

DEPARTMENT OF HIGHWAYS  
STATE OF COLORADO

PLAN AND PROFILE OF PROPOSED  
FEDERAL AID PROJECT NO. F 022-1(26)  
STATE HIGHWAY NO. 10  
MONTEZUMA COUNTY  
RIGHT OF WAY

SCALES OF ORIGINAL DRAWINGS  
ON PLAN, 1 IN. = 100 FT.  
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL  
1 IN. = 10 FT. VERTICAL  
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
LENGTH OF PROJECT = 7.027 MILES (R.O.W.)

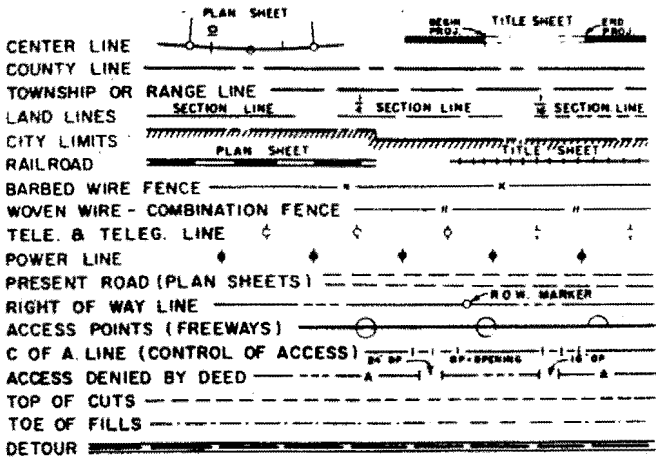
| FEDERAL ROAD DISTRICT NO. | DIVISION                           | PROJECT NO. | SHEET NO. |
|---------------------------|------------------------------------|-------------|-----------|
| 9                         | COLORADO                           | F022-1(26)  | 1         |
| Jct. S.H. 10 & 145 East   |                                    |             |           |
| RIGHT OF WAY              |                                    |             |           |
| CORTEZ - EAST             |                                    |             |           |
| INDEX OF SHEETS           |                                    |             |           |
| REVISIONS                 |                                    |             |           |
| 6-25-68                   | Add Sheets 4 thru 7 - Removed Note | D.J.F.      |           |
| 7-1-68                    | Cor. Begin R.O.W. Station          | D.J.F.      |           |
| 8-28-68                   | Cor. Begin & End Const. Station    | D.J.F.      |           |

SHEET NO. 1 TITLE SHEET  
2-3 TABULATION OF PROPERTIES  
4-16 ALIGNMENT PLAN  
17-18 OWNERSHIP MAP

NOTE / All R.O.W. is calculated from SURVEY LINE.

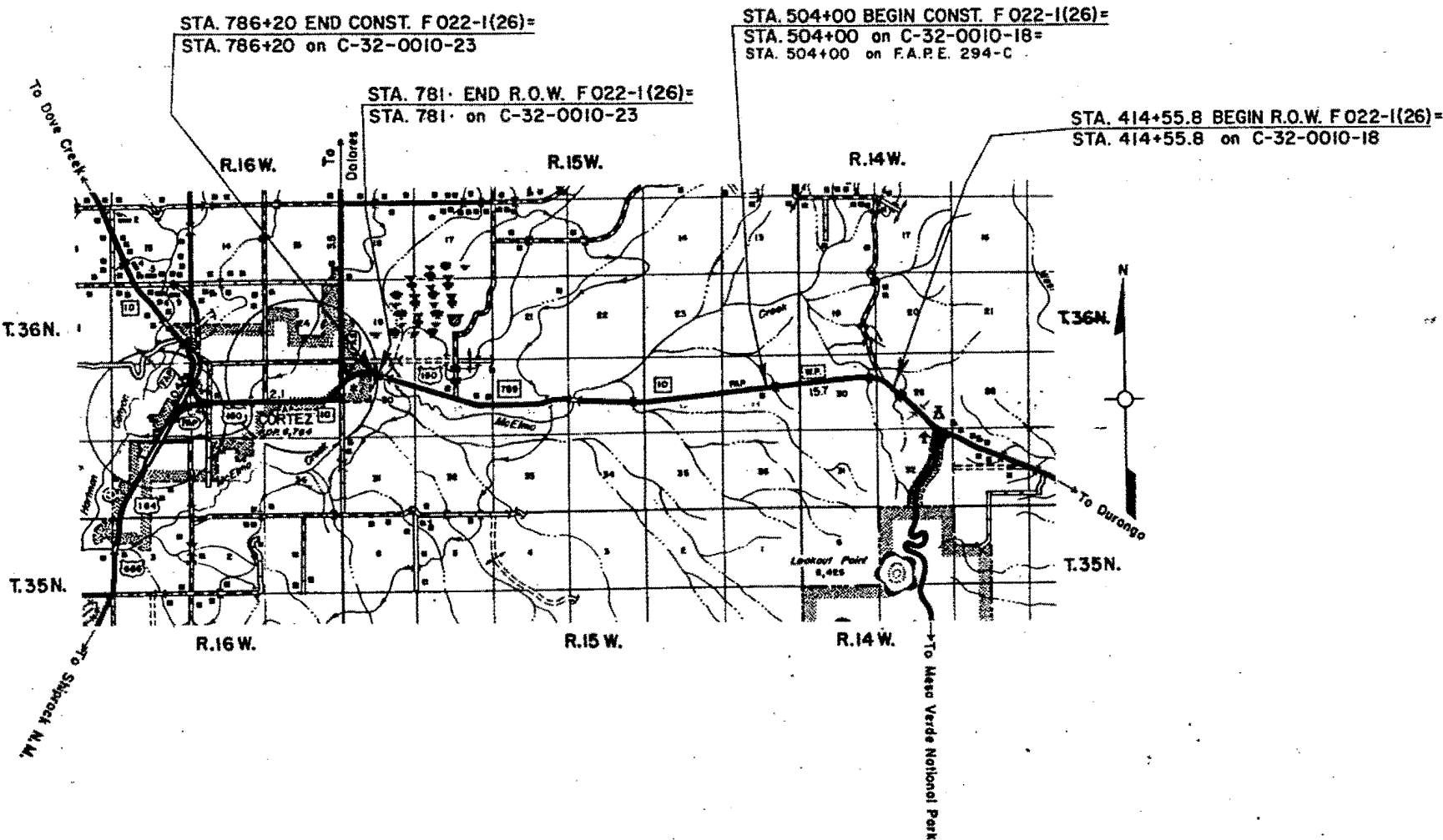
NOTE:  
This Project was Calculated  
and Checked by Field Forces.

CONVENTIONAL SIGNS



TABULATION OF LENGTH AND DESIGN DATA

| STATION                                | ROADWAY  |           |
|----------------------------------------|----------|-----------|
|                                        | RURAL    | IN CORTEZ |
| 540+00 Beg. F022-1(26) on C-32-0010-18 |          |           |
| 540+00 on F.A.P.E. 294-C               |          |           |
| 601+90.2 Bk. } Equa.                   | 6190.2   |           |
| 601+91.8 Ah }                          |          |           |
| 612+00 End C-32-0010-18                |          |           |
| 612+00 End C-32-0010-23                | 1008.2   |           |
| 612+00 F.A.P.E. 294-C                  |          |           |
| 642+ McELMO CRK                        |          |           |
| 642+ }                                 |          |           |
| 675+24.8 Bk. } Equa.                   |          |           |
| 675+25.3 Ah }                          | 4862.3   |           |
| 723+87.6 Bk. } Equa.                   |          |           |
| 723+85.5 Ah }                          | 6239.5   |           |
| 786+25 Cortez City Limits              |          |           |
| 786+25 Cortez Urban Limits             |          |           |
| 797+00 End F022-1(26)                  |          | 1075.0    |
| 797+00 on C-32-0010-23                 |          |           |
| Totals                                 | 24,625.0 | 1075.0    |
| SUMMARY                                | Lin. Ft. | Miles     |
| ROADWAY RURAL                          | 24,625.0 | 4.664     |
| ROADWAY IN CORTEZ                      | 1075.0   | 0.204     |
| NET AND GROSS LENGTH                   | 25,700.0 | 4.868     |
| DESIGN DATA                            |          |           |
| Max. Degree of Curve                   | 3°00'    |           |
| Max. Grade                             | 4.5623%  |           |
| Min. S.S.D. (Vertical)                 | 628      |           |
| Min. S.S.D. (Horizontal)               |          |           |
| Max. Design Speed                      | 70 MPH   |           |



R.O.W. TABULATION OF PROPERTIES IN MONTEZUMA COUNTY S.H.No. 10 PROJ. F 022-1 (26)

|                              |          |              |           |
|------------------------------|----------|--------------|-----------|
| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJECT NO.  | SHEET NO. |
| 8                            | COLORADO | F 022-1 (26) | 2         |

RIGHT OF WAY CORTEZ - EAST

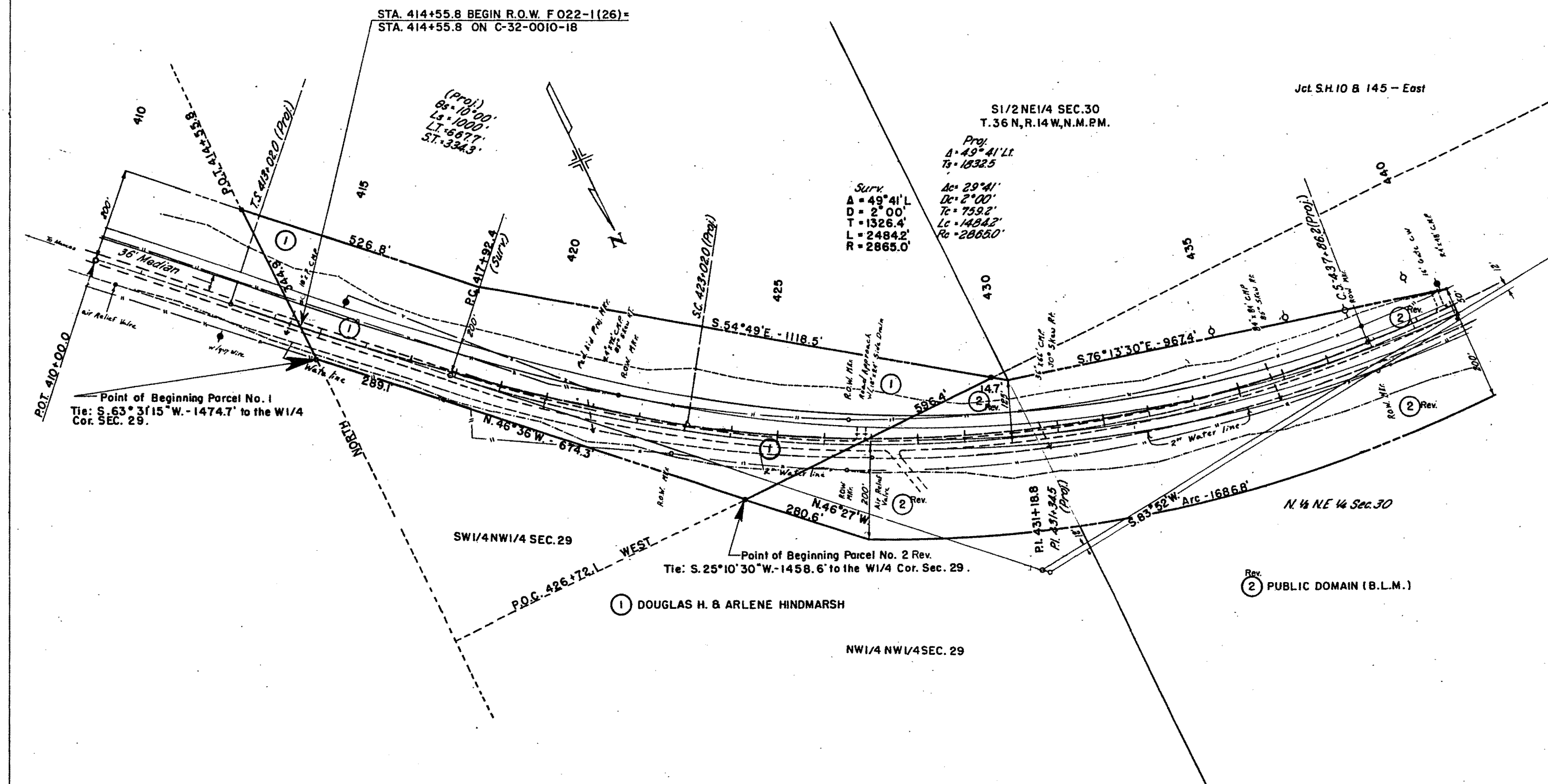
| PARCEL<br>NO. | OWNER                                           | ADDRESS                         | LOCATION                                                                                                | AREA IN ACRES |                   |            |               | PURCHASE DATA |             |        |       |       | REMARKS | NO. |
|---------------|-------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------|---------------|-------------------|------------|---------------|---------------|-------------|--------|-------|-------|---------|-----|
|               |                                                 |                                 |                                                                                                         | PARCEL        | TO BE<br>ACQUIRED | REMAINDER  |               | LAND          | IMPROV'M'TS | DAMAGE | MISC. | TOTAL |         |     |
|               |                                                 |                                 | T.36-N., R.14 W., N.M.P.M.                                                                              |               |                   | LT.        | RT.           |               |             |        |       |       |         |     |
| 1             | DOUGLAS H. HINDMARSH & ARLENE HINDMARSH         | CORTEZ, COLORADO                | SW. 1/4 NW. 1/4 SEC. 29                                                                                 | 8.688         | 5.896             | 101±       | 13±           |               |             |        |       |       |         |     |
| 2 REV.        | U S. GOVERNMENT (B.L.M.)                        |                                 | N. 1/2 NE. 1/4 SEC. 30<br>8 NW. 1/4 SEC. 30                                                             | 36.215        | 23.017            | 90±        | 212±          |               |             |        |       |       |         |     |
|               |                                                 |                                 | T. 36 N., R.15 W., N.M.P.M.                                                                             |               |                   |            |               |               |             |        |       |       |         |     |
| 3             | JUSTINS, INC.                                   |                                 | S. 1/2 NE. 1/4 SEC. 25                                                                                  | 15.870        | 9.522             | 40±        | 30±           |               |             |        |       |       |         |     |
| 3-A           | JUSTINS, INC.                                   |                                 | S. 1/2 NE. 1/4 SEC. 25                                                                                  | 0.335         | 0.335             | SEE PAR. 3 |               |               |             |        |       |       |         |     |
| 4             | SYLVIA THAIS LEE & RICHARD H. LEE               | CORTEZ, COLORADO                | SE. 1/4 NW. 1/4 SEC. 25                                                                                 | 7.620         | 4.572             | 15±        | 20±           |               |             |        |       |       |         |     |
| 5             | RALPH L. ZANE & BARTINE B. ZANE                 |                                 | W. 1/2 NW. 1/4 SEC. 25                                                                                  | 7.383         | 4.419             | 10±        | 66±           |               |             |        |       |       |         |     |
| 6             | DOUGLAS H. HINDMARSH & ARLENE HINDMARSH         | CORTEZ, COLORADO                | S. 1/2 NE. 1/4 8<br>NW. 1/4 SE. 1/4 SEC. 26                                                             | 14.989        | 9.004             | 163±       | 26±           |               |             |        |       |       |         |     |
| 7             | BOARD OF LAND COMMISSIONERS (STATE OF COLORADO) |                                 | NW. 1/4, N. 1/2 SW. 1/4 SEC. 26<br>8 N. 1/2 SE. 1/4, N. 1/2 SW. 1/4<br>SEC. 27 & N. 1/2 SE. 1/4 SEC. 28 | 71.238        | 55.338            | 537±       | 217±          |               |             |        |       |       |         |     |
| 8             | DELETED                                         |                                 |                                                                                                         |               |                   |            |               |               |             |        |       |       |         |     |
| 9             | CARRIE M. WILSON & HELEN RAY                    | 203 S. MARKET, CORTEZ, COLORADO | N. 1/2 SW. 1/4 SEC. 28<br>8 N. 1/2 SE. 1/4 SEC. 29                                                      | 26.290        | 15.591            | 94±        | 130±          |               |             |        |       |       |         |     |
| 10            | ROYAL ROBERTS EAGON & GLADYS VIVIAN EAGON       |                                 | NW. 1/4 SE. 1/4 SEC. 29                                                                                 | 0.532         | 0.293             | 0.700      | —             |               |             |        |       |       |         |     |
| 11            | CARRIE M. WILSON & HELEN RAY                    | 203 S. MARKET, CORTEZ, COLORADO | NW. 1/4 SE. 1/4 SEC. 29                                                                                 | 0.230         | 0.230             | SEE PAR. 9 |               |               |             |        |       |       |         |     |
| 12            | GLENN E. WILSON & MARY T. WILSON                | EAST OF CORTEZ                  | SW. 1/4 NE. 1/4 SEC. 29                                                                                 | 0.306         | 0.306             | —          | —             |               |             |        |       |       |         |     |
| 13            | GERALD R. SOUTH & BETTY K. SOUTH                | EAST OF CORTEZ                  | LOT 62 IN CEDAR HILLS<br>ACRES SUBDIVISION NE. 1/4<br>SEC. 29                                           | 3604 SQ. FT.  | 3604 SQ. FT.      | —          | 17896 SQ. FT. |               |             |        |       |       |         |     |
| 14            | ANNA E. HEFFERNAN & JOSEPH A. HEFFERNAN         |                                 | SE. 1/4 NW. 1/4 SEC. 29                                                                                 | 0.501         | 0.316             | 0.684      | —             |               |             |        |       |       |         |     |

REVISIONS

|         |                        |        |
|---------|------------------------|--------|
| 6-25-68 | Added Par. 3-A         | D.J.F. |
| 7-1-68  | Deleted Parcel 8       | D.J.F. |
| 3-6-68  | Rev. Acreage on Par. 7 | FCM    |
| 5-22-68 | Rev. Par. 2 Area       | D.J.F. |

|              |               |
|--------------|---------------|
| RIGHT OF WAY | CORTEZ - EAST |
|--------------|---------------|

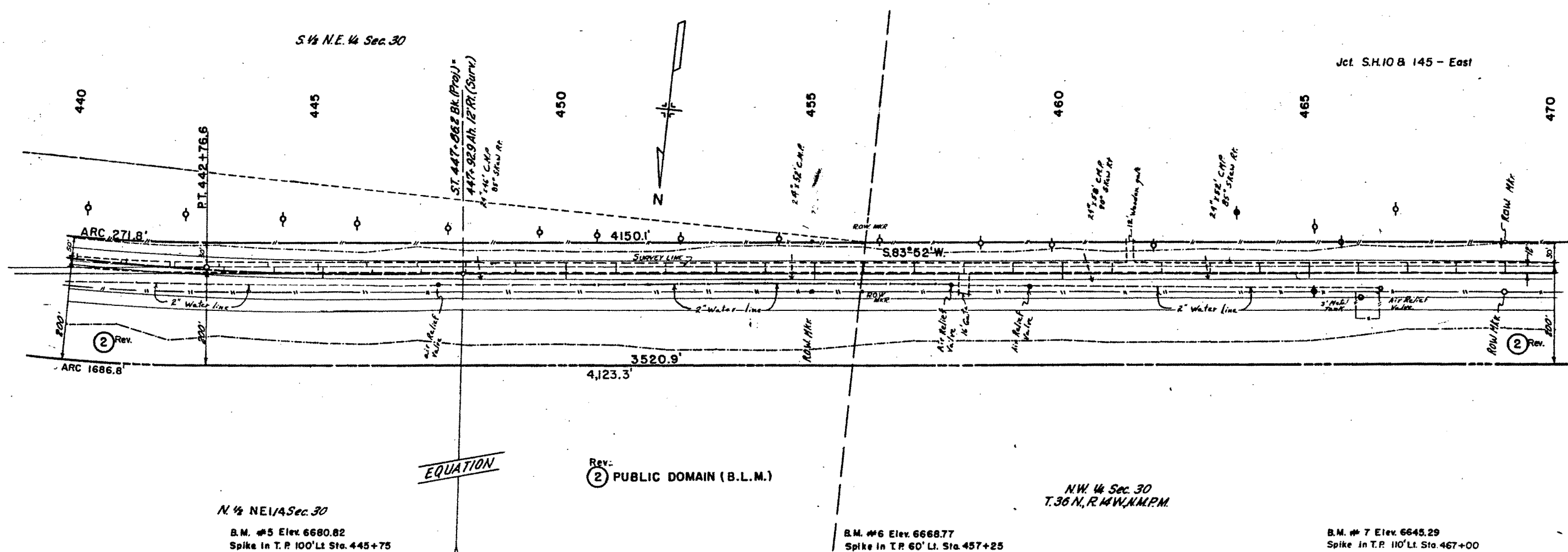
[illegible]



| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.  | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|------------|--------------|-----------------|
| 9                          | COLORADO | F022-1(26) | 5            |                 |

| REVISIONS |                               |        |
|-----------|-------------------------------|--------|
| 6-25-68   | New Sheet                     | D.J.F. |
| 7-1-68    | Added Access                  | D.J.F. |
| 2-13-69   | Deleted Access                | D.J.F. |
| 5-22-69   | Rev. Par. 2 Sta. 478+ to 484+ | D.J.F. |

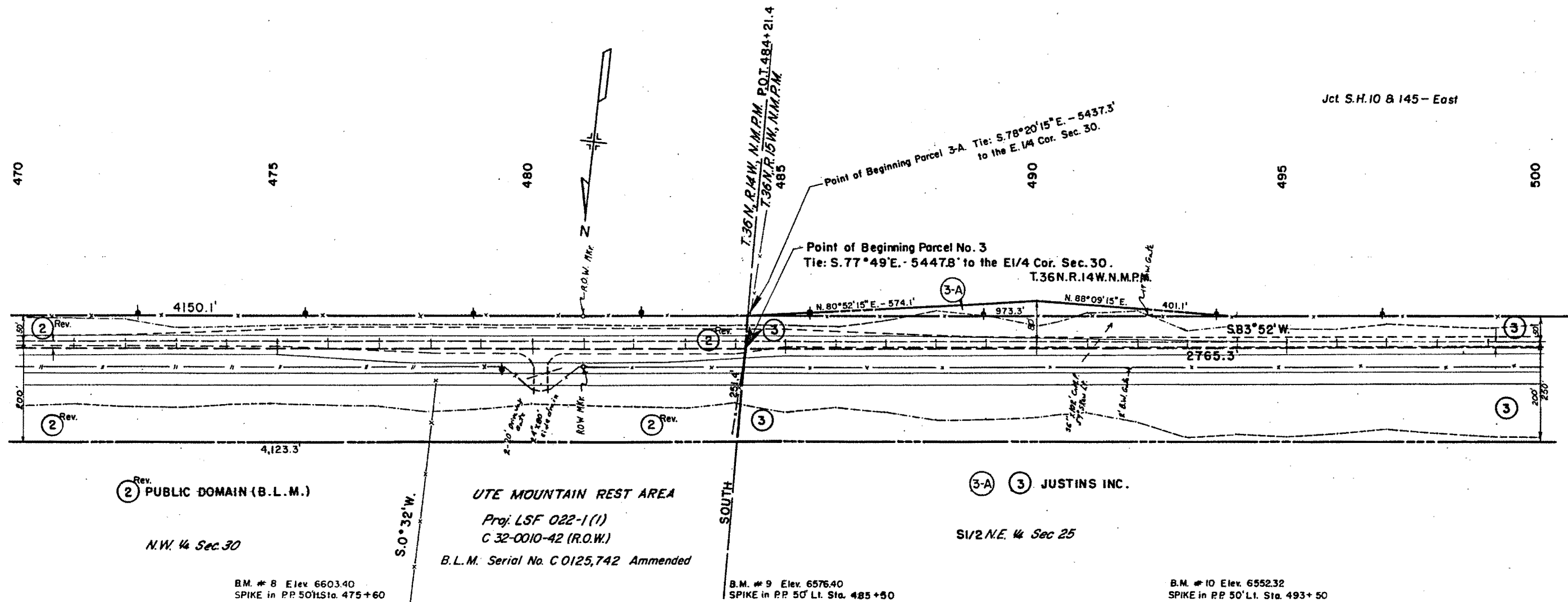
RIGHT OF WAY  
CORTEZ - EAST



| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.  | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|------------|--------------|-----------------|
| 9                          | COLORADO | F022-1(26) | 6            |                 |

**RIGHT OF WAY**  
**CORTEZ - EAST**

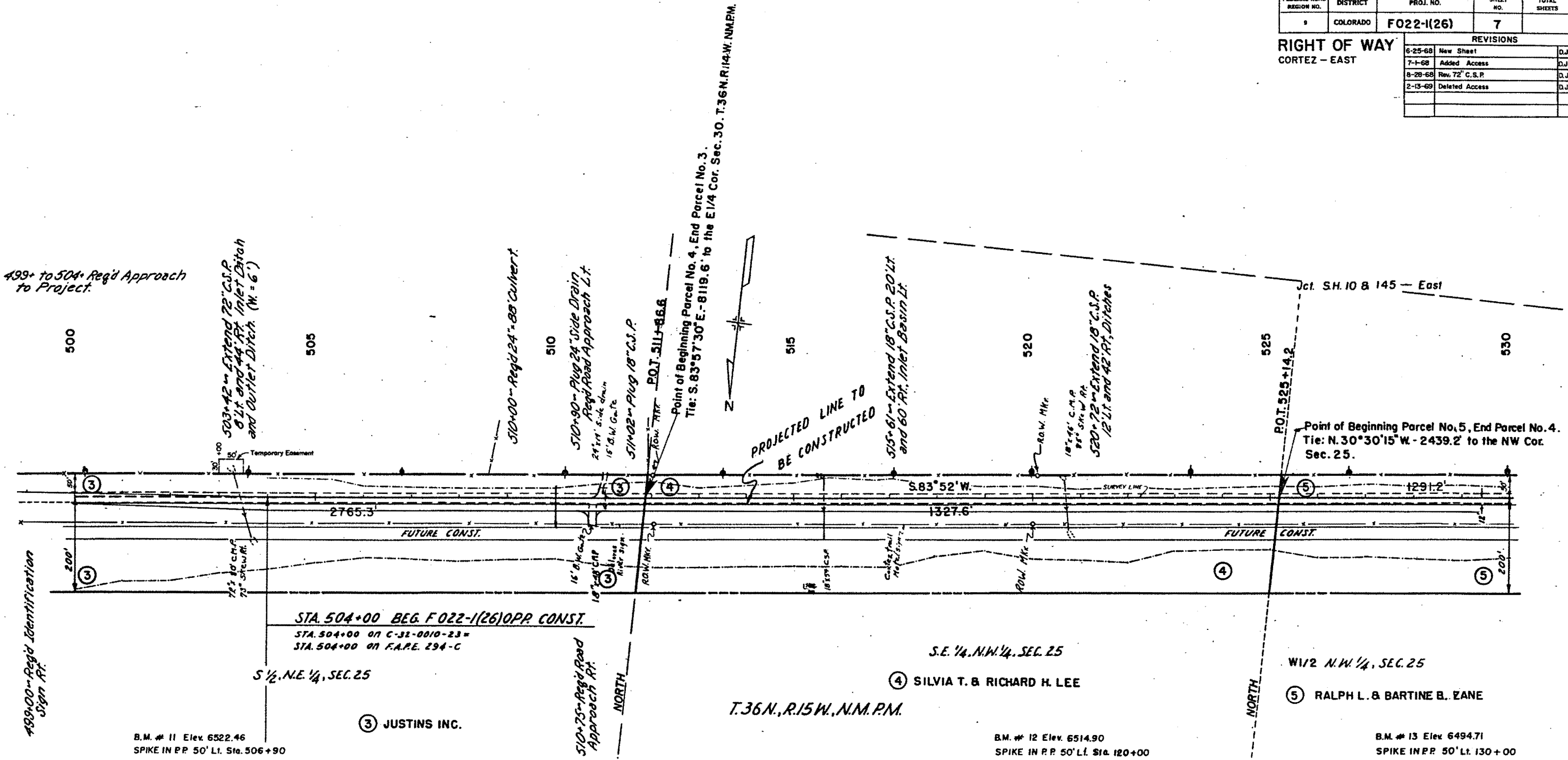
| REVISIONS |                               |        |
|-----------|-------------------------------|--------|
| 6-25-68   | New Sheet                     | D.J.F. |
| 7-1-68    | Added Access                  | D.J.F. |
| 2-13-69   | Deleted Access                | D.J.F. |
| 5-22-69   | Rev. Par. 2 Sta. 478+ to 484+ | D.J.F. |
|           |                               |        |
|           |                               |        |



| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.  | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|------------|--------------|-----------------|
| 9                          | COLORADO | F022-1(26) | 7            |                 |

| REVISIONS |                 |        |
|-----------|-----------------|--------|
| 6-25-68   | New Sheet       | D.J.F. |
| 7-1-68    | Added Access    | D.J.F. |
| 8-26-68   | Rev. 72' C.S.P. | D.J.F. |
| 2-13-69   | Deleted Access  | D.J.F. |

RIGHT OF WAY  
CORTEZ - EAST



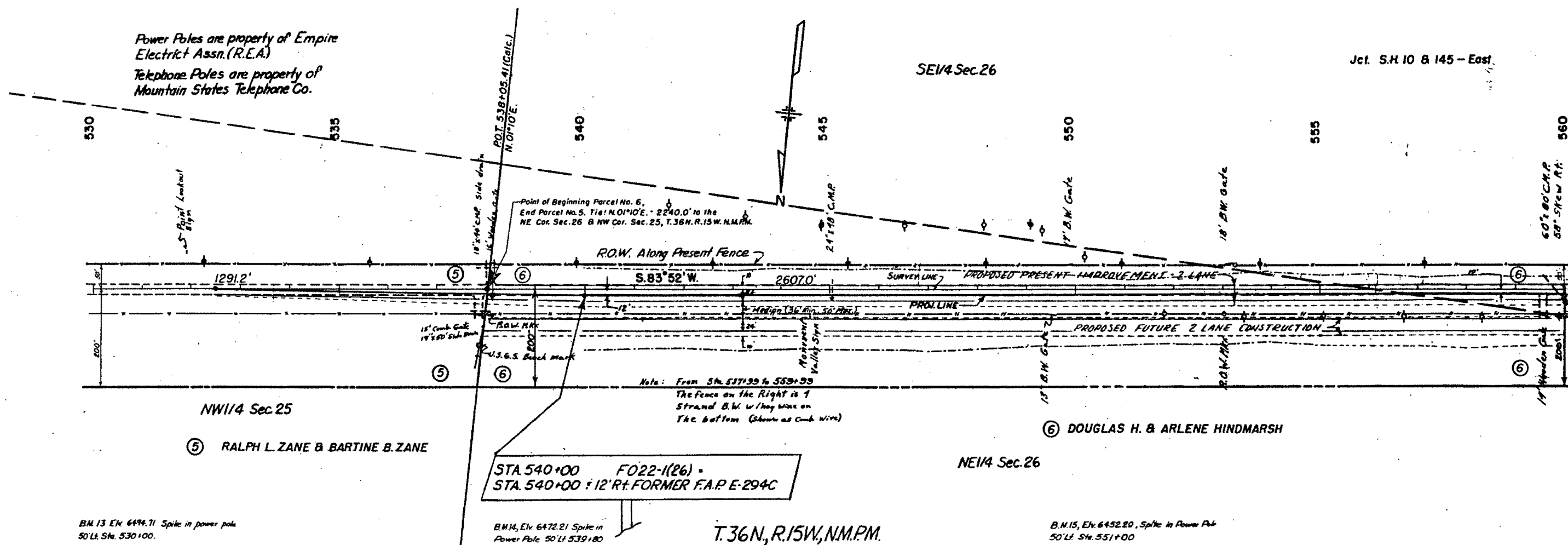
| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJ. NO.  | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------------|----------|------------|--------------|-----------------|
| 9                            | COLORADO | F022-1(26) | 8            |                 |

**JCT. S.H. 10 & 145 - EAST**

## RIGHT OF WAY

| REVISIONS |         |        |    |
|-----------|---------|--------|----|
| 7-1-68    | Added   | Access | D  |
| 2-13-69   | Deleted | Access | 10 |
|           |         |        |    |
|           |         |        |    |
|           |         |        |    |

NOTE: R.O.W. IS CALC. FROM SURVEY LINE.

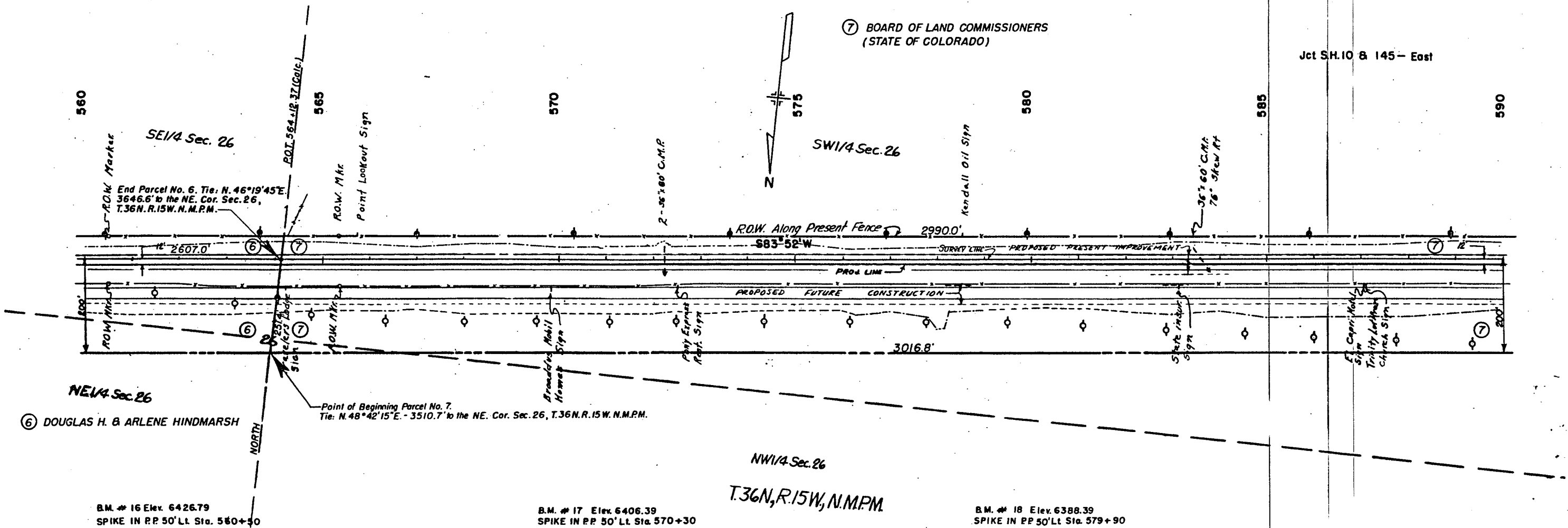


| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|------------|-----------|--------------|
| 9                         | COLORADO | F022-1(26) | 9         |              |

Jct. S.H. 10 & 145 - EAST  
RIGHT OF WAY

| REVISIONS |                |        |
|-----------|----------------|--------|
| 7-1-68    | Added Access   | D.J.F. |
| 2-13-69   | Deleted Access | D.J.F. |
|           |                |        |
|           |                |        |
|           |                |        |

NOTE: R.O.W. IS CALC. FROM SURVEY LINE.



| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|------------|-----------|--------------|
| 9                         | COLORADO | F022-1(26) | 10        |              |

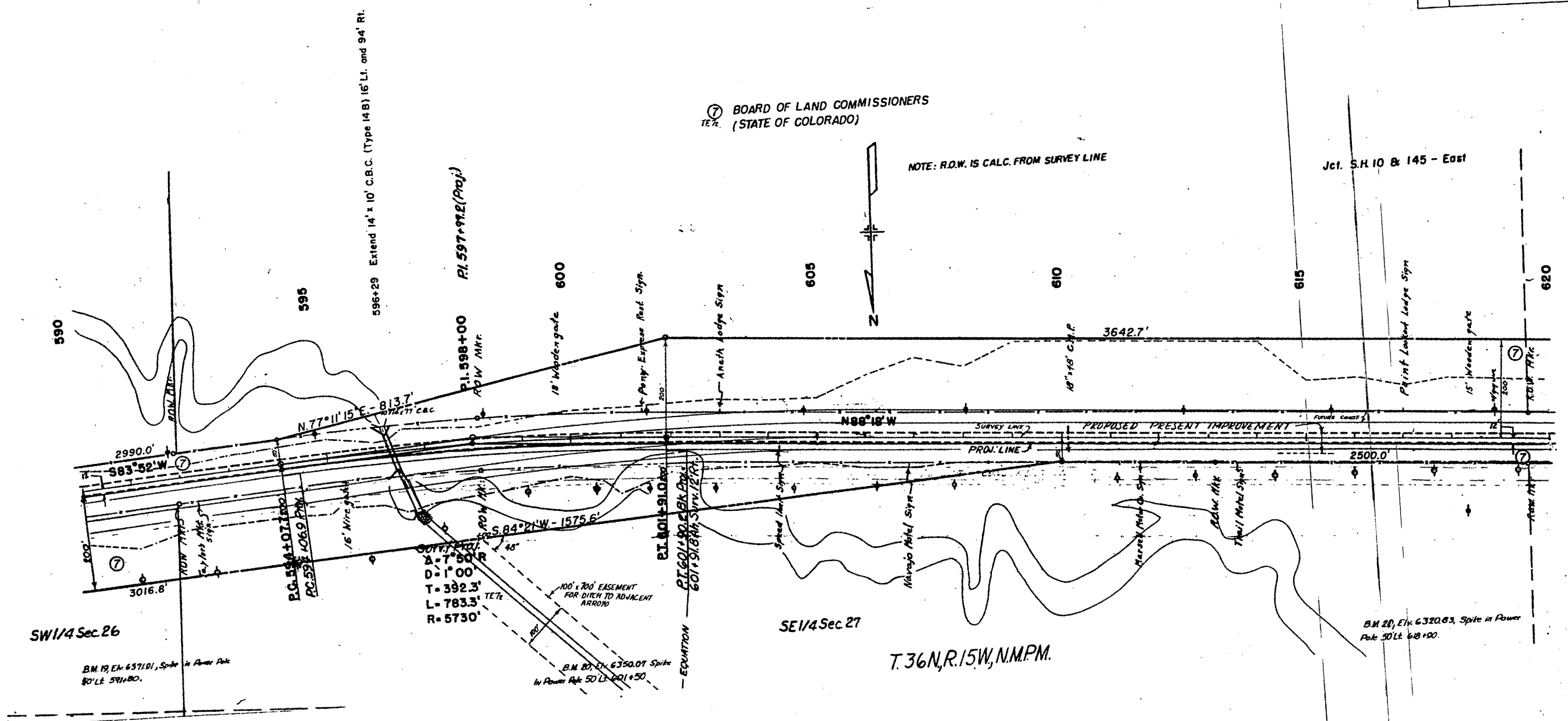
| REVISIONS |                           |        |
|-----------|---------------------------|--------|
| DATE      | DESCRIPTION               | BY     |
| 7-1-68    | Added Access              | D.J.F. |
| 8-28-68   | Extended 14' x 10' C.B.C. | D.J.F. |
| 2-13-69   | Deleted Access            | D.J.F. |

Jct. S.H. 10 & 145 - EAST  
**RIGHT OF WAY**

⑦ BOARD OF LAND COMMISSIONERS  
 (STATE OF COLORADO)

NOTE: R.O.W. IS CALC. FROM SURVEY LINE

Jct. S.H. 10 & 145 - East



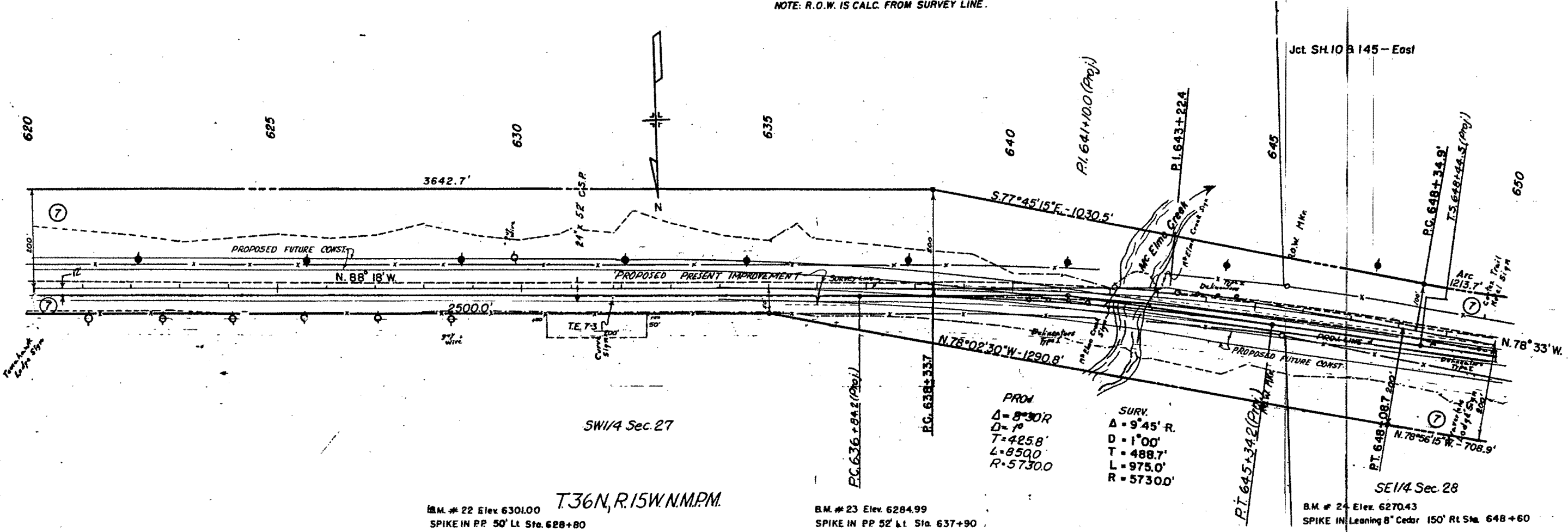
| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|------------|-----------|--------------|
| 9                         | COLORADO | F022-1(26) | 11        |              |

Jct. S.H. 10 & 145-EAST  
RIGHT OF WAY

| REVISIONS |                |  |        |
|-----------|----------------|--|--------|
| 7-1-68    | Added Access   |  | D.J.F. |
| 2-13-69   | Deleted Access |  | D.J.F. |
|           |                |  |        |
|           |                |  |        |
|           |                |  |        |

TE.7-3 (7) BOARD OF LAND COMMISSIONERS  
(STATE OF COLORADO)

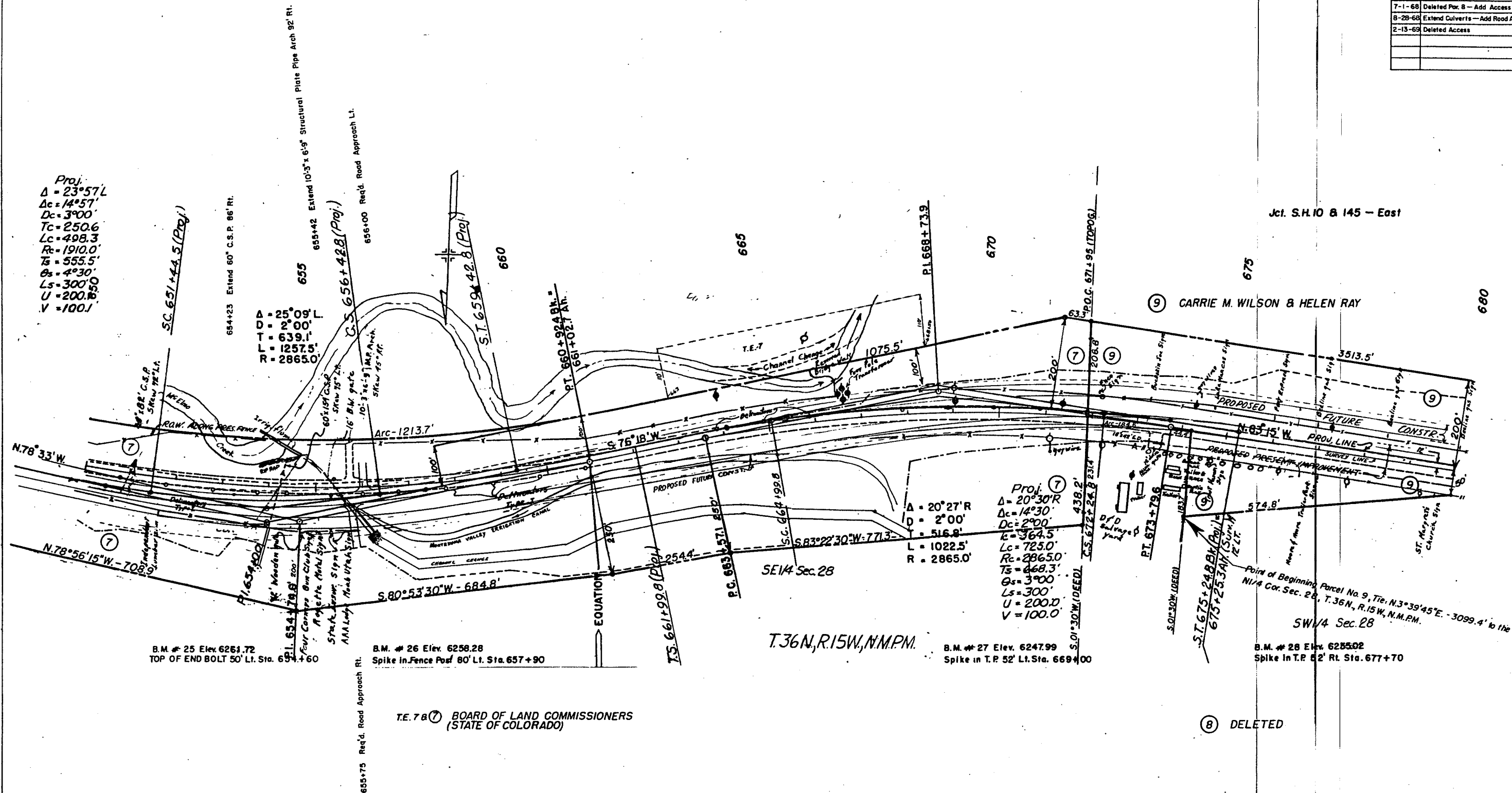
NOTE: R.O.W. IS CALC. FROM SURVEY LINE.



| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|------------|-----------|--------------|
| 8                         | COLORADO | FO22-1(26) | 12        |              |

Jct. S.H. 10 & 145 - EAST  
RIGHT OF WAY

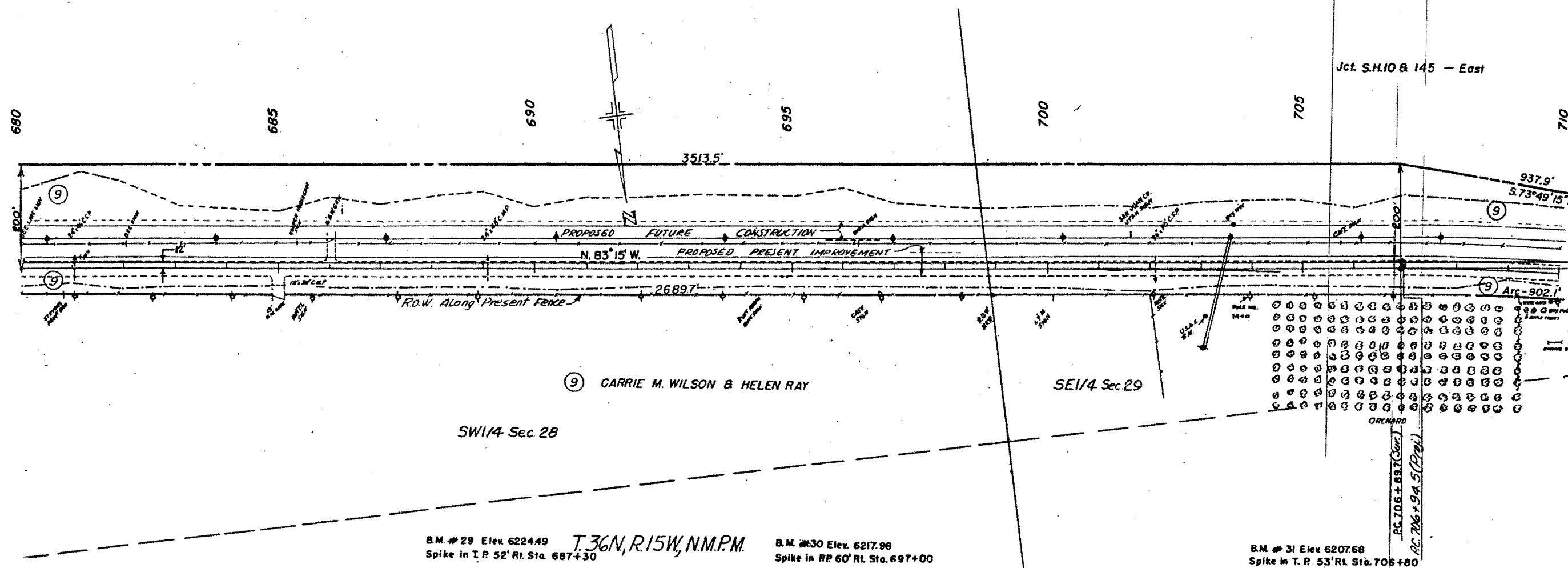
| REVISIONS                                     |        |
|-----------------------------------------------|--------|
| 7-1-68 Deleted Par. 8 - Add Access            | D.J.F. |
| 8-28-68 Extend Culverts - Add Road Approaches | D.J.F. |
| 2-13-69 Deleted Access                        | D.J.F. |
|                                               |        |
|                                               |        |



| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|------------|-----------|--------------|
| 9                         | COLORADO | F022-1(26) | 13        |              |

Jct. S.H. 10 & 145 - EAST  
RIGHT OF WAY

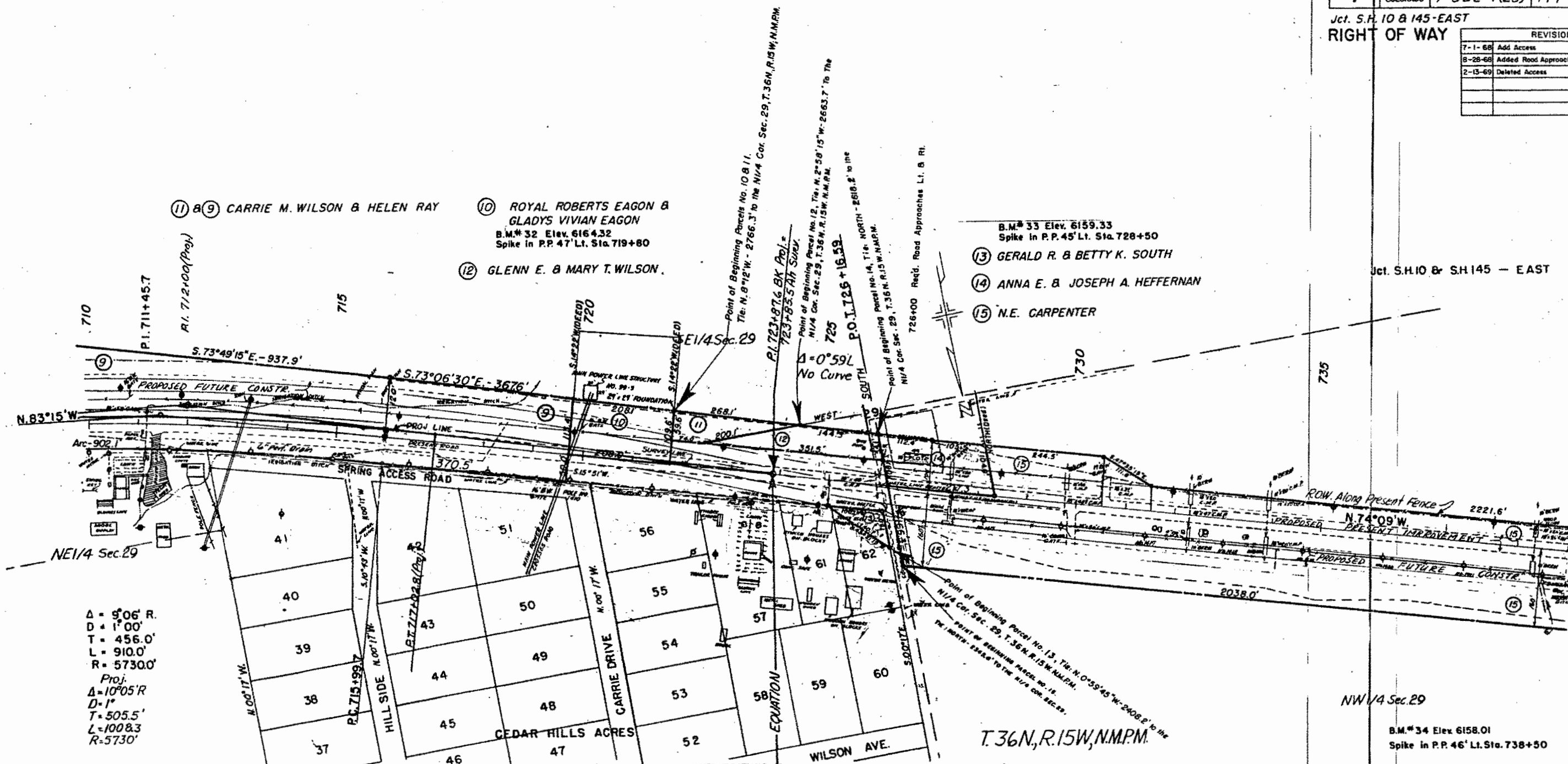
| REVISIONS |                |        |
|-----------|----------------|--------|
| 7-1-68    | Add Access     | D.J.F. |
| 2-13-69   | Deleted Access | D.J.F. |
|           |                |        |
|           |                |        |
|           |                |        |



| FEDERAL ROAD DISTRICT NO. | DISTRICT | PROJ. NO.  | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|------------|-----------|--------------|
| 9                         | COLORADO | F022-1(26) | 114       |              |

Jct. S.H. 10 & 145 - EAST  
RIGHT OF WAY

| REVISIONS |                       |        |
|-----------|-----------------------|--------|
| 7-1-68    | Add Access            | D.J.F. |
| 8-28-68   | Added Road Approaches | D.J.F. |
| 2-13-69   | Deleted Access        | D.J.F. |
|           |                       |        |
|           |                       |        |



Δ = 9°06' R  
D = 1'00'  
T = 456.0'  
L = 910.0'  
R = 57300'  
Proj.  
Δ = 10°05' R  
D = 1'  
T = 505.5'  
L = 1008.3  
R = 5730'

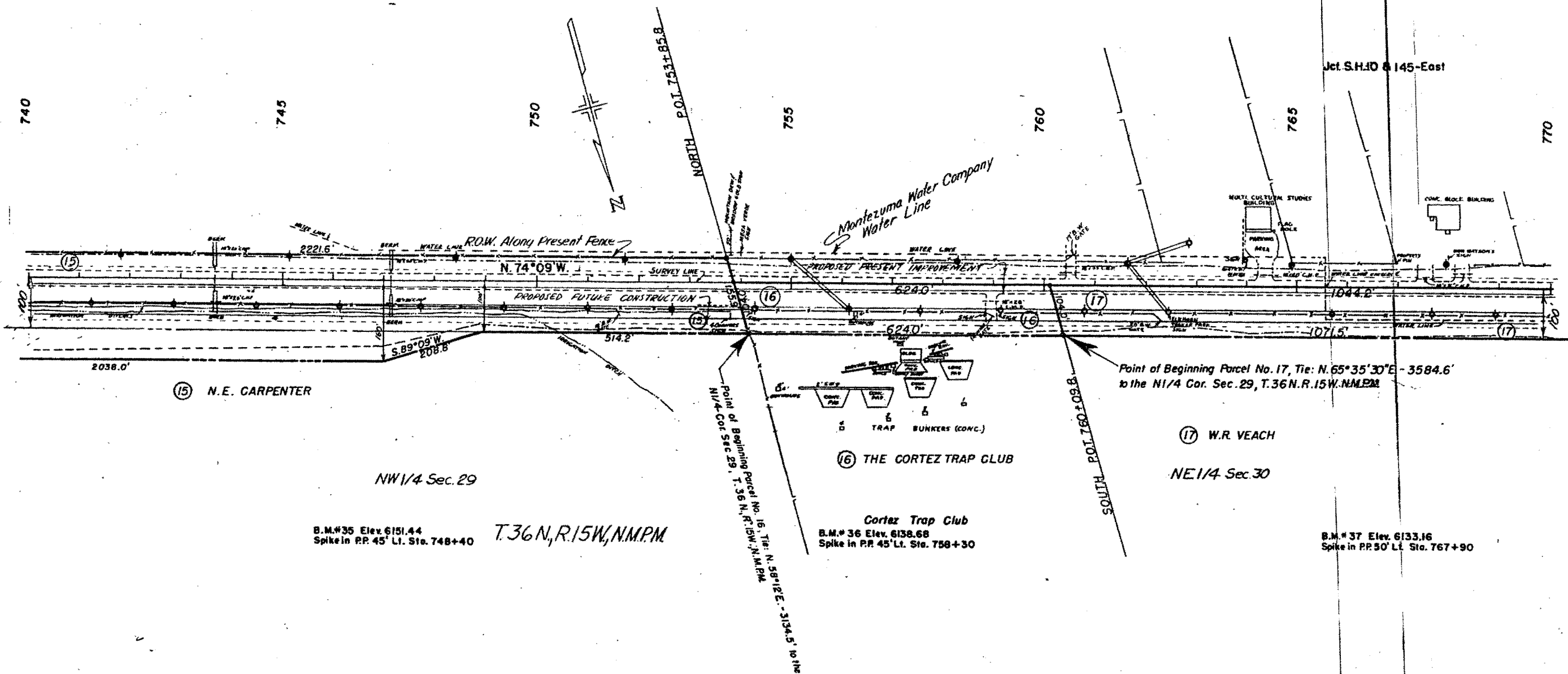
T.36N, R.15W, N.M.P.M.

B.M. #34 Elev 6158.01  
Spike in P.P. 46' Lt. Sta. 738+50

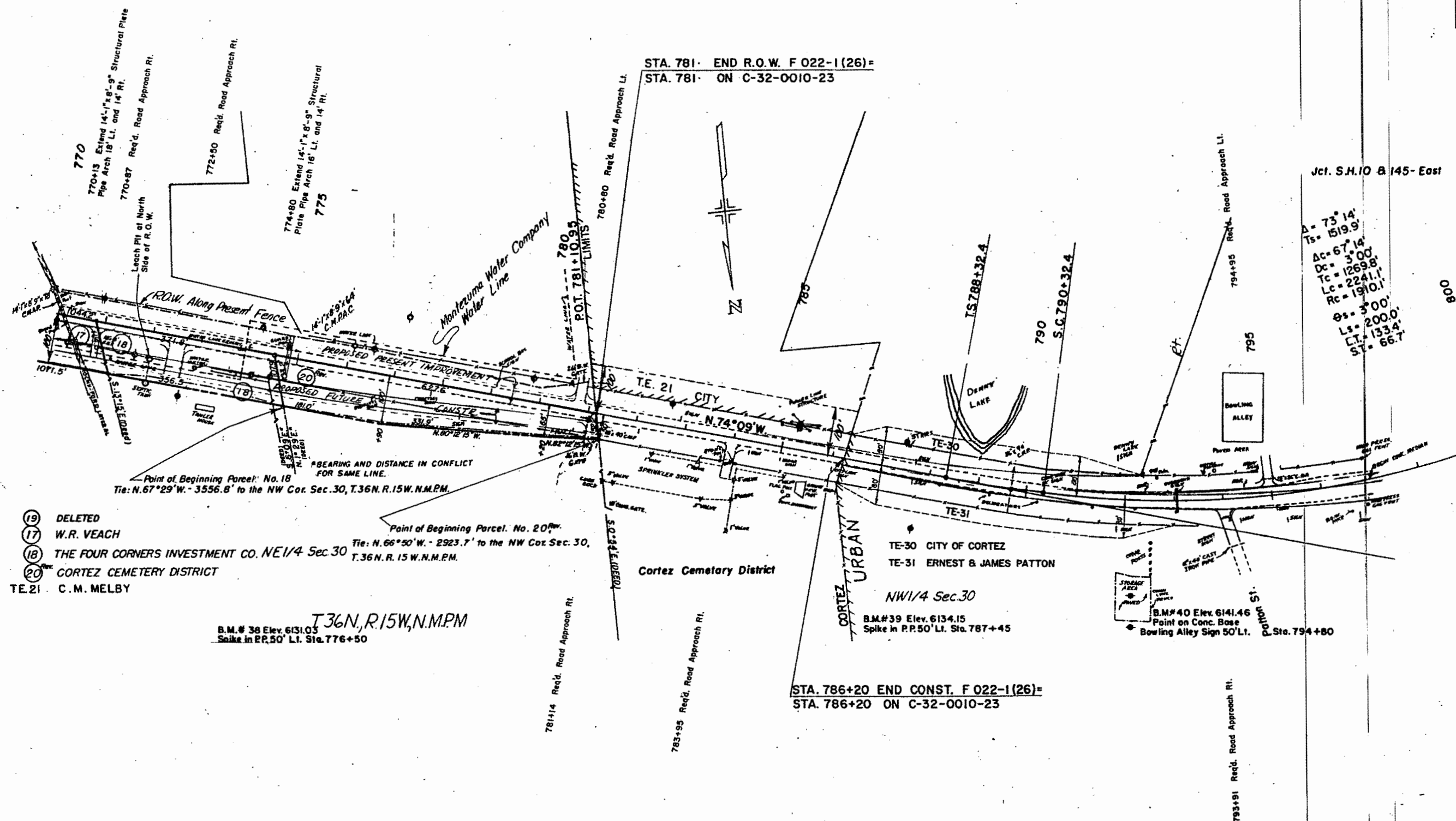
| FEDERAL ROAD DISTRICT NO. | DISTRICT | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|-------------|-----------|--------------|
|                           | COLORADO | F 022-1(26) | 15        |              |

Jct. S.H.10 & 145 - EAST  
RIGHT OF WAY

| REVISIONS |                |        |
|-----------|----------------|--------|
| 7-1-68    | Add Access     | D.J.F. |
| 2-13-69   | Deleted Access | D.J.F. |
|           |                |        |
|           |                |        |
|           |                |        |



| REVISIONS |                                              |
|-----------|----------------------------------------------|
| 6-25-68   | Added TE-30 & TE-31                          |
| 7-1-68    | Add Access                                   |
| 7-25-68   | Add Leach Pit Par.48                         |
| 8-28-68   | Cor. End Const. Sta. - Extend Culverts - Add |
|           | Road Approaches -                            |
| 1-29-69   | Revised Parcel 20                            |
| 2-13-69   | Deleted Access                               |

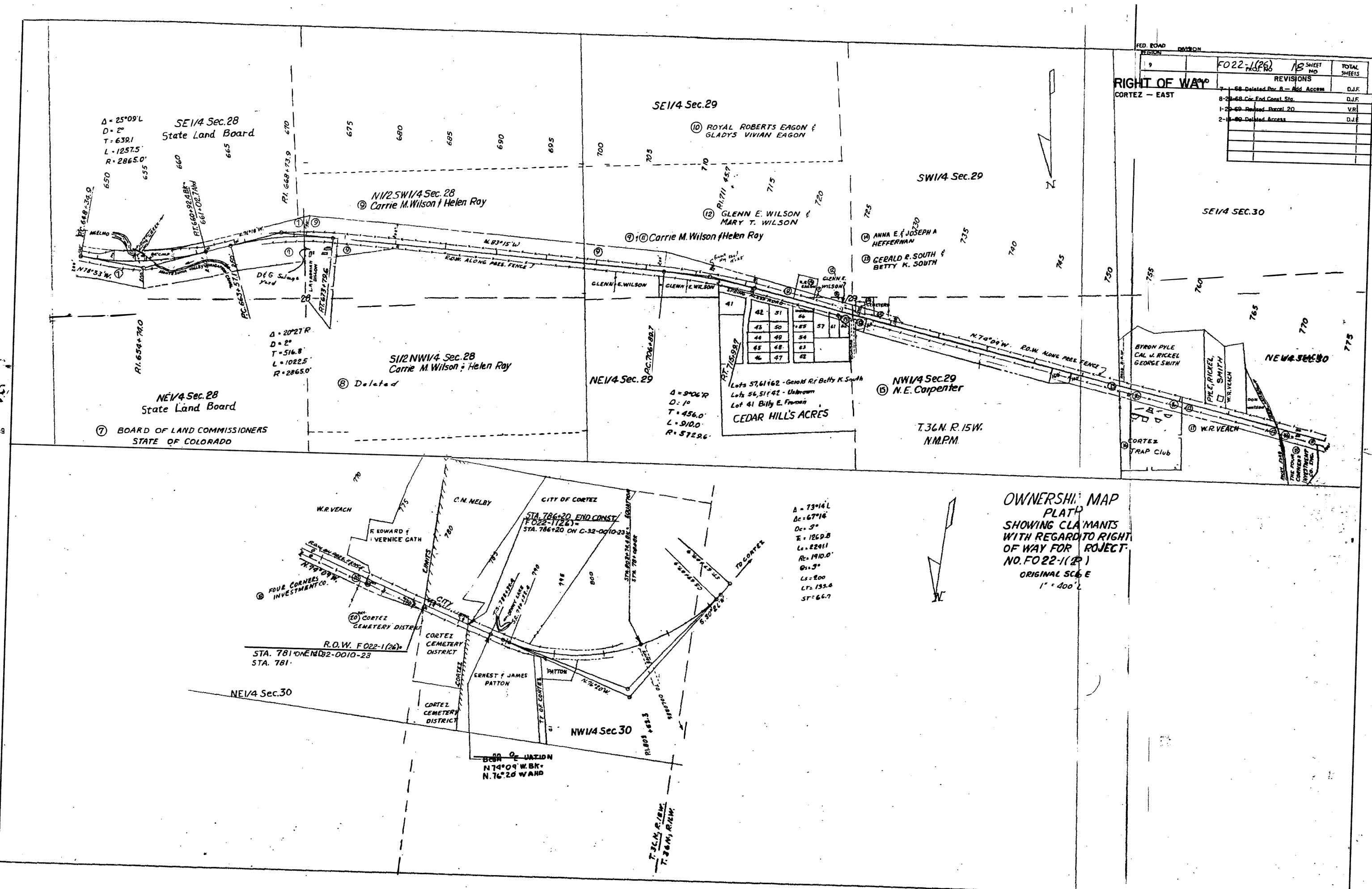




| FED. ROAD DISTRICT | PROJECT NO.                     | SHEET NO. | TOTAL SHEETS |
|--------------------|---------------------------------|-----------|--------------|
| 9                  | FO22-1(26)                      | 18        |              |
| REVISIONS          |                                 |           |              |
| 7                  | 68 Deleted Por. R - Add. Access | D.J.F.    |              |
| 8                  | 28-68 Cor. End Const. Sig.      | D.J.F.    |              |
| 1                  | 29-69 Revised Parcel 20         | V.R.      |              |
| 2                  | 10-69 Deleted Access            | D.J.F.    |              |

**RIGHT OF WAY**  
CORTEZ - EAST

FEB 4 1969



**OWNERSHIP MAP**  
PLAT  
SHOWING CLAIMANTS  
WITH REGARD TO RIGHT  
OF WAY FOR PROJECT  
NO. FO22-1(26)  
ORIGINAL SCALE  
1" = 400'

AS CONSTRUCTED

DATE Aug. 20, 1969

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.   | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|-------------|--------------|-----------------|
| 9                          | COLORADO | F 022-1(26) | 11X          |                 |

## \* FINAL FENCING TABULATION

| STATION TO STATION          | SIDE | REMOVE<br>FENCE |  | BUILD<br>BW<br>FENCE |  | BUILD<br>COMB<br>FENCE |  | BW<br>GATES |  | Reset<br>GATES |  | Reset<br>FENCE |
|-----------------------------|------|-----------------|--|----------------------|--|------------------------|--|-------------|--|----------------|--|----------------|
|                             |      | LIN. FT.        |  | LIN. FT.             |  | LIN. FT.               |  | EACH        |  | EACH           |  | LIN. FT.       |
| 500+90 to 610+00            | Rt.  | 10,571          |  |                      |  |                        |  |             |  |                |  |                |
| 635+00 to 679+95            | Rt.  | 3,031           |  |                      |  |                        |  |             |  |                |  |                |
| 674+ Cross Fence            | Rt.  | 825             |  |                      |  |                        |  |             |  |                |  |                |
| 725+00 to 725+80            | Rt.  | 80              |  |                      |  |                        |  |             |  |                |  |                |
| 772+ & 774+ Cross Fence     | Rt.  | 110             |  |                      |  |                        |  |             |  |                |  |                |
| 786+04 to 787+45            | Rt.  | 140             |  |                      |  |                        |  |             |  |                |  |                |
| 594+08 to 731+50            | Lt.  | 13,434          |  |                      |  |                        |  |             |  |                |  |                |
| 781+50 to 786+28            | Lt.  | 478             |  |                      |  |                        |  |             |  |                |  |                |
| 594+08 to 595+93            | Lt.  |                 |  |                      |  |                        |  |             |  |                |  | 175            |
| 768+30 to 773+20            | Lt.  |                 |  |                      |  |                        |  |             |  |                |  | 490            |
| 786+28 to 792+30            | Lt.  |                 |  |                      |  |                        |  |             |  |                |  | 596            |
| 630+00 to 635+00            | Rt.  |                 |  |                      |  |                        |  |             |  |                |  | 500            |
| 771+22 to 772+62            | Rt.  |                 |  |                      |  |                        |  |             |  |                |  | 140            |
| 772+97 to 781+00            | Rt.  |                 |  |                      |  |                        |  |             |  |                |  | 814            |
| 787+45 to 793+62            | Rt.  |                 |  |                      |  |                        |  |             |  |                |  | 617            |
| 500+90 to 537+80            | Rt.  |                 |  | 3,725                |  |                        |  |             |  |                |  |                |
| 563+90 to 570+65            | Rt.  |                 |  | 676                  |  |                        |  |             |  |                |  |                |
| 575+35 to 609+72            | Rt.  |                 |  | 3,234                |  |                        |  |             |  |                |  |                |
| 635+00 to 668+70            | Rt.  |                 |  | 3,457                |  |                        |  |             |  |                |  |                |
| 674+15 to 679+95            | Rt.  |                 |  | 578                  |  |                        |  |             |  |                |  |                |
| 674+ Cross Fence            | Rt.  |                 |  | 827                  |  |                        |  |             |  |                |  |                |
| 596+54 to 731+50            | Lt.  |                 |  | 13,413               |  |                        |  |             |  |                |  |                |
| 537+80 to 563+90            | Rt.  |                 |  |                      |  | 2,847                  |  |             |  |                |  |                |
| 559+88 Wings Into Structure | Rt.  |                 |  |                      |  | 293                    |  |             |  |                |  |                |
| 510+                        | Rt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 518+                        | Rt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 538+                        | Rt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 549+                        | Rt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 559+                        | Rt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 599+                        | Lt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 626+                        | Lt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 642+                        | Rt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 654+                        | Rt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 655+                        | Lt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 686+                        | Lt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 710+                        | Lt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 726+                        | Lt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| 730+                        | Lt.  |                 |  |                      |  |                        |  |             |  |                |  |                |
| TOTAL                       |      | 28,669          |  | 25,910               |  | 3,140                  |  |             |  | 4              |  | 3,332          |

There are 37 Corner and Line Brace Posts and 52 End Posts

\* Comb. Wire Gates

^ Wooden Gate

▼ Aluminum Gate

\* Quantities From Item Book. Pages 7&amp;8, 43, 44, 70 to 81.

## \* ROW MARKERS

| STATION  | SIDE      | PLACED | ELEVATION<br>MARKERS | REMOVED |  |
|----------|-----------|--------|----------------------|---------|--|
|          |           | EACH   |                      | EACH    |  |
| 504+00   | Rt. & Lt. | 2      | 6,518.72 (11)        |         |  |
| 512+00   | Rt.       | 1      |                      | 1       |  |
| 520+00   | Rt.       | 1      |                      | 1       |  |
| 537+79.5 | Rt. & Lt. | 2      |                      |         |  |
| 538+     | Rt.       |        |                      | 1       |  |
| 553+     | Rt.       |        |                      | 1       |  |
| 560+     | Rt.       |        |                      | 1       |  |
| 563+90   | Rt. & Lt. | 2      |                      |         |  |
| 565+     | Lt. & Rt. |        |                      | 2       |  |
| 589+80   | Rt. & Lt. | 2      |                      |         |  |
| 592+     | Rt.       |        |                      | 1       |  |
| 594+07.7 | Rt. & Lt. | 2      | 6,363.42 (11)        |         |  |
| 598+     | Lt. & Rt. |        |                      | 2       |  |
| 601+91.8 | Lt.       | 1      |                      |         |  |
| 609+72   | Rt.       | 1      |                      |         |  |
| 619+     | Lt.       |        |                      | 1       |  |
| 628+31   | Rt. & Lt. | 2      |                      |         |  |
| 638+33.7 | Rt. & Lt. | 2      | 6,287.49 (11)        |         |  |
| 645+     | Rt. & Lt. |        |                      | 2       |  |
| 649+51.1 | Rt. & Lt. | 2      |                      |         |  |
| 660+92.4 | Rt. & Lt. | 2      |                      |         |  |
| 663+57.1 | Rt. & Lt. | 2      |                      |         |  |
| 676+39.6 | Lt.       | 1      |                      |         |  |
| 679+91.0 | Rt.       | 1      |                      |         |  |
| 706+89.7 | Rt. & Lt. | 2      | 6,207.45 (11)        |         |  |
| 716+00   | Rt. & Lt. | 2      |                      |         |  |
| 769+50   | Rt. & Lt. | 2      |                      |         |  |
| 786+06   | Rt.       | 1      | 6,139.36             |         |  |
| 786+28   | Lt.       | 1      | 6,135.89             |         |  |
| TOTAL    |           | 34     |                      | 13      |  |

\* From Item Book Page 4  
Book No 5 Page 50