

# STATE DEPARTMENT OF HIGHWAYS

## DIVISION OF HIGHWAYS—STATE OF COLORADO

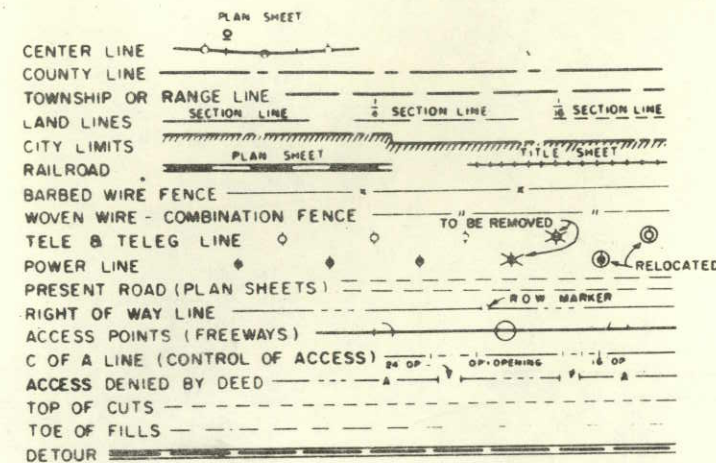
| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NO. | SHEET NO. |
|-------------------------|----------|-------------|-----------|
| 9                       | COLORADO | F 085-3(1)  | 1         |

RIGHT OF WAY  
THROUGH PIERCE

INDEX OF SHEETS

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

### CONVENTIONAL SIGNS



### PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. F 085-3(1) STATE HIGHWAY NO. 85 WELD COUNTY

SHEET NO.

1  
2-4  
5-12  
13-14

TITLE PAGE

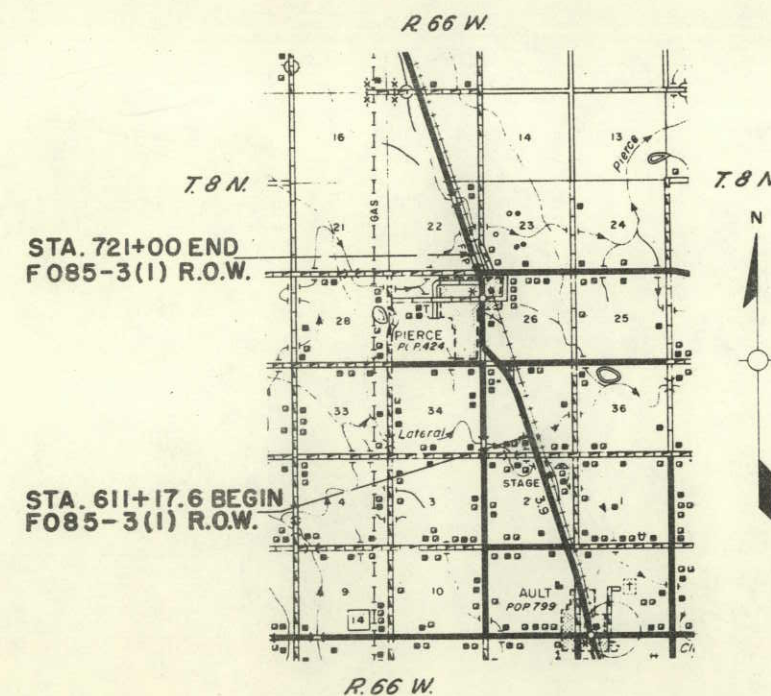
TABULATION OF PROPERTIES

DETAIL SHEETS

PRELIMINARY OWNERSHIP MAPS

### SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 50 FT.  
ON PROFILE, 1 IN. = 50 FT. HORIZONTAL  
1 IN. = 5 FT. VERTICAL  
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
LENGTH OF R.O.W. IN PROJECT = 2.080 MILES



SCALE OF MILES

### RIGHT OF WAY: THROUGH PIERCE.

| PARCEL NO. | OWNER                                                              | ADDRESS                                | LOCATION                     | AREA IN ACRES  |                |                | PURCHASE DATA |             |        |       |       | REMARKS          | NO.  |
|------------|--------------------------------------------------------------------|----------------------------------------|------------------------------|----------------|----------------|----------------|---------------|-------------|--------|-------|-------|------------------|------|
|            |                                                                    |                                        |                              | PARCEL         | TO BE ACQUIRED | REMAINDER      | LAND          | IMPROV'M'TS | DAMAGE | MISC. | TOTAL |                  |      |
|            |                                                                    |                                        | T.8 N., R.66 W., 6th PM.     |                |                | LT. RT.        |               |             |        |       |       |                  |      |
| 1          | PAULINE FOLKOSKI 41/62,<br>EDWIN F. & LAVERNE FOLKOSKI, J.T. 21/62 | AULT, COLORADO 80610                   | E1/2 SW 1/4 SEC. 35          | 0.675          | 0.675          | 143±           |               |             |        |       |       |                  |      |
| AL-1       | PAULINE FOLKOSKI 41/62,<br>EDWIN F. & LAVERNE FOLKOSKI, J.T. 21/62 | AULT, COLORADO 80610                   | E1/2 SW 1/4 SEC. 35          | 2.639          | 2.639          |                |               |             |        |       |       |                  |      |
| ER-1A      | UNION PACIFIC RAILROAD CO.                                         |                                        | E1/2 W 1/2 SEC. 35           | 6.187          | 6.106          |                |               |             |        |       |       |                  |      |
| 2          | ISHMAEL LEWIS                                                      | 2229 9th AVE., GREELEY, COLORADO 80631 | NW 1/4 SEC. 35               | 6.192          | 5.468          | 102± 24±       |               |             |        |       |       |                  |      |
| E-2        | DELETED                                                            |                                        |                              |                |                |                |               |             |        |       |       |                  |      |
| AL-2       | ISHMAEL LEWIS                                                      | 2229 9th AVE., GREELEY, COLORADO 80631 | E1/2 NW 1/4 SEC. 35          | 3.551          | 3.470          | 1.67±          |               |             |        |       |       |                  |      |
| 3          | HIGHLAND MOBILE HOME PARK, INC.                                    |                                        | SW 1/4 SEC. 26               | 9.294          | 9.187          | 52± 62±        |               |             |        |       |       |                  |      |
| E-AL-3A    | DELETED                                                            |                                        |                              |                |                |                |               |             |        |       |       |                  |      |
| TE-3       | HIGHLAND MOBILE HOME PARK, INC.                                    |                                        | NW 1/4 SW 1/4 SEC. 26        | 0.424          | 0.424          |                |               |             |        |       |       | DITCH RELOCATION | TE-3 |
| ER-3B      | DELETED                                                            |                                        |                              |                |                |                |               |             |        |       |       |                  |      |
| ER-3A      | UNION PACIFIC RAILROAD CO.                                         |                                        | W 1/2 W 1/2 SEC. 26          | 0.644          | 0.644          |                |               |             |        |       |       |                  |      |
| 4          | BERTHA FLORENCE PRIDDY                                             | PIERCE, COLORADO 80650                 | SW 1/4 NW 1/4 SEC. 26        | 1.244          | 1.244          | 4.2±           |               |             |        |       |       |                  |      |
|            |                                                                    |                                        |                              | 54,181 SQ. FT. | 54,181 SQ. FT. |                |               |             |        |       |       |                  |      |
|            |                                                                    |                                        | 1st. ADDITION TO PIERCE      |                |                |                |               |             |        |       |       |                  |      |
| 5          | BERTHA F. PRIDDY                                                   | PIERCE, COLORADO 80650                 | LOTS 1 to 7, 26 to 32 BLK. 9 | 1.006          | 1.006          | 1.6±           |               |             |        |       |       |                  |      |
|            |                                                                    |                                        |                              | 43,808 SQ. FT. | 43,808 SQ. FT. | 69,888 SQ. FT. |               |             |        |       |       |                  |      |
|            |                                                                    |                                        | TOWN OF PIERCE               |                |                |                |               |             |        |       |       |                  |      |
| 6          | BERTHA F. PRIDDY                                                   | PIERCE, COLORADO 80650                 | LOTS 7, 17, 18, & 20 BLK. 1  | 0.221          | 0.221          | 0.34±          |               |             |        |       |       |                  |      |
|            |                                                                    |                                        |                              | 9,620 SQ. FT.  | 9,620 SQ. FT.  | 14,880 SQ. FT. |               |             |        |       |       |                  |      |

R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY S.H. No. 85 PROJ. F 085-3(1)

|                           |          |             |           |
|---------------------------|----------|-------------|-----------|
| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJECT NO. | SHEET NO. |
| 9                         | COLORADO | F 085-3(1)  | 3         |

RIGHT OF WAY: THROUGH PIERCE

| PARCEL NO. | OWNER                                                                                                   | ADDRESS                                                  | LOCATION                                    | AREA IN ACRES           |                         |                         | PURCHASE DATA |             |        |       |       | REMARKS | NO. |
|------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------|-------------------------|-------------------------|-------------------------|---------------|-------------|--------|-------|-------|---------|-----|
|            |                                                                                                         |                                                          |                                             | PARCEL                  | TO BE ACQUIRED          | REMAINDER               | LAND          | IMPROV'M'TS | DAMAGE | MISC. | TOTAL |         |     |
|            |                                                                                                         |                                                          | T.8N., R.66W., 6th P.M. ,<br>TOWN OF PIERCE |                         |                         | LT. RT.                 |               |             |        |       |       |         |     |
| 7          | HARRY BRADBURY AND<br>EDNA BRADBURY, J.T.                                                               | 105 MAIN, PIERCE, COLORADO 80650                         | LOT 16 BLK. 1                               | 0.009<br>397 SQ. FT.    | 0.009<br>397 SQ. FT.    | 0.31±<br>13,603 SQ. FT. |               |             |        |       |       |         |     |
| 8          | ARTHUR W. GRAHAM 1/2,<br>JOHN BROWNINE CAVE aka JOHN BUESCHER, JR. 1/4,<br>RICHARD BROWNINE CAVE 1/4    | 860 N. LAKE SHORE DRIVE, APT. 9 M<br>CHICAGO, ILL. 60611 | LOT 19 BLK. 1                               | 0.080<br>3500 SQ. FT.   | 0.080<br>3500 SQ. FT.   |                         |               |             |        |       |       |         |     |
| 9          | ELAH C. PHILLIPS AND<br>NORA B. PHILLIPS, J.T.                                                          | BOX 95, PIERCE, COLORADO 80650                           | LOTS 21 & 22 BLK. 1                         | 0.198<br>8,641 SQ. FT.  | 0.198<br>8,641 SQ. FT.  |                         |               |             |        |       |       |         |     |
| 10         | RAYMOND M. VAN WHY                                                                                      | PIERCE, COLORADO 80650                                   | LOTS 5 & 6 BLK. 1                           | 0.128<br>5,590 SQ. FT.  | 0.128<br>5,590 SQ. FT.  | 0.03±<br>1410 SQ. FT.   |               |             |        |       |       |         |     |
| 11         | P.H. FERCH, ESTATE                                                                                      | BOX 151 LA SALLE, COLORADO 80645                         | LOTS 1 to 4 BLK. 1                          | 0.368<br>16,034 SQ. FT. | 0.368<br>16,034 SQ. FT. |                         |               |             |        |       |       |         |     |
| 12         | BERTHA F. PRIDDY                                                                                        | PIERCE, COLORADO 80650                                   | LOTS 21, 22, 11, 12, & 1 to 4<br>BLK. 2     | 0.397<br>17,281 SQ. FT. | 0.397<br>17,281 SQ. FT. | 0.13±<br>5747 SQ. FT.   |               |             |        |       |       |         |     |
| 13         | PETE MEDINA                                                                                             | PIERCE, COLORADO 80650                                   | LOTS 18, 19, 20 BLK. 2                      | 0.233<br>10,166 SQ. FT. | 0.233<br>10,166 SQ. FT. | 0.01±<br>334 SQ. FT.    |               |             |        |       |       |         |     |
| 14         | MRS. PAT GONZALES                                                                                       | P.O. BOX 326 SEASIDE, CALIFORNIA 93955                   | LOTS 16 & 17 BLK. 2                         | 0.161<br>7000 SQ. FT.   | 0.161<br>7000 SQ. FT.   |                         |               |             |        |       |       |         |     |
| 15         | W. RAY LAWRENCE AND<br>FERN LAWRENCE, J.T.                                                              | BOX 24 PIERCE, COLORADO 80650                            | LOTS 13, 14, 15, & 5 to 10<br>BLK. 2        | 0.678<br>29,517 SQ. FT. | 0.678<br>29,517 SQ. FT. | 0.01±<br>470 SQ. FT.    |               |             |        |       |       |         |     |
| 16         | ARTHUR W. GRAHAM 1/2<br>JOHN BROWNINE CAVE aka JOHN BUESCHER, JR. 1/4,<br>AND RICHARD BROWNINE CAVE 1/4 | 860 N. LAKE SHORE DRIVE, APT. 9 M<br>CHICAGO, ILL. 60611 | BLK. 3                                      | 0.107<br>4,657 SQ. FT.  | 0.107<br>4,657 SQ. FT.  |                         |               |             |        |       |       |         |     |
| AL-17      | GREAT WESTERN SUGAR CO.                                                                                 | 1530 16th ST. DENVER, COLORADO 80904                     | NW 1/4 NW 1/4 SEC. 26                       | 0.109<br>4,733 SQ. FT.  | 0.109<br>4,733 SQ. FT.  | 2±                      |               |             |        |       |       |         |     |

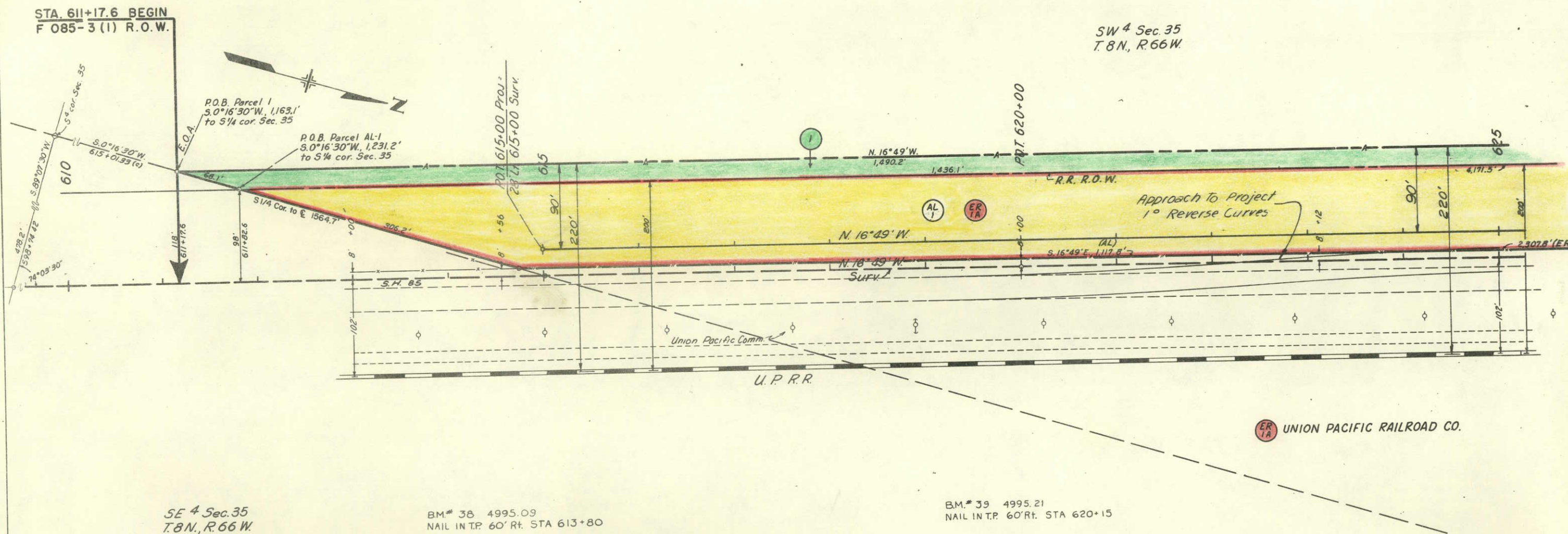


| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|-----------|--------------|-----------------|
| 9                          | COLORADO | F085-3(1) | 5            |                 |

RIGHT OF WAY  
THROUGH PIERCE

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |

PAULINE FOLKOSKI, 4/62  
EDWIN F. FOLKOSKI & 2/62  
LAVERNE FOLKOSKI J.T.  
AULT, COLO. 80610



| FEDERAL ROAD DISTRICT NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|-----------|-----------|--------------|
| 9                         | COLORADO | F085-3(1) | 6         |              |

RIGHT OF WAY  
THROUGH PIERCE

| REVISIONS |                                   |     |
|-----------|-----------------------------------|-----|
| 10-27-70  | Add Struct. 626+07.8 & 626+45     | SAM |
| 11-2-70   | Add Openings at 626+07.8 & 626+45 | SAM |
| 1-10-70   | Deleted E-2                       | SAM |
|           |                                   |     |
|           |                                   |     |

PAULINE FOLKOSKI,  
EDWIN F. FOLKOSKI &  
LAVERNE FOLKOSKI JT  
AULT, COLO. 80610

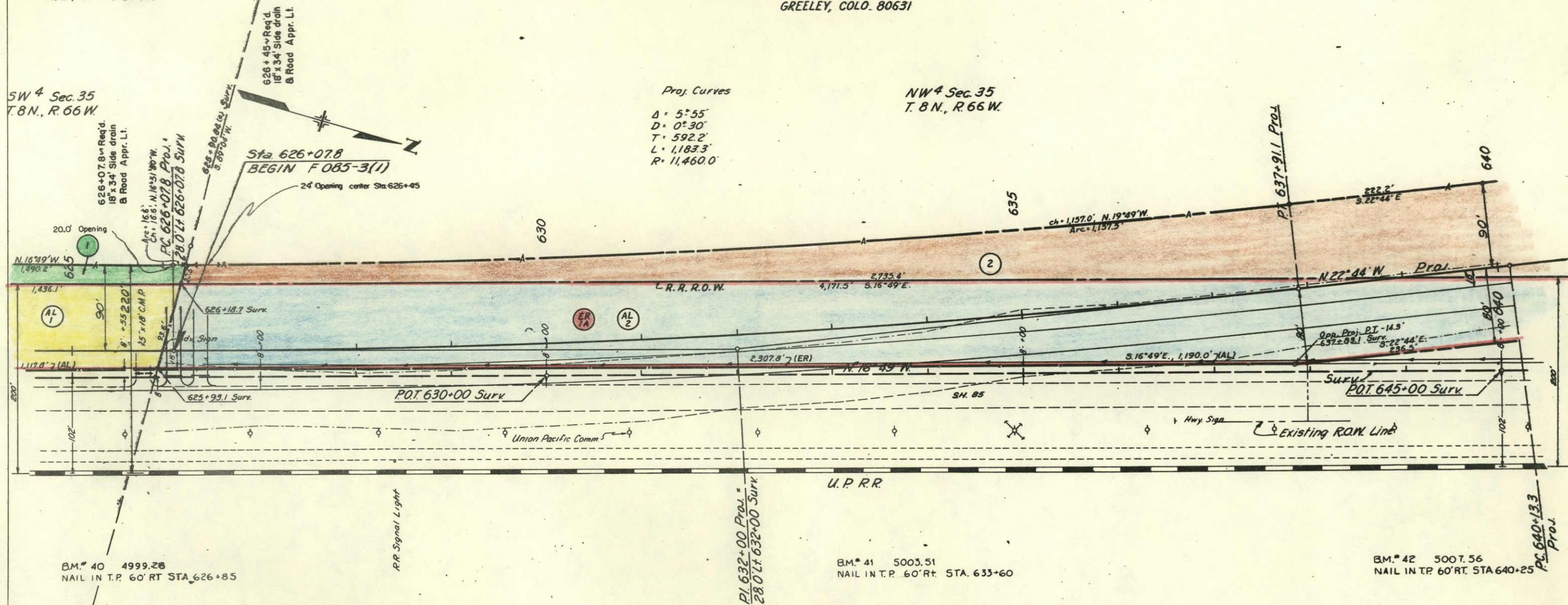
DELETED  
E2 AL 2  
ISHMAEL LEWIS  
2229 9TH AVE  
GREELEY, COLO. 80631

SW 4 Sec. 35  
T. 8 N., R. 66 W.

NW 4 Sec. 35  
T. 8 N., R. 66 W.

Proj. Curves

$\Delta = 5^\circ 55'$   
 $D = 0^\circ 30'$   
 $T = 592.2'$   
 $L = 1,183.3'$   
 $R = 11,460.0'$



UNION PACIFIC RAILROAD CO.

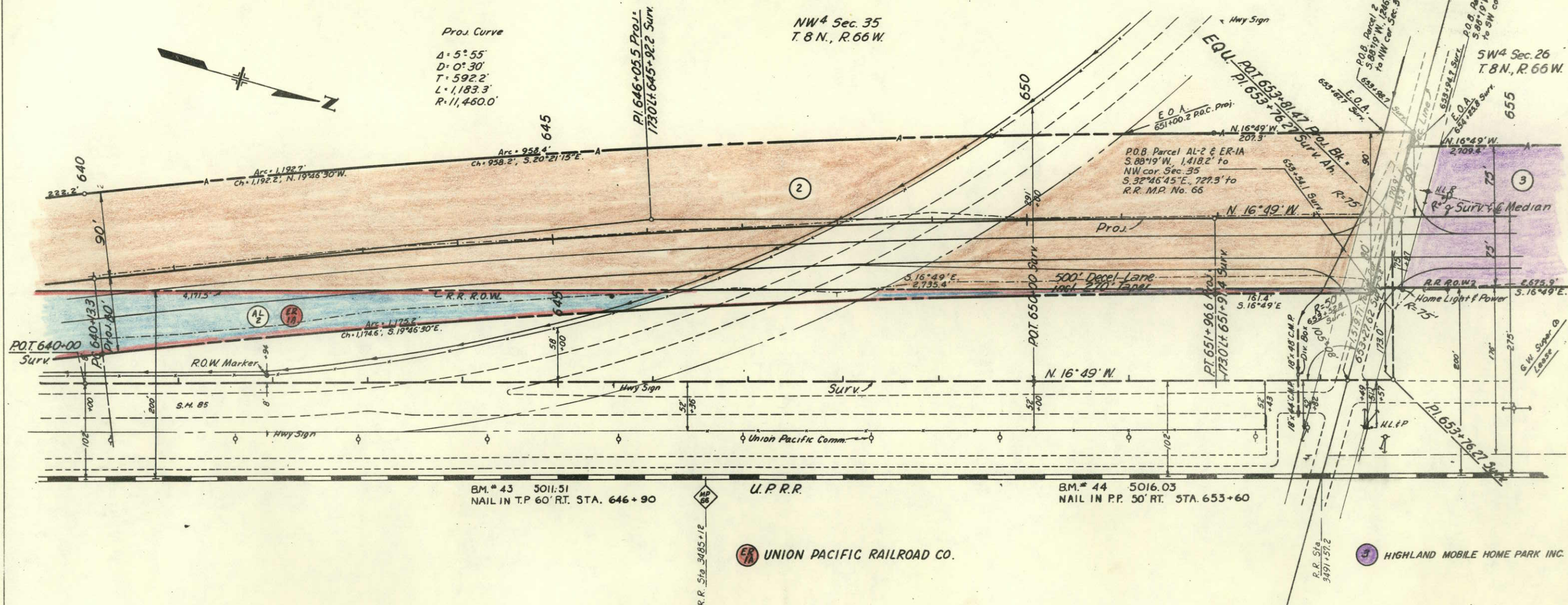
| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-----------|-----------|--------------|
| 9                       | COLORADO | F085-3(1) | 7         |              |

RIGHT OF WAY  
THROUGH PIERCE

| REVISIONS |                    |     |
|-----------|--------------------|-----|
| 7-9-70    | Name change Pos 3  | SAM |
| 10-27-70  | Add Structure 653+ | SAM |
| 11-10-70  | DELETED E-2        | SAM |
|           |                    |     |
|           |                    |     |
|           |                    |     |

653+~ Req'd County  
Rd. Appr. Lt. & Rt.

DELETED  
E-2 AL 2 2 ISHMAEL LEWIS  
2229 9TH AVE.  
GREELEY, COLO. 80631



| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|-----------|--------------|-----------------|
| 9                          | COLORADO | F085-3(1) | 8            |                 |

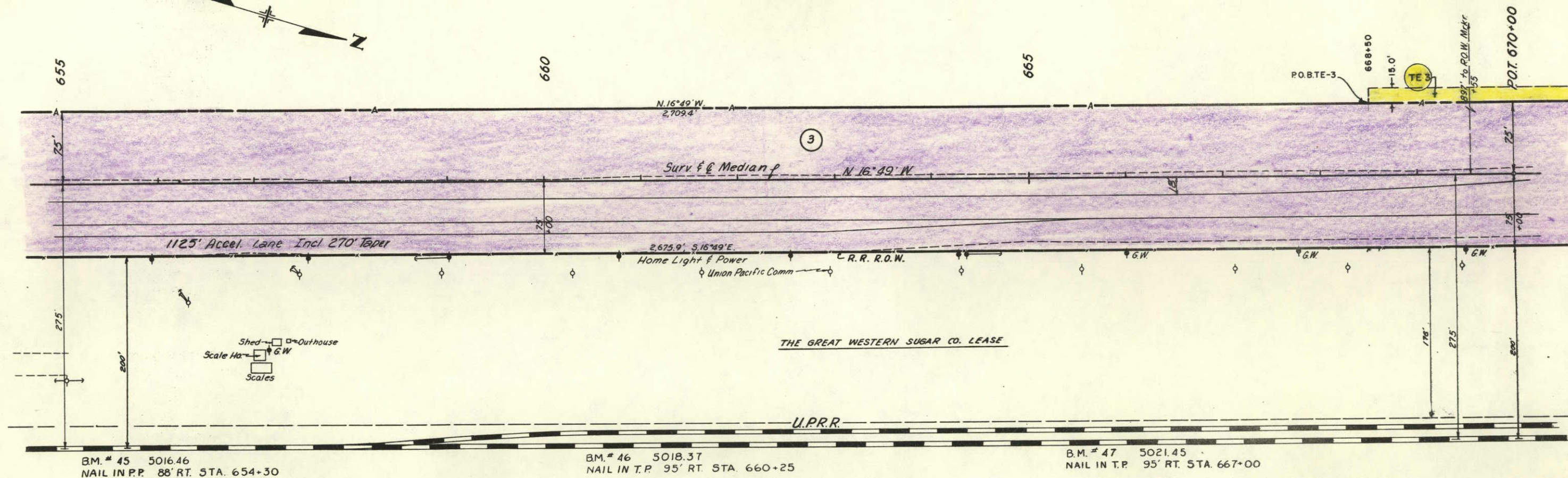
RIGHT OF WAY  
THROUGH PIERCE

| REVISIONS |                    |     |
|-----------|--------------------|-----|
| 7-9-70    | Name change Parc 3 | GAM |
| 7-20-70   | Added TE-3         | GAM |
| 8-4-70    | Moved TE-3         | GAM |
|           |                    |     |
|           |                    |     |

3 HIGHLAND MOBILE HOME PARK INC.



SW<sup>4</sup> Sec. 26  
T. 8 N., R. 66 W.



| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|-----------|--------------|-----------------|
| 9                          | COLORADO | F085-3(1) | 9            |                 |

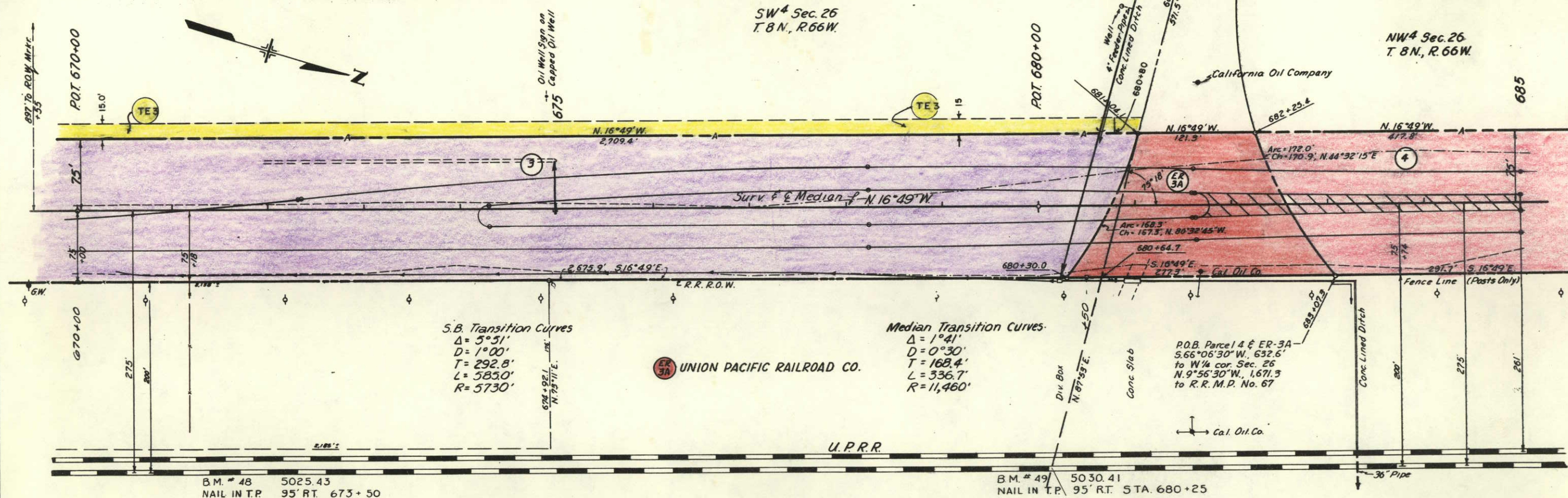
RIGHT OF WAY  
THROUGH PIERCE

| REVISIONS |                                 |     |
|-----------|---------------------------------|-----|
| 7-9-70    | Name change Par 3               | GAM |
| 7-17-70   | Deleted EAL3A BER3B, Added TE-3 | GAM |
| 8-4-70    | Moved TE-3                      | GM  |
|           |                                 |     |
|           |                                 |     |

TE 3 HIGHLAND MOBILE HOME PARK INC.

ER 3A DELETED

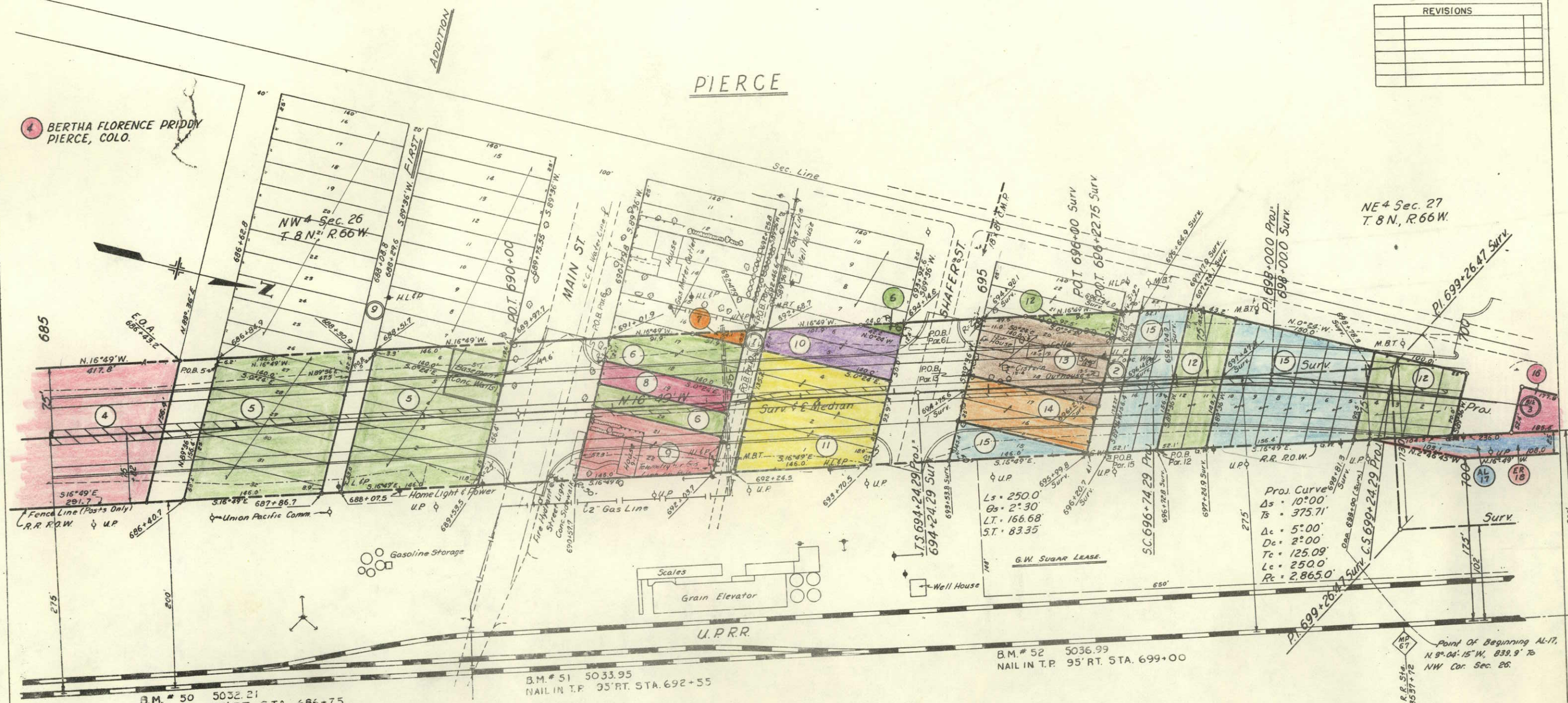
BERTHA FLORENCE PRIDDY  
PIERCE, COLO. 80650



| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-----------|-----------|--------------|
| 9                       | COLORADO | F085-3(1) | 10        |              |

RIGHT OF WAY  
THROUGH PIERCE

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |
|           |  |



5 6 BERTHA F. PRIDDY  
PIERCE, COLO. 80650

7 HARRY BRADBURY &  
EDNA BRADBURY, JR.  
105 MAIN  
PIERCE, COLO. 80650

8 ARTHUR W. GRAHAM,  
JOHN BROWNING CAVE AKA  
JOHN BUESCHER JR. &  
RICHARD BROWNING CAVE  
860 N. LAKE SHORE DR.  
APT. 9M  
CHICAGO, ILL. 60611

9 ELAH C. PHILLIPS &  
NORA B. PHILLIPS J.T.  
BOX 95  
PIERCE, COLO. 80650

10 RAYMOND M. VAN WHY  
PIERCE, COLO. 80650

11 P. H. FERCH, ESTATE  
BOX 151  
LA SALLE, COLO. 80645

13 PETE MEDINA  
PIERCE, COLO. 80650

18 UNION PACIFIC RAILROAD CO.

14 MRS. PAT GONZALES  
P.O. BOX 326  
SEASIDE, CALIF. 93955

15 W. RAY LAWRENCE &  
FERN LAWRENCE J.T.  
BOX 24  
PIERCE, COLO. 80650

17 GREAT WESTERN SUGAR CO.  
1530 16TH ST.  
DENVER, COLO. 80904

Proj. Curve  
Δs = 10°00'  
Ts = 375.71'  
Δc = 5°00'  
Dc = 2°00'  
Tc = 125.09'  
Lc = 250.0'  
Rc = 2.865.0'

B.M. # 52 5036.99  
NAIL IN T.P. 95' RT. STA. 699+00

B.M. # 51 5033.95  
NAIL IN T.P. 95' RT. STA. 692+55

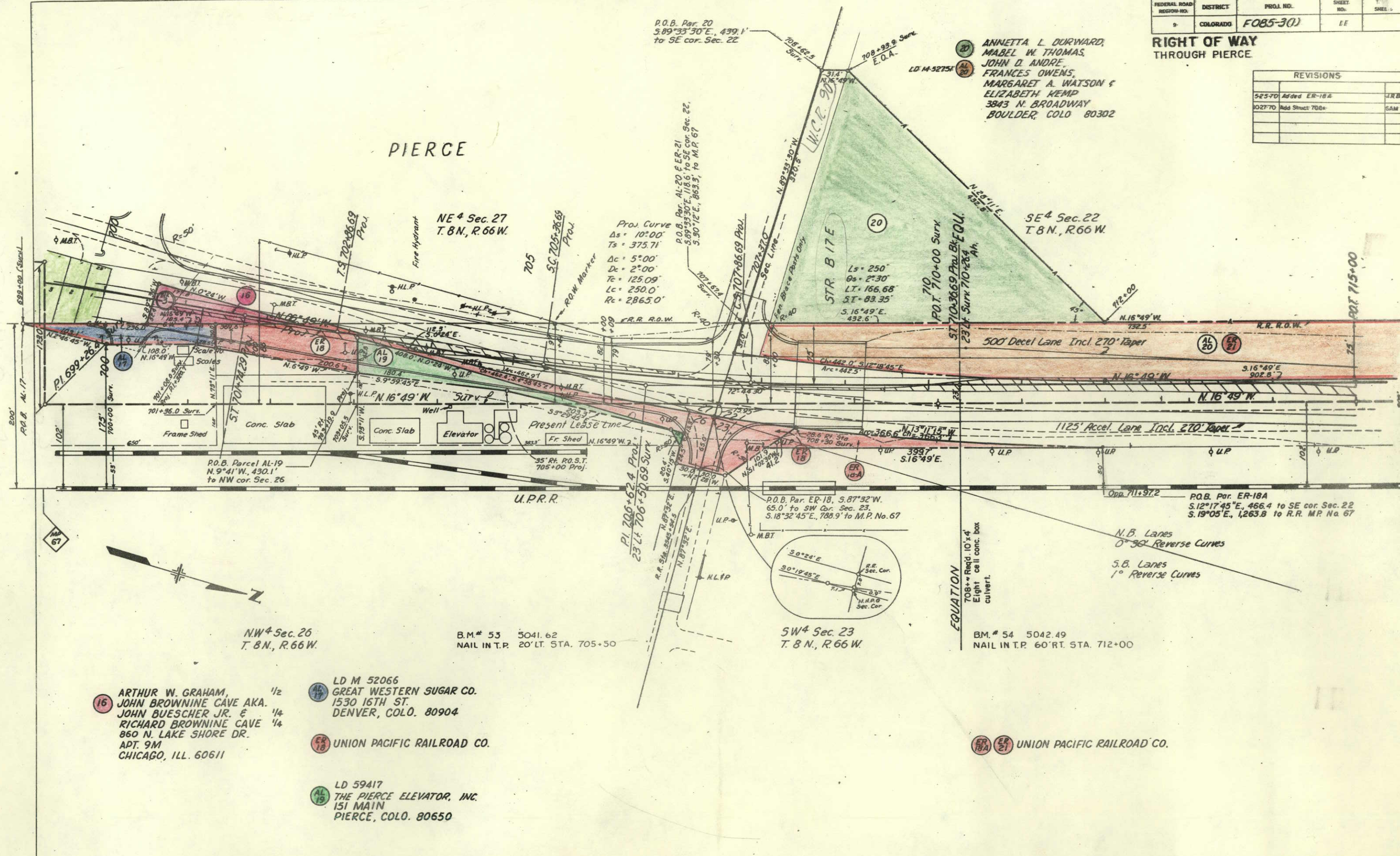
B.M. # 50 5032.21  
NAIL IN T.P. 95' RT. STA. 666+75

Point of Beginning AL-17,  
N. 9° 04' 15" W. 839.9' to  
NW Cor. Sec. 26.

| FEDERAL ROAD DISTRICT NO. | DISTRICT | PROJ. NO.  | SHEET NO. | T. SHEET |
|---------------------------|----------|------------|-----------|----------|
| 9                         | COLORADO | FO85-30(1) | 11        |          |

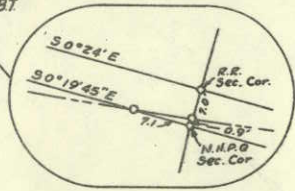
RIGHT OF WAY  
THROUGH PIERCE

| REVISIONS |                 |     |
|-----------|-----------------|-----|
| 525-70    | Added ER-18A    | JRB |
| 1027-70   | Add Struct 708+ | SAM |
|           |                 |     |
|           |                 |     |



ANNETTA L. DURWARD,  
MABEL W. THOMAS,  
JOHN D. ANDRE,  
FRANCES OWENS,  
MARGARET A. WATSON &  
ELIZABETH KEMP  
3843 N. BROADWAY  
BOULDER, COLO. 80302

Proj. Curve  
As = 10°00'  
Ts = 375.71'  
Δc = 5°00'  
Dc = 2°00'  
Tc = 125.09'  
Lc = 250.0'  
Rc = 2865.0'



EQUATION  
708+00 Read 10' x 4'  
Eight cell conc. box  
culvert.

N.B. Lanes  
0°30' Reverse Curves  
S.B. Lanes  
1° Reverse Curves

B.M. # 54 5042.49  
NAIL IN T.P. 60' RT. STA. 712+00

16 ARTHUR W. GRAHAM,  
JOHN BROWNINE CAVE AKA.  
JOHN BUESCHER JR. &  
RICHARD BROWNINE CAVE  
860 N. LAKE SHORE DR.  
APT. 9M  
CHICAGO, ILL. 60611

LD M 52066  
GREAT WESTERN SUGAR CO.  
1530 16TH ST.  
DENVER, COLO. 80904

ER 18 UNION PACIFIC RAILROAD CO.

LD 59417  
THE PIERCE ELEVATOR, INC.  
151 MAIN  
PIERCE, COLO. 80650

ER 18A ER 21 UNION PACIFIC RAILROAD CO.

| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|-----------|--------------|-----------------|
| 9                          | COLORADO | F085-3(1) | 12           |                 |

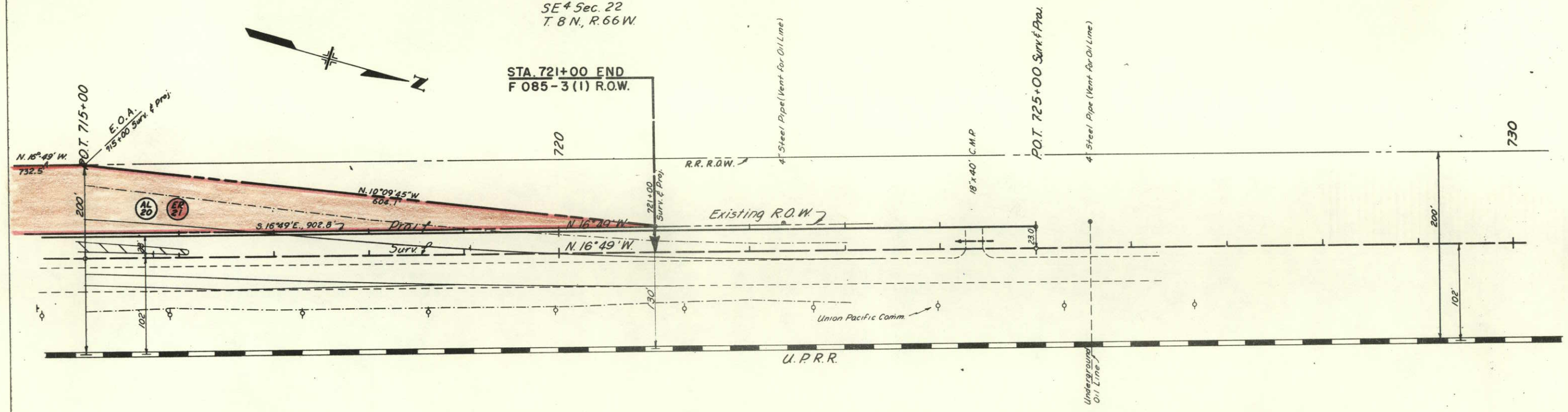
RIGHT OF WAY  
THROUGH PIERCE

| REVISIONS |  |
|-----------|--|
|           |  |
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|           |  |
|           |  |

LD M-52751  
ANNETTA L. DURWARD, ETAL  
3843 N. BROADWAY  
BOULDER, COLO. 80302

SE 4 Sec. 22  
T. 8 N., R. 66 W.

STA. 721+00 END  
F 085-3 (1) R.O.W.



B.M. #55 5048.46  
NAIL IN T.P. 60' RT. STA. 718+75

UNION PACIFIC RAILROAD CO.

| FED. ROAD<br>REGION NO. | DIVISION | PROJECT NO. | SHEET<br>NO. |
|-------------------------|----------|-------------|--------------|
| 9                       | COLO.    | F 085-3 (1) | 13           |

10 RAYMOND M. VANWHY  
PIERCE, CALD. 80650  
Lots 5 & 6 BIK. I, Town of Pierce

- 7 HARRY BRADBURY &  
EDNA BRADBURY J.T.  
105 MAIN  
PIERCE, COLO. 80650  
Lots 13 to 16, Bk. 1, Town of Pierce

- 11 P. H. FERCH, ESTATE  
BOX 151  
LASALLE, COLO. 80645  
Lots 1 to 4 Blk. 1, Town of Pierce

- 13 PETE MEDINA  
PIERCE, COLO. 80650  
Lots 18, 19 & 20 Blk 2,  
Town of Pierce

- (8) ARTHUR W. GRAHAM 1/2  
JOHN BROWNTINE CAVE AKA  
(16) JOHN BUESCHER JR. 1/2  
RICHARD BROWNTINE CAVE 1/2  
860 N. LAKE SHORE DR. APT. 9M  
CHICAGO, ILL. 60611  
All of BIK. 3 & Lot 19, BIK. 1  
Town of Pierce

- 4 BERTHA FLORENCE PRIDDY  
PIERCE, COLO. 80650  
Pt. NW 1/4 Sec. 26 41c  
Exc: Parcel to U.P.R.R. B. 314 P. 311

- 9 ELAH C. PHILLIPS &  
NORA B. PHILLIPS J.T.  
BOX 95  
PIERCE, COLO. 80650  
Lots 21 & 22, Bk. 1, Town of Pierce

- 14 MRS. PAT GONZALES  
P.O. BOX 326  
SEASIDE, CALIF. 93955  
Lots 16 & 17, Blk. 2, Town of Pierce

- (15) W. RAY LAWRENCE &  
FERN LAWRENCE J.T.  
BOX 24  
PIERCE, COLO. 80650  
Lots 5 to 10, 13 to 15 Blk. 2,  
Town of Pierce

- 5 6 BERTHA F. PRIDDY  
PIERCE, COLO. 80650  
12 Lots 1 to 4, 11, 12, 21 & 22 Blk. 2, &  
Lots 7 to 10, 17, 18 & 20 Blk. 1, Town of Pierce  
All of Blk. 9, 1st Add. to Pierce

PAULINE FIOŁKOSKI, 41/62  
EDWIN F. FIOŁKOSKI & 21/62  
LAVERNE FIOŁKOSKI J.T.  
AULT, COLO. 80610  
SW 1/4 Sec. 35  
Exc: UPR.R. R.O.W.,  
Collins Ditch BK. 163 Pg. 334  
Holmes Lateral

STA. 611+17.6 BEGIN  
F085-3(1) R.O.W.

2. ISHMAEL LEWIS  
2229 9TH AVE.  
GREELEY, COLO. 80631  
NW 4 Sec. 35  
Exc: U.P.R.R. R.O.W.  
Collins Ditch Bk 163 Pg. 334  
Holmes Lateral  
R.O.W. to Home Light & Power Co. Bk 1308 Pg. 248  
Hwy. R.O.W. Bk 711 Pg. 217, 896-451

**HIGHLAND MOBILE HOME  
PARK, INC.**

72  
3 Pl. SW<sup>4</sup> Sec. 26. W. of U.P.R.R. ROW.  
60' strip for road Bk. 711 Pg. 218  
80' strip for road Bk. 896 Pg. 407  
Parcel to U.P.R.R. B. 314 P. 534

AL 17 THE GREAT WESTERN SUGAR CO  
1530 16TH ST  
DENVER, COLO. 80904  
AL 3 A DELETED

AL  
19 PIERCE ELEVATOR CO.  
151 MAIN  
PIERCE, COLO. 80650

ER ER UNION PACIFIC RAILROAD CO.

DELETED  
T. 8 N., R. 66 W.

| FED. ROAD<br>REGION NO. | DIVISION | PROJECT NO. | SHEET<br>NO. |
|-------------------------|----------|-------------|--------------|
| 9                       | COLO.    | F 085-3 (1) | 14           |

**RIGHT OF WAY THROUGH PIERCE**  
PROPERTY OWNERSHIP MAP  
ORIGINAL SCALE 1" = 400'

| REVISIONS |              |      |
|-----------|--------------|------|
| 5-25-70   | Added ER-18A | JRB. |
|           |              |      |
|           |              |      |
|           |              |      |
|           |              |      |

