

TITLE SHEET

CONVENTIONAL SIGNS

CENTER LINE
RIGHT OF WAY LINE
COUNTY LINE
TOWNSHIP OR RANGE LINE
LAND LINES
RAILROAD
BARBED WIRE FENCE
COMBINATION WIRE FENCE
SNOW FENCE
TELEPHONE & TELEGRAPH LINES
POWER LINE
DETOUR
PRESENT ROAD (Plan Sheets)

COLORADO DEPARTMENT OF HIGHWAYS

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F 036-1(2) STATE HIGHWAY NO. 121 JEFFERSON COUNTY RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

SCALES OF ORIGINAL DRAWINGS

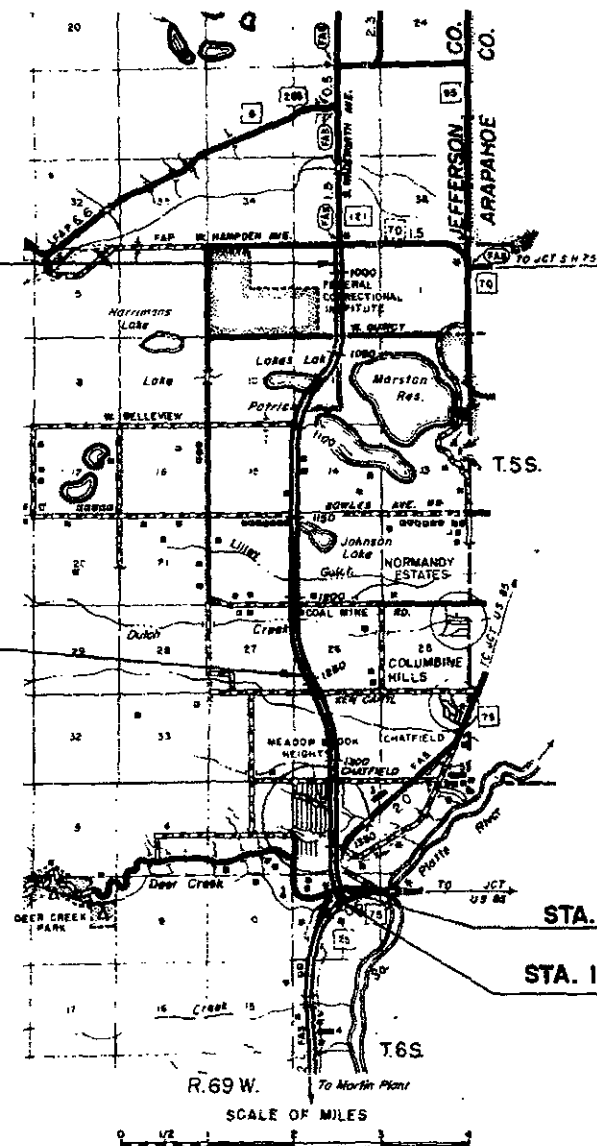
ON PLAN 1 IN. = 100 FT.
ON PROFILE 1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
LENGTH OF PROJECT = 7.346 MILES (R.O.W.)

STA. 991+00 BEGIN F 036-1(2) R.O.W.

STA. 1245+67 BEGIN F 036-1(2) CONST.

STA. 1378+25 END PROJ. F 036-1(2) R.O.W.

STA. 1385+15.8 END F 036-1(2) CONST.



FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 036-1(2)	1	

RIGHT OF WAY		REVISIONS	
St. Wadsworth Hamden to Deer Creek		4-12-66	Add Note

INDEX OF SHEETS

SHEET NO. 1 TITLE SHEET
2-2A TABULATION OF PROPERTIES
3-16 PLAN AND PROFILE SHEETS
17-23 SHOWING RIGHT OF WAY
OWNERSHIP MAPS

-NOTE-
ALL PARCELS THIS PROJECT
PURCHASED BY THE COUNTY

Outline Colored

R.O.W. TABULATION OF PROPERTIES IN JEFFERSON COUNTY S.H.No. 121 PROJ F 036-1(2)

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJECT NO.	SHEET NO.
9	COLORADO	F 036-1(2)	2

RIGHT OF WAY So. Wadsworth
Hampden to Deer Creek

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			PURCHASE DATA					REMARKS	NO.
				PARCEL	TO BE ACQUIRED	REMAINDER	LAND	IMPROV'M'TS	DAMAGE	MISC.	TOTAL		
			T. 5 S., R. 69 W., 6th P.M.										
1	FRANCES N. WELBORN		NE 1/4 SEC. 2	4.238	4.238								
2	DONALD C. NEITHERCUT & MAX W. HUEFTLE		NW 1/4 SEC. 2	0.663	0.663								
3	PATRICIA H. ARGALL		NW 1/4 SEC. 2	0.217	0.217								
4	MABEL H. ARMSTRONG		NW 1/4 SEC. 2	1.121	1.121								
5	MAUD H. HALEY		NW 1/4 SEC. 2	0.592	0.592								
6	REALTY TITLES INC. & THOMAS P. CAMPBELL		S1/2NW1/4 & SW1/4, SEC. 2	8.823	8.740								
6-EX	C.D.O.H.		SW 1/4 SEC. 2	0.441	0.441							SOLD TO: MARSTON SLOPES DEV CO. in 1978	6-EX
7 Rev.	THE LORETTO LITERARY & BENEVOLENT INSTITUTION OF KENTUCKY		SE 1/4 SEC. 2	6.071	6.002								
8	FRANK H. RICKETSON, JR.		NW 1/4 SEC. 11	12.748	11.814								
9	DENVER UNION WATER COMPANY		SW 1/4 SEC. 11	0.291	0.291								
10 Rev.	INTERLAKEN LAND COMPANY		SW 1/4 SEC. 11	8.878	8.878								
11 Rev.	FRANK J. JOHNS		SW 1/4 SEC. 11	0.187	0.187								
12	KENNETH E. ATKINSON & VIRGINIA LEE ATKINSON		SW 1/4 SEC. 11	4.142	4.142								
13	MAX COOK, HAROLD V. COOK & JULIAN L. COOK		SE 1/4 SEC. 10	0.911	0.842								
14 A	GRANT PROPERTIES I, LTD.		SW 1/4 SEC. 14	0.138	0.138								
14	GERTRUDE H. GRANT		W 1/2 SEC. 14	12.238	8.305								
PE-14	GRANT PROPERTIES I, LTD.		SW 1/4 SEC. 14	0.229	0.229								
15	GERTRUDE H. GRANT		E 1/2 SEC. 15	12.237	8.909								
16	GERTRUDE H. GRANT		NW 1/4 SEC. 23	6.074	6.074								
17	JESSE J. GERLITS		NE 1/4 SEC. 22	6.074	6.074								
18	FOUR CORNERS OIL & GAS CO.		SW 1/4 SEC. 23	6.074	6.074								
19	FOUR CORNERS OIL & GAS CO.		SE 1/4 SEC. 22	6.074	6.074								
20 Rev.	JAMES E. BOWERS, KEL H. CHRISTENSEN, THOMAS H. MOSIER & EUGENE H. SANDERS		NW 1/4 SEC. 26	6.986	6.986								
20A	FRANK BROCK		NW 1/4 SEC. 26	1.567	1.475								

REVISIONS		
2/8/63	AREA Correction Par. 20A	C.W.
3/30/63	7 Rev.	C.W.
11/24/80	Add Par. 6-EX	J.S.
7-19-85	Add Par. 14A, PE-14	D.P.T.

$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES		PURCHASE DATA					REMARKS	NO.	
				PARCEL	TO BE ACQUIRED	REMAINDER	LAND	IMPROV'TS	DAMAGE	MISC.			TOTAL
			15 S., R 65W., 6th 2N										
21	FOUR CORNERS OIL & GAS CO.		NE 1/4 SEC. 27	5.985	5.916								
22	HOLIDAY DEVELOPMENT COMPANY, INC		SW 1/4 SEC. 26	13.163	13.037								
23	MOUNTAIN VIEW LAND CO.		SEC. 35	25.376	25.112								
24 Rev.	ROBERT J. SABINSKE		1.6 S., R 69W., 6th 2N. BLK 10, Meadowbrook Heights R. N 1/2 SEC. 2	4.187	4.187								
25			SW 1/2 NE 1/4 & SE 1/4 SEC. 2	8.354	8.354								
26 Rev.	ELEANOR HUGINS		SW 1/2 SW 1/4 & SW 1/4 SE 1/4 SEC. 2	6.582	6.582								
27	JOEL L. BRINDLEY & EDNA S. BRINDLEY		Lot 27, Blk 33, Meadowbrook Heights in SEC. 2	0.032	0.032								
28	BILLY G. NELSON & ALICE P. NELSON		Lot 29, Blk 33, Meadowbrook Heights in SEC. 2	0.032	0.032								
29	EARL W. WOODHOUSE & WILMA R. WOODHOUSE		N 1/2 SEC. 11	8.472	8.472								

RIGHT OF WAY So Wadsworth
Hampton to Deer Creek

S. E. 1/4 SEC. 35
T. 4 S., R. 69 W.

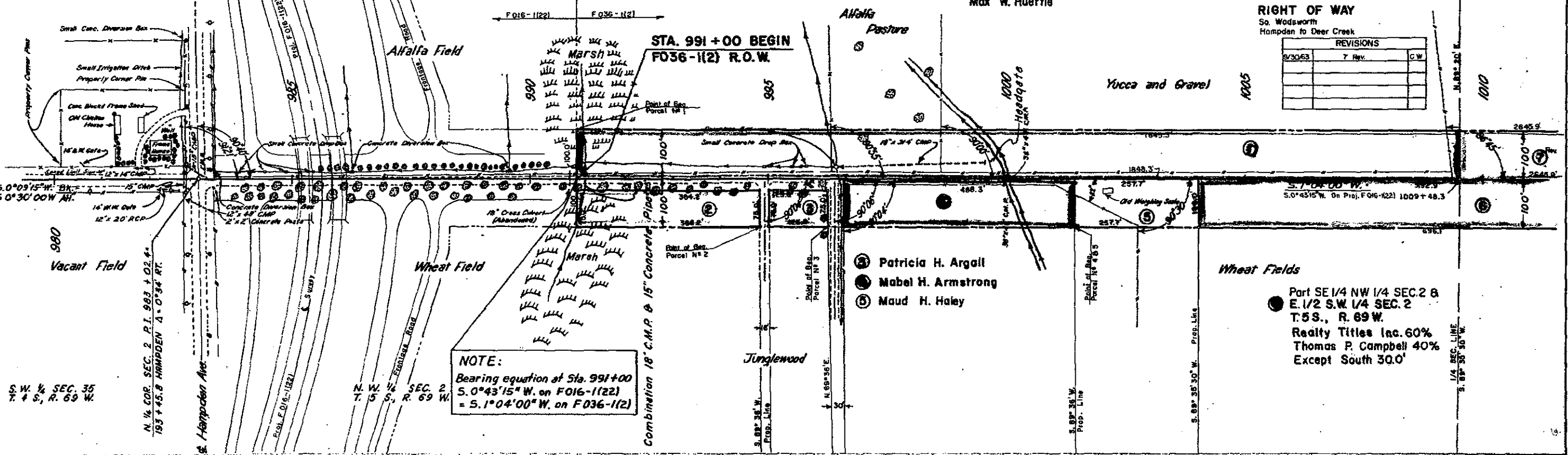
N. E. 1/4 SEC. 2
T. 5 S., R. 69 W.

N. W. 1/4 SEC. 2
T. 5 S., R. 69 W.

FCO. ROAD NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F-036-1(2)	3	

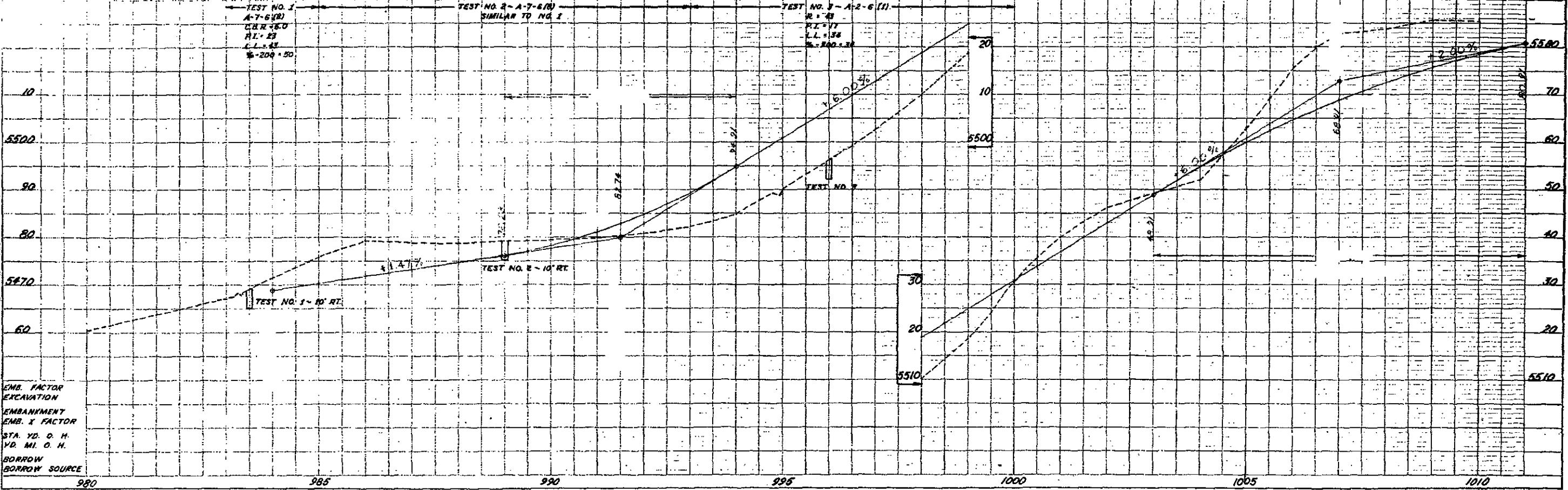
RIGHT OF WAY
So. Wadsworth
Hampden to Deer Creek

REVISIONS	BY	DATE
1	CW	7/30/63
2		
3		
4		
5		
6		
7		



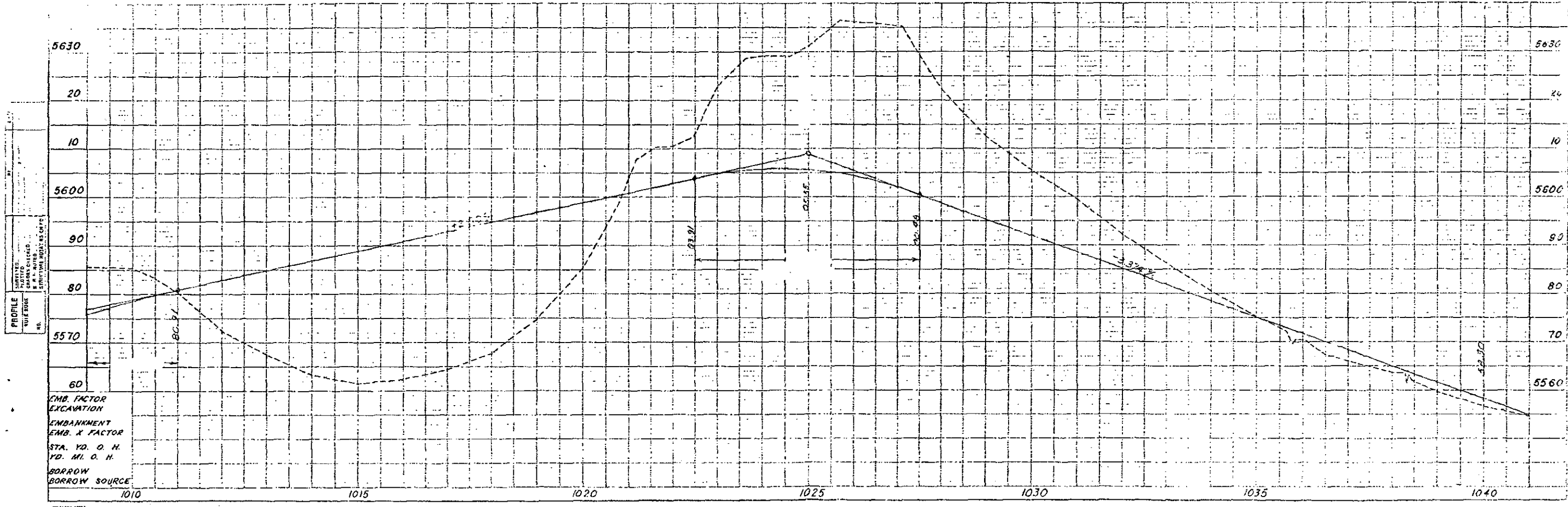
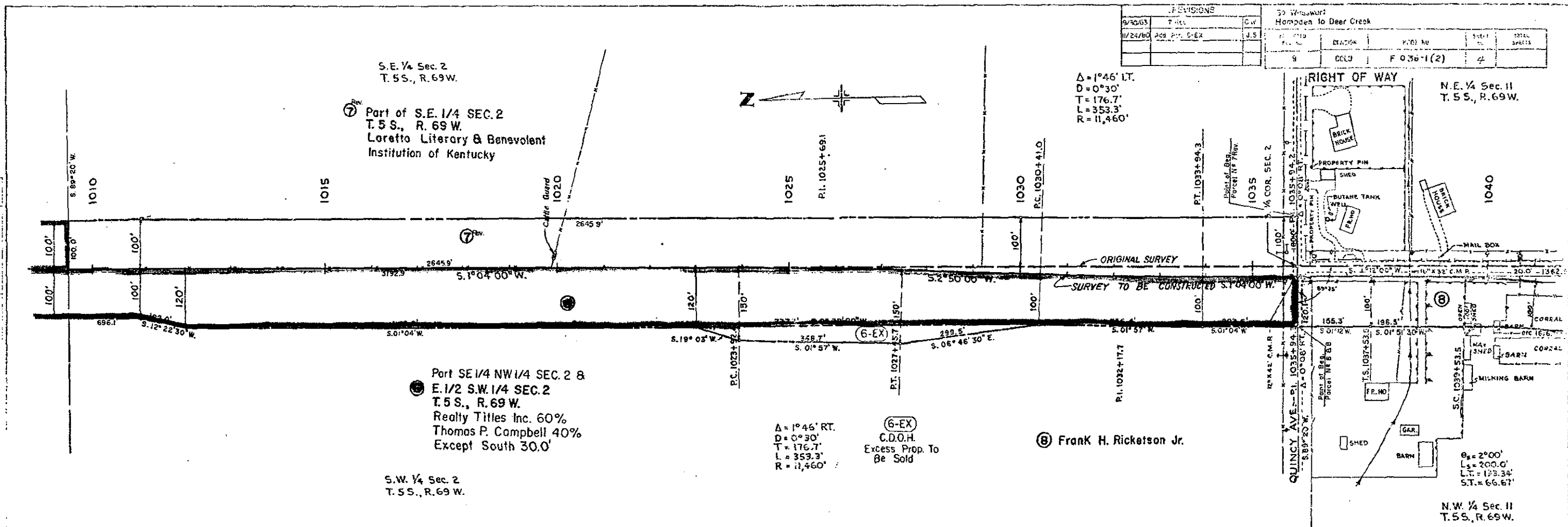
NOTE:
Bearing equation at Sta. 991+00
S. 0°43'15" W. on F016-1(22)
= S. 1°04'00" W. on F036-1(2)

Part SE 1/4 NW 1/4 SEC. 2 &
E. 1/2 S.W. 1/4 SEC. 2
T. 5 S., R. 69 W.
Realty Titles Inc. 60%
Thomas P. Campbell 40%
Except South 30.0'



EMB. FACTOR
EXCAVATION
EMBANKMENT
EMB. X FACTOR
STA. YD. O. H.
YD. MI. O. H.
BORROW
BORROW SOURCE

REVISIONS		DATE	BY	REASON
1	11/24/80	ADD	J.S.	ADD
2				
3				
4				

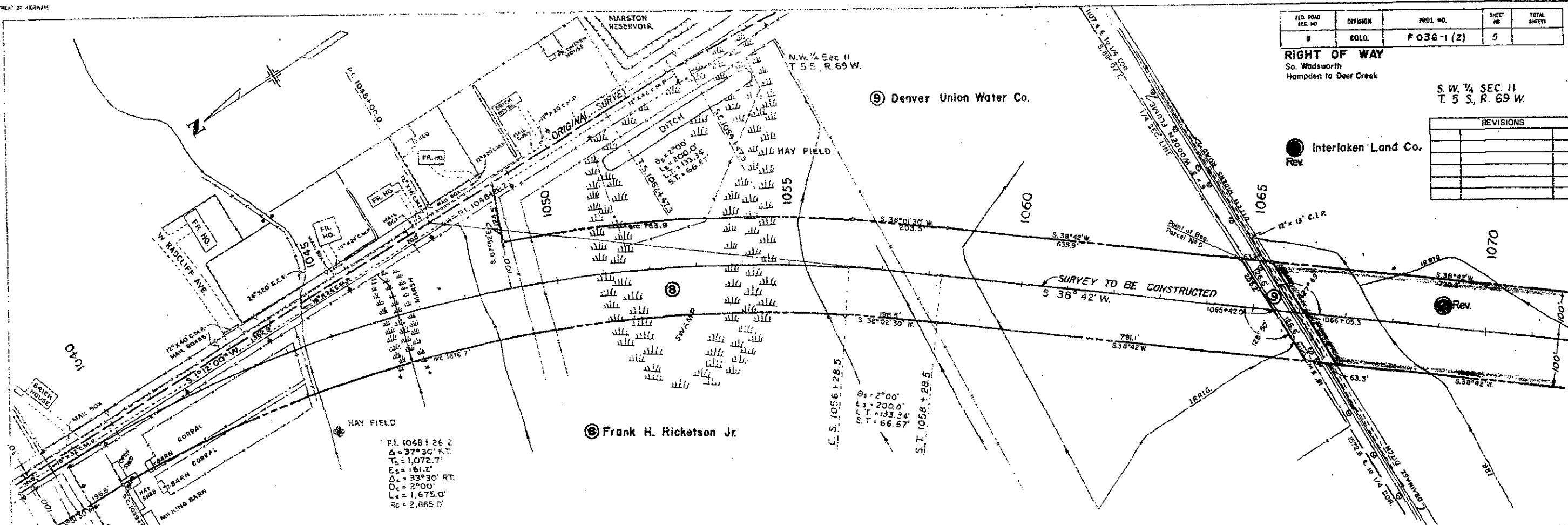


FED. ROAD DIST. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COL.	F 036-1 (2)	5	

RIGHT OF WAY
 So. Wadsworth
 Hampden to Deer Creek

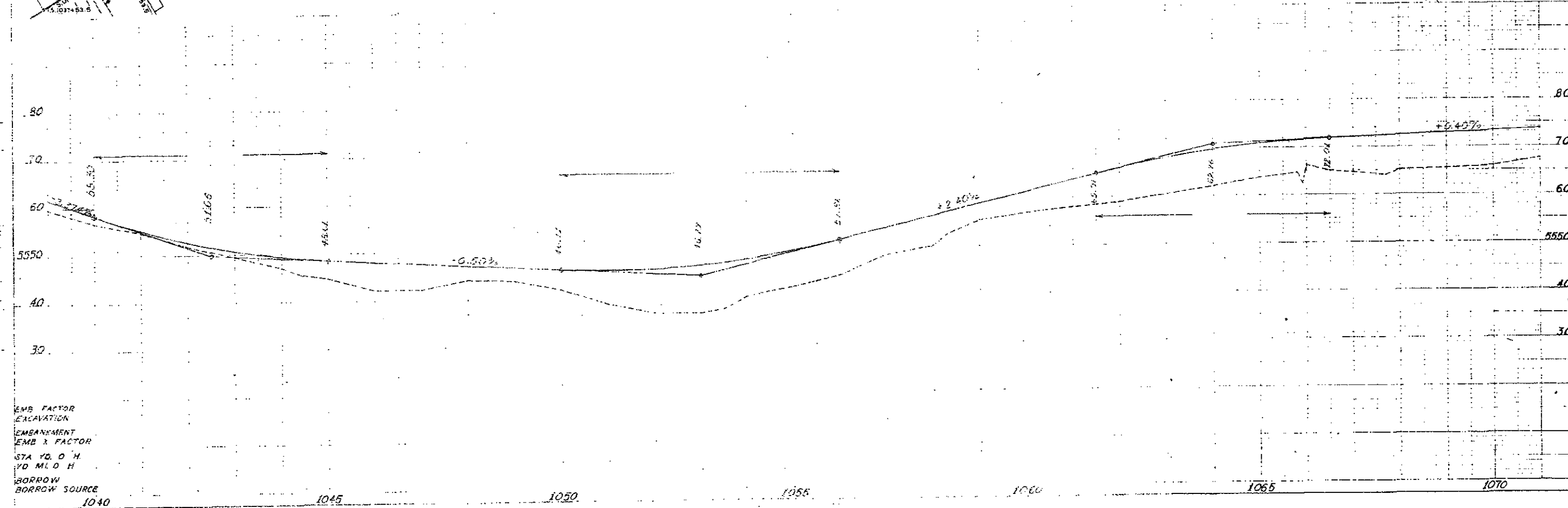
S. W. 1/4 SEC. 11
 T. 5 S., R. 69 W.

REVISIONS	
1	
2	
3	
4	
5	



P.L. 1048+26.2
 $\Delta = 37^{\circ}30' RT.$
 $T_s = 1,072.7'$
 $E_s = 161.2'$
 $\Delta_c = 33^{\circ}30' RT.$
 $D_c = 1,675.0'$
 $L_c = 1,675.0'$
 $R_c = 2,865.0'$

$\Delta = 2^{\circ}00'$
 $L_s = 200.0'$
 $T_s = 133.34'$
 $S.T. = 66.67'$



EMB. FACTOR
 EXCAVATION
 EMBANKMENT
 EMB. X. FACTOR
 STA. TO D. H.
 TO M.D. H.
 BORROW
 BORROW SOURCE

COLORADO DEPARTMENT OF HIGHWAYS
DIVISION OF HIGHWAYS
1915

FED. ROAD DIST. NO.	DIVISION	PROJECT NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F036-1(2)	6	

RIGHT OF WAY So. Whidworth
Hempden to Deer Creek

REVISIONS	

12 Kenneth E. Atkinson
Virginia Lee Atkinson

$\theta_s = 4^\circ 30'$
 $L_s = 300'$
 $X_c = 299.81'$
 $Y_c = 7.65'$
 $LT = 200.06'$
 $ST = 100.06'$

$\Delta = 37^\circ 46'$
 $T_s = 803.91'$
 $E_s = 110.7'$
 $\Delta_c = 28^\circ 46'$
 $D_c = 3^\circ 00'$
 $T_c = 489.8'$
 $L_c = 958.9'$

$\theta_s = 4^\circ 30'$
 $L_s = 300'$
 $X_c = 299.81'$
 $Y_c = 7.65'$
 $LT = 200.06'$
 $ST = 100.06'$

S. 1/2 SEC. 14
W. 1/2 N.W. 1/4 SEC. 14
T. 5 S., R. 69 W.
Gertrude H. Grant

15 All SEC. 15
T. 5 S., R. 69 W.
Gertrude H. Grant

13 S. 1/2 SEC. 10
T. 5 S., R. 69 W.
Max Cook, Harold V. Cook
B. Julian L. Cook

S.E. 1/4 SEC. 10
T. 5 S., R. 69 W.

N.E. 1/4 SEC. 15
T. 5 S., R. 69 W.

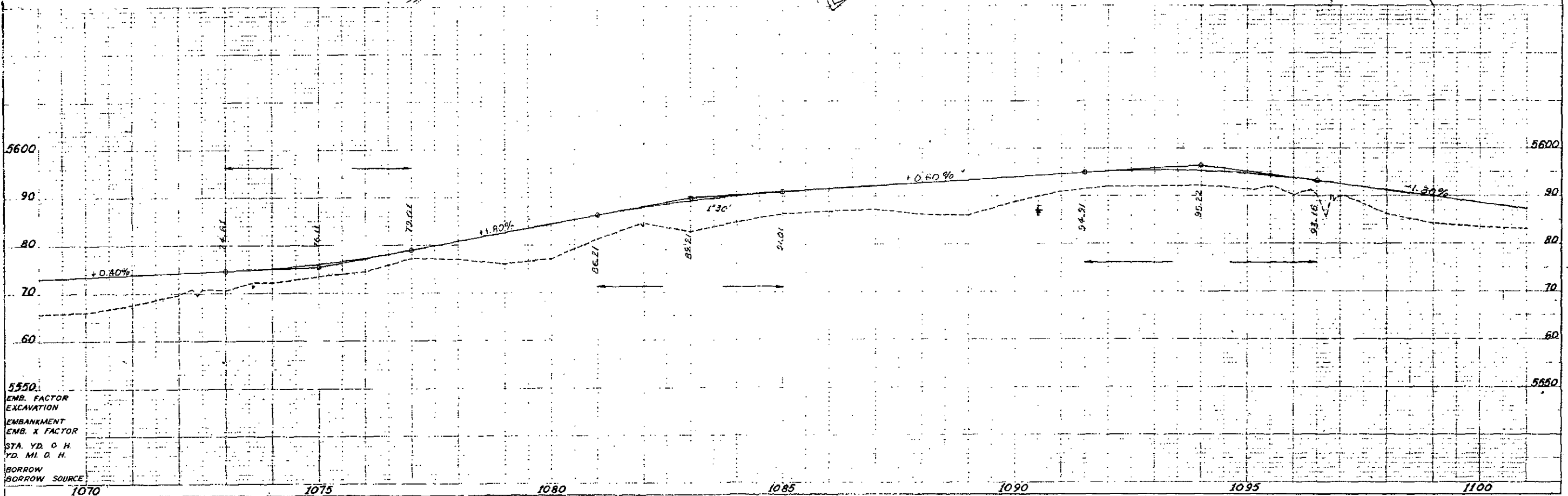
Interlaken Land Co.
Rev.
Frank J. Johns
Rev.

S.W. 1/4 SEC. 11
T. 5 S., R. 69 W.

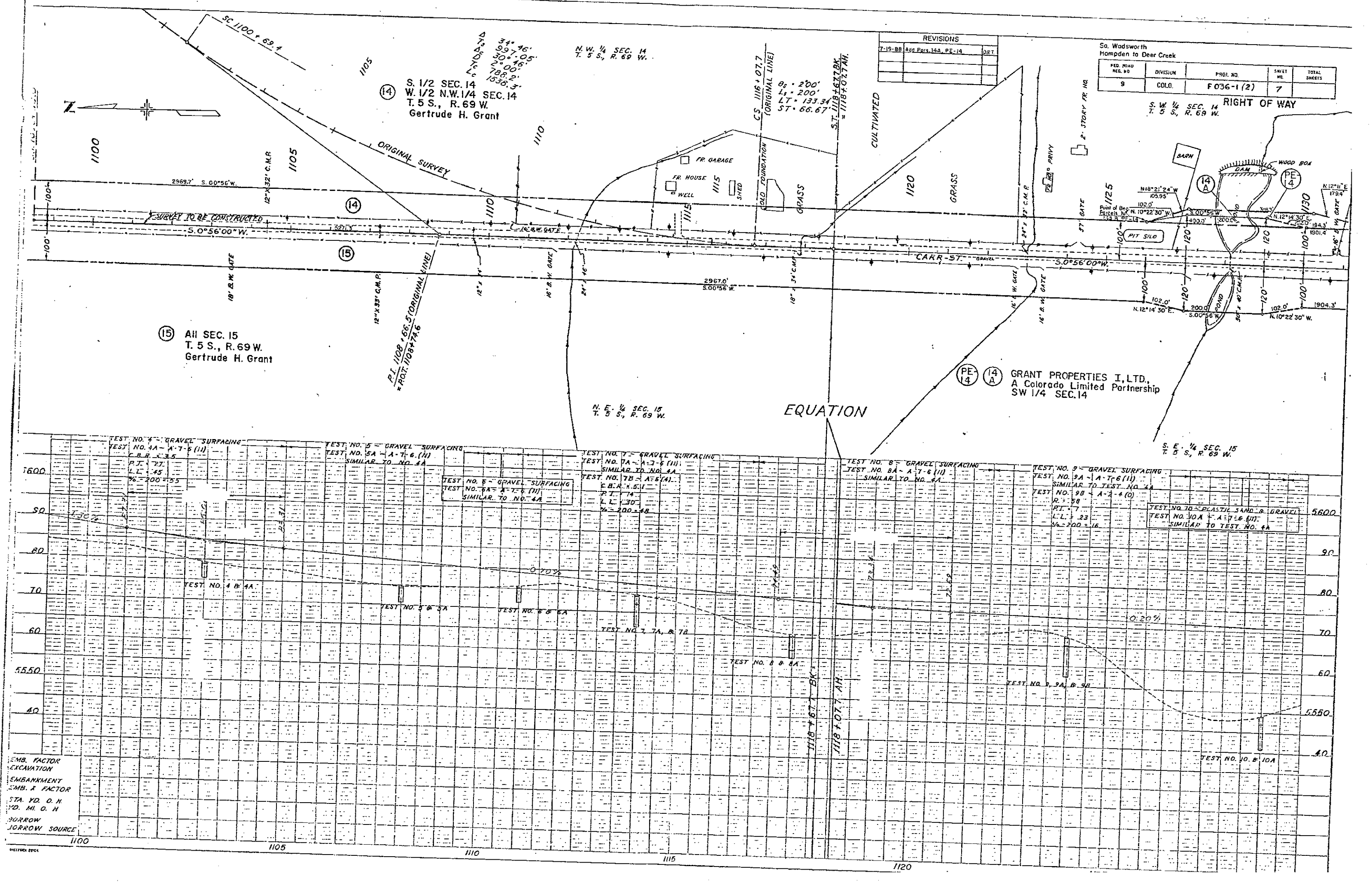
LAKE (part Dry)

PLAN

PROFILE

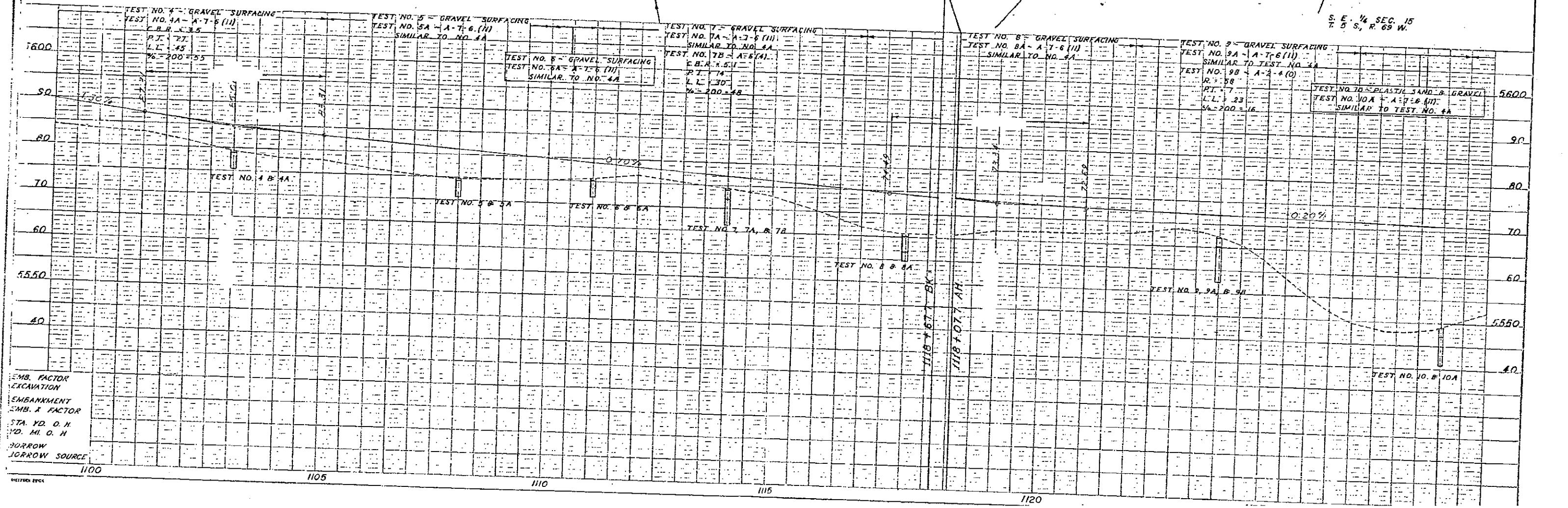


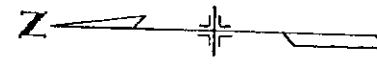
5550
EMB. FACTOR
EXCAVATION
EMBANKMENT
EMB. X FACTOR
STA. YD. O. H.
YD. MI. O. H.
BORROW
BORROW SOURCE



REVISIONS		
7-19-88	ADD PERMITS, 14A, PE-14	DET

So. Wadsworth Hampden to Deer Creek				
PED. ROAD REL. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 036-1 (2)	7	





S. W. 1/4 SEC. 14
T. 5 S., R. 69 W.

N. W. 1/4 SEC. 23
T. 5 S., R. 69 W.

FED. ROAD REC. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F 036-1 (2)	8	

RIGHT OF WAY
So. Wadsworth
Hampden to Deer Creek

REVISIONS	
7-19-88	Add Pans. 14A, PE-14

(14) S. 1/2 SEC. 14
W. 1/2 N.W. 1/4 SEC. 14
T. 5 S., R. 69 W.
Gertrude H. Grant

(16) N. 1/2 SEC. 23
T. 5 S., R. 69 W.
Gertrude H. Grant

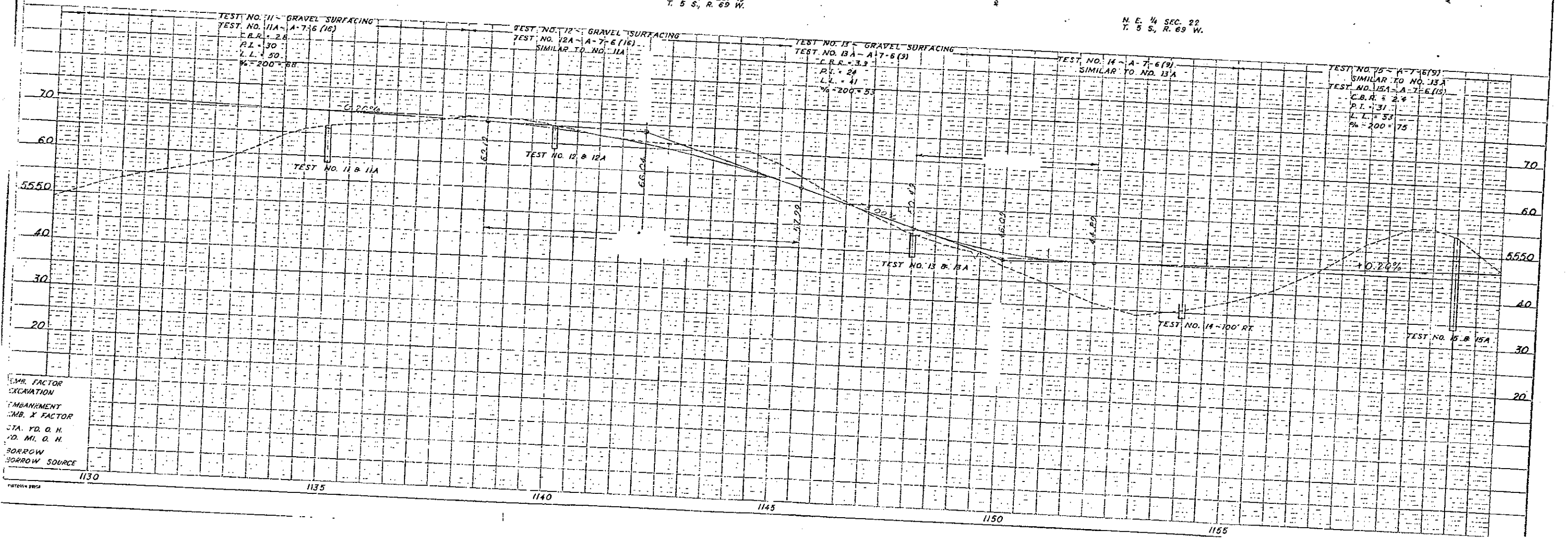
(15) All SEC. 15
T. 5 S., R. 69 W.
Gertrude H. Grant

(PE-14) (14) SW 1/4 SEC. 14
GRANT PROPERTIES I, LTD.,
A Colorado Limited Partnership

(17) N.E. 1/4 N.E. 1/4 & S. 1/2 N.E. 1/4 SEC. 22
T. 5 S., R. 69 W.
Jesse J. Gerlits

S. E. 1/4 SEC. 15
T. 5 S., R. 69 W.

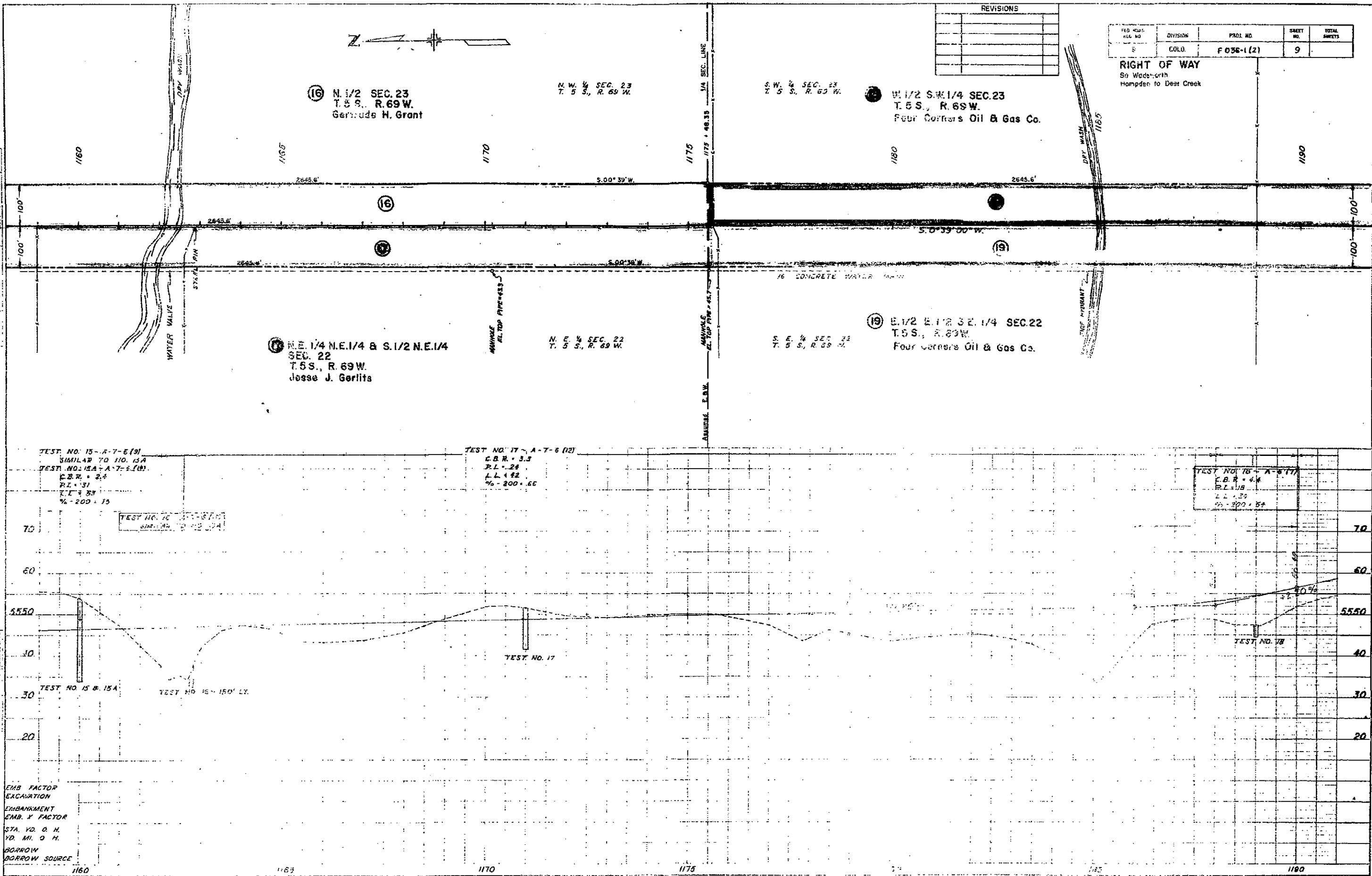
N. E. 1/4 SEC. 22
T. 5 S., R. 69 W.

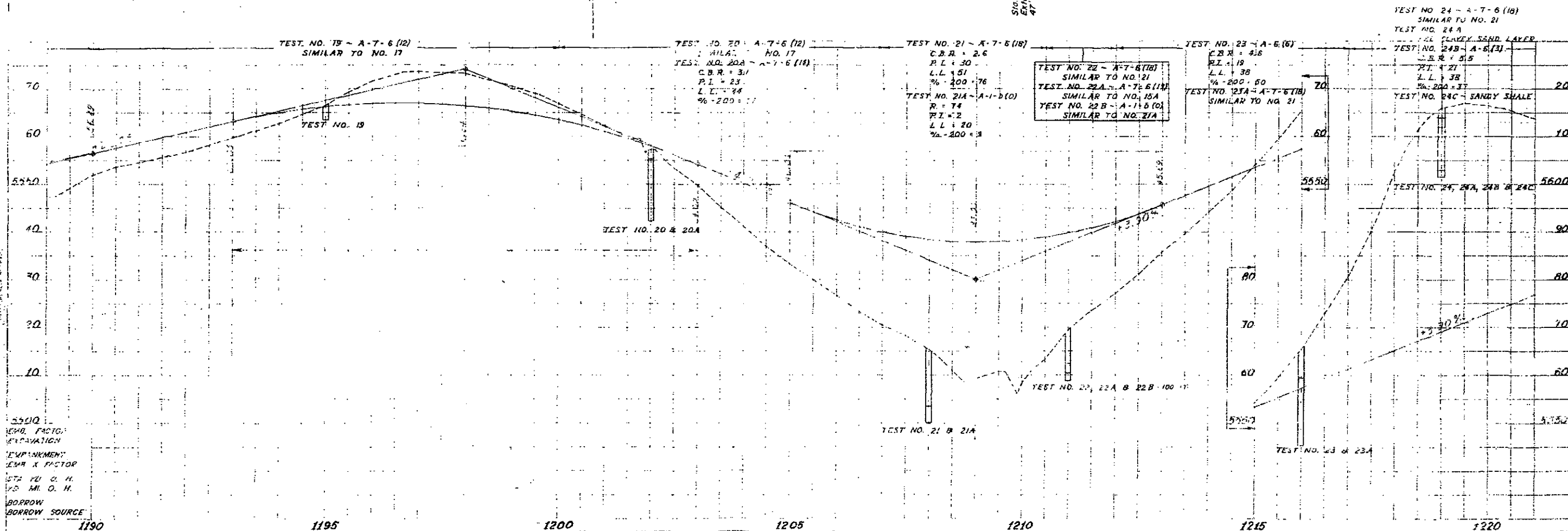
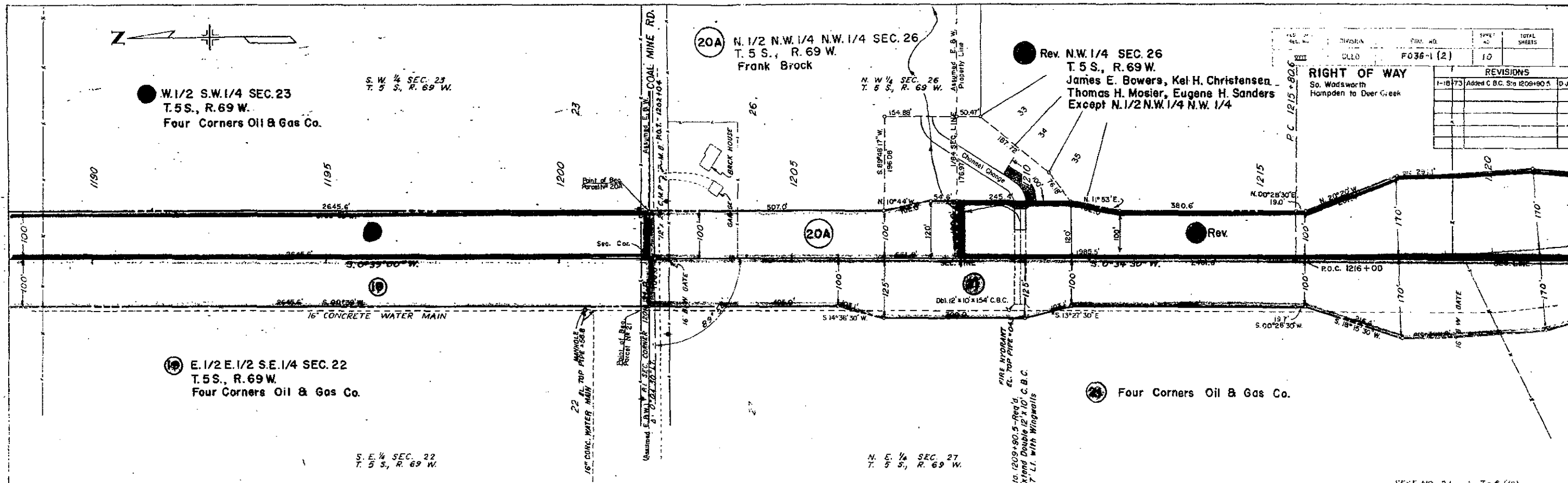


EMR. FACTOR
EXCAVATION
EMBR. X FACTOR
STA. YD. O. H.
YD. MI. O. H.
BORROW
BORROW SOURCE

PLAN	DATE
DESIGNED	
CHECKED	
BY	
DATE	

PROFILE	DATE
DESIGNED	
CHECKED	
BY	
DATE	

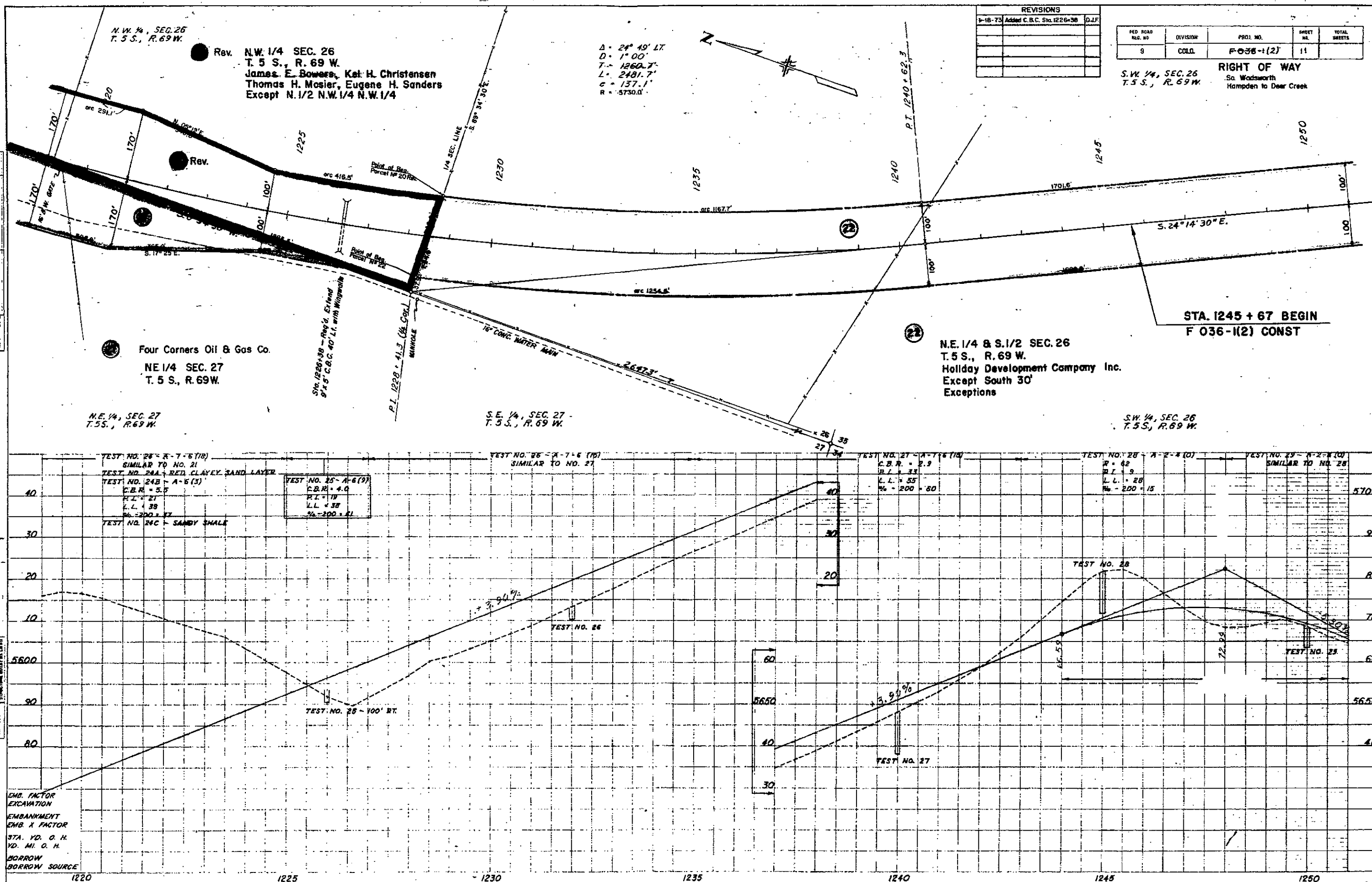




DATE	BY	REVISIONS

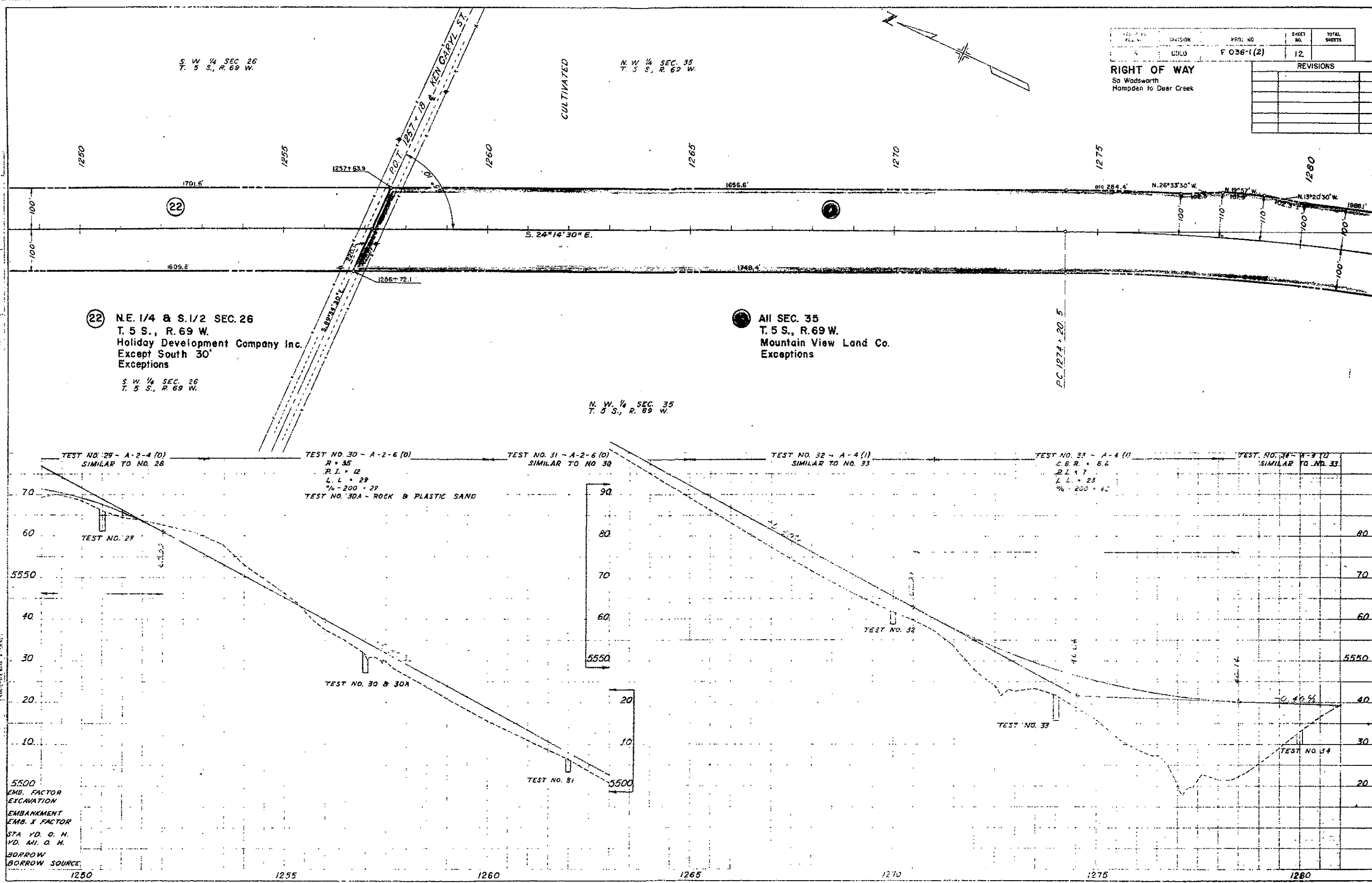
DATE	BY	REVISIONS

DATE	BY	REVISIONS



NO.	DATE	BY	REVISIONS
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

RIGHT OF WAY
So Wadsworth
Hampton to Deer Creek



PLAN
SHEET NO. 12
TOTAL SHEETS 12

PROFILE
SHEET NO. 12
TOTAL SHEETS 12

5500
EMB. FACTOR
EXCAVATION
EMBANKMENT
EMB. X FACTOR
STA. YD. O. H.
YD. MI. O. H.
BORROW
BORROW SOURCE

NE 1/4, SEC. 35
T. 5 S., R. 69 W.

CULTIVATED

P.I. 1287.08.3

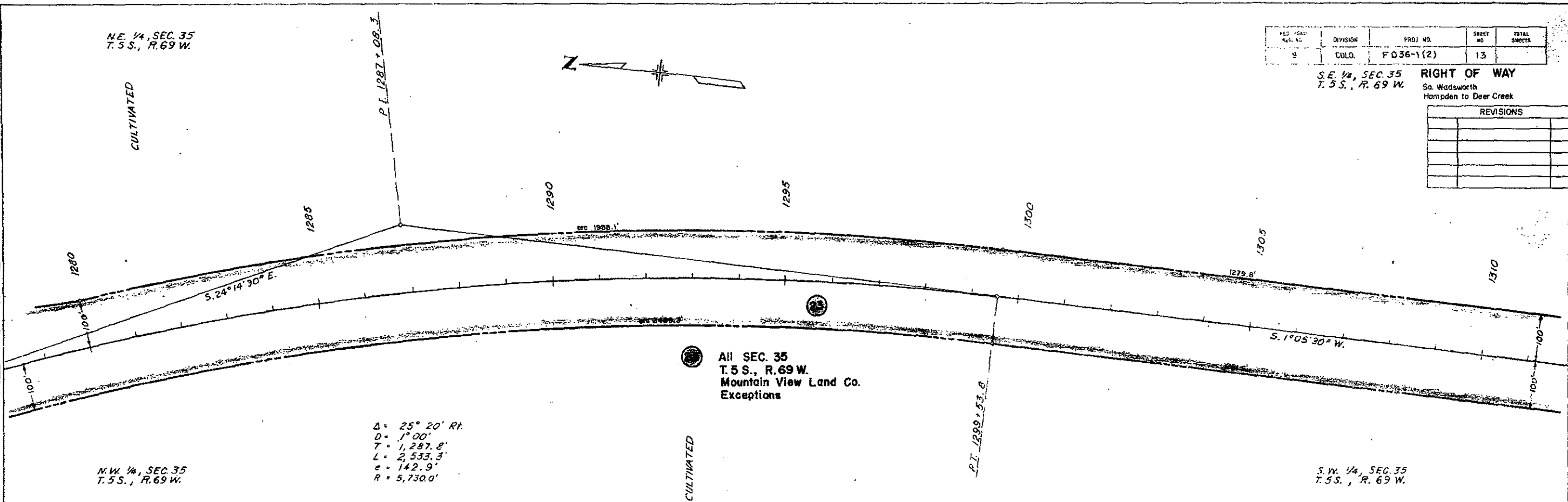


FILE NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	CULO.	F 036-1 (2)	13	

SE 1/4, SEC. 35
T. 5 S., R. 69 W.
RIGHT OF WAY
So. Wadsworth
Hamden to Deer Creek

REVISIONS	

PLAN	DATE
NOT 2000	
PT. OF WAY CHANGED	



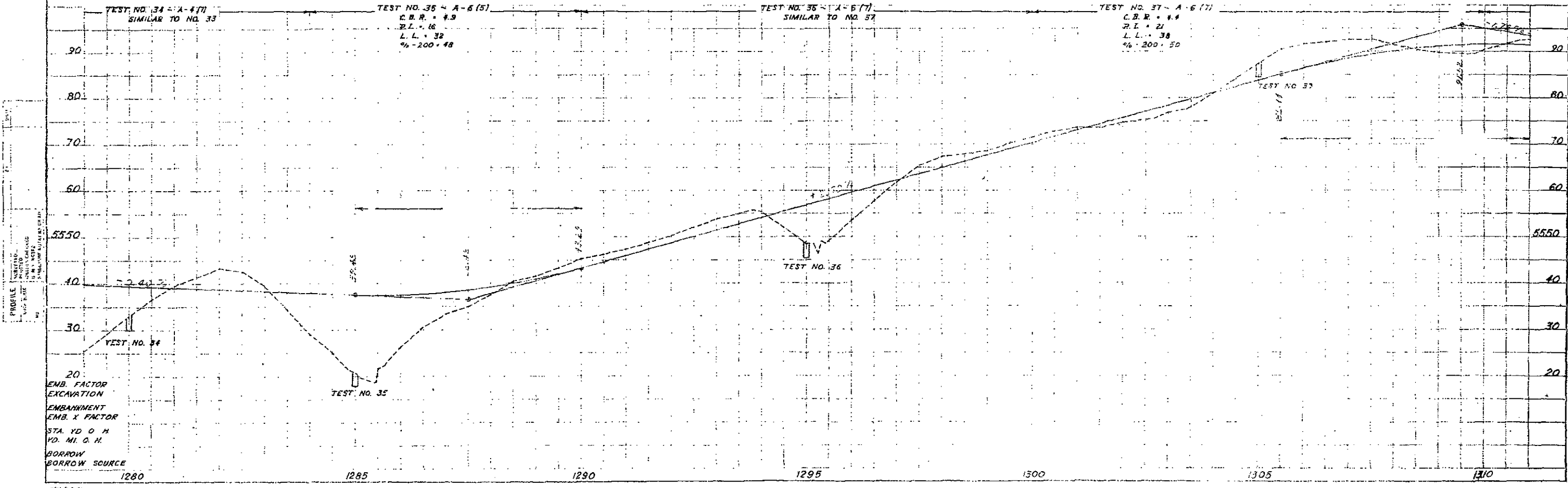
$\Delta = 25^\circ 20' R$
 $D = 1^\circ 00'$
 $T = 1,287.8'$
 $L = 2,533.3'$
 $c = 142.9'$
 $R = 5,730.0'$

N.W. 1/4, SEC. 35
T. 5 S., R. 69 W.

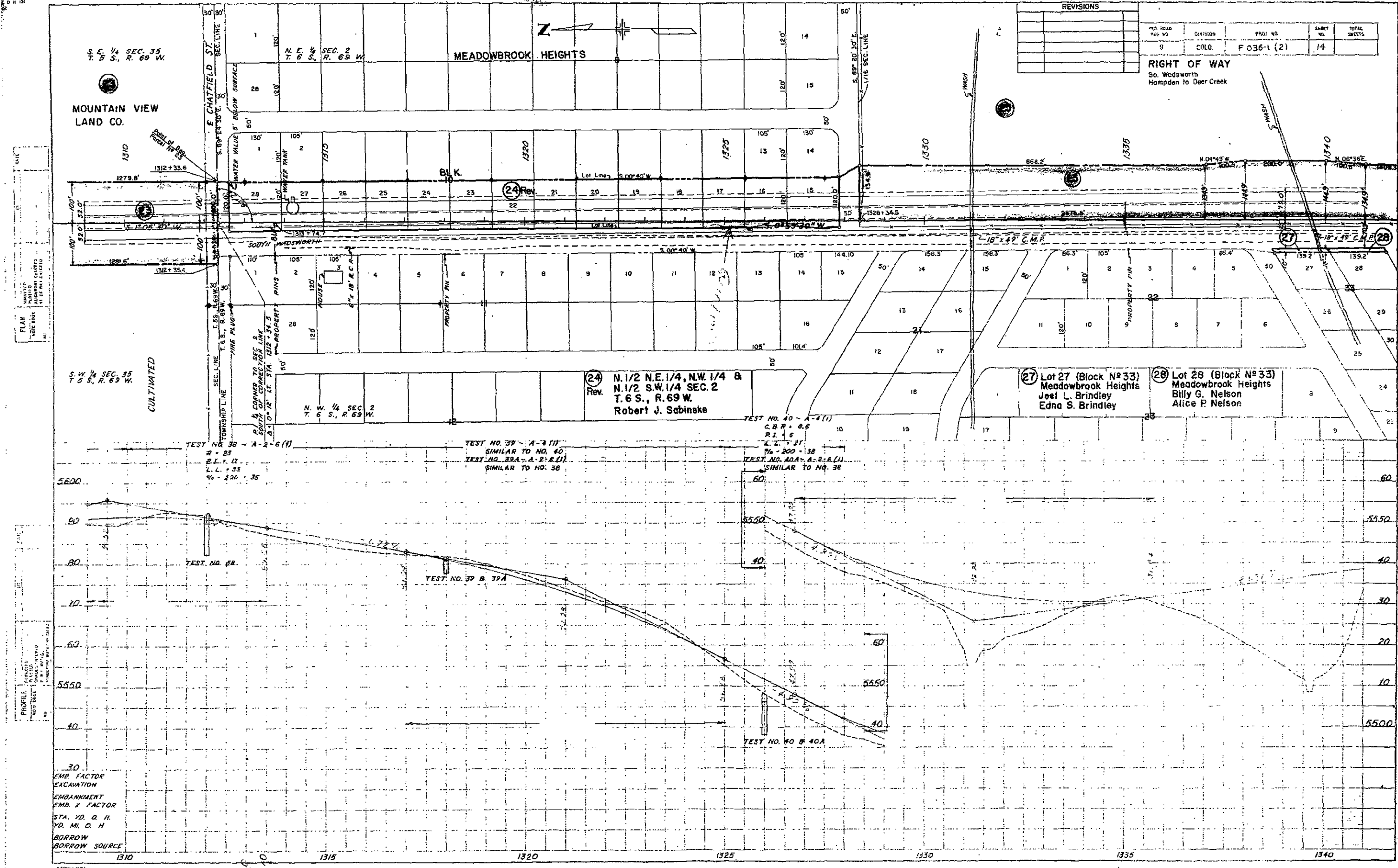
S.W. 1/4, SEC. 35
T. 5 S., R. 69 W.

CULTIVATED

P.I. 1290.53.8



EMB. FACTOR
EXCAVATION
EMB. X FACTOR
STA. YD O. H.
YD. MI. O. H.
BORROW
BORROW SOURCE



REVISIONS				
NO.	DATE	BY	REVISION	

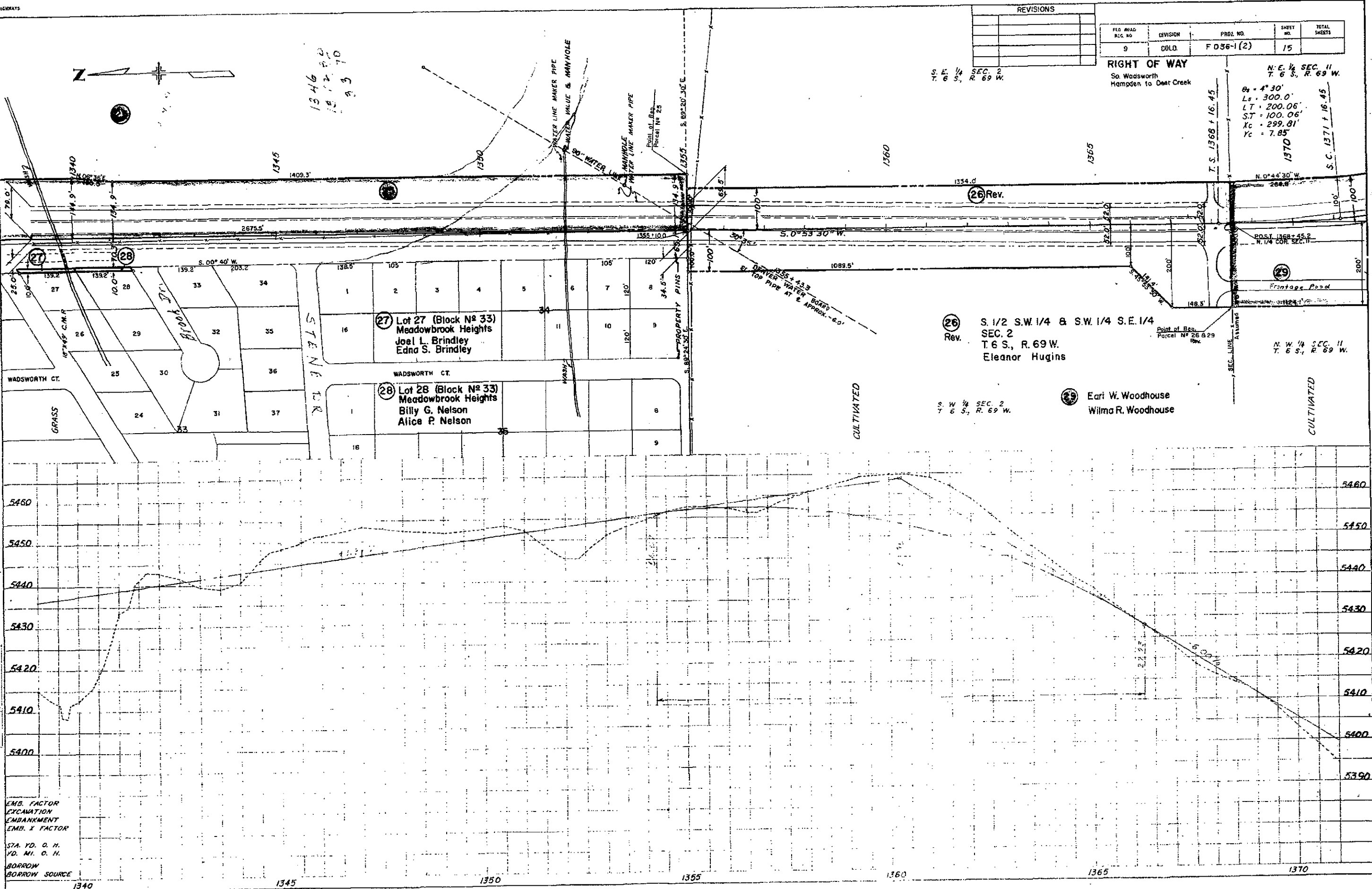
FED. ROAD DIST. NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	F D 36-1 (2)	15	

RIGHT OF WAY
So. Wadsworth
Hampden to Deat Creek

N. E. 1/4 SEC. 11
T. 6 S., R. 69 W.
R_a = 4° 30'
L_a = 300.0'
L_T = 200.06'
S_T = 100.06'
X_c = 299.81'
Y_c = 7.85'

PLAN	DATE	BY	REVISION

PROFILE	DATE	BY	REVISION

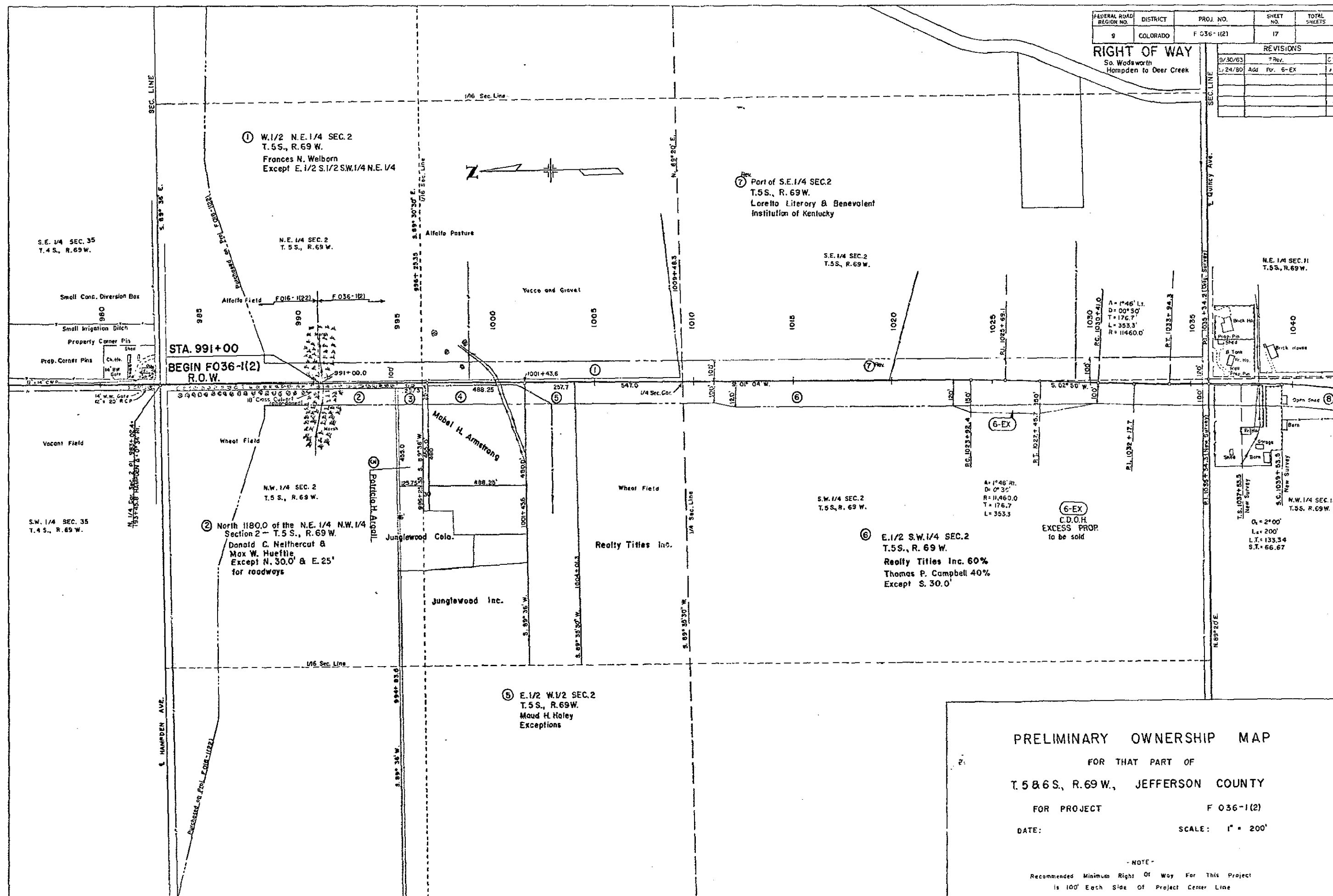


EMB. FACTOR
EXCAVATION
EMBANKMENT
EMB. X FACTOR
STA. YD. O. H.
YD. MI. O. H.
BORROW
BORROW SOURCE

FEDERAL ROAD DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9 COLORADO	F 036-1(2)	17	

RIGHT OF WAY
So. Woodworth
Hamden to Deer Creek

REVISIONS		
DATE	BY	REVISION
9/30/63	T. Rev.	CW
1/24/80	Add	FOR 6-EX
		J.S.



PRELIMINARY OWNERSHIP MAP
FOR THAT PART OF
T.5&6S., R.69W., JEFFERSON COUNTY

FOR PROJECT F 036-1(2)

DATE: SCALE: 1" = 200'

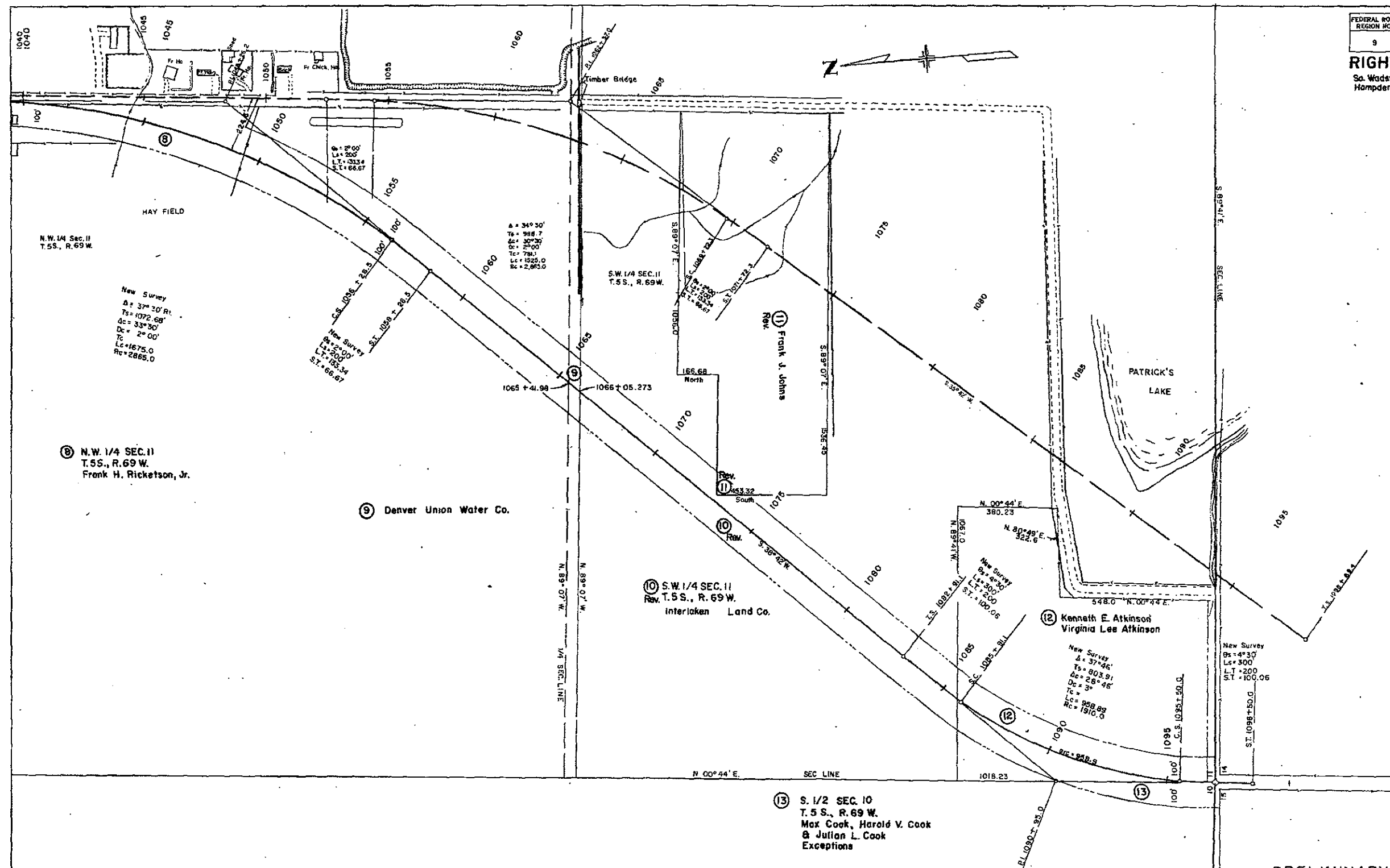
- NOTE -
Recommended Minimum Right Of Way For This Project
is 100' Each Side Of Project Center Line

FEDERAL ROAD REGION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 036 * 1(2)	18	

RIGHT OF WAY

So. Wadsworth
Hampden to Deer Creek

REVISIONS		



PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF

T.5&6S., R.69 W., JEFFERSON COUNTY

FOR PROJECT

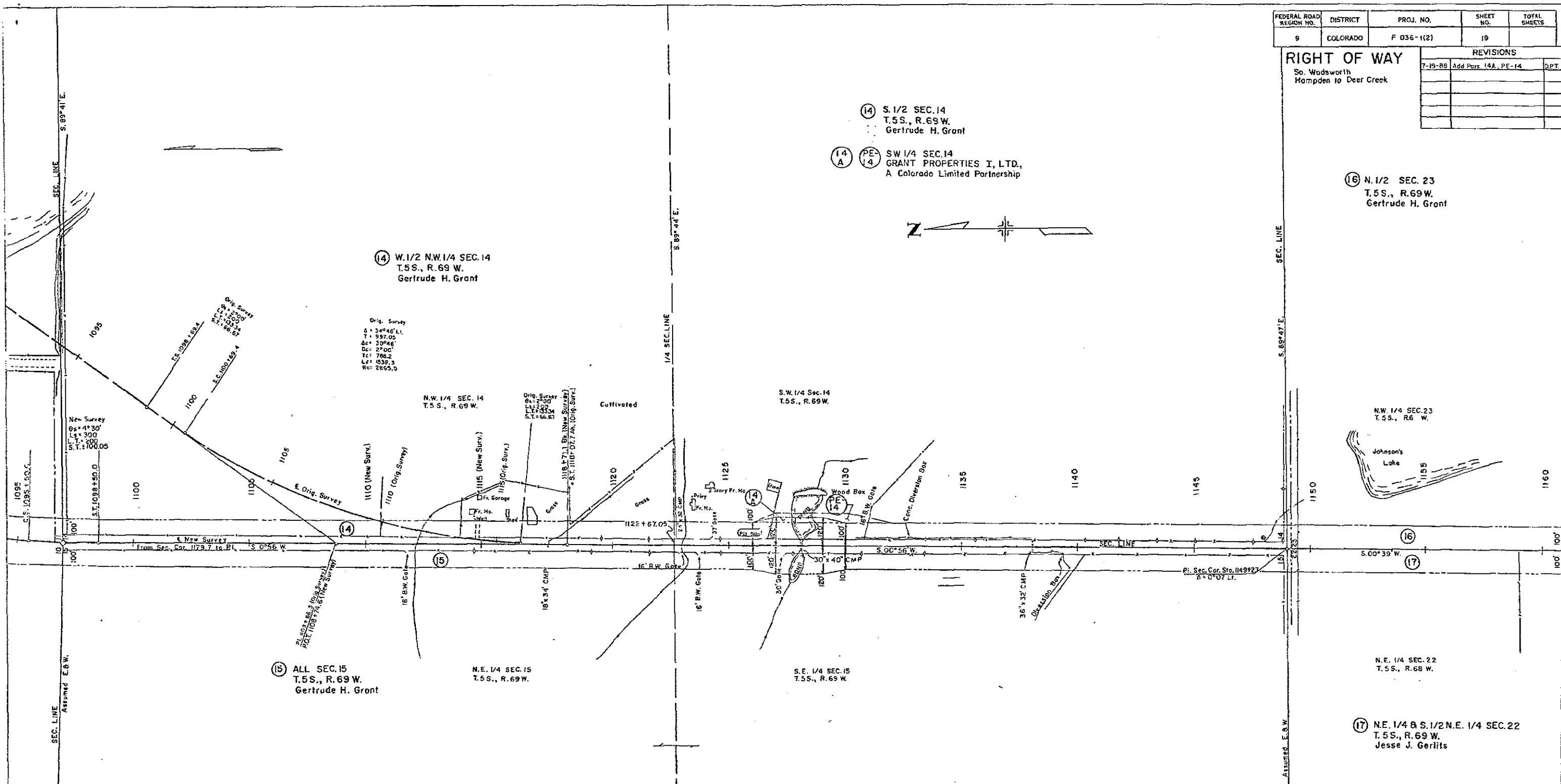
F 036 - 1(2)

DATE:

SCALE : 1" = 200'

- NOTE -

Recommended Minimum Right Of Way For This Project
is 100' Each Side Of Project Center Line.



FOR THAT PART OF
T.586S., R.69W., JEFFERSON COUNTY

FOR PROJECT F 036-1(2)

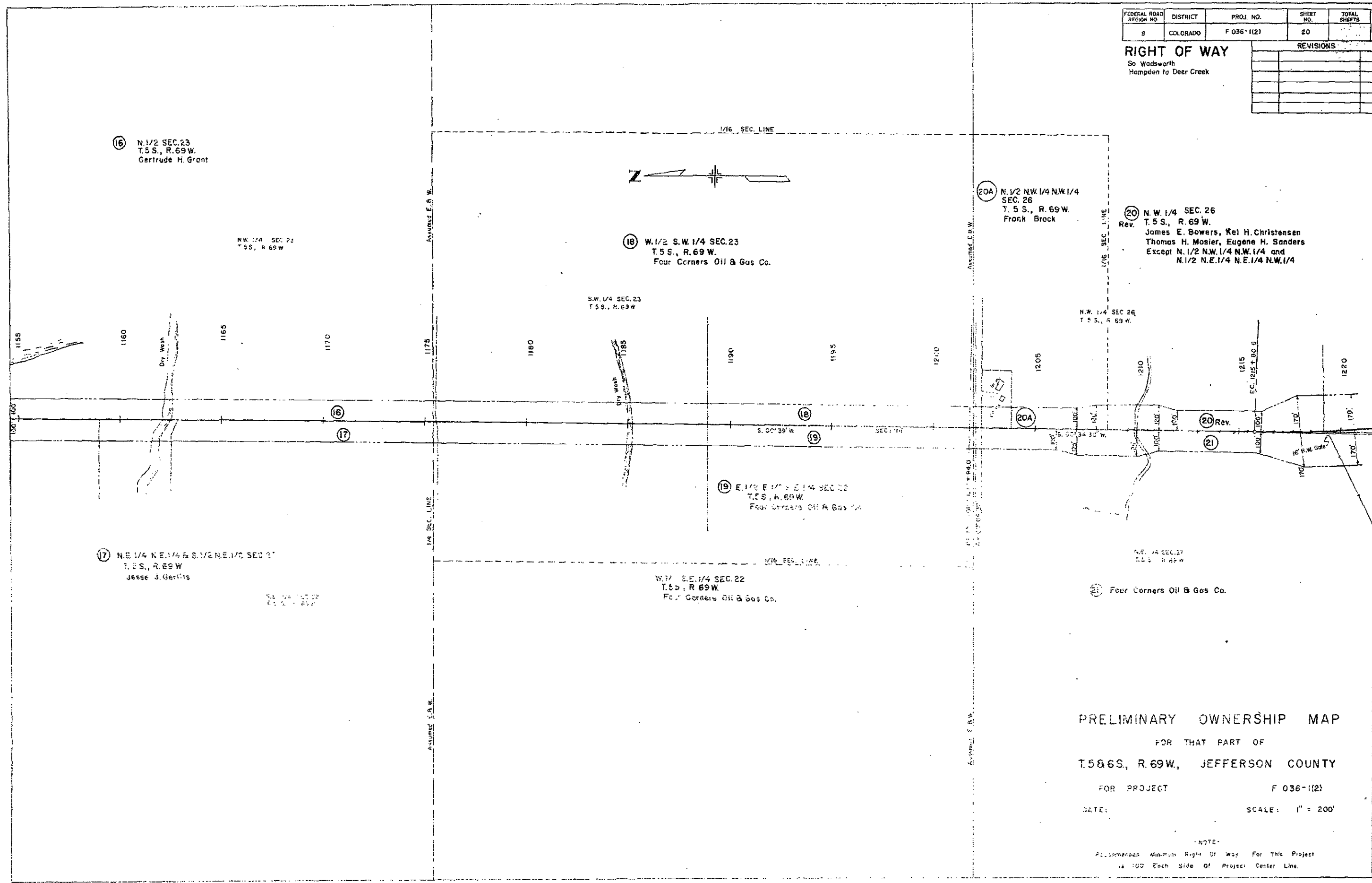
DATE: SCALE: 1" = 200'

- NOTE -

Recommended Minimum Right Of Way For This Project
is 100' Each Side Of Project Center Line.

FEDERAL ROAD DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 036-1(2)	20
REVISIONS			

RIGHT OF WAY
So Wadsworth
Hampton to Deer Creek



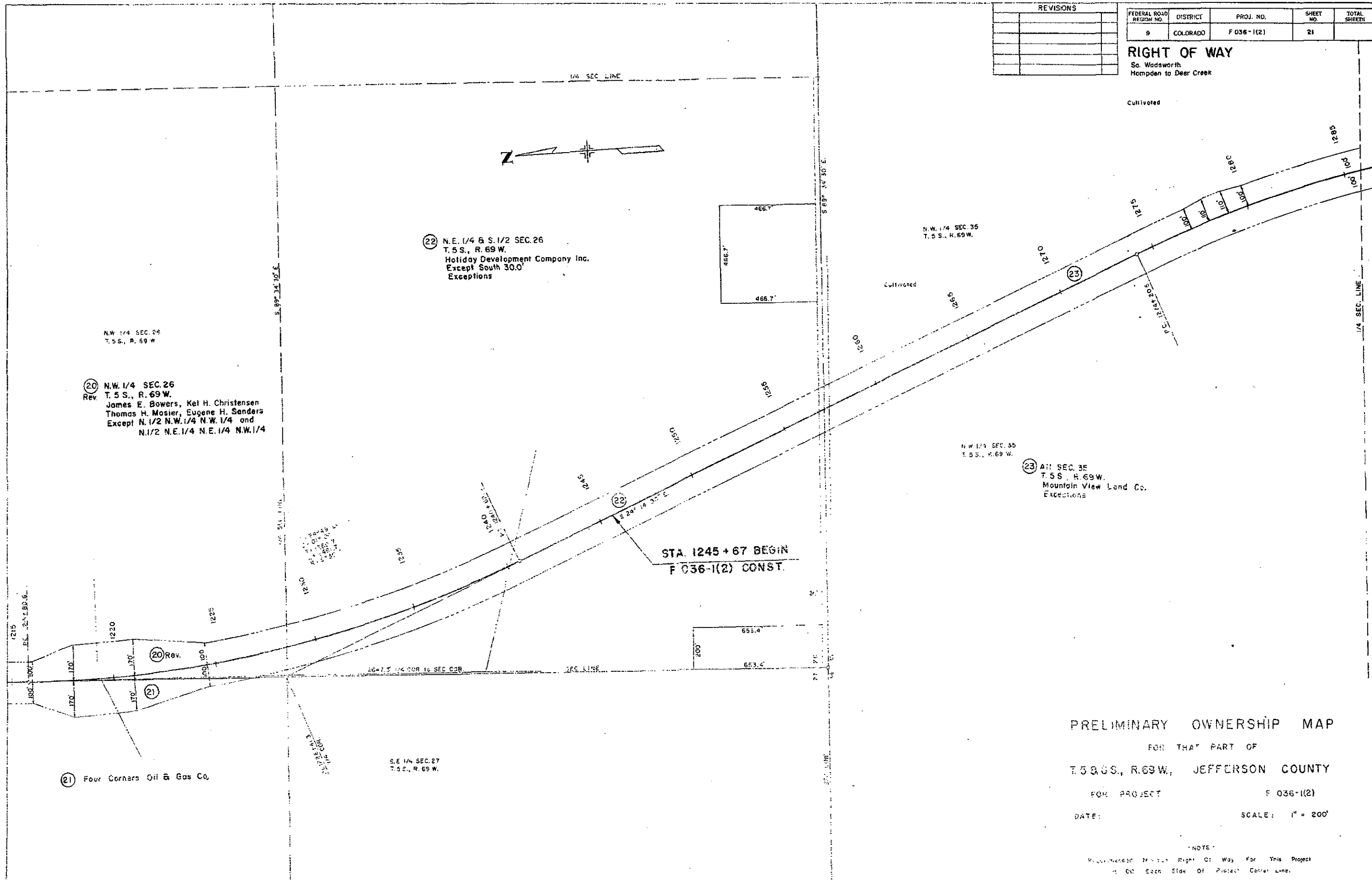
PRELIMINARY OWNERSHIP MAP
FOR THAT PART OF
T.5S., R.69W., JEFFERSON COUNTY
FOR PROJECT F 036-1(2)
DATE: SCALE: 1" = 200'

NOTE:
Allotment Minimum Right Of Way For This Project
is 100 Feet Each Side Of Project Center Line.

REVISIONS	

FEDERAL ROAD REGION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 036-1(2)	21	

RIGHT OF WAY
So. Wadsworth
Hempden to Deer Creek



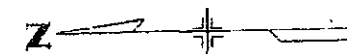
PRELIMINARY OWNERSHIP MAP
FOR THAT PART OF
T. 5 S., R. 69 W., JEFFERSON COUNTY
FOR PROJECT F 036-1(2)
DATE: SCALE: 1" = 200'

NOTE:
Recommended Minimum Right Of Way For This Project
is On Each Side Of Project Center Line.

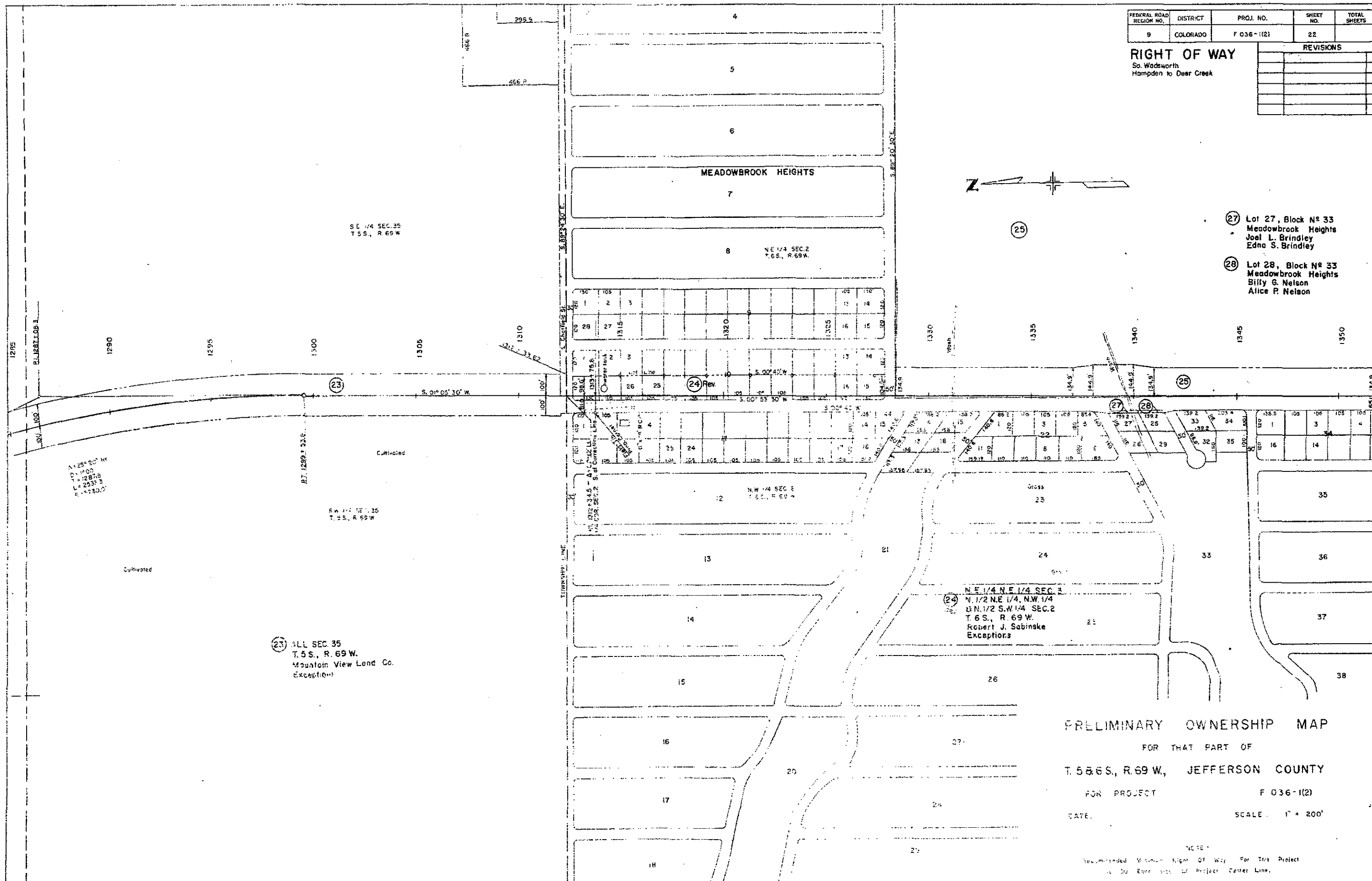
FEDERAL ROAD REGION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	F 036-1(2)	22	

RIGHT OF WAY
So. Wadsworth
Hampden to Deer Creek

REVISIONS	



- 27 Lot 27, Block N° 33
Meadowbrook Heights
Joel L. Brindley
Edna S. Brindley
- 28 Lot 28, Block N° 33
Meadowbrook Heights
Billy G. Nelson
Alice P. Nelson



PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF

T.5S.6S, R.69W, JEFFERSON COUNTY

FOR PROJECT

F 036-1(2)

DATE

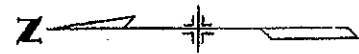
SCALE 1" = 200'

NOTED -
Recommended Minimum Right of Way for This Project
is Shown with 10' Project Center Line.

RIGHT OF WAY

So. Wadsworth
Hampton to Deer Creek

REVISIONS		



STA. 1378 + 25 END
FO36-1(2) R.O.W.

STA. 1385+15.8 END
F036-1(2) CONST.

PRELIMINARY OWNERSHIP MAP

FOR THAT PART OF

T. 5 & 6 S., R. 69 W., JEFFERSON COUNTY

FOR PROJECT F 036-1(2)

DATE :

SCALE: 1" = 200'

- NOTE -

Recommended Minimum Right Of Way For This Project
is 100' Each Side Of Project Center Line.