

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 021-1(16)	1	

RIGHT OF WAY PARLIN - EAST

INDEX OF SHEETS

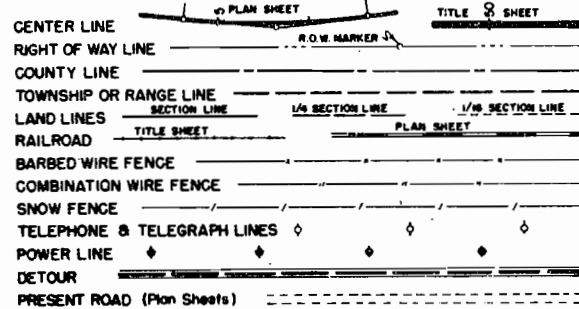
- SHEET NO. 1 TITLE PAGE
- 2 TABULATION OF PROPERTIES
- 3-10 PLAN AND PROFILE SHEETS SHOWING RIGHT OF WAY.
- 11-12 OWNERSHIP MAPS.

REVISIONS	

# COLORADO DEPARTMENT OF HIGHWAYS

## PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F 021-1(16) STATE HIGHWAY NO. 6 GUNNISON COUNTY

CONVENTIONAL SIGNS

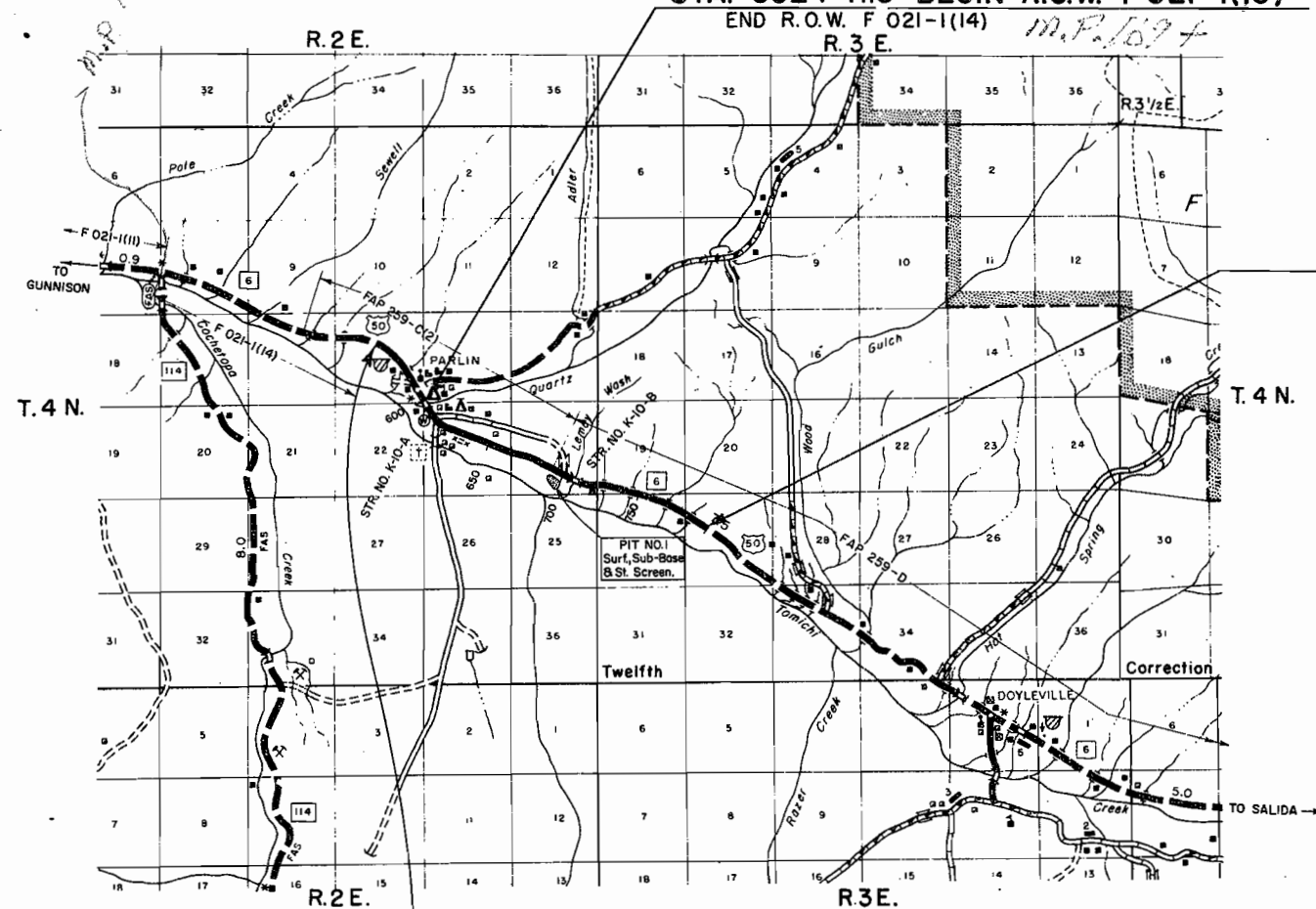


SCALES OF ORIGINAL DRAWINGS

ON PLAN 1 IN = 100 FT.  
ON PROFILE 1 IN = 100 FT. HORIZONTAL  
1 IN = 10 FT. VERTICAL  
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
LENGTH OF PROJECT 3684 MILES (R.O.W.)

### RIGHT OF WAY INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

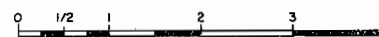
STA. 602+41.5 BEGIN R.O.W. F 021-1(16) =



STA. 796+90.7 END  
R.O.W. F 021-1(16)

STA. 555+00 BEGIN F 021-1(16) =  
END F 021-1(14)

SCALE IN MILES



R.O.W. TABULATION OF PROPERTIES IN GUNNISON COUNTY S.H. No. 6 PROJ. F 021-1 (16)

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJECT NO.	SHEET NO.
9	COLORADO	F021-1 (16)	2

RIGHT OF WAY PART IN EAST

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES				PURCHASE DATA					REMARKS	NO.	
				PARCEL	TO BE ACQUIRED	REMAINDER		LAND	IMPROV'TS	DAMAGE	MISC.	TOTAL			
			T. 49 N., R. 2 E., NMPM			LT	RT								
1	CLYDE L. PEEPLES & CARIBEL A. PEEPLES J.T.		NW 1/4 NW 1/4, SEC. 23	1.545	0.737	0.4	18.0								
2	LEO D. COOK & GLADYS M. COOK J.T.		N 1/2 NW 1/4, SEC. 23	1.715	0.765	9.3	0.5								
3	JEROME H. WEIGEL & DOROTHY M. WEIGEL J.T.		NW 1/4, SEC. 23	6.837	2.605	52.4	8.6								
4	JOHN M. RAHM		SE 1/4 NE 1/4, SEC. 23	0.100	0.100	16.5									
5	JEROME H. WEIGEL & DOROTHY M. WEIGEL J.T.		NE 1/4 SE 1/4, SEC. 23	0.558	0.558	0.8									
6	OMAR LONG & M. L. LONG		S 1/2, SEC. 24, & T. 49 N., R. 2 E., LOT 4, SEC. 19 T. 49 N., R. 3 E.	29.562	13.251	188	350								
			T. 49 N., R. 3 E., NMPM												
7	UNITED STATES OF AMERICA (B.L.M.)		SE 1/4 SW 1/4 & SW 1/4 SE 1/4, SEC. 19	6.136	2.791										
8	OMAR LONG & M. L. LONG		NW 1/4 NE 1/4 & NE 1/4 NE 1/4, SEC. 30	7.429	1.948	6.0	SEE PARCEL 6								
9	WAYNE I. RHOADES & LEOTA L. RHOADES J.T.		E 1/2 NE 1/4, SEC. 30	3.298	1.031	9.8	56.0								
10	UNITED STATES OF AMERICA (B.L.M.)		NW 1/4 NW 1/4, SEC. 29	2.010	0.839										
11	WAYNE I. RHOADES & LEOTA L. RHOADES J.T.		SW 1/4 NW 1/4, SEC. 29	4.482	1.510	6.8	SEE PARCEL 9								
12 Rev.	UNITED STATES OF AMERICA (B.L.M.)		SE 1/4 NW 1/4, SEC. 29	3.613	1.603										
	PERMANENT EASEMENTS		T. 49 N. R. 2 E. N.M.P.M.												
E-6	OMAR LONG & M. L. LONG		SE 1/4 SE 1/4, SEC. 24	0.161	0.161										
			T. 49 N. R. 3 E. N.M.P.M.												
E-11	WAYNE I. RHOADES & LEOTA L. RHOADES J.T.		SW 1/4 NW 1/4 SEC. 29	0.100	0.100								FOR HARRY PETERSON		
E-12	DELETED														

REVISIONS		
1-21-63	Rev. Sec. No.	REC
4-7-65	Add E-11 & E-12	DJF
4-15-65	Rev. 2 B Deleted E-12	
	Add B.L.M. Par. 7, 10 & 12 Rev.	CW

T. 49N., R. 2E., N.M.P.M.

SW 1/4 SW 1/4 Sec. 14

NW 1/4 NW 1/4 Sec. 23

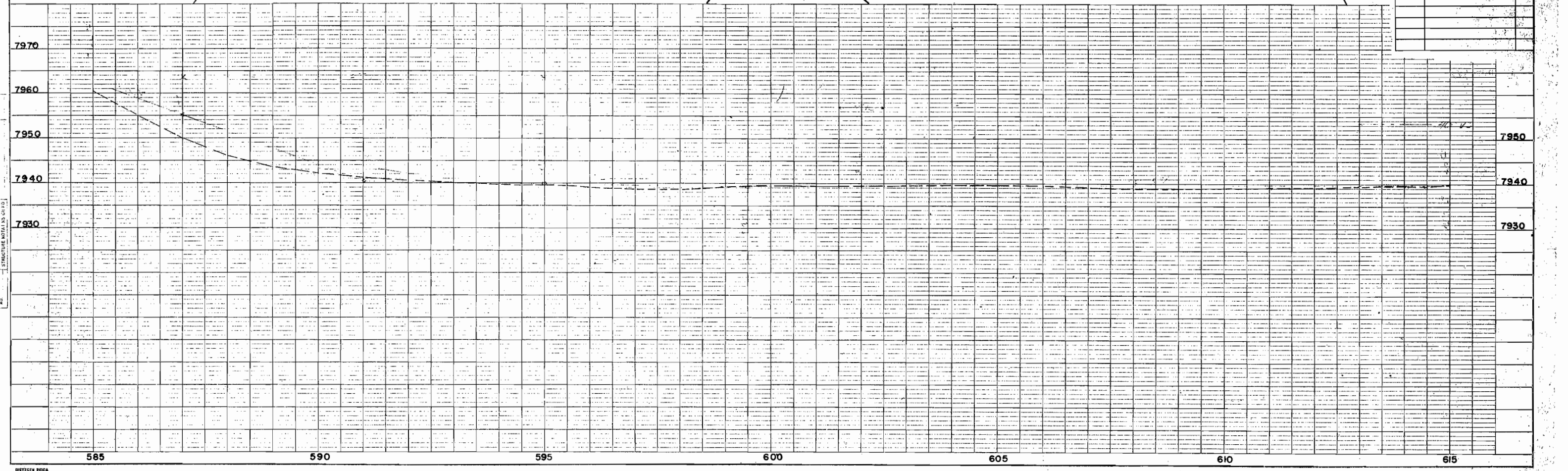
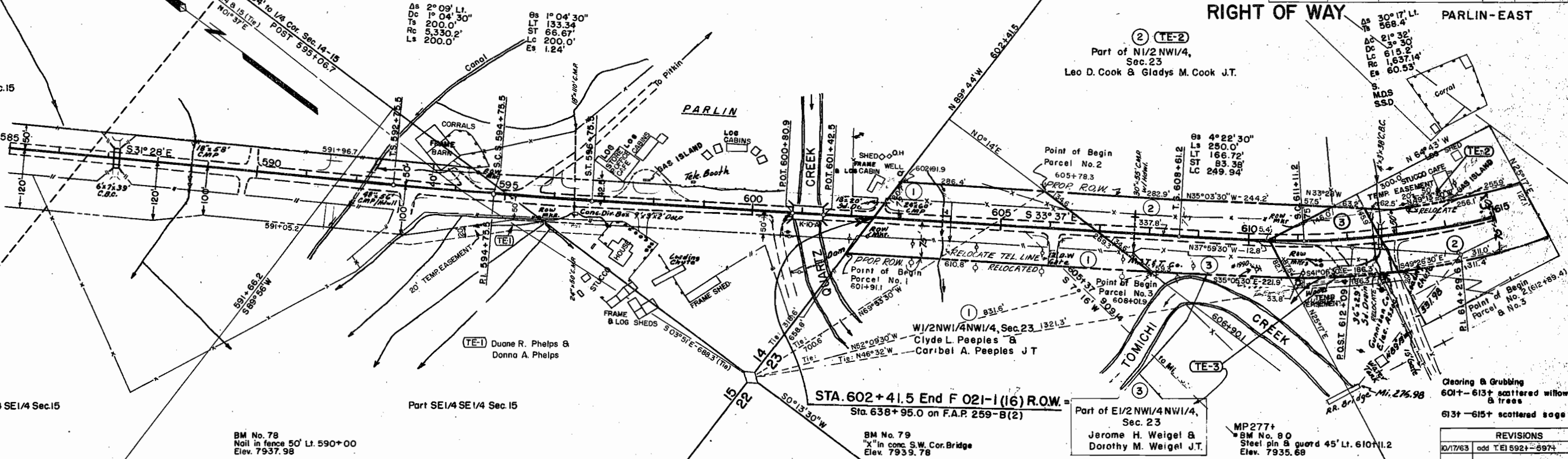
FED. ROAD REC. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 021-1(16)	3	

RIGHT OF WAY

PARLIN-EAST

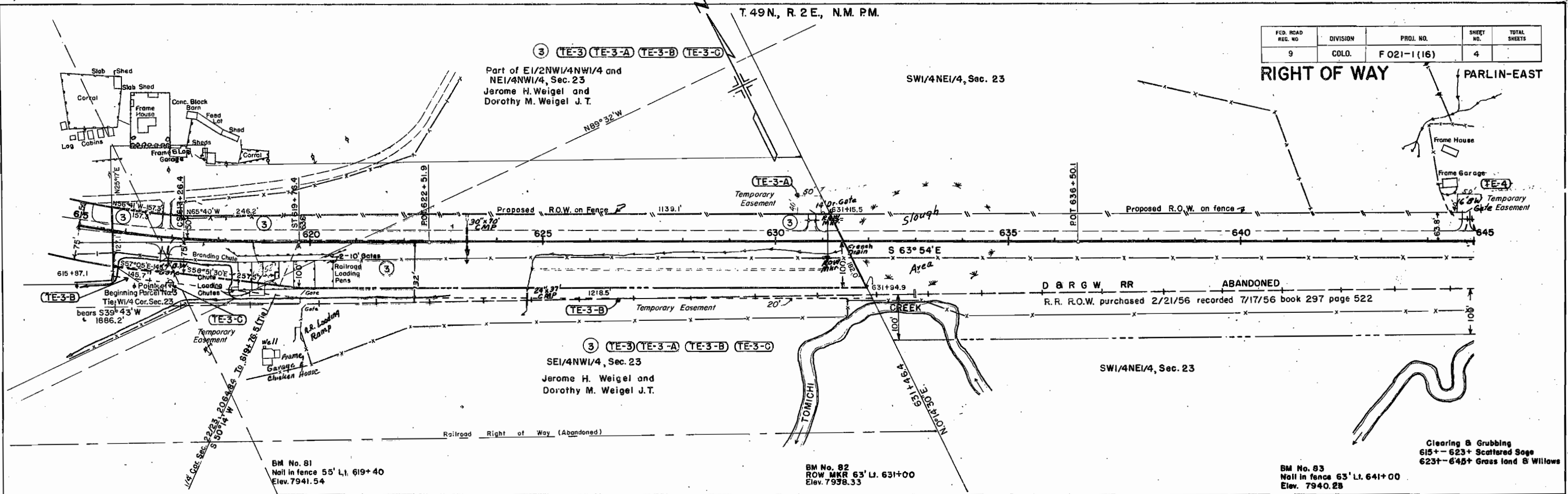
(2) TE-2

Part of N 1/2 NW 1/4, Sec. 23  
Leo D. Cook & Gladys M. Cook J.T.

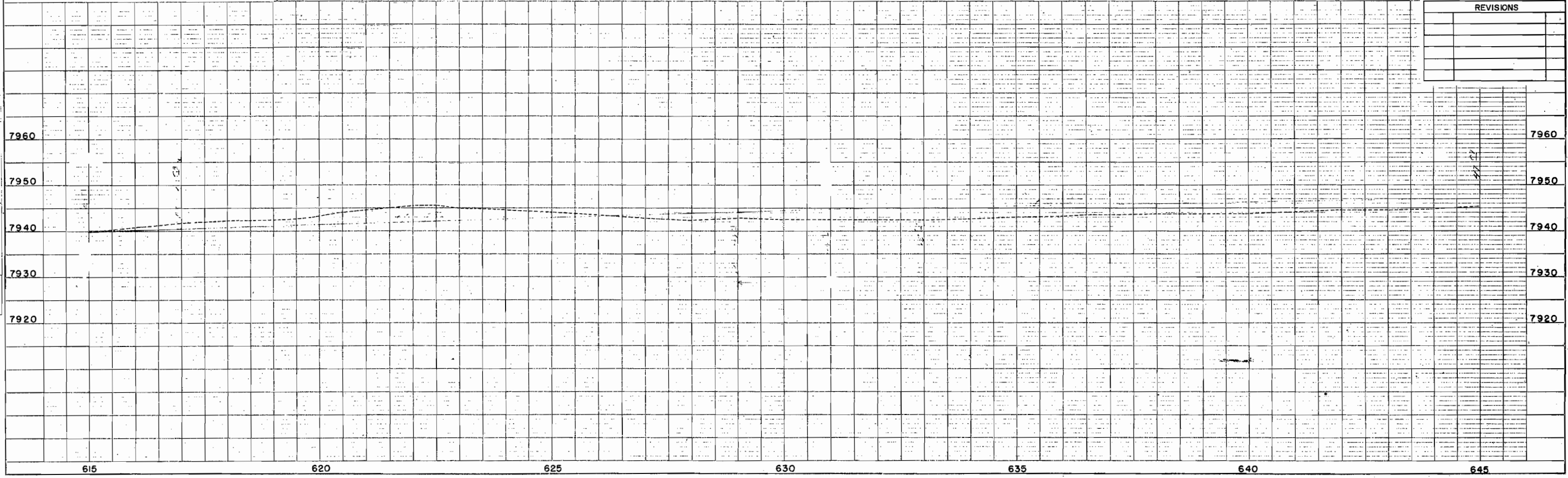


REVISIONS		
10/17/63	add T.E.I 592+597+	C.W.

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 021-1 (16)	4	



DIVISION  
 SHEET NO.  
 TOTAL SHEETS  
 DATE  
 DRAWN BY  
 CHECKED BY  
 IN CHARGE  
 NOTE BOOK NO.  
 STRUCTURE NO. AT THIS CH.



REVISIONS	

SE 1/4 NE 1/4, Sec. 23 T.49 N, R.2 E., N.M. PM.

④ (YE-4) (TE-4-A)  
Part of SE 1/4 NE 1/4, Sec. 23  
John M. Rahm

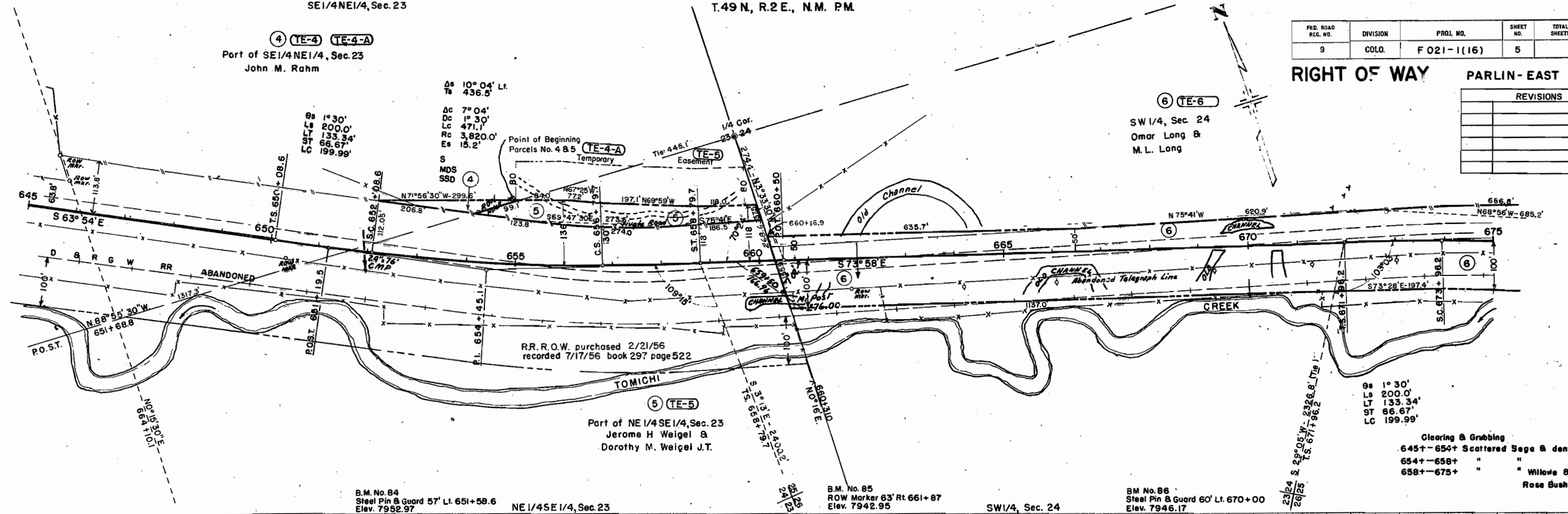
FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 021-1(16)	5	

RIGHT OF WAY PARLIN - EAST

REVISIONS	

⑥ (TE-6)  
SW 1/4, Sec. 24  
Omar Long & M.L. Long

⑤ (TE-5)  
Part of NE 1/4 SE 1/4, Sec. 23  
Jerome H. Weigel & Dorothy M. Weigel J.T.



⑧  
9s 1° 30'  
Ls 200.0'  
Lt 133.34'  
St 86.67'  
Lc 199.99'

Clearing & Grabbing  
645+ - 654+ Scattered Sage & dense Willows  
654+ - 658+ " " " " " " " "  
658+ - 675+ " " " " " " " " " " " " " "  
Willows & Rose Bushes

B.M. No. 84  
Steel Pin & Guard 57' Lt. 651+58.6  
Elev. 7952.97

NE 1/4 SE 1/4, Sec. 23

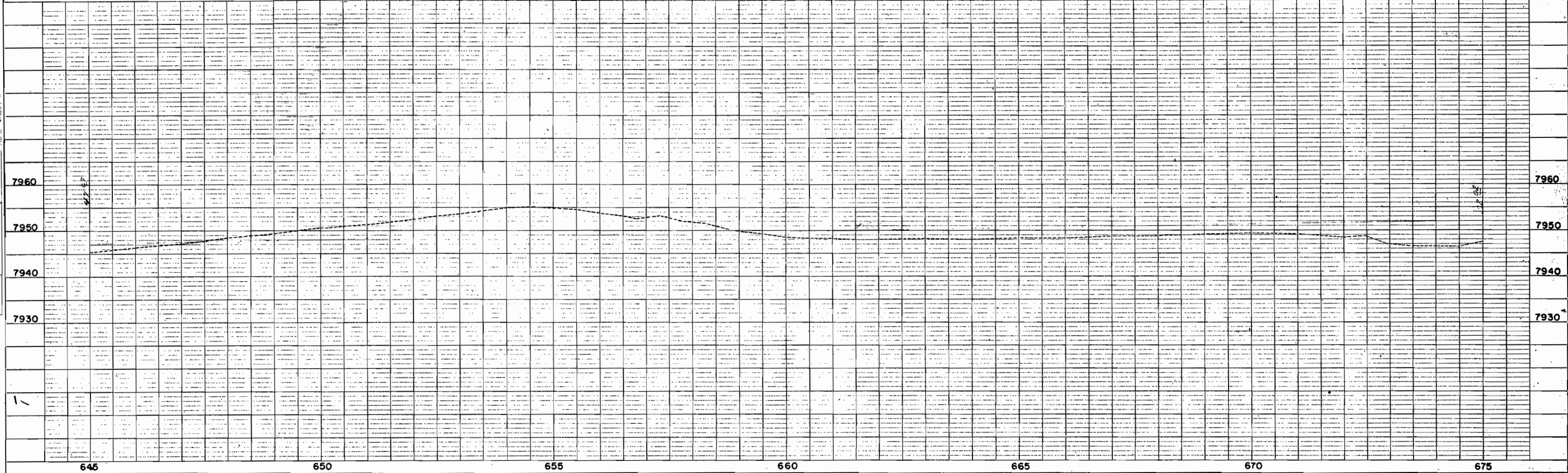
B.M. No. 85  
ROW Marker 63' Rt. 661+87  
Elev. 7942.95

SW 1/4, Sec. 24

B.M. No. 86  
Steel Pin & Guard 60' Lt. 670+00  
Elev. 7946.17

DRAWINGS CHECKED  
 ALIGNED CHECKED  
 PLOTTED  
 RT. OF WAY CHECKED  
 NOTE BOOK NO.

DRAWINGS CHECKED  
 B.M. NOTED  
 STRUCTURE NOTATIONS CHECKED  
 NOTE BOOK NO.

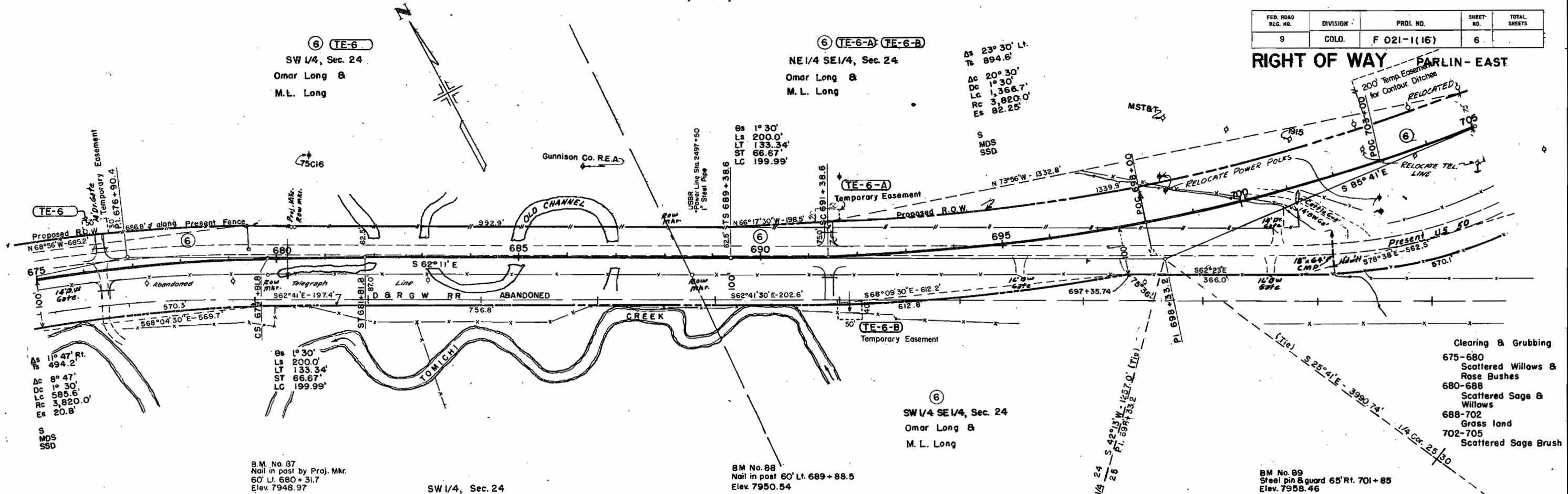


T.49N, R.2E, N.M. PM.

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 021-1(16)	6	

**RIGHT OF WAY PARLIN - EAST**

As 23° 30' Lt.  
 Tb 894.6'  
 Ac 20° 30'  
 Dc 1° 30'  
 Lc 1,366.7'  
 Rc 3,820.0'  
 Es 82.25'



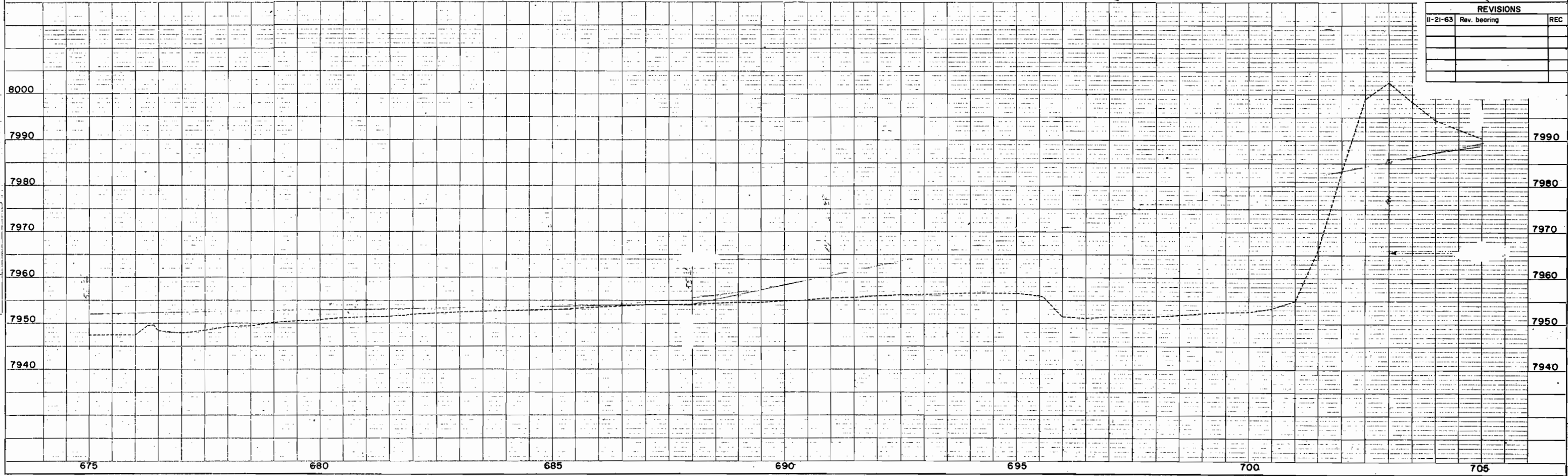
- Clearing & Grubbing
- 675-680 Scattered Willows & Rose Bushes
- 680-688 Scattered Sage & Willows
- 688-702 Grass land
- 702-705 Scattered Sage Brush

B.M. No. 87  
 Nail in post by Proj. Mkr.  
 60' Lt. 680 + 31.7  
 Elev. 7948.97

B.M. No. 88  
 Nail in post 60' Lt. 689 + 88.5  
 Elev. 7950.54

B.M. No. 89  
 Steel pin & guard 65' Rt. 701 + 85  
 Elev. 7958.46

REVISIONS		
NO.	Rev. bearing	REC



CHECKED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

STRUCTURE NOTATION: \_\_\_\_\_  
 DATE: \_\_\_\_\_

T.49N, R.2E, N.M. PM.

T.49N, R.3E, N.M. PM.

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 021-1(16)	7	

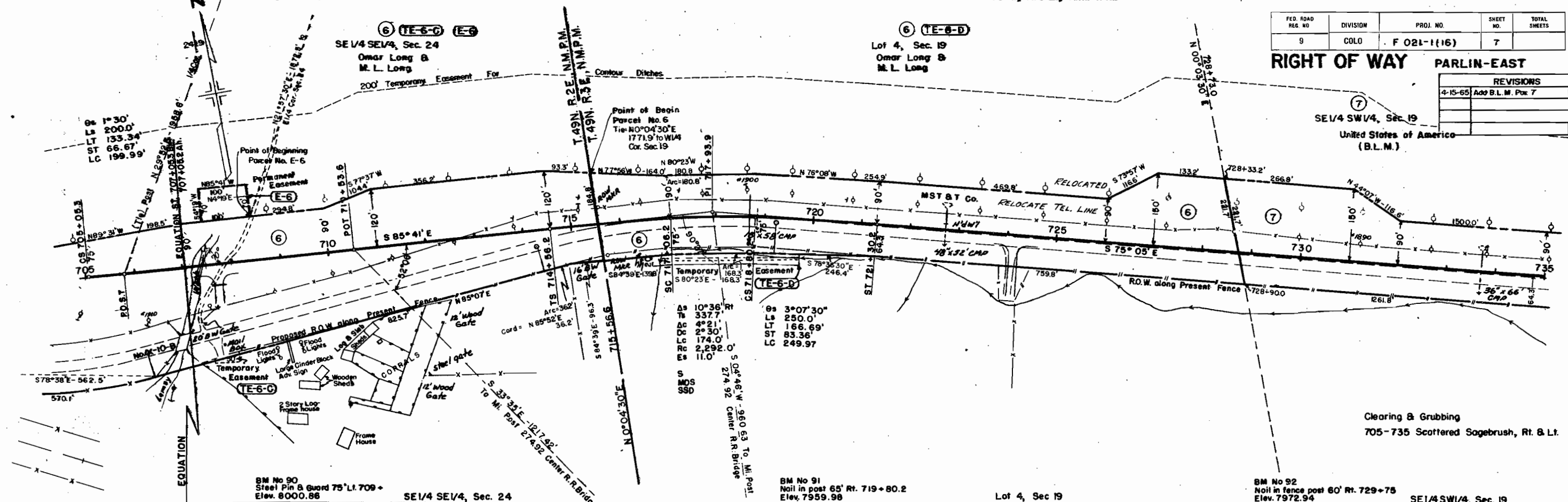
**RIGHT OF WAY PARLIN-EAST**

REVISIONS	
4-15-65	Add B.L.M. Post 7 LP

⑥ **TE-6-C** E-6  
SE 1/4 SE 1/4, Sec. 24  
Omar Long &  
M. L. Long

⑥ **TE-6-D**  
Lot 4, Sec. 19  
Omar Long &  
M. L. Long

⑦  
SE 1/4 SW 1/4, Sec. 19  
United States of America  
(B.L.M.)



As	10°36' Rt	Es	3°07'30"
Ts	337.7	Ls	250.0'
Ac	4°21'	Lt	166.69'
Dc	2°30'	St	83.36'
Lc	174.0'	Rc	2,292.0'
Rc	2,292.0'	Es	11.0'
Es	11.0'		

BM No 90  
Steel Pin & Guard 75' Lt. 709+  
Elev. 8000.88

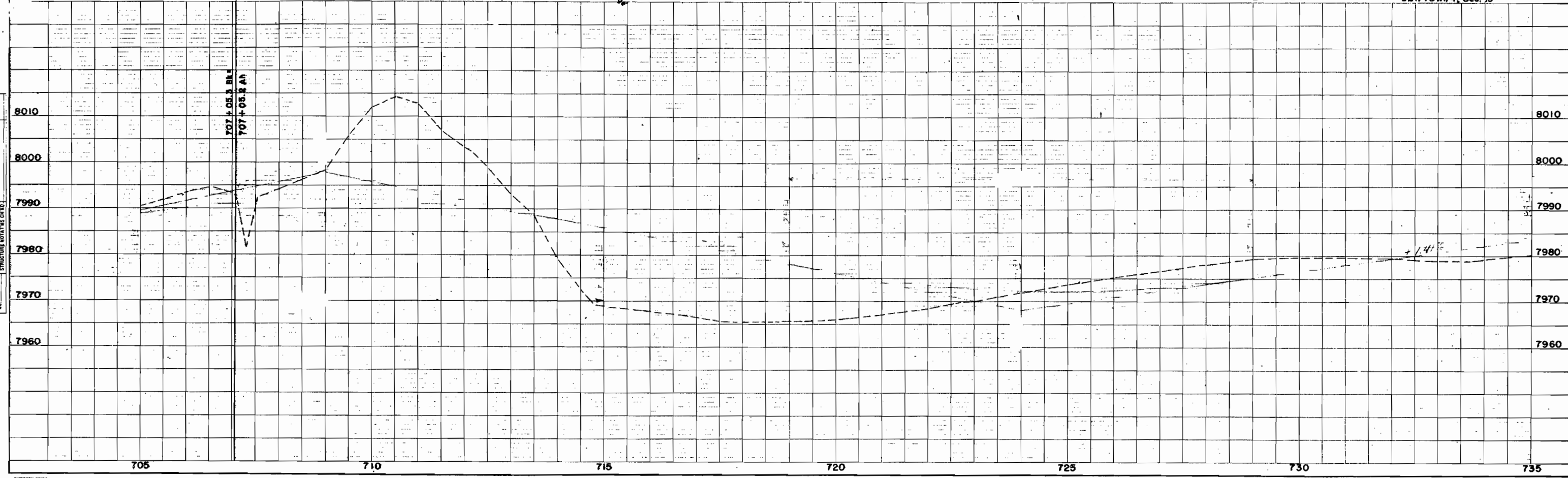
SE 1/4 SE 1/4, Sec. 24

BM No 91  
Nail in post 65' Rt. 719+80.2  
Elev. 7559.98

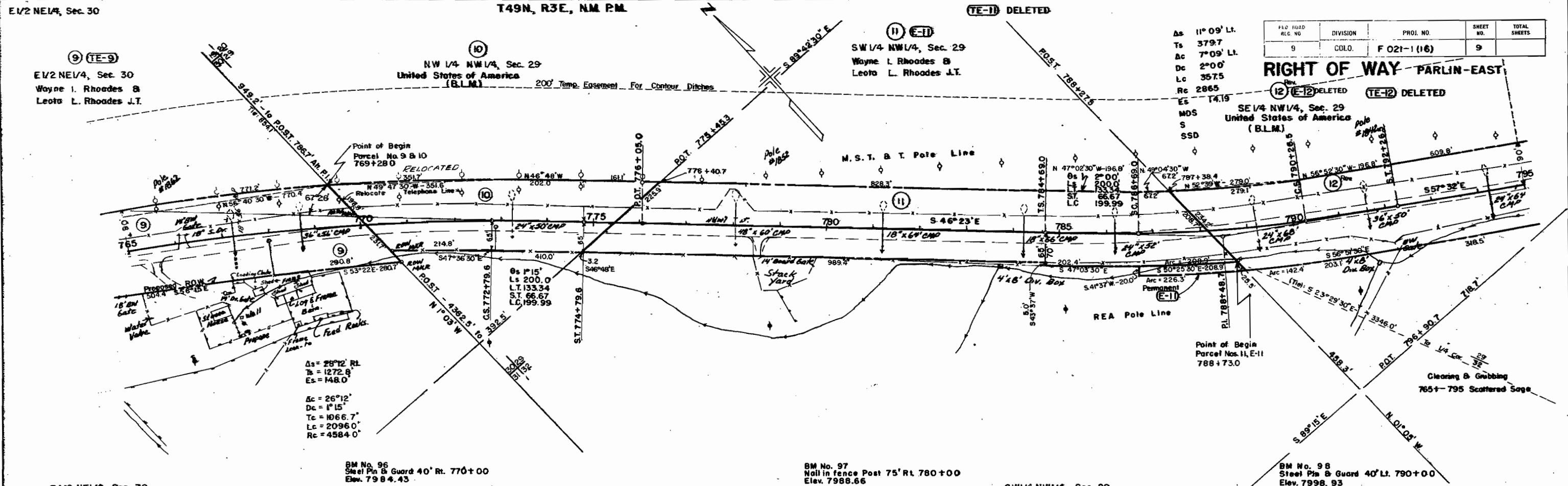
Lot 4, Sec 19

BM No 92  
Nail in fence post 60' Rt. 729+75  
Elev. 7972.94

SE 1/4 SW 1/4, Sec. 19







FED. ROAD A.C. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 021-1 (16)	9	

**RIGHT OF WAY - PARLIN - EAST**

As 11°09' Lt.  
Ts 379.7  
Ac 7°09' Lt.  
Dc 2°00'  
Lc 357.5  
Rc 2865  
ES 14.19  
MDS  
S  
SSD

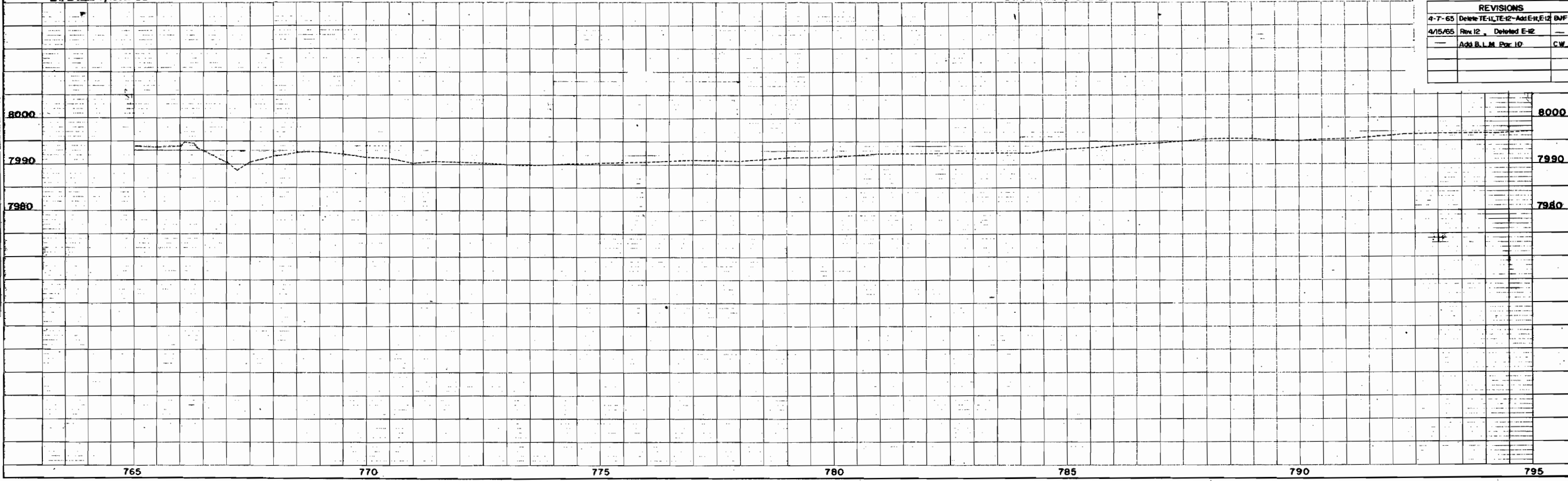
Δs = 26°12' RL  
Ts = 1272.8  
Es = 148.0  
Δc = 26°12'  
Dc = 1°15'  
Lc = 1066.7  
Rc = 2096.0  
Rc = 4584.0

BM No. 96  
Steel Pin & Guard 40' Rt. 770+00  
Elev. 7984.43

BM No. 97  
Nail in fence Post 75' Rt. 780+00  
Elev. 7988.66

BM No. 98  
Steel Pin & Guard 40' Lt. 790+00  
Elev. 7998.93

REVISIONS	
4-7-65	Delete TE-1, TE-12 - Add E-1, E-12 BNF
4/15/65	Rev 12 - Deleted E-12
	Add B.L.M. Post 10' CW



DATE	BY

DATE	BY

T. 49N, R. 3E, N.M.P.M.

SE 1/4 NW 1/4 Sec. 29  
United States of America  
(B.L.M.)

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F-021-1 (16)	10	

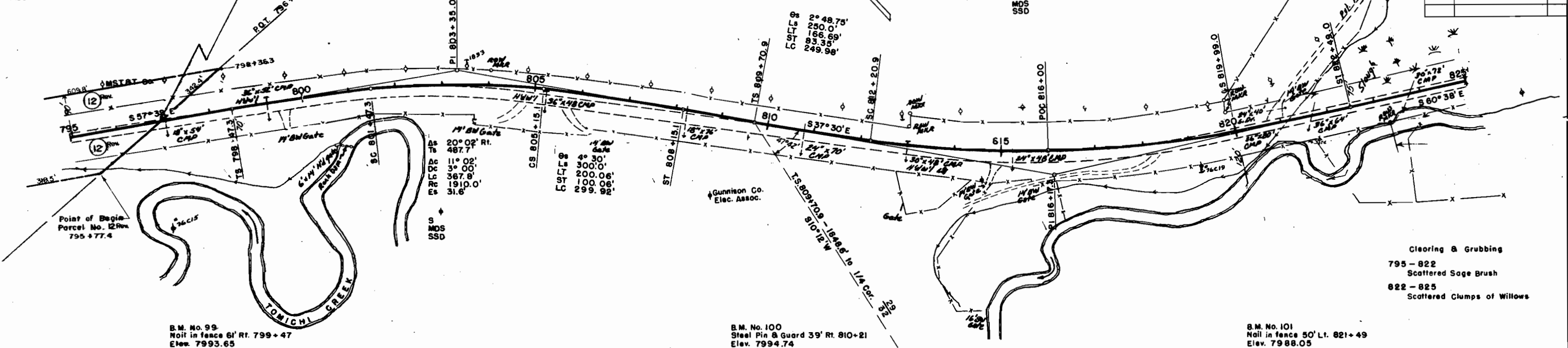
RIGHT OF WAY PARLIN - EAST

REVISIONS		
4-7-65	Delete TE-12 - Add E-12	DJF
4/15/65	Rev. 12 & DELETED E-12	CW

As 23° 08' Lt.  
Ts 646.4'  
Ac 17° 30.5'  
Dc 2° 15'  
Lc 778.1'  
Rc 2549.7'  
Es 53.8'

S  
MDS  
SSD

POI 796+90.7 END  
R.O.W. PROJ. F 021-1 (16)

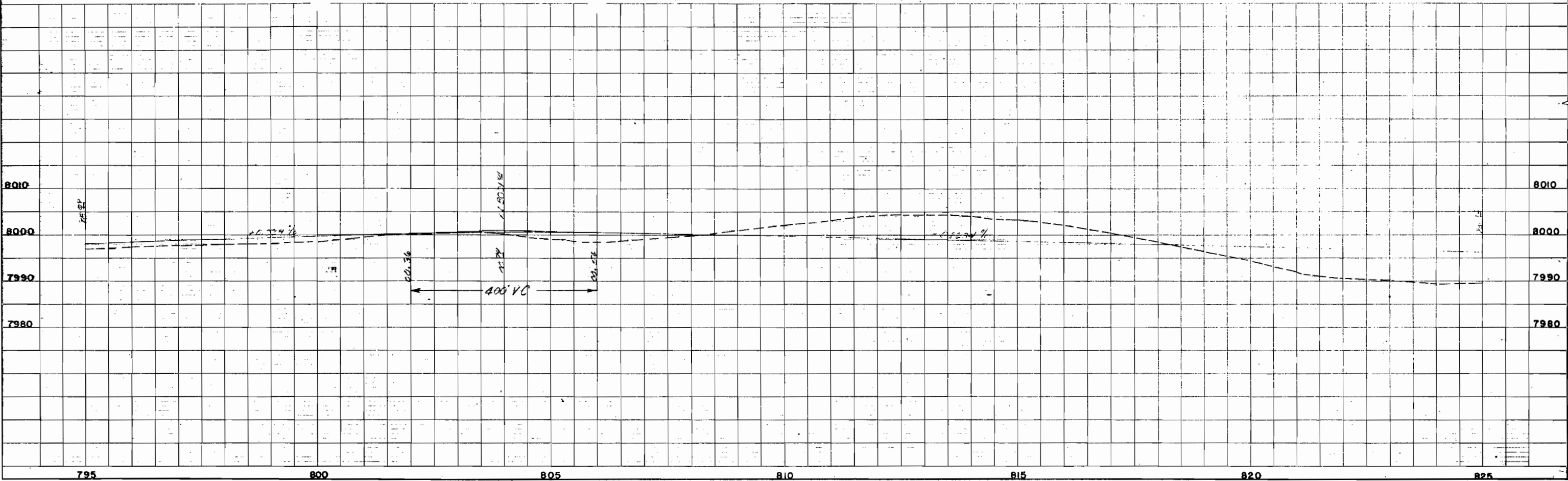


Clearing & Grubbing  
795 - 822  
Scattered Sage Brush  
822 - 825  
Scattered Clumps of Willows

B.M. No. 99  
Nail in fence 61' Rt. 799+47  
Elev. 7993.65

B.M. No. 100  
Steel Pin & Guard 39' Rt. 810+21  
Elev. 7994.74

B.M. No. 101  
Nail in fence 50' Lt. 821+49  
Elev. 7988.05



DEPARTMENT OF HIGHWAYS  
NO. 134

PLAN  
SURVEYED  
NOTE BOOK  
ALIGNED CHECKED  
NO.

PROFILE  
SURVEYED  
NOTE BOOK  
CHANGES CHECKED  
NO.

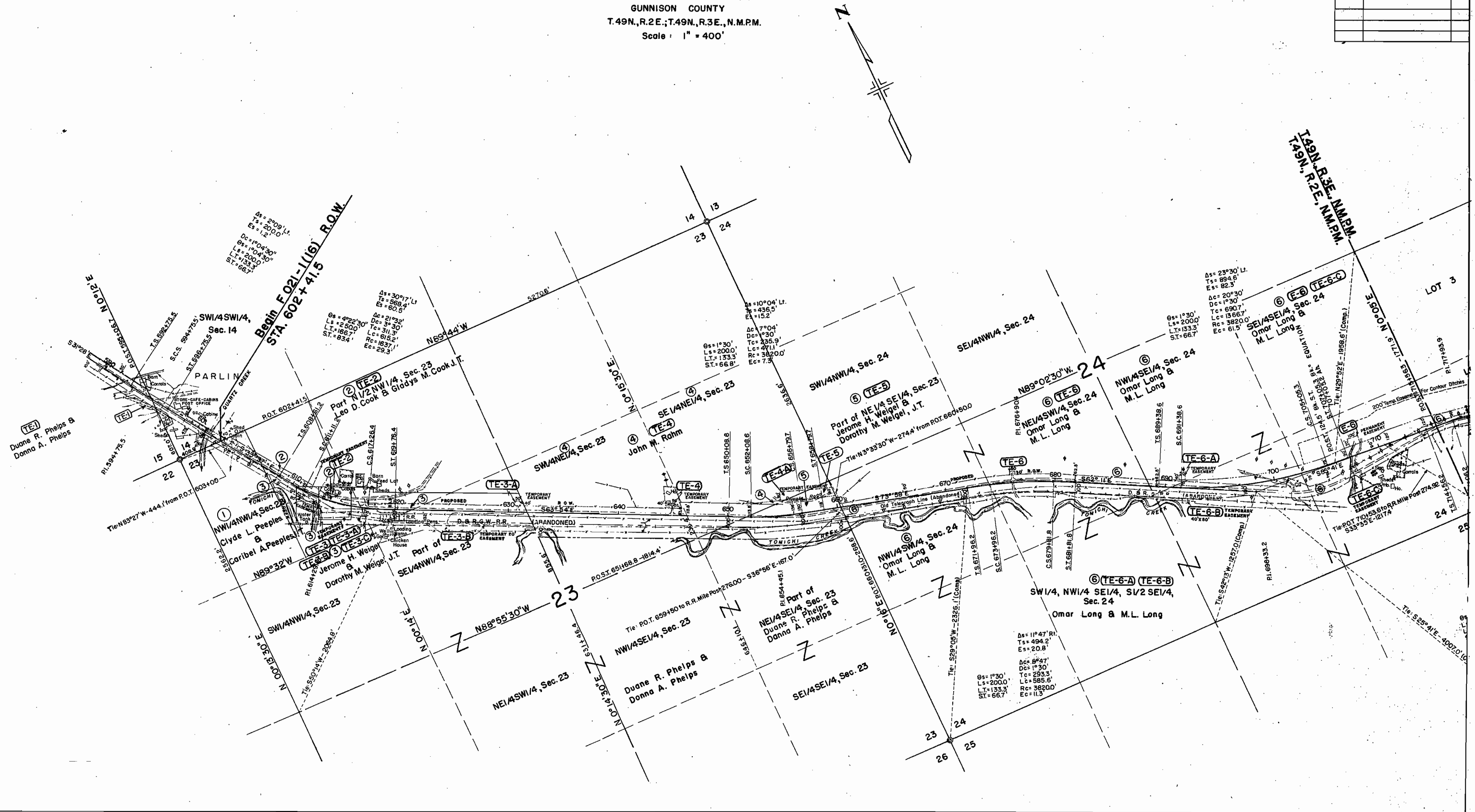
### COLORADO DEPARTMENT OF HIGHWAYS PROJECT F 021-1(16)

R.O.W. OWNERSHIP MAP  
GUNNISON COUNTY  
T.49N.,R.2E.;T.49N.,R.3E.,N.M.P.M.  
Scale: 1" = 400'

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
8	COLORADO	F 021-1 (16)	11	

### RIGHT OF WAY PARLIN - EAST

REVISIONS		
10/17/63	add TE-1	CW



# COLORADO DEPARTMENT OF HIGHWAYS PROJECT F 021-1(16)

## R.O.W. OWNERSHIP MAP

GUNNISON COUNTY

T.49N., R.2 E.; T.49N., R.3 E., N.M.P.M.

Scale: 1" = 400'

FEDERAL ROAD DISTRICT NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
1	COLORADO	F 021-1 (16)	12	

### RIGHT OF WAY PARLIN - EAST

REVISIONS	
4-7-65	Delete TE-1, TE-2 - Add E-1, E-2 D.J.F.
4/15/65	Rev. 12 & Deleted E-12
	Add B.L.M. For 7, 10, 12 Rev. C.W.

