO. 1 #18436	2.839	1.453	89	—					
			SE 1/4 SEC. 31									
120	THOMAS W. KERR & FAYE REDDINGTON KERR, J.T.	BOX 196, LEADVILLE, COLO.	SULPHIDE LODGE NO. 1 #18436	1.143	0.414	0.2	—					
			SE 1/4 SEC. 31									
121	PILAR GARCIA & ROSE GARCIA, J.T.	LEADVILLE, COLO.	SULPHIDE LODGE NO. 1 #18436	0.036	0.036	3.0	—					
			SE 1/4 SEC. 31									
122	LEADVILLE LAND AND WATER COMPANY	LEADVILLE, COLO.	SAMSON PLACER #1097	0.231	0.192	132	—					
			SE 1/4 SEC. 31									
123	WILLIAM L. STROH & ROSE M. STROH	LEADVILLE, COLO.	SAMSON PLACER #1097	1.203	0.604	5.2	—					
			B JOHN PLACER #1096									
			SE 1/4 SEC. 31									
124	LEADVILLE LAND AND WATER COMPANY	LEADVILLE, COLO.	SAMSON PLACER #1097	0.528	0.000	—	—					
			B JOHN PLACER #1096									
			SE 1/4 SEC. 31									
125	U. S. LAND		SE 1/4 SEC. 31	0.558	0.350							
			JOHN PLACER #1096	0.042	0.020	104	—					
126	LEADVILLE LAND AND WATER COMPANY	LEADVILLE, COLO.	JOHN PLACER #1096									
			SE 1/4 SEC. 31									
127	CECIL BULLARD		SPAR LODGE #7294	1.055	0.436	2.8	—					
			SE 1/4 SEC. 31									
128	LEO C. WALTON & ELLEN L. WALTON, J.T.	BOX 586, LEADVILLE, COLO.	JOHN PLACER #1096	0.639	0.367	6	—					
			B NE 1/4 SEC. 6, T. 9 S., R. 79 W.									
			SE 1/4 SEC. 31 &	2.563	0.961							
129	U. S. LAND		SE 1/4 SEC. 31 &									
			N 1/2 SEC. 6, T. 9 S., R. 79 W.									
			JOHN PLACER #1096	1.156	0.699	2.8	—					
130	LEO C. WALTON & ELLEN L. WALTON, J.T.	BOX 586, LEADVILLE, COLO.	JOHN PLACER #1096									
			N 1/2 SEC. 6, T. 9 S., R. 79 W.									

9-6-67	Nome change Par. 127	KC
+22-66	Add. 117A	FCM
REVISIONS		

R.O.W. TABULATION OF PROPERTIES IN LAKE

COUNTY S.H.No. 91 PROJ. F 014-1(5) SECTION 2

RIGHT OF WAY

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJECT NO.	SHEET NO.
8	COLORADO	F 014-1(5) SECTION 2	2-8

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES		PURCHASE DATA				REMARKS	NO.
				TO BE ACQUIRED	REMAINDER	LAND	IMPROV'M'TS	DAMAGE	MISC.		
			T 9 S., R 79 W. 6th R.M.		LT.						
			JOHN PLACER #1096	0.356	0.204	0.8					
			NW 1/4 SEC. 6								
131-A	JULIAN F. McCLAVE & ALICE M. McCLAVE, J.T.	634 W. 6th AVE., LEADVILLE, COLO.	JOHN PLACER #1096	0.604	0.353	4.3					
			NW 1/4 SEC. 6								
132 ^{Rev}	ROBERT J. OLESEN	BOX 156, EAGLE, COLO.	JOHN PLACER #1096	2.712	1.079	2.1					
			N 1/2 SEC. 6								
132-A	ROBERT J. OLESEN	BOX 156, EAGLE, COLO.	NW 1/4 SEC. 6	0.026	0.026					TO BE DEDED. TO WILLARD A. & GOLDIER JENKINS. 132A	
133	EVERETT E. HANDY AND CLARA A. HANDY	LEADVILLE, COLO.	JOHN PLACER #1096	0.279	0.160	1.8				J.T.	
			NW 1/4 SEC. 6								
134	THOMAS V. JARDEE & LAVONNE D. JARDEE	1608 MT. EVANS DRIVE, LEADVILLE, COLO.	JOHN PLACER #1096	0.189	0.103	0.8					
			NW 1/4 SEC. 6								
135	LEONARD A. CHANEY & CAROL J. CHANEY, J.T.	BOX 120, LEADVILLE, COLO.	JOHN PLACER #1096	0.190	0.109	0.8					
			NW 1/4 SEC. 6								
136 ^{Rev}	WILLARD A. JENKINS & GOLDIE P. JENKINS, J.T.	BOX 484, LEADVILLE, COLO.	JOHN PLACER #1096	0.331	0.106	0.8					
			NW 1/4 SEC. 6								
136-A ^{Rev}	HOWARD D. FOX & CAROL F. FOX, J.T.	BOX 252, LEADVILLE, COLO.	JOHN PLACER #1096	0.437	0.140	0.8					
			NW 1/4 SEC. 6								
137	SAMUEL F. BRADBURY & ELSIE K. BRADBURY, J.T.	BOX 671, LEADVILLE, COLO.	JOHN PLACER #1096	0.189	0.108	0.8					
			NW 1/4 SEC. 6								
138	LEADVILLE LAND AND WATER COMPANY	LEADVILLE, COLO.	JOHN PLACER #1096	0.052	0.030	See Pgs. 26					
			NW 1/4 SEC. 6								
139	PHILLIP G. DOUGHERTY	607 W. 7th ST., LEADVILLE, COLO.	JOHN PLACER #1096	0.173	0.099	0.4					
			NW 1/4 SEC. 6								
140 ^{Rev}	FAYE M. HAULMAN & GERALDINE T. HAULMAN, J.T.	BOX 652, LEADVILLE, COLO.	JOHN PLACER #1096	2.140	0.696	1.0					
			NW 1/4 SEC. 6								
141	ROCKY MOUNTAIN BRIDGE COMPANY, INC., A UTAH CORPORATION	BOX 132, PUEBLO, COLO.	JOHN PLACER #1096	0.446	0.260	2.2					
			NW 1/4 SEC. 6								
142	LEADVILLE LAND AND WATER COMPANY	LEADVILLE, COLO.	JOHN PLACER #1096	0.057	0.035	See Pgs. 26					
			NW 1/4 SEC. 6								
143	ELMER J. FICHTER & IRMI F. FICHTER, J.T.	13326 W. CENTER DRIVE, DENVER 28, COLO.	JOHN PLACER #1096	0.681	0.422	2.6					
			NW 1/4 SEC. 6								

62-66	ADD 132A, REV 132	GM
REVISIONS		

FRENCH GULCH PLACER
2207

New Era
PLACER

REVISIONS	
6-8-66	Rev. 101 Rev.
GM	

FED. ROAD	9
DIV. NO.	COLO.
SHEET	F 014-1(5) SECTION 2
TOTAL	3

RIGHT OF WAY
FT. FREMONT PASS TOWARD LEADVILLE

NE 1/4, Sec 28

30' x 56' C&P "X" C&P "Y"

290

Sec. Line

285

280

24' x 46' C&P "X" Culvert

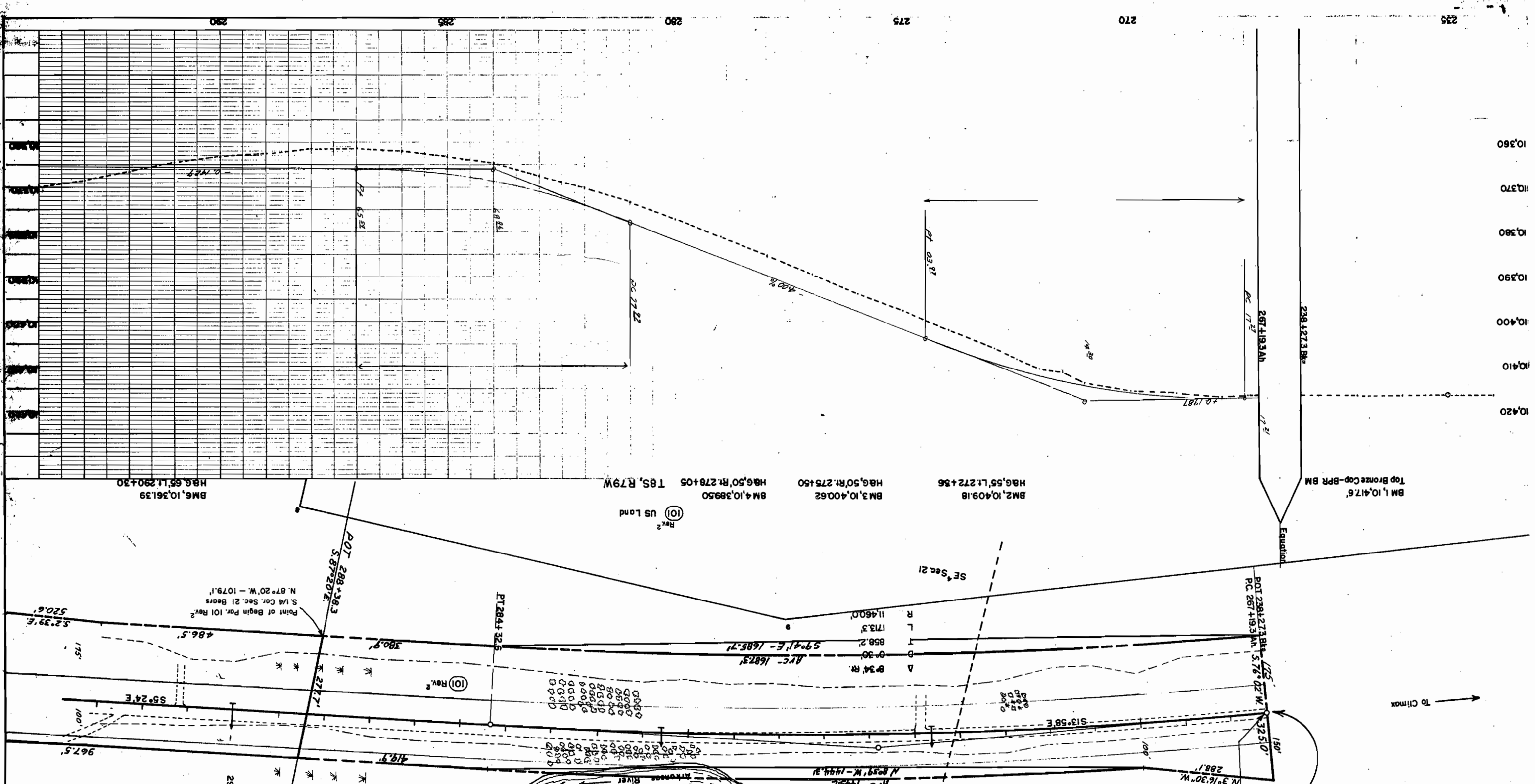
PI. 275+77.5

275

270

BEGIN R.O.W. FOI4-1(5) SECT. 2
STA. 267+19.3 AH = STA. 238+273 BK.
FOI4-1(2)
PC 267+19.3 Ah Begin Pro] FOI4-1(5) Sec. 2
POT 238+273 BK = End Pro] FOI4-1(2)

To Climax



US Land
Rev. 2
(101)

BM 2, 10,409.18
BM 3, 10,400.62
BM 4, 10,389.50
BM 5, 10,378+05
BM 6, 10,361.39
BM 7, 10,350+30

BM 1, 10,417.6'
Top Bronze Cop-BPR BM

Equation

POT 238+273 BK
PC 267+19.3 Ah
S. 76° 02' W. 132.50'

SE Sec 21

D 8° 34' R.
T 858.2'
L 1713.3'
R 11,460.0'

Arc - 1685.7'
59°41'E - 1685.7'

PT 284+32.5

(101) Rev. 2

POT 288+38.3
S. 87° 20' E.

Point of Begin Pro] FOI4-1(5) Sec. 2
S. 1/4 Cor. Sec. 21 Bears
N. 87° 20' W. - 1079.1'

486.5'

S 5° 24' E

967.5'

520.6'

175'

100'

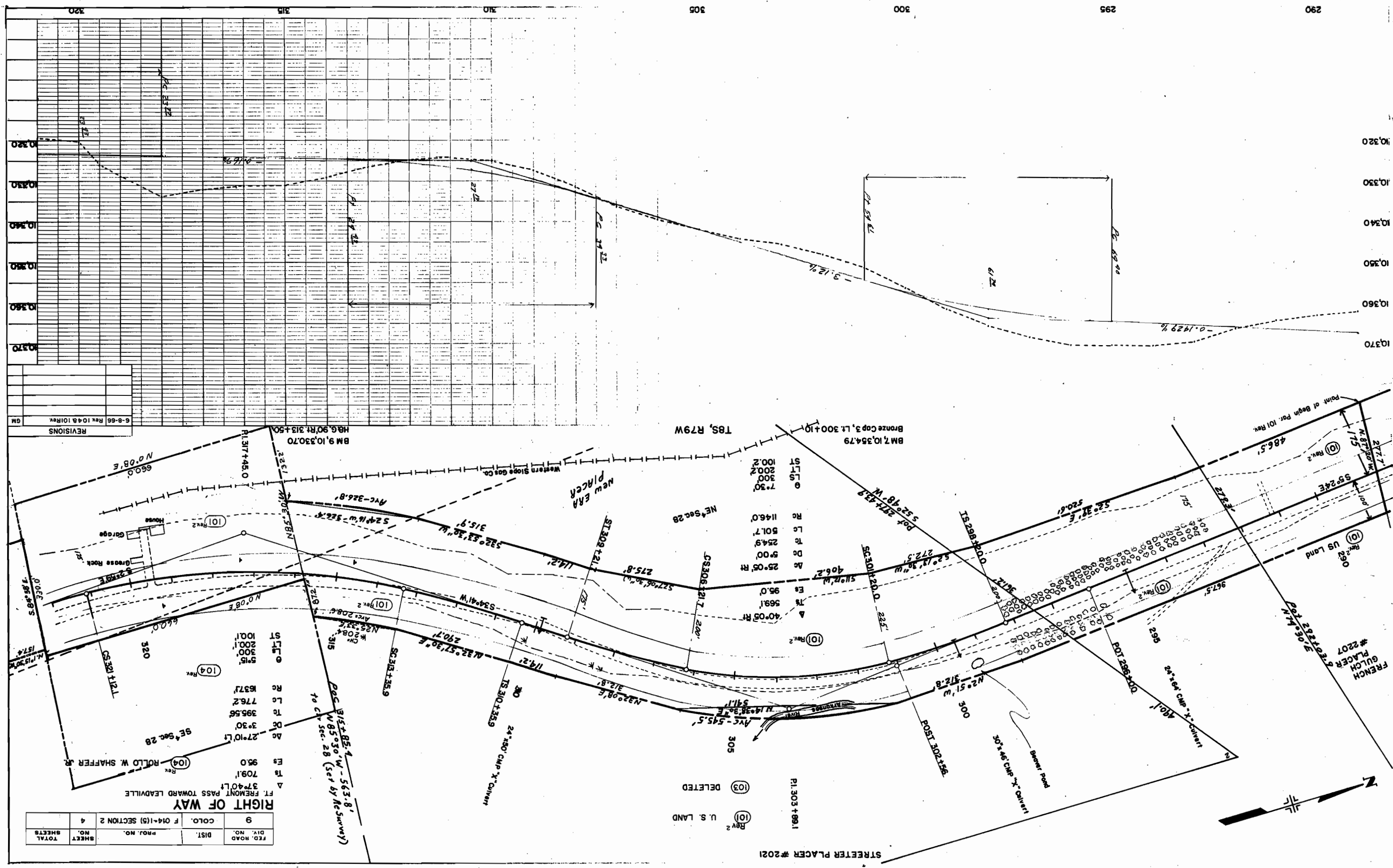
290

285

280

275

270



FED. ROAD DIST.		PROJ. NO.		SHEET NO.		SHEET TOTAL	
9		F 014-1(5) SECTION 2		4			
COLO.							

RIGHT OF WAY
FT. FREMONT PASS TOWARD LEADVILLE

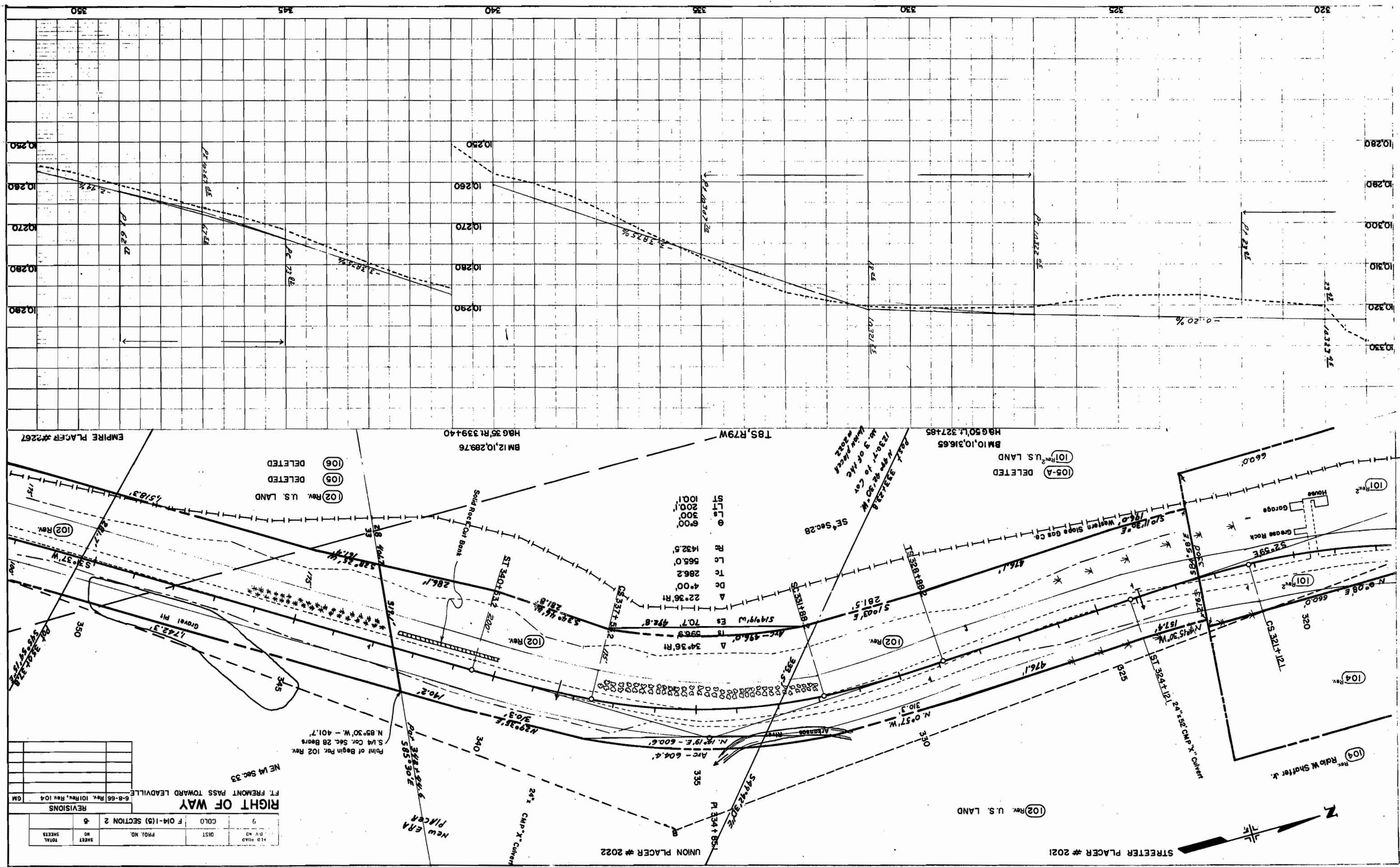
ST	0	ST	0	ST	0	ST	0	ST	0
LT	200.2	LT	200.2	LT	200.2	LT	200.2	LT	200.2
LS	300	LS	300	LS	300	LS	300	LS	300
LC	1146.0	LC	1146.0	LC	1146.0	LC	1146.0	LC	1146.0
TC	501.7	TC	501.7	TC	501.7	TC	501.7	TC	501.7
DC	5.00	DC	5.00	DC	5.00	DC	5.00	DC	5.00
AC	25.05	AC	25.05	AC	25.05	AC	25.05	AC	25.05
ES	95.0	ES	95.0	ES	95.0	ES	95.0	ES	95.0
TS	569.1	TS	569.1	TS	569.1	TS	569.1	TS	569.1
AS	40.05	AS	40.05	AS	40.05	AS	40.05	AS	40.05
LS	7.30	LS	7.30	LS	7.30	LS	7.30	LS	7.30
ST	100.2	ST	100.2	ST	100.2	ST	100.2	ST	100.2

U. S. LAND
DELETED
Rev 2

STREET PLACER #2021

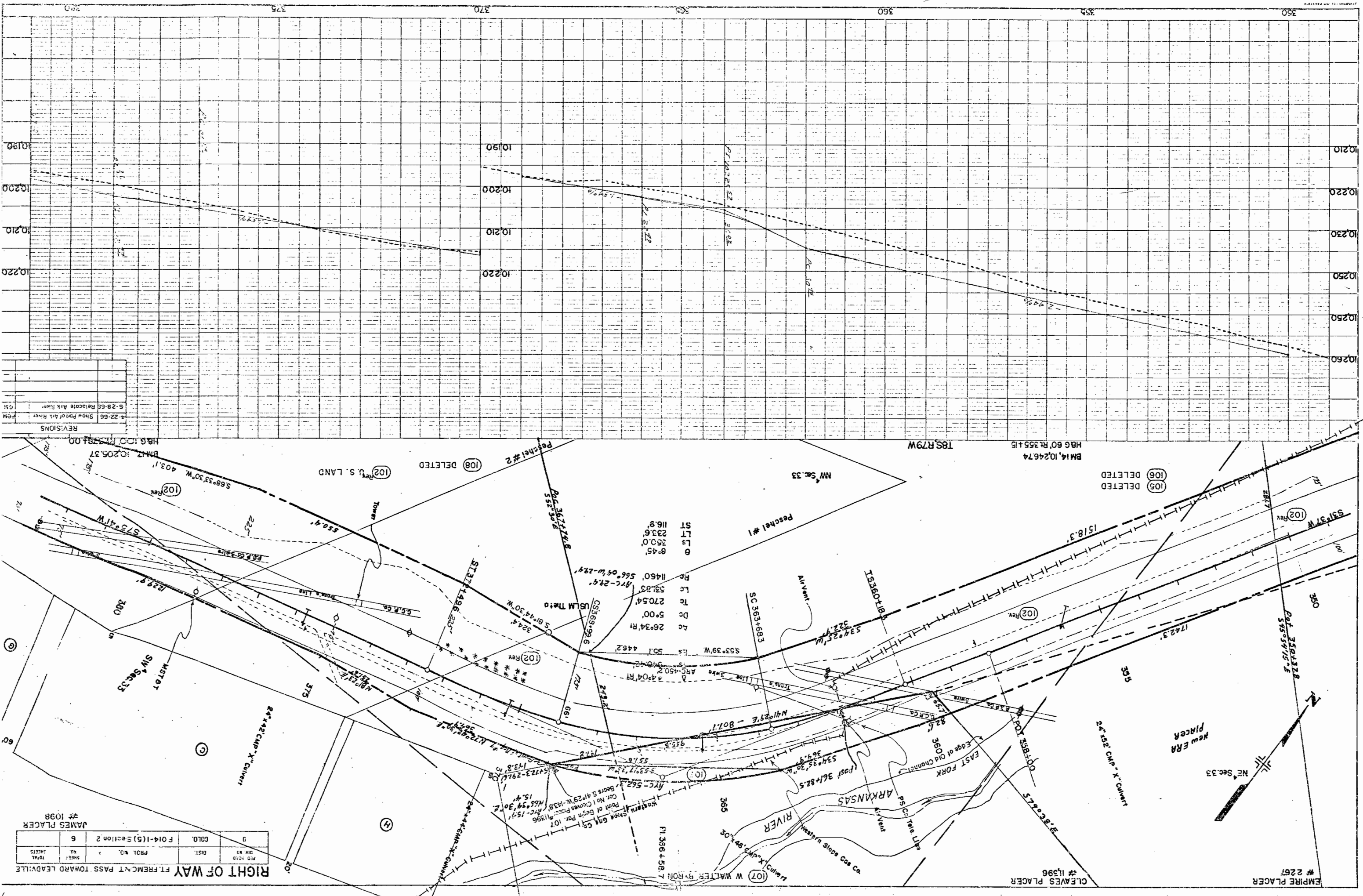
PL 303+89.1





NO.	DATE	BY	REVISIONS
1			Profile
2			Profile
3			Profile
4			Profile
5			Profile
6			Profile
7			Profile
8			Profile
9			Profile
10			Profile

NO.	DATE	BY	REVISIONS
1			Plan
2			Plan
3			Plan
4			Plan
5			Plan
6			Plan
7			Plan
8			Plan
9			Plan
10			Plan

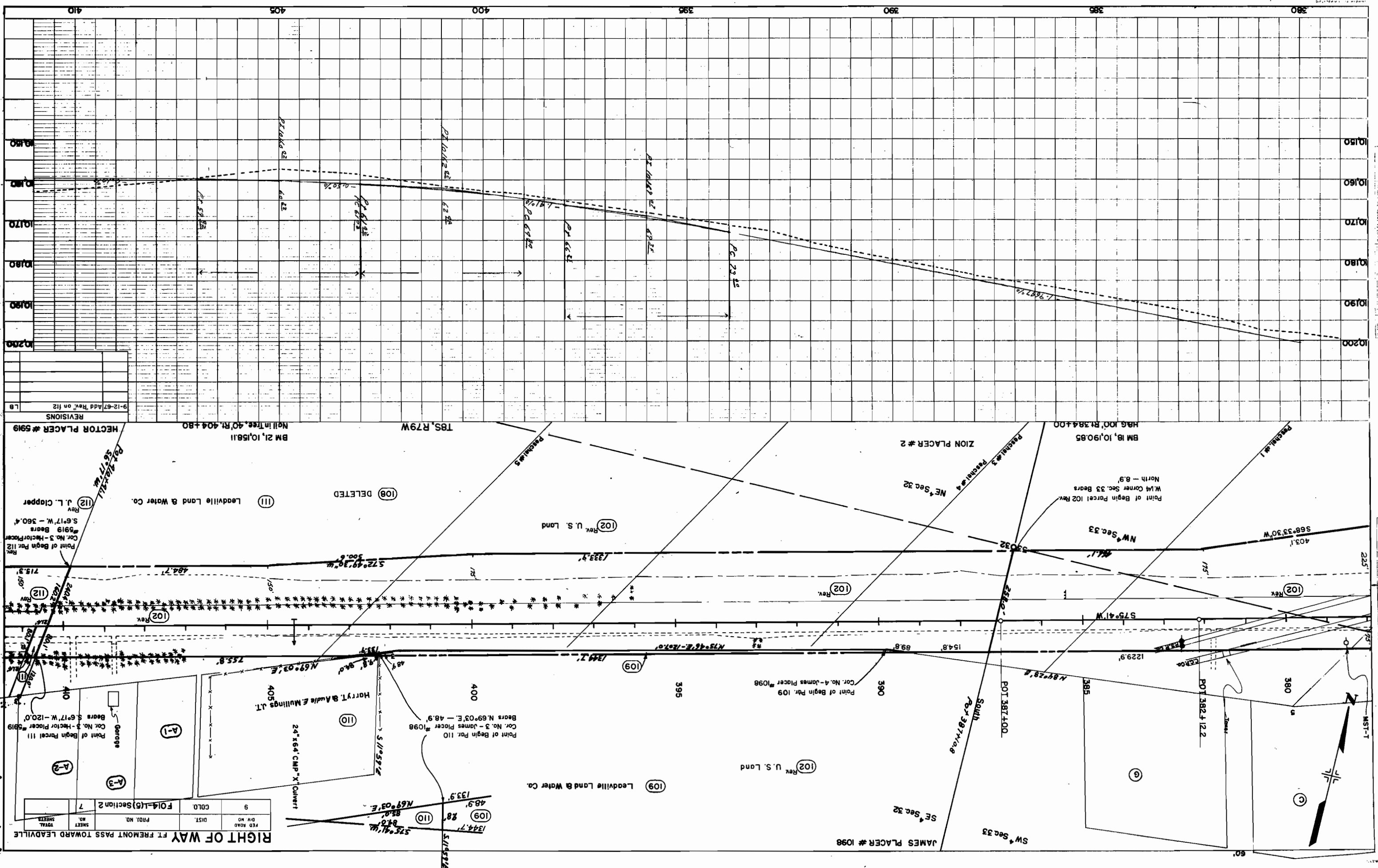


NO.	DATE	BY	REVISIONS
1			Profile
2			Profile
3			Profile
4			Profile
5			Profile
6			Profile
7			Profile
8			Profile
9			Profile
10			Profile

NO.	DATE	BY	REVISIONS
1			Plan
2			Plan
3			Plan
4			Plan
5			Plan
6			Plan
7			Plan
8			Plan
9			Plan
10			Plan

PROFILE
SHEET NO. 10
DATE: 10/10/85
BY: J. L. CLIPPER
CHECKED: J. L. CLIPPER
APPROVED: J. L. CLIPPER

PLAN
SHEET NO. 10
DATE: 10/10/85
BY: J. L. CLIPPER
CHECKED: J. L. CLIPPER
APPROVED: J. L. CLIPPER

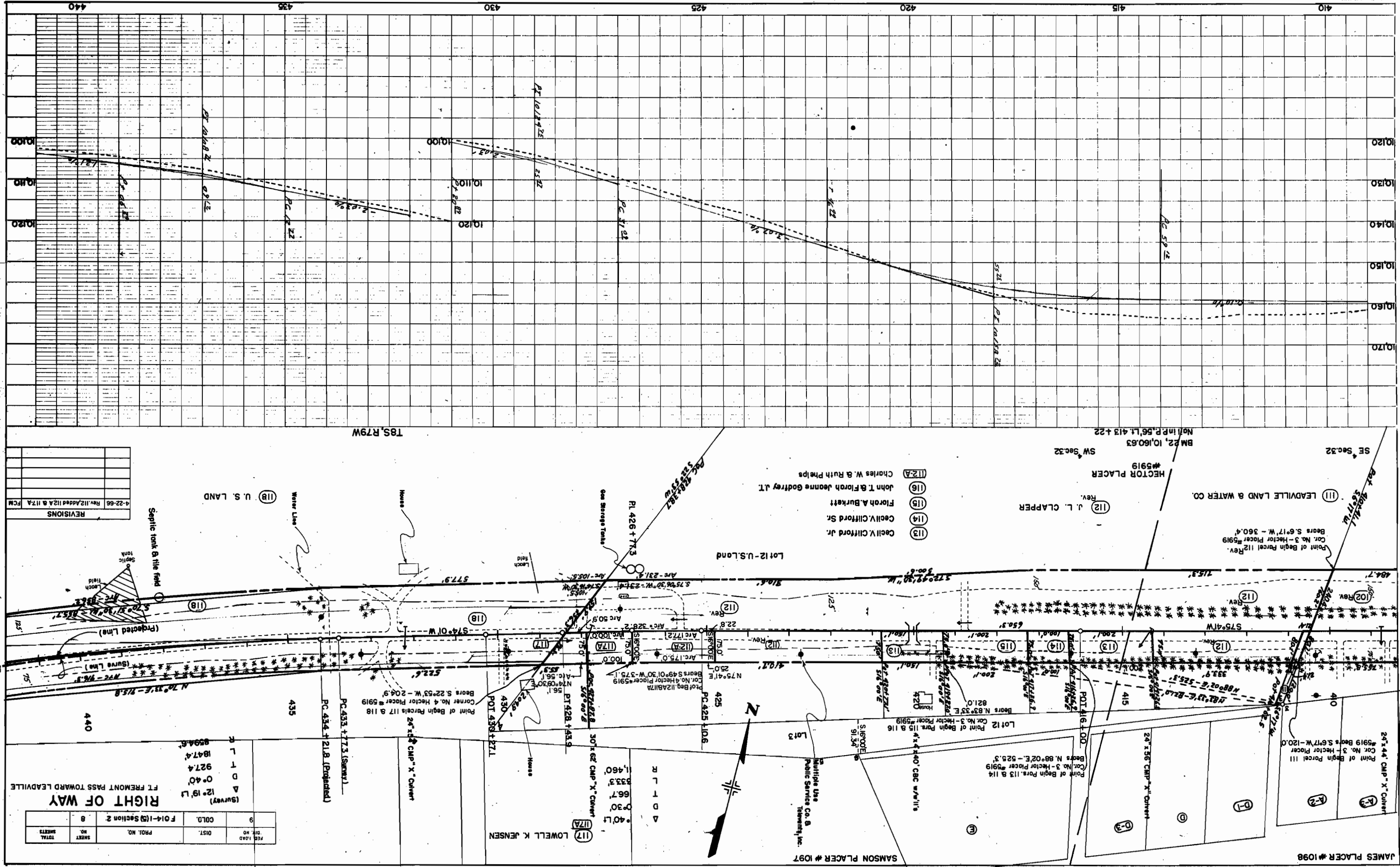


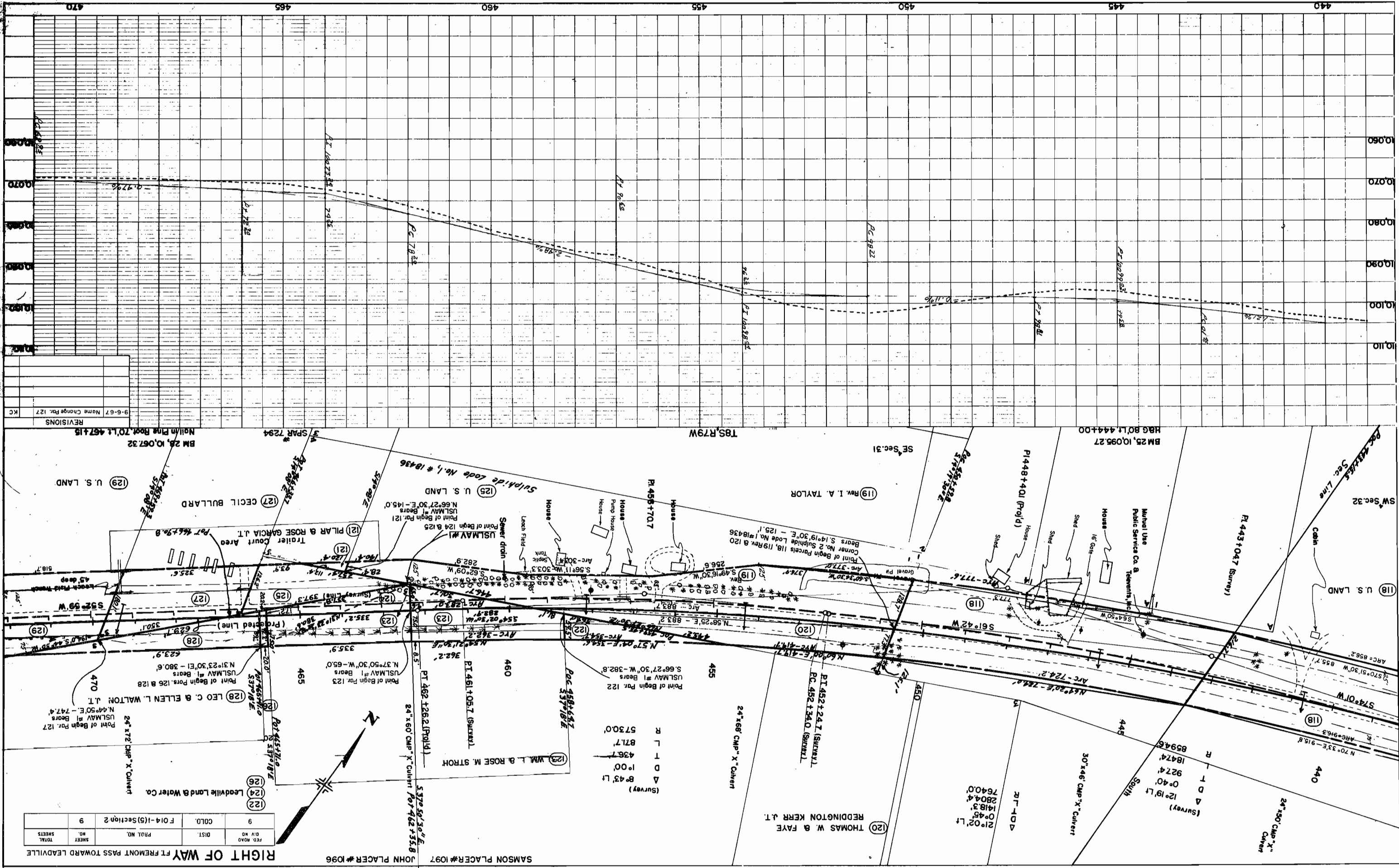
REVISIONS

NO.	DESCRIPTION	DATE	BY
1	9-12-87 Add Rev. on 112	9-12-87	LB

RIGHT OF WAY
FT. FREMONT PASS TOWARD LEADVILLE

FEED NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLD.	FO14-1(5) Section 2	7	7





PROFILE	
SUBJECT:	
REPORTED BY:	
CASE NO.:	
DATE OF REPORT:	
BY:	
REMARKS:	
SIGNATURE:	
DATE:	

PLAN	SHEET NO.	DATE	BY	CHECKED	APPROVED
MOORE BOOK	PLOTTED				
ALIGNMENT CHANGED					
PL IN WATER CHANGED					

