



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500000927

Description:

ROW Plans 24X36

Route # and Mile Points:

SH 62

Originating Office:

ROW/Survey

File Name:

103-H(1)_ROW(.PDF)

Box Location:

19 (TUBE-13)of 38

152-461

FED. ROAD DIST. NO.	STATE	A.I.-FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	1	11

COLORADO

STATE HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED

A.I.-FEDERAL AID PROJECT NO. 103-H (1)

STATE HIGHWAY NO. 62

OURAY AND SAN MIGUEL COUNTIES

INDEX OF SHEETS

1. Title Sheet.
2. Tabulation of Properties.
3. N.P. Gore, Daisy Price, J.E. Price.
4. J.E. Price, Susie Erickson (Comstock), Ralph J. David.
5. Ralph J. David, Ed Haskill Homestead.
6. Ed Haskill Homestead, Fred E. Sherman & Co., Theo. Stephens.
7. Fred E. Sherman & Co., Theo. Stephens, Elva Young.
8. Elva Young, C.M. Winebright*.
9. C.M. Winebright*, Fred E. Sherman & Co.
10. Fred E. Sherman & Co., C.M. Winebright*, Mrs. Anna Flohr.
11. C.M. Winebright*, Gio Oberto, United States, Florence G. Graul.

* Purchased by H.A. Diemer.

CONVENTIONAL SIGNS

- CENTER LINE OF SURVEY
- RIGHT OF WAY LINE
- TOWNSHIP LINES
- SECTION LINES
- ONE QUARTER SECTION LINES
- SIXTEENTH SECTION LINES
- RAILROADS
- BARBED WIRE FENCE
- WOVEN WIRE FENCE
- TELEPHONE POLES
- POWER POLES
- TOWN BOUNDARY

SCALES

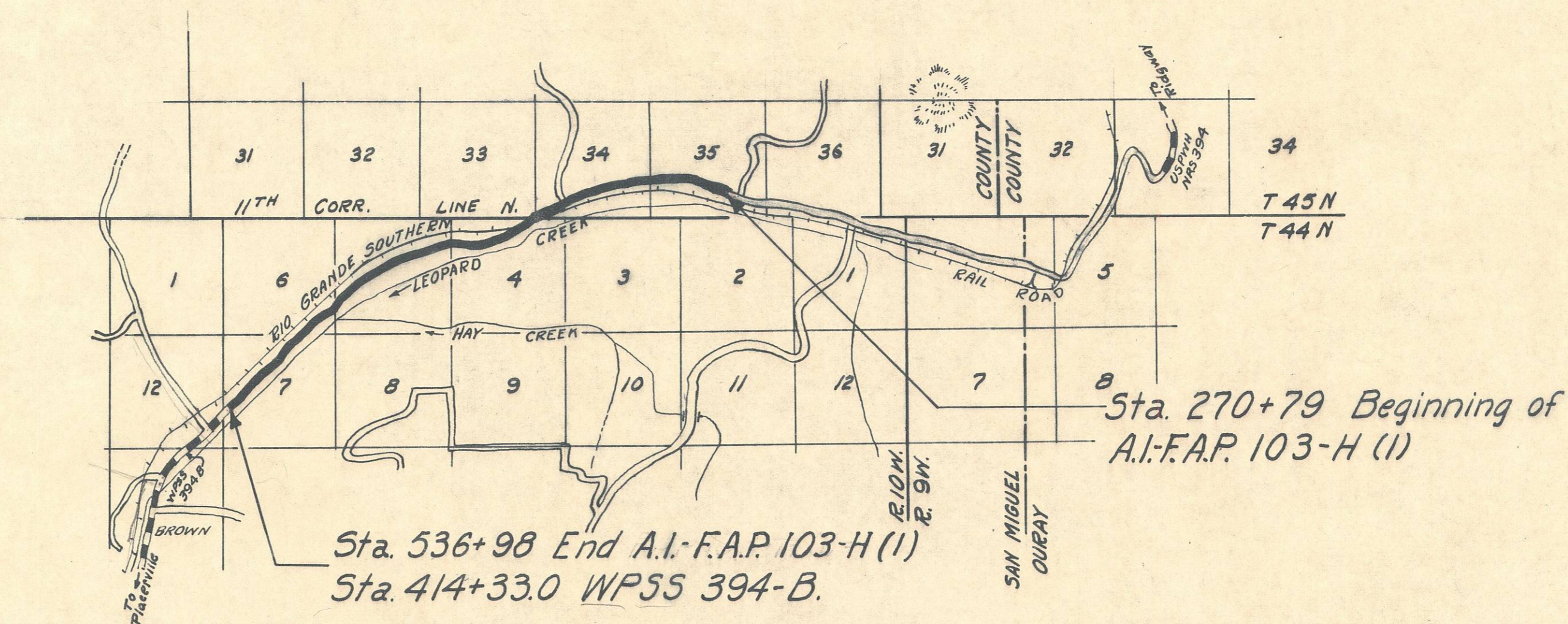
ON PLAN, 1 IN. - 100 FT.
ON PROFILE (1 IN. - 100 FT. HORIZONTAL
1 IN. - 10 FT. VERTICAL)

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

GROSS LENGTH OF PROJECT } 26,658.0 FT. - 5.048 MI.
NET LENGTH OF PROJECT }

RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS



RECOMMENDED FOR APPROVAL

ASSISTANT ENGINEER

APPROVED

STATE HIGHWAY ENGINEER

RECOMMENDED FOR APPROVAL

DIST. ENG. BUREAU PUBLIC ROADS

RECOMMENDED FOR APPROVAL

CHIEF ENG. BUREAU PUBLIC ROADS

APPROVED

DIRECTOR BUREAU PUBLIC ROADS

FED. AID PROJ. NO. 103-H (1)

NO.	OWNER	LOCATION	AREA IN ACRES		ASSESSED VALUE			CONSTR. IMPR.		OWNER'S DESIRE	ESTIMATED DAMAGE	COURT DEPOSIT REQUIRED	REMARKS
			TOTAL	REQ'D	IMPR.	LAND	PARCEL	REMOVE	REHABIL.				
1.	N. R. Gore Sams, Colo.	SW ⁴ SE ⁴ Sec. 35, T.45N, R.10W, N.M.P.M.	7.90	0.60	650.00	170 A 360 20 A Waste	0.00						1. Mrs. Ralph David, Agent, Sams, Colo.
2.	Daisy Price Sams, Colo.	NW ⁴ SE ⁴ , NE ⁴ SW ⁴ Sec. 35, T.45N, R.10W, N.M.P.M.	80	0.71	60.00	160	1.42						
3.	J.E. Price Sams, Colo.	NW ⁴ SW ⁴ Sec. 35, T.45N, R.10W, N.M.P.M.	160	1.04	40.00	320	2.08						
4.	Susie Erickson (Comstock) Leonard, Colo.	NE ⁴ SE ⁴ Sec. 34, T.45N, R.10W, N.M.P.M.	80	0.86	50.00	40 A 150 40 A Waste	0.00						
5.	Ralph J. David Sams, Colo.	NW ⁴ SE ⁴ SW ⁴ SE ⁴ & SE ⁴ SW ⁴ , Sec. 34, T.45N, R.10W, N.M.P.M.	160	0.86	450.00	120 A 300 40 A Waste	0.00						
6.	Ed Hashill - Homestead (Not Patented)	SW ⁴ SW ⁴ Sec. 34 & SE ⁴ SE ⁴ Sec. 33, T.45N, R.10W, N.M.P.M.		2.48									
7.	Fred E. Sherman & Co. Sams, Colo.	Lots I & II, SW ⁴ NE ⁴ SW ⁴ SW ⁴ Sec. 4, SE ⁴ NE ⁴ NE ⁴ SW ⁴ NW ⁴ SW ⁴ SW ⁴ Sec. 5, SE ⁴ SE ⁴ Sec. 6, T.44N, R.10W, N.M.P.M.	564.79	7.04	140.00	1230	15.35						
8.	Thea. Stephens, % Elva Young, Agent, Olathe, Colo.	SE ⁴ NW ⁴ Sec. 4, T.44N, R.10W, N.M.P.M.	160	1.83	90.00	120 A 310 40 A 100	4.72						
9.	Elva Young Sams, Colo.	SW ⁴ NW ⁴ Sec. 4, SE ⁴ NE ⁴ Sec. 5, T.44N, R.10W, N.M.P.M.	15	2.87		50	9.57						
10.	C.M. Winebright Montrose, Colo.	SW ⁴ NE ⁴ SE ⁴ NW ⁴ Sec. 5, SW ⁴ SE ⁴ Sec. 6, NE ⁴ NW ⁴ Sec. 7, T.44N, R.10W, N.M.P.M.	482	6.73		322 A 720 160 A Waste	0.00						10. Purchased by H.A. Diemer, Montrose, Colo.
11.	Mrs. Anna Flohr Leonard, Colo.	NW ⁴ NE ⁴ Sec. 7, T.44N, R.10W, N.M.P.M.	320	1.79	30.00	220 A 490 100 A Waste	0.00						
12.	Gio. Oberto (Deceased) Telluride, Colo.	SE ⁴ NW ⁴ Sec. 7, T.44N, R.10W, N.M.P.M.	40	1.65		90	3.71						
13.	United States	Lot II, Sec. 7, T.44N, R.10W, N.M.P.M.		0.48									
14.	Florence G. Gravel Leonard, Colo.	Lot III, Sec. 7, T.44N, R.10W, N.M.P.M.	35.75	1.99		213 60 113 Waste	0.00						
15.	Rio Grande Southern Railroad	SW ⁴ SE ⁴ N ² SW ⁴ Sec. 35, N ² SE ⁴ , SW ⁴ SE ⁴ S ² SW ⁴ Sec. 34, SE ⁴ SE ⁴ Sec. 33, T.45N, R.10W, & Lots I & II, SW ⁴ NE ⁴ S ² NW ⁴ Sec. 4, S ² NE ⁴ SE ⁴ NW ⁴ N ² SW ⁴ SW ⁴ SW ⁴ Sec. 5, S ² SE ⁴ Sec. 6, NW ⁴ NE ⁴ NE ⁴ NW ⁴ , SE ⁴ NW ⁴ Lots II & III, Sec. 7, T.44N, R.10W, N.M.P.M.		15.85									
TOTALS				46.78									

MICROFILM

FED. ROAD DIST. NO.	STATE	A.I.F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	4	

R.O.W. "A" LINE

T. 45N., R. 10W., NMPM

SE 1/4 SE 1/4 Sec. 34
Susie Erickson (Comstock)
Leonard, Colo.

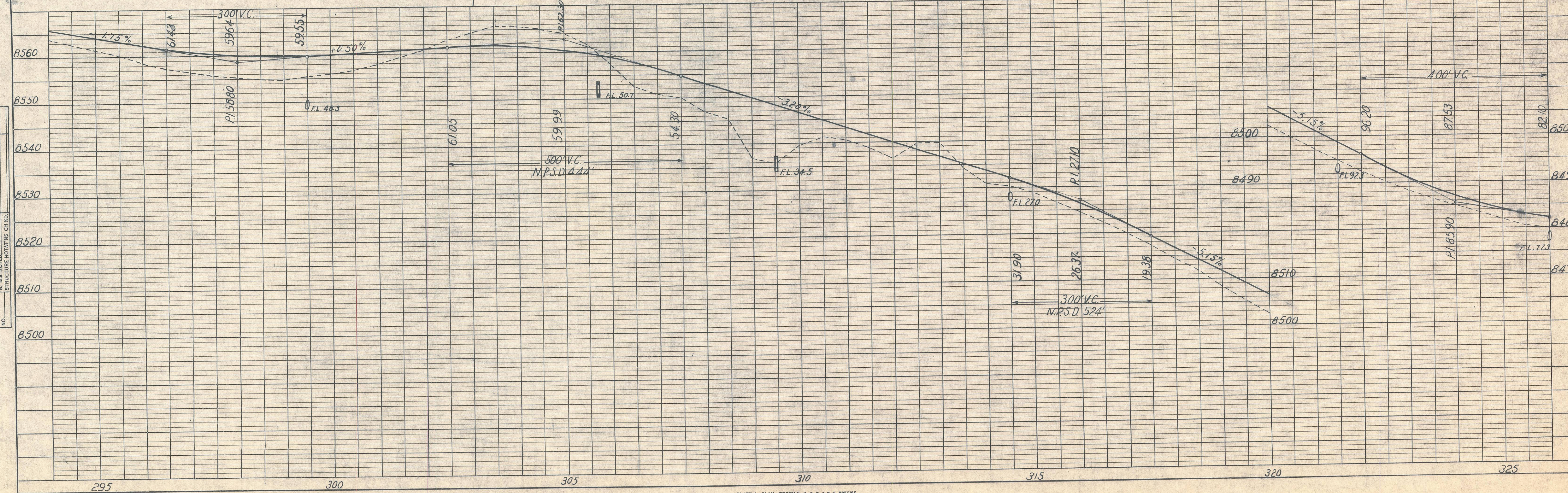
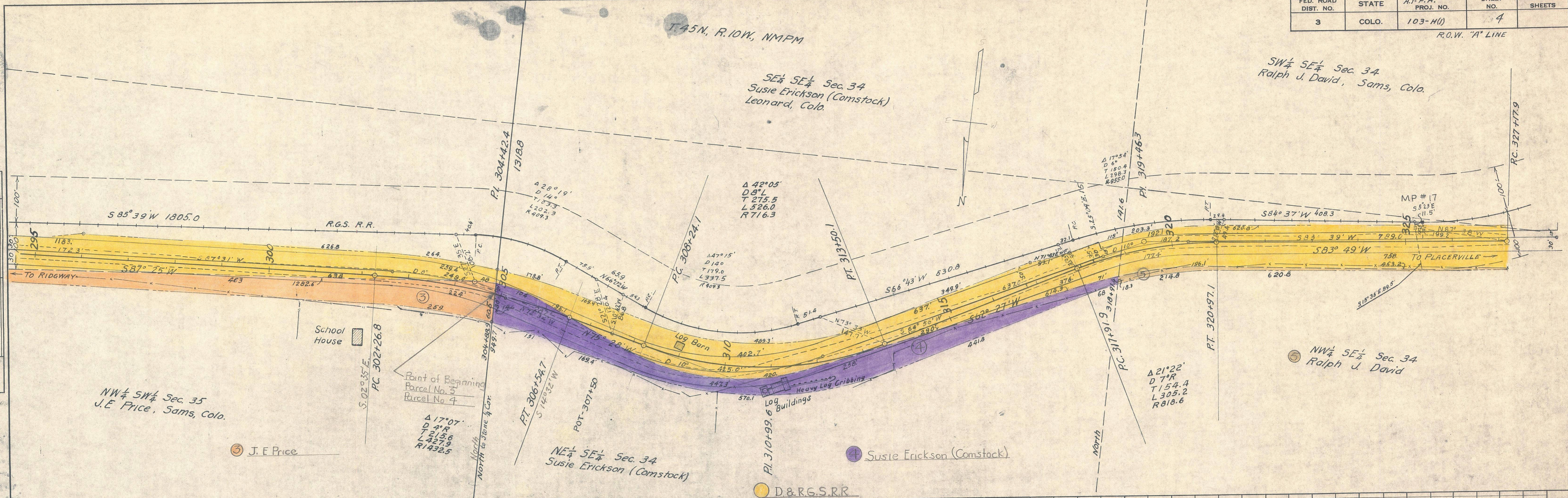
SW 1/4 SE 1/4 Sec. 34
Ralph J. David, Sams, Colo.

NW 1/4 SW 1/4 Sec. 35
J.E. Price, Sams, Colo.

NE 1/4 SE 1/4 Sec. 34
Susie Erickson (Comstock)

Susie Erickson (Comstock)

D & R.G.S.R.R.



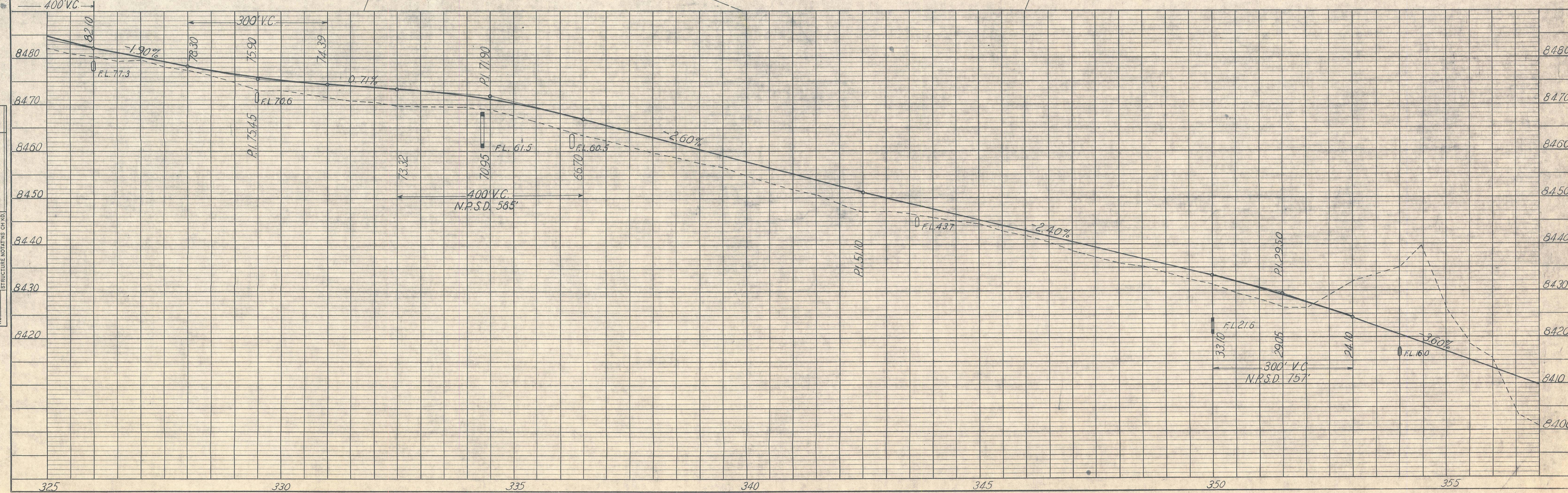
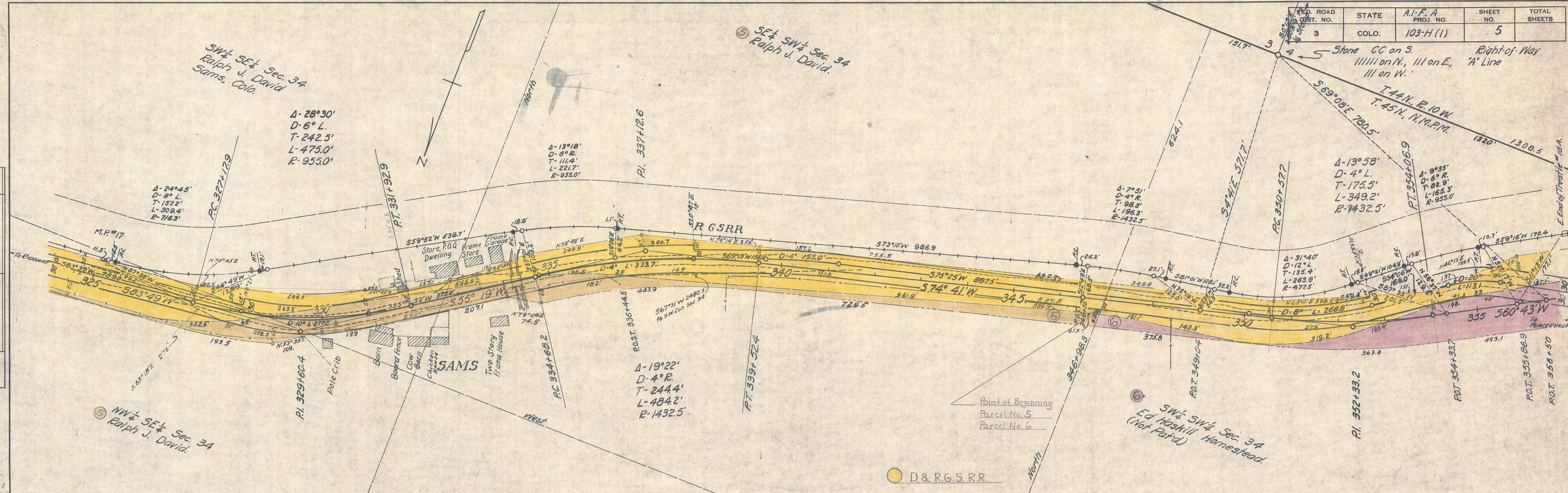
DATE	BY

DATE	BY

STATE	A.I.F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
COLO.	103-H (1)	5	

DATE	BY
PLANNED	BY
NOTE BOOK	ALIGNED CHECKED
NO.	RT. OF WAY CHECKED

DATE	BY
PROFILE	BY
NOTE BOOK	GRADES CHECKED
NO.	B. M.S. NOTED
	STRUCTURE NOTATIONS CH. NO.



FED. ROAD DIST. NO.	STATE	A.L.-F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	6	

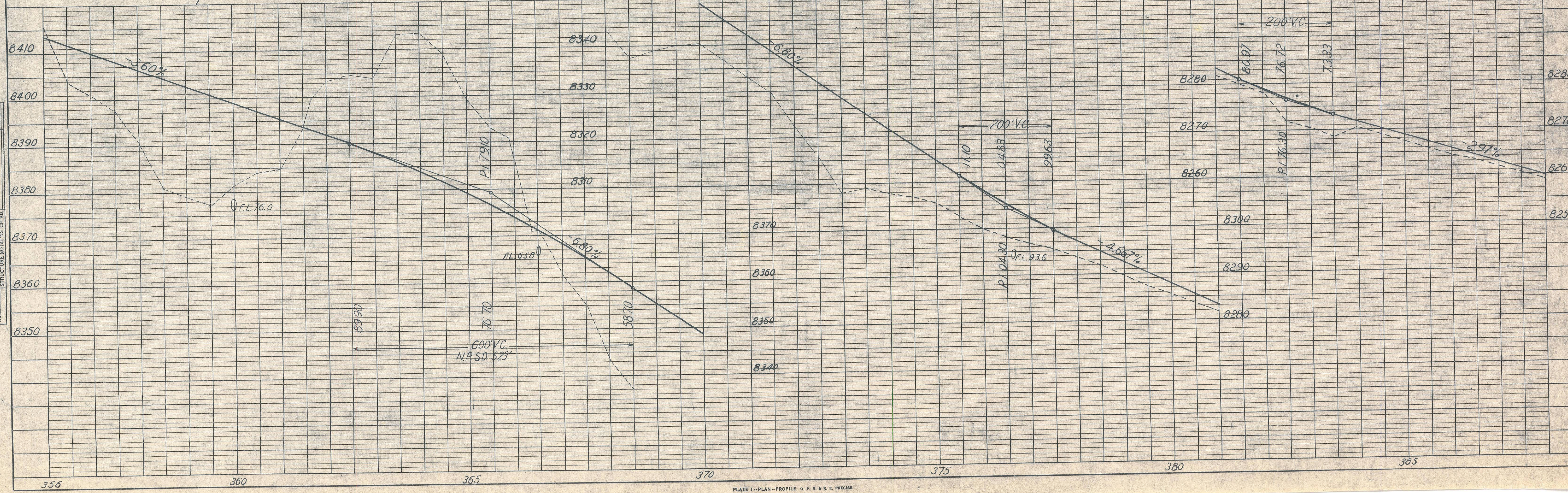
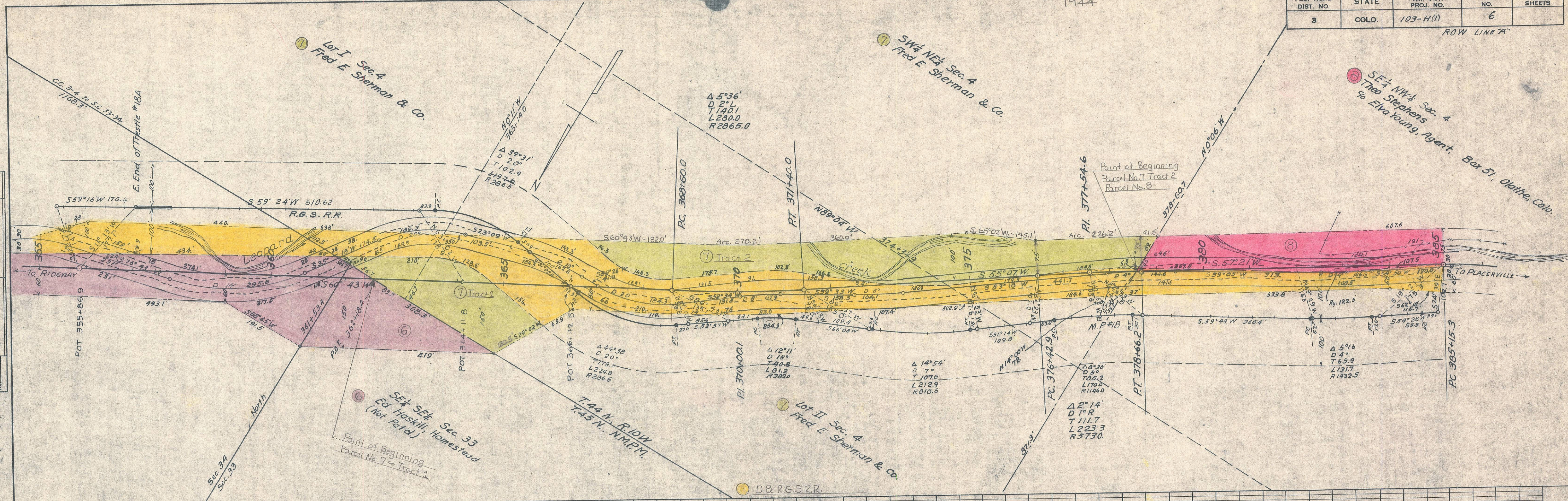
ROW LINE 'A'

DATE _____ BY _____

PLAN SHEET CHECKED _____
 ALIGNMENT CHECKED _____
 NOTE BOOK _____
 RT. OF WAY CHECKED _____
 NO. _____

DATE _____ BY _____

PROFILE SHEET CHECKED _____
 GRADES CHECKED _____
 B. M.S. NOTED _____
 STRUCTURE NOTINGS CHD. _____
 NO. _____





FED. ROAD DIST. NO.	STATE	A.I.-E.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H (1)	7	

SE 1/4 NW 1/4 Sec. 4
 Theo. Stephens
 % Elva Young, Agent, Box 51, Olathe, Colo.

SW 1/4 NW 1/4 Sec. 4
 Elva Young, Sams, Colo.
 (That portion lying S. of Colo. Hwy. 62 & along Leopard Creek)

SE 1/4 NE 1/4 Sec. 5
 Elva Young
 (That portion lying S. of Colo. Hwy. 62 & along Leopard Creek)

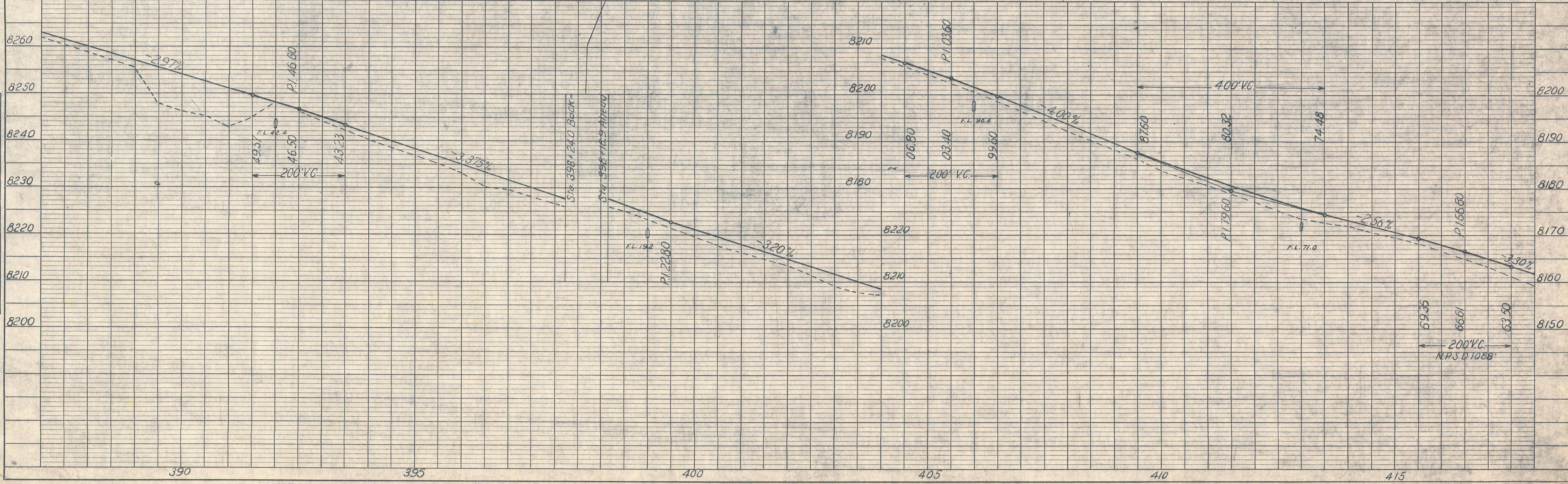
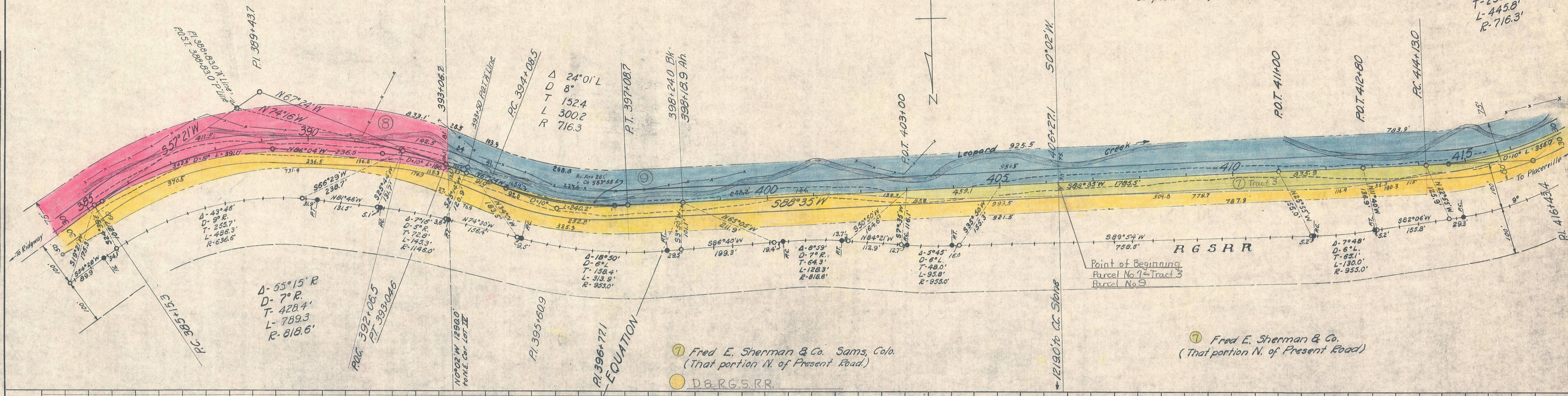
Right-of-Way 'A' Line

D-35°40'
 D-8°
 T-230.4'
 L-445.8'
 R-716.3'

T.44 N., R.10 W., N.M.P.M.

PLAN	DATE
SURVEYED	
PLOTTED	
CHECKED	
NOTE BOOK	
NO.	
RT. OF WAY CHECKED	

PROFILE	DATE
SURVEYED	
PLOTTED	
CHECKED	
NOTE BOOK	
NO.	
STRUCTURE NOTATIONS CH. NO.	



FED. ROAD DIST. NO.	STATE	A.I.-F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	8	

ROW "A" LINE

T.44N. R.10W. N.M.P.M.

SE 1/4 NE 1/4 Sec 5
Ella Young, Sams, Colo.
(That portion lying S. of Colo. Hwy. 62 & along
Leopard Ck.)

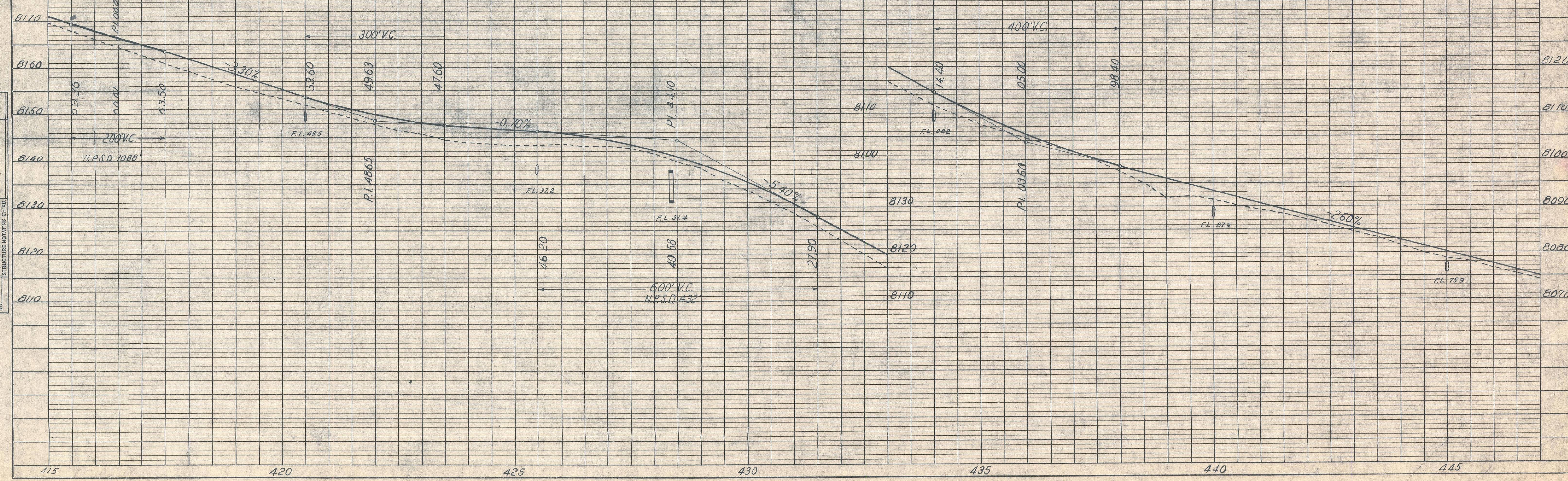
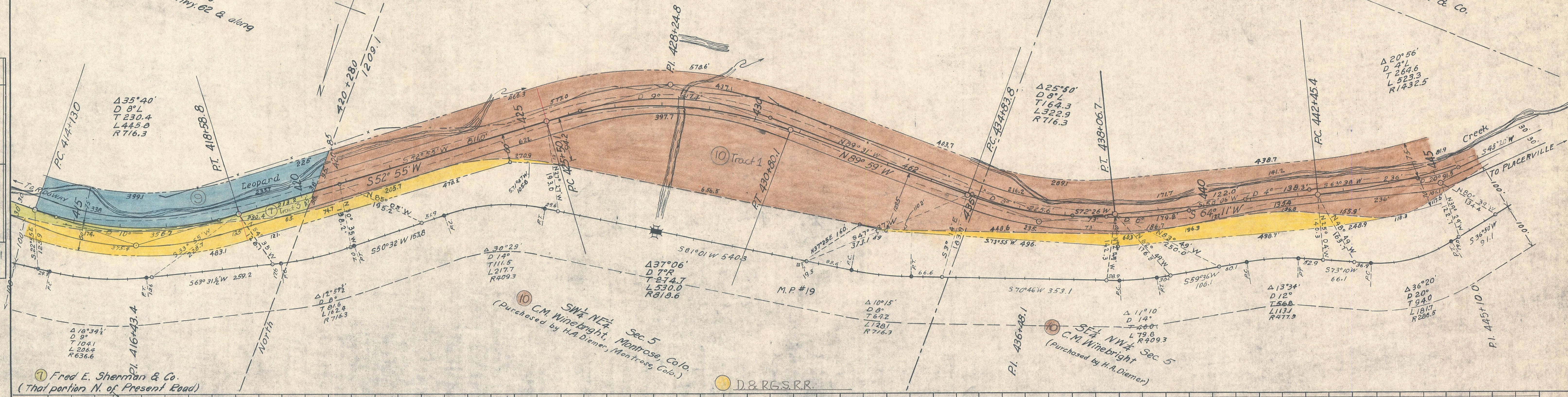
NE 1/4 SW 1/4 Sec 5
Fred E. Sherman & Co.

DATE	BY

PLAN
NOTE BOOK ALIGNMENT CHECKED.
RT. OF WAY CHECKED.

DATE	BY

PROFILE
NOTE BOOK GRADES CHECKED.
B. M'S NOTED.
STRUCTURE NOTATIONS CHECKED.



FED. ROAD DIST. NO.	STATE	A.I.-F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	9	

T.44N. R.10W, N.M.P.M.

SW 1/4 SW 1/4 Sec 5 Co.
Fred E. Sherman & Co.

NE 1/4 SW 1/4 Sec 5
Fred E. Sherman & Co. Sams, Colo.

Point of Beginning
Parcel No 7 Tract 4

Point of Beginning
Parcel No 10 Tract 1

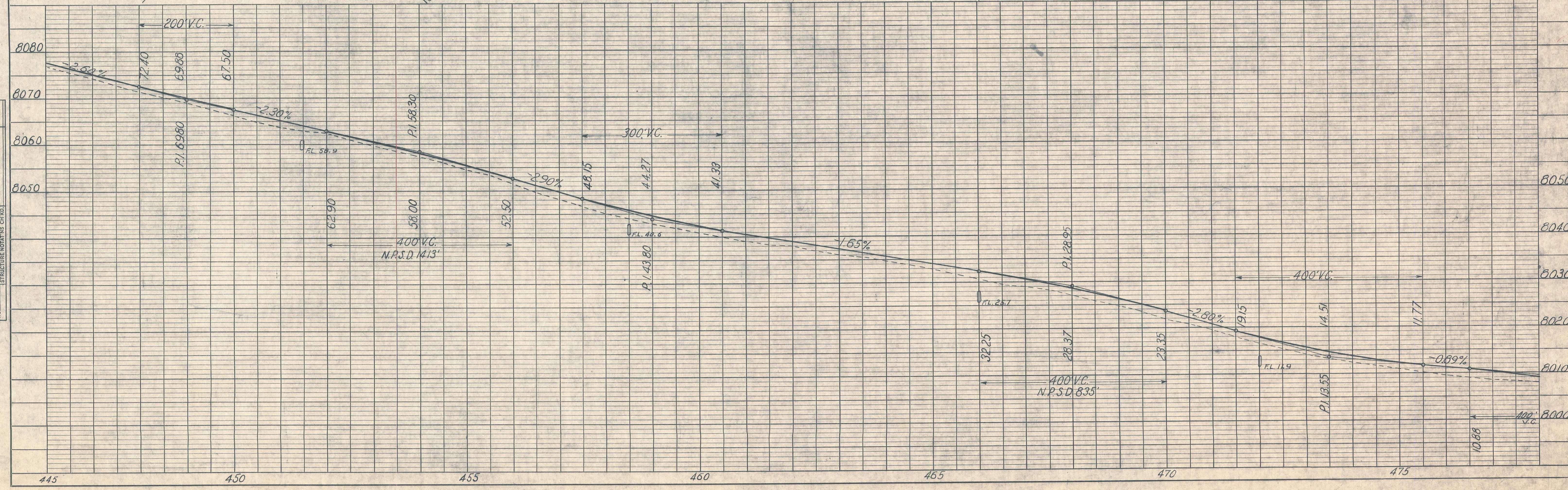
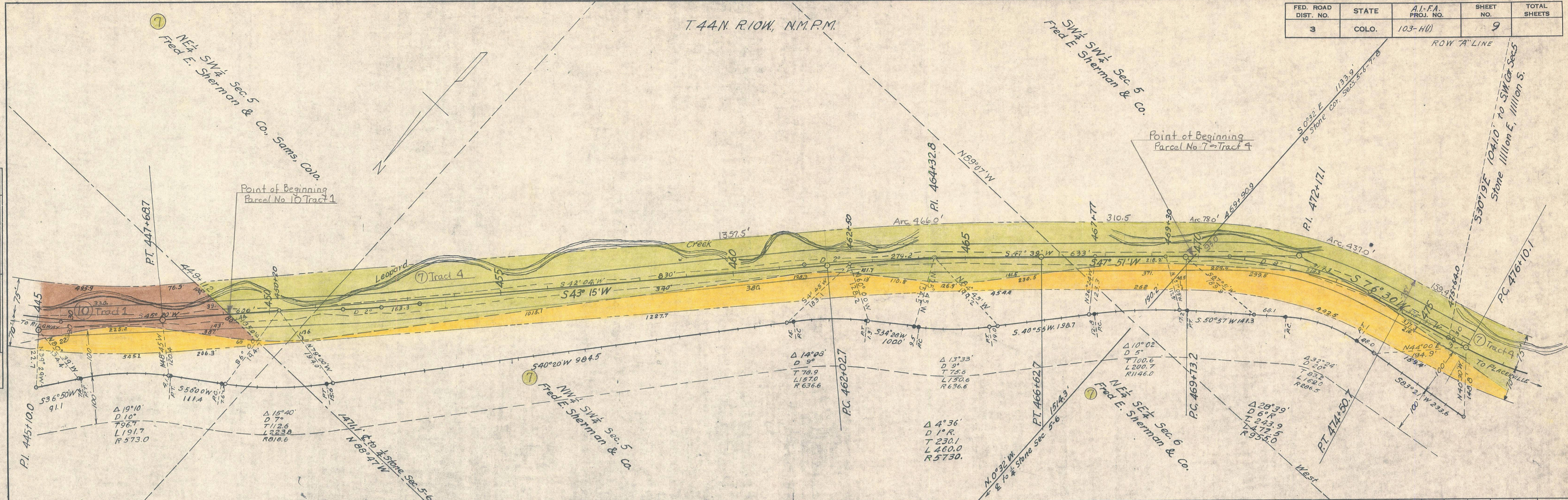
ROW "A" LINE

PLAN

DATE	
BY	
SURVEYED	
PROTOTYPED	
ALIGNED CHECKED	
NOTE BOOK	
RT. OF WAY CHECKED	
NO.	

PROFILE

DATE	
BY	
SURVEYED	
GRADES CHECKED	
NOTE BOOK	
STRUCTURE NOTATION CHD.	
NO.	



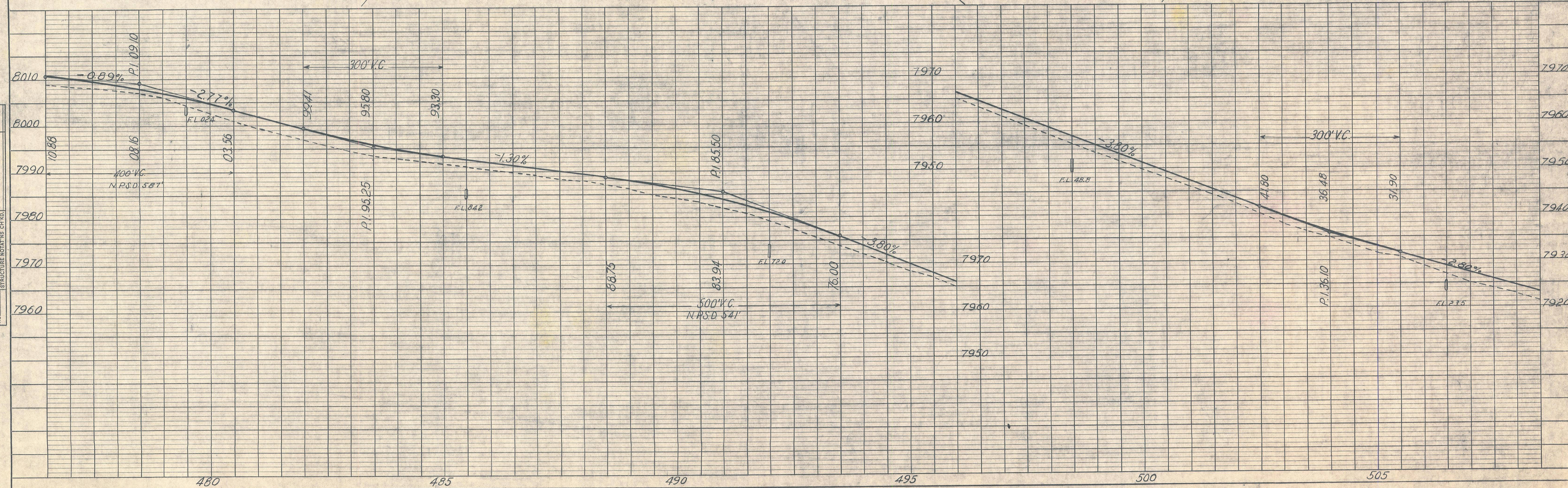
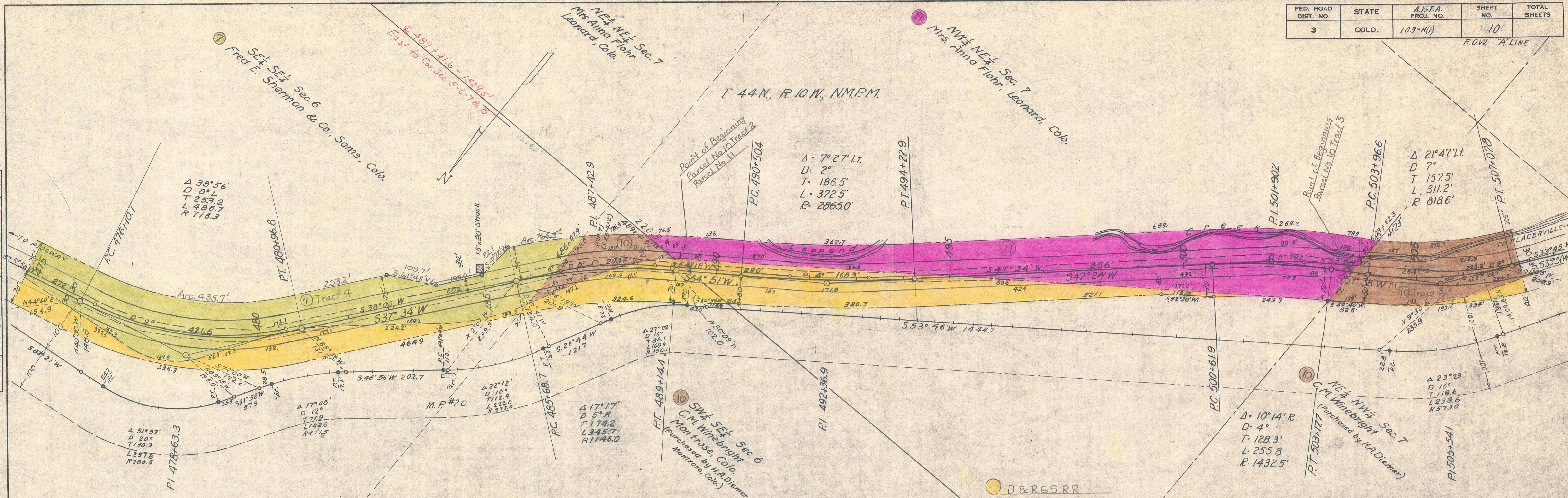
FED. ROAD DIST. NO.	STATE	A.I.-F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	10	

R.O.W. A'LINE

T 44N, R 10W, N.M.P.M.

DATE	BY
SURVEYED, PLOTTED, AND CHECKED BY	
NOTE BOOK ALIGNMENT CHECKED BY	
NO. OF WAY CHECKED BY	

DATE	BY
SURVEYED, GRADES CHECKED, AND STRUCTURE NOTATION CHKD BY	
NOTE BOOK GRADES CHECKED BY	
NO. OF WAY CHECKED BY	



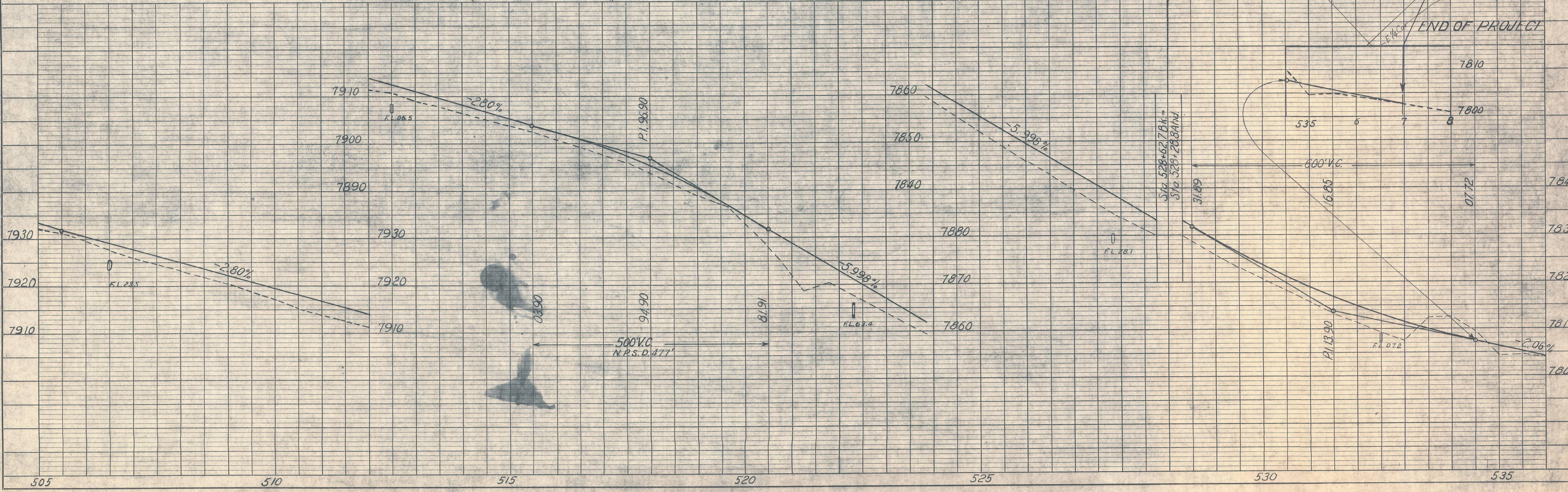
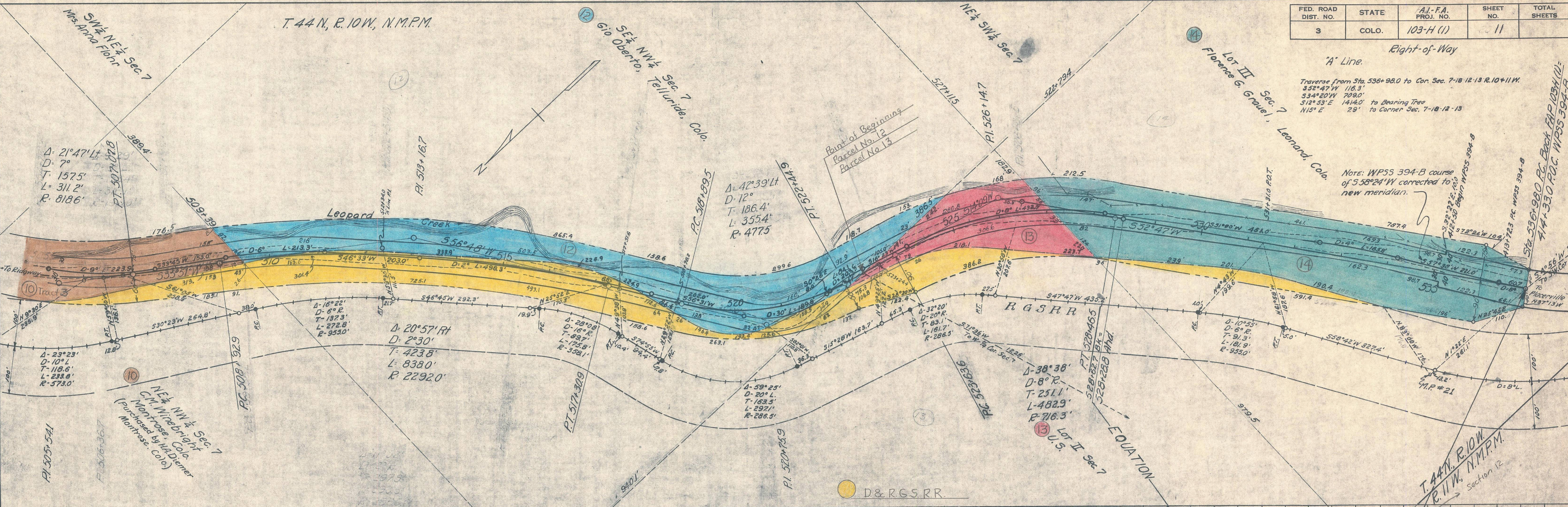


FED. ROAD DIST. NO.	STATE	A.I.-F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H (1)	11	

T. 44 N., R. 10 W., N.M.P.M.

DATE	BY

NO.	DATE	BY





COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500001484

Description:

ROW Plans 24X36

Route # and Mile Points:

US 550

Originating Office:

ROW/Survey

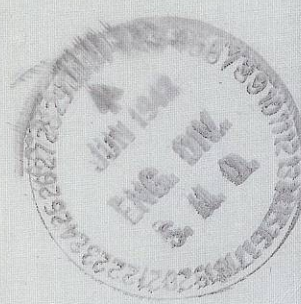
File Name:

103-H(1)_ROW(.PDF)

Box Location:

24 (TUBE-20)of 38

103-H (1)



INDEX OF SHEETS

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 7. Fred E. Sherman & Co., Theo. Stephens, Elva Young.
 8. Elva Young, C.M. Winebright*.
 9. C.M. Winebright*, Fred E. Sherman & Co.
 10. Fred E. Sherman & Co., C.M. Winebright*, Mrs. Anna Flahr.
 11. C.M. Winebright*, Gio Oberto, United States, Florence G. Graul.
- 3 to 11 incl. Rio Grande Southern Railroad.

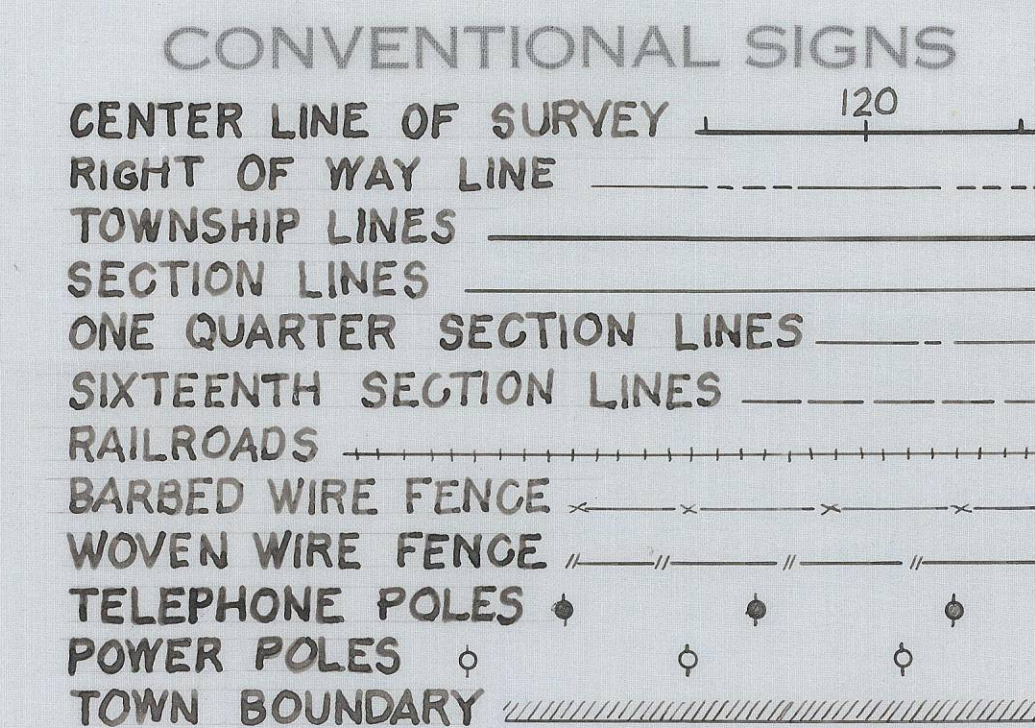
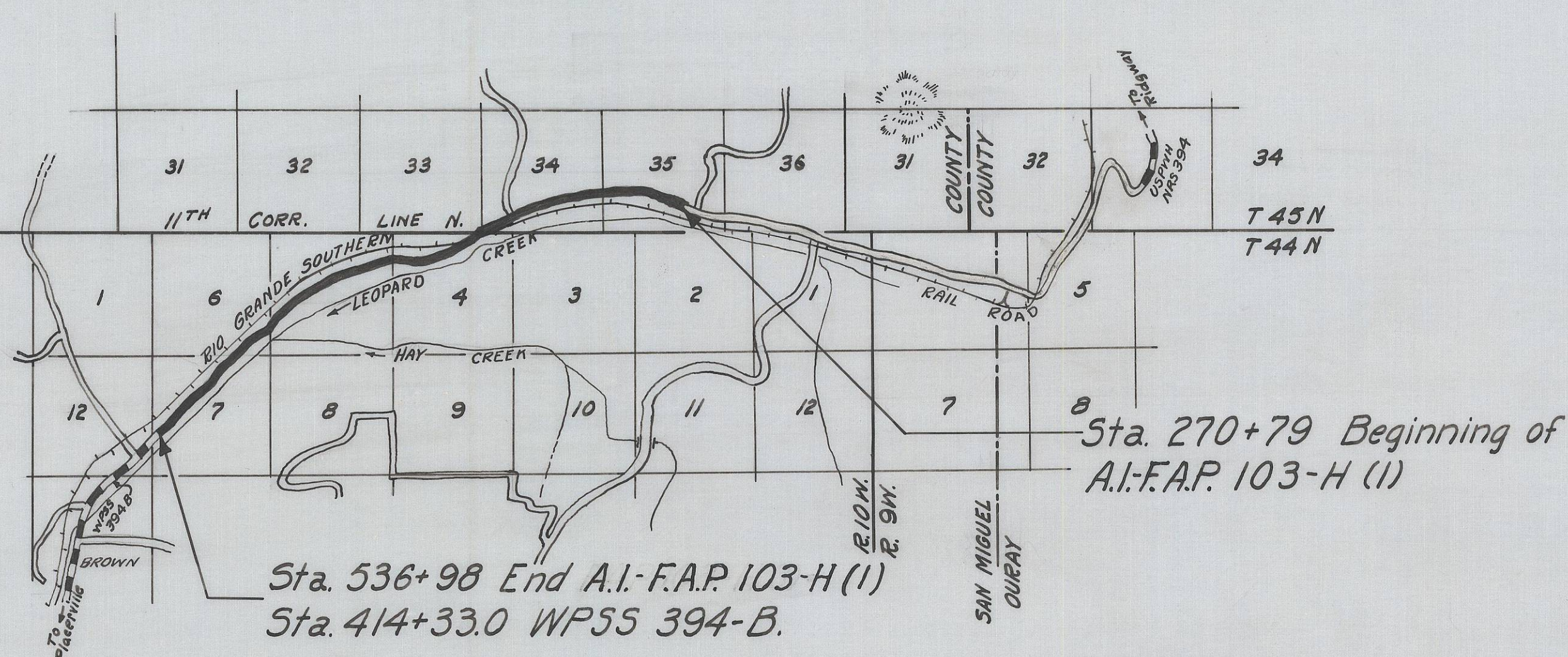
* Purchased by H.A. Diemer.

COLORADO
STATE HIGHWAY DEPARTMENT
PLAN AND PROFILE OF PROPOSED
A.I. FEDERAL AID PROJECT NO. 103-H (1)
STATE HIGHWAY NO. 62
OURAY AND SAN MIGUEL COUNTIES

SCALES
ON PLAN, 1 IN. = 100 FT.
ON PROFILE { 1 IN. = 100 FT. HORIZONTAL
 1 IN. = 10 FT. VERTICAL
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT } 26,658.0 FT. - 5.048 MI.
NET LENGTH OF PROJECT }

RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS



FED. ROAD DIST. NO.	STATE	A.I. FEDERAL AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H (1)	1	11

MICROFILMED

RECOMMENDED FOR APPROVAL

ASSISTANT ENGINEER

APPROVED

STATE HIGHWAY ENGINEER

RECOMMENDED FOR APPROVAL

DIST. ENG. BUREAU PUBLIC ROADS

RECOMMENDED FOR APPROVAL

CHIEF ENG. BUREAU PUBLIC ROADS

APPROVED

DIRECTOR BUREAU PUBLIC ROADS



FED. ROAD DIST. NO.	STATE	A.I.F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	2	

FED. AID PROJ. NO. 103-H (1)

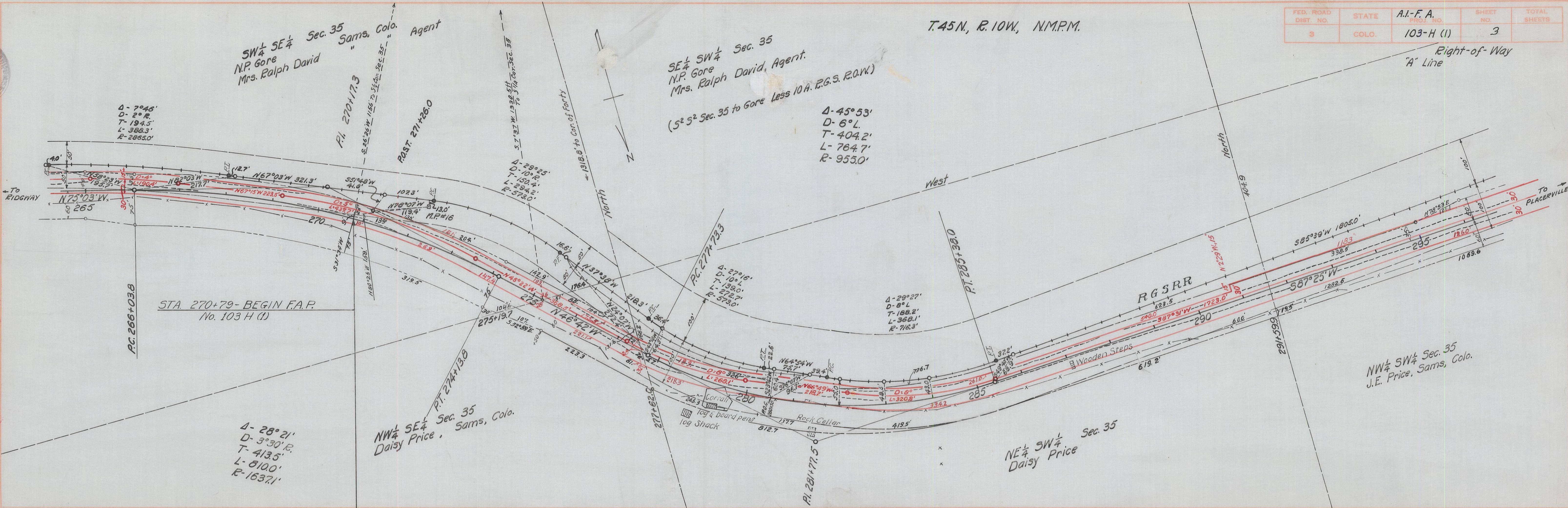
NO.	OWNER	LOCATION	AREA IN ACRES		ASSESSED VALUE			CONSTR. IMPR.		OWNER'S DESIRE	ESTIMATED DAMAGE	COURT DEPOSIT REQUIRED	REMARKS
			TOTAL	REQ'D	IMPR.	LAND	PARCEL	REMOVE	REHABIL.				
1.	N. R. Gore Sams, Colo.	SW ⁴ SE ⁴ Sec. 35, T.45N, R.10W, N.M.P.M.	190	0.60	650.00	170 A 360 20 A Waste	0.00						1. Mrs. Ralph David, Agent, Sams, Colo.
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7.	Fred E. Sherman & Co. Sams, Colo.	Lots I & II, SW ⁴ NE ⁴ SW ⁴ NW ⁴ Sec. 4, SE ⁴ NE ⁴ SW ⁴ NW ⁴ SW ⁴ SW ⁴ Sec. 5, SE ⁴ SE ⁴ Sec. 6, T.44N, R.10W, N.M.P.M.	564.79	7.04	140.00	1230	15.35						
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15.	Rio Grande Southern Railroad	SW ⁴ SE ⁴ N ² SW ⁴ Sec. 35, N ² SE ⁴ , SW ⁴ SE ⁴ S ² SW ⁴ Sec. 34, SE ⁴ SE ⁴ , Sec. 33, T.45N, R.10W, & Lots I & II, SW ⁴ NE ⁴ S ² NW ⁴ Sec. 4, S ² NE ⁴ , S ² NW ⁴ N ² SW ⁴ SW ⁴ SW ⁴ Sec. 5, S ² SE ⁴ Sec. 6, NW ⁴ NE ⁴ NE ⁴ NW ⁴ , SE ⁴ NW ⁴ Lots II & III Sec. 7, T.44N, R.10W, N.M.P.M.		15.85									
TOTALS				46.78									

MICROFILMED



MICROFILM

FED. ROAD DIST. NO.	STATE	A.I.-F.A. PROJECT NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H (1)	3	



DATE: _____ BY: _____

PROFILE DRAWN: _____

PLOTTED: _____

NOTE BOOK NUMBER: _____

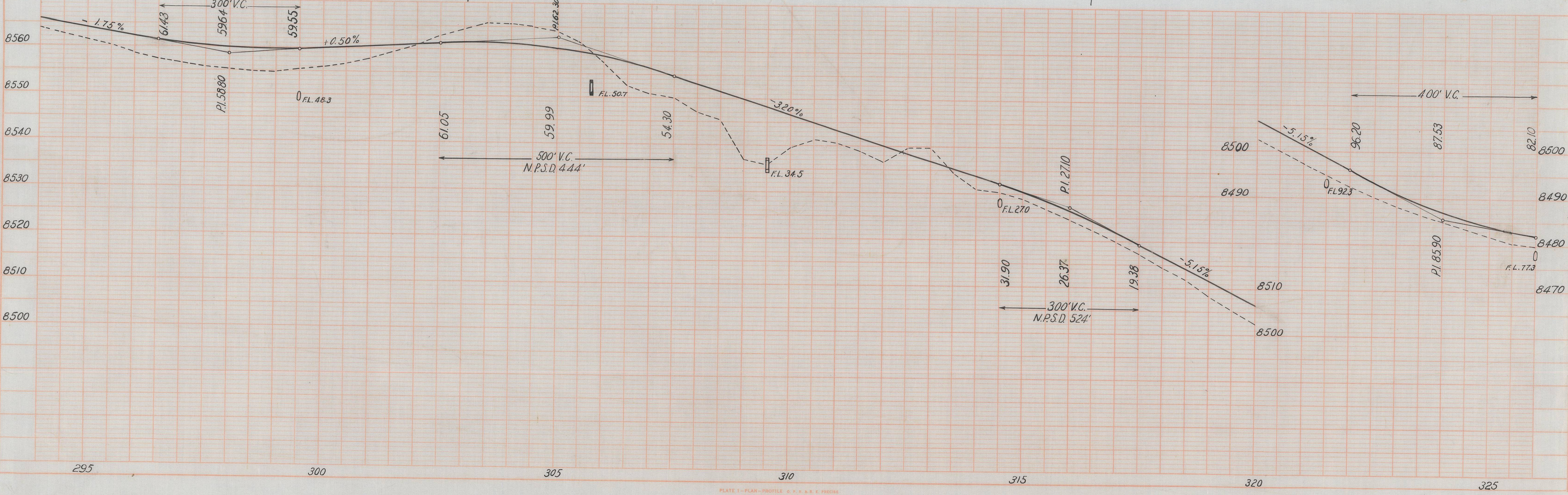
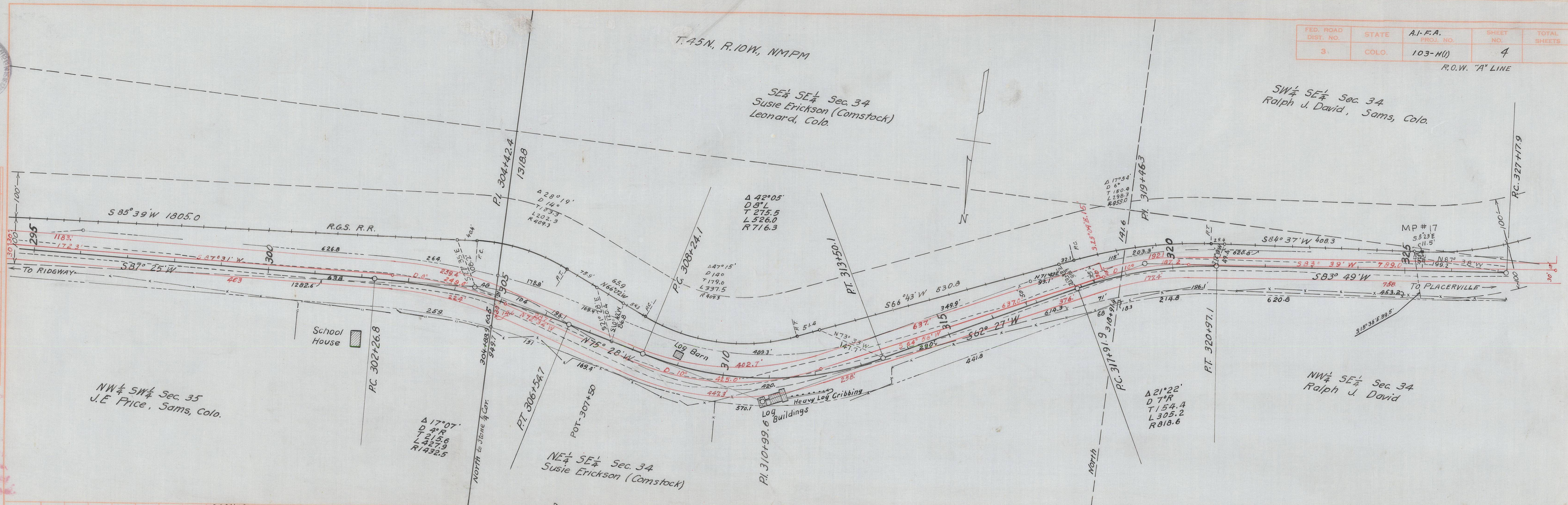
NO. _____

STANDARD (SEE NOTES ON 43)



FED. ROAD DIST. NO.	STATE	A.I.-F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	4	

R.O.W. "A" LINE

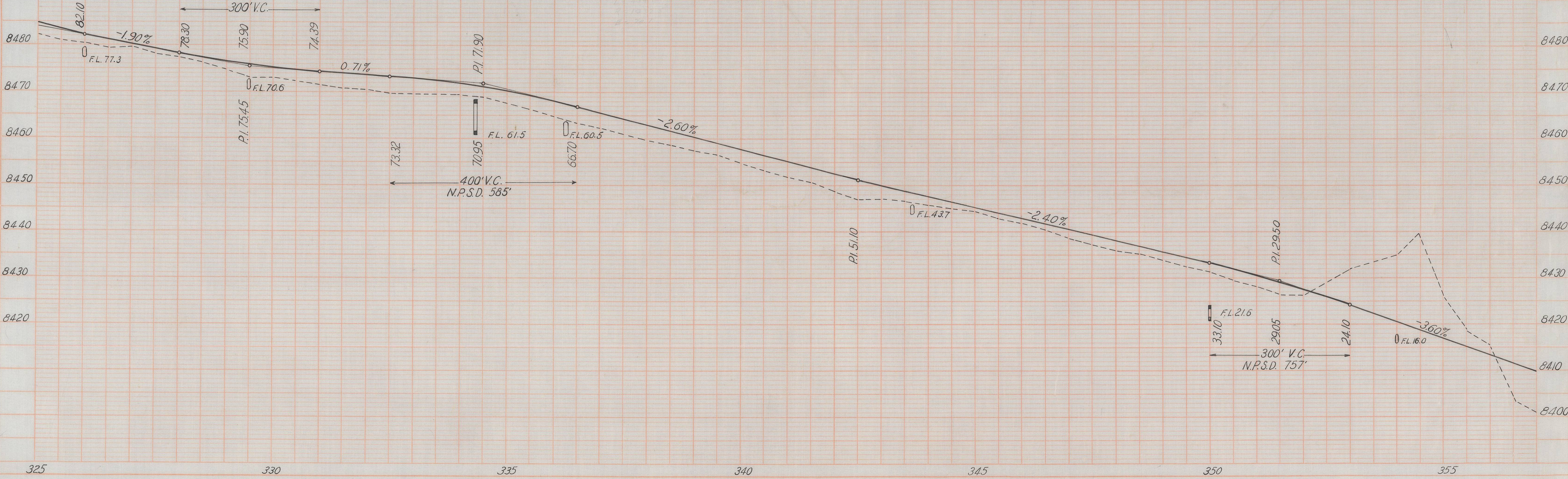
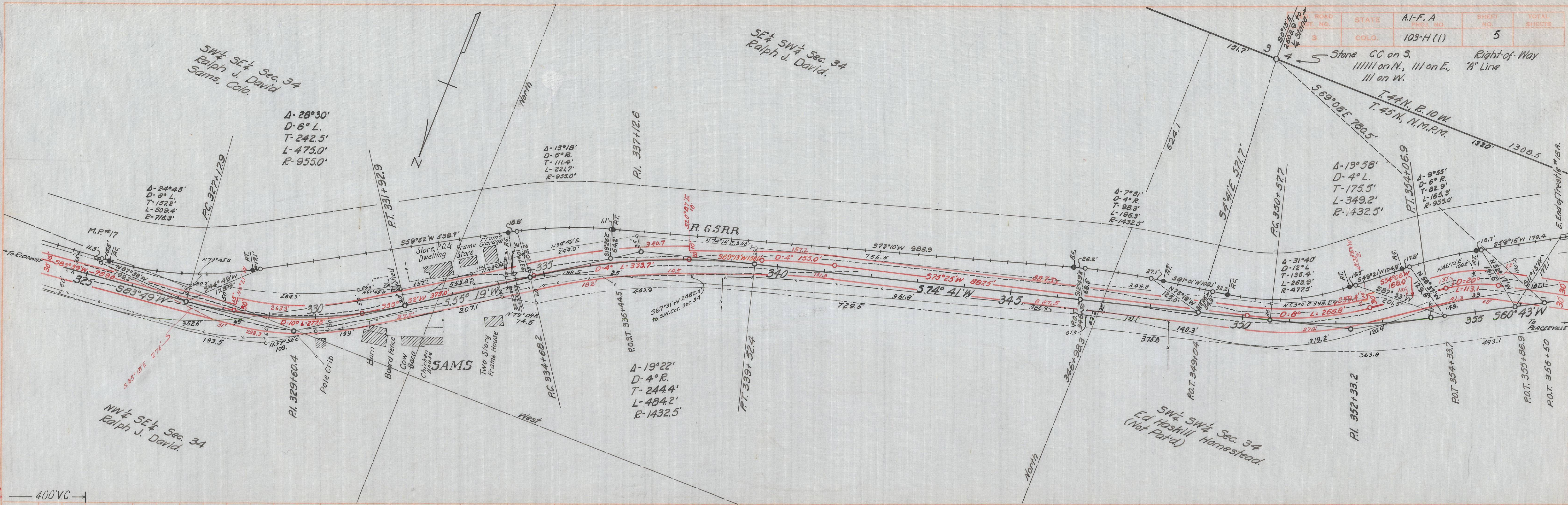


PROFILE
 MINUS
 PLOTTED
 CHANGES CHECKED
 BY
 DATE



MICROFILMED

PROFILE
DRAWN BY
CHECKED BY
DATE



ROAD T. NO.	STATE	A.I.-F. A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H (1)	5	

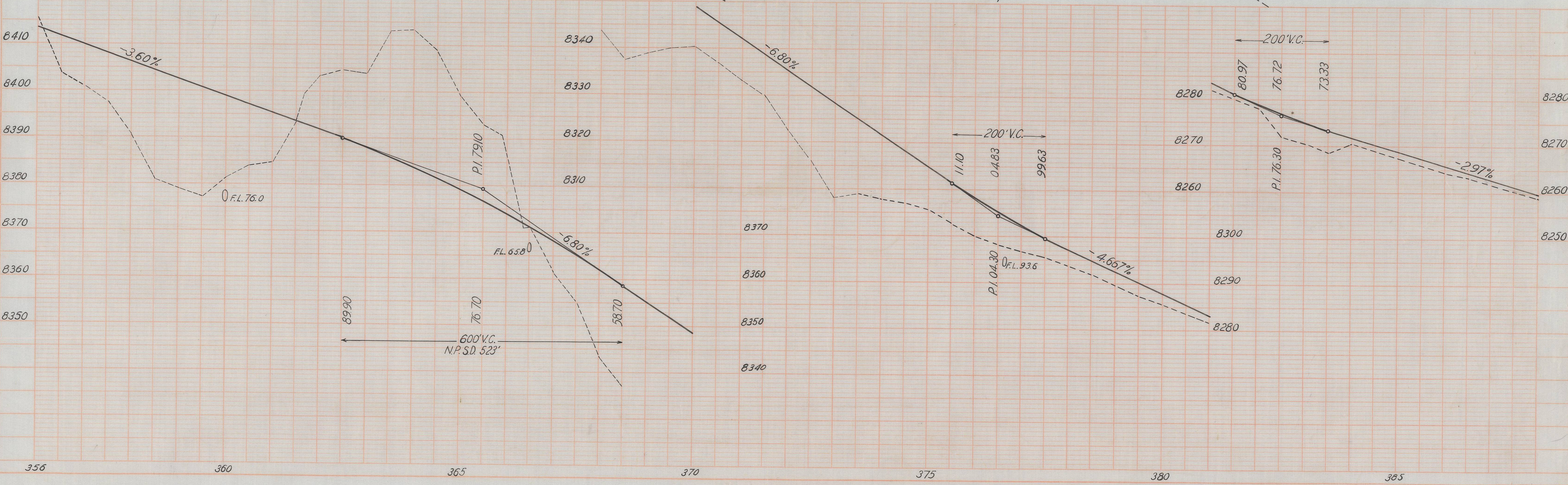
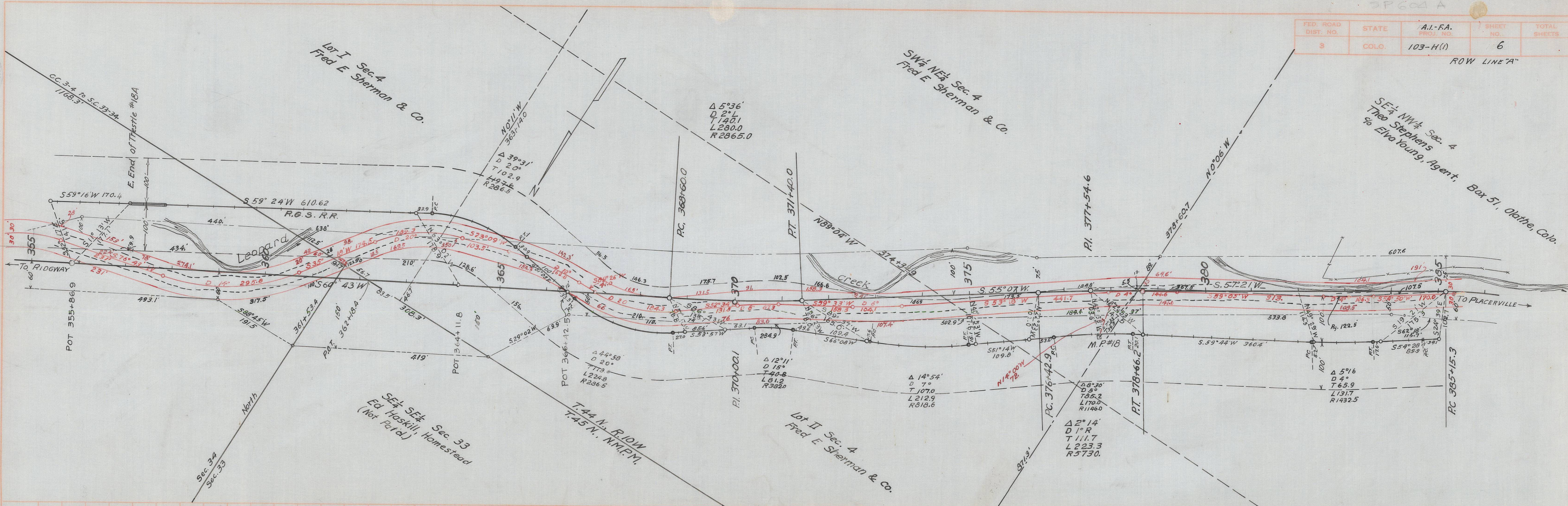
Stone CC on S. Right-of-Way "A" Line
 III on N., III on E., III on W.

T.A.M. R. 10 W
 T. 45 N., N.M.P.M.

FED. ROAD DIST. NO.	STATE	A.I.-FA. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	6	

ROW LINE "A"

MICROFILMED



PROFILE
 DRAWN BY
 PLOTTED
 CHECKED
 NOTE BOOK
 NO.



SE 1/4 NW 1/4 Sec. 4
 Theo. Stephens
 9/8 Elva Young, Agent, Box 51, Olathe, Colo.

SW 1/4 NW 1/4 Sec. 4
 Elva Young, Sams, Colo.
 (That portion lying S. of Colo. Hwy. 62 & along
 Leopard Creek)

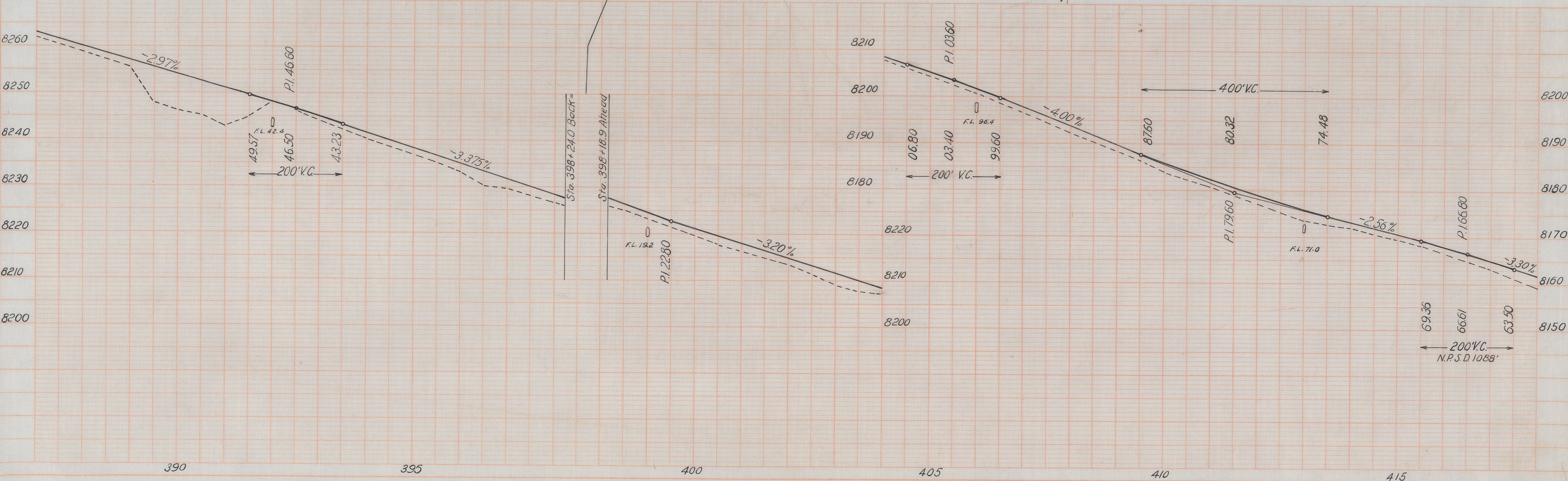
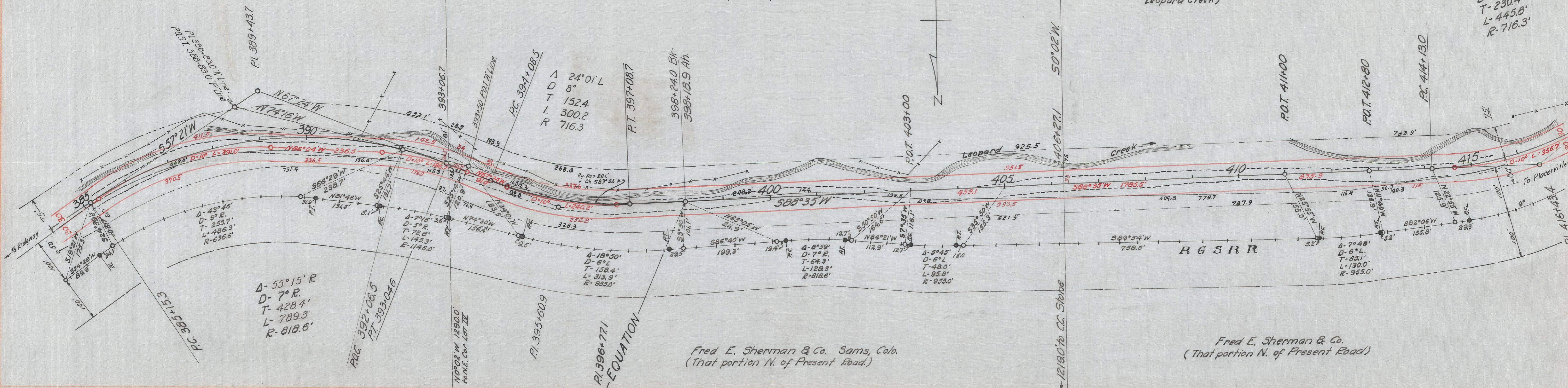
T. 44 N., R. 10 W., N.M.P.M.

SE 1/4 NE 1/4 Sec. 5
 Elva Young
 (That portion lying S. of Colo. Hwy. 62 & along
 Leopard Creek)

Right-of-Way
 'A' Line

Δ-35°40'
 D-8°
 T-230.4'
 L-445.8'
 R-716.3'

FED. ROAD DIST. NO.	STATE	A.I.-F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	7	



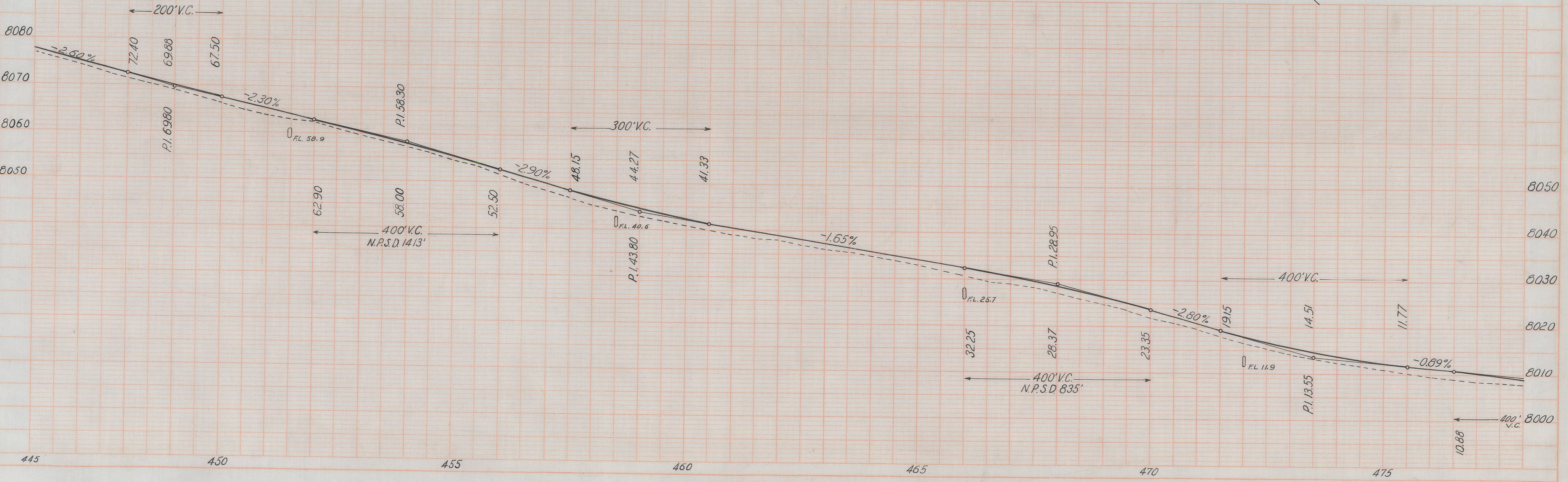
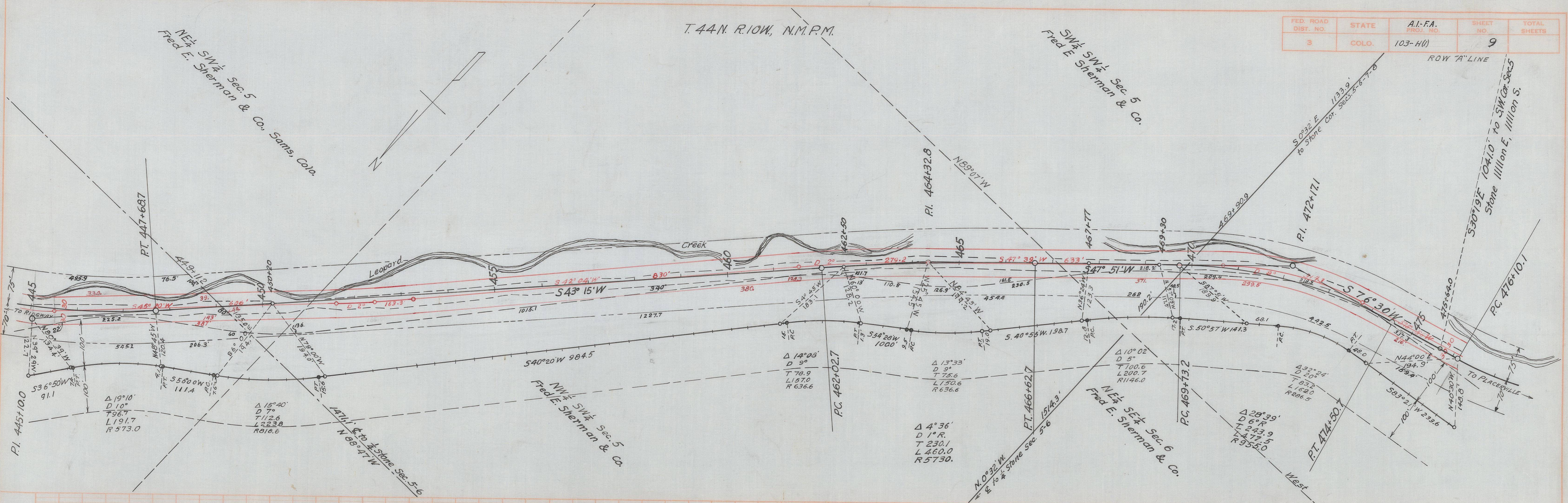
MICROFILMED

PROFILE
 1. EXISTING
 2. PROPOSED
 3. SPREADS CHECKED
 4. M.S. NOTED
 5. STRUCTURE LOCATIONS (ON 100)



MICROFILMED

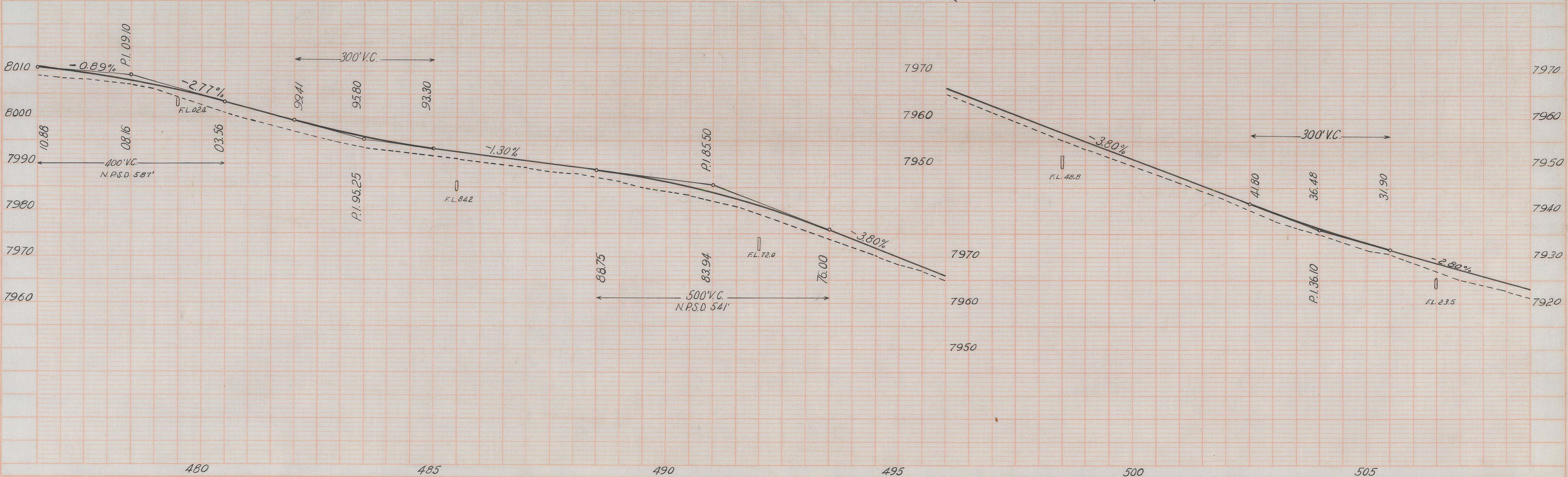
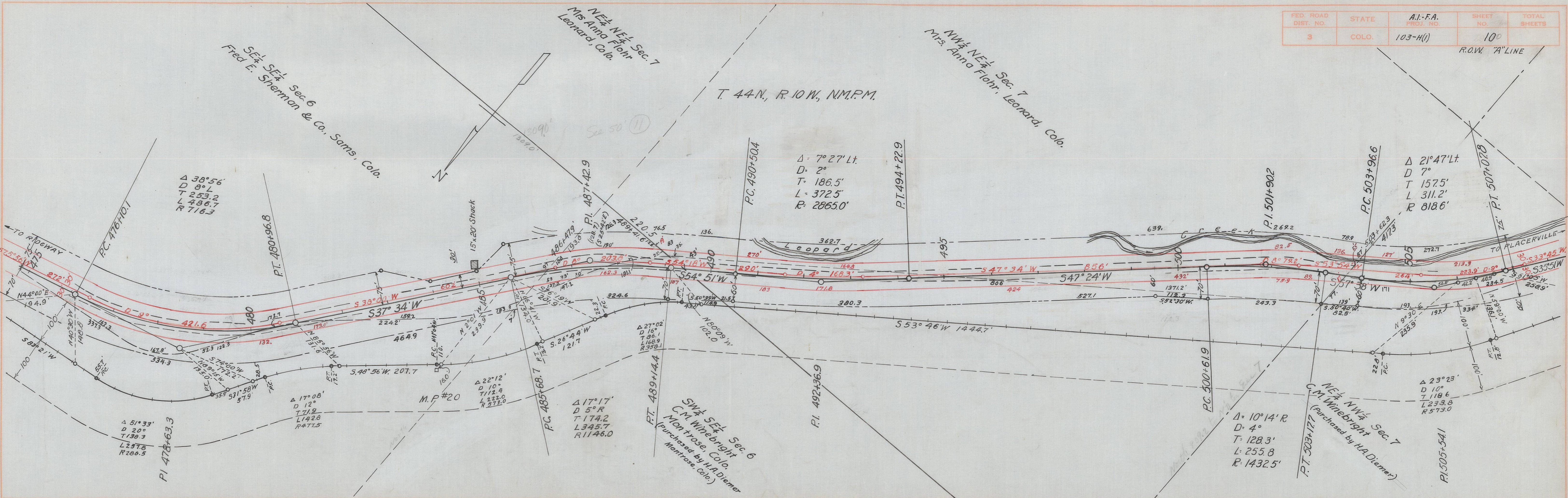
FED. ROAD DIST. NO.	STATE	A.I.-FA. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	9	



MICROFILMED



FED. ROAD DIST. NO.	STATE	A.I.-F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H(1)	10	



PROFILE
 REVISIONS
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 7



MICROFILMED

PROFILE
DRAWN
PLOTTED
CHECKED
DATE

FED. ROAD DIST. NO.	STATE	A.I.-F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-H (1)	11	

