

DEPARTMENT OF HIGHWAYS
STATE OF COLORADO

RIGHT OF WAY PLAN OF PROPOSED
FEDERAL AID PROJECT NO. F 021-1(20)
STATE HIGHWAY NO. 6 **SEC. I**
GUNNISON COUNTY
RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

SCALE OF ORIGINAL DRAWING
ON PLAN, 1" = 100'
LENGTH OF PROJECT = 3.952 MILES (R.O.W.)

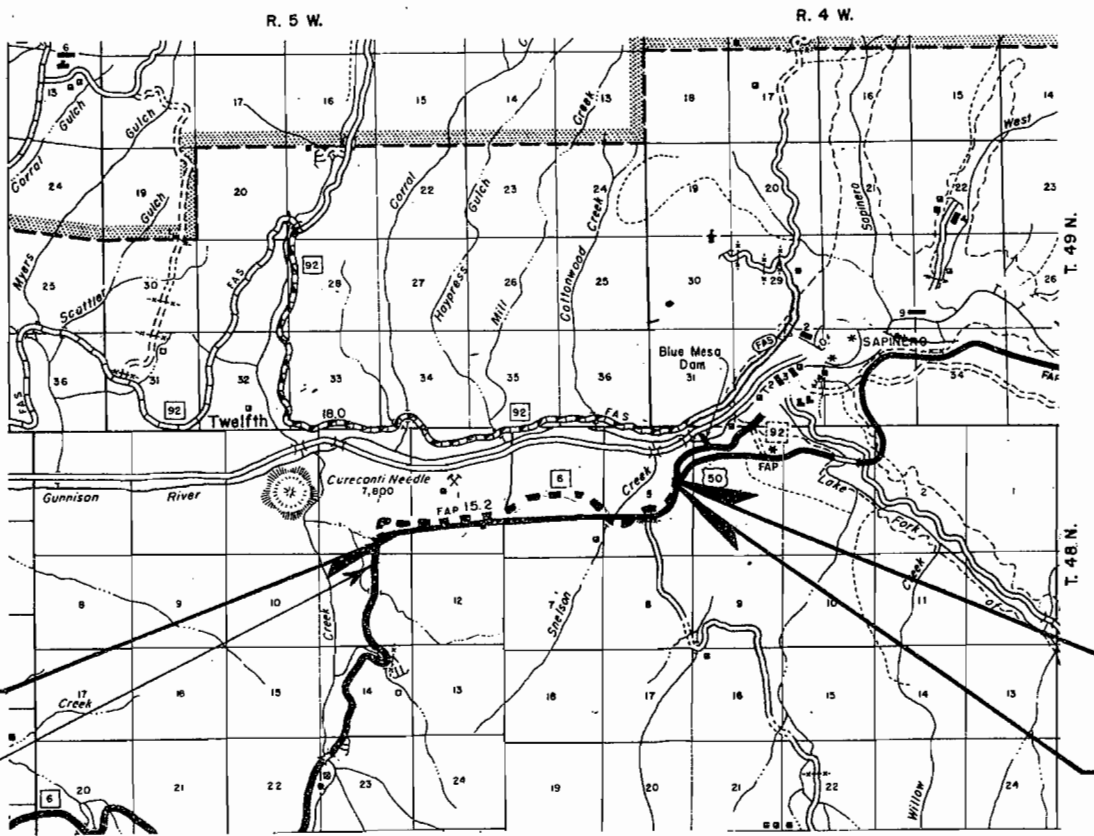
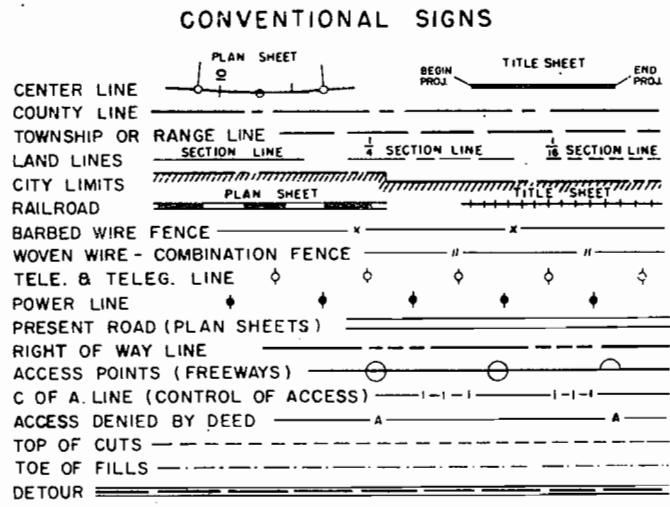
FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
9	COLORADO	F 021-1(20) Sec. I	1

RIGHT OF WAY
SAPINERO - HALFWAY HOUSE

INDEX OF SHEETS

TITLE SHEET
TABULATION OF PROPERTIES SHEET
ALIGNMENT SHEETS
OWNERSHIP MAPS

SHEET NO.
1
2-3
4-10
11-12



BEGIN CONST. PROJ. F021-1(20) SEC. I
STA. 1013+58.8

BEG. R.O.W. F021-1(20) Sec. I
STA. 1001+93.07 T.S.

END CONST.
PROJ. F021-1(20) STA. 1211+40.5 Bk. =
STA. 18+00 Ah. PROJ. CC 40-0006-26

END R.O.W. PROJ. F 021-1(20) SEC. I
P.O.S.T. 2211' BK. ST. 1210+61.6 Bk. =
STA. 15+00 PROJ. CC 40-0006-26 Ah.

REVISIONS		
11-21-66	Chg. Beg. R.O.W. & Length of	
	R.O.W.	GM

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJECT NO.	SHEET NO.
9	COLORADO	F 021-1(20) Sec. 1	2

[illegible]

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJECT NO.	SHEET NO.
9	COLORADO	F 021-1(20) Sec. 1	3

[illegible]

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			PURCHASE DATA					REMARKS	NO.
				PARCEL	TO BE ACQUIRED	REMAINDER	LAND	IMPROV'M'TS	DAMAGE	MISC.	TOTAL		
			T.48N., R.4 W., N.M.P.M.			LT. RT							
	PERMANENT EASEMENTS												
E-3	ERNIE H. MARTIN, ZACK B. MARTIN & BEN MARTIN		NE 1/4 SE 1/4 Sec. 5	0.063	0.063							FOR IRRIGATION DITCH WATER DIST. NO. 62 E-3	
	TEMPORARY EASEMENTS		T.48N., R.5W., N.M.P.M.										
TE-1	DELETED												TE-1
TE-2A	JOHN KETCHEM, aka JOHN KETCHUM, ESTATE OF	MR. HERBERT L. STRONG, Att., MONTROSE, COLO. IS THE EXECUTOR OF THE ESTATE	LOT 37 Sec. 1	0.103	0.103							FOR ROAD APPROACH	TE-2A
			T.48N., R.4W., N.M.P.M.										
TE-2	JOHN KETCHEM, aka JOHN KETCHUM, ESTATE OF	MR. HERBERT L. STRONG, Att., MONTROSE, COLO. IS THE EXECUTOR OF THE ESTATE	LOT 17, NE 1/4 SW 1/4 & N 1/2 SE 1/4 Sec. 6 NE 1/4 SW 1/4 Sec. 5	25.253	25.253							FOR CONTOUR DITCHES	TE-2
TE-3 Rev	ERNIE H. MARTIN, ZACK B. MARTIN & BEN MARTIN		NE 1/4 SW 1/4, SE 1/4 Sec. 5	11.173	11.173							FOR CONTOUR DITCHES	TE-3 Rev
TE-3A	ERNIE H. MARTIN, ZACK B. MARTIN & BEN MARTIN		NE 1/4 SW 1/4 Sec. 5	2.853	2.853							FOR CONTOUR DITCHES	TE-3A
TE-4	U. S. LAND (B.L.M.)		LOT 16, Sec. 5	5.312	5.312							FOR CONTOUR DITCHES	TE-4

Mapping Factor 1:000,000

PROJ. F021-1(20) SEC. I
STA. 1008+50 P.O.S.T.
STATE PLANE GRID COORDINATES
649,635.083 N. 1,456,509.938 E.

T.48N., R.5W., N.M.P.M.

LOT 37, Sec. 2
James G. Brown, estate of
BEGIN CONST. PROJ. F021-1(20) SEC. I
STA. 1013+588

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F-021-1(20)	4	

RIGHT OF WAY
SAPINERO - HALFWAY HOUSE

Tr. 38

Rev. Delete
① TE-1

LOT 2, Sec. II

James G. Brown, estate of

BEG. R.O.W. F021-1(20) Sec. I
STA. 1001+93.07 T.S.

P.O.B. Parcel No. I Rev
NE Cor. Sec. II bears
N 89° 43' 30" E 1569.1'
P.O.B. Par. I Rev
NE Cor. Sec. II bears
N 82° 01' 30" E 1777.9'
Δ = 64° 08' R.
Ts = 639.4'
Es = 136.4'
Δ = 46° 36' R.
Ds = 7° 00'
Lc = 665.7'
Rc = 88.6'

θ = 8° 45'
Ls = 250.0'
LT = 166.9'
ST = 83.5'

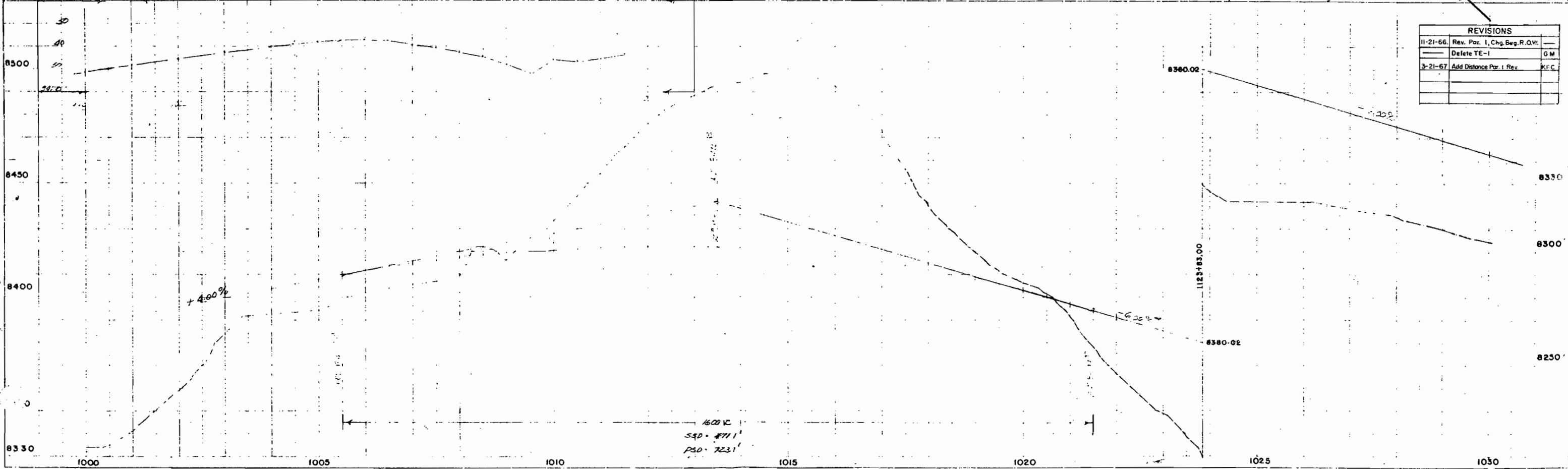
LOT 38, Sec. 2

James G. Brown, estate of

VERY DENSE PINE

ASPEN

REVISIONS			
11-21-66	Rev. Par. I, Chg. Beg. R.O.W.		
	Delete TE-1		GM
3-21-67	Add Distance Par. I Rev		KFC



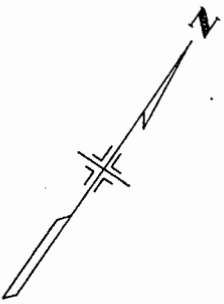
T.48N., R.5W., N.M.P.M.

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 021-1(20)	4 A	

Sec. 1

RIGHT OF WAY
SAPINERO - HALFWAY HOUSE

REVISIONS		
11-21-66	Rev. Par. I, Chg. Beg. R.O.W.	GM



(I-A) Gunnison County

P.O.B. Parcel No. I-A
SW Cor. Tract 38 bears
N.88°32'W. 251.3'

1" = 211'

Tract 39

Tract 42

Lot 33, Sec. 2

Lot 34, Sec. 2

Tract 38

Lot 37, Sec. 2

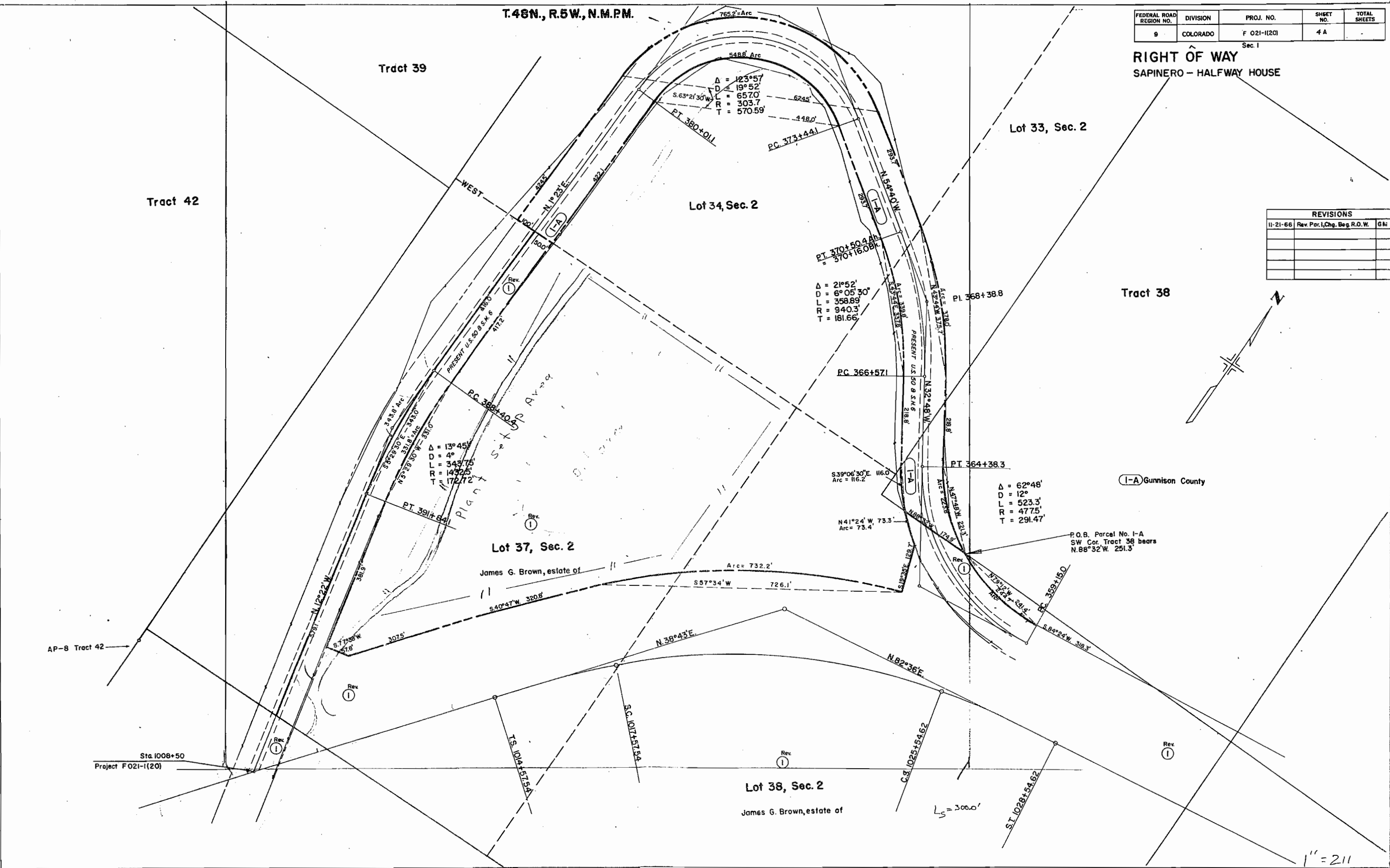
Lot 38, Sec. 2

James G. Brown, estate of

James G. Brown, estate of

AP-8 Tract 42

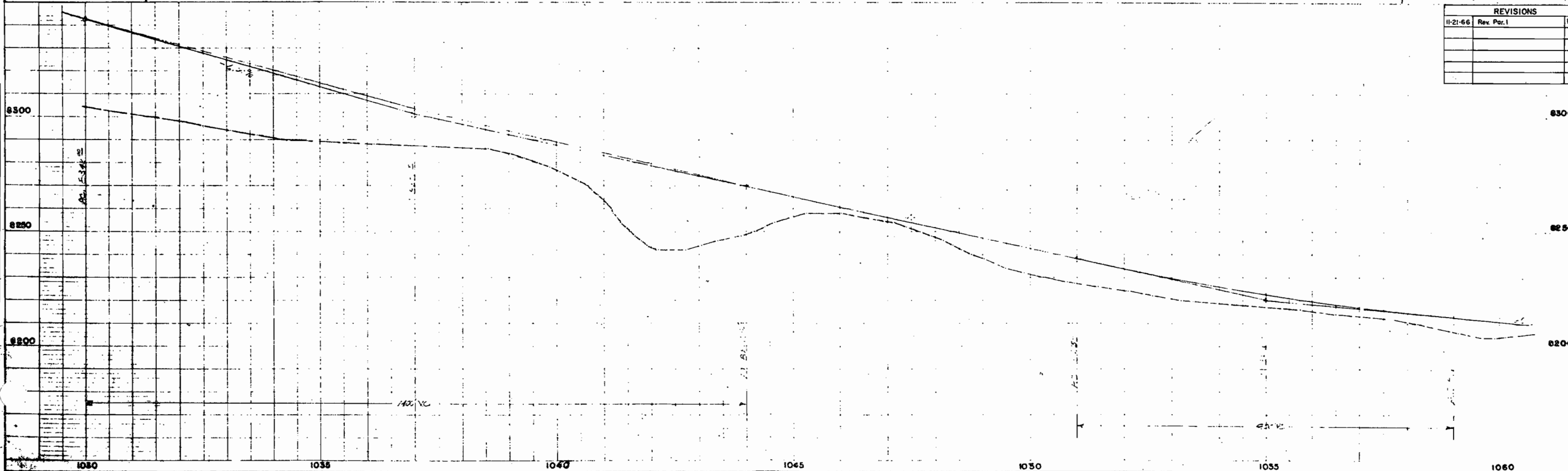
Sta. 1008+50
Project F021-1(20)



N

RIGHT OF WAY
SAPINERO - HALFWAY HOUSE

BM 17
822148



REVISIONS	
11-21-66	Rev. Par. 1

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01-11-2001 BY 60322 UCBAW

T. 48 N., R. 5 W., N.M.P.M.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F-02-1 (20)	6	13
RIGHT OF WAY SAPINERO - HALFWAY HOUSE				
REVISIONS				

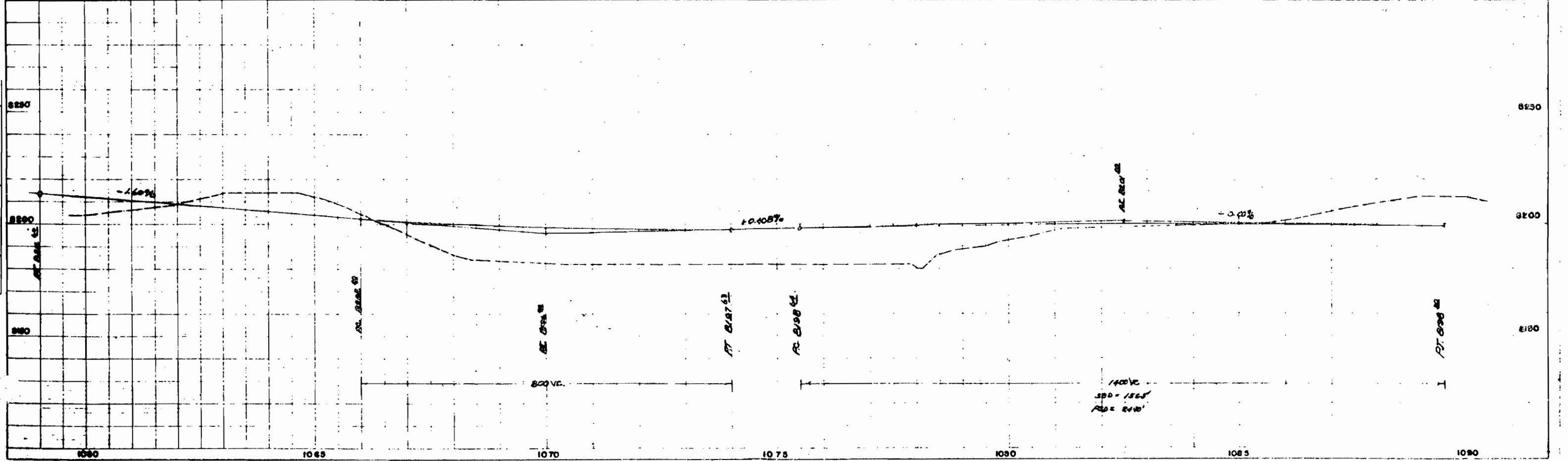
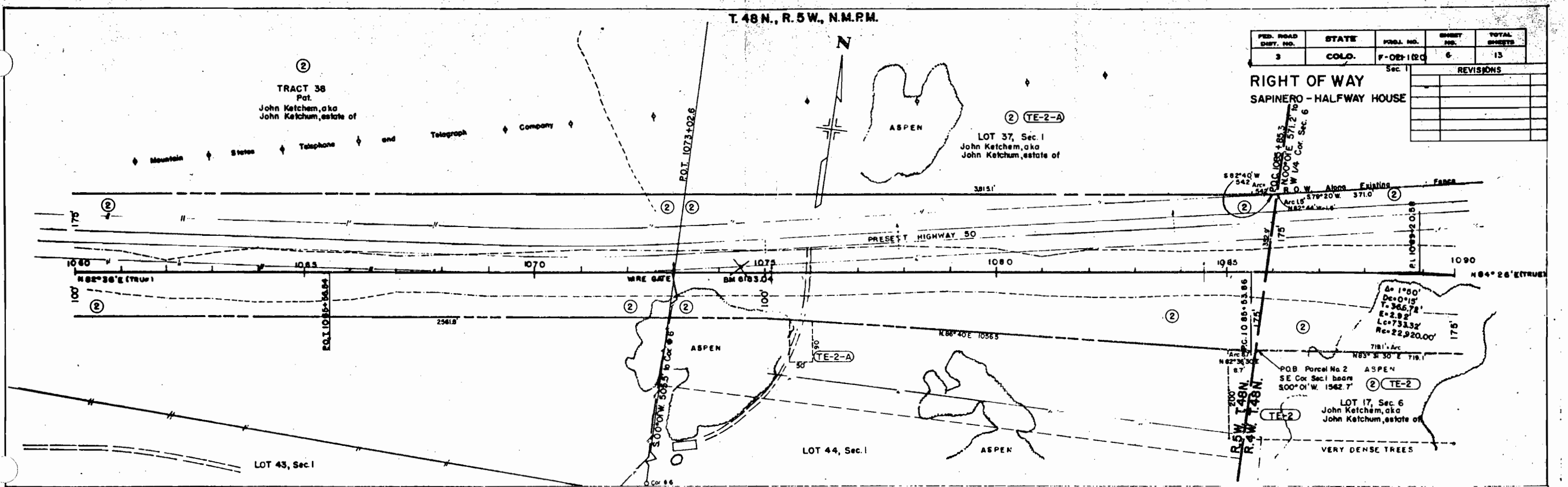
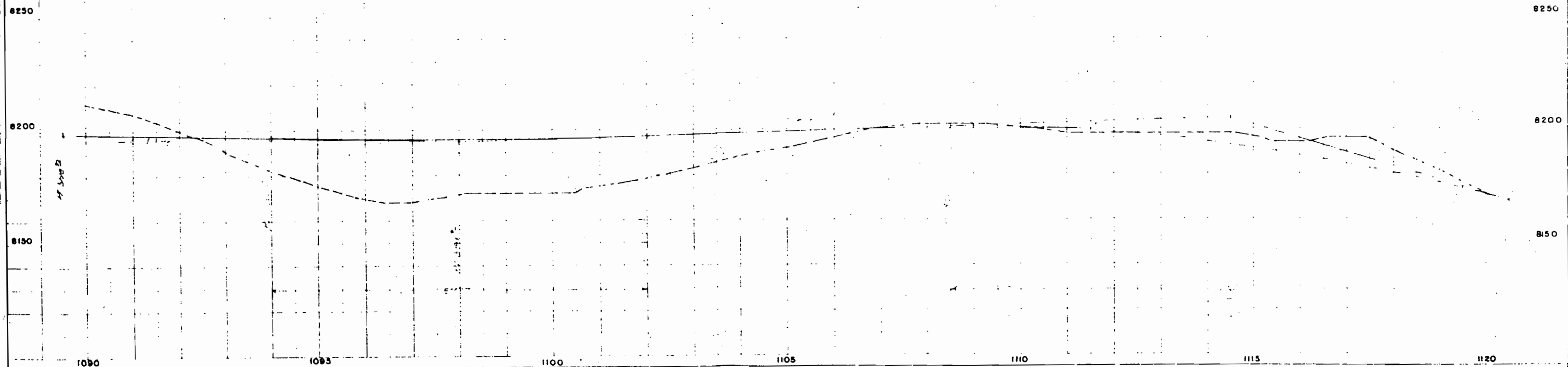
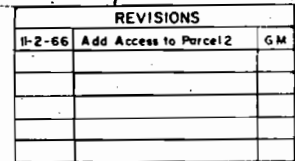


PLATE 1 PLAN PROFILE & ELEVATIONS
SAPINERO - HALFWAY HOUSE

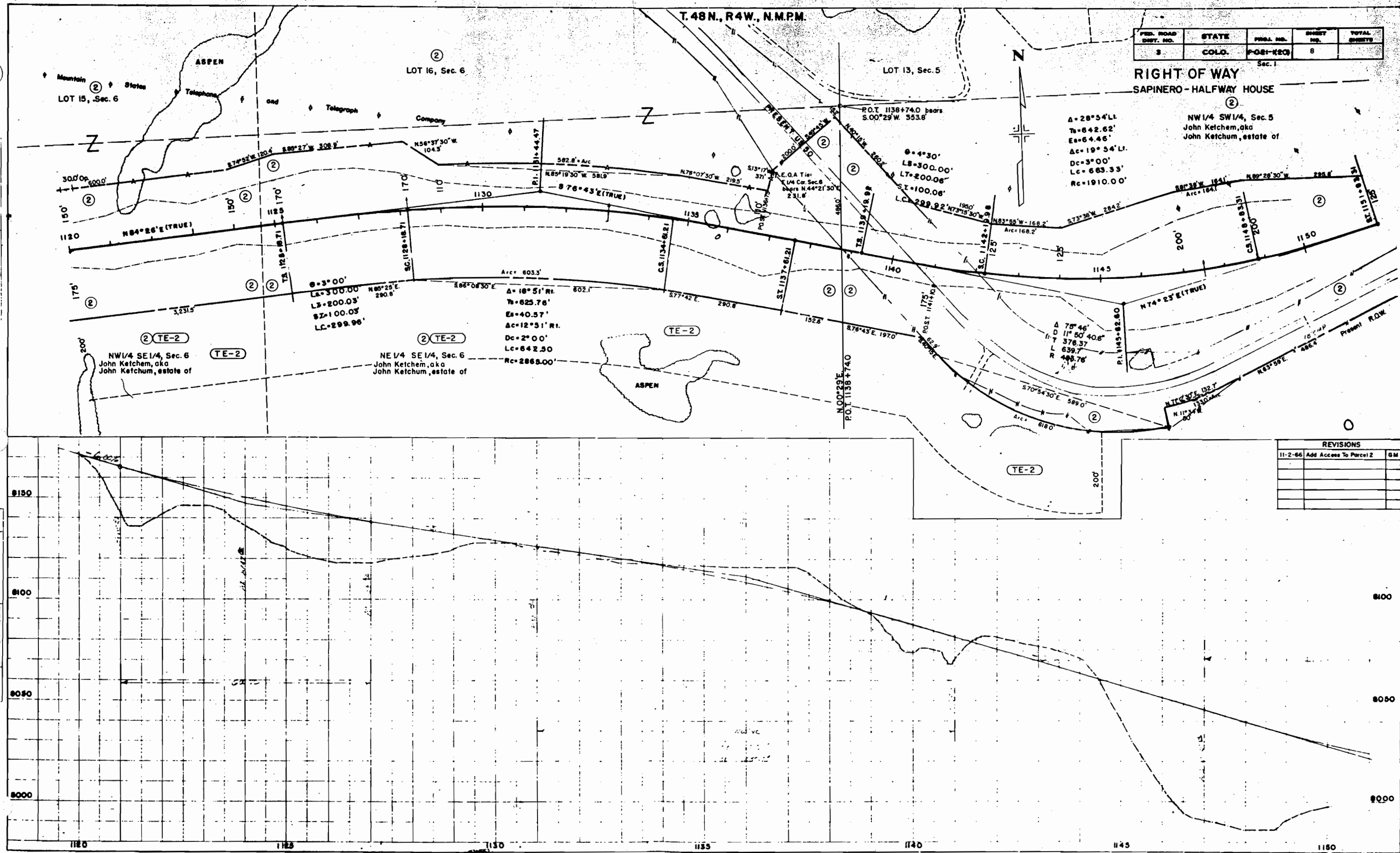
FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F-021-J(20)	7	

LOT 15, Sec. 6



P(AY) = P(AN) - P(NOT IL) = .9

FINDING DISTANCE TO CLOTHES IN NEW YORK.



FED. ROAD DIST. NO.	STATE	PRJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	P-081-K20	8	

RIGHT OF WAY
SAPINERO - HALFWAY HOUSE

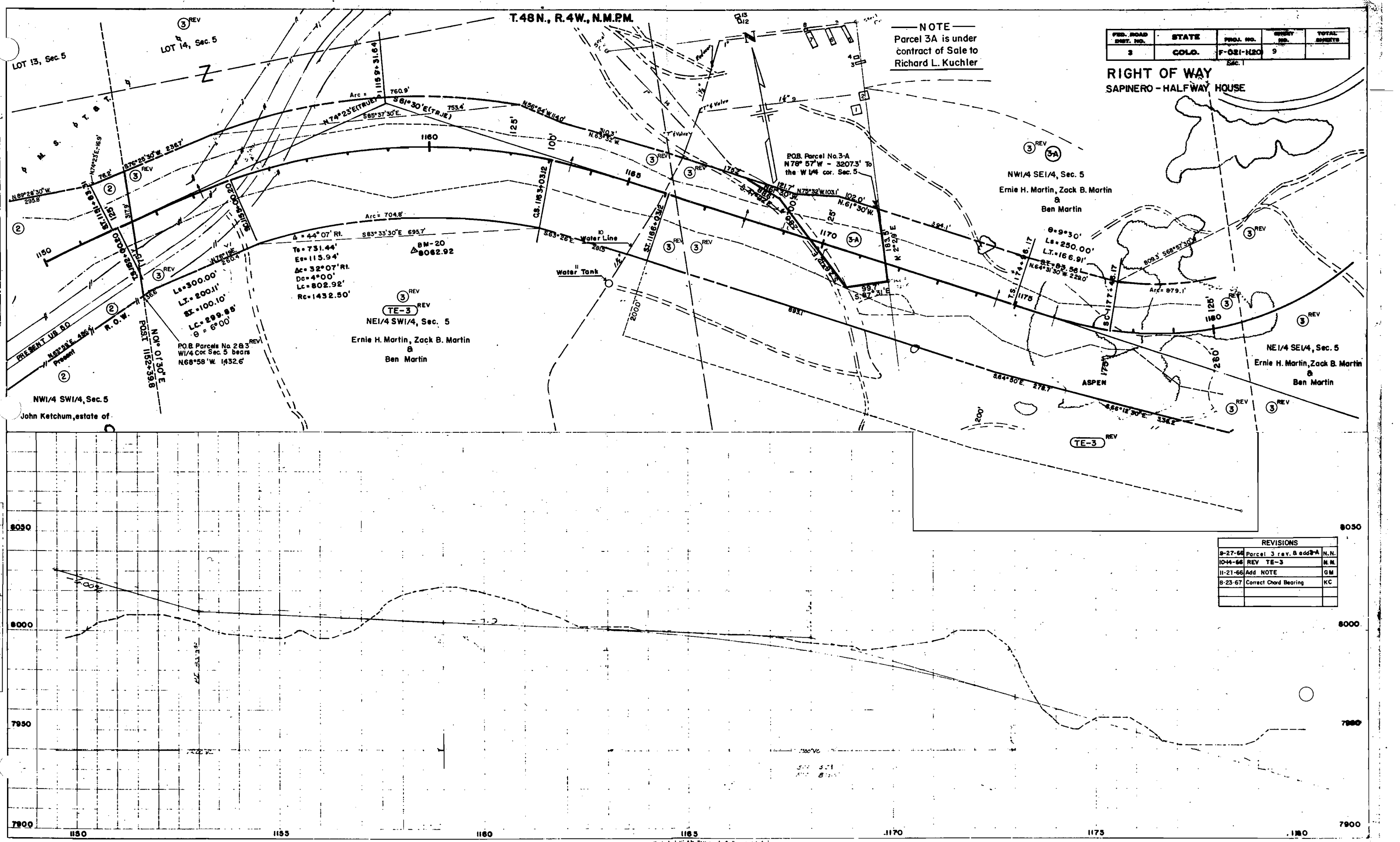
A=28°54' L
T=642.62'
E=64.46'
Ac=19°54' L
Dc=3°00'
Lc=683.33'
Rc=1910.00'

NW 1/4 SW 1/4, Sec. 5
John Ketchum, aka
John Ketchum, estate of

NW 1/4 SE 1/4, Sec. 6
John Ketchum, aka
John Ketchum, estate of

NE 1/4 SE 1/4, Sec. 6
John Ketchum, aka
John Ketchum, estate of

REVISIONS		
11-2-66	Add Access To Parcel 2	SM



T.48N., R.4W., N.M.P.M.

NOTE
Parcel 3A is under
contract of Sale to
Richard L. Kuchler

FED. ROAD DIST. NO.	STATE	PROJ. NO.	REV. NO.	TOTAL SHEETS
3	COLO.	F-021-N20	9	

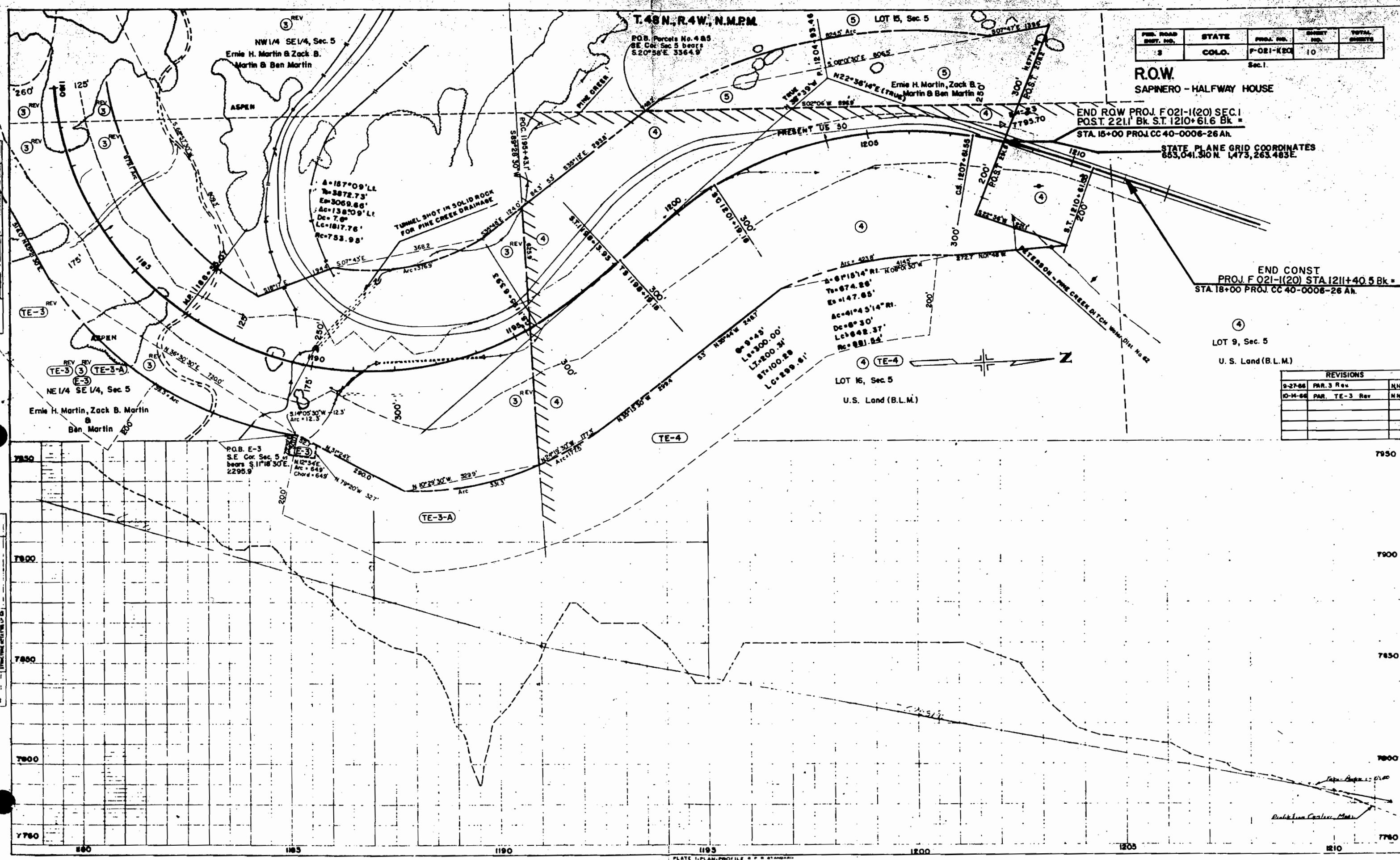
RIGHT OF WAY
SAPINERO - HALF WAY HOUSE

NW1/4 SE1/4, Sec. 5
Ernie H. Martin, Zack B. Martin
&
Ben Martin

NE1/4 SW1/4, Sec. 5
Ernie H. Martin, Zack B. Martin
&
Ben Martin

NE1/4 SE1/4, Sec. 5
Ernie H. Martin, Zack B. Martin
&
Ben Martin

REVISIONS			
9-27-66	Parcel 3 rev. 8 add 9-A	N.N.	
10-14-66	REV TE-3	N.M.	
11-21-66	Add NOTE	GM	
8-23-67	Correct Chord Bearing	KC	



FILE NO.	STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F-021-K20	10	

R.O.W.
SAPINERO - HALFWAY HOUSE

END ROW PROJ. F 021-1(20) SEC. 1
POST. 221.1' Bk. ST. 1210+61.6 Bk.
STA 15+00 PROJ. CC 40-0006-26 AL.

STATE PLANE GRID COORDINATES
653,041.310 N. 1,473,263.483 E.

END CONST
PROJ. F 021-1(20) STA 1211+40.5 Bk.
STA 18+00 PROJ. CC 40-0006-26 AL.

LOT 9, Sec. 5
U. S. Land (B.L.M.)

REVISIONS		
9-27-66	PAR. 3 Rev	NH
10-14-66	PAR. TE-3 Rev	NH