



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001441

Description:

ROW Plans 24X36

Route # and Mile Points:

US 550

Originating Office:

ROW/Survey

File Name:

F 019-2 (11)_ROW(.PDF)

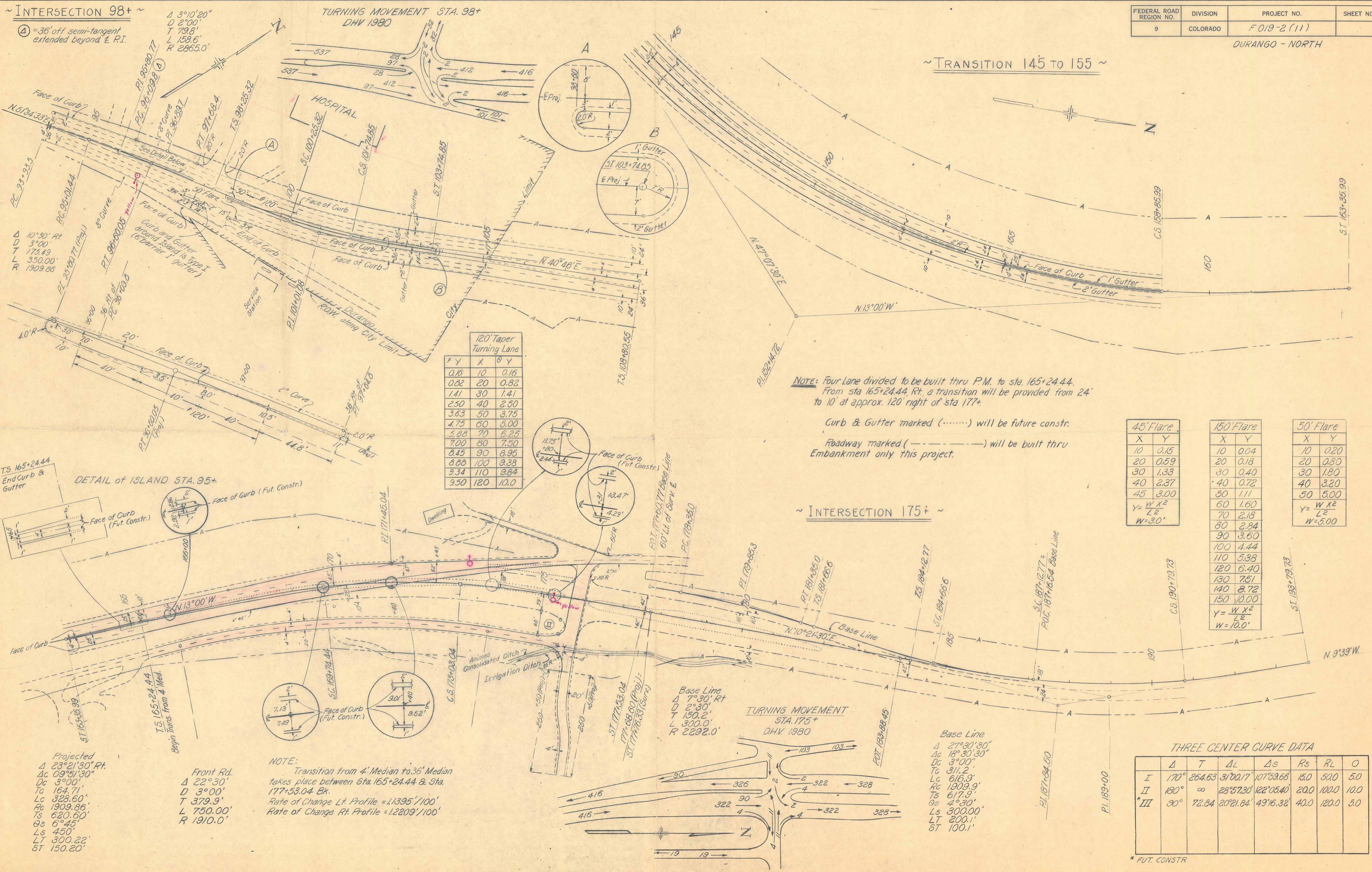
Box Location:

24 (TUBE-10)of 38

FOIA-2 (11)

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
9	COLORADO	F 019-2 (11)	

DURANGO - NORTH



~ INTERSECTION 98+ ~
 $\Delta 3^{\circ}10'20''$
 $D 2^{\circ}00'$
 $T 179.8'$
 $L 153.6'$
 $R 2865.0'$
 A = 36' off semi-tangent extended beyond E.R.I.

TURNING MOVEMENT STA. 98+
 DHV 1980

~ TRANSITION 145 TO 155 ~

NOTE: Four lane divided to be built thru P.M. to sta. 165+24.44. From sta 165+24.44, Rt. a transition will be provided from 24' to 10' at approx. 120' right of sta 177+.

Curb & Gutter marked (.....) will be future constr.
 Roadway marked (---) will be built thru Embankment only this project.

120' Taper Turning Lane

# Y	X	Ø Y
0.16	10	0.16
0.82	20	0.82
1.41	30	1.41
2.50	40	2.50
3.63	50	3.75
4.75	60	5.00
5.88	70	6.25
7.00	80	7.50
8.15	90	8.95
9.34	100	9.38
9.50	110	9.84
9.50	120	10.0

45' Flare

X	Y
10	0.15
20	0.59
30	1.33
40	2.37
45	3.00
$Y = \frac{W X^2}{2}$	
$W = 30'$	

150' Flare

X	Y
10	0.04
20	0.18
30	0.40
40	0.72
50	1.11
60	1.60
70	2.18
80	2.84
90	3.60
100	4.44
110	5.38
120	6.40
130	7.51
140	8.72
150	10.00
$Y = \frac{W X^2}{2}$	
$W = 10.0'$	

50' Flare

X	Y
10	0.20
20	0.80
30	1.80
40	3.20
50	5.00
$Y = \frac{W X^2}{2}$	
$W = 5.00'$	

~ INTERSECTION 175+ ~

THREE CENTER CURVE DATA

	Δ	T	DL	Δs	Rs	RL	O
I	170°	264.63	31'02.17	107'59.66	15.0	50.0	5.0
II	180°	∞	28'57.30	122'05.40	20.0	100.0	10.0
* III	30°	72.84	20'21.84	49'16.38	40.0	120.0	5.0

* FUT. CONSTR

DETAIL of ISLAND STA. 95+
 End Curb & Gutter

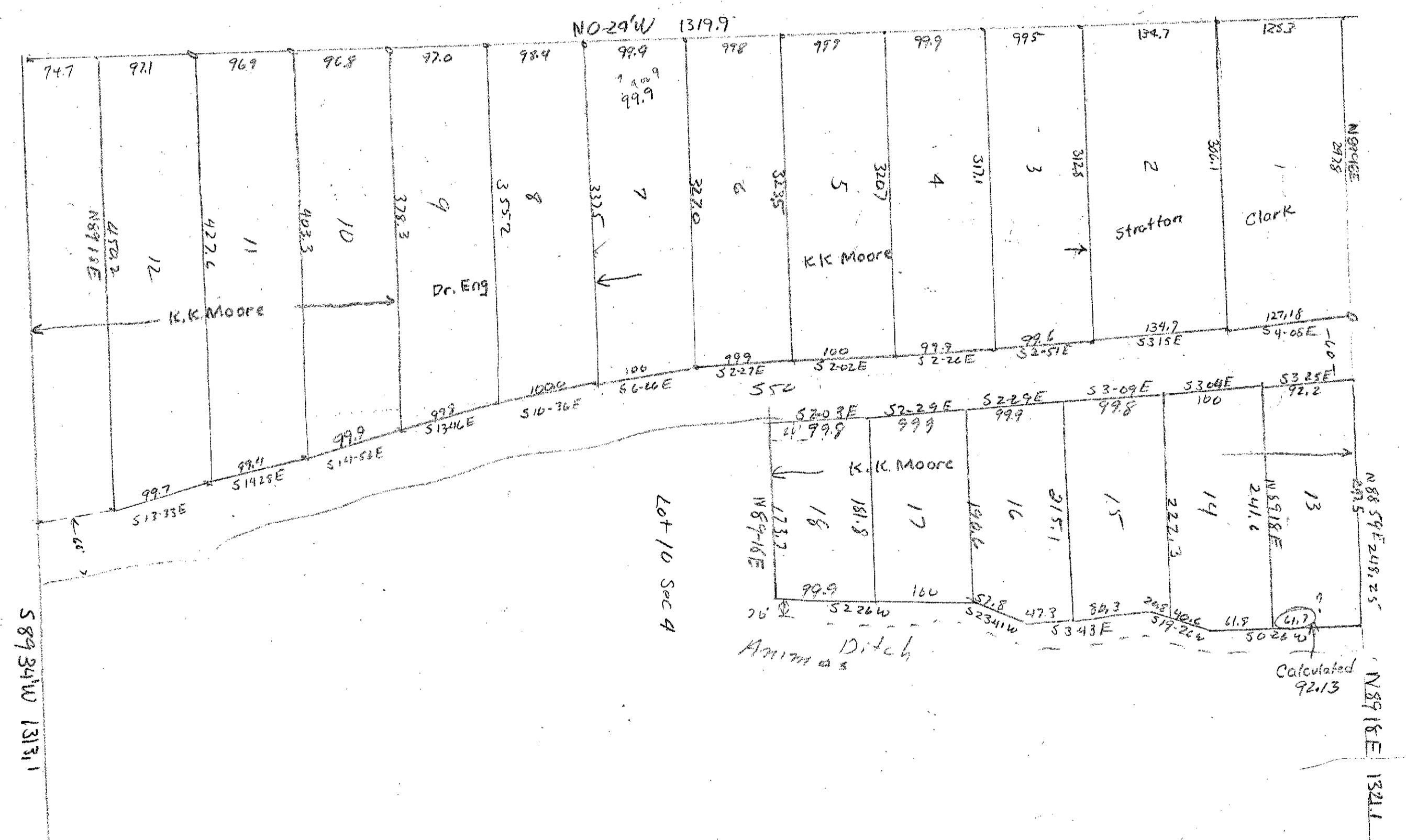
NOTE:
 Transition from 4' Median to 36' Median takes place between Sta. 165+24.44 & Sta. 177+53.04 Bk.
 Rate of Change Lt. Profile = 1.1395'/100'
 Rate of Change Rt. Profile = 1.2209'/100'

Front Rd.
 $\Delta 22^{\circ}30'$
 $D 3^{\circ}00'$
 $T 379.9'$
 $L 750.00'$
 $R 1910.0'$

Projected
 $\Delta 23^{\circ}21'30''$ Rt.
 $\Delta c 09^{\circ}51'30''$
 $D c 3^{\circ}00'$
 $T c 164.71'$
 $L c 328.60'$
 $R c 1909.86'$
 $T s 620.60'$
 $\theta s 6^{\circ}45'$
 $L s 450'$
 $L T 300.22'$
 $S T 150.20'$

Base Line
 $\Delta 7^{\circ}30'$ Rt
 $D 2^{\circ}30'$
 $T 150.2'$
 $L 300.0'$
 $R 2292.0'$

Base Line
 $\Delta 27^{\circ}30'30''$
 $\Delta c 18^{\circ}30'30''$
 $D c 3^{\circ}00'$
 $T c 311.2'$
 $L c 616.9'$
 $R c 1909.9'$
 $T s 617.9'$
 $\theta s 4^{\circ}30'$
 $L s 300.00'$
 $L T 200.1'$
 $S T 100.1'$



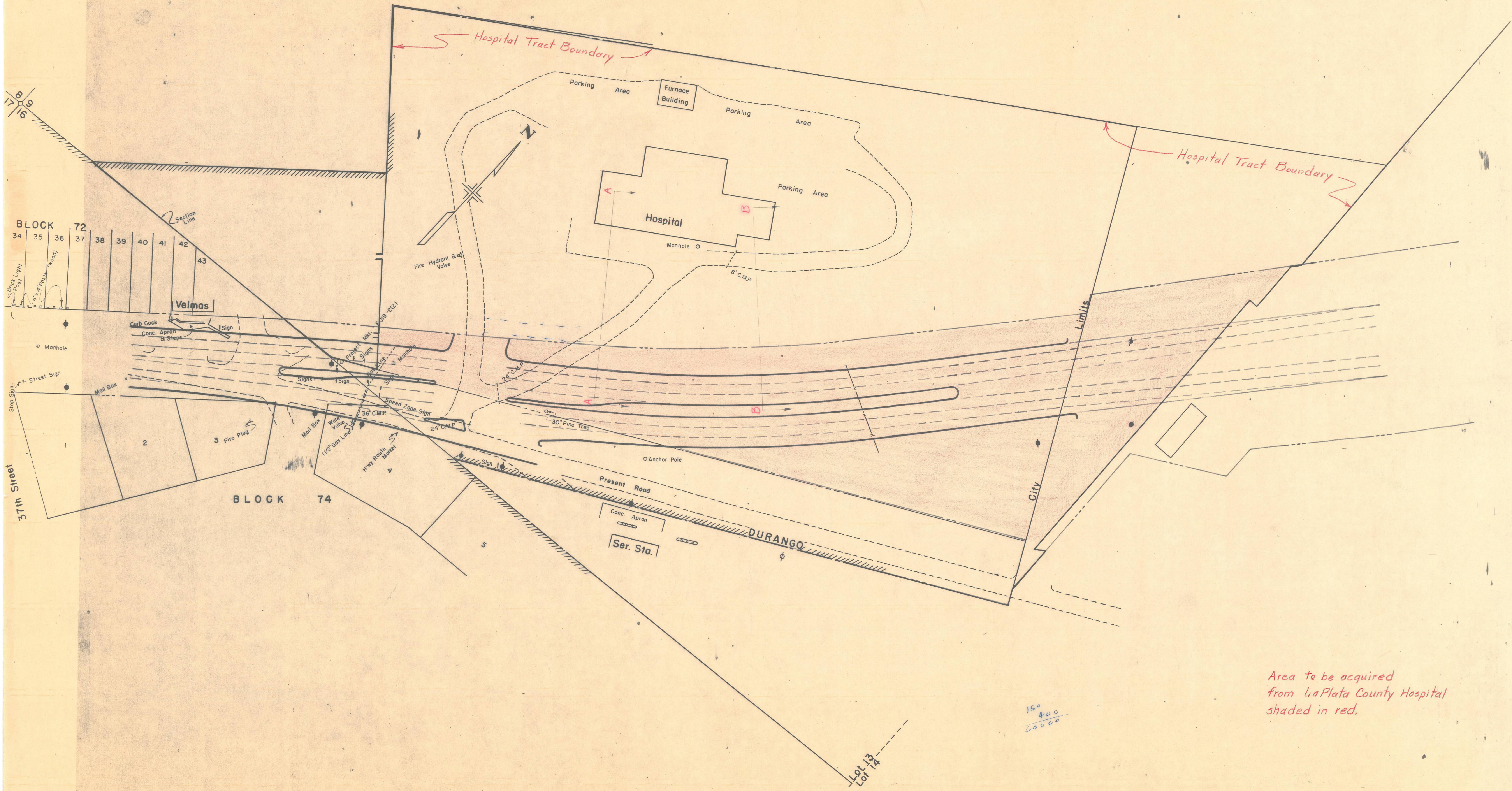
Valley View Sub

1" = 100'

Valley View Sub



1" = 400'



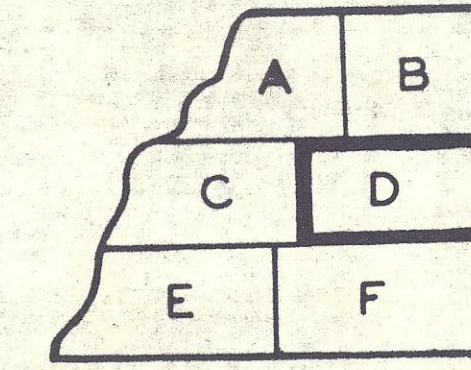
Area to be acquired
 from LaPlata County Hospital
 shaded in red.

150
 400
 60000

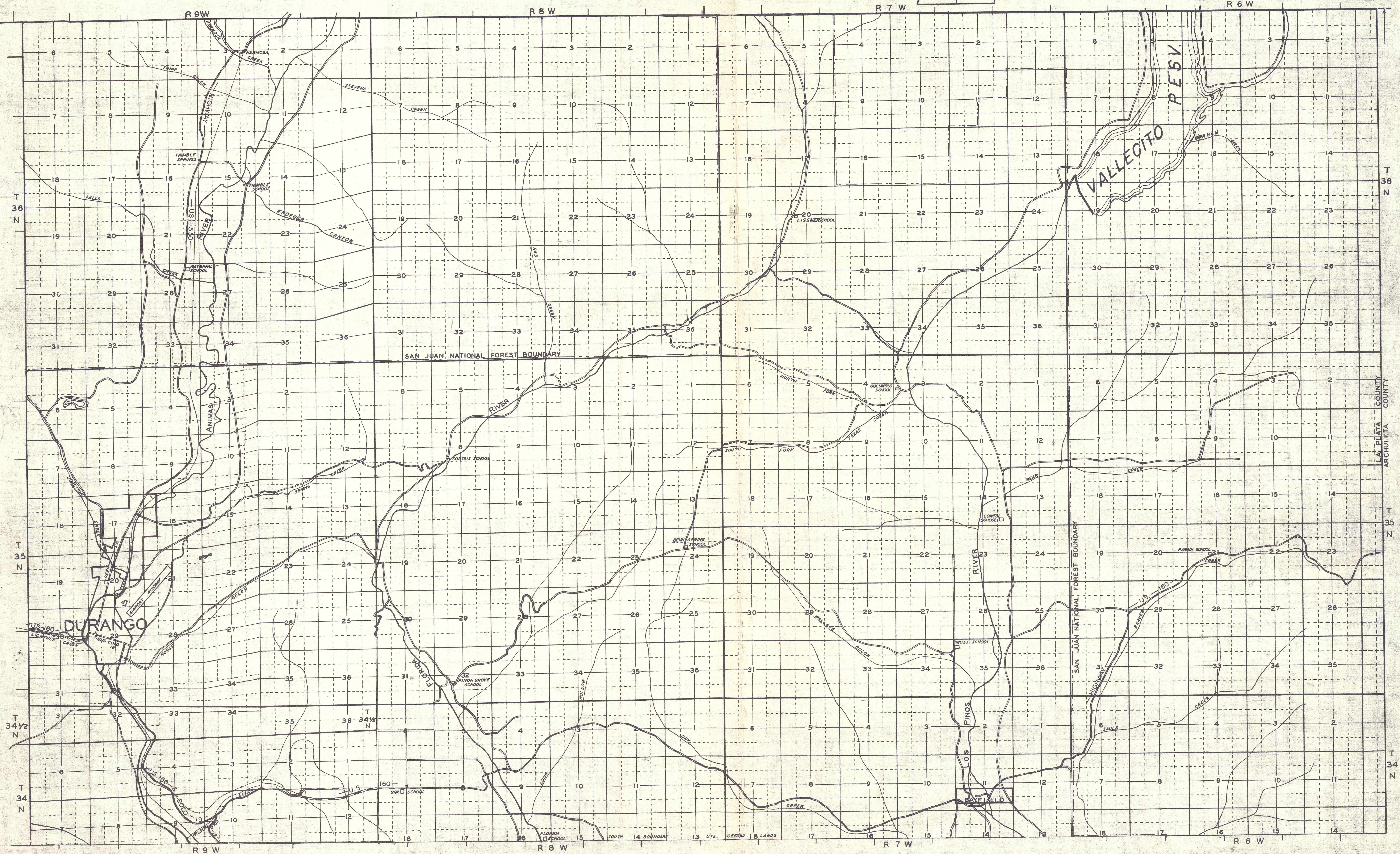
Lot 13
 Lot 14

LA PLATA COUNTY SECTION "D"

SCALE: 1 in. = 3000 Ft.



ALLISON L. KROEGER
ENGINEER
DURANGO, COLORADO

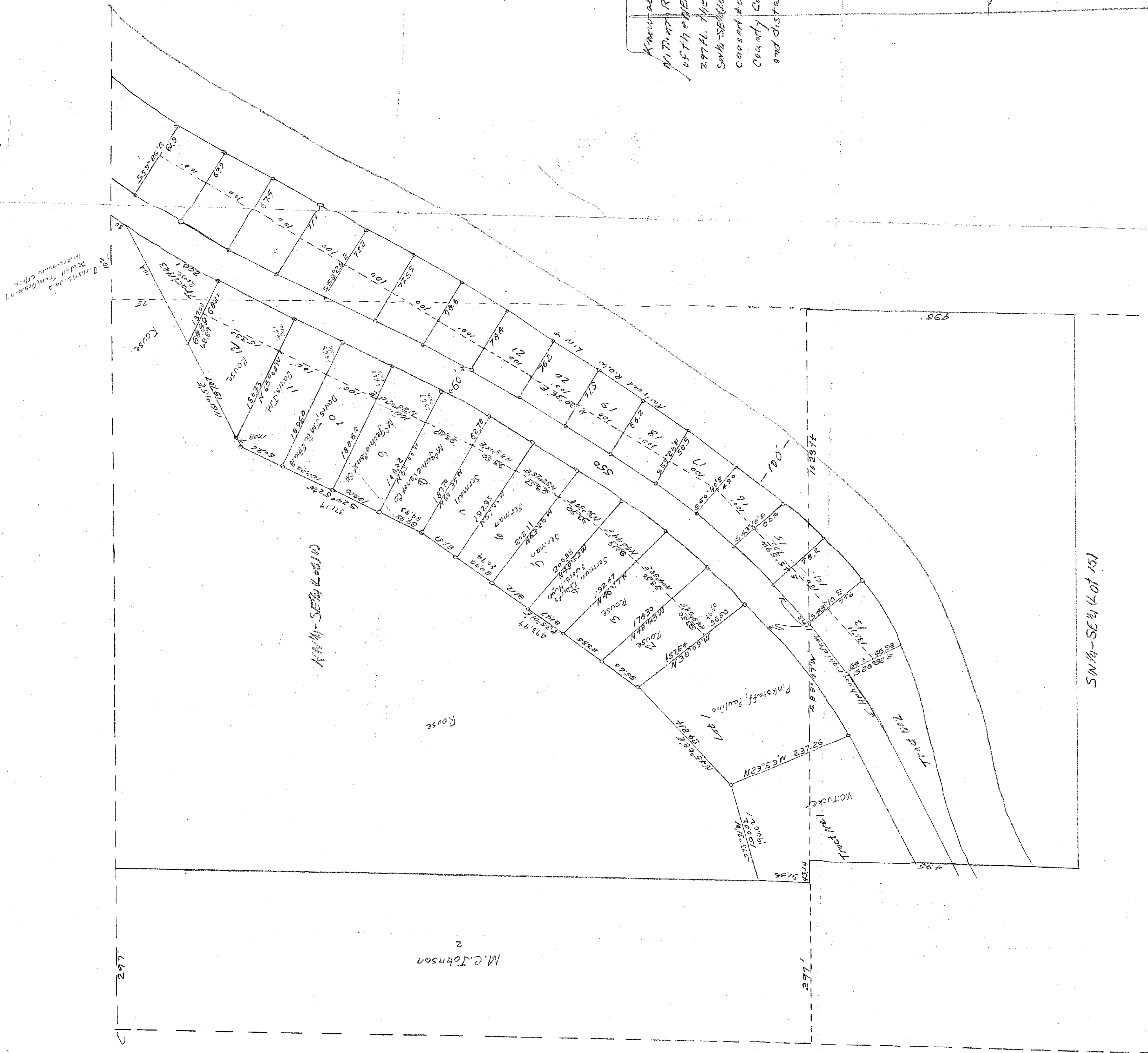


E 1/2 NE 14 10
W 1/2 NW 14 11

Rowland
Survey
29-0-77

2
2 - John Zink + Ruby
1 - Albuquerque Sand + gravel
Products

Know all men by these presents that we the undersigned
with R. Rouse and Pearl E. Rouse being the legal owners
of the NE 1/4 - SE 1/4 of the NW 1/4 of Section 10 North 14th
29th N. Merid., and the East 1/2 of the North 48th E. of the
SW 1/4 - SE 1/4 of 1977 in Section 9 T 35 N R 9 W N.M.P.M. A.V.C.
County Colorado recording for the maps, books, measurements
and distances as shown and indicated on this map.



Bonne Grove Subdivision
(See Notation other side)
Reception No. 202586
Surveyed By - W.R. Rowland

→ N

1/2

COLORADO DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F 019-2 (9) STATE HIGHWAY NO. 19 LA PLATA COUNTY RIGHT OF WAY

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	(COLORADO)	F 019-2 (9)	1	21

RIGHT OF WAY - DURANGO - NORTH

INDEX OF SHEETS

SHEET NO. 1 SKETCH MAP AND TITLE PAGE
2-2A-2C TABULATION OF PROPERTIES
3-17 ALIGNMENT PLAN AND PROFILE SHOWING RIGHT OF WAY AND ACCESS
18-21 OWNERSHIP MAPS

REVISIONS		
NO.	DESCRIPTION	DATE
5-25-62	R.O.W. length	
11-8-63	index	

CONVENTIONAL SIGNS

CENTER LINE		PLAN SHEET	TITLE SHEET
RIGHT OF WAY LINE		PLAN SHEET	TITLE SHEET
COUNTY LINE		PLAN SHEET	TITLE SHEET
TOWNSHIP OR RANGE LINE		PLAN SHEET	TITLE SHEET
LAND LINES		PLAN SHEET	TITLE SHEET
RAILROAD		PLAN SHEET	TITLE SHEET
BARBED WIRE FENCE		PLAN SHEET	TITLE SHEET
COMBINATION WIRE FENCE		PLAN SHEET	TITLE SHEET
SNOW FENCE		PLAN SHEET	TITLE SHEET
TELEPHONE & TELEGRAPH LINES		PLAN SHEET	TITLE SHEET
POWER LINE		PLAN SHEET	TITLE SHEET
DETOUR		PLAN SHEET	TITLE SHEET
PRESENT ROAD (Plan Sheets)		PLAN SHEET	TITLE SHEET

SCALES OF ORIGINAL DRAWINGS

ON PLAN 1 IN. = 100 FT.
ON PROFILE 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL

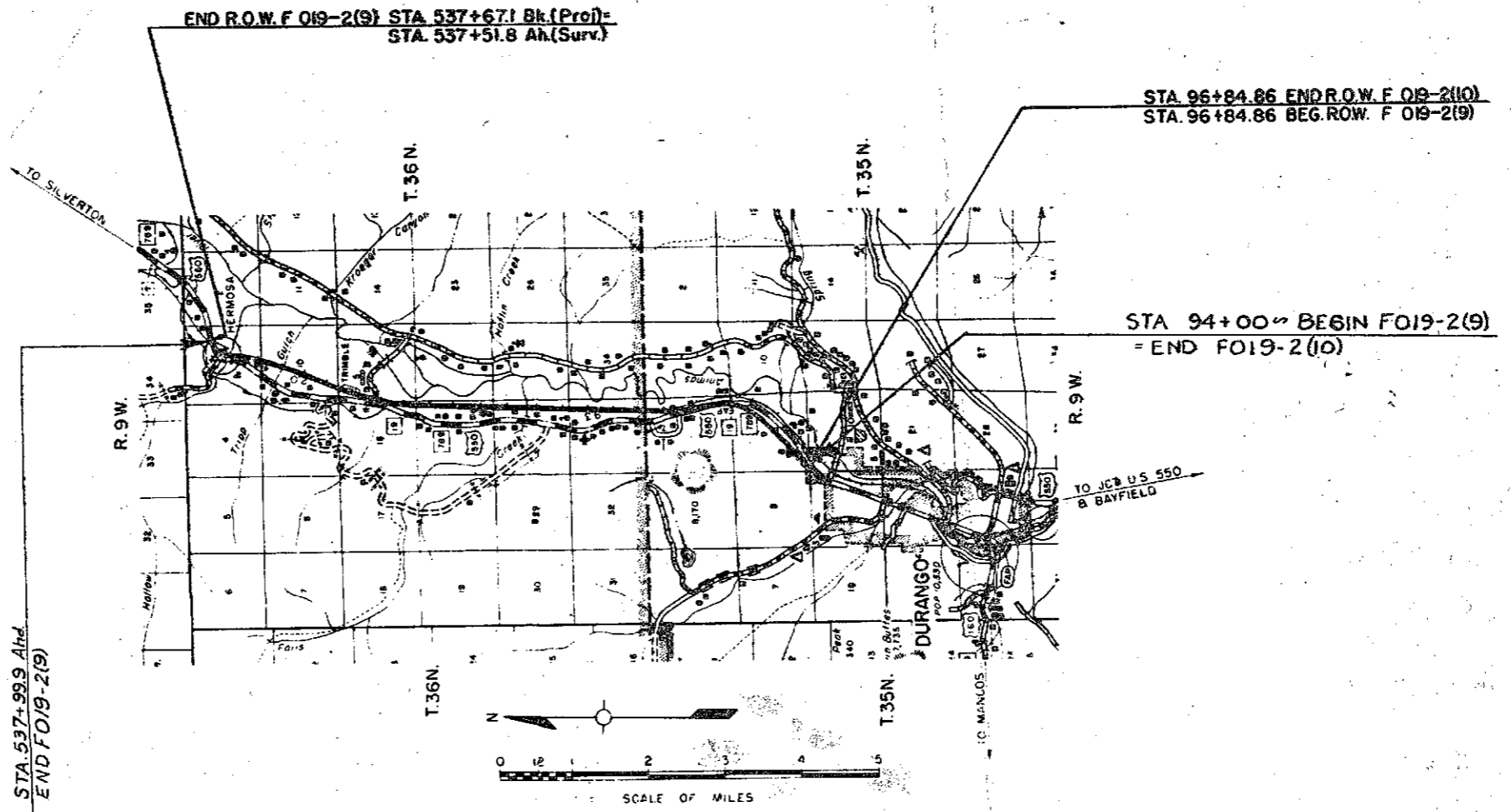
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

LENGTH OF PROJECT = 8.349 MILES (R.O.W.)

NOTE

This project was calculated and checked by field forces.

Sheets missing # 4, 19, 21.



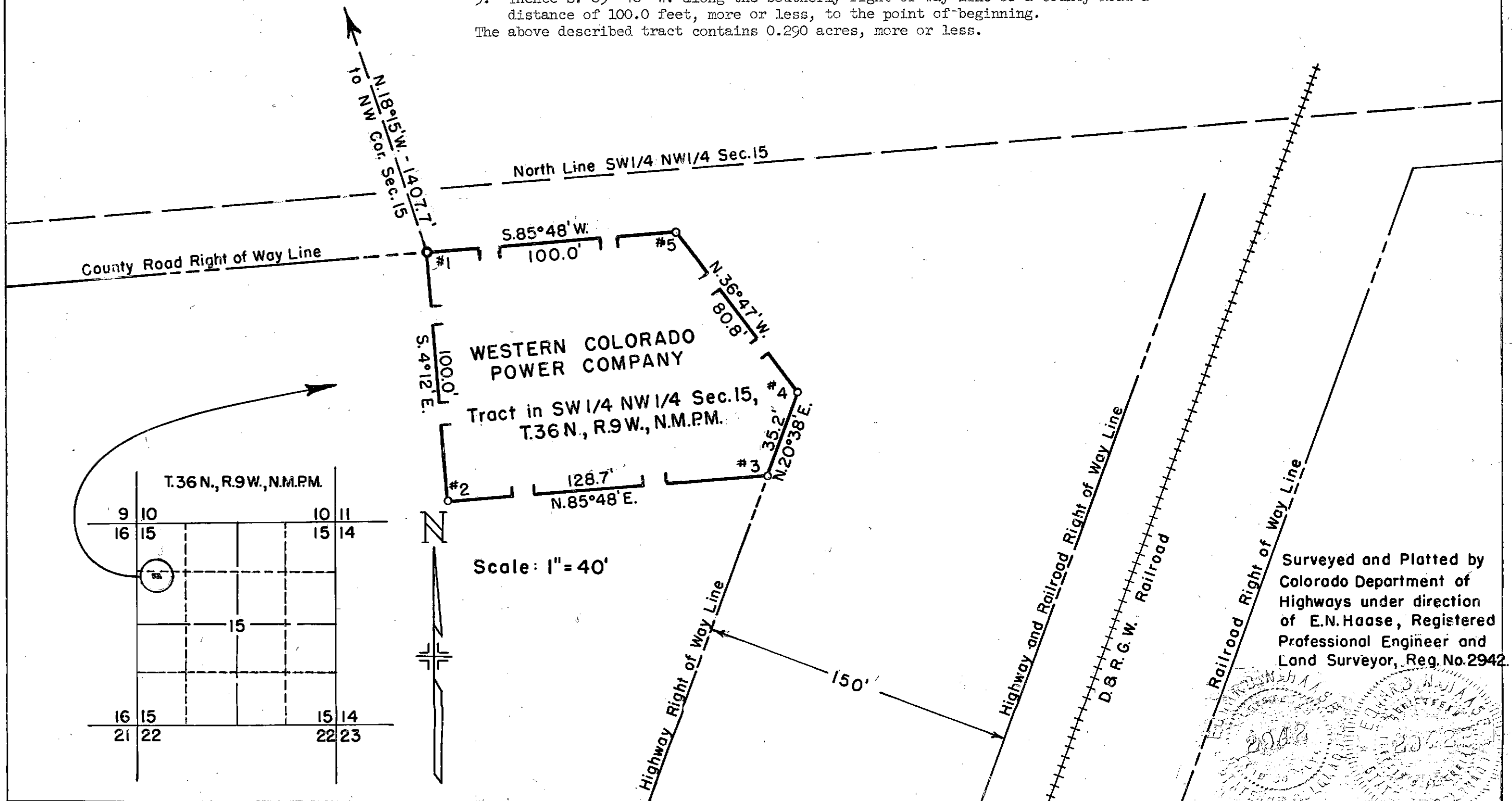
DESCRIPTION OF WESTERN COLORADO POWER COMPANY TRACT NEAR TRIMBLE SPRINGS, COLORADO

A tract or parcel of land containing 0.290 acres, more or less, in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 15, Twp. 36 N., R. 9 W., N.M.P.M., in La Plata County, Colorado, said tract or parcel being more particularly described as follows:

Beginning at the NW corner of said tract from which point the NW corner of said Sec. 15, T. 36 N., R. 9 W., N.M.P.M., bears N. 18° 15' W. a distance of 1407.7 feet.

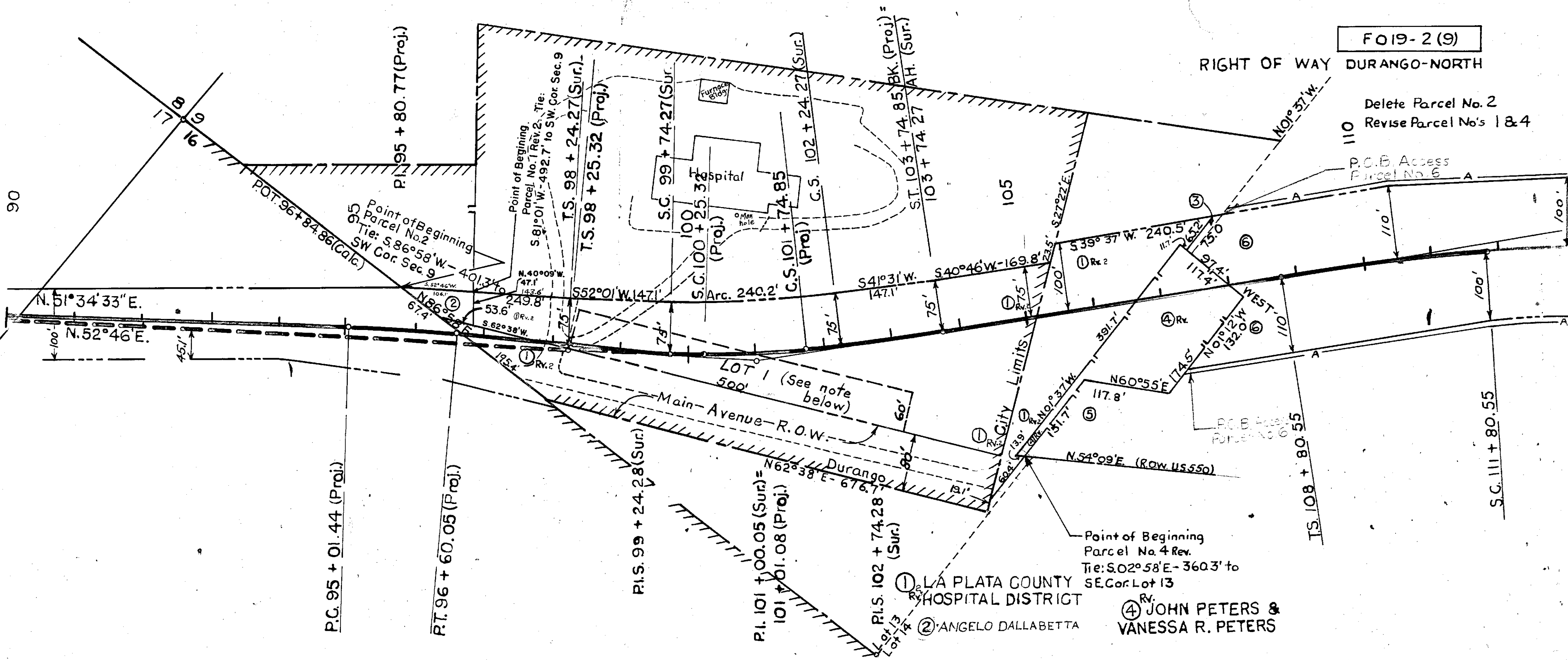
1. Thence S. 4° 12' E. a distance of 100.0 feet to Corner No. 2 of said tract;
2. Thence N. 85° 48' E. a distance of 128.7 feet to Corner No. 3 of said tract, said Corner No. 3 being on the westerly right of way line of State Highway No. 19;
3. Thence N. 20° 38' E. along the westerly right of way line of State Highway No. 19 a distance of 35.2 feet to Corner No. 4 of said tract;
4. Thence N. 36° 47' W. along the westerly right of way line of State Highway No. 19 a distance of 80.8 feet to Corner No. 5 of said tract;
5. Thence S. 85° 48' W. along the southerly right of way line of a County Road a distance of 100.0 feet, more or less, to the point of beginning.

The above described tract contains 0.290 acres, more or less.



Surveyed and Platted by
Colorado Department of
Highways under direction
of E.N. Haase, Registered
Professional Engineer and
Land Surveyor, Reg. No. 2942.





FO19-2(9)

RIGHT OF WAY DURANGO-NORTH

Delete Parcel No. 2
Revise Parcel No's 1 & 4

P.C.B. Access
Parcel No. 6

Point of Beginning
Parcel No. 4 Rev.
Tie: S. 02° 58' E - 360.3' to
SE. Cor. Lot 13

① LA PLATA COUNTY
HOSPITAL DISTRICT

② ANGELO DALLABETTA

④ Rv. JOHN PETERS &
VANESSA R. PETERS

From the Plat of the Hospital Addition to the City of Durango:
"And the said owners do hereby dedicate to the public use forever a perpetual right of way over and through Main Avenue as shown hereon for purposes of roads, sidewalks, power and telephone lines, sewer, water and gas lines, and over and through the utility easements as shown hereon. AND do hereby dedicate to the public use only for park purposes Lot No. 1 of Tract No. 1, as shown hereon."

For Information: Lot 1 contains 0.689 acres.

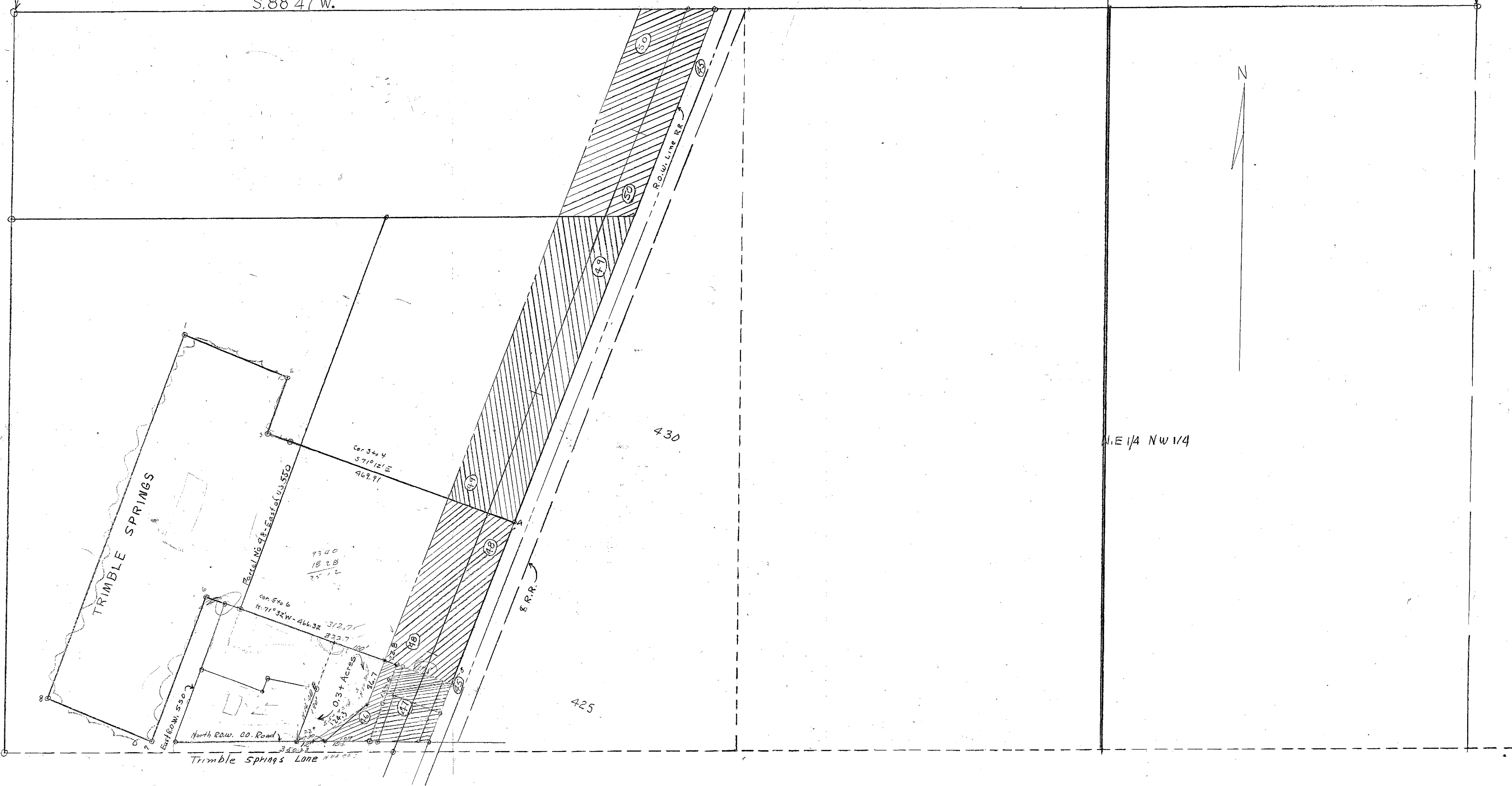
N1/2 NW 1/4 Sec 15 T.36.N., R.9.W.,

Scale: 1"=100feet.

N.W. COR.
Sec. 15

N1/4 COR. Sec. 15

S.88°47'W.



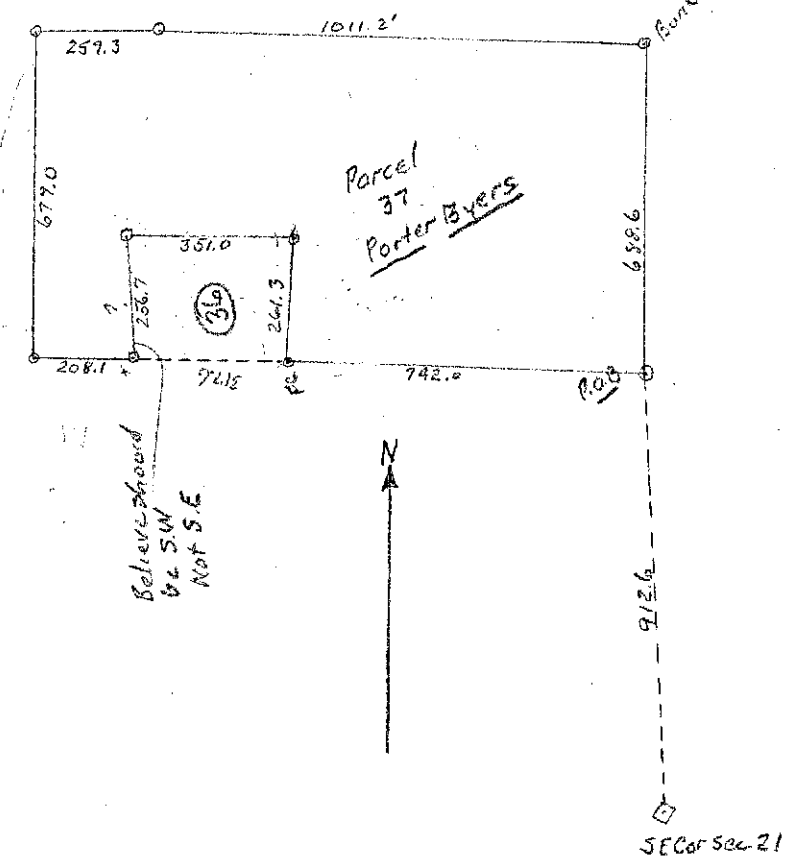
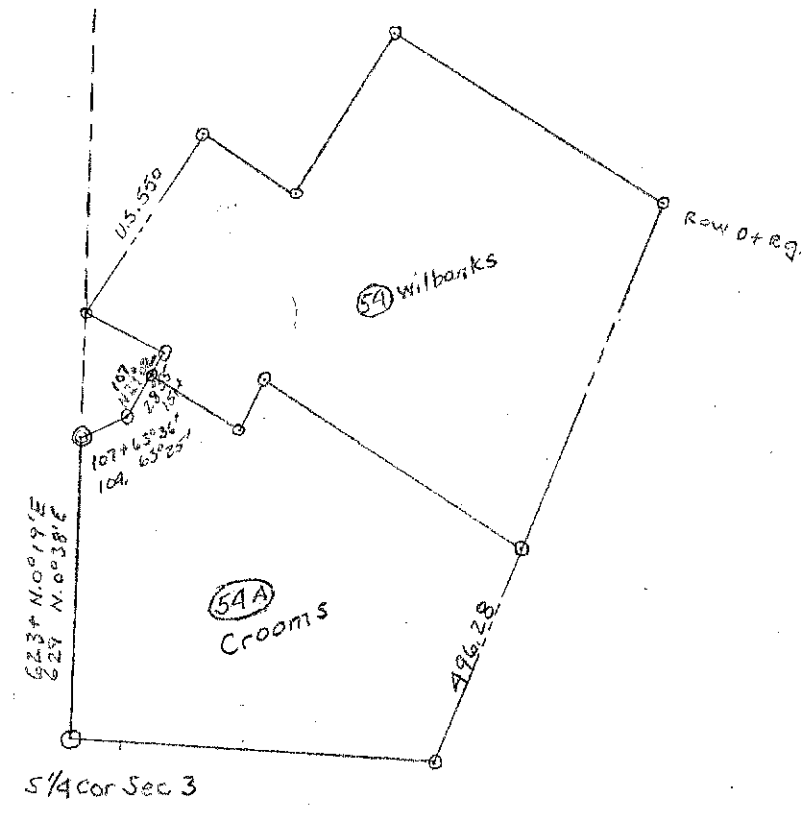
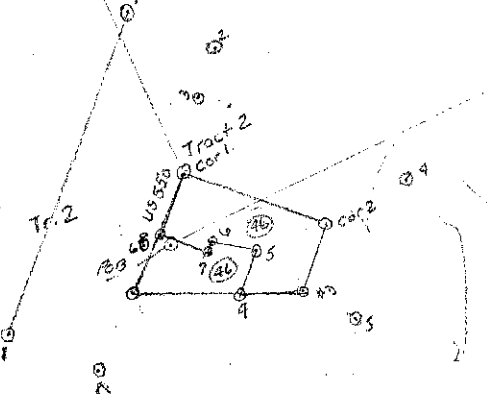
IN Red is Book 262 Page 330
 IN Green is Book 226 Page 242-243
 IN Yellow Tract I (Parcel 47)
 IN Brown Tract II (Parcel 47)
 IN Blue exception.
 IN Orange Jennings

F019-2(9)
Durango North

N 1/4 Cor

10
15
16

2477.15 - Tract 1 (46)



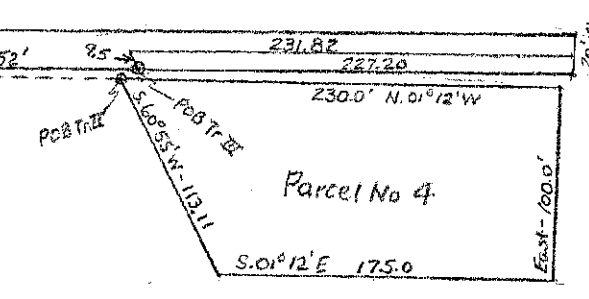
N 60° 35' E

S E Cor (Let's)
SW 1/4 Sec 9

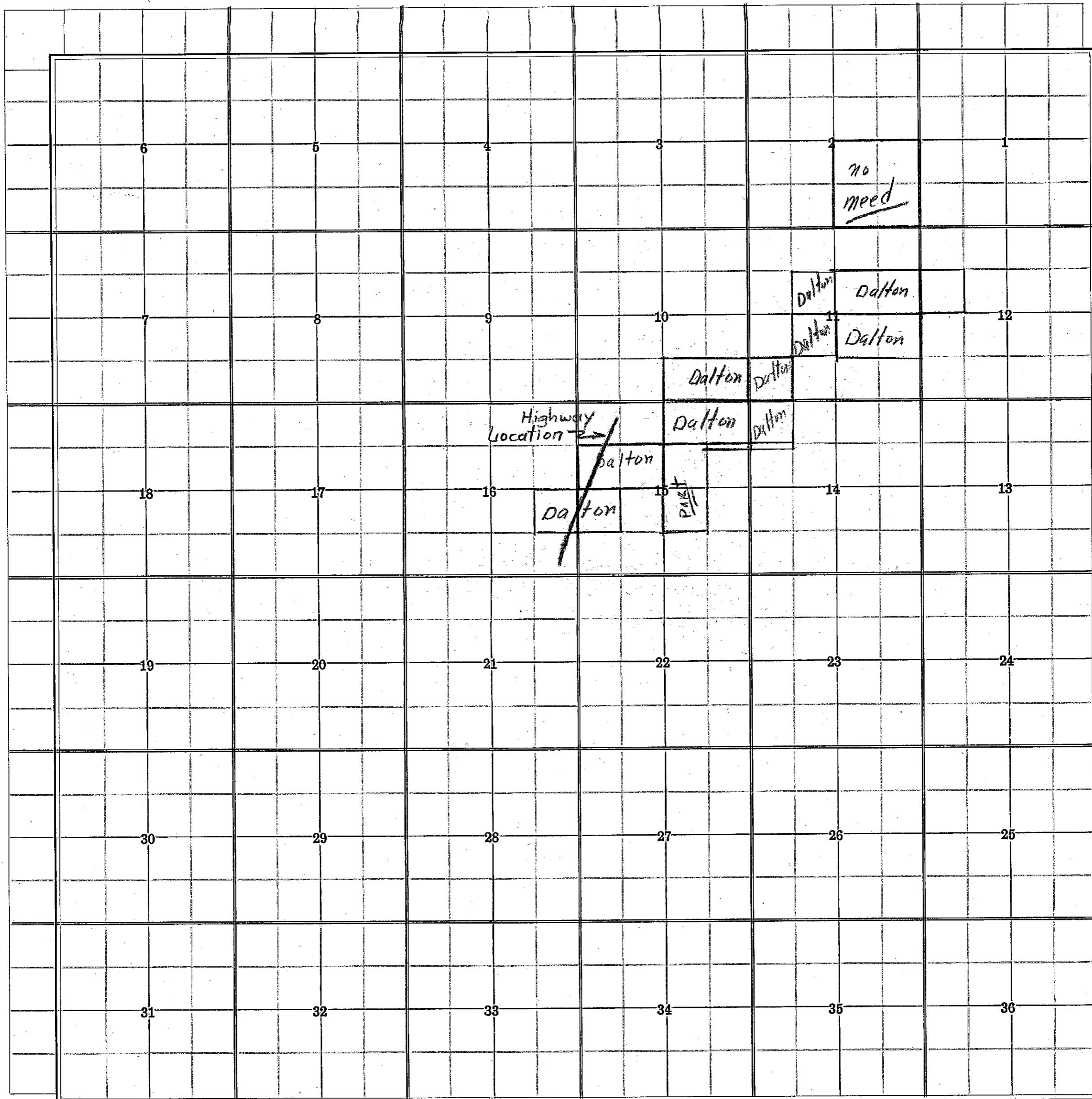
P.O.B Tr. III = 5.01° 37' E - 516.30
P.O.B Tr. I = 5.01° 37' E - 365.78
P.O.B Tr. II = 5.01° 12' E - 507.41

N 62° 35' E

Resent Road



Township No. 36N of Range No. R9W of the N.M. Principal Meridian.



REFERENCES:

- Final Entries
- Homestead Application
- Pre-emption Filing
- Timber Culture Claim
- Coal Filing
- Coal Entry
- Desert Entry

LANDS NOT OTHERWISE MARKED ARE VACANT U. S. LANDS

Ted and Delmas Dalton

865A-160A = 705A

Date of Plat, _____

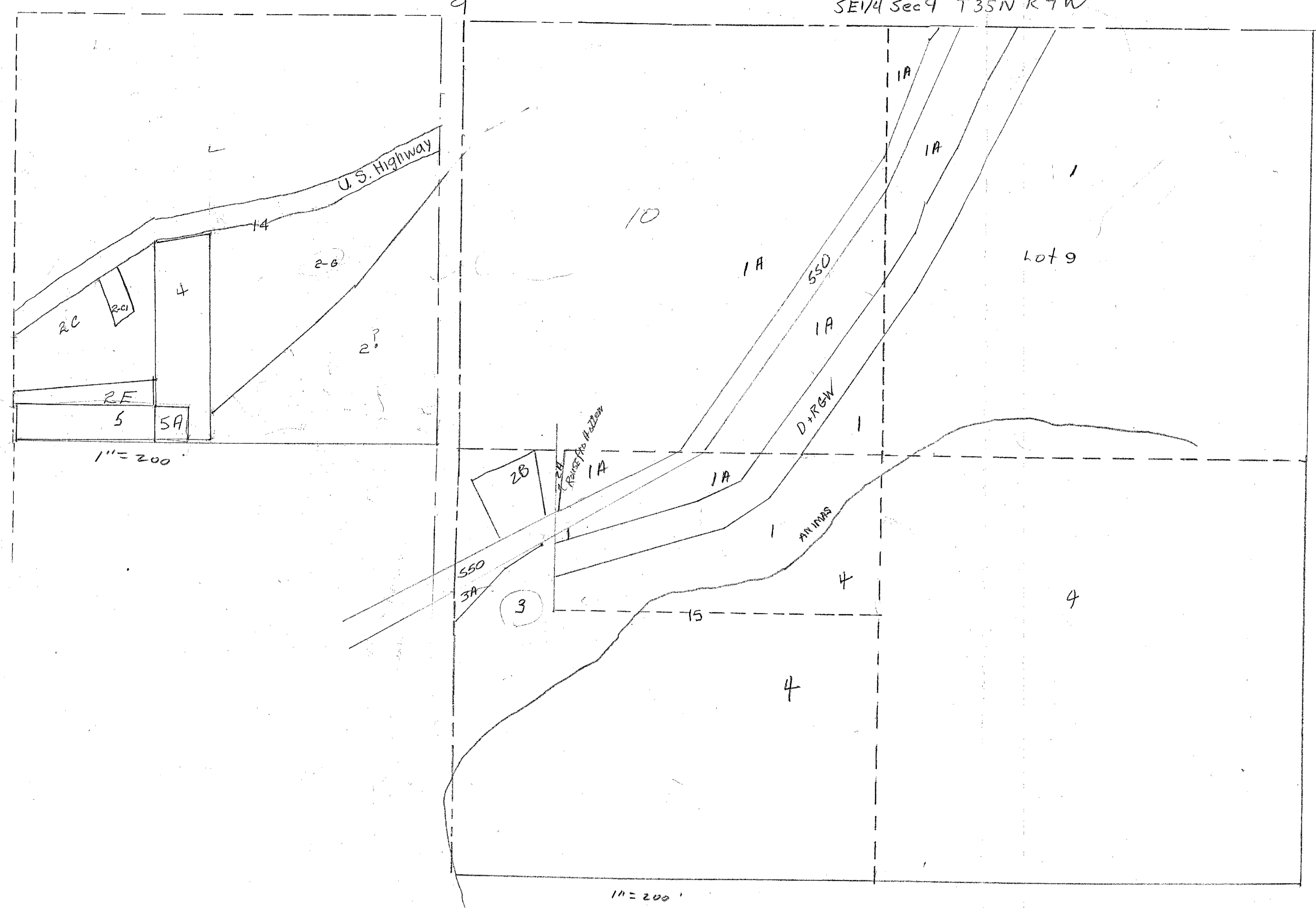
SCALE:

One inch to one-half mile.
Magnetic Variation,

....., 19.....

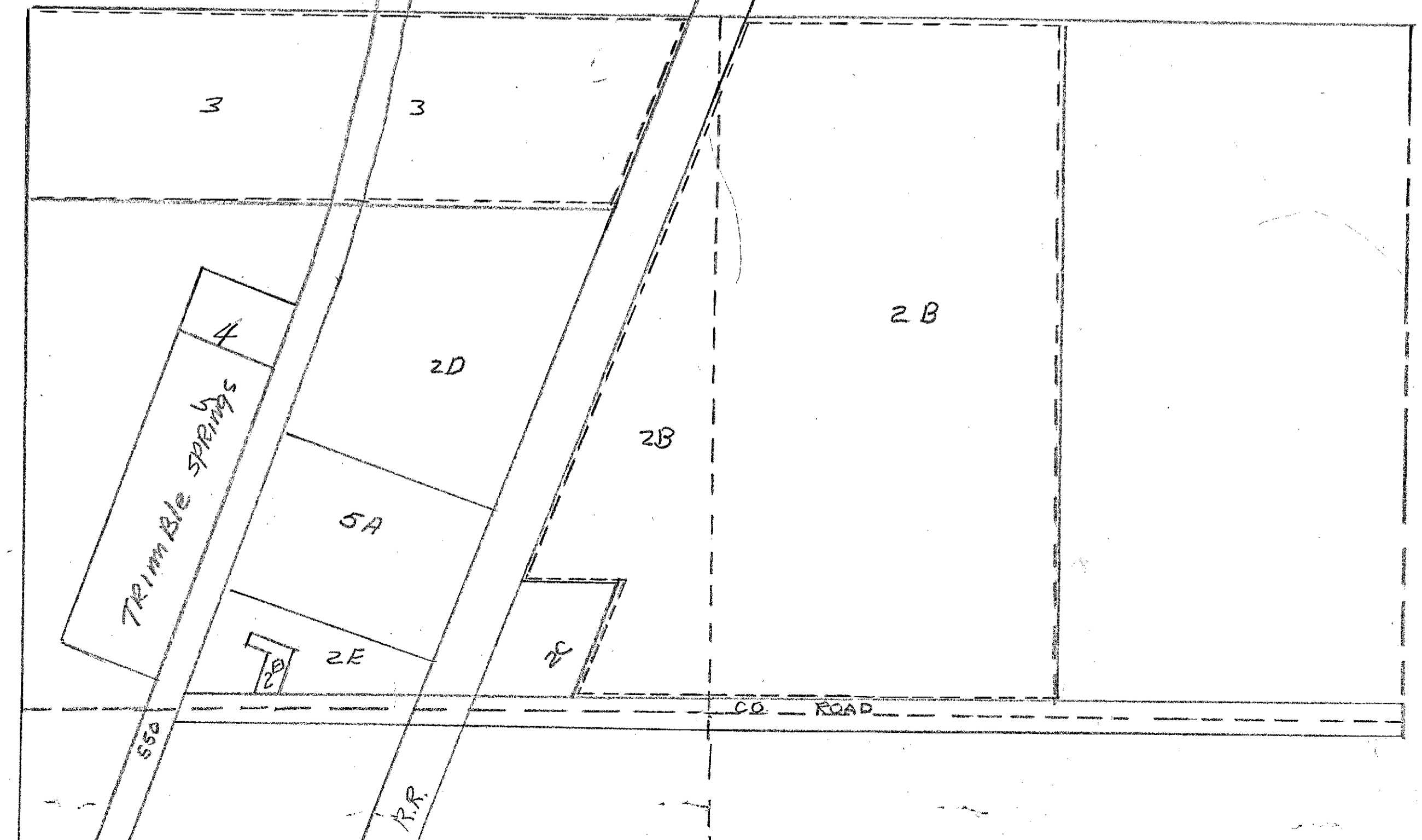
SE 1/4 SW 1/4 Sec 9
T 35N R 9W

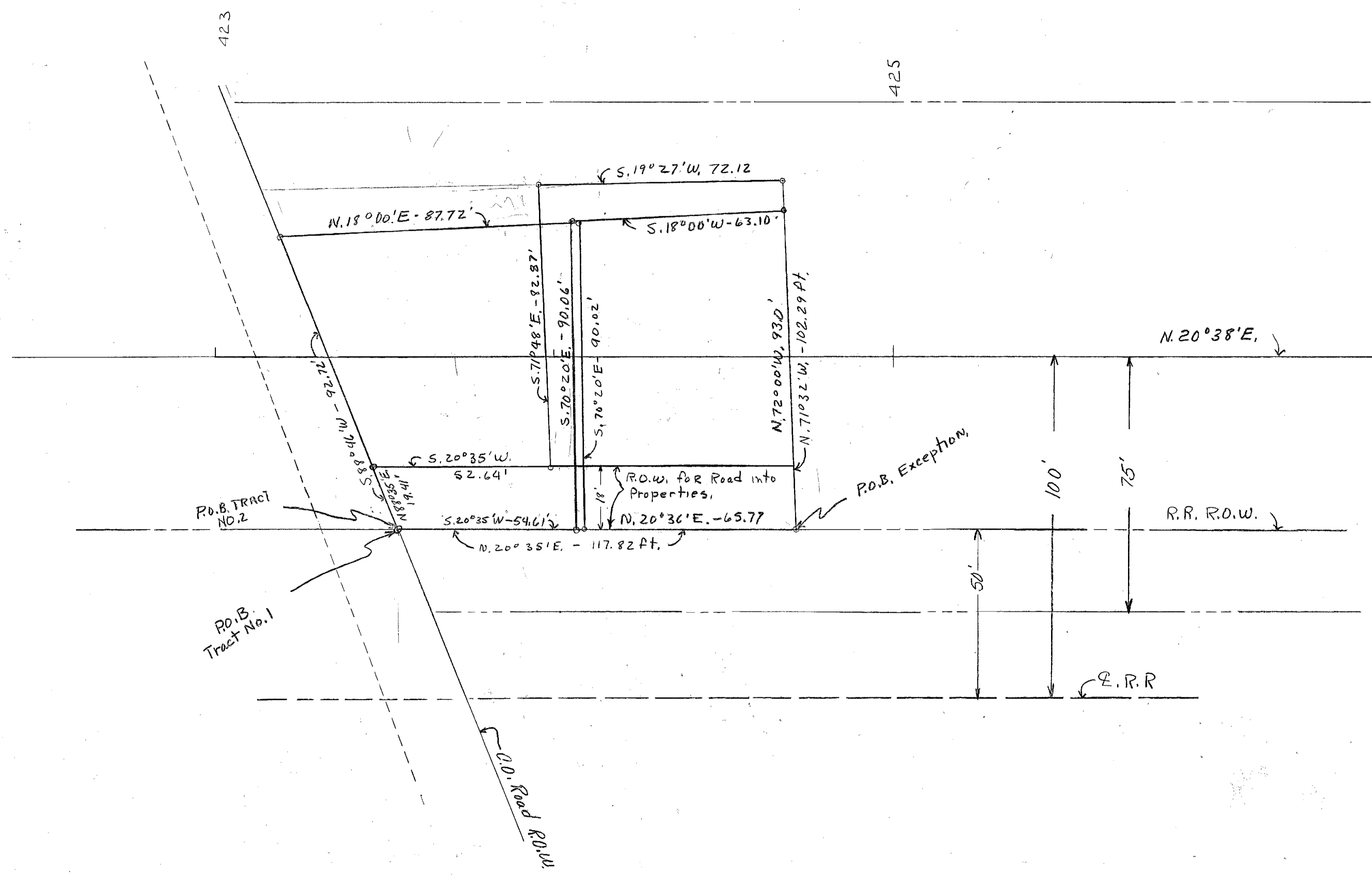
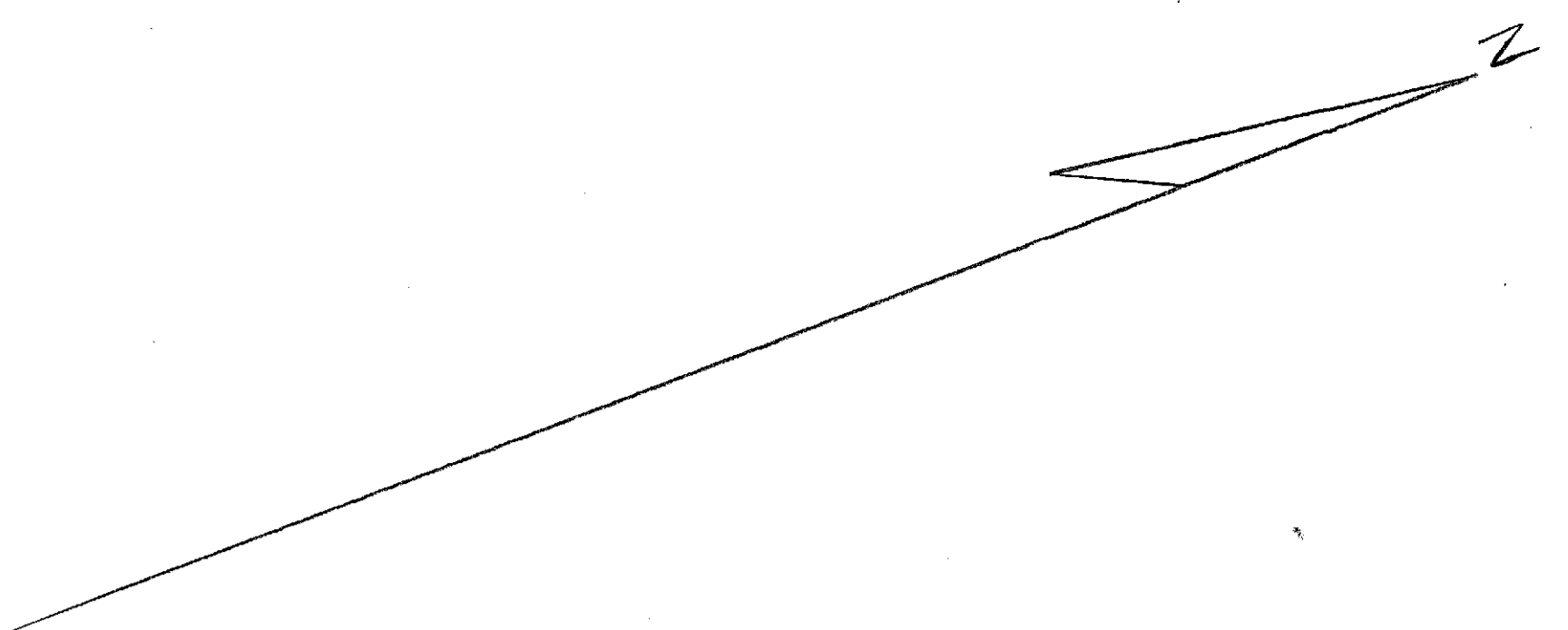
SE 1/4 Sec 9 T 35N R 9W



NW 1/4
NW 1/4
SEC 15
1" = 200'

T 36N
R 9W



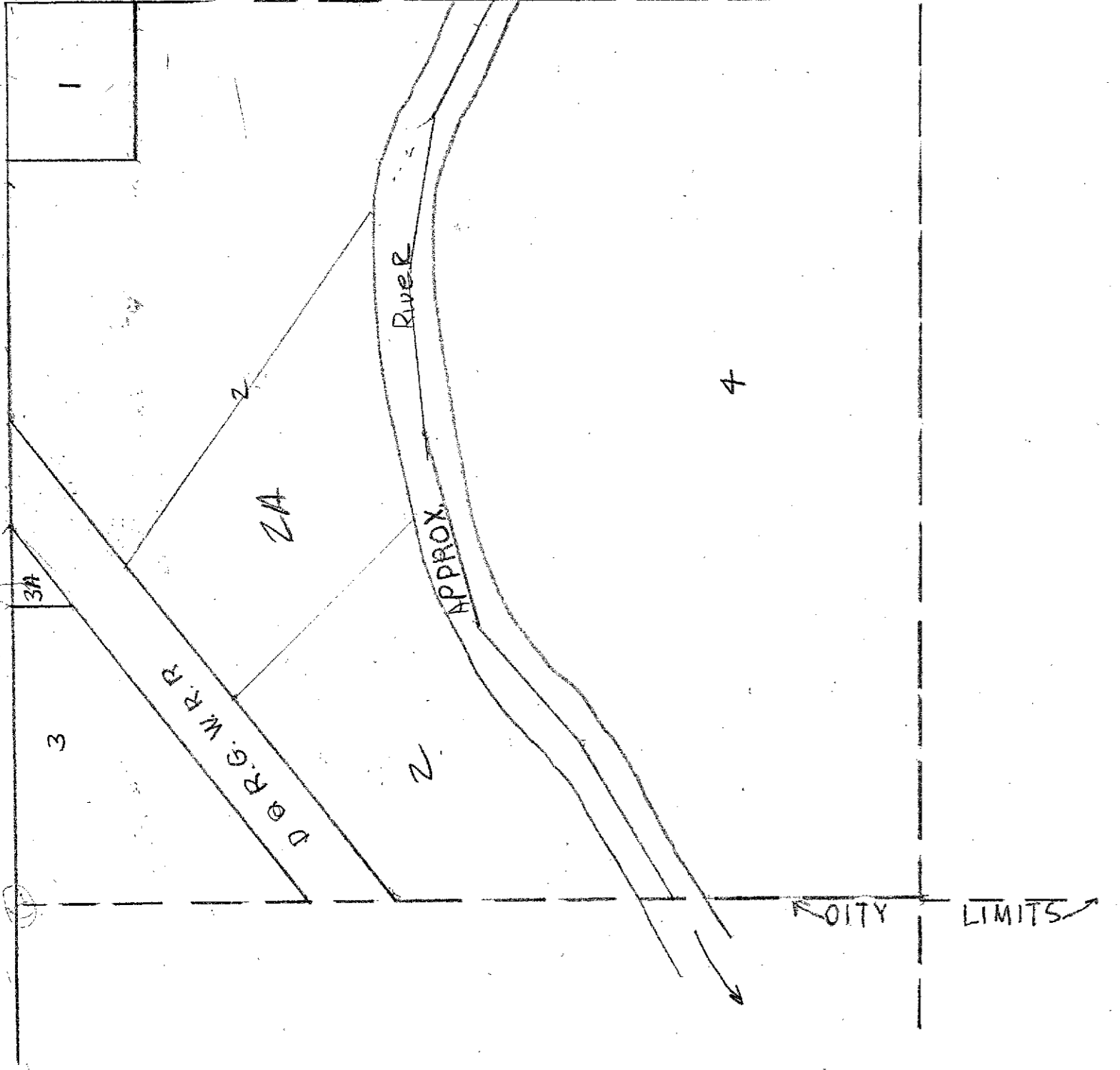


Scale
1" = 20'

Legend

Bearings & distances in Red = TRACT NO. 1
 Bearings & distances in green = TRACT NO. 2
 " " " " blue = TRACT Excepted out
 " " " " black = R.O.W for Road way to lands North of Tract conveyed

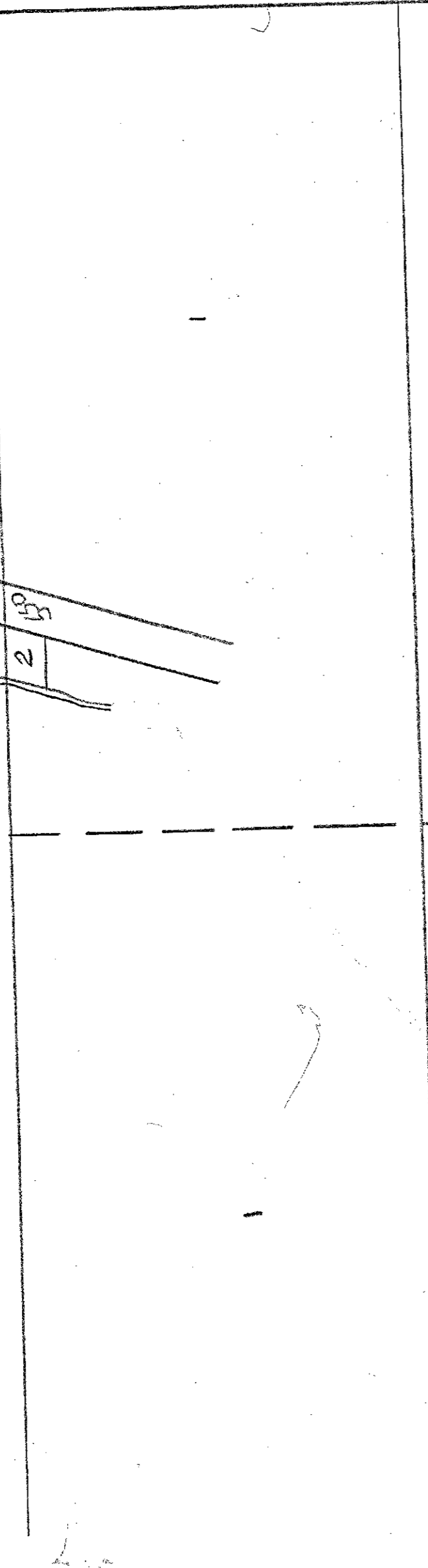
NE 1/4 NW 1/4 Sec 16 T35N R9W



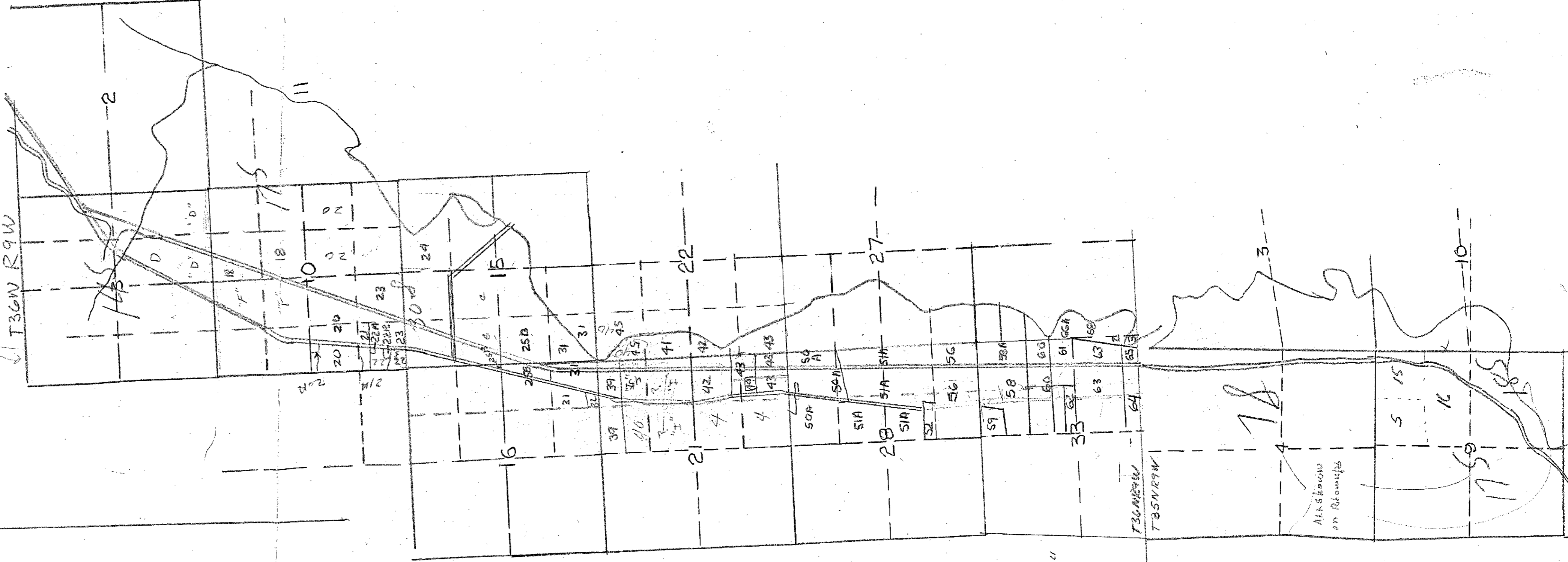
23
22
21
20
19
18
17
16
15
14
13
12
11
10
9
8
7
6
5
4
3
2
1

Williams b/f/s

T36WRW
NE 1/4 Sec 21 1"=200'



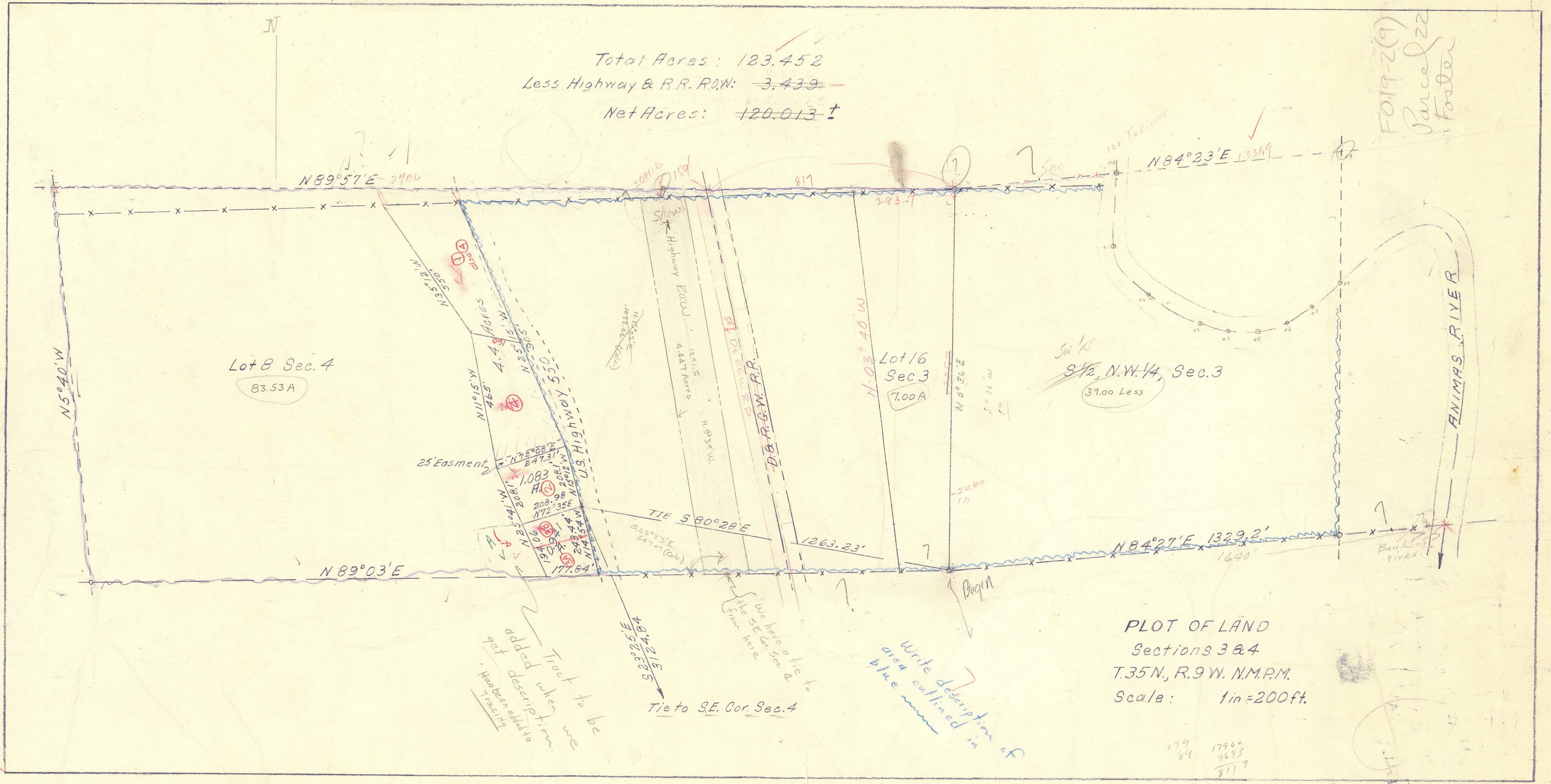
1"=2000'



49-17

Total Acres: 123.452
Less Highway & R.R. R.O.W: ~~3.439~~
Net Acres: 120.013 †

FO19-2(9)
Parcel 22
Foster



PLOT OF LAND
Sections 3 & 4
T.35N., R.9W. N.M.P.M.
Scale: 1 in = 200 ft.

179
89
17960
9643
8117

FEDERAL ROAD REGION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 019-2 (9)	19	21

RIGHT OF WAY OWNERSHIP MAP
 SHOWING CLAIMANTS WITH REGARD TO RIGHT OF WAY FOR PROJECT F019-2(9)
 ORIGINAL SCALE 1"=400'

REVISIONS		
6-8-62	33A, 34 Rev	REC

