



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001344

Description:

ROW Plans 24X36

Route # and Mile Points:

US 160

Originating Office:

ROW/Survey

File Name:

F 022-3(5)_ROW(.PDF)

Box Location:

23 (TUBE-7)of 38

F022-365)

N 1/2 SEC. 23
T. 29 S., R. 71 W.

(2 REV.) BLANCA TRINCHERA LAND & CATTLE CO.
(E-2)

(4-A REV.) FROM TRINCHERA RANCH INC.
TO BLANCA TRINCHERA LAND
& CATTLE CO.

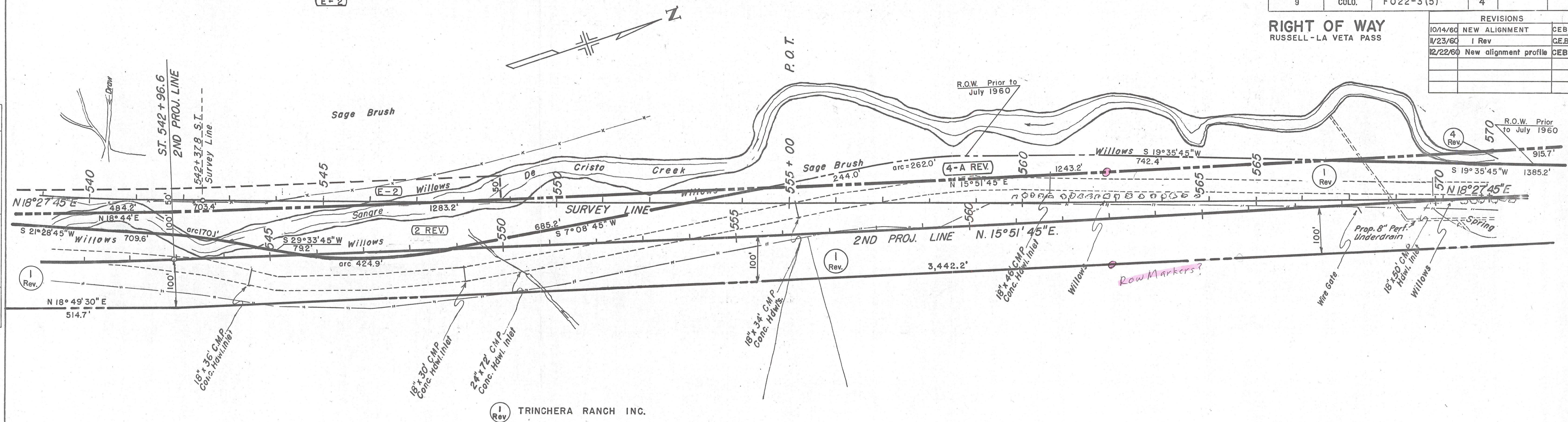
S 1/2 SEC. 14
T. 29 S., R. 71 W.

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 022-3 (5)	4	

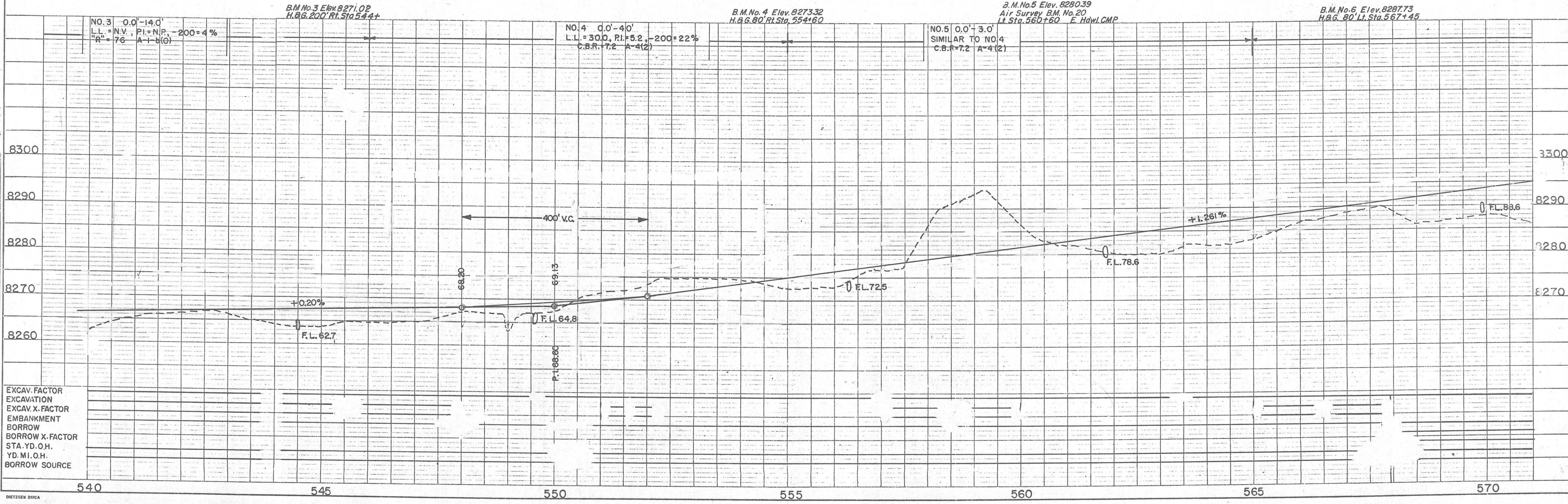
RIGHT OF WAY
RUSSELL-LA VETA PASS

REVISIONS		
DATE	DESCRIPTION	BY
10/14/60	NEW ALIGNMENT	CEB
11/23/60	1 Rev	CEB
12/22/60	New alignment profile	CEB

PLAN	DATE	BY
SURVEYED NOTE BOOK 222268 RT. OF WAY CHECKED NO. 222268		



PROFILE	DATE	BY
SURVEYED NOTE BOOK 222268 GRADES CHECKED NO. 222268 STRUCTURE NOTATIONS CWKD		



EXCAV. FACTOR	
EXCAVATION	
EXCAV. X. FACTOR	
EMBANKMENT	
BORROW	
BORROW X. FACTOR	
STA. YD. O.H.	
YD. MI. O.H.	
BORROW SOURCE	

MICROFILMED

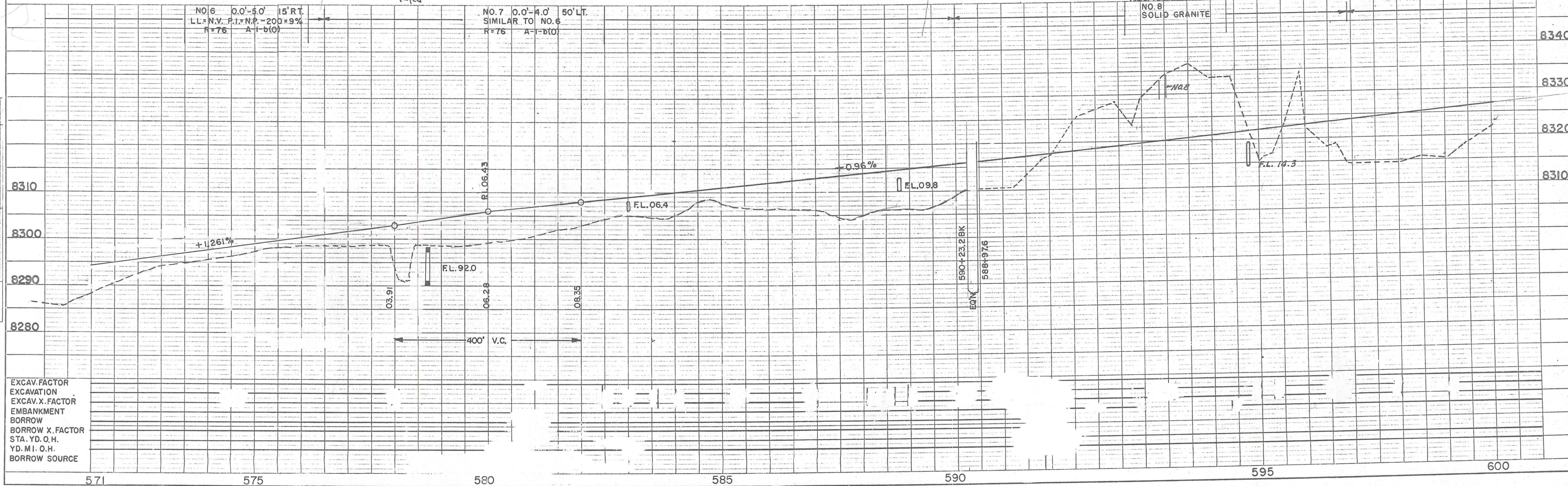
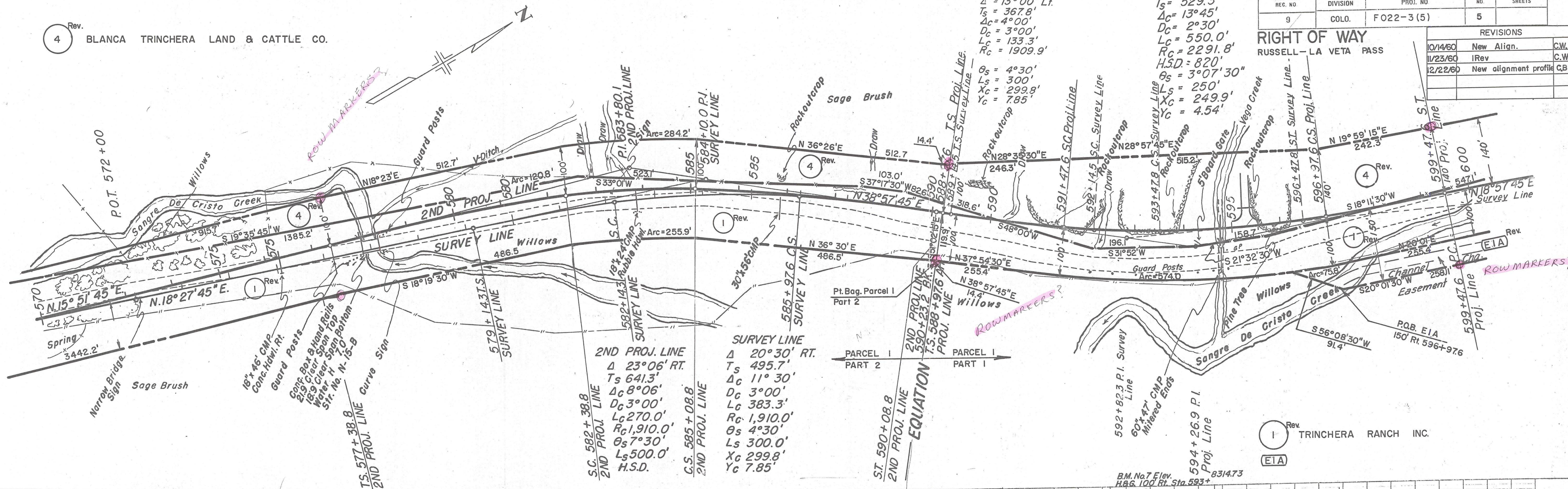
FED. ROAD REC. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-3 (5)	5	

RIGHT OF WAY		
RUSSELL - LA VETA PASS		

REVISIONS		
10/14/60	New Align.	C.W.
11/23/60	1 Rev	C.W.
12/22/60	New alignment profile	CB

REVISIONS		
10/14/60	New Align.	C.W.
11/23/60	1 Rev	C.W.
12/22/60	New alignment profile	C.B.

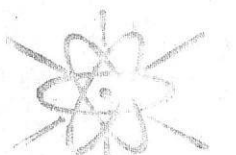
PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	ALIGNMENT CHECKED		
	RT. OF WAY CHECKED		
NO 22,265			



EXCAV. FACTOR
EXCAVATION
EXCAV. X. FACTOR
EMBANKMENT
BORROW
BORROW X. FACTOR
STA. YD. O.H.
YD. MI. O.H.
BORROW SOURCE

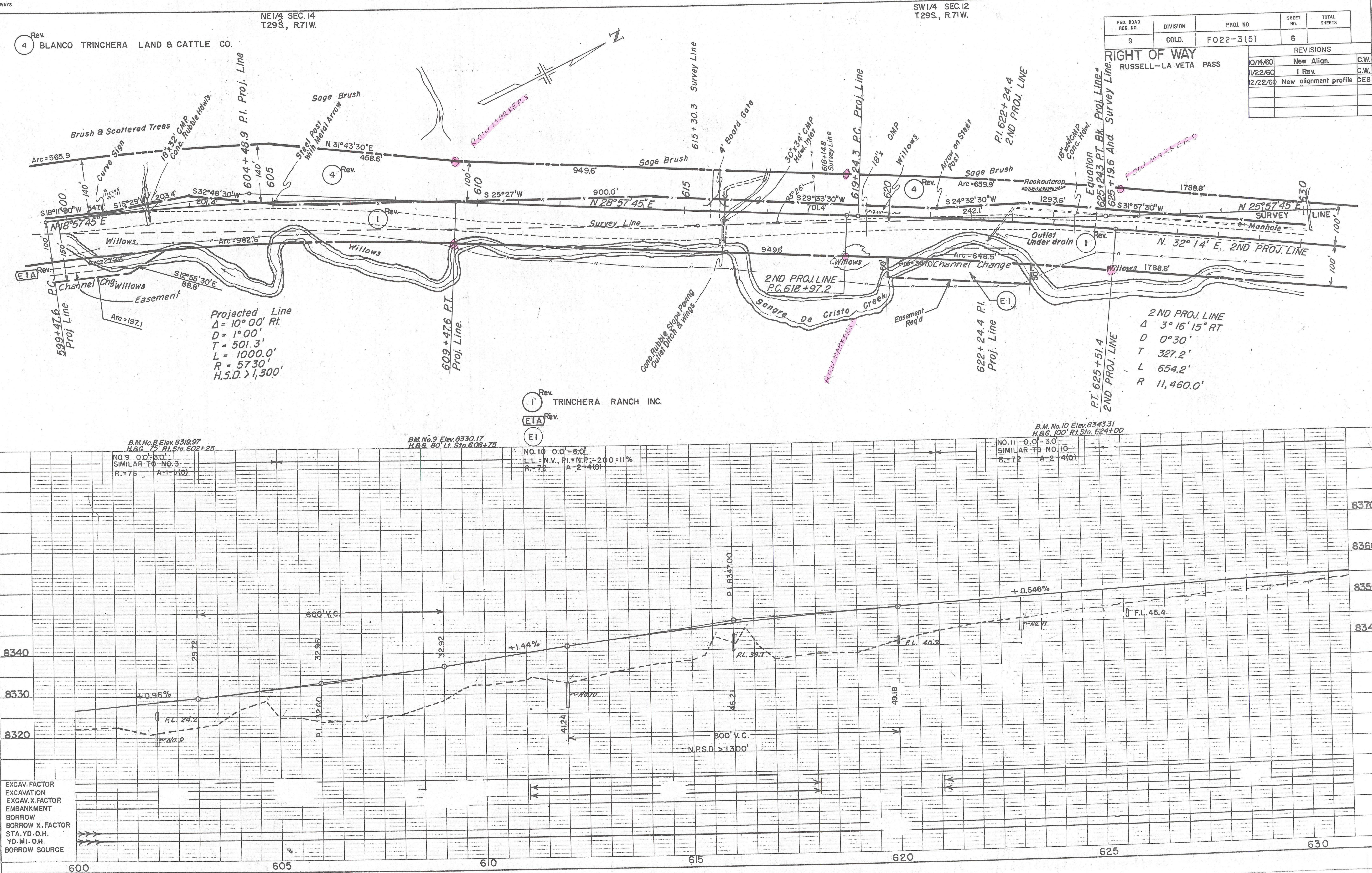
MICROFILMED

11729 1342



PLAN	DATE	BY
REVISED		
NOTE BOOK		
ALIGNED CHECKED		
RT. OF WAY CHECKED		
NO. 22265		

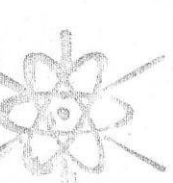
PROFILE	DATE	BY
REVISED		
NOTE BOOK		
GRADES CHECKED		
B. M. NOTED		
NO. 22268		



FED. ROAD	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-3(5)	6	

REVISIONS		
10/14/60	New Align.	C.W.
11/22/60	1 Rev.	C.W.
12/22/60	New alignment profile	CEB

MICROFILMED



SW 1/4 SEC. 12
T. 29 S., R. 71 W.

4 Rev. BLANCA TRINCHERA LAND & CATTLE CO.
E4 Rev.

NW 1/4 SEC. 12
T. 29 S., R. 71 W.

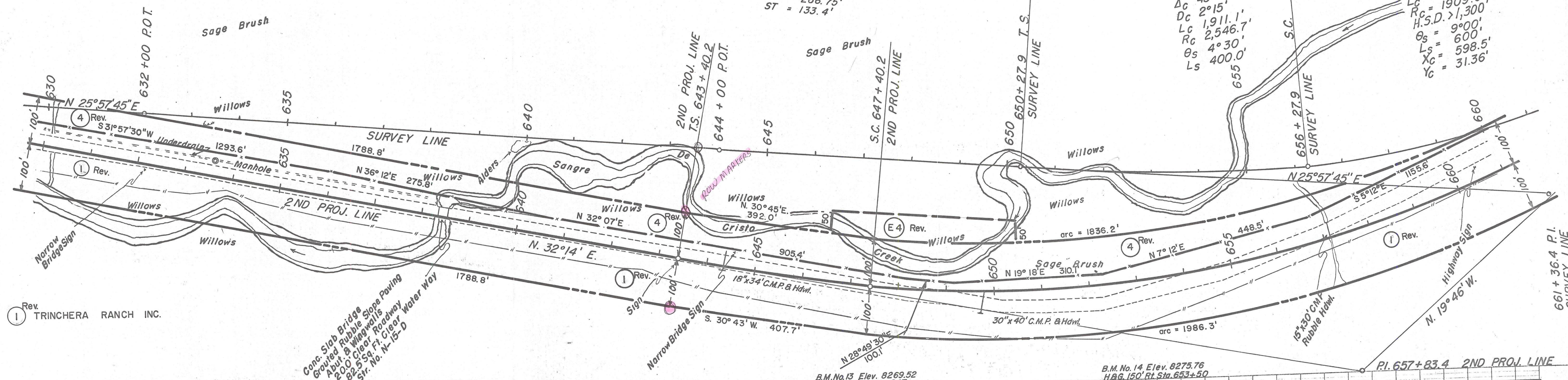
REVISIONS		
10-14-60	new alignment	REC
11/22/60	1 Rev.	C.W.
12/22/60	New alignment profile	CEB

RIGHT OF WAY RUSSELL - LA VETA PASS				
FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-3 (5)	7	

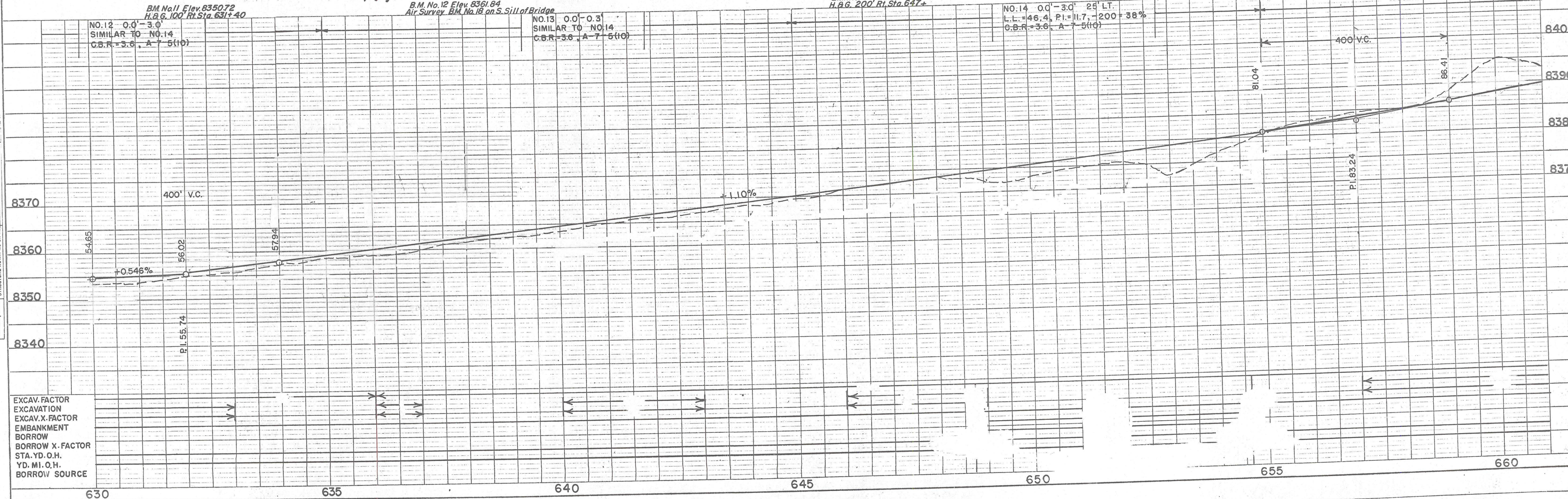
2ND PROJ. LINE
 $\Delta = 52^\circ 00' \text{ LT.}$
 $T_s = 1,443.2'$
 $D_c = 43^\circ 00'$
 $L_c = 2^\circ 15'$
 $R_c = 1,911.1'$
 $\theta_s = 2,546.7'$
 $\theta_s = 4^\circ 30'$
 $L_s = 400.0'$

SURVEY LINE
 $\Delta = 45^\circ 43' 45'' \text{ LT.}$
 $T_s = 1,108.5'$
 $D_c = 27^\circ 43' 45''$
 $L_c = 3^\circ 00'$
 $R_c = 924.3'$
 $H.S.D. = 1,300'$
 $\theta_s = 9^\circ 00'$
 $L_s = 598.5'$
 $X_c = 31.36'$

PLAN	DATE	BY
SURVEYED		
NOTE BOOK		
22264		
RT. OF WAY CHECKED		
NO. 22268		



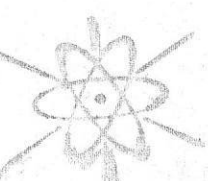
PROFILE	DATE	BY
SURVEYED		
NOTE BOOK		
22268		
STRUCTURE NOTATION		



EXCAV. FACTOR
EXCAVATION
EXCAV. X-FACTOR
EMBANKMENT
BORROW
BORROW X-FACTOR
STA. YD. O.H.
YD. MI. O.H.
BORROW SOURCE

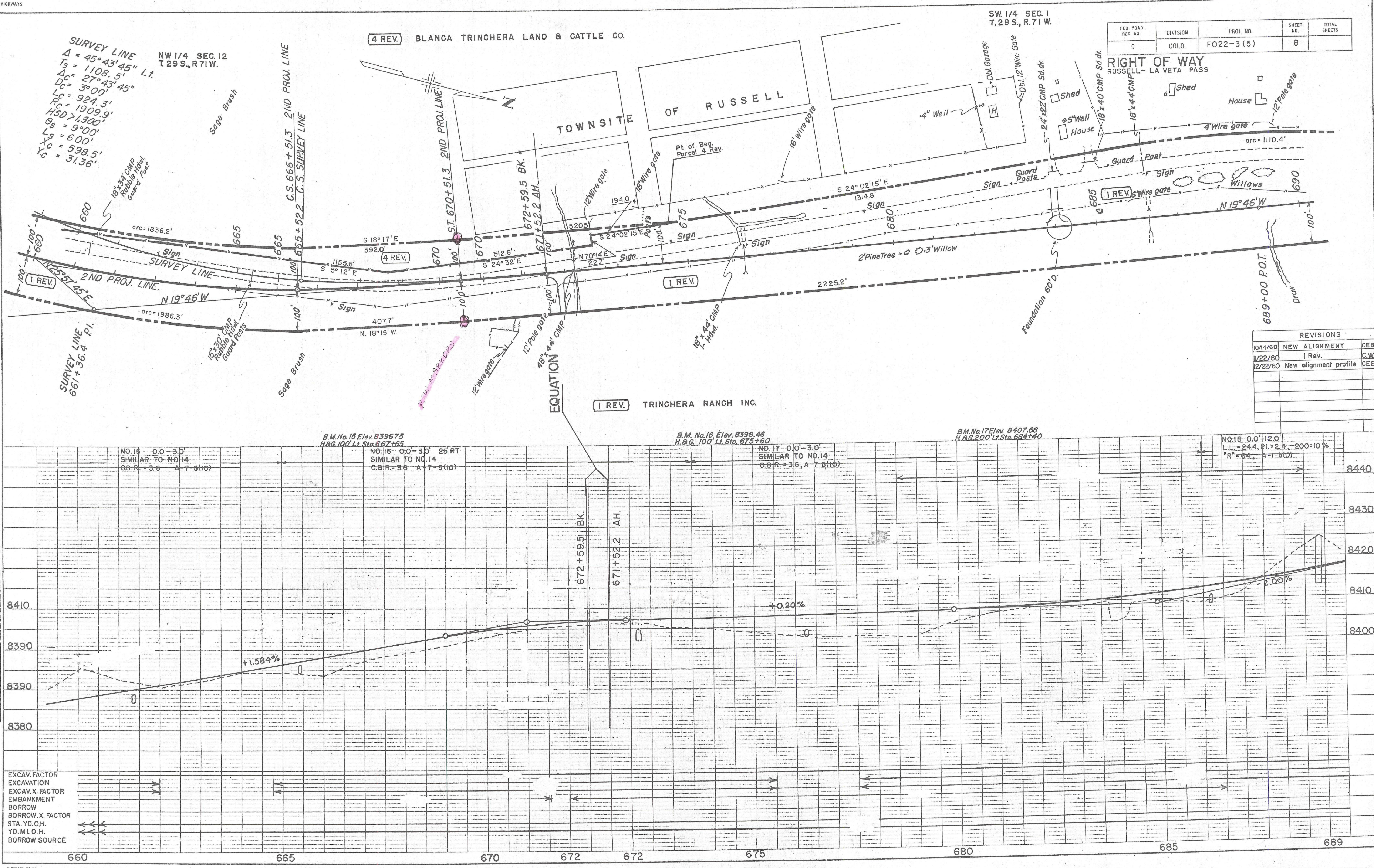
MICROFILMED

1962



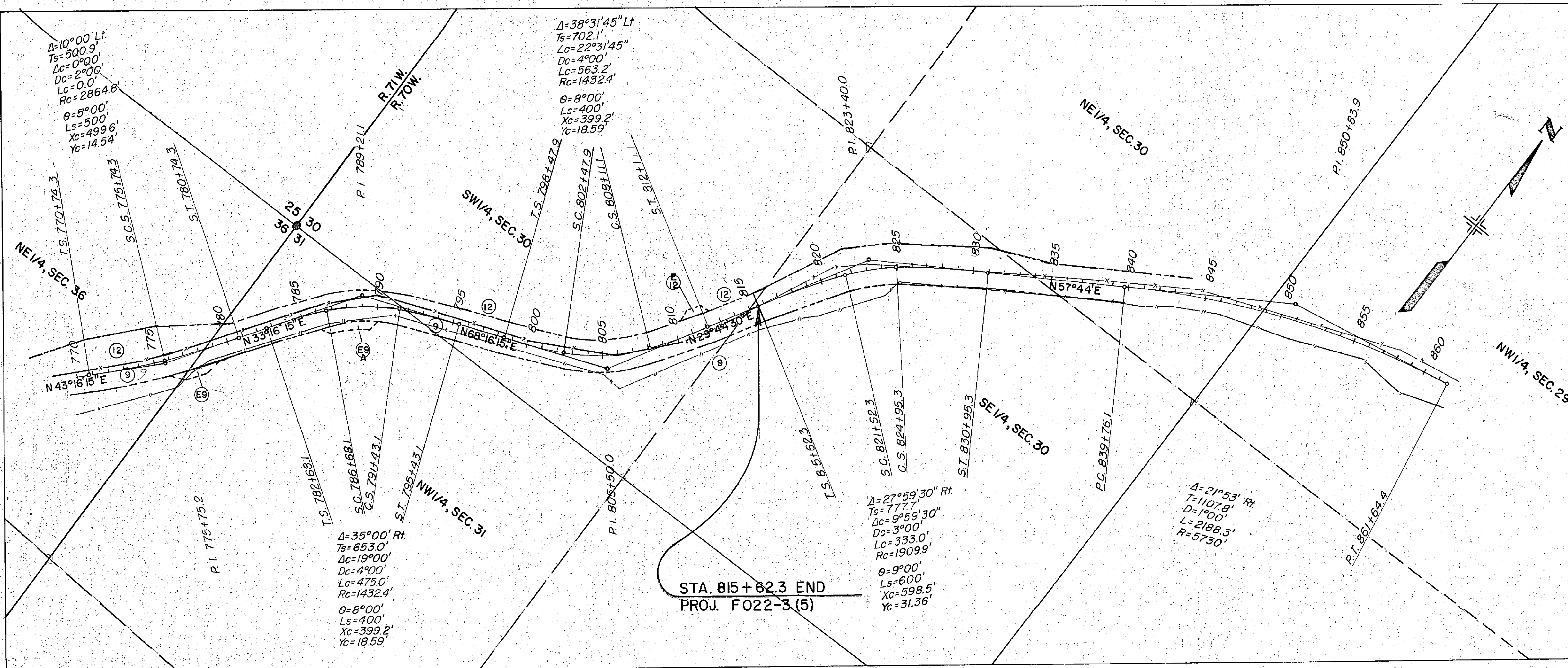
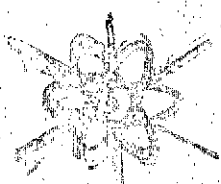
PLAN	DATE
PLAN	DATE
NOTE BOOK	DATE
22264	DATE
ALIGNED CHECKED	DATE
22265	DATE
RT. OF WAY CHECKED	DATE
22265	DATE

PROFILE	DATE
PROFILE	DATE
NOTE BOOK	DATE
22268	DATE
GRADES CHECKED	DATE
22268	DATE
B. M. NOTED	DATE
STRUCTURE NOTATIONS ON K	DATE



MICROFILMED

100 80 1902



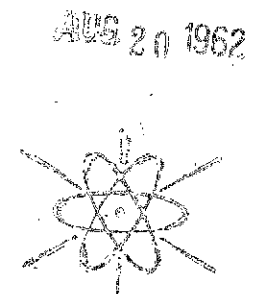
FEDERAL ROAD DIVISION N	DIST.	PROJ. NO	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-3(5)	15	

RIGHT OF WAY
Russell - La Veta Pass

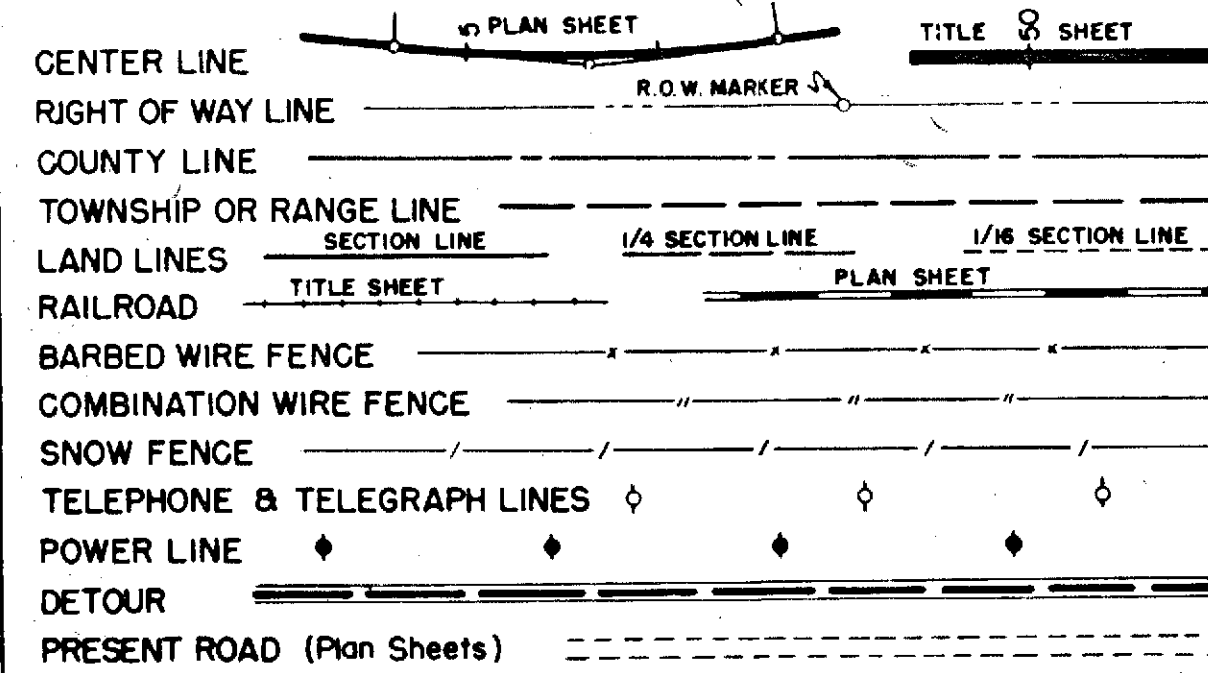
REVISIONS	

- ⑨ TRINCHERA RANCH INC.
 - ⑨
 - ⑨
 - ⑨
 - ⑨
 - ⑨
- ⑨ BLANCA TRINCHERA LAND & CATTLE CO.
- ⑨

MICROFILMED



CONVENTIONAL SIGNS



COLORADO DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F 022-3(5) STATE HIGHWAY NO. 10 COSTILLA COUNTY RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

SCALES OF ORIGINAL DRAWINGS

ON PLAN 1 IN. = 100 FT.
ON PROFILE 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
NET LENGTH OF PROJECT = 30,167.0' = 5.713 Miles

RUSSELL-LA VETA PASS

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 022-3 (5)	1	

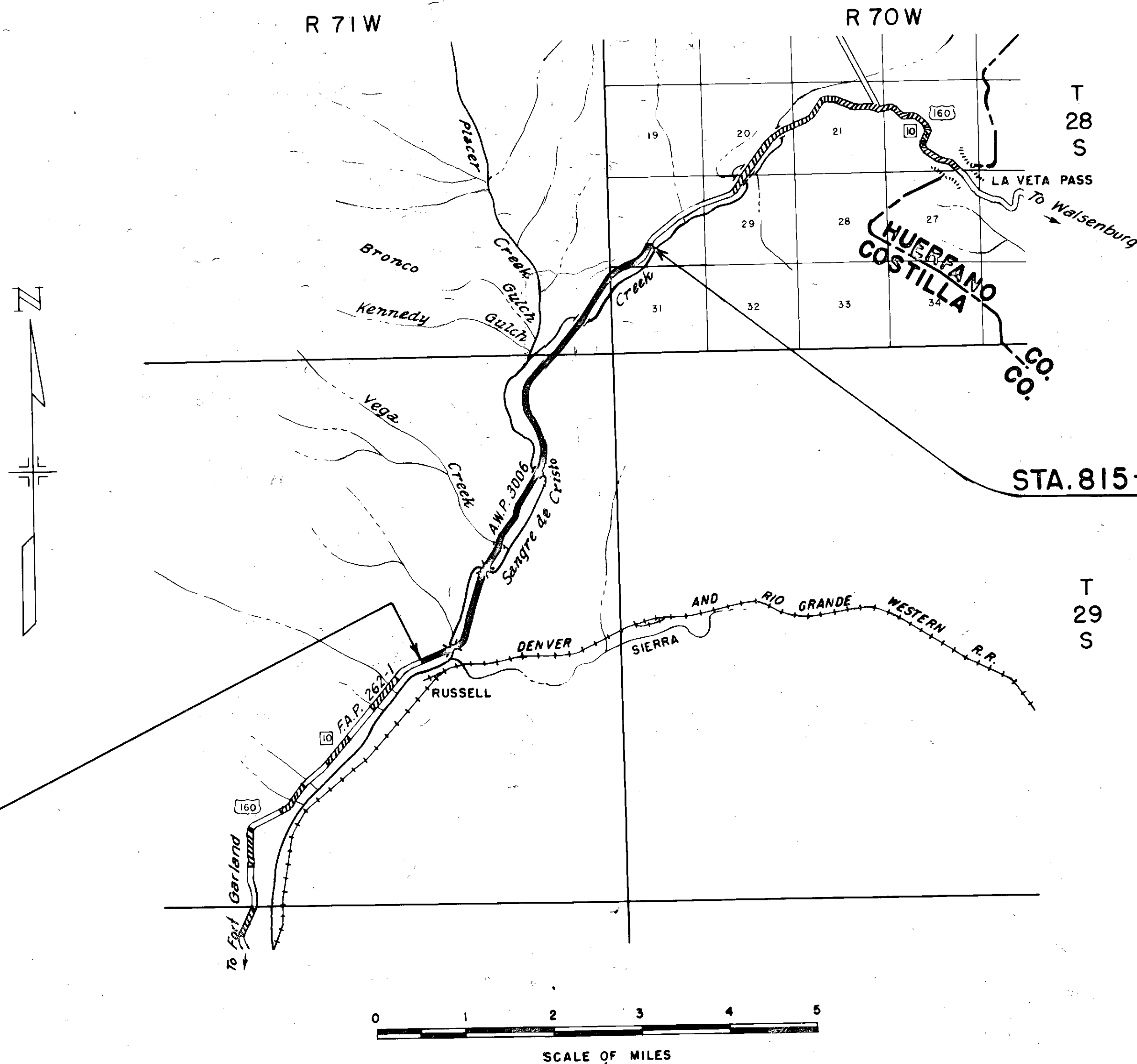
RIGHT OF WAY

INDEX OF SHEETS

SHEET NO. 1 TITLE SHEET
2, 2A TABULATION OF PROPERTIES
3-13 PLAN AND PROFILE SHEETS
SHOWING RIGHT OF WAY
14-15 OWNERSHIP MAP

STA. 514+00 BEGIN F 022-3(5) =
STA. 514+00 END F 022-3(2)

STA. 815+62.3 END F 022-3(5)



0 1 2 3 4 5
SCALE OF MILES

R. O. W. TABULATION OF PROPERTIES IN

COSTILLA

COUNTY

S.H.No. 10

PROJ. F022-3(5)

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F022-3(5)	2	

RUSSELL- LA VETA PASS RIGHT OF WAY

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES		DATE	LAND	IMPROV'M'TS.	DAMAGE	MISC.	TOTAL	REMARKS	REVISIONS		
				PARCEL	TO BE ACQUIRED								9/28/60	9,10,11 All Rev.	C.P.W.
1 Rev.	TRINCHERA RANCH INC.		T. 29S., R. 71W. N 1/2 SEC. 23, E 1/2 SEC. 14, SE 1/4 SEC. 11, W 1/2 SEC. 12 & W 1/2 SEC. 1	68.18	68.18								10/14/60	New Align	C.P.W.
2 Rev.	BLANCA TRINCHERA LAND AND CATTLE CO.		N 1/2, SEC. 23, S 1/2 S 1/2, SEC. 14	5.75	5.75								11/10/60	7 Rev.	L.W.H.
3 Rev.	DELETED		SW 1/4, SEC. 12; SE 1/4, SEC. 11; SW 1/4 E 1/2, SEC. 14; N 1/2, SEC. 23.										11/23/60	1 Rev.	C.E.B.
4 Rev.	BLANCA TRINCHERA LAND AND CATTLE CO.		E 1/2, SEC. 14; SE 1/4, SEC. 11; W 1/2, SEC. 12; SW 1/4, SEC. 1	17.57	17.57								12/11/60	Delete 7A, 7 Rev. 2	L.W.H.
5	DELETED		W 1/2, SEC. 1; NW 1/4, SEC. 12.										12/12/60	11 Rev.	L.W.H.
6	BLANCA TRINCHERA LAND AND CATTLE CO.		NW 1/4, SEC. 1	1.08	1.08								10/16/61	11 REV.	C.W. NO.
7A	DELETED		NW 1/4 SEC. 1												
7 Rev. 2	KENNETH MAC DONALD		NW 1/4, SEC. 1, T. 29S., R. 71W. SW 1/4, SEC. 36, T. 28S., R. 71W.	9.00	6.34										
8	BLANCA TRINCHERA LAND AND CATTLE CO.		T. 28S., R. 71W. S 1/2, SEC. 36	3.35	3.35										
9 Rev.	TRINCHERA RANCH INC.		NW 1/4, SEC. 1, T. 29S., R. 71W., NE 1/4 & S 1/2, SEC. 36, T. 28S., R. 71W., NW 1/4 SEC. 31 & S 1/2 SEC. 30, T. 28S., R. 70W.	24.07	24.07										
10 Rev.	MABLE COMISKEY, FLORENCE HAMILTON, WILLIAM SABO		SE 1/4, SEC. 36, T. 28S., R. 71W.	0.03	0.03										
11 Rev.	WALTER H. WILSON		SE 1/4, SEC. 36	0.82	0.82										
12	BLANCA TRINCHERA LAND AND CATTLE CO.		SEC. 36 T. 28S., R. 71W. & SEC. 31 & 30 T. 28S., R. 70W.	17.33	17.33										
E 2	" " " " " "		N 1/2 SEC. 23 T. 29S., R. 71W.	1.24	1.24										
2-A	DELETED		NW 1/4 SEC. 23 T. 29S., R. 71W.	1.35	1.35										
2-B	DELETED		NW 1/4 SEC. 23 T. 29S., R. 71W.	0.20	0.20										
E-3	DELETED		N 1/2 SEC. 23 T. 29S., R. 71W.	0.22	0.22										
E 3-A Rev.	DELETED		NE 1/4 SEC. 14 T. 29S., R. 71W.	0.61	0.61										
3-A	DELETED		NW 1/4 SEC. 23 T. 29S., R. 71W.	0.40	0.40										
E-1-A	TRINCHERA RANCH INC.		W 1/2 SEC. 12 T. 29S., R. 71W.	0.80	0.80										
E-1	TRINCHERA RANCH INC.		NW 1/4 SEC. 12 T. 29S., R. 71W.	0.42	0.42										
4-A Rev.	" " " " " "														
E-4 Rev.	BLANCA TRINCHERA LAND & CATTLE CO.														
E-4A	DELETED														

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R. O. W. TABULATION OF PROPERTIES IN COSTILLA

COUNTY S. H. No. 10 PROJ. F 022-3 (5)

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLORADO	F022-3 (5)	2 A	

RIGHT OF WAY

REVISIONS

	RUSSELL-LA VETA PASS	9/28/60	TEIO,TEII, E9B	C PW
TAL				

[illegible]

PLAN		BY	DATE
SURVEYED			
PLOTTED			
NOTE BOOK			
ALIGNMENT CHECKED			
RT. OF WAY CHECKED			
NO. _____			

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
	GRADES CHECKED		
	B. M. ? NOTED		
NO.	STRUCTURE NOTATIONS CHKD.		

EXCAV. FACTOR
EXCAVATION
EXCAV. X. FACTOR
EMBANKMENT
BORROW
BORROW X. FACTOR
STA. YD. O.H.
YD. MI. O.H.
BORROW SOURCE

160.0
Bearing
Equation

$$\begin{aligned}\Delta &= 63^{\circ}24' \text{ Lt.} \\ T_s &= 1,264.8' \\ \Delta_c &= 45^{\circ}54' \\ D_c &= 3^{\circ}30' \\ L_c &= 1,311.4' \\ R_c &= 1,637.1'\end{aligned}$$
$$\begin{aligned}\Delta &= 60^{\circ}48' \text{ Lt.} \\ T_s &= 1424.9' \\ \Delta_c &= 42^{\circ}48' \\ D_c &= 3^{\circ}00' \\ L_c &= 1426.7' \\ R_c &= 1909.9' \\ \theta_s &= 9^{\circ}00' \\ L_s &= 600' \\ X_c &= 598.5' \\ Y_c &= 31.4'\end{aligned}$$

C.S. 537 + 696
2nd. PROJ. LINE
Sage Brush

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-3 (5)	3	

RIGHT OF WAY

RUSSELL-LA VETA PASS

Rev. TRINCHERA RANCH, INC.

8260.21 Bk. R.O.W. Marker Lt. Sta. 512 + 46 F 022-3(3)
8260.31 And. Equa. Made by Bringing Elev. Back From Air Survey.

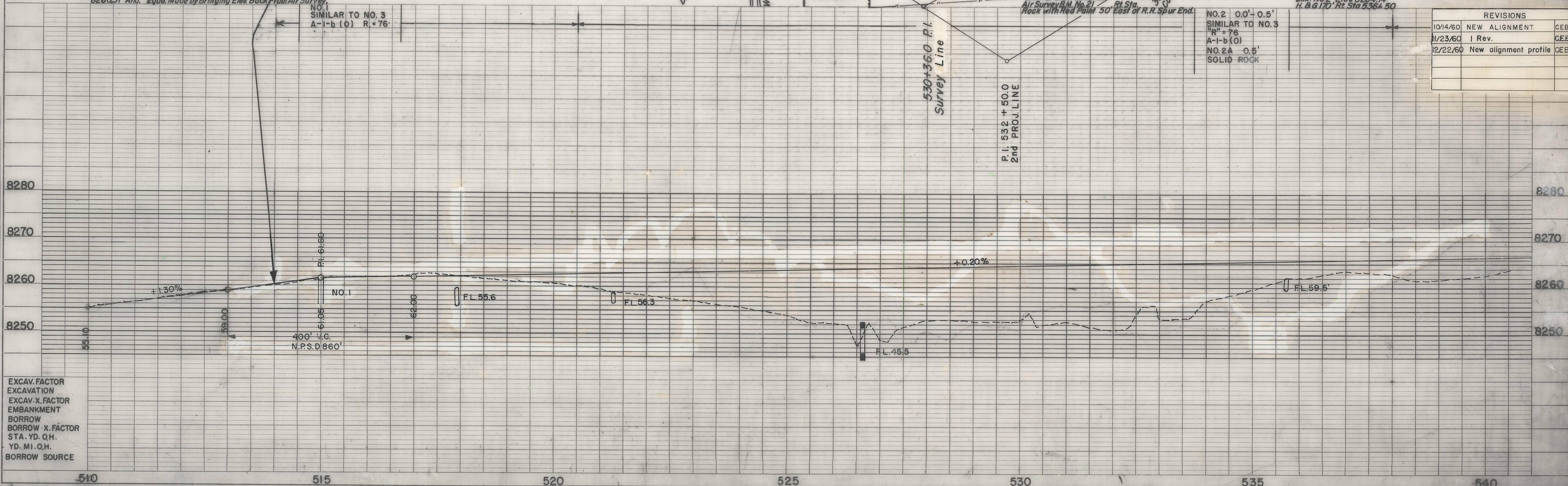
NO. 1
SIMILAR TO NO. 3
A-1-b (0) R. = 76.

**Russell
Stock pens**

B.M. No. 1 Elev. 8262.58
Air Survey B.M. No. 21 Rt. Sta.
Rock with Red Paint 50' East of R.R. Spur End.

B.M. No. 2 Elev 8264.14
H. 86170' Rt. Sta 5364.50

REVISIONS		
10/14/60	NEW ALIGNMENT	CEB
11/23/60	1 Rev.	CEE
12/22/60	New alignment profile	CEB



N 1/2 SEC. 23
T. 29 S., R. 71 W.

(2 REV.) BLANCA TRINCHERA LAND & CATTLE CO.
(E-2)

(4-A REV.)

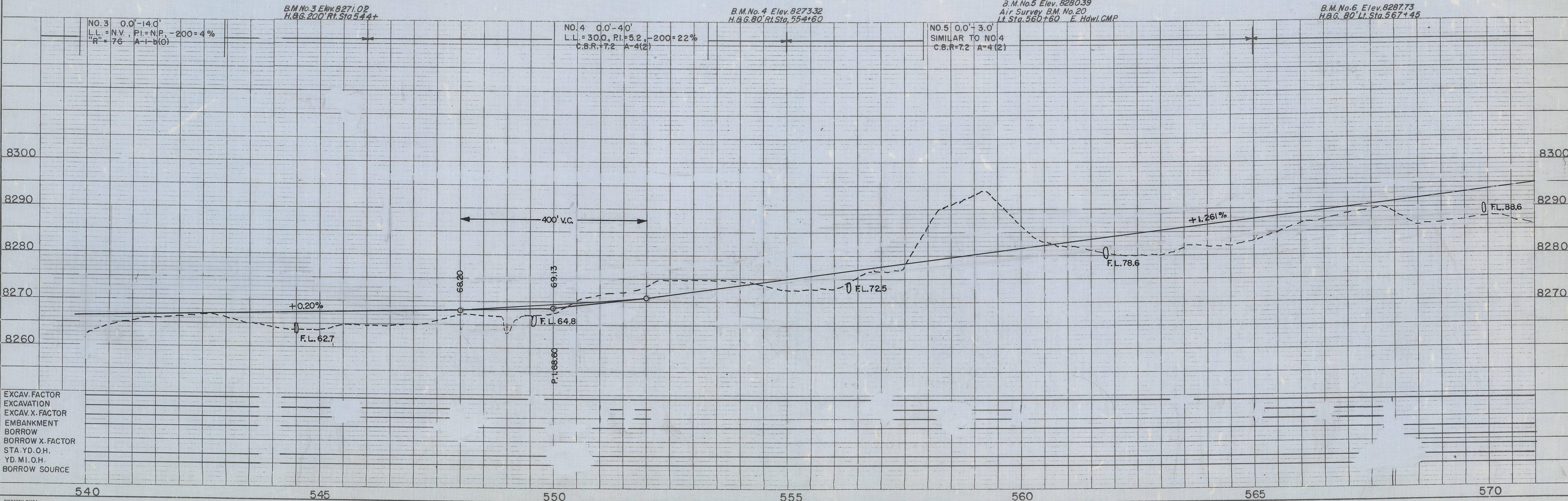
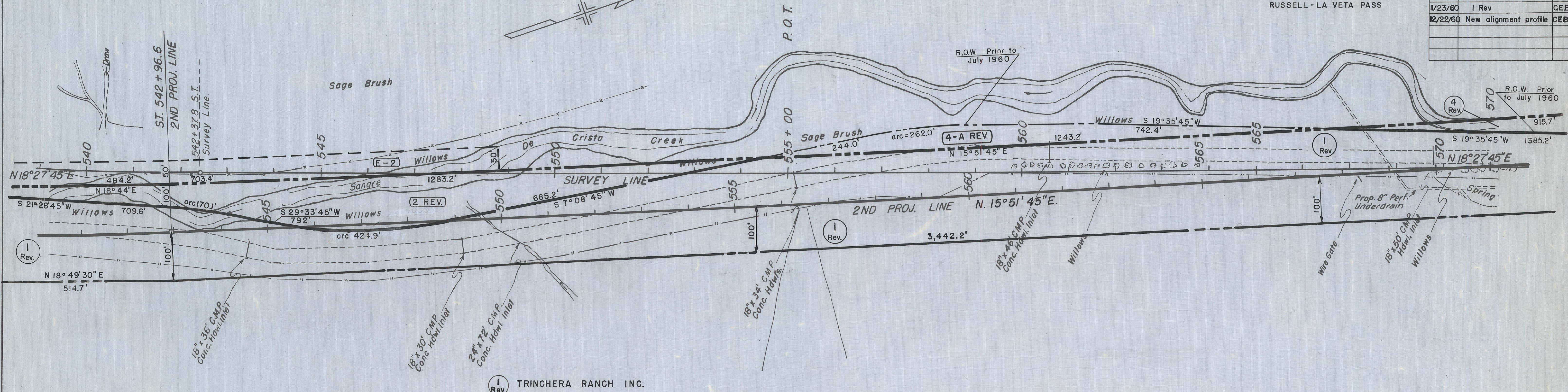
FROM TRINCHERA RANCH INC.
TO BLANCA TRINCHERA LAND
& CATTLE CO.

S 1/2 SEC. 14
T. 29 S., R. 71 W.

FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-3 (5)	4	

RIGHT OF WAY
RUSSELL-LA VETA PASS

REVISIONS		
10/14/60	NEW ALIGNMENT	CEB
11/23/60	1 Rev	CEB
12/22/60	New alignment profile	CEB



FED. ROAD REG. NO	DIVISION	PROJ. NO	SHEET NO	TOTAL SHEETS
9	COLO.	F 022-3 (5)	5	

RIGHT OF WAY

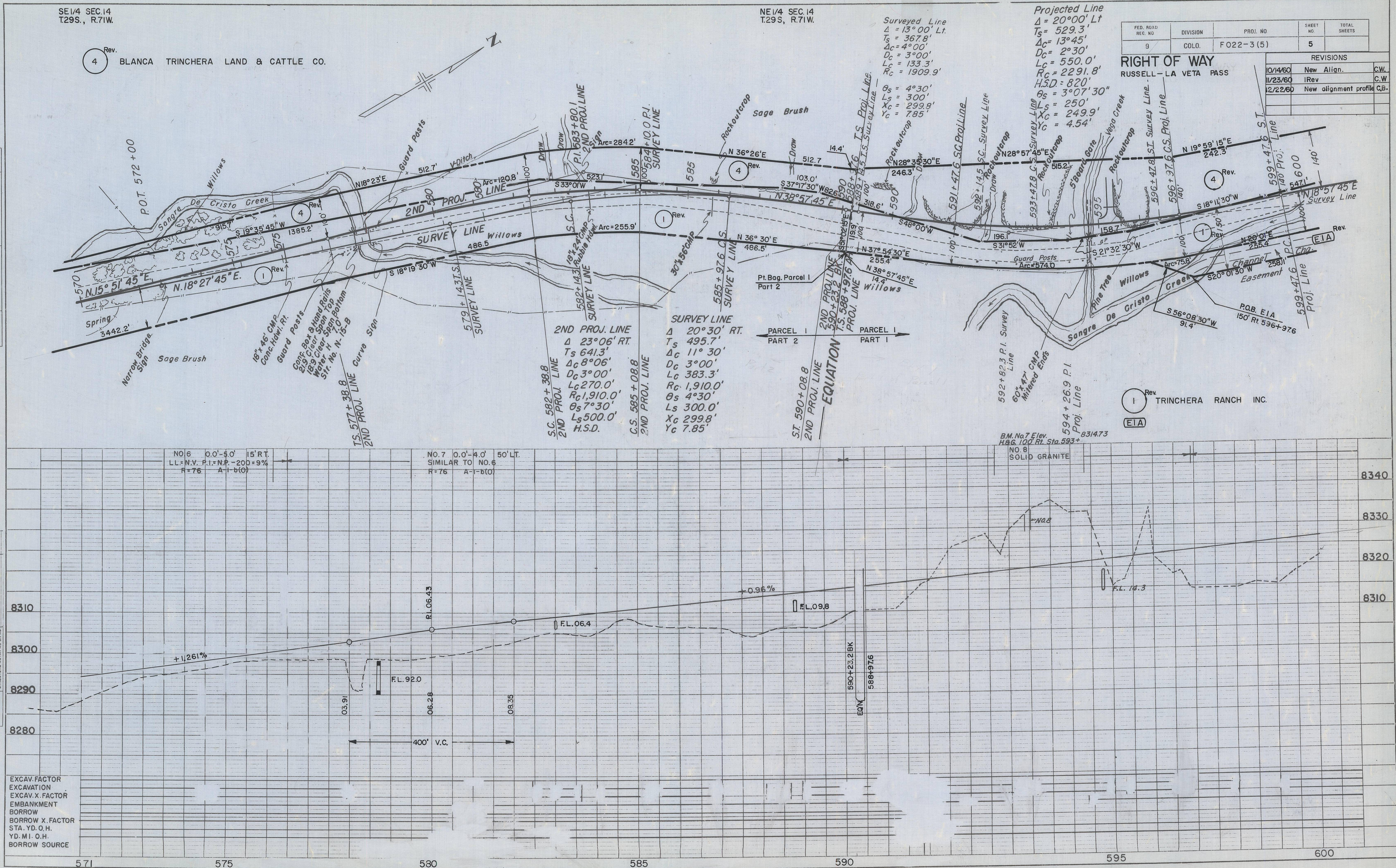
RUSSELL - LA VETA PASS

REVISIONS		
10/14/60	New Align.	C.W.
11/23/60	1 Rev	C.W.
12/22/60	New alignment profile	C.B.

REVISIONS		
10/14/60	New Align.	C.W.
11/23/60	1 Rev	C.W.
12/22/60	New alignment profile	C.B.

PLAN	SURVEYED			BY	DATE
	NOTE BOOK	PLOTTED			
22264	ALIGNMENT CHECKED				
NO 222255	RT. OF WAY CHECKED				

NOTE BOOK	PROFILE	BY	DATE
22,258	SURVEYED PLOTTED GRADES CHECKED B. M. S. NOTED STRUCTURE NOTATIONS CHECKED		



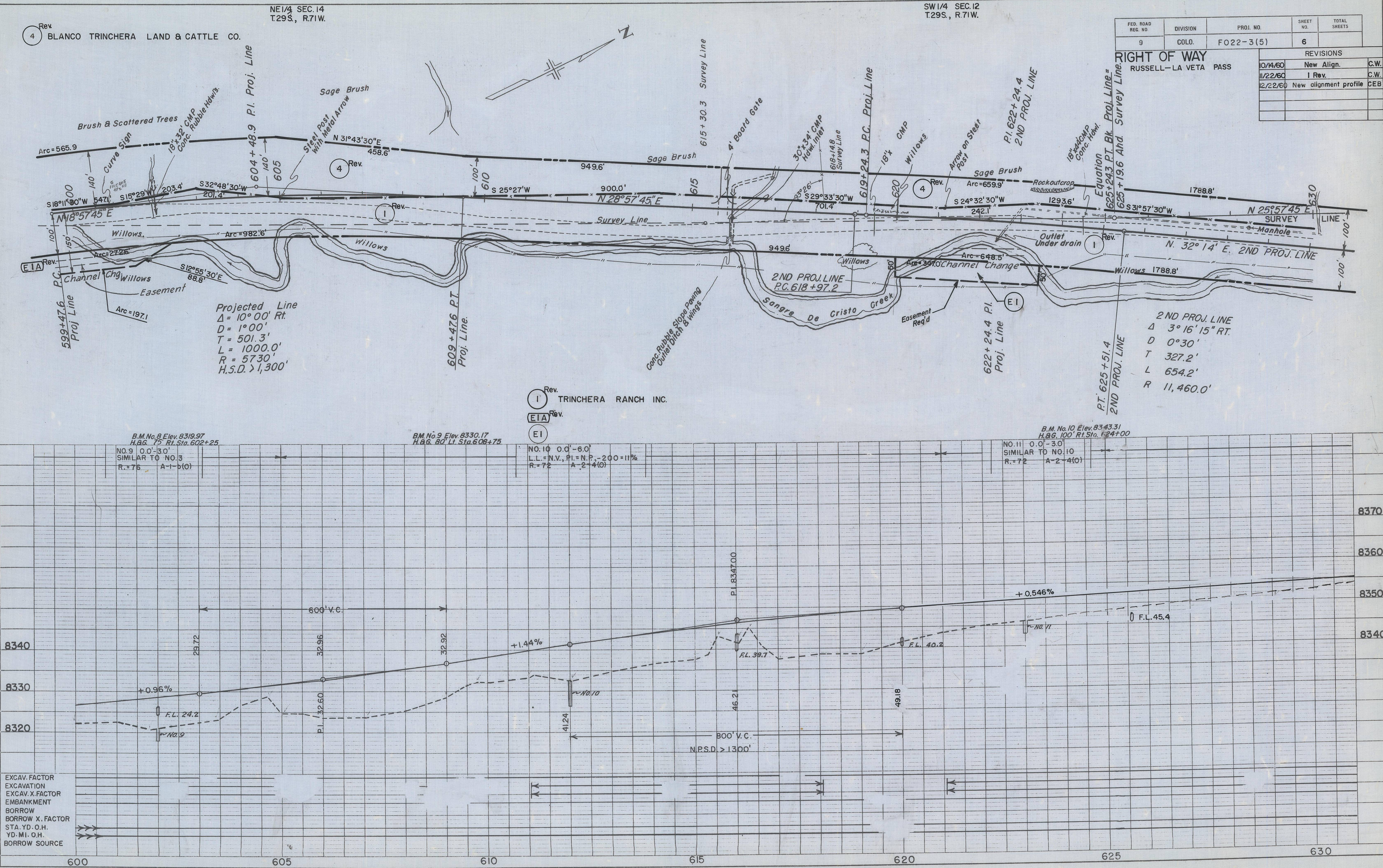
MICROFILMED

AUG 20 1960



PLAN	DATE	BY
DATE: 8/20/60 SURVEYED: [blank] NOTED: [blank] CHECKED: [blank] ELEVATION: 2226.4 RT. OF WAY: 2226.5		

PROFILE	DATE	BY
NOTE: BOX GRADES CHECKED B.M. 10 NOTED NO. 2226.8 STRUCTURE NOTATIONS CHECKED		



MICROFILMED

AUG 20 1960



SW 1/4 SEC. 12
T. 29 S., R. 71 W.

BLANCA TRINCHERA LAND & CATTLE CO.

NW 1/4 SEC. 12
T. 29 S., R. 71 W.

REVISIONS		
10-14-60	new alignment	REC
11/22/60	1 Rev.	C.W.
12/22/60	New alignment profile	CEB

RIGHT OF WAY RUSSELL - LA VETA PASS

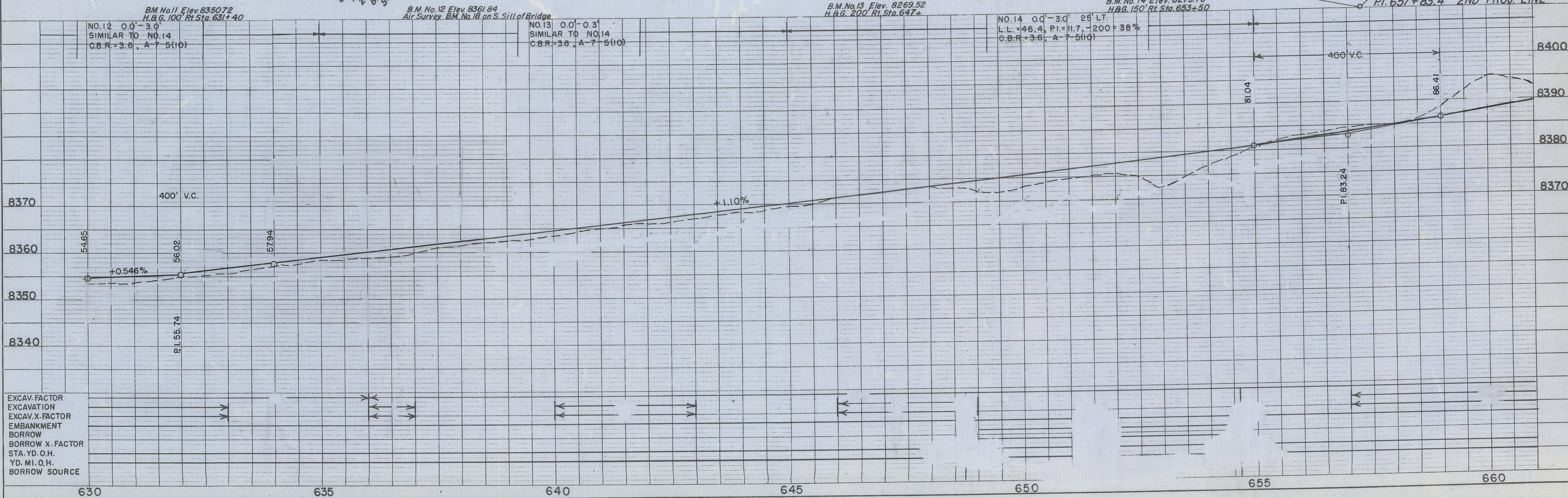
FED. ROAD REG. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-3 (5)	7	

2ND PROJ. LINE
 $\Delta = 52^\circ 00' \text{ LT.}$
 $T_s = 1,443.2'$
 $D_c = 43^\circ 00'$
 $L_c = 2^\circ 15'$
 $R_c = 1,911.1'$
 $\theta_s = 2,546.7'$
 $\theta_s = 4^\circ 30'$
 $L_s = 400.0'$

SURVEY LINE
 $\Delta = 45^\circ 43' 45'' \text{ Lt}$
 $T_s = 1,108.5'$
 $\Delta_c = 27^\circ 43' 45''$
 $D_c = 3^\circ 00'$
 $L_c = 924.3'$
 $R_c = 1,909.9'$
 $H.S.D. > 1,300'$
 $\theta_s = 9^\circ 00'$
 $L_s = 600'$
 $X_c = 598.5'$
 $Y_c = 31.36'$

PLAN	DATE	BY
SURVEYED PLOTTER 20'S BOOK ALIGNMENT CHECKED RT. OF WAY CHECKED NO. 22,265		

PROFILE	DATE	BY
SURVEYED PLOTTER NOTE BOOK B.M. * NOTED NO. 22,268		



EXCAV. FACTOR
EXCAV. X. FACTOR
EMBANKMENT
BORROW
BORROW X. FACTOR
STA. YD. O.H.
YD. MI. O.H.
BORROW SOURCE

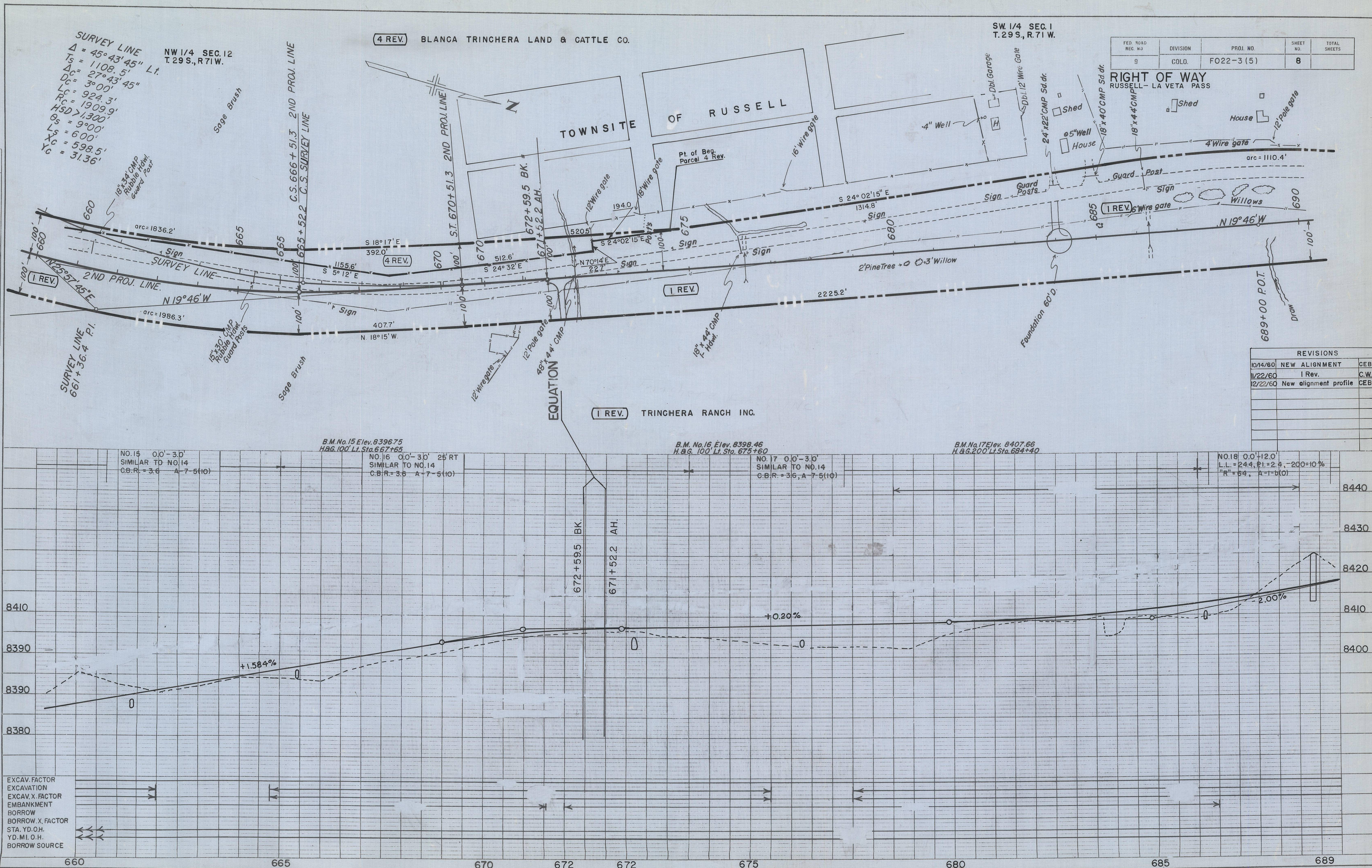
MICROFILMED

NOV 20 1962



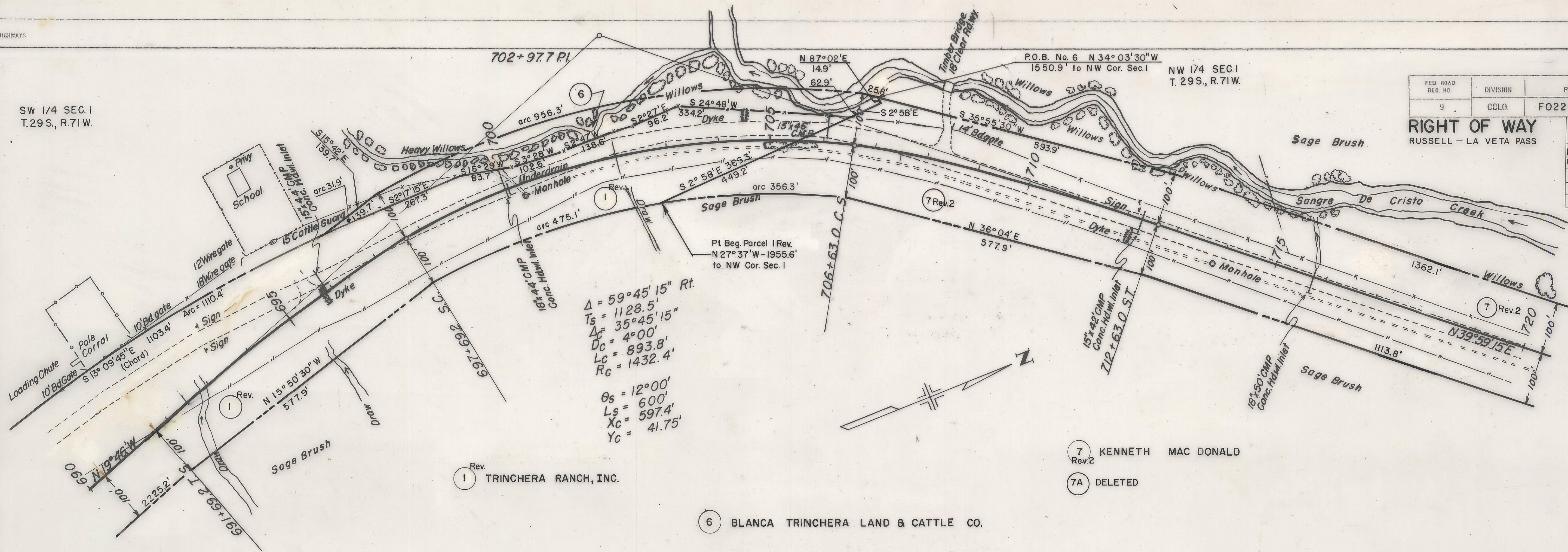
PLAN	DATE	BY
PLAN		
NOTE BOOK		
22264		
NO. 22265		

PROFILE	DATE	BY
PROFILE		
NOTE BOOK		
22264		
NO. 22265		

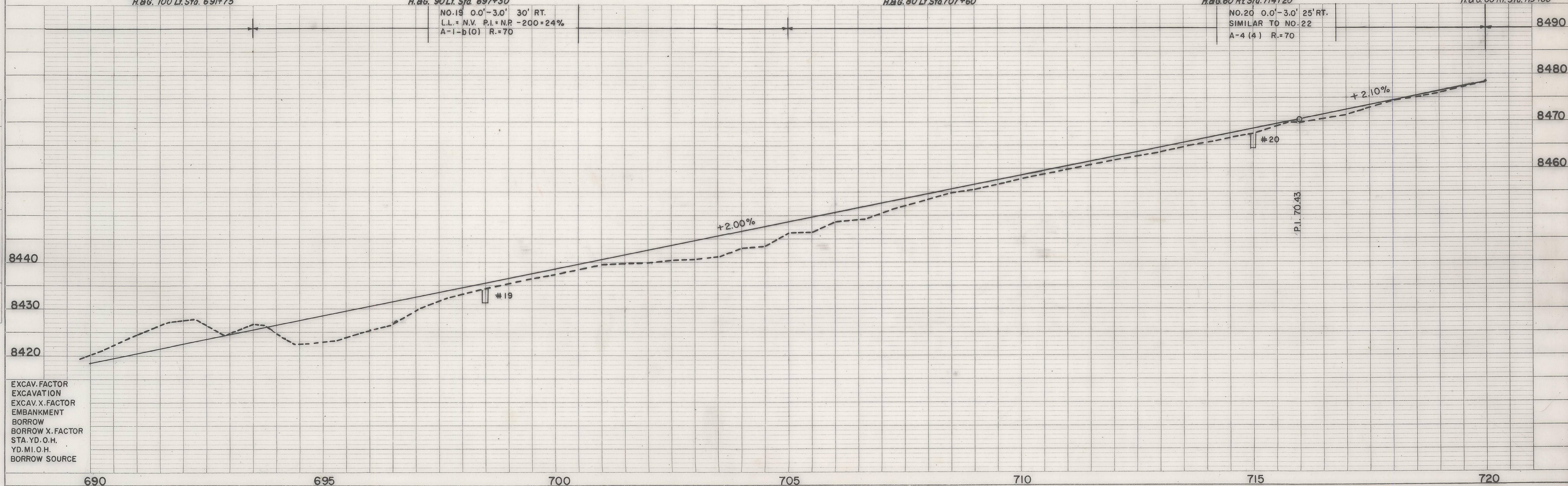


RIGHT OF WAY		REVISIONS	
RUSSELL - LA VETA PASS	11/10/60	7 Rev., 1 Rev.	L.W.H.
	11/22/60	1 Rev.	C.W.
	12/11/60	Delete 7A, 7 Rev. 2	L.W.H.

PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	ALIGNMENT CHECKED		
	RT. OF WAY CHECKED		



B.M. No. 22 Elev. 8475.63
H. & G. 60' Rt. Sta. 719+85



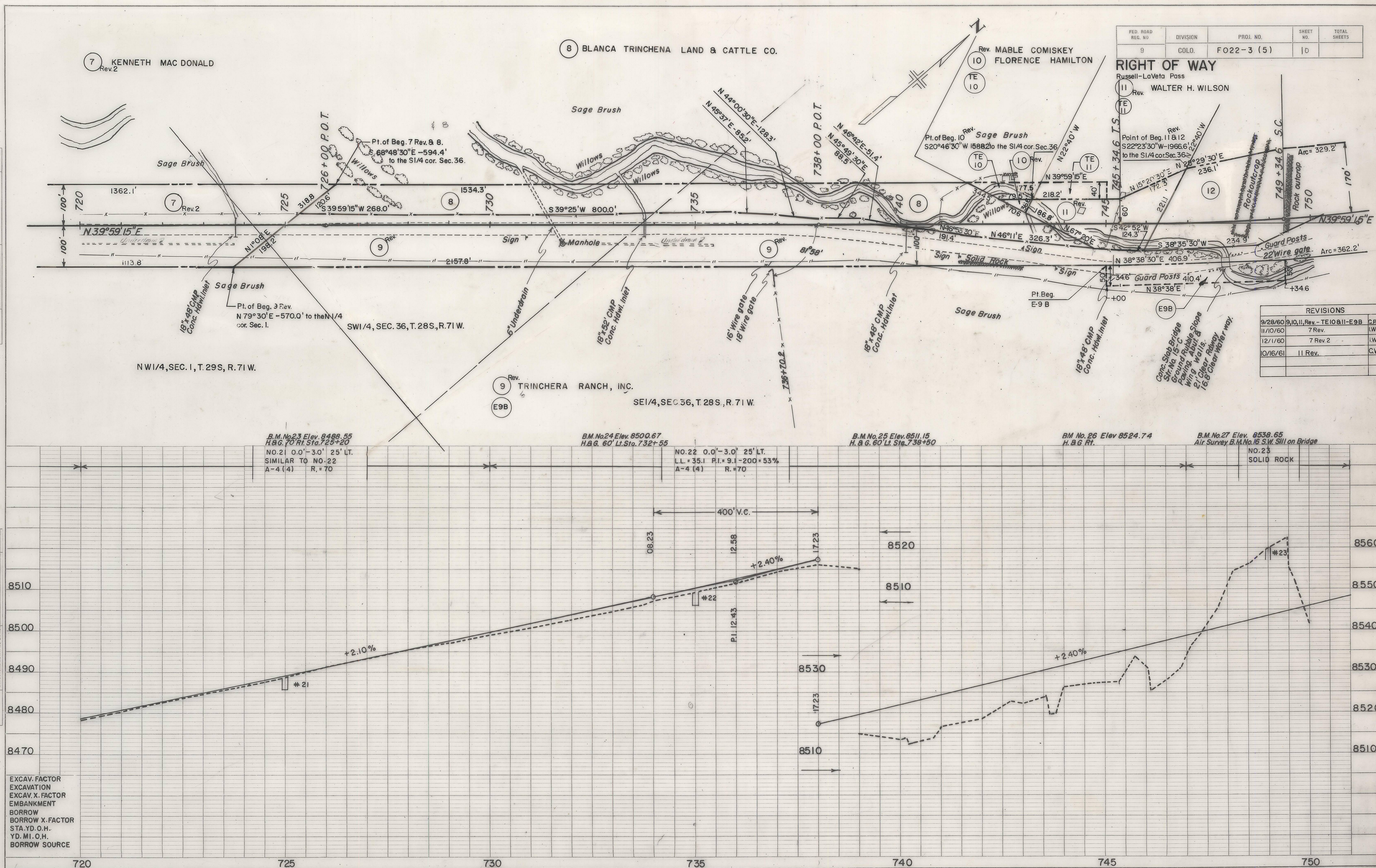
EXCAV. FACTOR
EXCAVATION
EXCAV. X. FACTOR
EMBANKMENT
BORROW
BORROW X. FACTOR
STA. YD. O.H.
YD. MI. O.H.
BORROW SOURCE

PLAN	SURVEYED	BY	DATE
	PLOTTED ALIGNMENT CHECKED RT. OF WAY CHECKED NO.		

DATE	BY		
2-25-60	11		

SURVEYED
 PLOTTED
 GRADES CHECKED
 B. M. ? NOTED
 STRUCTURE NOTATIONS CHECKED

NO. 40



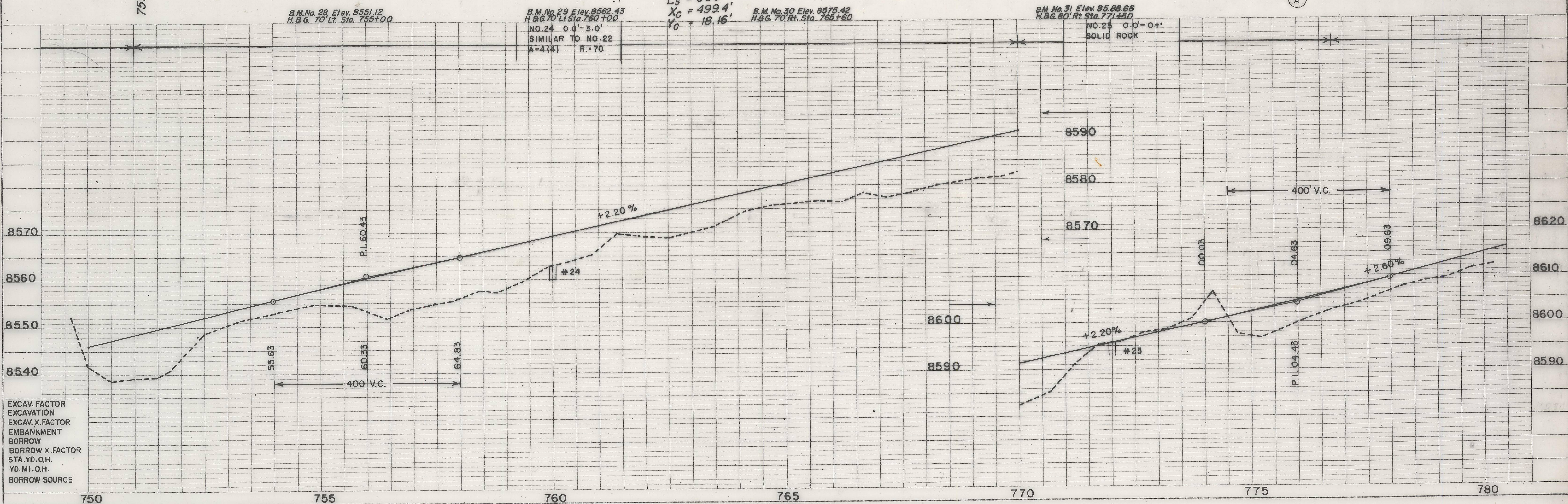
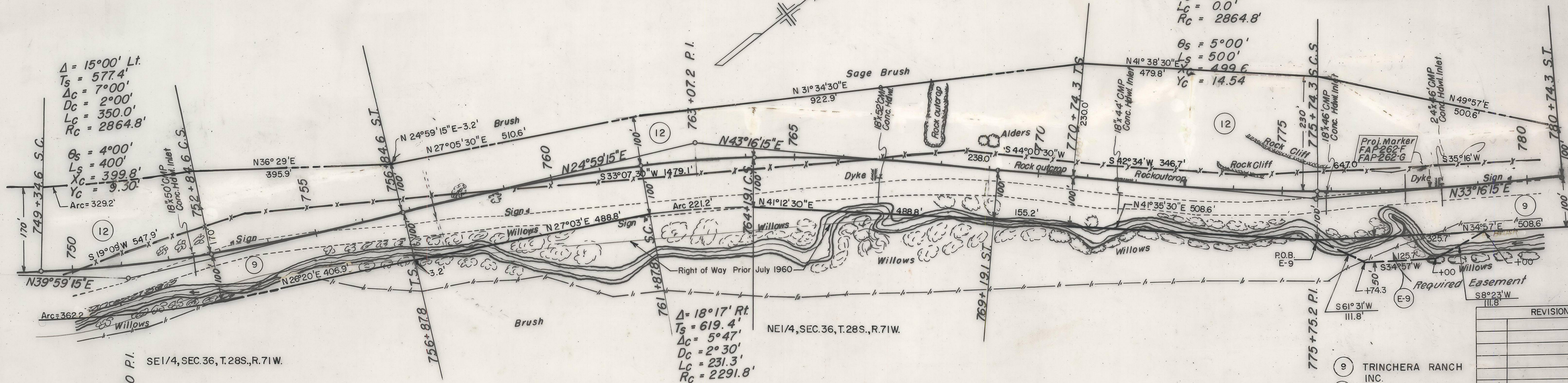
EXCAV. FACTOR
EXCAVATION
EXCAV. X. FACTOR
EMBANKMENT
BORROW
BORROW X. FACTOR
STA.YD.O.H.
YD. MI. O.H.
BORROW SOURCE

DIETZGEN 261C

$$\begin{aligned}\Delta &= 10^{\circ} 00' \text{ Lt.} \\ T_s &= 500.9' \\ \Delta_c &= 0^{\circ} 00' \\ D_c &= 2^{\circ} 00' \\ L_c &= 0.0' \\ R_c &= 2864.8'\end{aligned}$$

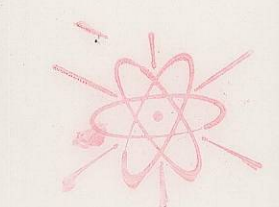
RIGHT OF WAY

Russell - La Veta Pass



EXCAV. FACTOR
EXCAVATION
EXCAV. X.FACTOR
EMBANKMENT
BORROW
BORROW X.FACTOR
STA.YD.O.H.
YD.MI.O.H.
BORROW SOURCE

AUG 20



DATE	BY
SURVEYED	PLOTTED
NOTE BOOK	CHECKED
	RT. OF WAY CHECKED
NO.	

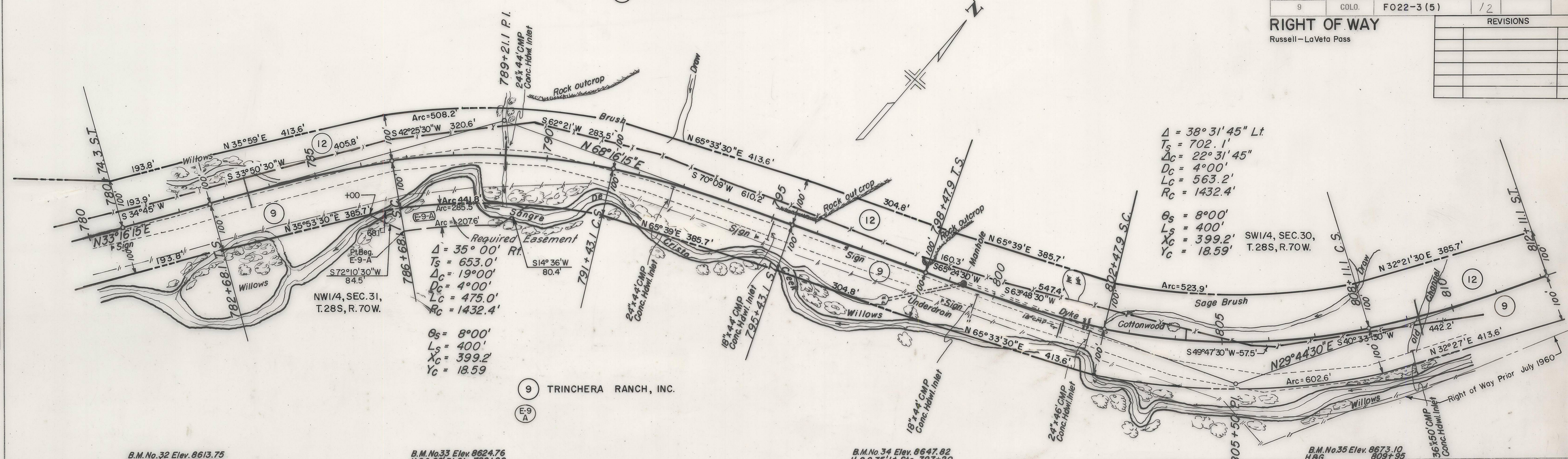
DATE	BY
PROFILE	SURVEYED
NOTE BOOK	GRADES CHECKED
	STRUCTURE NOTATIONS CHECKED
NO.	

12 BLANCA TRINCHERA LAND & CATTLE CO.

FED. ROAD REQ. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-3 (5)	12	

RIGHT OF WAY
Russell-LaVeta Pass

REVISIONS	



$\Delta = 38^\circ 31' 45''$ Lt.
 $T_s = 702.1'$
 $\Delta_c = 22^\circ 31' 45''$
 $D_c = 4^\circ 00'$
 $L_c = 563.2'$
 $R_c = 1432.4'$
 $\theta_s = 8^\circ 00'$
 $L_s = 400'$
 $X_c = 399.2'$ SW 1/4, SEC. 30,
 $Y_c = 18.59'$ T. 28S, R. 70W.

$\Delta = 35^\circ 00'$ Rt.
 $T_s = 653.0'$
 $\Delta_c = 19^\circ 00'$
 $D_c = 4^\circ 00'$
 $L_c = 475.0'$
 $R_c = 1432.4'$
 $\theta_s = 8^\circ 00'$
 $L_s = 400'$
 $X_c = 399.2'$
 $Y_c = 18.59'$

9 TRINCHERA RANCH, INC.

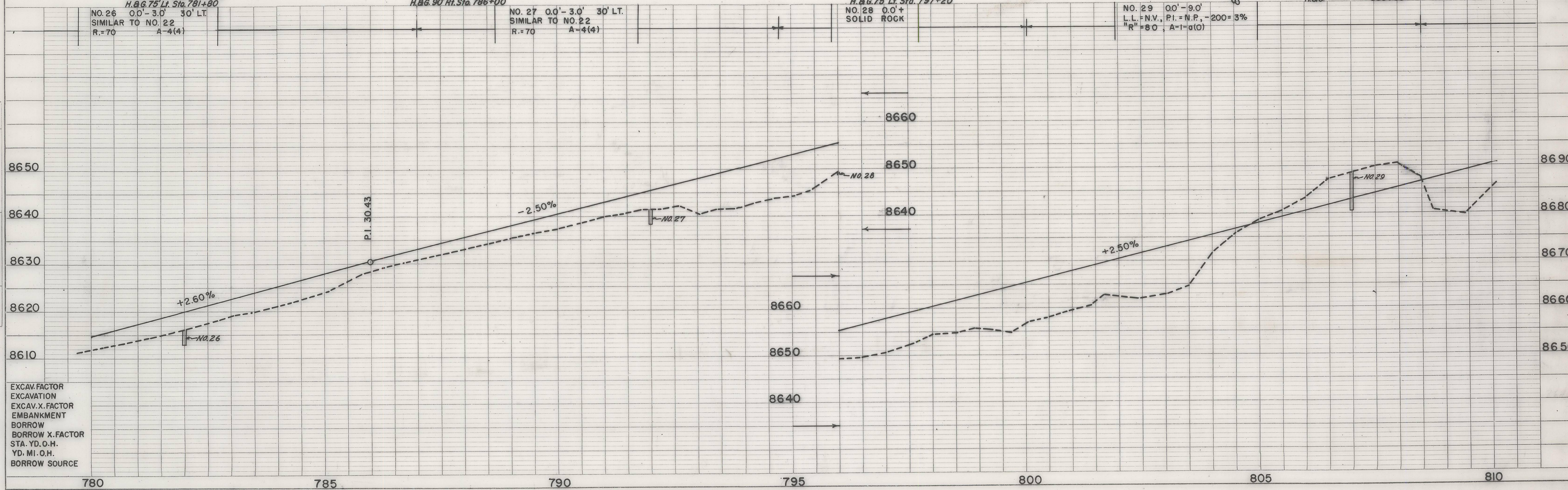
B.M. No. 32 Elev. 8613.75
H.A.G. 75' Lt. Sta. 781+80
NO. 26 0.0' - 3.0' 30' LT.
SIMILAR TO NO. 22
R=70 A=4(4)

B.M. No. 33 Elev. 8624.76
H.A.G. 90' Rt. Sta. 786+00
NO. 27 0.0' - 3.0' 30' LT.
SIMILAR TO NO. 22
R=70 A=4(4)

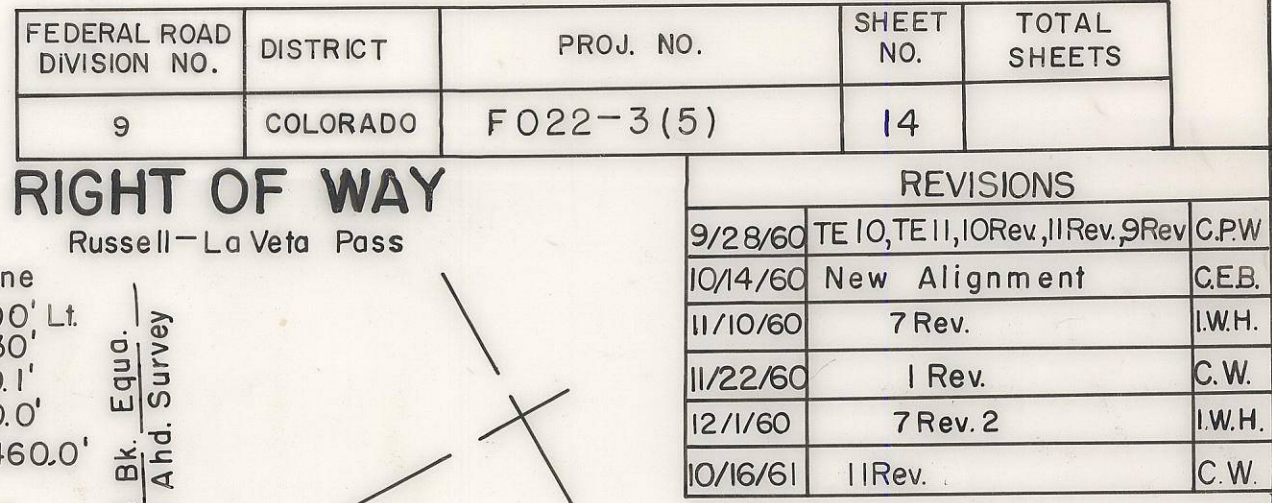
B.M. No. 34 Elev. 8647.82
H.A.G. 75' Lt. Sta. 797+20
NO. 28 0.0' - 9.0' 30' LT.
SIMILAR TO NO. 22
R=70 A=4(4)

NO. 29 0.0' - 9.0' 30' LT.
SIMILAR TO NO. 22
R=70 A=4(4)

B.M. No. 35 Elev. 8673.10
H.A.G. 80' Rt. Sta. 809+95
NO. 29 0.0' - 9.0' 30' LT.
SIMILAR TO NO. 22
R=70 A=4(4)



EXCAV. FACTOR
EXCAVATION
EXCAV. X. FACTOR
EMBANKMENT
BORROW
BORROW X. FACTOR
STA. YD. O.H.
YD. MI. O.H.
BORROW SOURCE





COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001906

Description:

ROW Plans 11X17

Route # and Mile Points:

US 160

Originating Office:

ROW/Survey

File Name:

F 022-2(5)_ROW(.PDF)

Box Location:

30 of 38



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Colorado Land & Survey Office
341 New Custom House
Denver 2, Colorado

AUG 24 1951

DECISION

Applicant: Colorado State Highway Department
Serial: Colorado 02801
Map filed: April 9, 1951
Right-of-way:
Permit allowed: --
Type: Highway
Expiration date: --
Act, Sec. 17, Act of Nov. 9, 1921 (42 Stat. 212)
Length on public land: --
Regulations:
Annual rental: --
Name of line: Durango-Bayfield Road, F 022-2(5)

RIGHT-OF-WAY APPROVED

The above-described application and map for a right-of-way have been examined and found to conform to the appropriate regulations. All interested Government agencies have recommended favorable action thereon.

Pursuant to the above-mentioned act and regulations, the right-of-way over public lands as shown on the map is approved, subject to

- (1) All valid existing rights;
- (2) The reservation for rights-of-way for canals and ditches constructed under the authority of the United States;
- (3) The reservation to the United States of all fractionable source materials in accordance with the act of August 1, 1946 (60 Stat. 755, 42 U.S.C. sec. 1801);
- (4) The stipulation that the grantee shall not discriminate against any employee or applicant for employment because of race, creed, color, or national origin, and shall require an identical provision to be included in all subcontracts.

Harold J. Durbin
Manager

Intradepartment
Memo Form

F 022-2(5)

Barangay, P.A. 11

COLORADO DEPARTMENT OF HIGHWAYS

4201 E. Arkansas Ave.

DENVER 22, COLORADO

March 11, 1958

TO: Mr. J. P. McFall

FROM: Mr. J. A. Crouch

SUBJECT: F 022-2(5) Domain

Re: Casey's letter of March 6, 1958 about ownership
in parcel 11.

In 1951 a map covering parcels 5, 9A and 11 was filed with
the Bureau of Land Management claiming R.O.W. across Public
Domain. The B.L.M. serial number is Colo. 02301 and the
filing was approved August 24, 1951.

In 1955 a list of 31 small tracts, all legal subdivisions,
was set up for sale to veterans. The tracts were shown on an
"unofficial" plat of Wilson Gulch, were numbered and called
lots. In the deeds the tracts were described as legal sub-
divisions and the sale was subject to the Highway R.O.W. A
photo blow up of the said "unofficial" map of Wilson Gulch and
of the instructions for filing entries on these tracts is
attached for Mr. Casey.

J. A. Crouch
Squad Leader

JAC:mfc

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Colorado State Office
429 Post Office Building
P. O. Box 1018
Denver 2, Colorado

INSTRUCTIONS AND INFORMATION CONCERNING THE FILING OF DRAWING ENTRY CARDS
AND APPLICATIONS FOR RESIDENCE AND BUSINESS SITES IN THE WILSON GULCH SMALL
TRACT AREA (COLORADO CLASSIFICATION NO. 14)

There are 31 small tracts available for entry in this area, which are located about 7 miles southeast of Durango, Colorado, in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10 and the N $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, T. 34 N., R. 9 W., North of the Ute Line, N.M.P.M. A small scale copy of the unofficial plat showing the location of the various tracts is shown on the back of this sheet. The tracts available under the drawing procedures are numbered 1 through 19 and 21 through 32. All minerals in the land will be reserved by the Federal Government.

Only veterans of World War II and the Korean conflict may file drawing entry cards (Form 4-775). Drawing entry cards may be obtained from the Land Office, 429 Post Office Building, Box 1018, Denver 2, Colorado, or from the District Range Manager's Office, 100 West 10th Street, Durango, Colorado. Drawing entry cards should be filled out completely. Name and address should be printed and the cards should be signed (Full name) in the space provided, which certifies that the applicant is a citizen of the United States, over 21 years of age or head of a family, and is entitled to veteran's preference based upon service in World War II or the Korean conflict and has an honorable discharge therefrom. Only one drawing entry card may be filed by an entrant. No filing fee or additional papers are required. All drawing entry cards, when completely filled out, should be mailed to the Land Office, 429 Post Office Building, Box 1018, Denver 2, Colorado, in time to reach that office not later than 10:00 a.m., March 9, 1955. The public drawing will be held at the Land Office at 2:00 p.m. on March 10, 1955. Tracts will be assigned in the numerical order in which the cards are drawn.

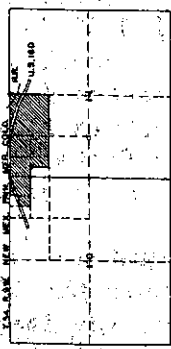
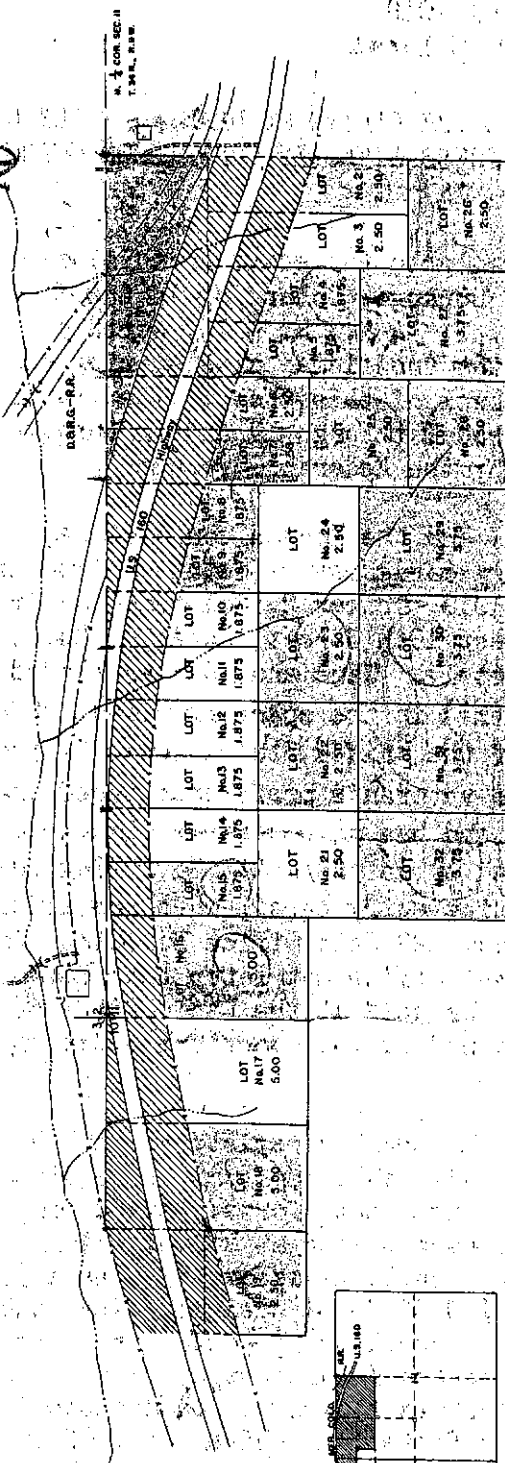
Each successful entrant will be sent by registered mail a decision, which will indicate the lot awarded and will make appropriate requirements, with an offer to lease (Form 4-776) in duplicate. Both forms must be completely filled out, signed, and returned to the Land Office at Denver within the time allowed, as set forth in the decision and shall be accompanied by a \$10.00. filing fee and \$45.00 for a residence site or \$60.00 for a business site, making a total of \$55.00 and \$70.00 respectively; also a complete photostat or other copy (both sides) of the entrant's certificate of honorable discharge, or of an official document of the branch of service which shows clearly his honorable discharge or otherwise constitutes evidence of the facts upon which claim of preference is based and which shows clearly the period of service.

An award to a successful entrant who was not qualified to enter the drawing, or who for any reason fails within the time allowed to comply with the requirements of the decision accompanying the lease forms, will be canceled upon the records, and the lot will become available to the alternate next in line as determined by the drawing. Applicants who have previously been awarded a tract are not eligible for a second award.


MAX CAPLAN
State Supervisor

SMALL TRACT AREA LAPLATA COUNTY COLORADO

WILSON GULCH



LEGEND
 ♦ LOCATED OWNER
 □ DWELLING
 R.O.W. HIGHWAY
 STREAM



SCALE
 1" = 400' (1" = 160 Meters)

NEW METHOD PRINCIPAL MERIDIAN, COLORADO

Township 34 North, Range 9 West - North of the Ute Line

Section 10
 Section 11

TRACTS

Sec.	Lot	Legal Description	Sec.	Lot	Legal Description
10	17	2.50 ac. undivided	11	10	2.50 ac. undivided
10	18	2.50 ac. undivided	11	11	2.50 ac. undivided
11	1	2.50 ac. undivided	12	12	2.50 ac. undivided
11	2	2.50 ac. undivided	13	13	2.50 ac. undivided
11	3	2.50 ac. undivided	14	14	2.50 ac. undivided
11	4	2.50 ac. undivided	15	15	2.50 ac. undivided
11	5	2.50 ac. undivided	16	16	2.50 ac. undivided
11	6	2.50 ac. undivided	17	17	2.50 ac. undivided
11	7	2.50 ac. undivided	18	18	2.50 ac. undivided
11	8	2.50 ac. undivided	19	19	2.50 ac. undivided
11	9	2.50 ac. undivided	20	20	2.50 ac. undivided
11	10	2.50 ac. undivided	21	21	2.50 ac. undivided
11	11	2.50 ac. undivided	22	22	2.50 ac. undivided
11	12	2.50 ac. undivided	23	23	2.50 ac. undivided
11	13	2.50 ac. undivided	24	24	2.50 ac. undivided
11	14	2.50 ac. undivided	25	25	2.50 ac. undivided
11	15	2.50 ac. undivided	26	26	2.50 ac. undivided
11	16	2.50 ac. undivided	27	27	2.50 ac. undivided
11	17	2.50 ac. undivided	28	28	2.50 ac. undivided
11	18	2.50 ac. undivided	29	29	2.50 ac. undivided
11	19	2.50 ac. undivided	30	30	2.50 ac. undivided
11	20	2.50 ac. undivided	31	31	2.50 ac. undivided
11	21	2.50 ac. undivided	32	32	2.50 ac. undivided

This is not an official plat of survey as to the individual lots that have been classified for small tract purposes and no markers have been placed on the ground to indicate the lot boundaries. It has been prepared to show the location of the lands classified for small tract purposes and to assist the successful small tract lessees in identifying the lands embraced in their respective leases. The lands have been classified and will be leased by legal subdivision. The legal subdivisions which correspond to the identical lot numbers appear in the column opposite.

Acres indicated includes rights of way, lease and sale will be subject to all rights of way or record.

1652 445
 230 230

Designated by lot numbers on this plat for identification purposes only.

To
Crumbaugh

APW

♦ PAR 164A JOHNSON / TIE: NE COR SEC 12
? DIS 17 12

3349.565 N 81 50 13.0 E

? AREA 17 4 13 17 PRINT

PNT 17 10252.697 N 10428.352 E
472.347 N 43 2 0.0 E

PNT 4 10597.962 N 10750.693 E
268.329 S 2 42 0.0 E

PNT 18 10329.931 N 10763.333 E
343.769 S 77 1 0.0 W

PNT 17 10252.697 N 10428.352 E

♦♦♦♦♦♦♦♦♦♦

AREA	45380.7905	(	1.0418 ACRES)
TOTAL AREA	45380.7905	(	1.0418 ACRES)

?

◆ PAR 16XB CHARLEY JONES / TIE: NE COR SEC 12
? DIS 14 12
3360.528 N 76 42 2.4 E
? AREA 14 32 31 14 PRINT

PNT	14	9955.253 N	10473.576 E
	413.752	N 77 1 0.0 E	
PNT	32	10048.210 N	10876.751 E
	347.628	S 2 42 27.4 E	
PNT	31	9700.970 N	10893.173 E
	490.634	N 58 47 0.0 W	
PNT	14	9955.253 N	10473.576 E

◆◆◆◆◆◆◆◆◆◆

AREA	70762.5867	(	1.6245 ACRES)
TOTAL AREA	70762.5867	(	1.6245 ACRES)

?

✓
♦ PAR 18XB LOOSE / TIE: NE COR SEC 12
? DIS 28 12
2488.080 N 76 35 23.5 E
? AREA 28 31 32 28 PRINT

PNT	28	10151.268 N	11323.738 E
	623.021	S 43 43 0.0 W	
PNT	31	9700.970 N	10893.173 E
	347.628	N 2 42 27.4 W	
PNT	32	10048.210 N	10876.751 E
	458.714	N 77 1 0.0 E	
PNT	28	10151.268 N	11323.738 E

♦♦♦♦♦♦♦♦♦♦

AREA	78452.1424	(	1.8010 ACRES)
TOTAL AREA	149214.7290	(	3.4255 ACRES

?

♦ PAR 12XA / TIE: NE COR SEC 12
? DIS 24 12
2481.278 N 83 31 48.3 E
? AREA 24 23 22 24 PRINT

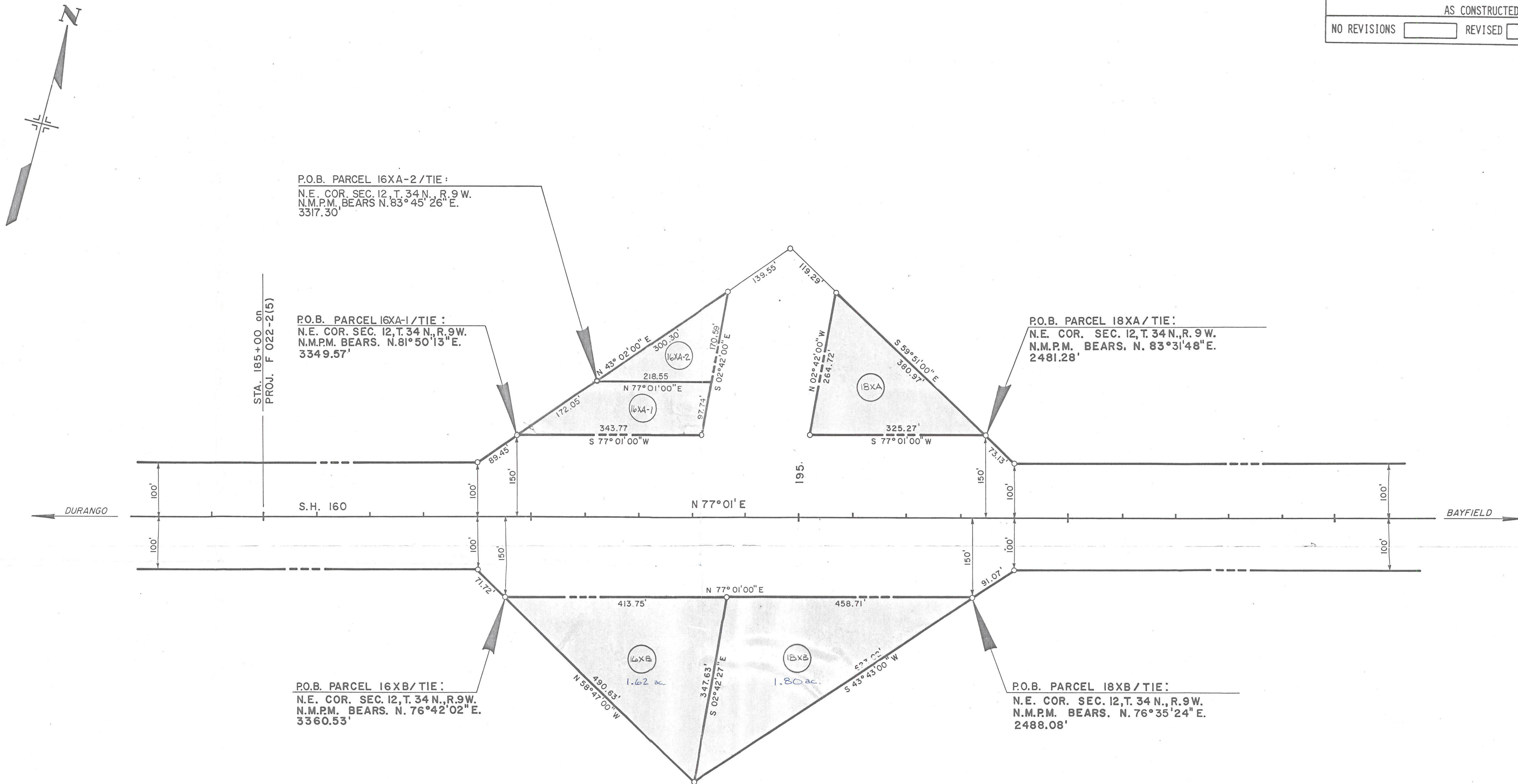
PNT	24	10448.710 N	11278.505 E
	325.274	S 77 1 0.0 W	
PNT	23	10375.631 N	10961.547 E
	264.720	N 2 42 0.0 W	
PNT	22	10640.057 N	10949.077 E
	380.968	S 59 51 0.0 E	
PNT	24	10448.710 N	11278.505 E

♦♦♦♦♦♦♦♦♦♦

AREA	42361.6371	(	.9725 ACRES)
TOTAL AREA	42361.6371	(	.9725 ACRES)

?

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO			
AS CONSTRUCTED				
NO REVISIONS		REVISED	VOID	



Intradepartment
Memo Form

F 022-2(5)

Barling-RAT

COLORADO DEPARTMENT OF HIGHWAYS

4201 E. Arkansas Ave.

DENVER 22, COLORADO

March 14, 1958

TO: Mr. J. P. McFall

FROM: Mr. I. A. Crouch

SUBJECT: F 022-2(5) - Denver

Regarding Casey's letter of March 6, 1958 about ownership in parcel 11.

In 1951 a map covering parcels 5, 9A and 11 was filed in the Bureau of Land Management claiming Right across Public Domain. The B.L.M. serial number is Colg. 02701 and the filing was approved August 24, 1951.

In 1955 a list of 31 small tracts, all legal subdivisions, was set up for sale to veterans. The tracts were shown on an "unofficial" plat of Wilson Gulch, were numbered and called lots. In the deeds the tracts were described as legal subdivisions and the sale was subject to the Highway R.O.W. A photo blow-up of the said "unofficial" map of Wilson Gulch and of the instructions for filing entries on these tracts is attached for Mr. Casey.

I. A. Crouch
I. A. Crouch
Squad Leader

JAG:mfc

Intradepartment
Memo Form

F 022-2(5)

Barquero, Ray

COLORADO DEPARTMENT OF HIGHWAYS

4201 E. Arkansas Ave.

DENVER 22, COLORADO

March 14, 1958

TO: Mr. J. P. McFall

FROM: Mr. J. A. Crouch

SUBJECT: F 022-2(5) Domain

Re: Mr. Casey's letter of March 6, 1958 about ownership
in parcel 11.

In 1951 a map covering parcels 5, 9A and 11 was filed with
the Bureau of Land Management claiming Right across Public
Domain. The BLM serial number is Color. 02101 and the
filing was approved August 24, 1951.

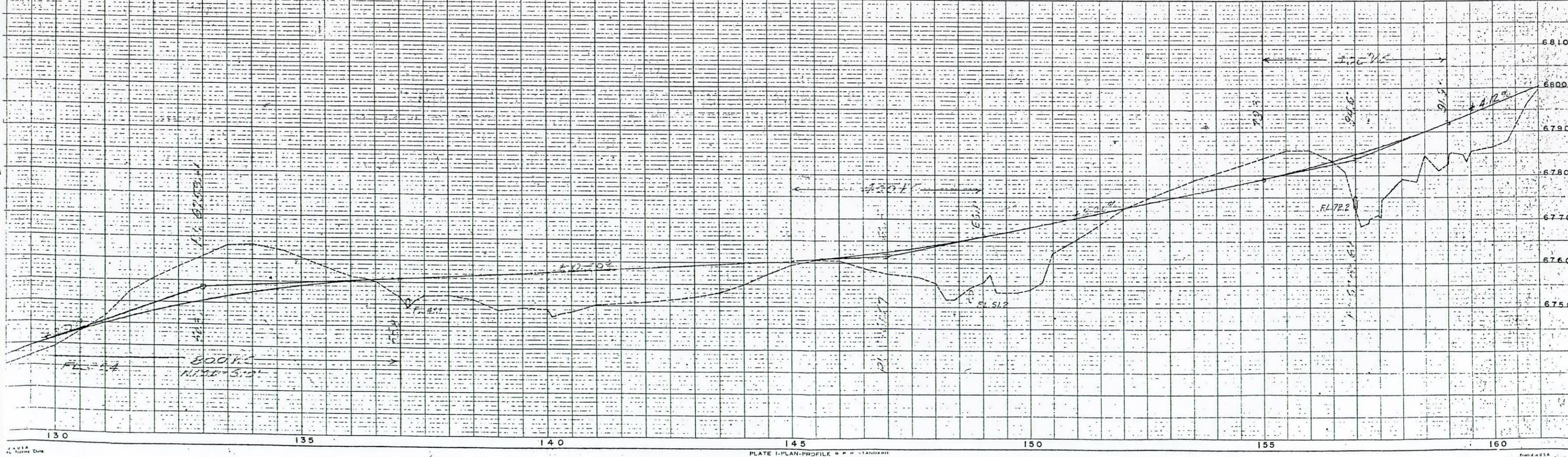
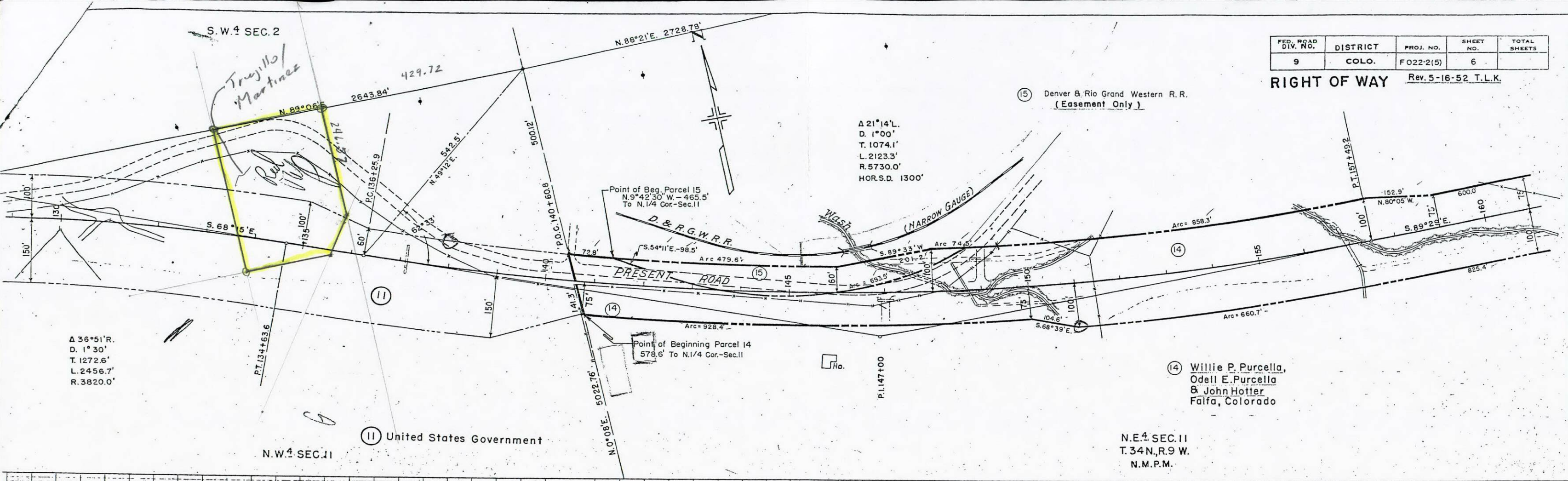
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photo blow-up of the said "unofficial" map of Wilson Gulch and
of the instructions for filing entries on these tracts is
attached for Mr. Casey.

J. A. Crouch
J. A. Crouch
Squad Leader

JAC:m

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-2(5)	6	

RIGHT OF WAY Rev. 5-16-52 T.L.K.



CERTIFICATE OF COST OF RIGHT OF WAY

PROJECT NO.		F. 022-2 (5)		PROJECT DESIGNATION:				DURANGO - DAYFIELD		DATE:		NOVEMBER 20, 1953	
ACQUIRED FROM		RECORDED		CHARACTER	DATE OF	APPRAISAL	APPRAISAL	AGREES	COST OF	DAMAGES	IMPROVEMENTS	INCIDENTAL	TOTAL COST
NO.		BOOK	PAGE	OF TITLE	ACQUISITION	AMOUNT	AMOUNT	ACQUIRED	LAND			COSTS	
1	Frank & Frances Kildage	309	242	Q.C.D.	2/15/52	80.00	88.00	1.603	88.00	None	None	None	88.00
2	Ansel F. Hall	310	235	R.O.W.B.	4/18/52	25.00	25.00	1.850	180.00	"	"	"	180.00
3, 8-1-1	Arthur O. Thierry	308	18	Q.C.D.	1/25/52	175.00	200.00	3.987	100.00	100.00	"	"	200.00
4	Henrietta S. Watter and David E. and Fannetta L. Reader	309	243	Q.C.D.	12/27/51	25.00	25.00	6.071	25.00	None	"	"	25.00
5, 8-1-1	U. S. Government Land	—	—	Appl. Serial No. 02800	8/24/51	None	None	—	—	—	—	—	—
6	Estelle V. Montoya	308	84	W.D.	1/28/52	25.00	25.00	0.430	35.00	None	None	None	35.00
7, 8-1-1	A. E. & Florence L. Wade	307	426	Q.C.D.	12/12/51	1,431.00	1,331.00	2.698	135.00	1,465.00	"	"	1,600.00
9	Arthur O. Thierry	311	391	R.O.W.	6/18/52	260.00	260.00	4.865	130.00	130.00	"	"	260.00
13	Sam G. Hall	309	244	Q.C.D.	2/15/52	25.00	25.00	0.105	25.00	"	"	"	25.00
14, 8-2	Willie P., Odell E. Percell & John Hottel	308	24	Q.C.D.	12/12/51	1,785.00	1,825.00	8.538	1,025.00	975.00	"	"	2,000.00
15	Denver & Rio Grande Western R.R.	316	389	Easement	4/7/52	50.00	50.00	0.942	50.00	None	"	"	50.00
16 8-1	Forest & Helen Peff, Wm. C. Handley	308	153	Q.C.D.	1/30/52	950.00	930.00	16.698	418.00	532.00	"	"	950.00
17, 8-2	Louis G. & Mary C. Robinson	308	155	W.D.	12/11/51	750.00	764.00	12.527	564.00	200.00	"	"	764.00
20	Franklin, Annie, Will, Elmore, Ben & Leatha Hill	307	102	W.D.	12/8/51	6,186.00	6,236.00	0.678	136.00	None	6,100.00	"	6,236.00
21	Yuram Robinson	307	4	W.D.	12/8/51	497.00	432.00	0.180	32.00	"	465.00	"	497.00
22, 8-3	Edna Grotto, Ella Kobb, et al	310	235	Q.C.D.	2/15/52	200.00	200.00	1.000	200.00	"	None	"	200.00
23	Pearl B. Fritsall	307	5	W.D.	12/6/51	230.00	220.00	1.008	200.00	30.00	"	"	230.00
24, 8-4	James, Thomas, & Pearl B. Fritsall	307	6	W.D.	12/6/51	291.00	291.00	1.286	291.00	99.00	"	"	390.00
25	School District No. 17	309	490	R.O.W.B.	3/24/52	30.00	30.00	0.150	30.00	None	"	"	30.00
26	Willie M. Stewart	308	21	Q.C.D.	1/14/52	228.00	175.00	0.572	200.00	"	"	"	200.00
26-1	Calvin Dwyer, et al	309	236	Q.C.D.	3/8/52	160.00	175.00	0.624	200.00	"	"	"	200.00
27, 8-5	Clarence, Ester L. Ellis & Allison Minor	309	233	W.D.	2/18/52	628.00	628.00	3.138	725.00	"	"	"	725.00
28, 8-10	J. Walter & Lillian Hill	309	230	W.D.	2/15/52	1,190.00	1,200.00	5.631	776.00	624.00	"	"	1,400.00
29, 8-11	Sam E. & Marion Webber	309	227	W.D.	4/3/52	824.00	824.00	4.120	948.00	None	"	"	948.00
31	Benjamin F. Griffith	—	—	—	—	—	—	—	—	—	—	—	—
32	C. Stanley & E. Davis	309	246	Q.C.D.	2/15/52	25.00	25.00	0.263	25.00	—	—	—	25.00
						TOTALS,			6,545.00	4,095.00	6,900.00	—	17,540.00

MICROFILMED

FED. ROAD DIST. NO.	STATE	F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	F022-2(5)	1	1

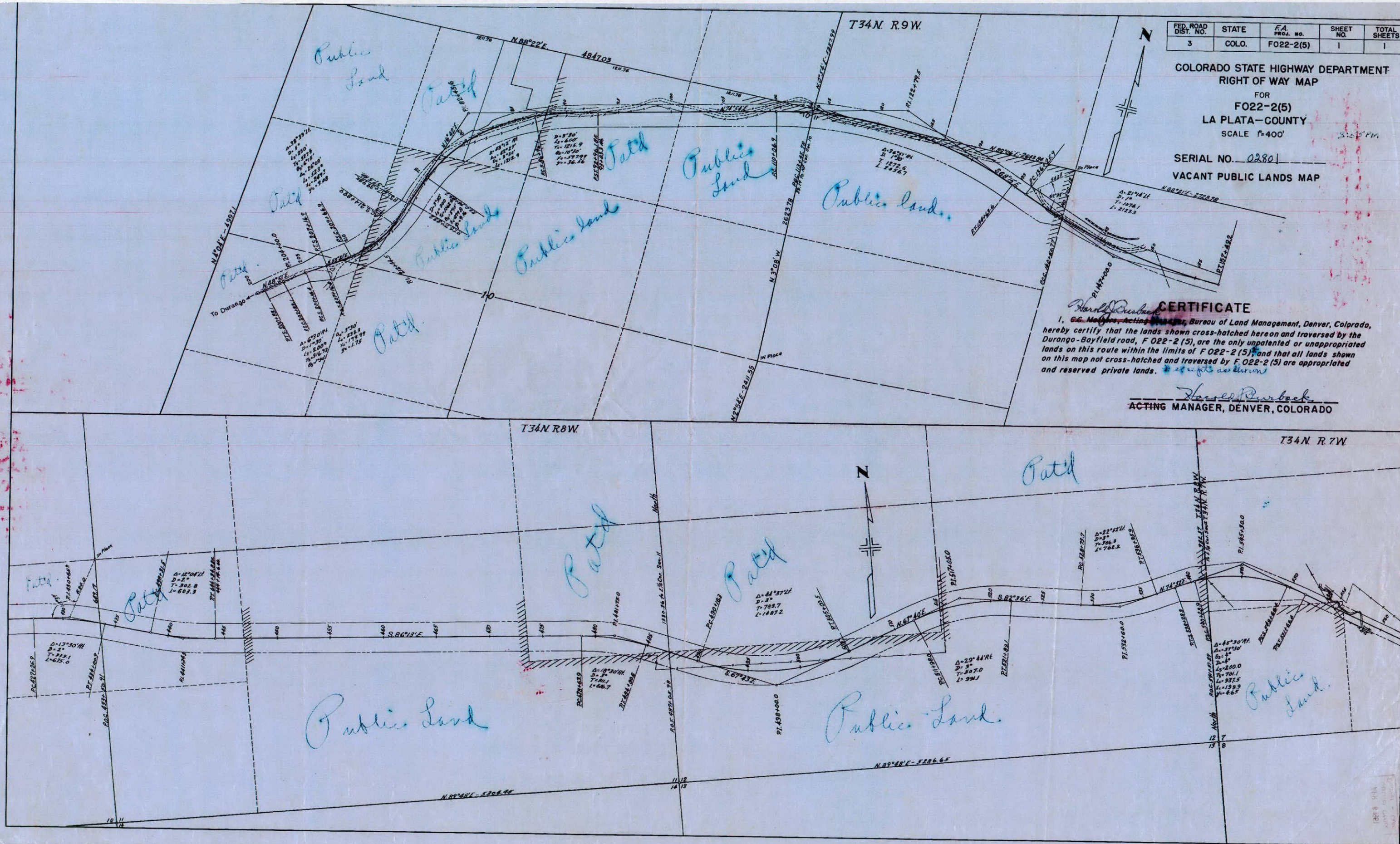
COLORADO STATE HIGHWAY DEPARTMENT
RIGHT OF WAY MAP
FOR
F022-2(5)
LA PLATA-COUNTY
SCALE 1"=400'

SERIAL NO. 02801
VACANT PUBLIC LANDS MAP

CERTIFICATE

I, Harold Burback, Acting Manager, Bureau of Land Management, Denver, Colorado, hereby certify that the lands shown cross-hatched hereon and traversed by the Durango-Bayfield road, F 022-2 (5), are the only unpatented and unappropriated lands on this route within the limits of F 022-2 (5), and that all lands shown on this map not cross-hatched and traversed by F 022-2 (5) are appropriated and reserved private lands.

Harold Burback
ACTING MANAGER, DENVER, COLORADO



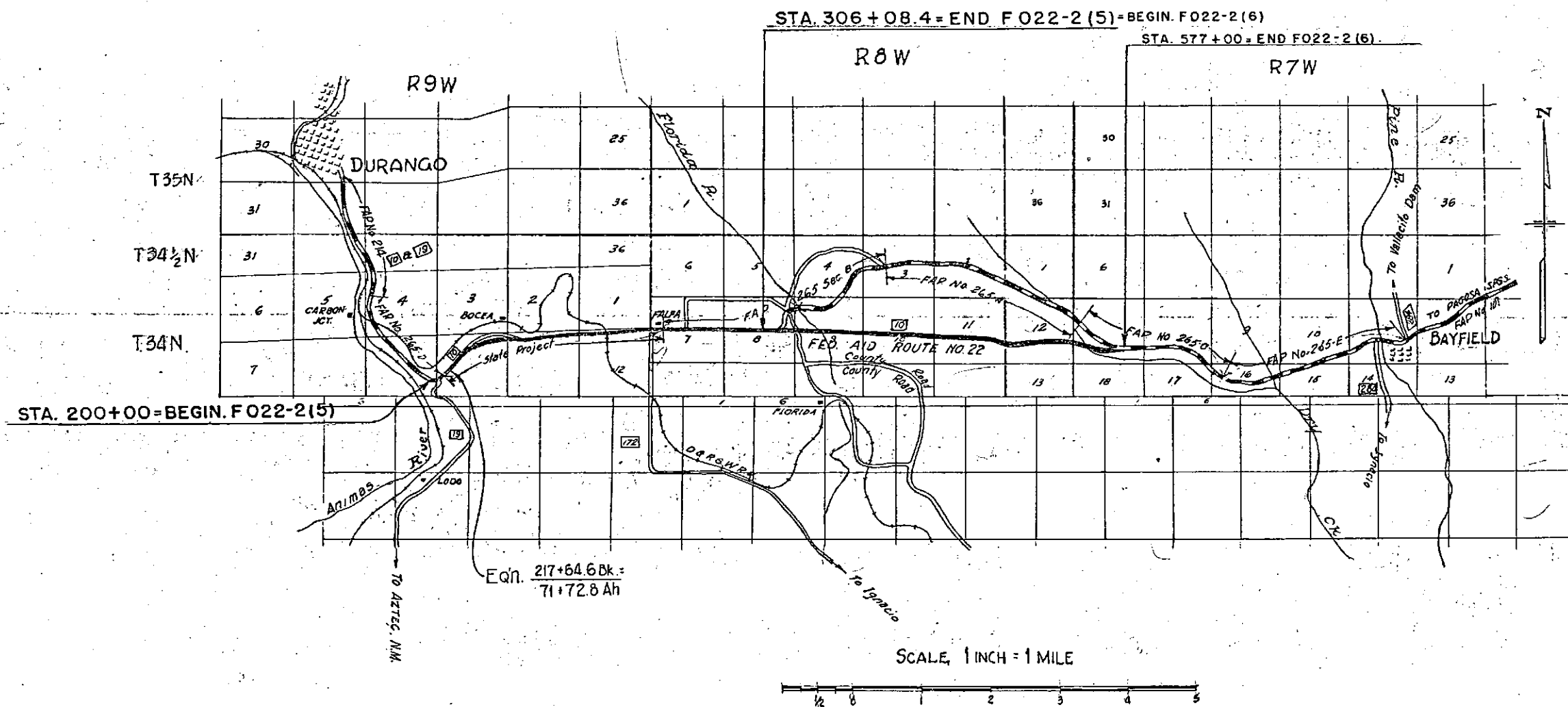
MASTER COPY

RIGHT OF WAY Rev. 5-16-52 T.L.K.

1 TITLE SHEET
2-2A TABULATION OF PROPERTIES
3-11 PLAN AND PROFILE SHEETS
SHOWING RIGHT OF WAY
12 A DITCH CHANGE, LT. & RT. STA. 204 + 27.5
13 A OWNERSHIP MAP

Center Line _____
 Right of Way Line _____
 Township or Range Line _____
 Section Line _____
 Quarter Section Line _____
 Railroad _____
 Barbed Wire Fence _____
 Woven Wire Fence _____
 Electric Fence _____
 Telephone Line _____
 Power Line _____

RIGHT OF WAY



R.O.W. TABULATION OF PROPERTIES IN LA PLATA COUNTY S.H.No. 10 PROJ.NO. F 022-2(5)

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 022-2(5)	2	

RIGHT OF WAY
Rev. 4-21-52 T.L.K.
Rev. 5-16-52 T.L.K.
Rev. 6-7-89 R.S.H. - SOLD PARTS
16XA-1, 16XA-2 & 18XA

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES							REMARKS	NO.
				TOTAL LAND IN TRACT	PARCEL	TO BE ACQUIRED						
			T.34N. R.9W.								PART OF PARCELS NO. 1, 2 & 3.	
1	FRANK and FRANCES ELLEDGE (J.T.)	DURANGO, COLORADO.	NW 1/4 SW 1/4, SEC. 10.		2.916	1.603					PURCHASED UNDER A PREVIOUS PROJECT	
2 Rev.	ANSEL F. HALL	DURANGO, COLORADO.	NW 1/4 SW 1/4, SEC. 10.		2.867	1.850					" " " " "	
3	ARTHUR O. THIERRY	DURANGO, COLORADO.	SW 1/4 NW 1/4, SEC. 10.		1.595	1.185					" " " " "	
4	HENRIETTE S. WETTER, DAVID E. REEDER & FAUNETTA L. REEDER	Box 1160, DURANGO, COLORADO.	NE 1/4 SW 1/4, SEC. 10.		0.071	0.071						
5	UNITED STATES GOVERNMENT (Taylor Grazing)		SE 1/4 NW 1/4, SEC. 10.									
6	ESTELLA V. MONTOYA	DURANGO, COLORADO.	NE 1/4 NW 1/4, SEC. 10.		0.761	0.430						
7	A.B. WADE & FLOSSIE L. WADE	DURANGO, COLORADO.	NE 1/4 NW 1/4, SEC. 10.		3.758	2.587						
8	ARTHUR O. THIERRY	DURANGO, COLORADO.	NE 1/4 NW 1/4, SEC. 10.		0.185	0.133						
9 Rev.	ARTHUR O. THIERRY	DURANGO, COLORADO	N.W. 1/4 N.E. 1/4 SEC. 10		6.684	4.865						
9A	UNITED STATES GOVERNMENT (Taylor Grazing)		N.E. 1/4 N.E. 1/4 SEC. 10									
10	ARTHUR O. THIERRY	DURANGO, COLORADO.	SE 1/4 SE 1/4, SEC. 3.		0.253	0.115						
11	UNITED STATES GOVERNMENT (Taylor Grazing)		N 1/2 NW 1/4, SEC. 11.									
12	ARTHUR O. THIERRY	DURANGO, COLORADO.	W 1/2 SW 1/4, SEC. 2.		2.733	2.554						
13	SAM G. WALL	DURANGO, COLORADO.	SE 1/4 SW 1/4, SEC. 2.		0.105	0.105						
14	WILLIE P. PURCELLA, ODELL E. PURCELLA & JOHN HOTTER	FALFA, COLORADO.	NE 1/4, SEC. 11.		9.137	8.419						
15	DENVER & RIO GRANDE WESTERN R.R.		NE 1/4, SEC. 11.		0.942	0.942					Easement only	15.
16	Wm. C. HANDLEY, FOREST POFF & HELEN POFF	DURANGO, COLORADO	NW 1/4, SEC. 12.		14.009	14.009						
16XA-1	C.D.O.H. TO ALBERTA JOHNSON		NW 1/4, SEC. 12		0.621						REC. NO. 536895	
17	DENVER & RIO GRANDE WESTERN R.R.		NW 1/4, SEC. 12.								Easement only	17
16XA-2	C.D.O.H. TO EDWARD P. & CHERYL A. BELLINO		NW 1/4, SEC. 12		0.421						REC. NO. 537224	
18	Wm. C. HANDLEY, FOREST POFF & HELEN POFF	DURANGO, COLORADO	N 1/2 SEC. 12.		2.689	2.689						
18XA	C.D.O.H. TO MICHAELA INC.		NE 1/4, SEC. 12		0.973						REC. NO. 532613	
19	LEWIS G. and MARY C. ROBINSON	FALFA, COLORADO.	NE 1/2 SEC. 12.		11.163	10.423					NOTE:	
20	BEN HILL, LEATHA HILL, FRANKLIN ELMORE, ANNIE LAURIE ELMORE, WILL ELMORE & EMMA ELMORE	FALFA, COLORADO.	SE 1/4, SEC. 1.		1.175	0.678					Store and adjacent residence on Parcel No. 20 are owned by Will Elmore, Franklin Elmore, Annie Laurie Elmore & Emma Elmore	20
21	TERESA Mc GUIGAN	FALFA, COLORADO.	NW 1/4, SEC. 7.		0.284	0.160						
22	EDDIE CROTTO, ELLA KOBBE, FILIBERTO MENALDINO & VICTOR MENALDINO	FALFA, COLORADO	SW 1/4, SEC. 7.		2.249	0.805						
23	PEARL FRIZELL	FALFA, COLORADO.	NW 1/4, SEC. 7.		1.712	1.008						
24	THOMAS J. FRIZELL AND PEARL FRIZELL	FALFA, COLORADO.	NW 1/4, SEC. 7.		2.243	1.286						

LA PLATA COUNTY S.H. No. 10 PROJ. NO. F 022-2(5)

RIGHT OF WAY Rev. 11-27-51 T.L.K.
Rev. 5-16-52 T.L.K.

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES							REMARKS	NO.
				TOTAL LAND IN TRACT	PARCEL	TO BE ACQUIRED						
25	ORR SCHOOL (School District No.17)	FALFA, COLORADO	T. 34 N. R. 8 W S.W. 1/4 SEC. 7		0.437	0.150					See Deed for Easement granted to School District No. 17	25
26 Rev.	EMILIE M. STUART	FALFA, COLORADO	N.E. 1/4 SE. 1/4 SEC. 7		1.362	0.400						
26A	HEIRS OF WILLIAM J. DVORAK, DECEASED		N.E. 1/4 S.E. 1/4 SEC. 7		1.327	0.428						
27	CLARENCE E. and ESTER L. HINER, 1/2 ELLIS ALLISON HINER, 1/2	FALFA, COLORADO	N.E. 1/4 SEC. 7		4.598	2.777						
28	J. WALTER HILL and Lillian B. Hill (J.T.)	FALFA, COLORADO	N.W. 1/4 SEC. 8		3.856	3.822						
29	SAM H. and MARION WEBBER (J.T.)	FALFA, COLORADO	N 1/2 SECTION 8		3.666	3.666						
30	J. WALTER HILL and Lillian B. Hill (J.T.)	FALFA, COLORADO	W 1/2 S.W. 1/4 SEC. 8		1.752	0.000					No R.O.W. required	30
31	BENJAMIN T. GRIFFITH	DURANGO, COLORADO	N.E. 1/4 S.W. 1/4, W 1/2 S.E. 1/4 SEC. 8		4.558	0.000					" " " "	31
48	LEWIS G. and MARY C. ROBINSON (J.T.)	FALFA, COLORADO	E. 1/2 SEC. 12		1.845	1.845					For the Florida Co-operative Ditch Co. Sta. 204+	48
49	LEWIS G. and MARY C. ROBINSON (J.T.)	FALFA, COLORADO	N.E. 1/4 SEC. 12		0.279	0.279					" " " " " " " " " "	49
50	CLIFFORD C. and MYRTA CHANNEY (J.T.)	FALFA, COLORADO	S.E. 1/4 SEC. 1		0.536	0.263					" " " " " " " " " "	50
E 1A	FLOSSIE L. WADE, ADRAIN B. WADE	DURANGO, COLORADO	N.E. 1/4 N.W. 1/4, SEC. 10		0.111	0.111					Easement For Irrigation Ditch Change	E 1A
E 1B	ARTHUR O. THIERRY	DURANGO, COLORADO	N.E. 1/4 N.W. 1/4, SEC. 10		0.017	0.017					" " " " " "	E 1B
E 2	WILLIE P. PURCELLA, ODELL E. PURCELLA & JOHN HOTTER	FALFA, COLORADO	N.E. 1/4, SEC. 11 T. 34 N. R. 8 W.		0.119	0.119					" " " " " "	E 2
E 3	EDDIE CROTTO, ELLA KOBBE, FILIBERTO MENALDINO & VICTOR MENALDINO	FALFA, COLORADO	S.W. 1/4 SEC. 7		0.195	0.195					" " " " " "	E 3
E 4	THOMAS J. and PEARL FRIZELL	FALFA, COLORADO	N.W. 1/4 SEC. 7		0.166	0.166					" " " " " "	E 4
E 5	CLARENCE E. and ESTER L. HINER, 1/2 (J.T.) ELLIS ALLISON HINER, 1/2	FALFA, COLORADO	N.E. 1/4 SEC. 7		0.056	0.056					" " " " " "	E 5
E 6 Rev.	EMILIE M. STUART	FALFA, COLORADO	S.E. 1/4 SEC. 7		0.132	0.132					" " " " " "	E 6
E 7	CLARENCE E. and ESTER L. HINER, 1/2 (J.T.) ELLIS ALLISON HINER, 1/2	FALFA, COLORADO	N.E. 1/4 SEC. 7		0.305	0.305					" " " " " "	E 7
E 8 Rev.	HEIRS OF WILLIAM J. DVORAK, DECEASED		S.E. 1/4 SEC. 7		0.196	0.196					" " " " " "	E 8 Rev.
E 9	J. WALTER HILL and LILLIAN B. HILL (J.T.)	FALFA, COLORADO	N.W. 1/4 SEC. 8		0.023	0.023					" " " " " "	E 9
E 10	J. WALTER HILL and LILLIAN B. HILL (J.T.)	FALFA, COLORADO	N.W. 1/4 SEC. 8		0.034	0.034					" " " " " "	E 10
E 11	SAM H. and MARION WEBBER (J.T.)	FALFA, COLORADO	N. 1/2 SEC. 8		0.454	0.454					" " " " " "	E 11

Rev. 4-21-52 T.L.K.
Rev. 5-16-52 T.L.K.

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-2(5)	3	

NOTE: Part of Parcels 1, 2 & 3 purchased under a previous project.

③ Arthur O. Thierry
Durango, Colo.

(R.O.W.)
D = 6' 15"
R = 1528.1'

RIGHT OF WAY

PROJECTION
Δ 38° 39' L.
Ts 552.9'
Es 71.9'
Dc 5' 00"
Tc 239.9'
Lc 473.0'
Rc 1146.0'

① Frank & Frances Elledge
Durango, Colo.

② Rev.
Ansel F. Hall
Durango, Colo.

④ Henriette S. Wetter, David E. Reeder
& Founetta L. Reeder
Box 1160
Durango, Colo.

⑤ United States Government
(Taylor Grazing)

EQUATION

200

205

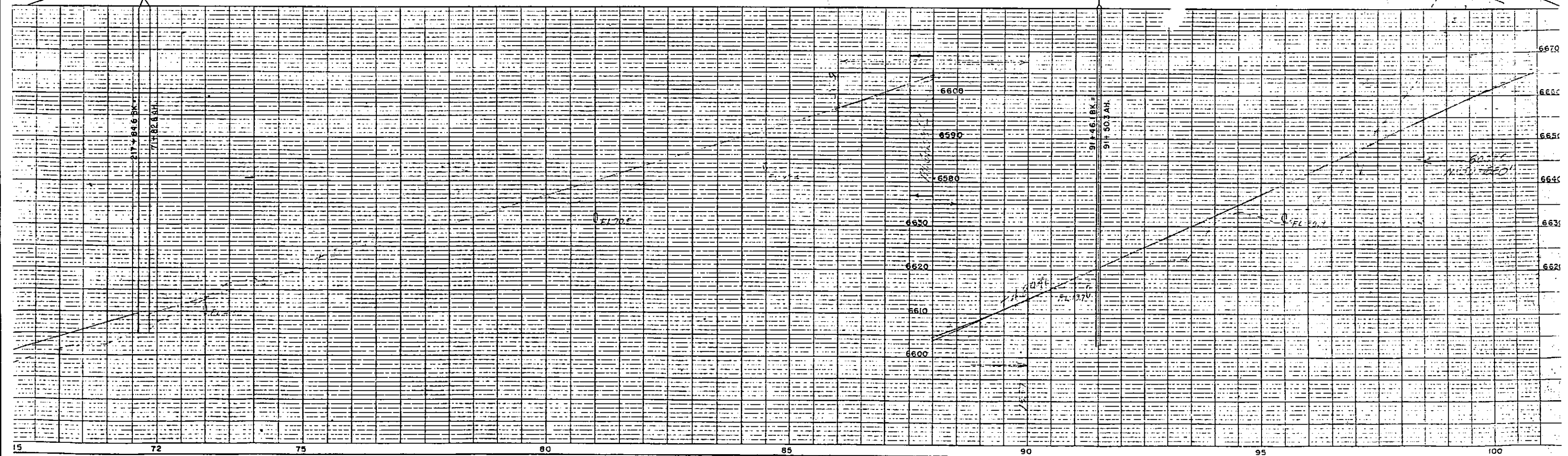
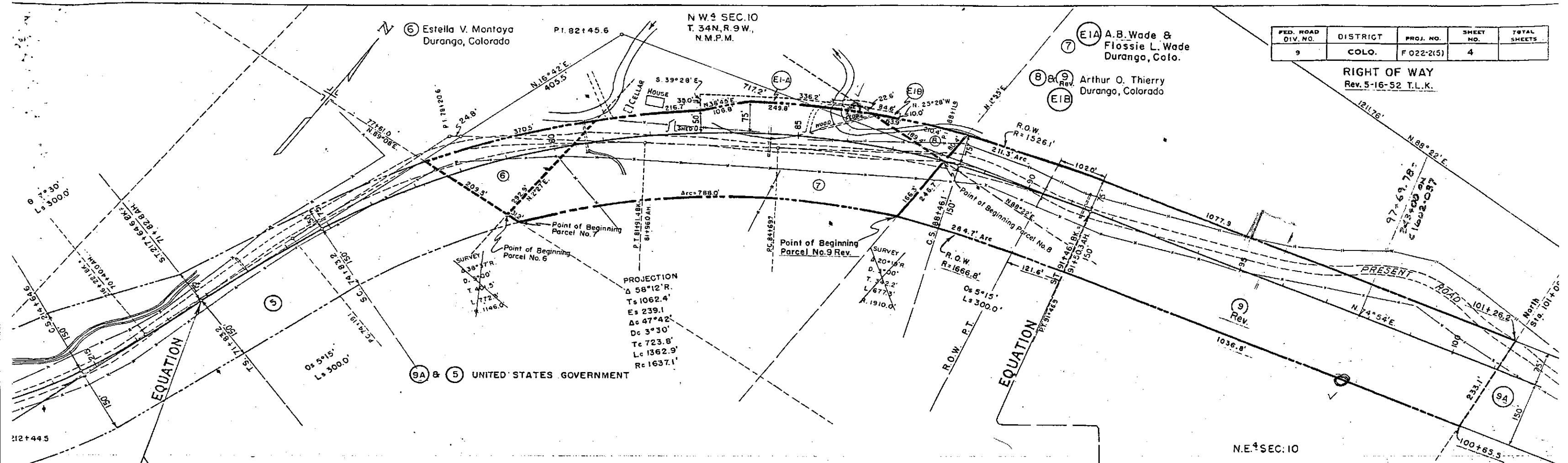
210

215

PLATE 1-PLAN PROFILE R.F.R. STANDARD

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 022-2(5)	4	

RIGHT OF WAY
Rev. 5-16-52 T.L.K.



S.W. 1/4 SEC. 2

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-2(5)	6	

RIGHT OF WAY Rev. 5-16-52 T.L.K.

(15) Denver & Rio Grand Western R.R.
(Easement Only)

Δ 21°14' L.
D. 1°00'
T. 1074.1'
L. 2123.3'
R. 5730.0'
HOR.S.D. 1300'

Point of Beg. Parcel 15
N. 9°42'30" W. - 465.5'
To N. 1/4 Cor. - Sec. 11

D. & R. G. W. R. R.

Point of Beginning Parcel 14
578.6' To N. 1/4 Cor. - Sec. 11

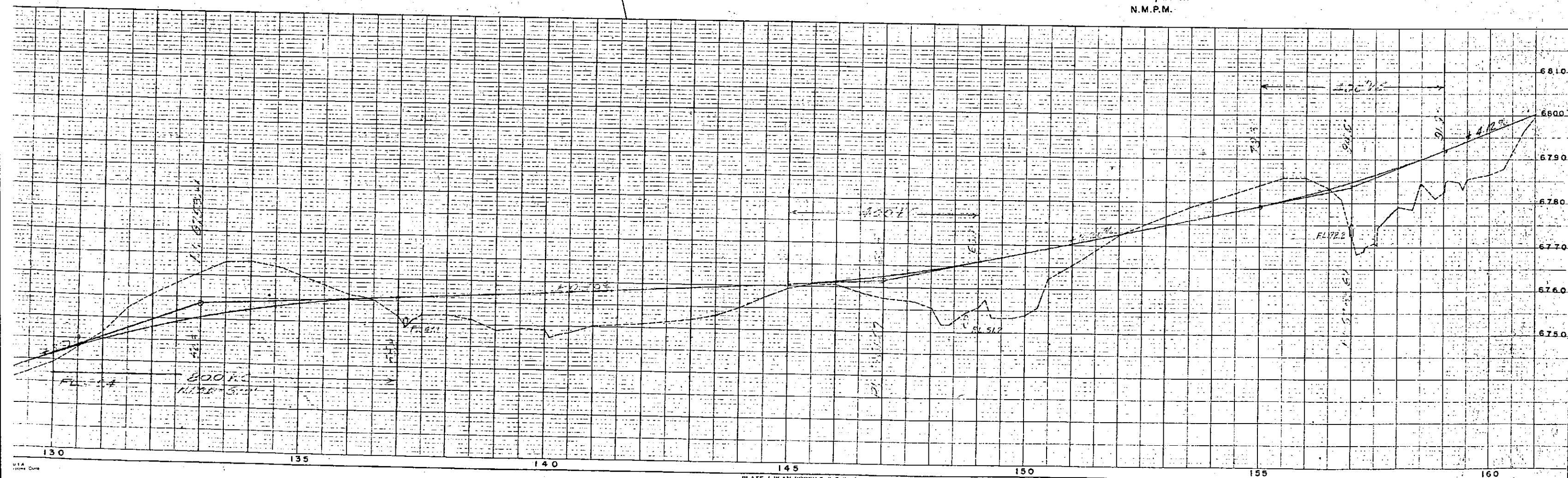
(14) Willie P. Purcella,
Odell E. Purcella
& John Hotter
Falfa, Colorado

N.E. 1/4 SEC. 11
T. 34N., R. 9 W.
N.M.P.M.

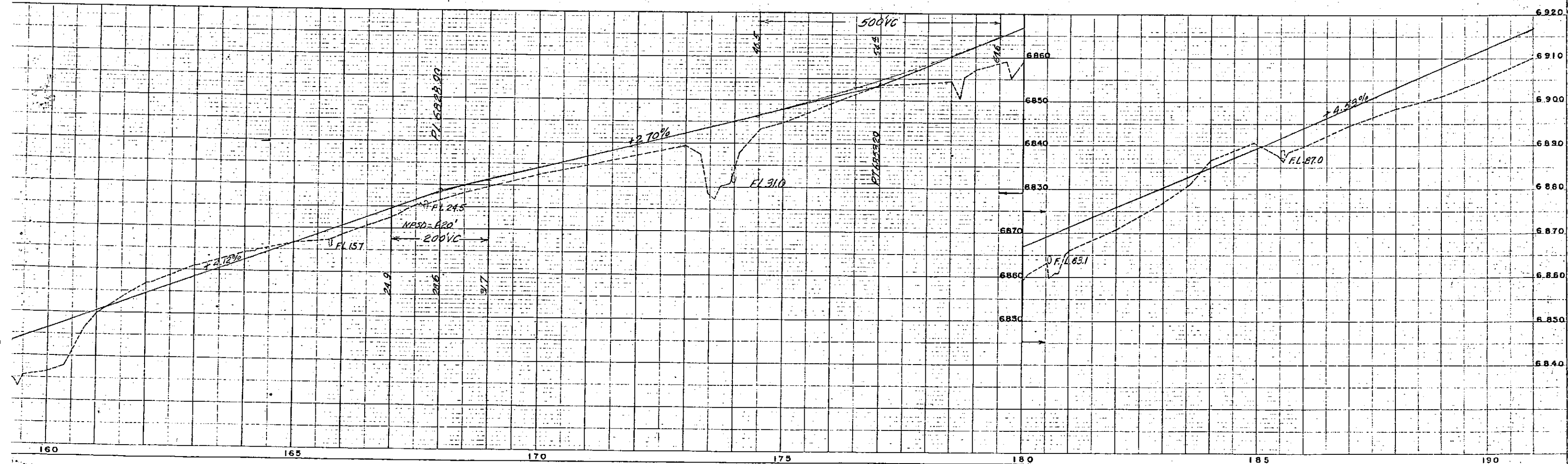
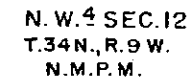
(11) United States Government

N.W. 1/4 SEC. 11

Δ 36°51' R.
D. 1°30'
T. 1272.6'
L. 2456.7'
R. 3820.0'



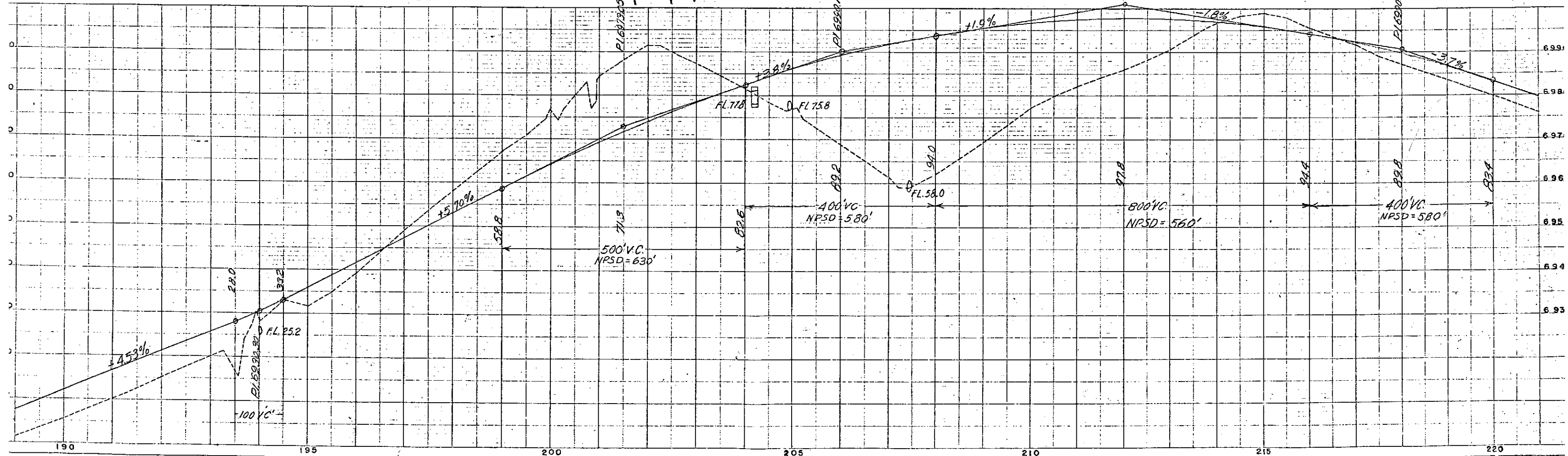
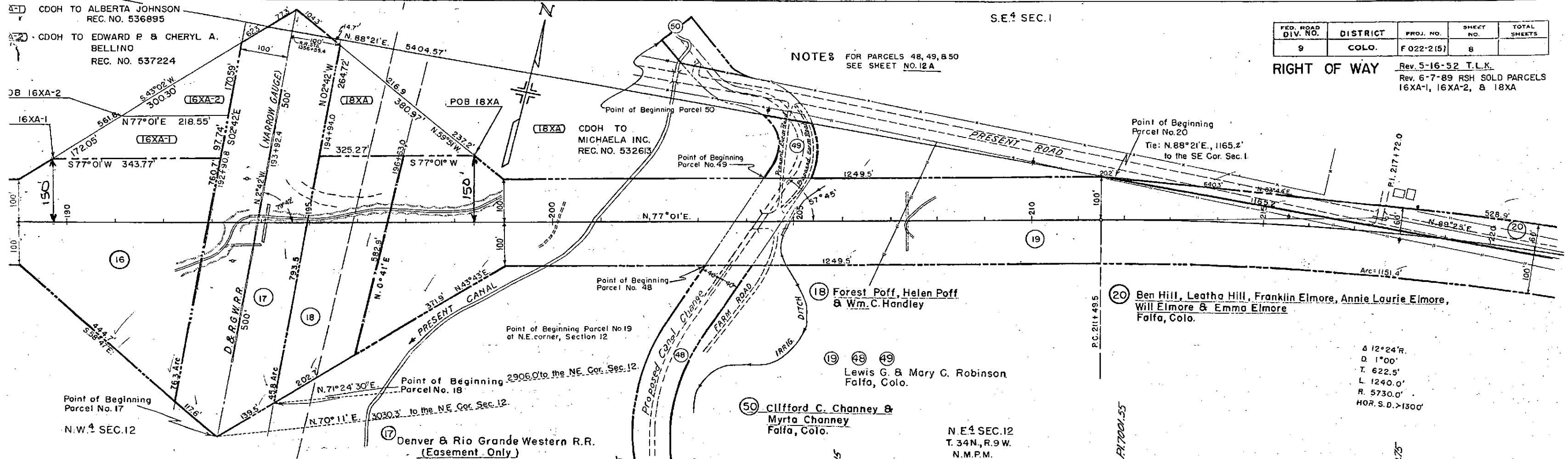
Rev. 6-7-89 RSH FOR SOLD PARCELS



A-2) • CDOH TO EDWARD P & CHERYL A.
BELLINO
REC. NO. 537224

NOTE: FOR PARCELS 48, 49, & 50
SEE SHEET NO. 12A

RIGHT OF WAY Rev. 5-16-52 T.L.K.
Rev. 6-7-89 RSH SOLD PARCELS
16XA-1, 16XA-2, & 18XA



S.E. 1/4 SEC. 1
T.34N., R.9W.
N.M.P.M.

N.W. 1/4 SEC. 7

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-2(5)	9	

RIGHT OF WAY Rev. 11-27-51 T.L.K.
Rev. 5-16-52 T.L.K.
N.E. 1/4 SEC. 7

Point of Beginning
Parcel No. 21
W1/4 Cor. Sec. 7

(23) Pearl Frizell
Falfa, Colo.

(24) Thos. J. & Pearl Frizell
Falfa, Colo.

Point of Beginning Parcels 19, 20 & 21

FALFA

(21) Teresa McGuigan
Falfa, Colo.

Point of Beginning
Parcel No. 23
Tie: S. 89° 28' W., 171.0'
to the W1/4 Cor. Sec. 7

Tie: S. 89° 28' W., 1193.4'
to the W1/4 Cor. Sec. 7
Point of Beginning
Parcel No. 24

Point of Beginning, (E4)

Tie: N. 89° 28' E., 2644.1'
to the E1/4 Cor. Sec. 7
Point of Beginning
Parcel No. 27

Point of Beginning
Parcel No. 22

(22) Eddie Crotto, Ella Kobb, Filiberto Menaldino
& Victor Menaldino
(E3) Falfa, Colo.

Point of Beginning
Parcel No. 25
Tie: N. 89° 17' W.,
2096.9' to the W1/4 Cor. Sec. 7.

(25) School District No. 17

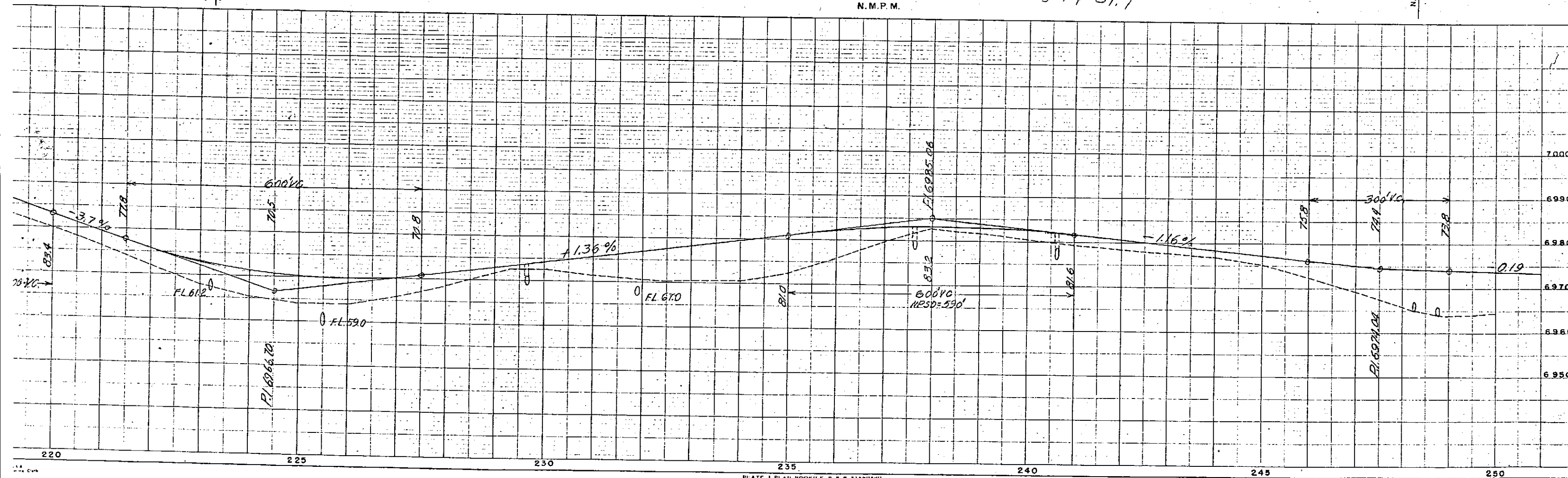
Point of Beginning
Parcel No. 26 Rev.
Tie: N. 89° 30' W., 2513.7'
to the W1/4 Cor. Sec. 7.

N.E. 1/4 SEC. 12

S.W. 1/4 SEC. 7
T.34N., R.8W.,
N.M.P.M.

S.E. 1/4 SEC. 7

528.9
579.0
5-14-01.7



N.E. 4 SEC. 7



FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-2(5)	10	

RIGHT OF WAY Rev. 11-27-51 T.L.K.
Rev. 5-16-52 T.L.K.

N.W. 4 SEC. 8

S.W. 4 SEC. 8

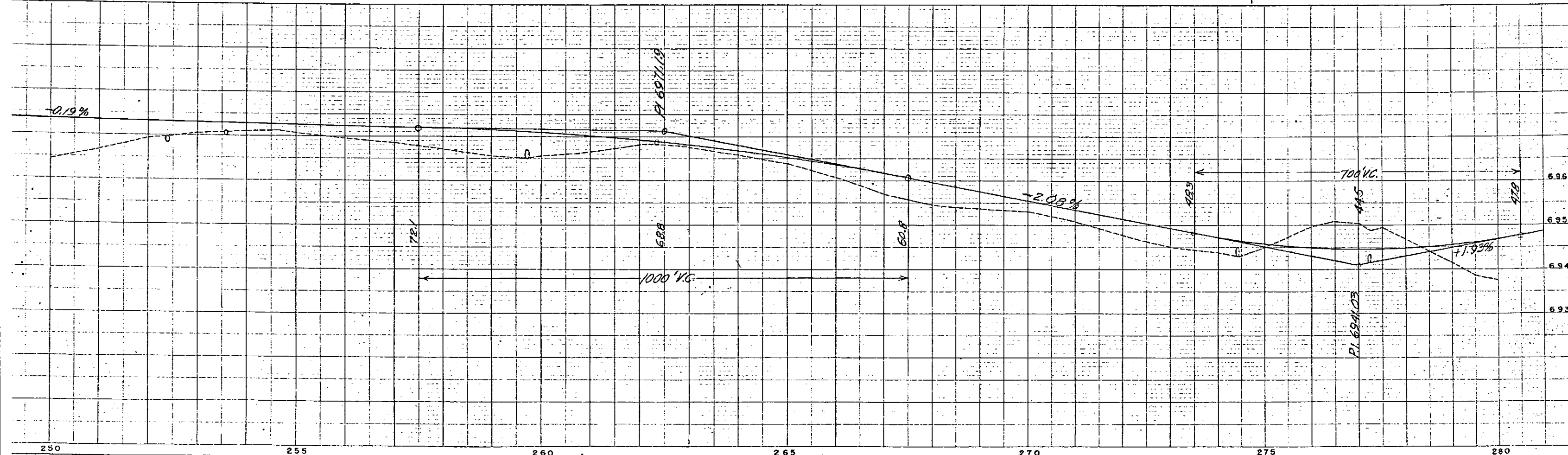
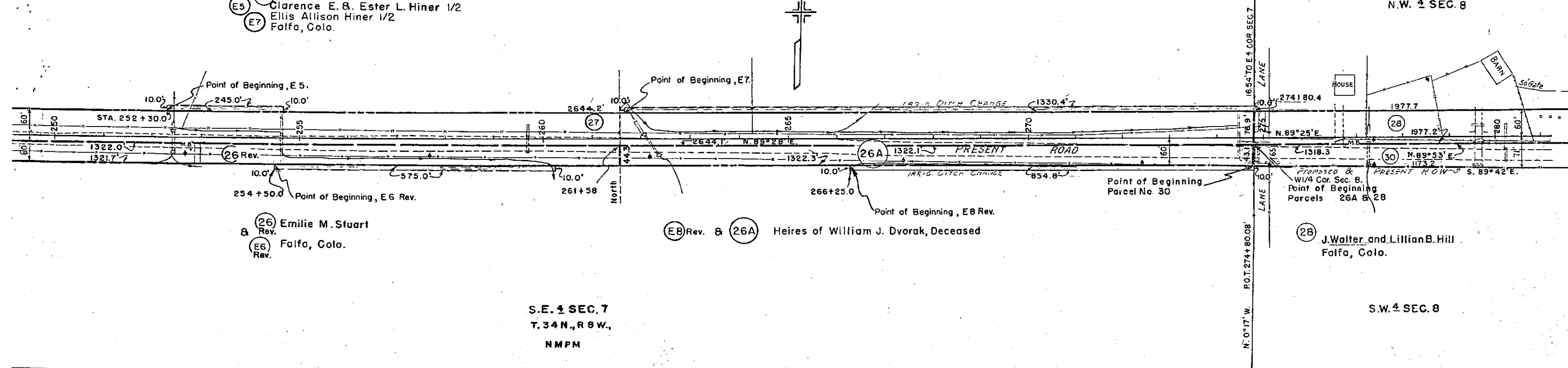
(E5) (27) Clarence E. & Ester L. Hiner 1/2
(E7) Ellis Allison Hiner 1/2
Falga, Colo.

(26) Emilie M. Stuart
(E6) Rev. Falga, Colo.

(E8) Rev. & (26A) Heires of William J. Dvorak, Deceased

(28) J. Walter and Lillian B. Hill
Falga, Colo.

S.E. 4 SEC. 7
T. 34 N., R. 8 W.,
NMPM



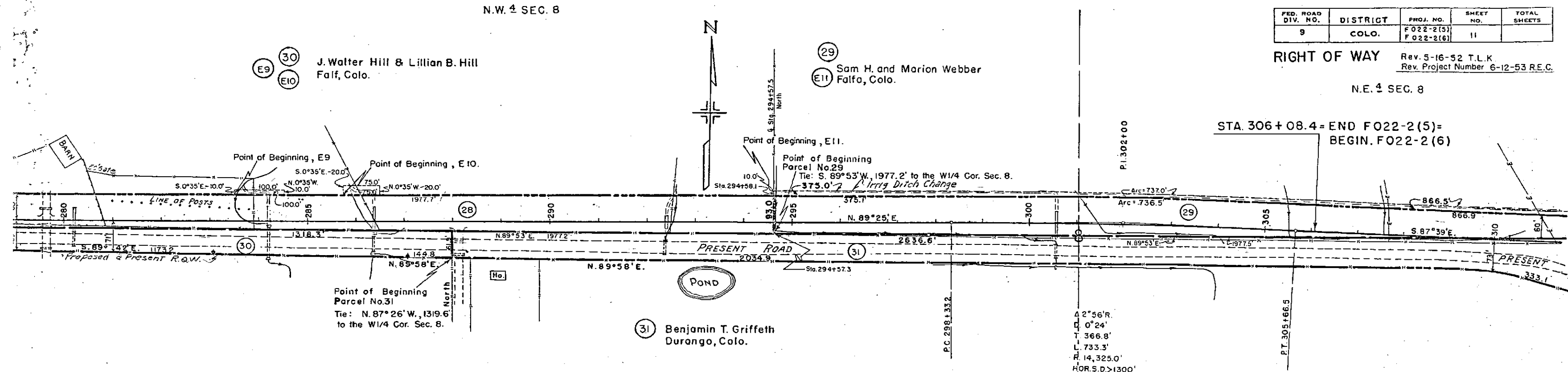
N.W. 1/4 SEC. 8

FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 022-2(5) F 022-2(6)	11	

RIGHT OF WAY Rev. 5-16-52 T.L.K.
Rev. Project Number 6-12-53 R.E.C.

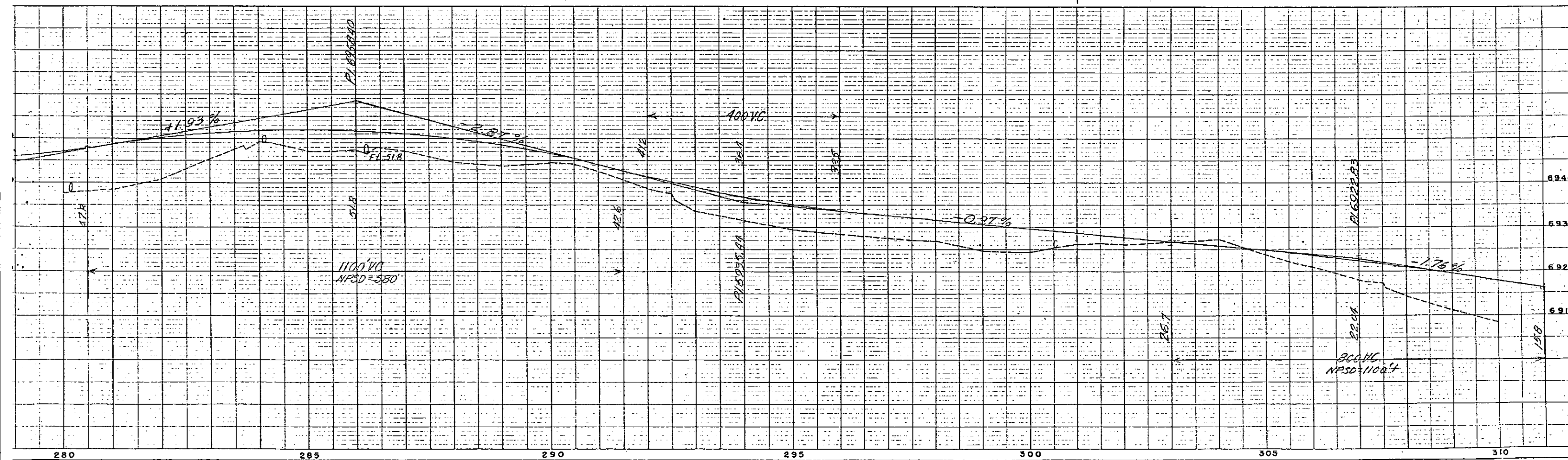
N.E. 1/4 SEC. 8

STA. 306+08.4 = END F022-2(5) =
BEGIN. F022-2(6)



S.W. 1/4 SEC. 8
T. 34 N., R. 8 W.
N.M.P.M.

S.E. 1/4 SEC. 8



COLORADO STATE HIGHWAY DEPARTMENT

Right of Way Map

FOR
Project No. F022-2(5)
La Plata County

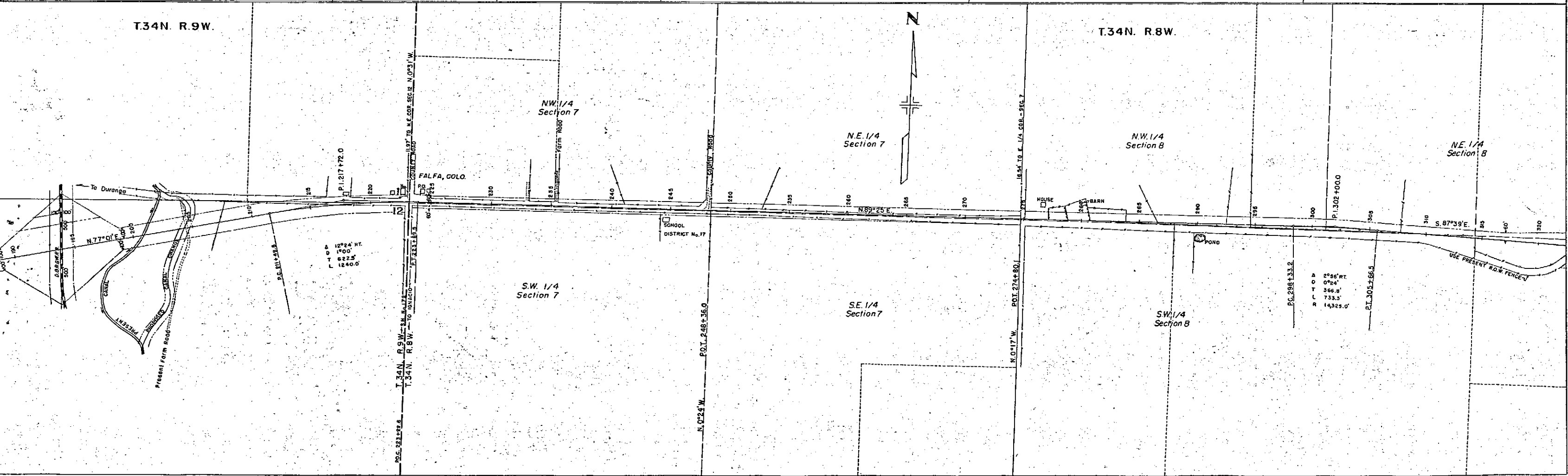
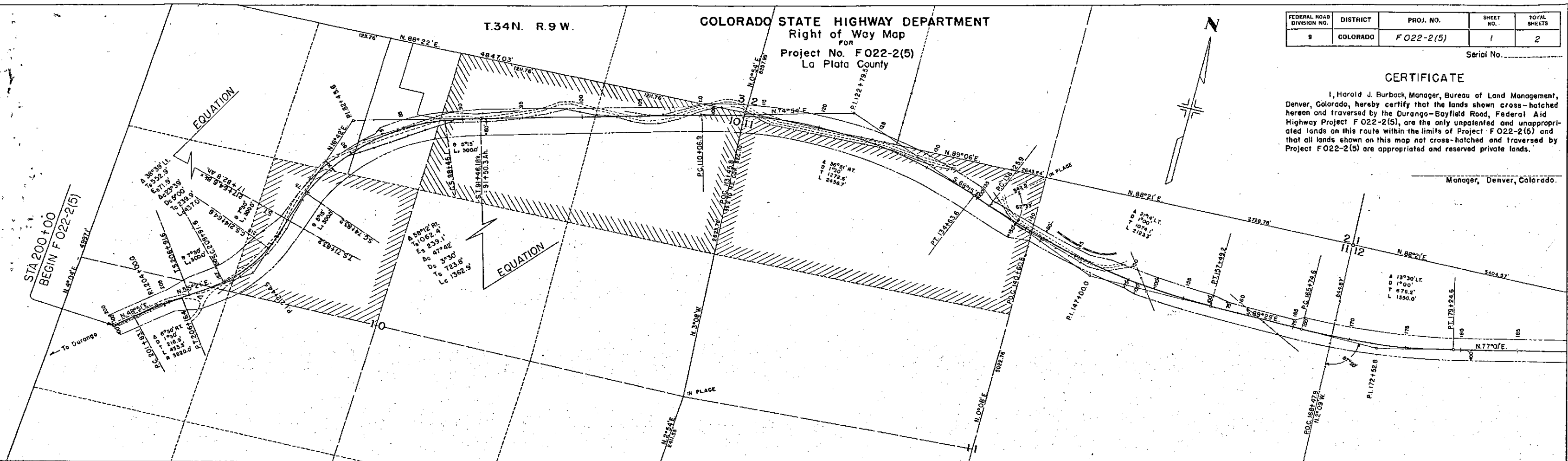
FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F022-2(5)	1	2

Serial No. _____

CERTIFICATE

I, Harold J. Burback, Manager, Bureau of Land Management, Denver, Colorado, hereby certify that the lands shown cross-hatched hereon and traversed by the Durango-Bayfield Road, Federal Aid Highway Project F022-2(5), are the only unpatented and unappropriated lands on this route within the limits of Project F022-2(5) and that all lands shown on this map not cross-hatched and traversed by Project F022-2(5) are appropriated and reserved private lands.

Manager, Denver, Colorado.

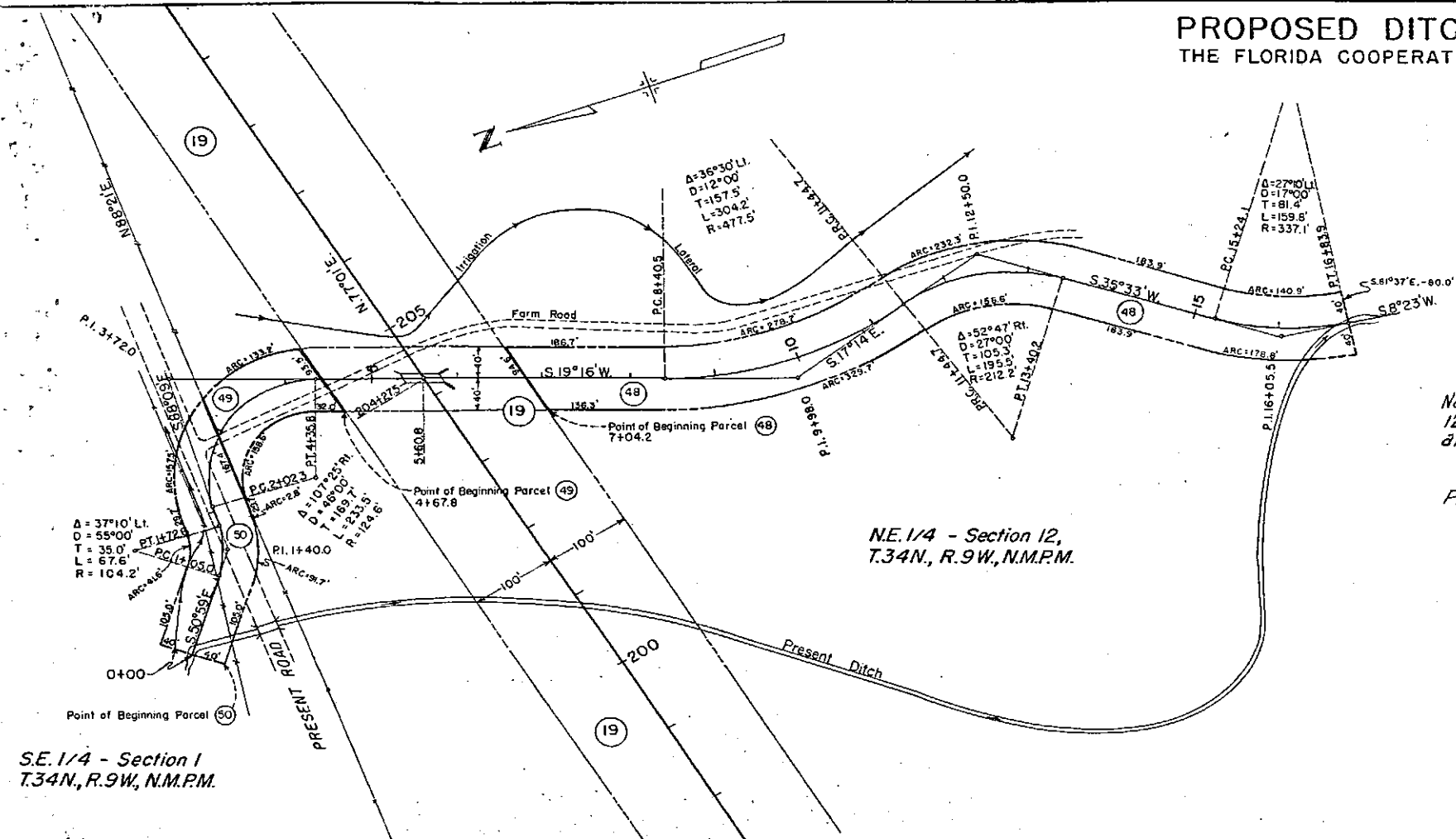


PROPOSED DITCH CHANGE THE FLORIDA COOPERATIVE DITCH COMPANY

R.O.W. for ditch change, Convey to: The Florida Cooperative Ditch Co. subject to the rights created by instrument of record bearing reception No. 99142 La Plata County Records, filed under Ditch Files No. 290.

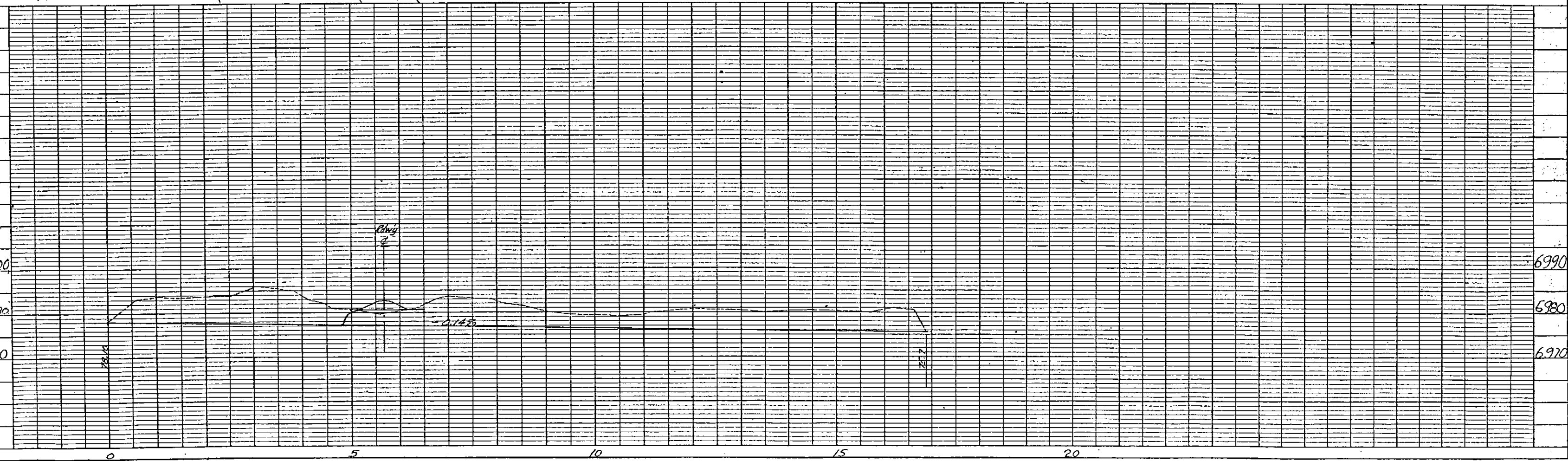
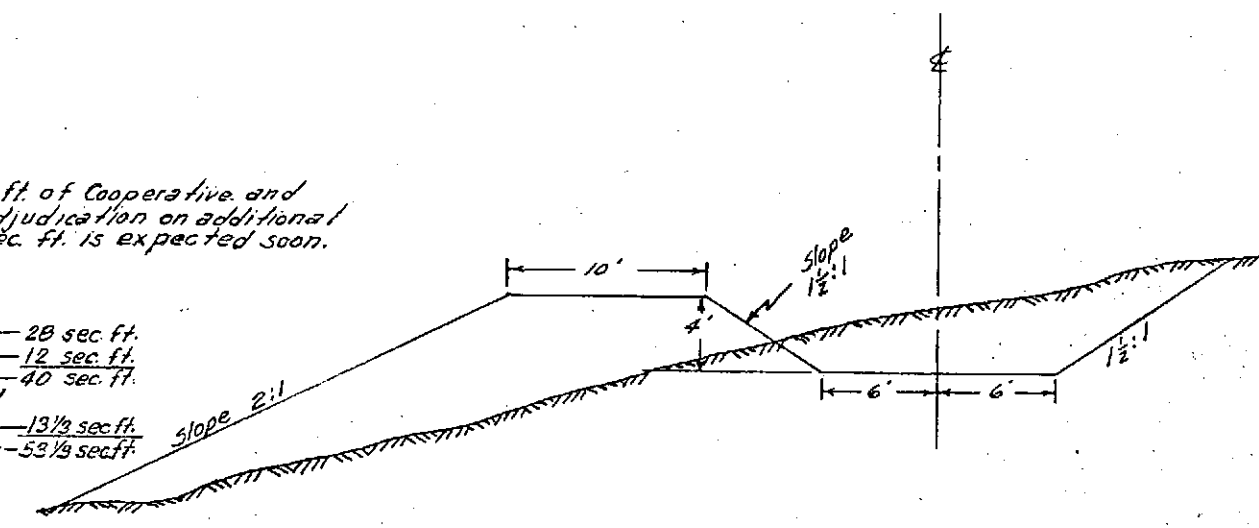
FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 022-2(5)	12A	

RIGHT OF WAY Rev. 5-16-52 T.L.K.
DITCH CHANGE, LT. & RT. STA. 204 + 27.5
TYPICAL SECTION



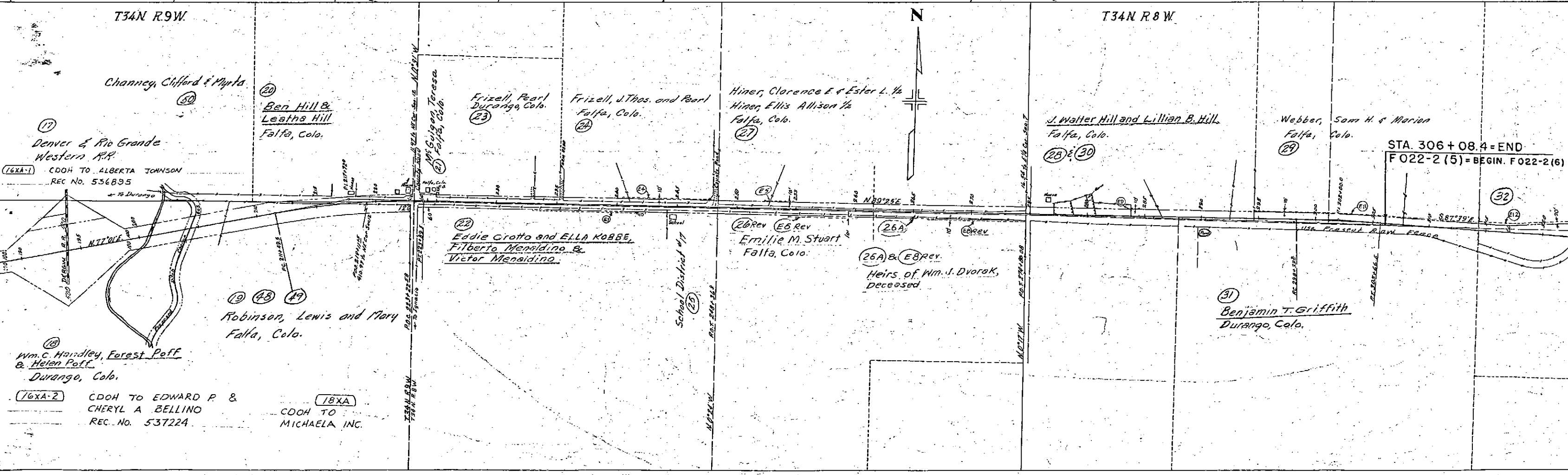
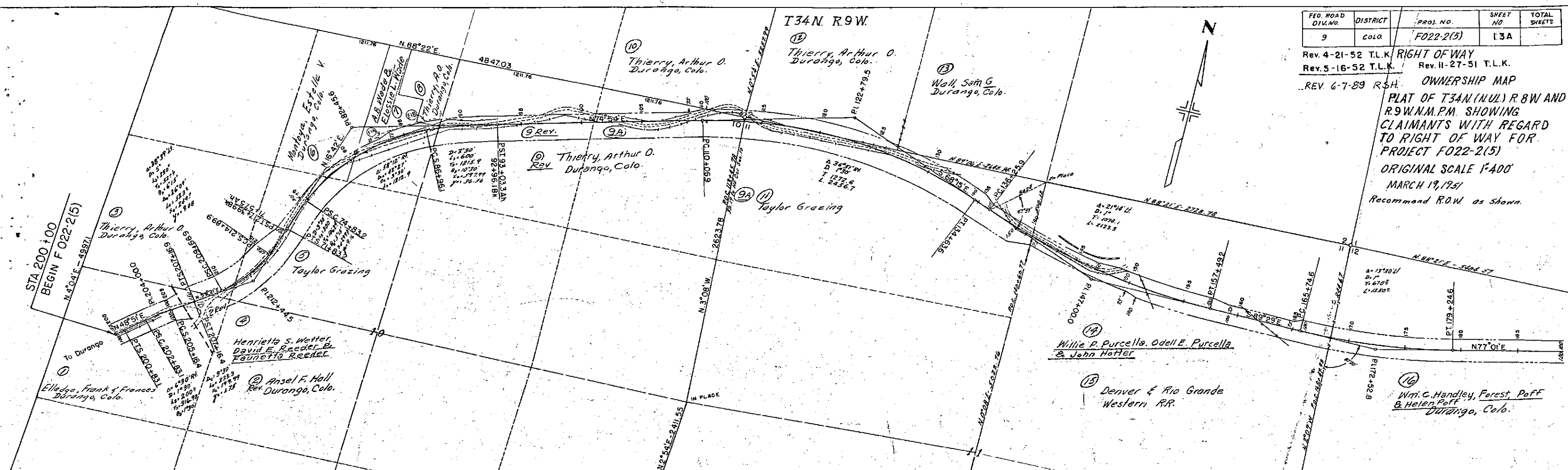
Note: Ditch carries 28 sec. ft. of Cooperative and 12 sec. ft. of Farmers. An adjudication on additional amount of 40 x 25 or 13 1/3 sec. ft. is expected soon.

Present Use:
Cooperative — 28 sec. ft.
Farmers — 12 sec. ft.
Total Present Use — 40 sec. ft.
Additional Anticipated through adjudication — 13 1/3 sec. ft.
Total expected Capacity — 53 1/3 sec. ft.



FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLA	F022-2(5)	13A	

Rev. 4-21-52 T.L.K. RIGHT OF WAY
 Rev. 5-16-52 T.L.K. Rev. 11-27-51 T.L.K.
 REV. 6-7-89 R.S.H. OWNERSHIP MAP
 PLAT OF T34N. (NUL) R. 8W AND
 R. 9W N.M.P.M. SHOWING
 CLAIMANTS WITH REGARD
 TO RIGHT OF WAY FOR
 PROJECT F022-2(5)
 ORIGINAL SCALE 1"=400'
 MARCH 19, 1951
 Recommend R.O.W. as shown.



FED. ROAD DIV. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F022-2(5)	13A	

Rev. 4-21-52 T.L.K. *RIGHT OF WAY*
Rev. 5-16-52 T.L.K. Rev. 11-27-51 T.L.K.

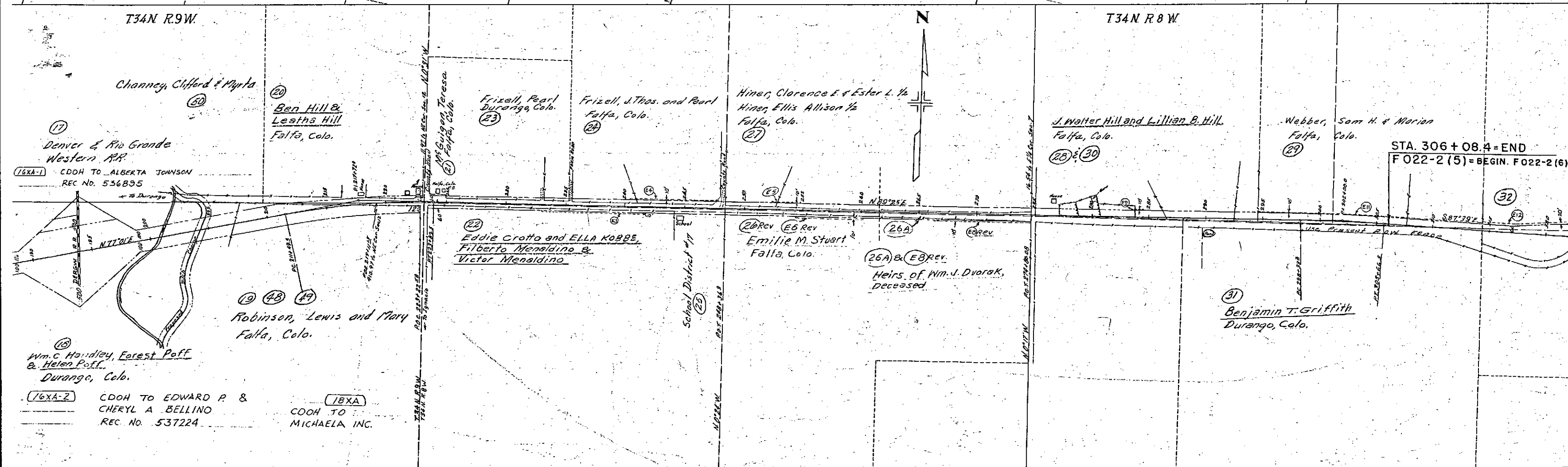
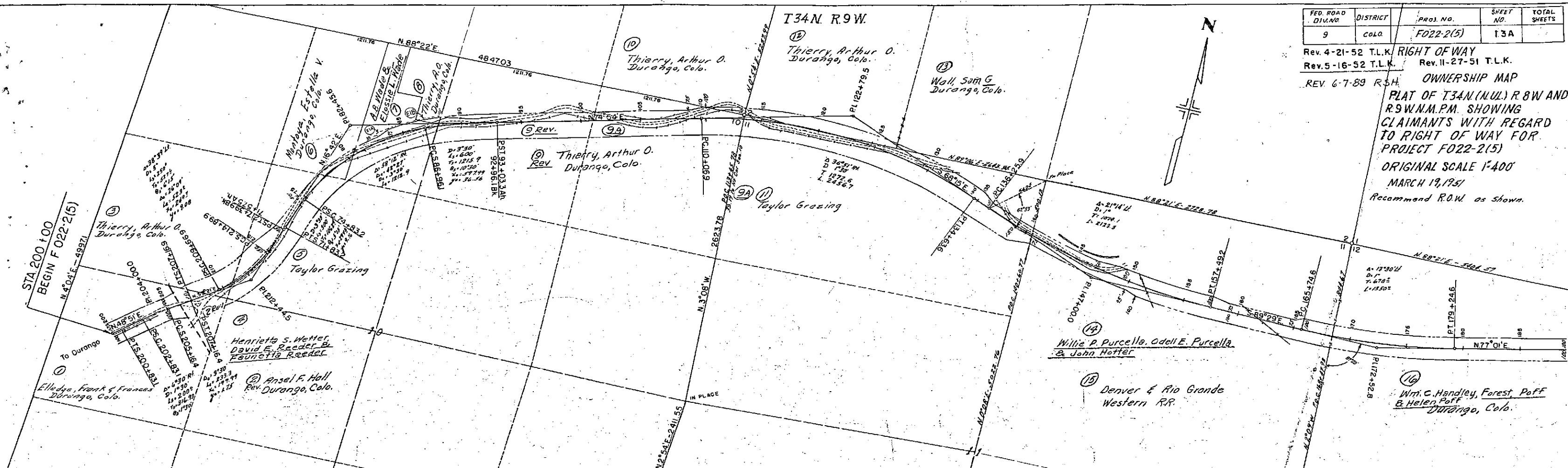
Rev. 5-16-52 T.L.H. Rev. 11-27-51 T.L.H.
REV 6-7-89 RSH OWNERSHIP MA

PLAT OF T34N.(NUL.) R 8W AND
R 9W.N.M.P.M. SHOWING
CLAIMANTS WITH REGARD
TO RIGHT OF WAY FOR
PROJECT F022-2(5)

ORIGINAL SCALE 1"=400'

MARCH 19, 1951

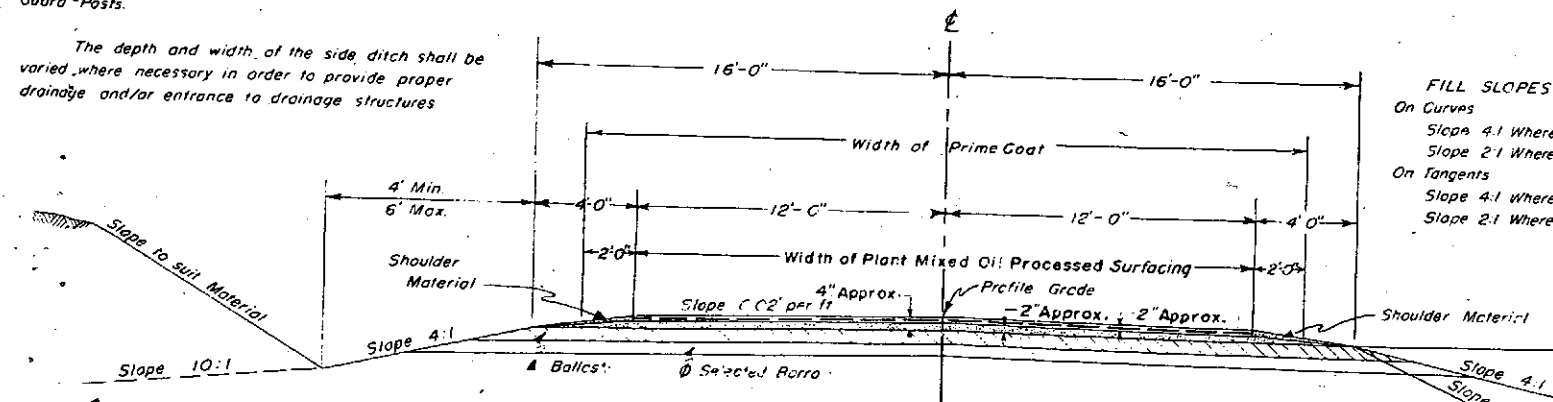
Recommend R.O.W. as shown.



TYPICAL SECTION A

See Standard M-2-DM for Details of Cut Slope Treatment, Flaring & Widening for Guard Fence and/or Guard Posts.

The depth and width of the side ditch shall be varied where necessary in order to provide proper drainage and/or entrance to drainage structures



FILL SLOPES:
On Curves
Slope 4:1 Where "H" is 5' or less.
Slope 2:1 Where "H" is over 5'.
On Tangents
Slope 4:1 Where "H" is 3' or less.
Slope 2:1 Where "H" is over 3'.

The portion of subgrade directly beneath the Ballast Course is to be constructed of Selected Borrow at locations designated in Selected Borrow Tabulation. Estimated quantities involved in this operation and thickness of material required, are tabulated on Sheet No. 4.

The upper portion of subgrade is to be constructed of Class-1 Ballast Material at locations designated in Ballast Material Tabulation. Estimated quantities involved in this operation are tabulated on Sheet No. 4.

Excavation or Borrow below 4:1 and/or 10:1 slope will not be permitted.

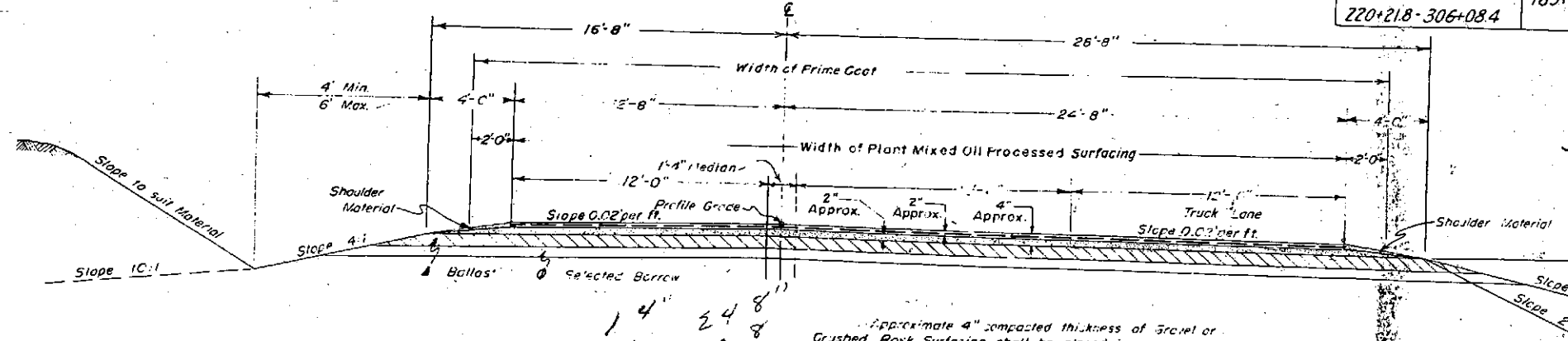
Approximate 4" compacted thickness of Gravel or Crushed Rock Surfacing shall be placed in separate courses at the following approximate rates per 100 lin. ft. of roadway:

Plant Mixed Oil Processed Surfacing Course	29 Tons
Bottom Course	31 Tons
Surfacing for Shoulder Areas	5 Tons

TABULATION OF SEQUENCE FOR TYPICAL SECTIONS

TYPICAL SECTION A	TYPICAL SECTION B
APPROACH to PROJECT	
206+16.4-82+286.0	88+00-99+00
104+86.6-159+75.3	
220+21.8-306+08.4	165+14.9-215+00

TYPICAL SECTION B



Approximate 4" compacted thickness of Gravel or Crushed Rock Surfacing shall be placed in separate courses at the following approximate rates per 100 lin. ft. of roadway:

Plant Mixed Oil Processed Surfacing Course	44 Tons
Bottom Course	46 Tons
Surfacing for Shoulder Areas	5 Tons

GENERAL NOTES

This Project is to be constructed in conformity with the Standard Specifications the Colorado State Highway Department adopted January 1, 1948.

Quantities on preliminary plans are to be considered approximate only.

Poles encroaching on construction are to be moved by the owners.

Concrete used on this Project shall be "Air-entrained Concrete".

Culverts projecting from embankments shall be covered with approximately 6 inches embankment material in such a manner that a minimum of pipe shall be exposed to completed work. This shall be accomplished by warping embankment slopes and adjacent to the culvert.

Measurement for Overhaul shall be based on measurement along the centerline of the Project.

Curves are to be Superelevated and Widened as provided by the Standard Superelevation Sheet included with the plans, except curves over 6 degrees shall be widened with the Superelevation shown for a 6° Curve and in cases where Spiral curves are used, the transition from normal crowned section to full Superelevation Widening shall take place over the full length of the Spiral Curve.

Approximate location and quantities involved in construction of intercepting ditches tabulated on Summary of Earthwork Quantities sheet.

Side Approach Roads to the Project shall be prime coated to approximately 1/2" out from edge of Oil mat or to the Right of Way line, whichever is less. The wing listed Approaches shall be primed and Oil Processed: Sta. 207+ Bk. Rt. & 223+ Rt.

For preliminary plan quantities of Asphaltic Road Materials the following rates of application were used.

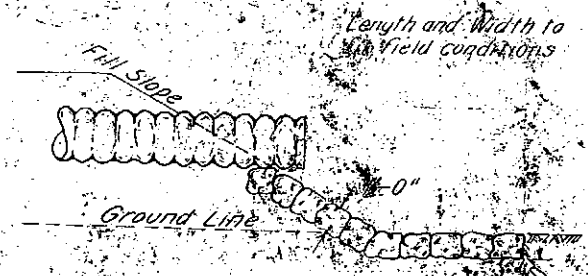
Prime Coat MC @ 0.4 Gals per Sq. Yd.
Paving Asphalt (for Plant Mix Oil Mat) @ 6.1 Lbs. per Sq. Yd. per inch thickness.
150-200 Penetration

Rate of application and grade of oil shall be determined by the Engineer at time of application.

It is estimated that Old Road is to be obliterated at the following locations:

Sta. 76+ to 80+ . Lt.	Sta. 129+ to 139+ . Lt.
95+ to 102+ . Lt.	205+ to 215+ . Lt.
109+ to 114+ . Lt.	279+ to 306+ . Rt.
119+ to 122+ . Rt.	

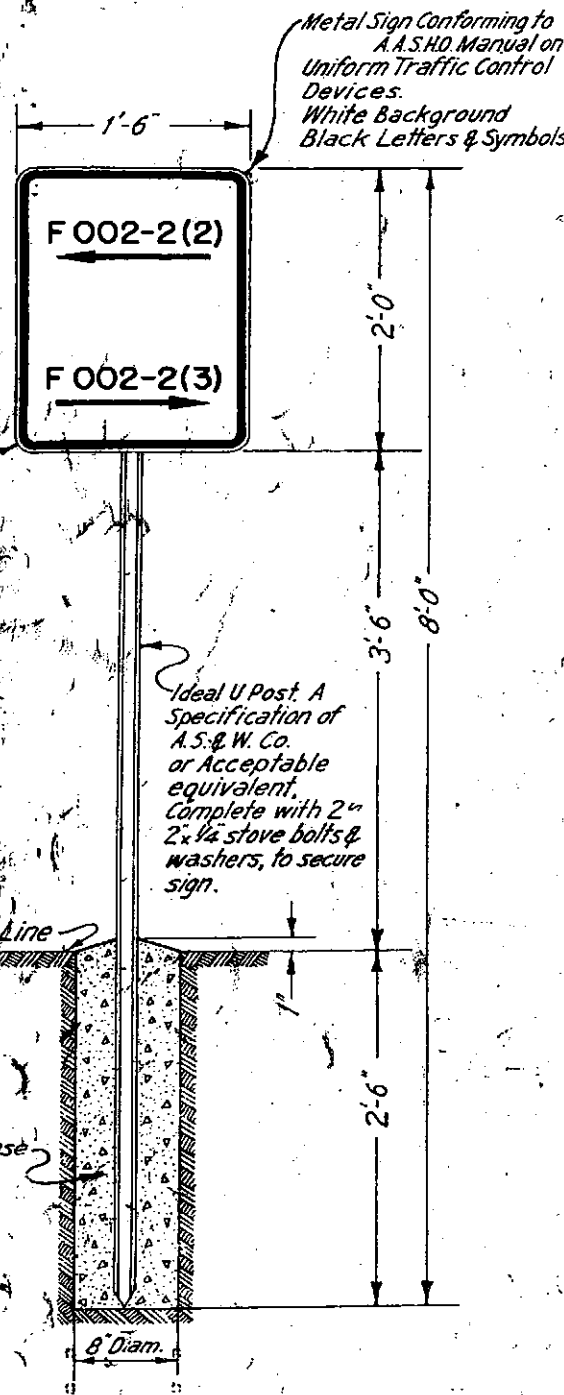
If Excavation Operations develop materials which will stand on slopes steeper than stake lines, the Department reserves the right to change Cut Slopes during the progress of such Excavations.



DETAILS OF RIPRAP AT OUTLET

DETAIL OF HEAVY RIPRAP

PROJECT MARKER POST ITEM N° 818



NOTES FOR PROJECT MARKER POSTS

All work shall be done in accordance with the Standard Specifications of the Colorado State Highway Department, adopted January 1st 1948

Numbers and arrows shall show the proper numbers and directions of the projects each way from where the post is placed. Post to be set with sign facing the road at the end of the project, two feet inside the R.O.W. line or at a point amply protected from traffic in such a position that the sign will indicate properly the projects to which it refers.

NOTES FOR R.O.W. MARKER POSTS

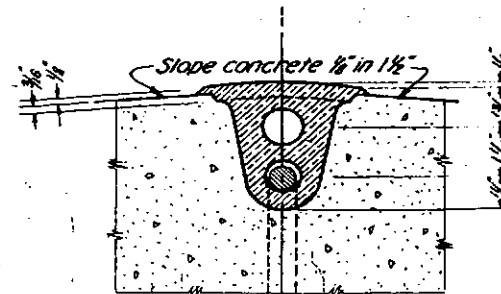
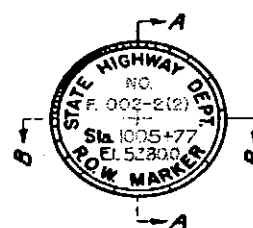
All work shall be done in accordance with the Standard Specifications of the Colorado State Highway Department, adopted January 1st 1948

Posts shall be made of Class "A" Concrete. The upper 12 inches of marker posts shall be rubbed free of form marks, and the top surface of the post must be constructed to drain thoroughly.

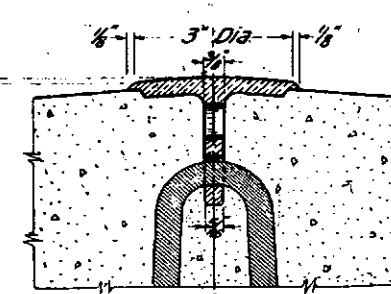
All exposed surfaces of the bronze tablet are to be ground to a smooth surface.

All letters are to be depressed a minimum of 1/8 inch. Information on the bronze tablet indicated by pin lines is to be stamped in the field by the engineering party after post is placed. 1/8 inch letters and figures to be used.

Project designations on tablets shall be properly shown. I.E., F.I. for Fed Aid Interstate, F. for Fed Aid Primary, S. for Fed Aid Secondary etc. & S.P. N°s for State Projects. See detail below.



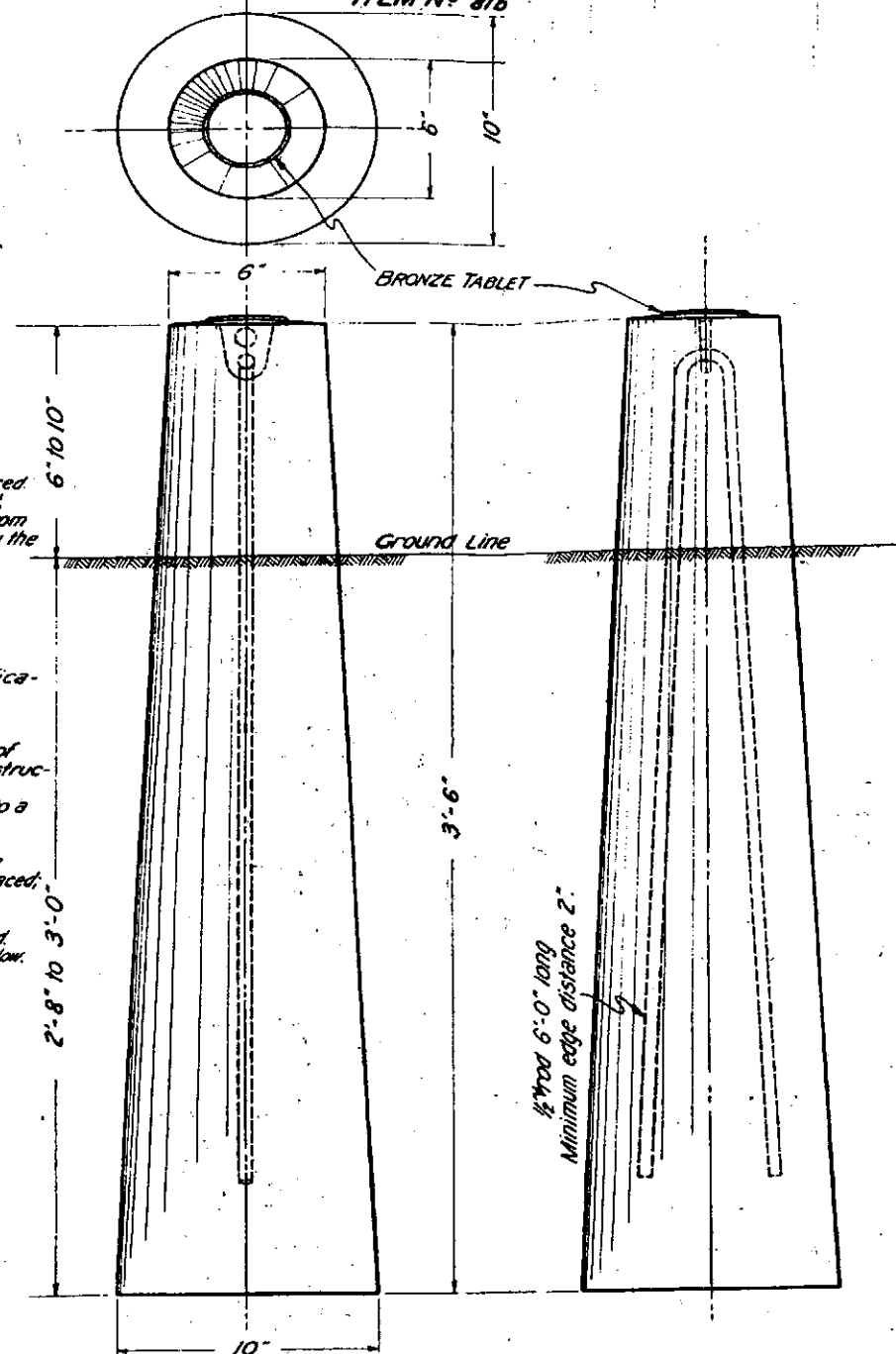
SECTION B-B



SECTION A-A

DETAIL OF BRONZE TABLET
FOR RIGHT OF WAY MARKER POST

RIGHT OF WAY MARKER POST ITEM N° 816



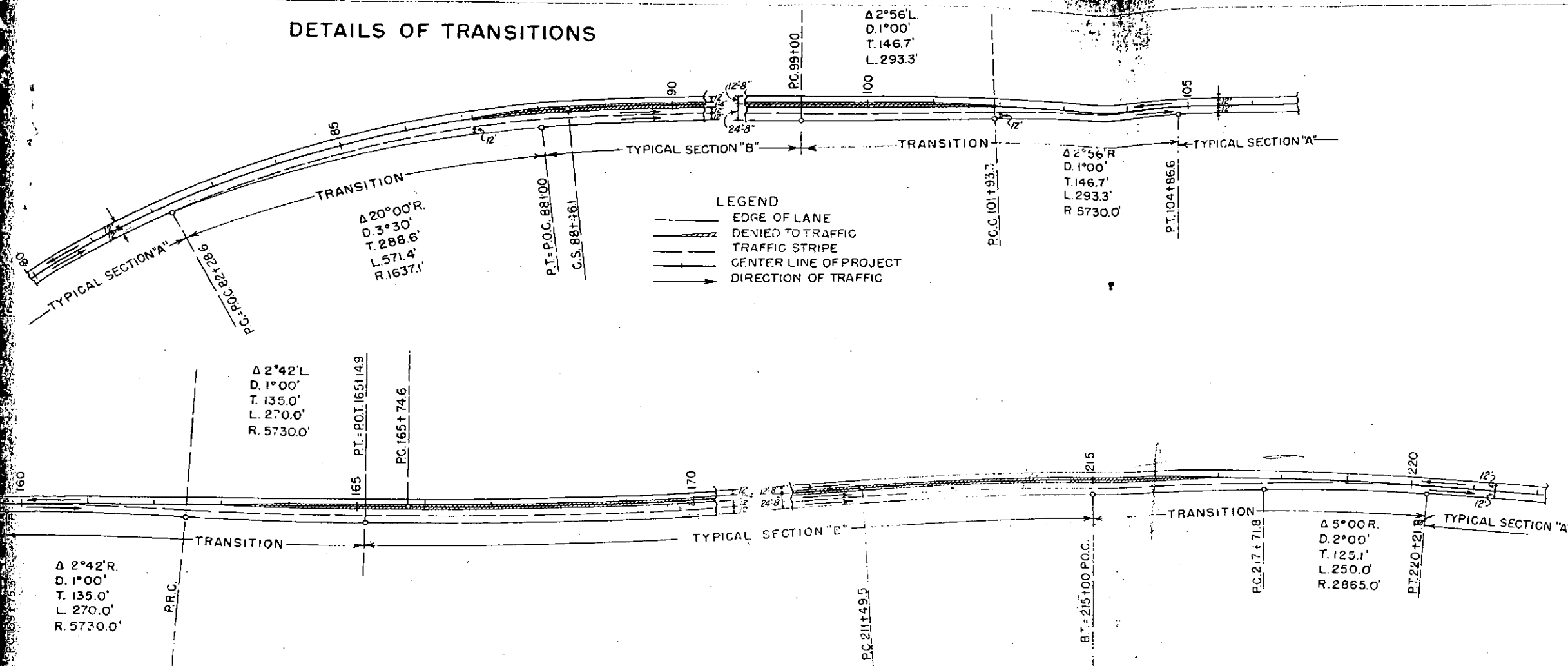
REVISIONS
Rev. 6-28-40, A.Z. 1940 Specs.
Rev. 1-2-46, C.S.D. Item 816
STANDARD M-7-B
Rev. 8 Jan. 46 P.S.D. 1/2" to 1/2" #
Rev. June 10 '46, W.E.M. Bronze Tablet
Rev. Mar. 21-1947, W.H.M. - Project Marker Post.
Rev. Nov. 20-1947, J.P.K. - Metal Project Marker
Rev. Dec. 13-1947, J.P.K. - Concrete Base for Metal Project Marker
Rev. July 5-1950, J.C.R. - Rev. Note Re. Metal Sign for Project Marker, & R.O.W. Marker Markings.

FED. ROAD DIST. NO.	STATE	SHEET NO.	TOTAL SHEETS
3	COLO.	5011-2/5	11

COLORADO
STATE HIGHWAY DEPARTMENT
STANDARD
MARKER POSTS

Designed by REL
Made by F.F.S.
Checked by REL
Date: January 1st 1948

DETAILS OF TRANSITIONS



FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 022-2 (5)	5	

TIMBER GUARD POSTS & GUARD FENCE

STATION	SPACING	GUARD POSTS	REMOVE & REBUILD GUARD FENCE
		EACH	LIN. FT.
200 + 83	Culvert	2	
204 + 211	* Intersection	10	620
209 + 68	Culvert	2	
73 + 00	Culvert	2	
101 + 20	Culvert	2	
130 + 00	Culvert	2	
157 + 00	Culvert	2	
254 + 64	Culvert	2	
274 + 46	Culvert	2	
284 + 22	Culvert	2	
286 + 47	Culvert	2	
292 + 58	Culvert	2	
300 + 56	Culvert	2	
TOTAL - 24' WIDTH		34	620
91 + 35	Culvert	2	
95 + 50	Culvert	2	
165 + 75	Culvert	2	
167 + 70	Culvert	2	
185 + 55	Culvert	2	
194 + 10	Culvert	2	
TOTAL - 37.3' WIDTH		12	

* See detail Sheet No. 6

FENCING REQUIREMENTS

STATION	SIDE	REMOVE FENCE	REMOVE & REBUILD FENCE	Δ BUILD BARBED WIRE FENCE	Δ BUILD COMBINATION WIRE MESH FENCE	BUILD CHAIN LINK WIRE MESH FENCE	GATES		
		LIN. FT.	LIN. FT.	LIN. FT.	LIN. FT.	LIN. FT.	BARBED WIRE	WALK	DRIVE
140+60 ~ 148+00	Rt	820							
148+00	X	160							
151+40	X	300							
161+90	X	380							
192+90	X	830							
196+60	X	580							
207+20	X	220							
217+00	X	700							
244+20 ~ 248+30	Rt	460							
200+00 ~ 204+00	Rt		400						
209+00 ~ 88+00	Rt		2,480						
205+70 ~ 74+00	Lt		1,415						
81+30 ~ 84+20	Lt		290						
85+20 ~ 88+00	Lt		290						
88+00 ~ 99+00	Rt		1,100						
88+00 ~ 95+00	Lt		700						
99+00 ~ 140+60	Rt		4,310						
102+50 ~ 109+20	Lt		690						
113+80 ~ 126+20	Lt		1,320						
140+60 ~ 151+40	Rt					1,080			
147+00	Rt								1
151+40 ~ 165+14.9	Rt			1,375					
149+30 ~ 165+14.9	Lt			1,585					

STATION	SIDE	REMOVE FENCE	REMOVE & REBUILD FENCE	Δ BUILD BARBED WIRE FENCE	Δ BUILD COMBINATION WIRE FENCE	BUILD CHAIN LINK WIRE MESH FENCE	GATES		
		LIN. FT.	LIN. FT.	LIN. FT.	LIN. FT.	LIN. FT.	BARBED WIRE	WALK	DRIVE
165+14.9 ~ 192+10	Rt			2,825					
165+14.9 ~ 193+60	Lt			2,945					
194+20 ~ 206+80	Rt			1,360					
204+50	Lt								
195+70 ~ 207+65	Lt			1,310					
206+80 ~ 215+00	Rt								
207+65 ~ 211+50	Lt								
215+00 ~ 218+25	Rt								
218+25 ~ 223+00	Rt		480						
224+00 ~ 244+20	Rt		2,070						
244+20 ~ 248+20	Rt		See Note on Sheet 30 of Plans						
244+75	Rt								
246+00	Rt								
248+20 ~ 272+00	Rt		2,380						
218+25 ~ 223+10	Lt		485						
225+00 ~ 247+60	Lt		2,260						
248+40 ~ 311+00	Lt	840	6,300						
TOTAL 24' WIDTH		3,660	25,170	2,960	1,405	400			
TOTAL 37.3' WIDTH		1,630	1,800	8,440	1,205		2		

Δ Estimated TO Date Nails to be installed by State Forces.

* Estimated 850 new native cedar line Posts.

* Item No. 18b Driveway Gate

* Specifications for Walk Gate, See Standard M-24-H, except latch, hinges & wire shall conform to requirements for Chain Link Wire Mesh Fence.

R.O.W. MARKERS

STATION	SIDE	NO.
205 + 00	Lt	1
71 + 83.2	Rt	1
86 + 00	Lt	1
109 + 00	Lt	1
125 + 00	Rt	1
138 + 00	Lt	1
151 + 00	Rt	1
217 + 00	Lt	1
230 + 00	Rt	1
244 + 00	Lt	1
257 + 00	Rt	1
270 + 00	Lt	1
297 + 00	Lt	1
TOTAL - 24' WIDTH		13
98 + 00	Rt	1
165 + 00	Lt	1
178 + 00	Rt	1
189 + 00	Lt	1
205 + 00	Rt	1
TOTAL - 37.3' WIDTH		5