



COLORADO
Department of
Transportation

DOCUMENT SEPARATOR SHEET

REGION 5 – JUNE 2017 CONVERSION

To be placed at the beginning of each separator sheet.



r500000923

Description:

ROW Plans 24X36

Route # and Mile Points:

SH 62

Originating Office:

ROW/Survey

File Name:

103-G(1)_ROW(.PDF)

Box Location:

19 (TUBE-12) of 38

103-610

FED. ROAD DIST. NO.	STATE	A.I. FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-G (1)	1	13

(RIGHT OF WAY)

COLORADO
STATE HIGHWAY DEPARTMENT
PLAN AND PROFILE OF PROPOSED
A.I.-FEDERAL AID PROJECT NO. 103-G (1)
STATE HIGHWAY NO. 62
OURAY COUNTY

INDEX OF SHEETS

- | | |
|-----------------------------|----------------------------|
| 1. Title Sheet | 11. Mr. & Mrs. Henry Busch |
| 2. Tabulation of Properties | " Lewis Property |
| 3. Town of Ridgway | " A.J. Croonenburghs |
| 4. " " " | 12. " " " |
| " Ouray County | " Lewis Property |
| " F.P. Brockway | 13. " " " |
| 5. " Edna M. Potter | |
| " Runner Property. | |
| 6. " " " | |
| " United States. | |
| " Winebright Property | |
| " N.A. Gibson | |
| 7. " " " | |
| " Winebright Property | |
| " J.L. Tilman | |
| " Emory Spence. | |
| " Downes Property | |
| 8. " " " | |
| " Baice Vance | |
| " C.F. Berger | |
| " Joseph K. Brelsford | |
| 9. " " " | |
| " Henry Bush (Mr. & Mrs.) | |
| 10. " " " | |
| " G.F. Payne | |
| " Willschau Property | |

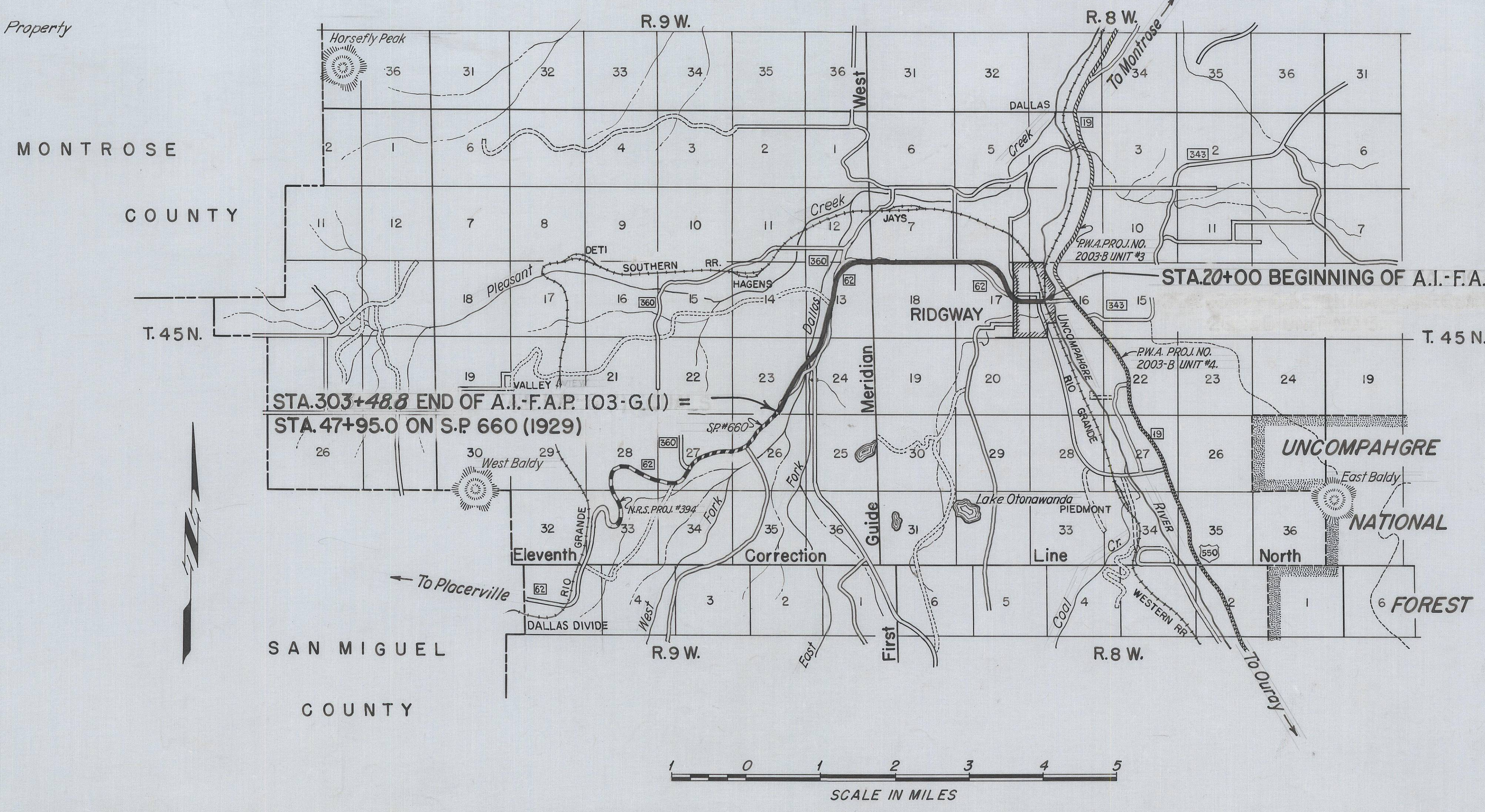
SCALES
ON PLAN, 1 IN. = 100 FT.
ON PROFILE (1 IN. = 100 FT. HORIZONTAL
1 IN. = 10 FT. VERTICAL)
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT
NET LENGTH OF PROJECT

CONVENTIONAL SIGNS
CENTER LINE OF SURVEY 120
RIGHT OF WAY LINE
TOWNSHIP LINES
SECTION LINES
ONE QUARTER SECTION LINES
SIXTEENTH SECTION LINES
RAILROADS
BARBED WIRE FENCE
WOVEN WIRE FENCE
TELEPHONE POLES
POWER POLES
TOWN BOUNDARY

NOTE:
FOR CONSTRUCTION PLANS AND OWNERSHIP
MAPS 1 & 2 SEE PROJECT F-103 (13)

RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS



RECOMMENDED FOR APPROVAL
ASSISTANT ENGINEER
APPROVED
STATE HIGHWAY ENGINEER
RECOMMENDED FOR APPROVAL
DIST. ENG. BUREAU PUBLIC ROADS
RECOMMENDED FOR APPROVAL
CHIEF ENG. BUREAU PUBLIC ROADS
APPROVED
DIRECTOR BUREAU PUBLIC ROADS

MICROFILMED

FED. AID PROJ. NO. 103-G (I) - OURAY COUNTY

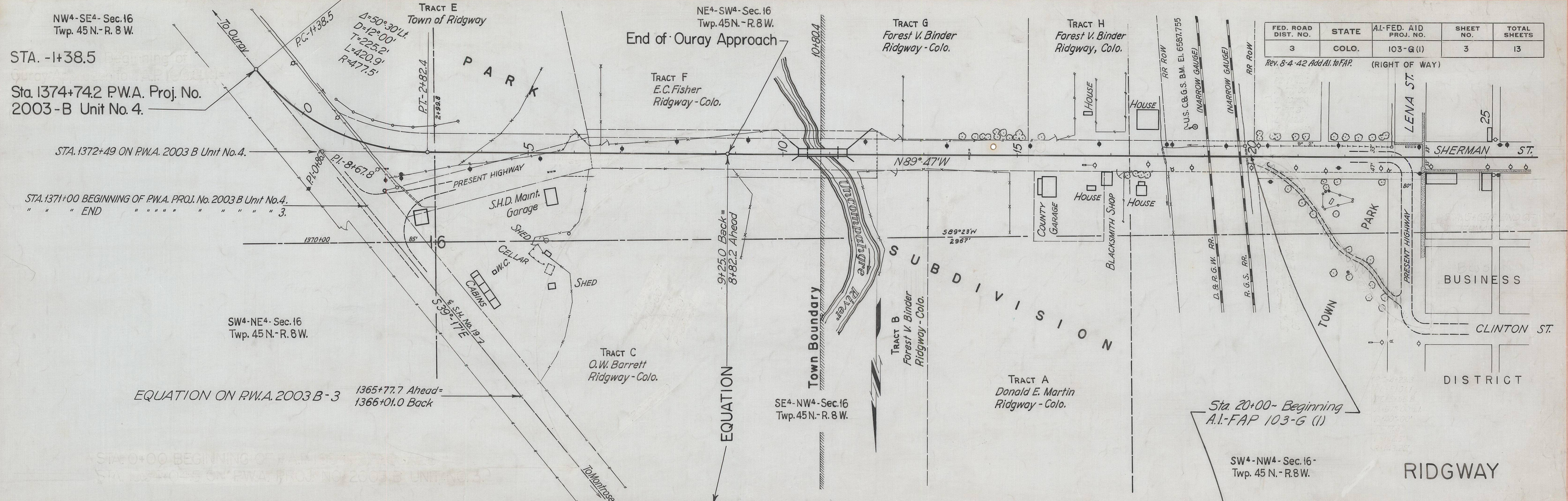
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MICROFILM



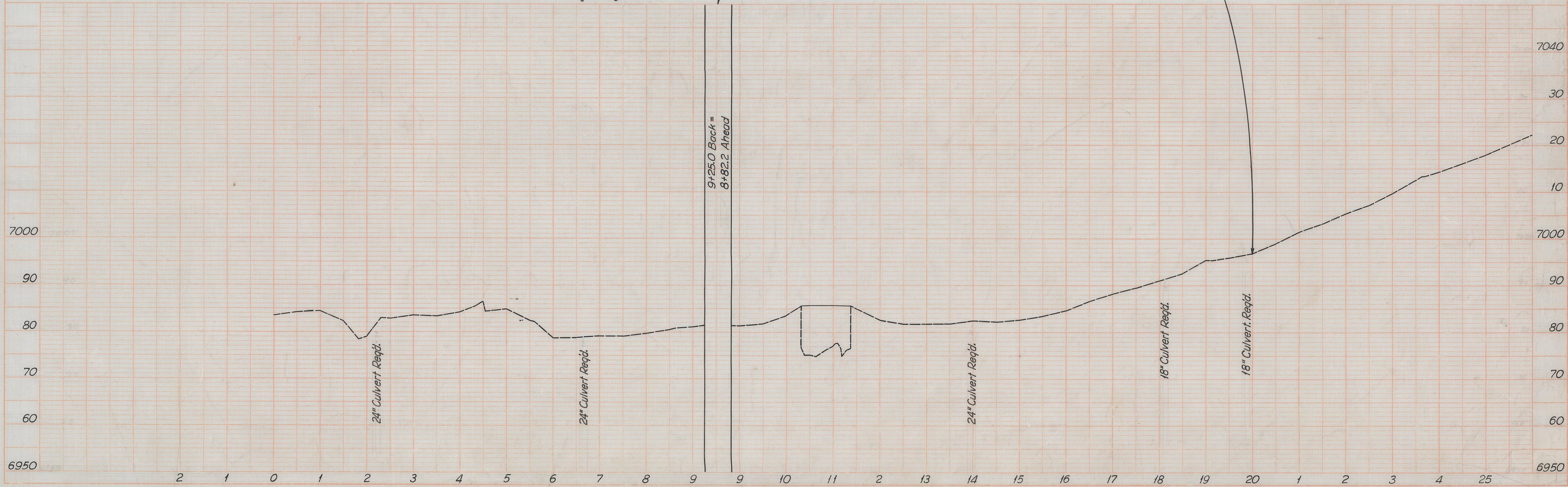
MICROFILMED

PROFILE	SURVEYED	DATE
NO.	PLOTTED	BY
NOTE BOOK	SPACES CHECKED	H.A.G.
STRUCTURE NOTING CHAND.		D.R.B.



FED. ROAD DIST. NO.	STATE	A.I.-FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-G (1)	3	13

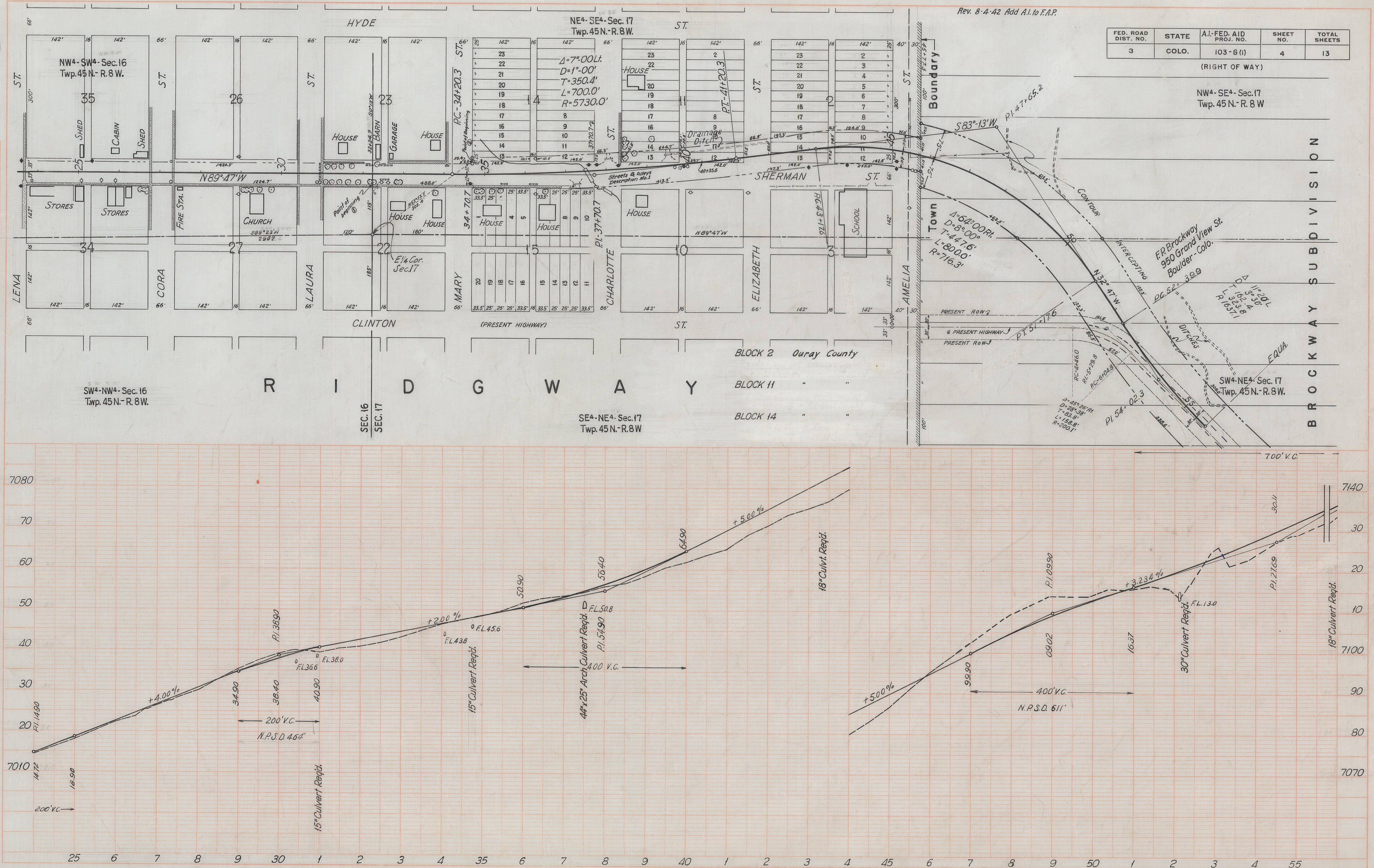
Rev. 8-4-42 Add A.I. to FAP. (RIGHT OF WAY)



FED. ROAD DIST. NO.	STATE	A.I.-FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-6 (I)	4	13

(RIGHT OF WAY)

NW4-SE4- Sec.17
Twp.45 N.-R. 8 W





FED. ROAD DIST. NO.	STATE	A.I.-FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-G(1)	5	13

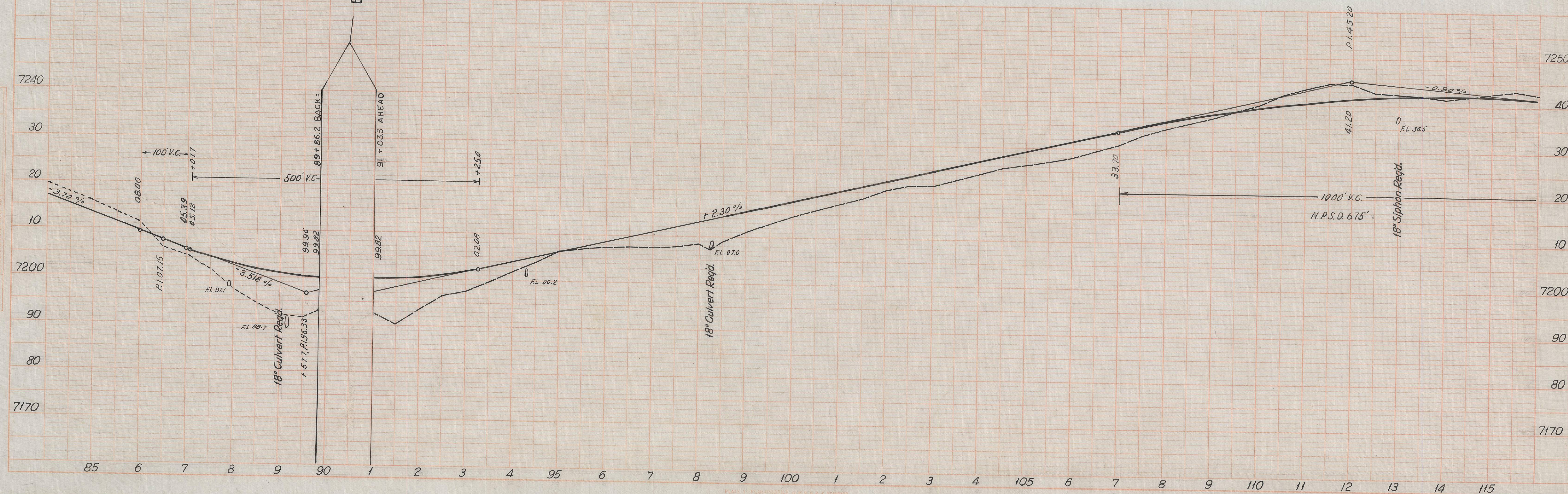
(RIGHT OF WAY)

PAID JAN 11 1968 FEDERAL RESERVE BANK OF NEW YORK	BY _____ ORB	DATE _____
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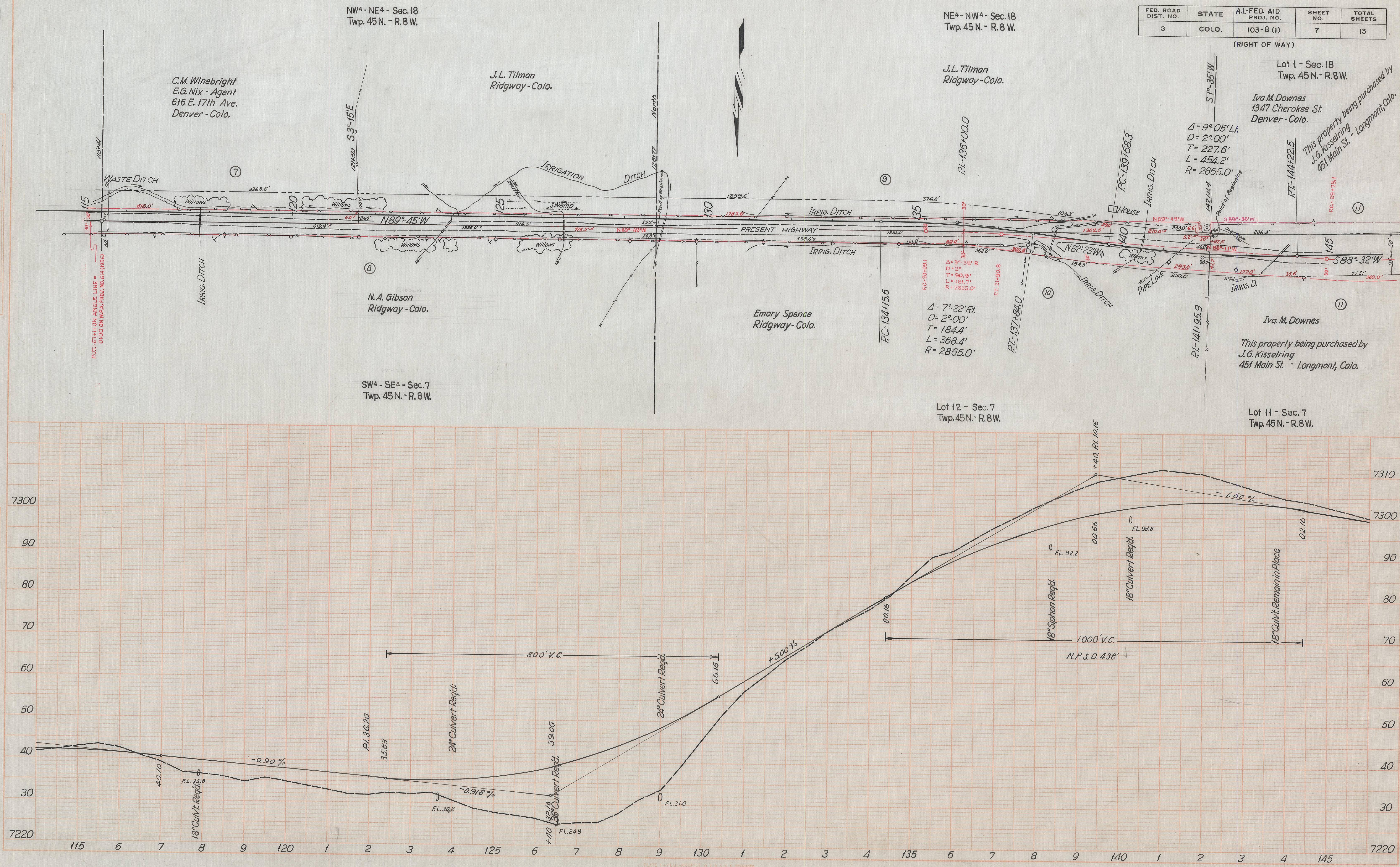
NE4-NE4 - Sec.18
Twp.45 N - R. 8 W.

FED. ROAD DIST. NO.	STATE	A.I.-FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-G(1)	6	13

(RIGHT OF WAY)



DATE	1988
BY	
	
NATIONAL ARCHIVES AND RECORDS ADMINISTRATION DEPARTMENT OF THE INTERIOR U.S. GOVERNMENT PRINTING OFFICE	



FED. ROAD DIST. NO.	STATE	A.I.-FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-G (1)	8	13

(RIGHT OF WAY)

NE⁴ - NE⁴ - Sec.13
Twp. 45 N. - R. 9 W.

Lot 1 - Sec. 18
Twp. 45 N. - R. 8 W.

*Baice Vance property being purchased
by C.O. Dillon - Ridgway, Colo.
Expect transfer of title about May 1st 1941*

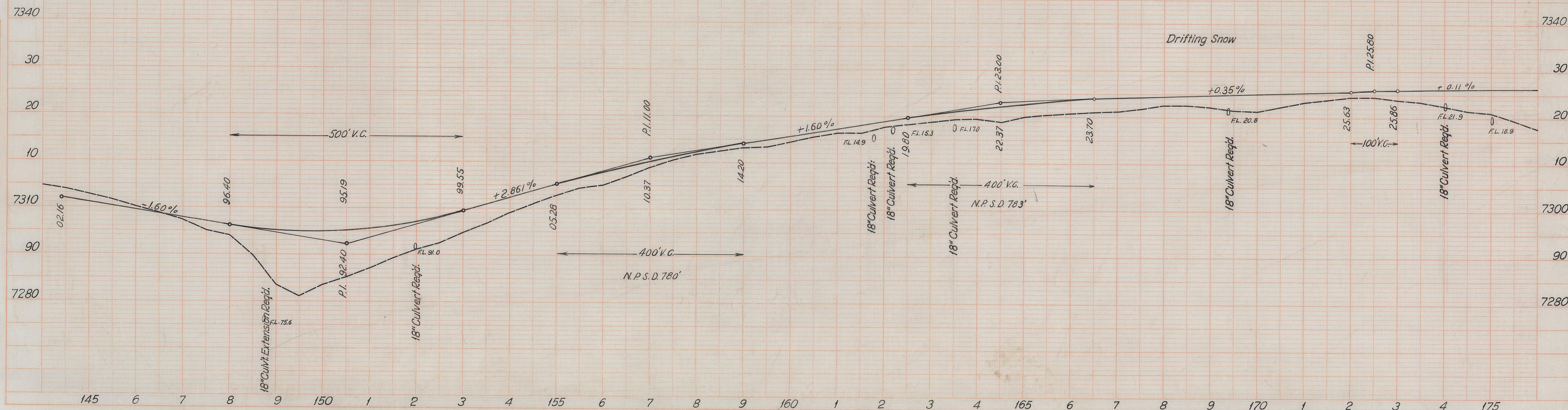
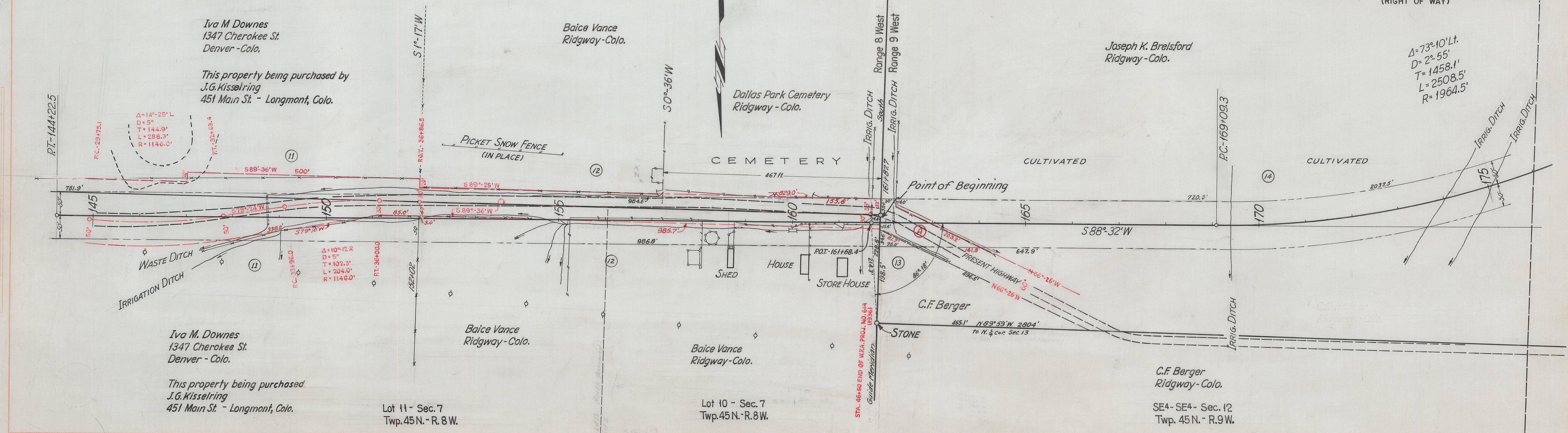
Iva M Downes
1347 Cherokee St.
Denver - Colo.

*This property being purchased by
J.G.Kisselring
451 Main St. - Longmont, Colo.*

Baice Vance
Ridgway-Colo.

Dallas Park Cemetery
Ridgway - Colo.

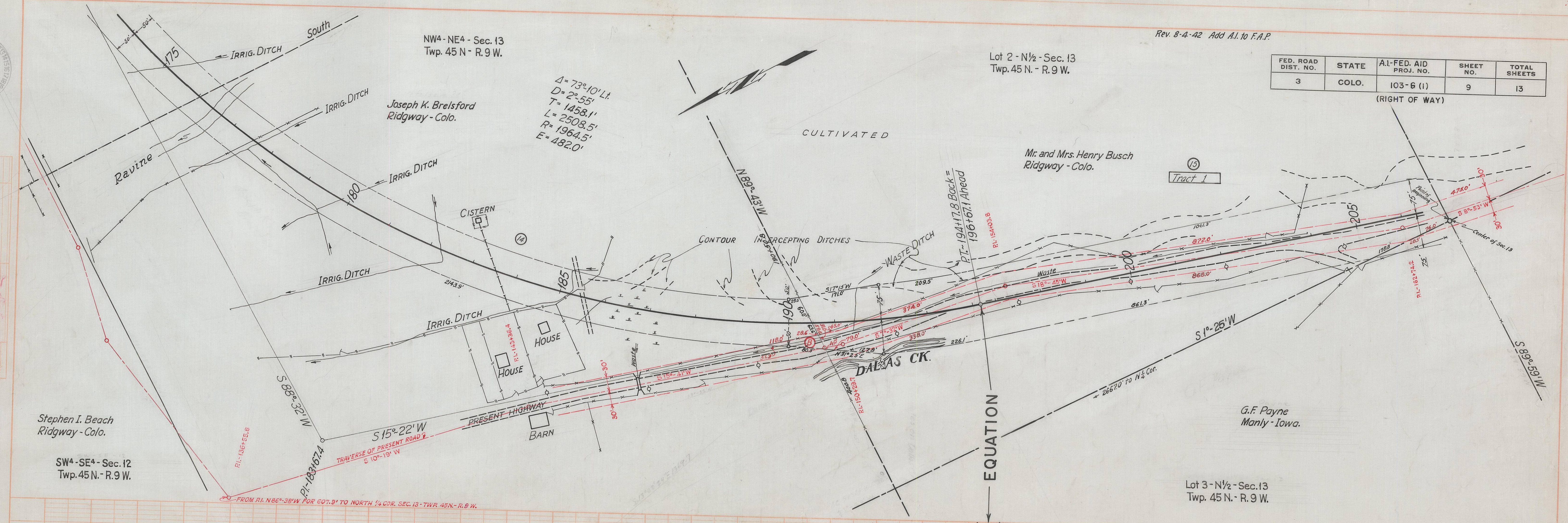
Joseph K. Brelsford
Ridgway-Colo.

$$\begin{aligned}\Delta &= 73^{\circ} 10' \text{ Lt.} \\ D &= 2^{\circ} 55' \\ T &= 1458.1' \\ L &= 2508.5' \\ R &= 1964.5'\end{aligned}$$


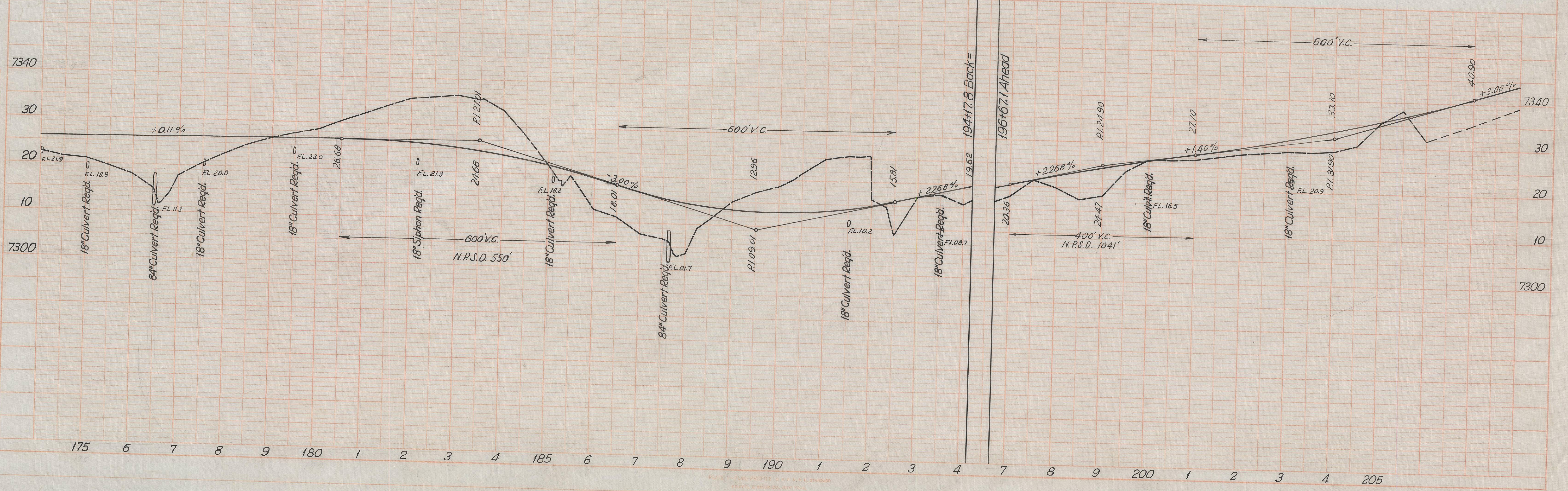
JUN 1942
 ENG. DIV.
 S. H. O.

RECORDED

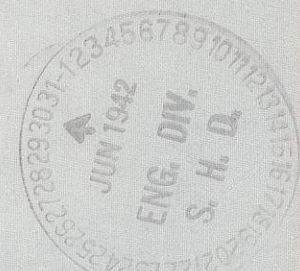
PROFILE
 DRAWING
 PLOTTED
 NOTE BOOK
 NO.



FED. ROAD DIST. NO.	STATE	A.I.-FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-6 (1)	9	13



PL 15-1 - PLAN PROFILE & P. & R. E. STANDARD
 PUBLISHED BY THE U.S. GOVERNMENT PRINTING OFFICE, WASHINGTON, D.C.



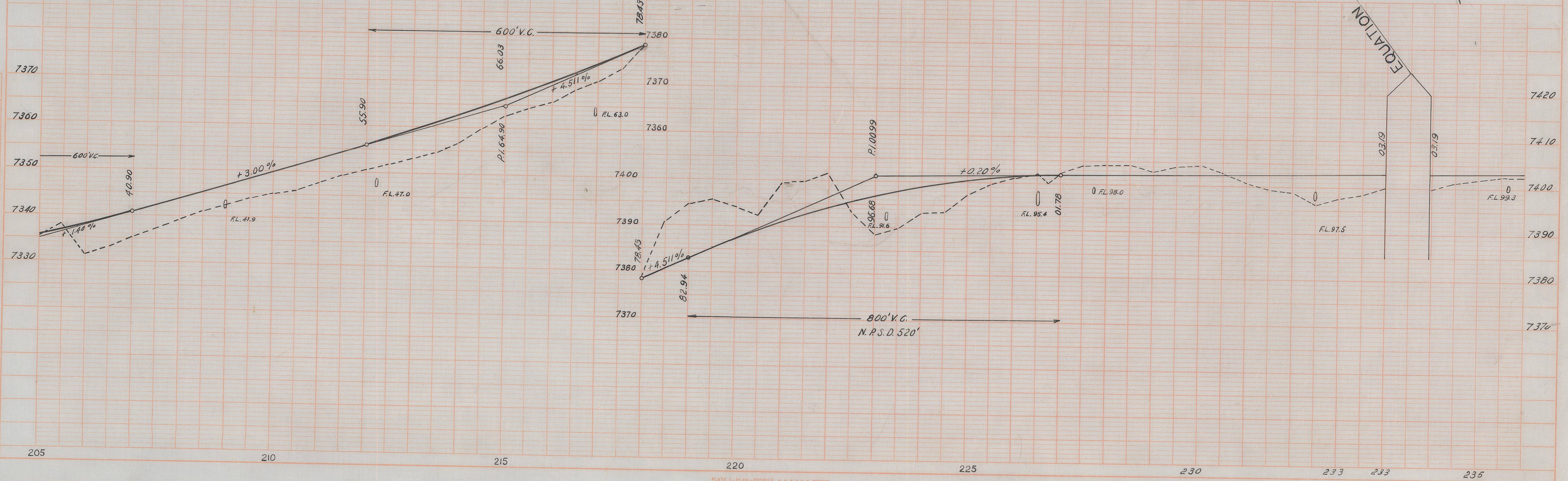
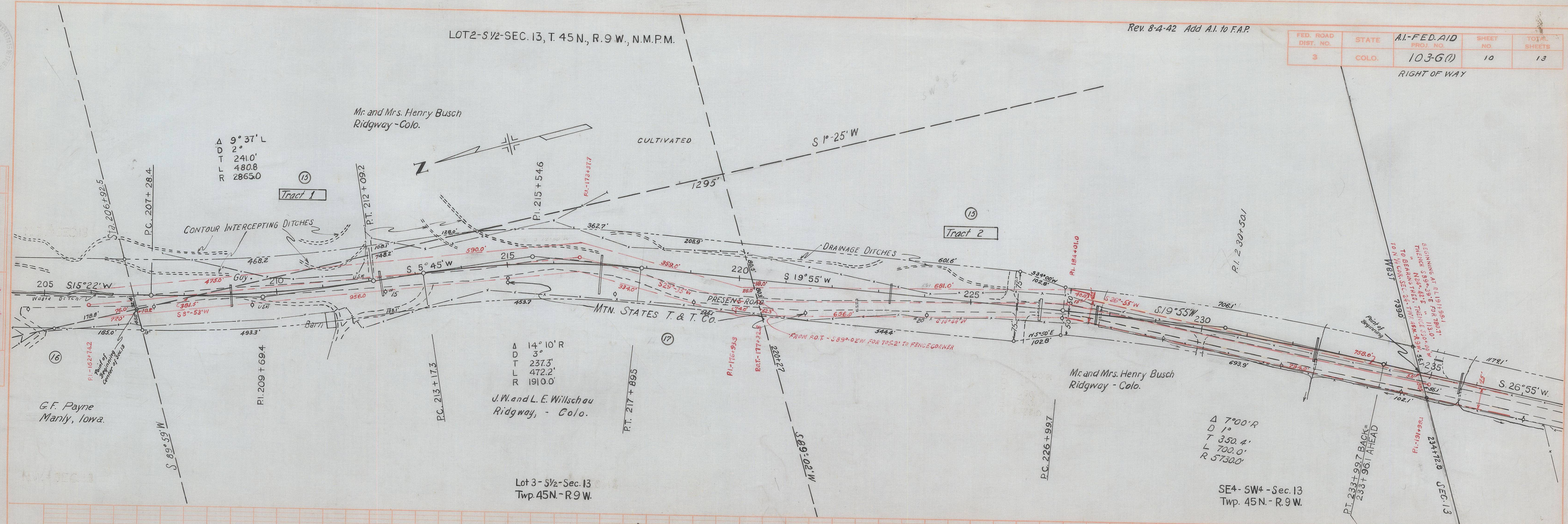
DATE
BY
Traced
APPROVED
REPRODUCTION

PROFILE
CONSTRUCTION
NOTE BOOK
NO.
GRADES CHECKED
B. M. NOTED
STRUCTURE NOTED AS CHECKED

LOT 2-S 1/2-SEC. 13, T. 45 N., R. 9 W., N.M.P.M.

Rev. 8-4-42 Add A.I. to F.A.P.

FED. ROAD DIST. NO.	STATE	A.I.-FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-6(1)	10	13
RIGHT OF WAY				





NE4-NW4-Sec. 24
Twp. 45N - R. 9W.

Rev. 8-4-42 Add A.I. to F.A.P.

FED. ROAD DIST. NO.	STATE	A.I.-FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	103-G (1)	11	13

(RIGHT OF WAY)

Mr. and Mrs. Henry Busch
Ridgway - Colo.

Tract 2

Tract 1

MTN. STATES T. & T. CO.

Ray and Roy Lewis
Ridgway - Colo.

A.J. Croonenburghs
Ridgway - Colo.

SW4-NW4-Sec. 24
Twp. 45N. - R. 9W.

NW4-NW4-Sec. 24
Twp. 45N. - R. 9W.

East Fork

West Fork

Dallas Cr.

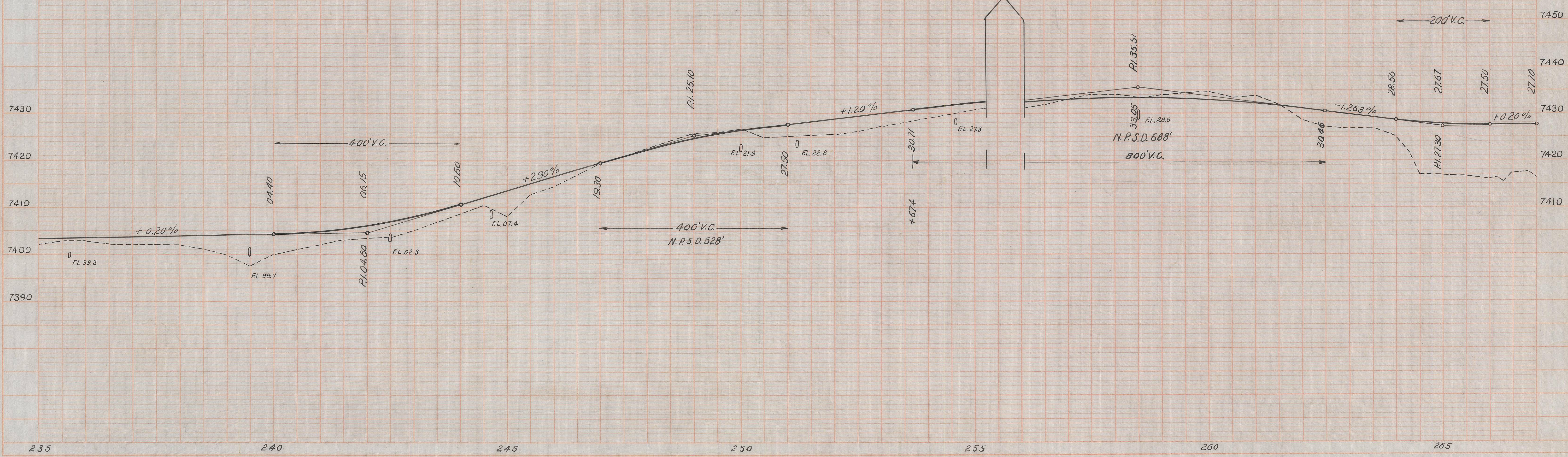
EQUATION

$\Delta 4^{\circ} 59' R$
 $D 1^{\circ}$
 $T 249.3'$
 $L 498.3'$
 $R 5730.0'$

$\Delta 39^{\circ} 00' R$
 $D 6^{\circ} 00'$
 $T 338.2'$
 $L 650.0'$
 $R 955.0'$

DATE
BY
CHECKED
NOTED
NO.

PROFILE
SURVEYED
PLOTTED
NOTE BOOK
NO.



(RIGHT OF WAY)

(RIGHT OF WAY)

NW4-NE4 - Sec. 26
Twp. 45 N. - R. 9 W.

