



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001258

Description:

ROW Plans 24X36

Route # and Mile Points:

US 160

Originating Office:

ROW/Survey

File Name:

F 022-2(10)_ROW(.PDF)

Box Location:

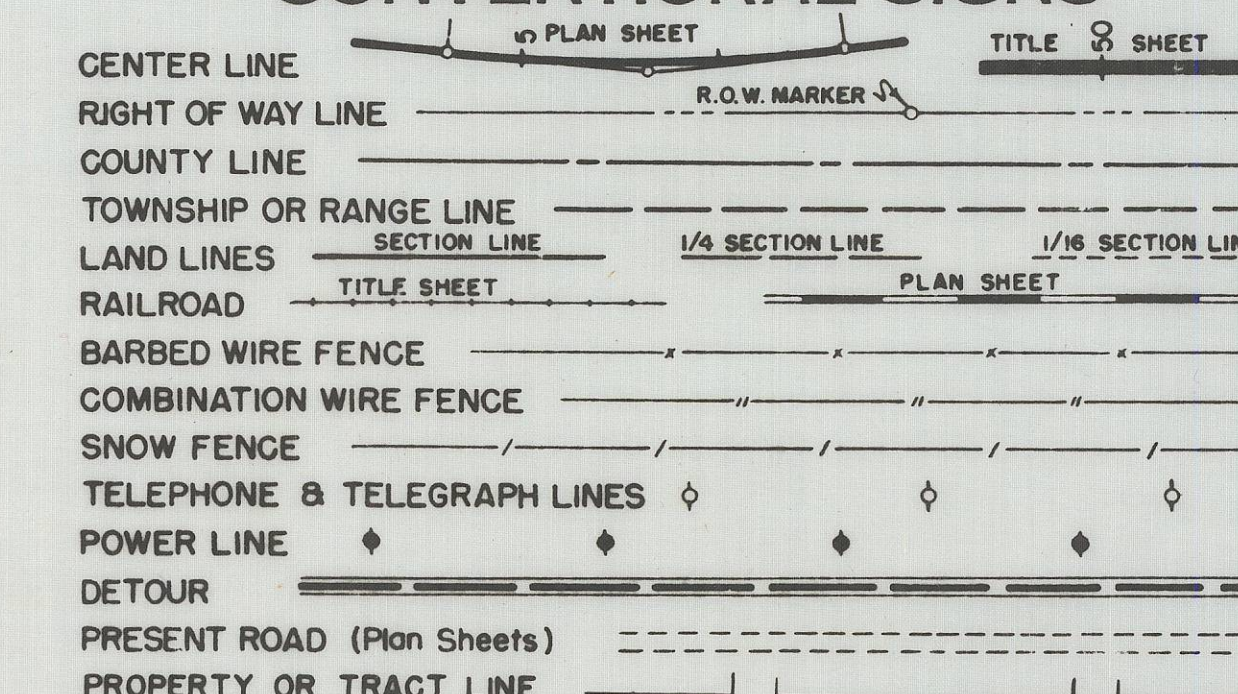
22 (TUBE-12)of 38

F0222-2(10)

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 022-2 (10)	1	

RIGHT OF WAY

CONVENTIONAL SIGNS



COLORADO DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F022-2(10) STATE HIGHWAY NO. 10 ARCHULETA COUNTY

SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 100 FT.

ON PROFILE, 1 IN. = 100 FT. HORIZONTAL

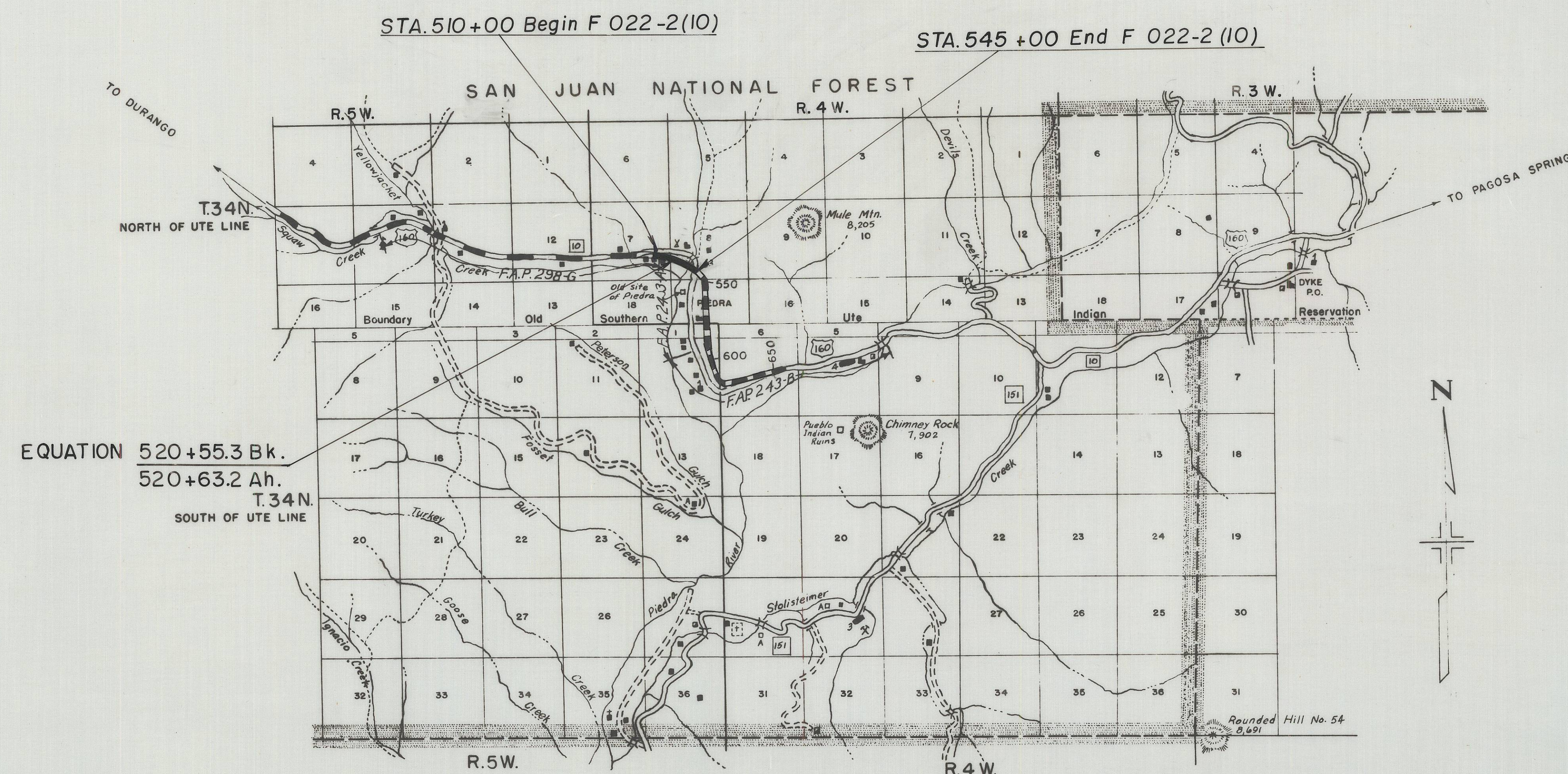
1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

GROSS LENGTH OF PROJECT

NET LENGTH OF PROJECT

RIGHT OF WAY



INDEX OF SHEETS

- SHEET NO. 1 TITLE SHEET
- 2 TABULATION OF PROPERTIES
- 3-4 PLAN & PROFILE SHEETS
- SHOWING RIGHT OF WAY
- 5 OWNERSHIP MAP

MICROFILMED

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F022-2(10)	2	

RIGHT OF WAY

[illegible]

WORLDWIDE

Alignment and Grades as shown are subject to modification during construction after approval by the Denver office.

Soil data shown on the plans is obtained from best available testing laboratory information. This information is shown for convenience of the Contractor and the Department does not guarantee the accuracy of these tests. If materials not conforming to the data on plans are encountered during construction, the grading plan shown on plans will be modified where necessary to secure dense, stable embankments.

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 022-2(10)	3	

RIGHT OF WAY

① ② CLIFFORD WAYNE FARROW

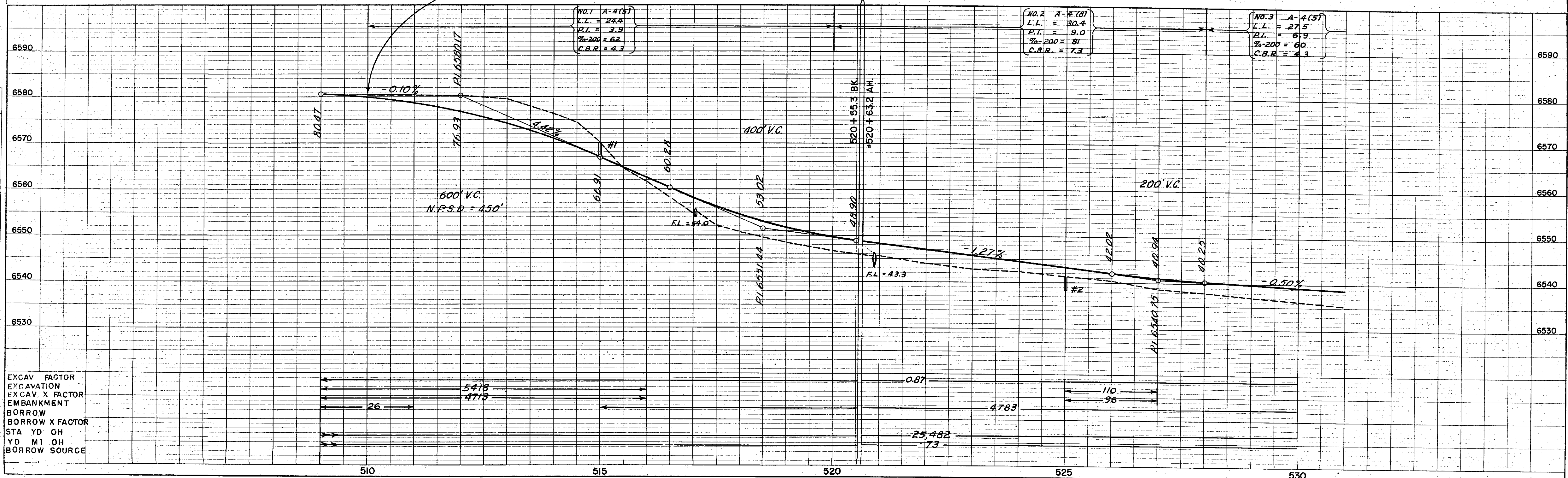
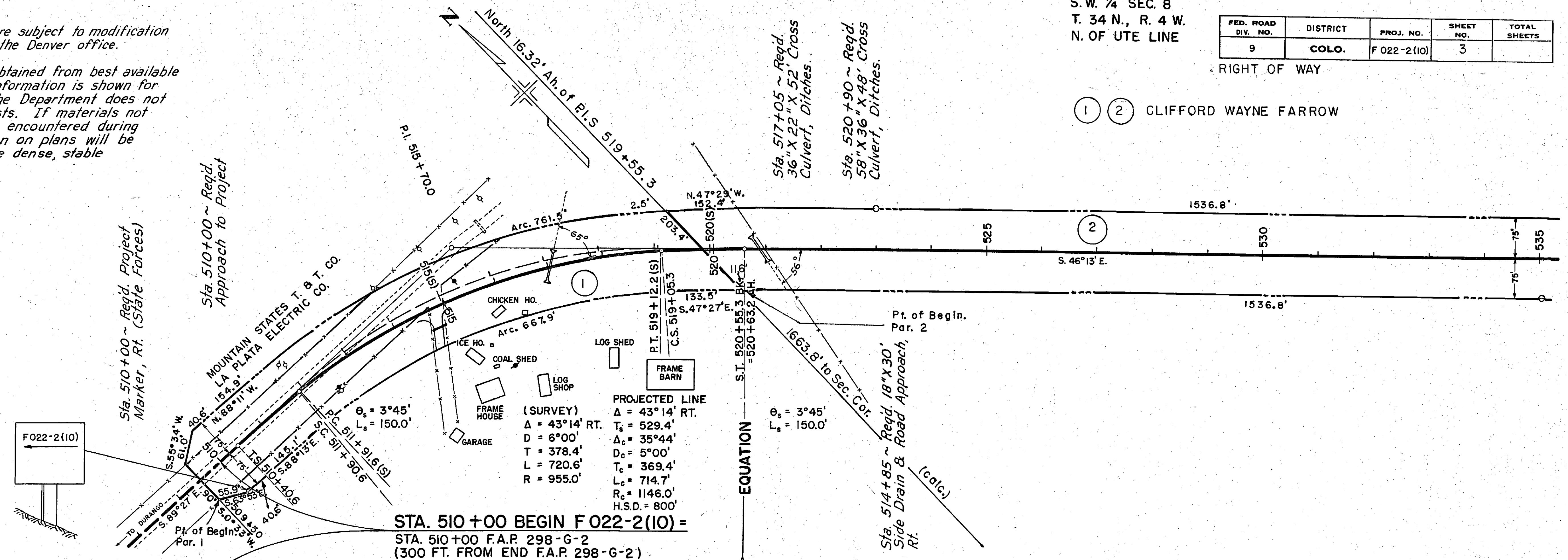


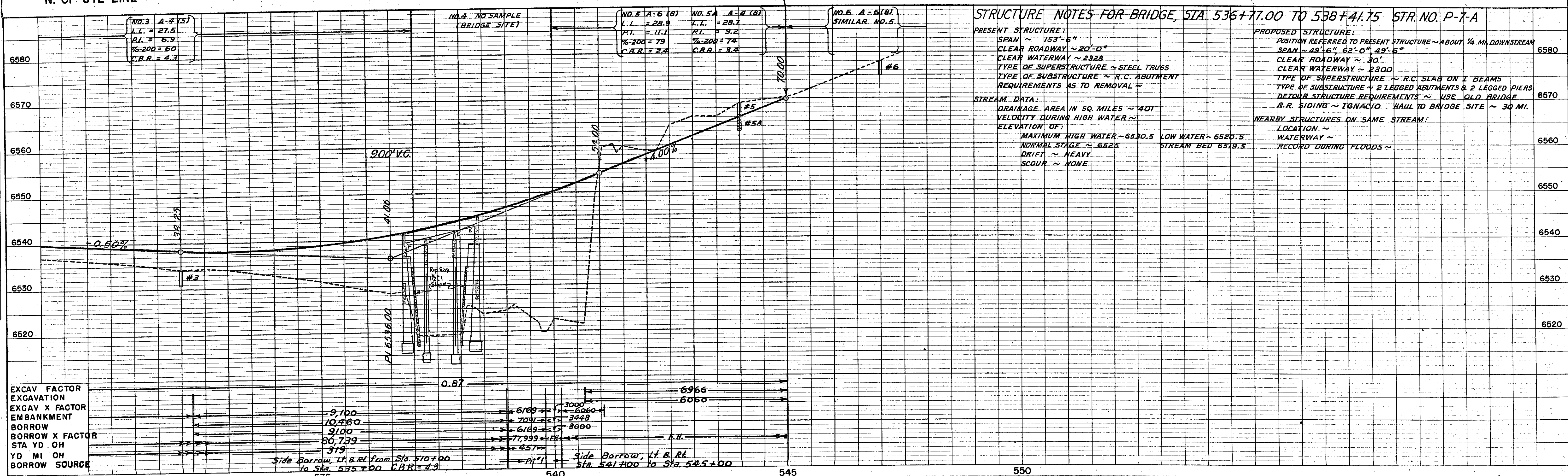
PLATE 1-PLAN-PROFILE B. P. R. STANDARD
EUGENE DIETZGEN CO., Chicago-New York

Printed in U.S.A.
Da IMPERIAL Tracing Cloth

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 022-2(10)	4	

PLAN		BY	DATE
NOTE BOOK	SURVEYED		
	PLOTTED		
	ALIGNMENT CHECKED		
	RT. OF WAY CHECKED		
NO. 16592			

PROFILE	BY		DATE
NOTE BOOK	SURVEYED		
	PLOTTED		
	GRADES CHECKED		
	B.M.'S. NOTED		



530 535 540

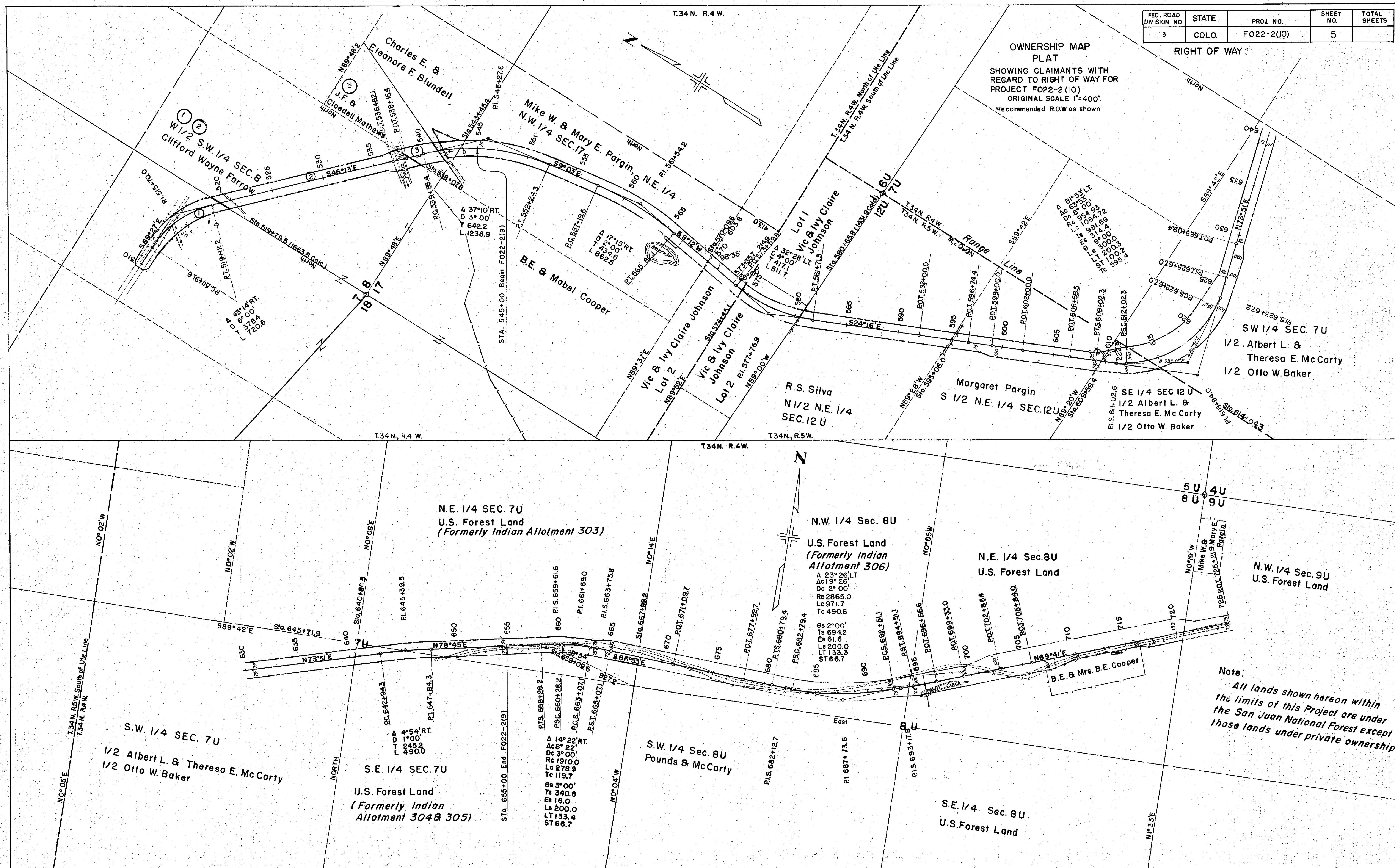
Printed in U.S.A.
On IMPERIAL Tracing Cloth

PLATE 1-PLAN-PROFILE B. P. R. STANDARD
EUGENE DIETZGEN CO., Chicago-New York

Printed in U.S.A.
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MICROFILMED

FED. ROAD DIVISION NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F022-2(10)	5	





COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

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r500001911

Description:

ROW Plans 11X17

Route # and Mile Points:

US 160

Originating Office:

ROW/Survey

File Name:

F 022-2(10)_ROW(.PDF)

Box Location:

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INDEX OF SHEETS

SHEET NO. 1	TITLE SHEET
2	TABULATION OF PROPERTIES
3-4	PLAN & PROFILE SHEETS
	SHOWING RIGHT OF WAY
5	OWNERSHIP MAP

COLORADO

DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F022-2(10)

STATE HIGHWAY NO. 10

ARCHULETA COUNTY

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 022-2(10)	1	

RIGHT OF WAY

CONVENTIONAL SIGNS

CENTER LINE	PLAN SHEET	TITLE SHEET
RIGHT OF WAY LINE	R.O.W. MARKER	
COUNTY LINE		
TOWNSHIP OR RANGE LINE		
LAND LINES	SECTION LINE	1/4 SECTION LINE
RAILROAD	TITLE SHEET	PLAN SHEET
BARBED WIRE FENCE		
COMBINATION WIRE FENCE		
SNOW FENCE		
TELEPHONE & TELEGRAPH LINES		
POWER LINE		
DETOUR		
PRESENT ROAD (Plan Sheets)		
PROPERTY OR TRACT LINE		

SCALES OF ORIGINAL DRAWINGS

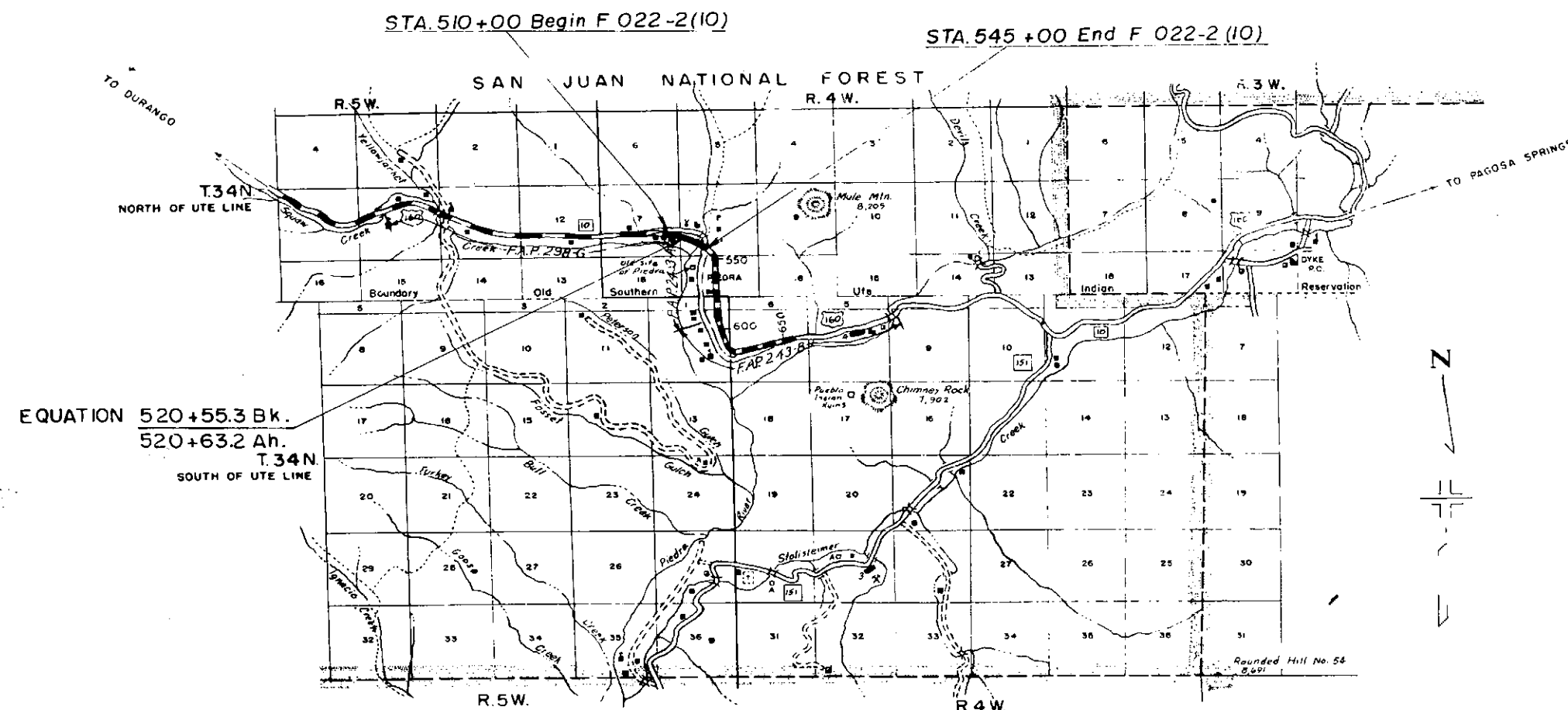
ON PLAN. 1 IN. = 100 FT.

ON PROFILE 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

GROSS LENGTH OF PROJECT
NET LENGTH OF PROJECT

RIGHT OF WAY



R.O.W. TABULATION OF PROPERTIES IN ARCHULETA

COUNTY S.H. No. 10

PROJ. F 022-2(10)

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F022-2(10)	2	

RIGHT OF WAY

[illegible]

Alignment and Grades as shown are subject to modification during construction after approval by the Denver office.

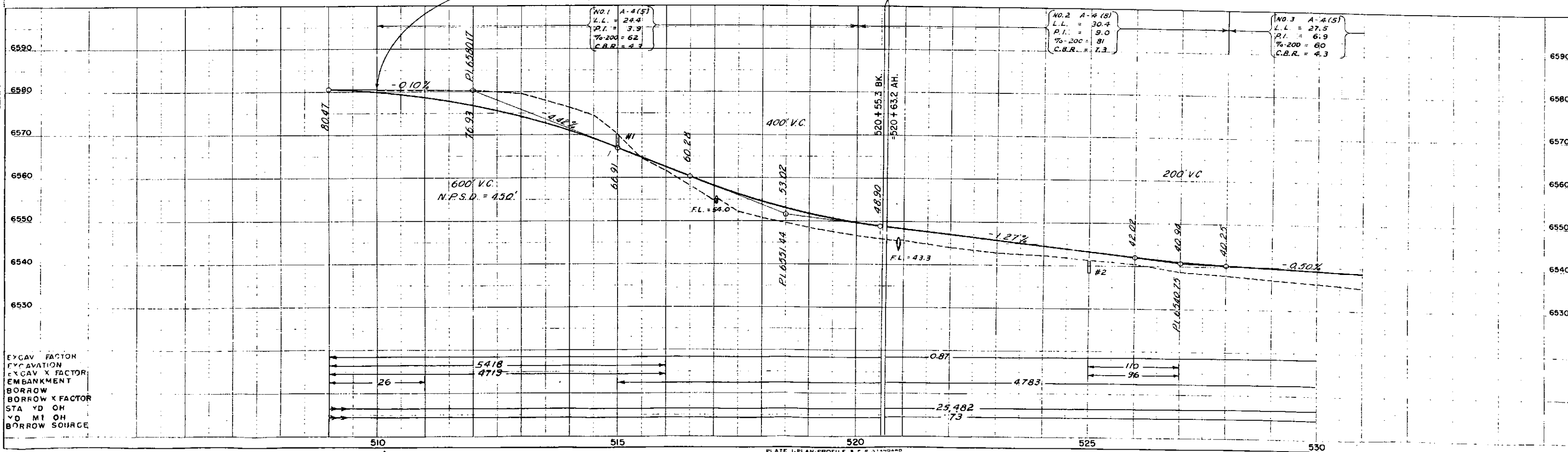
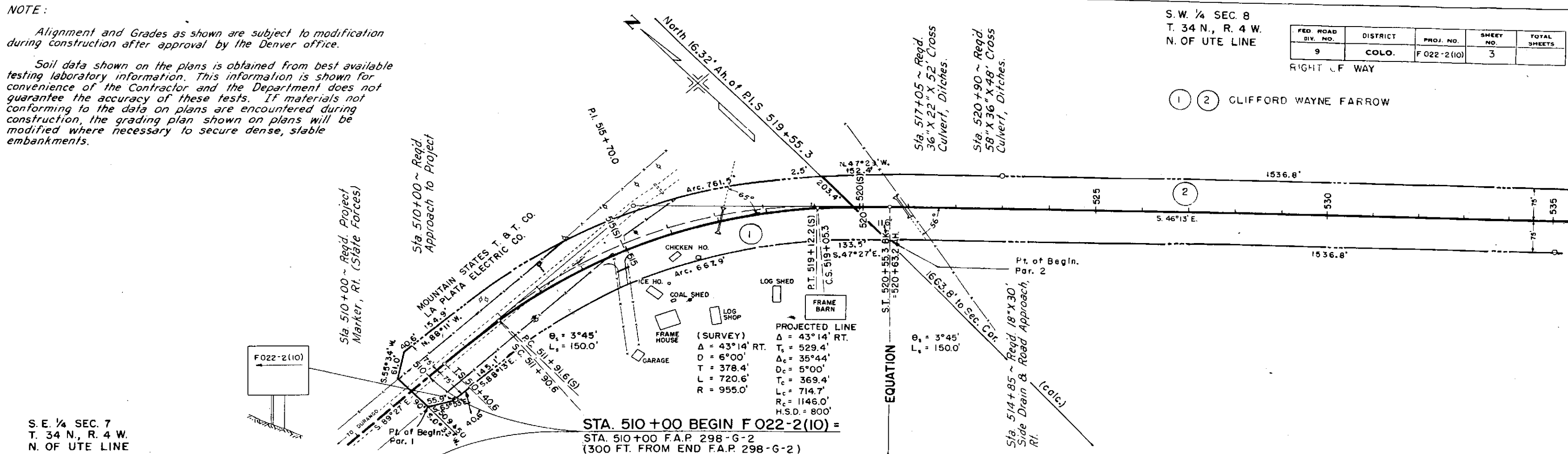
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S.W. 1/4 SEC. 8
T. 34 N., R. 4 W.
N. OF UTE LINE

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 022-2 (10)	3	

RIGHT OF WAY

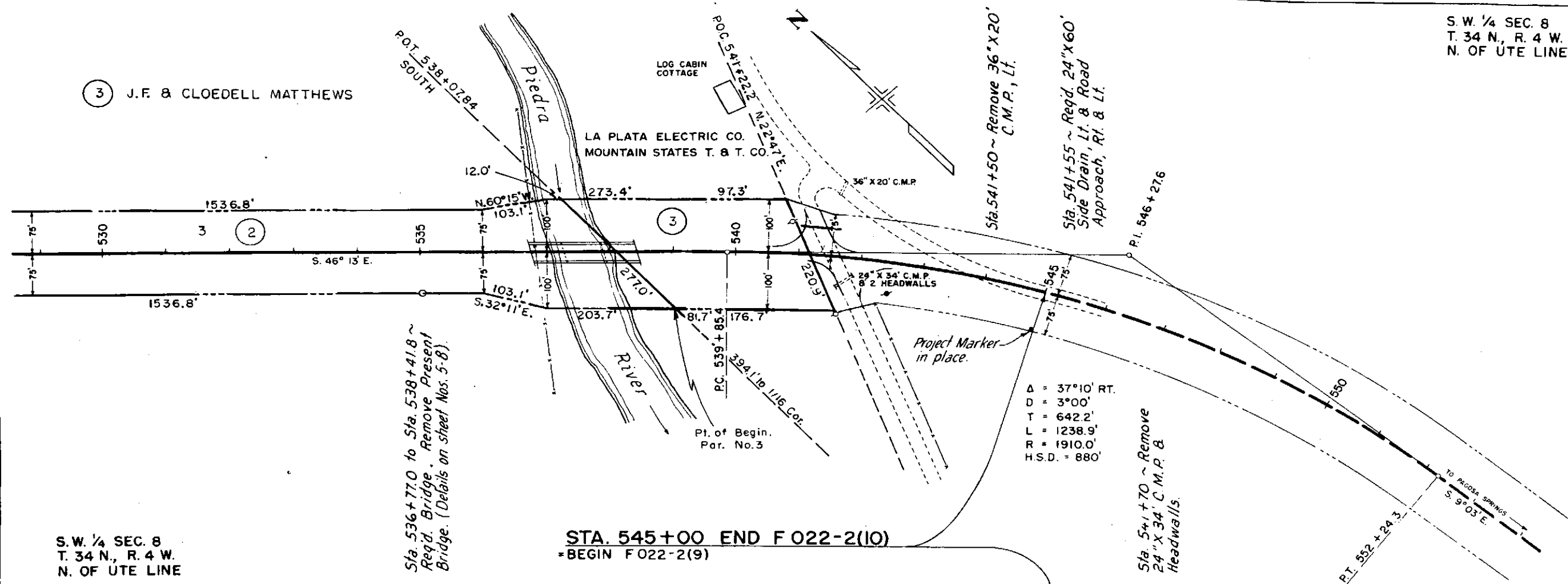
① ② CLIFFORD WAYNE FARROW



S.W. 1/4 SEC. 8
T. 34 N., R. 4 W.
N. OF UTE LINE

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 022-2(10)	4	

RIGHT OF WAY



S.W. 1/4 SEC. 8
T. 34 N., R. 4 W.
N. OF UTE LINE

STA. 545+00 END F 022-2(10)
= BEGIN F 022-2(9)

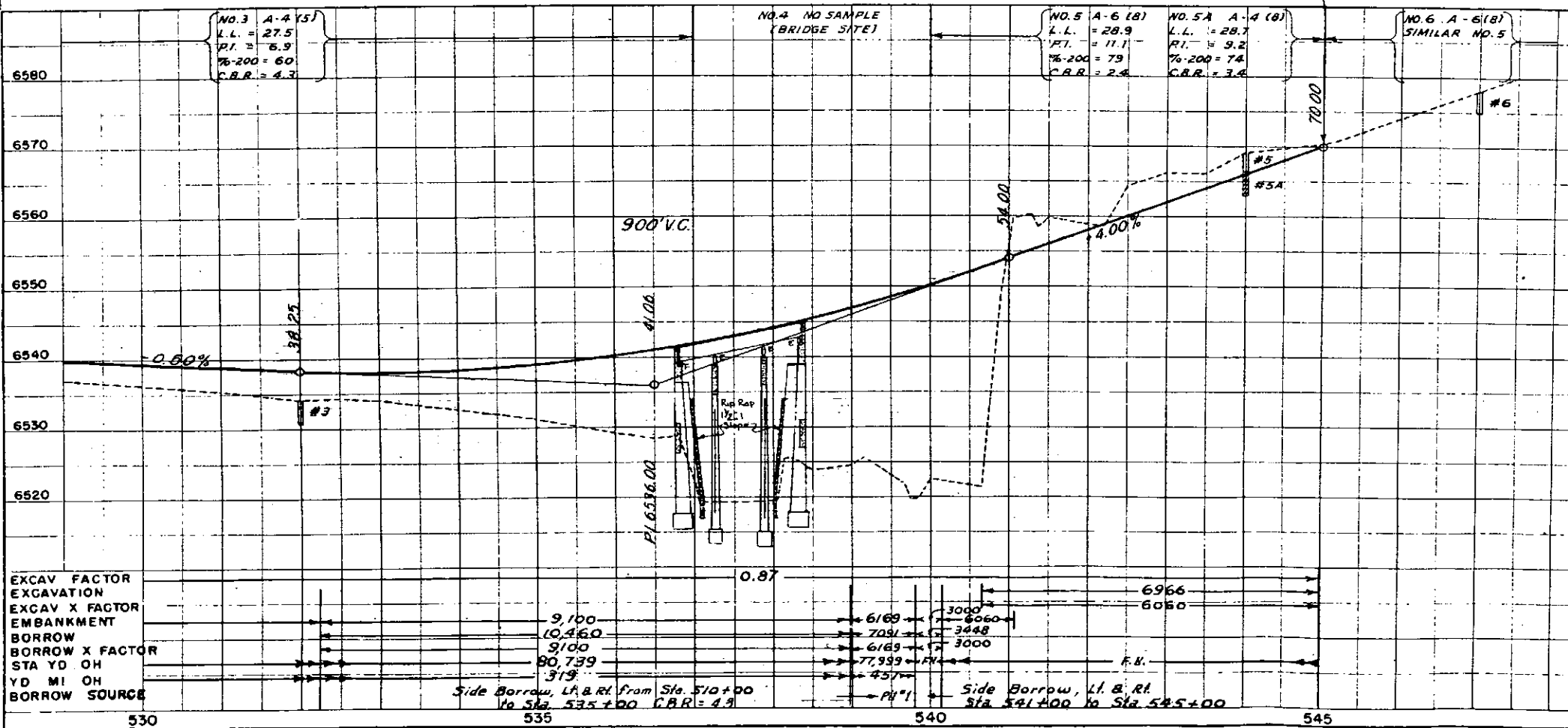
STRUCTURE NOTES FOR BRIDGE, STA 536+77.00 TO 538+41.75 STR. NO. P-7-A

PRESENT STRUCTURE:
SPAN ~ 153'-6"
CLEAR ROADWAY ~ 20'-0"
CLEAR WATERWAY ~ 2328
TYPE OF SUPERSTRUCTURE ~ STEEL TRUSS
TYPE OF SUBSTRUCTURE ~ R.C. ABUTMENT
REQUIREMENTS AS TO REMOVAL ~

PROPOSED STRUCTURE:
POSITION REFERRED TO PRESENT STRUCTURE ~ ABOUT 1/4 MI. DOWNSTREAM
SPAN ~ 49'-6", 62'-0", 49'-6"
CLEAR ROADWAY ~ 30'
CLEAR WATERWAY ~ 2300
TYPE OF SUPERSTRUCTURE ~ R.C. SLAB ON I BEAMS
TYPE OF SUBSTRUCTURE ~ 2 LEGGED ABUTMENTS & 2 LEGGED PIERS
DETOUR STRUCTURE REQUIREMENTS ~ USE OLD BRIDGE
R.R. SIDING ~ IGNACIO HAUL TO BRIDGE SITE ~ 30 MI.

STREAM DATA:
DRAINAGE AREA IN SQ. MILES ~ 401
VELOCITY DURING HIGH WATER ~
ELEVATION OF:
MAXIMUM HIGH WATER ~ 6530.5 LOW WATER ~ 6520.5
NORMAL STAGE ~ 6525 STREAM BED ~ 6519.5
DRIFT ~ HEAVY
SCOUR ~ NONE

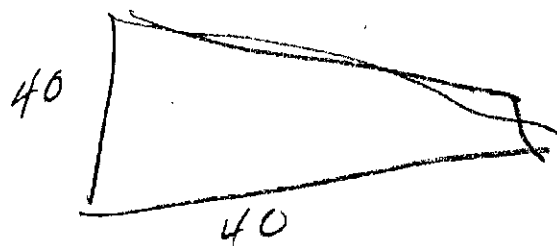
NEARBY STRUCTURES ON SAME STREAM:
LOCATION ~
WATERWAY ~
RECORD DURING FLOODS ~



EXCAV. FACTOR
EXCAVATION
EXCAV. X FACTOR
EMBANKMENT
BORROW
BORROW X FACTOR
STA. YD. OH
YD. MI. OH
BORROW SOURCE

Side Borrow, L.R. & Rt. from Sta. 510+00
to Sta. 535+00 C.B.R. = 4.9

Side Borrow, L.R. & Rt.
Sta. 541+00 to Sta. 545+00



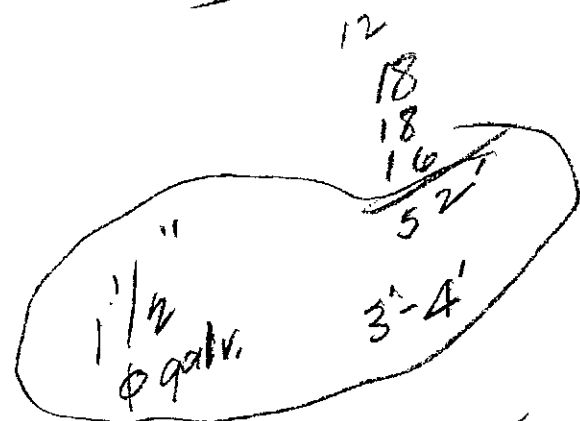
$$\begin{array}{r} 20 \\ 40 \\ \hline 800 \end{array}$$

0911

$$\begin{array}{r} 62.5 \\ 685 \end{array}$$

$$\begin{array}{r} 43560 \overline{) 800.00} \\ 87 \end{array}$$

1200



$$\begin{array}{r} 10.35 \\ 2.70 \\ \hline 130.5 \\ 32 \end{array}$$



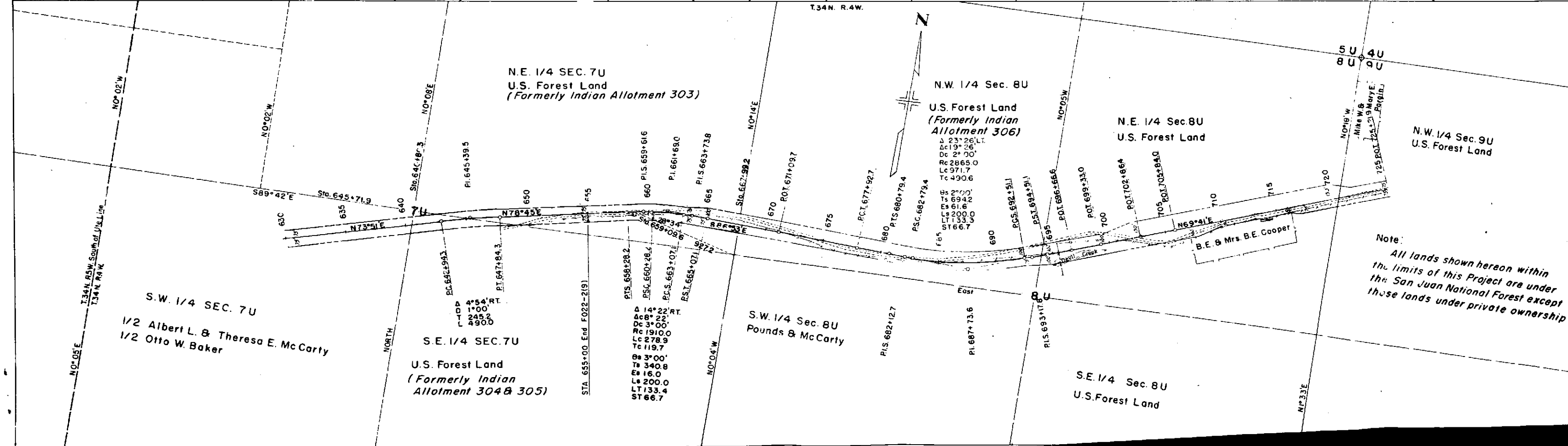
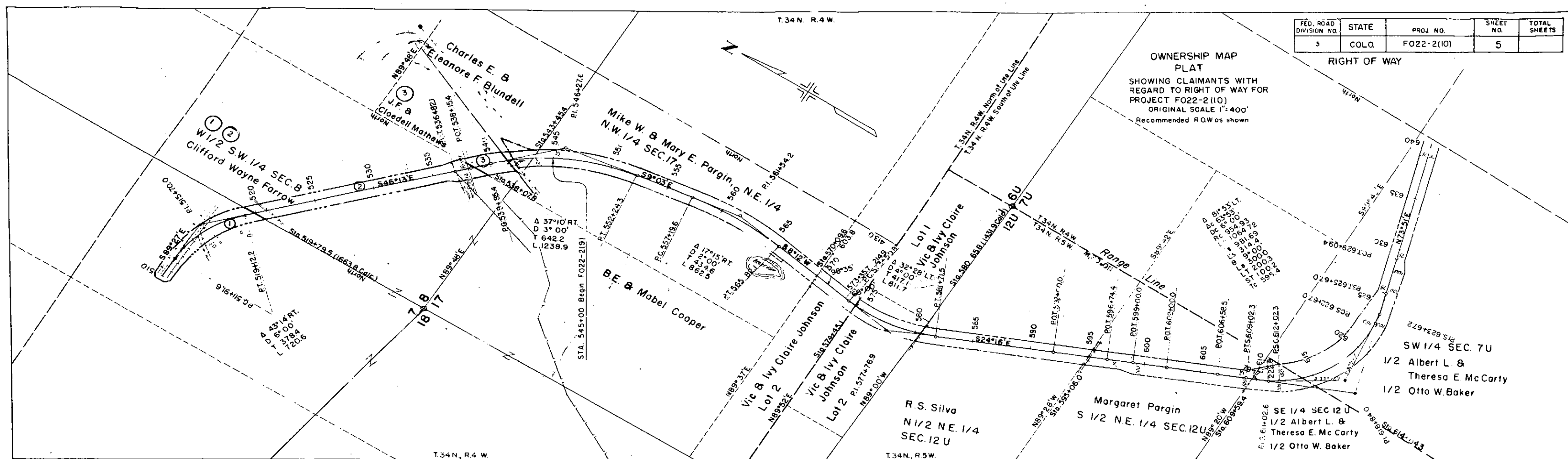
$$\begin{array}{r} 8.75 \\ 2.50 \\ \hline 11.25 \\ 2 \\ \hline 22 \end{array}$$

$$\begin{array}{r} 26 \\ 52 \\ \hline 78 \\ 22 \\ \hline 106.00 \end{array}$$

FED. ROAD DIVISION NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F022-2(10)	5	

OWNERSHIP MAP
PLAT
SHOWING CLAIMANTS WITH
REGARD TO RIGHT OF WAY FOR
PROJECT F022-2(10)
ORIGINAL SCALE 1"=400'
Recommended R.O.W.s shown

RIGHT OF WAY



Note:
All lands shown hereon within
the limits of this Project are under
the San Juan National Forest except
those lands under private ownership

74.73
 74.5
 74.5

0825
 22.
 15840
 09501
 121410