

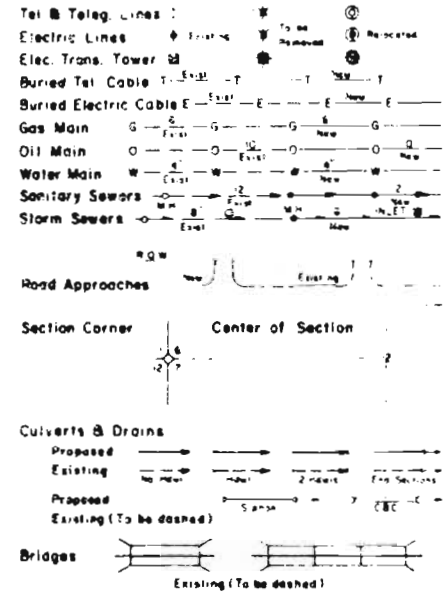
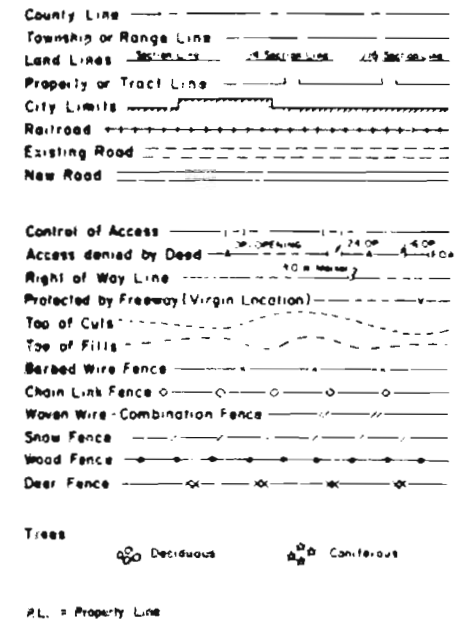
STATE DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS - STATE OF COLORADO

| | | | |
|---------------------------|----------|--------------|-----------|
| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJECT NO. | SHEET NO. |
| XII | COLORADO | HES 0002 (7) | 1 |

| | | |
|---|------------------|-----------|
| RIGHT OF WAY S.H. 115, JCT. S.H. 120 - NORTH | | REVISIONS |
| 3-17-82 | Cor. Const. Sta. | 0.12 |
| | | |
| | | |
| | | |

TITLE SHEET

CONVENTIONAL SIGNS



RIGHT OF WAY PLAN OF PROPOSED
FEDERAL AID PROJECT NO. HES 0002(7)
STATE HIGHWAY NO. 115
FREMONT COUNTY

DRAWER NO. 42

RIGHT OF WAY

**FILE COPY
DO NOT REMOVE**

SCALE OF ORIGINAL DRAWINGS
PLAN SHEETS 1" = 50'
DETAIL SHEETS 1" = 20'
OWNERSHIP MAPS 1" = 400'

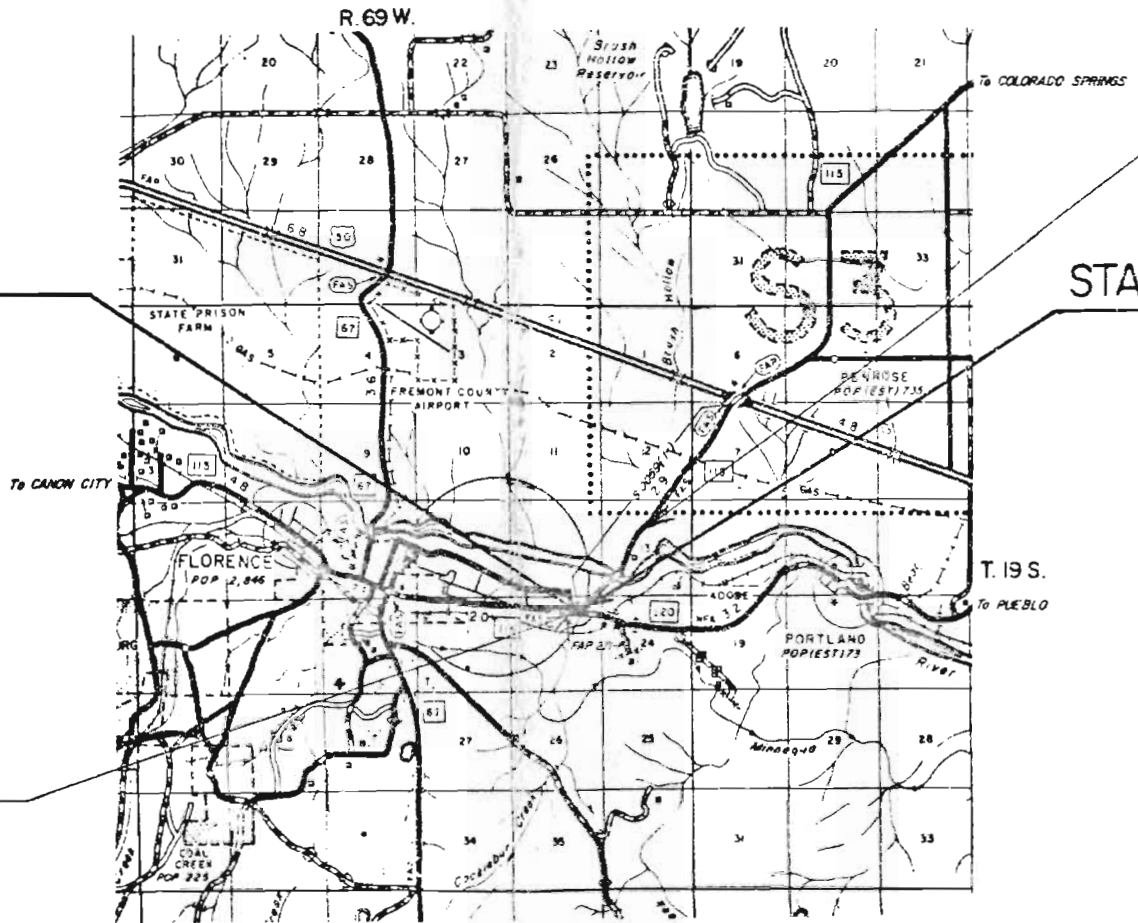
ROW LENGTH OF PROJECT = 1309.20 Ft. = 0.248 Mi.

INDEX OF SHEETS

| Sheet No. | Description |
|-----------|--------------------------|
| 1 | TITLE SHEET |
| 2-2A | TABULATION OF PROPERTIES |
| 3 | LINE SHEET |
| 3A | DETAIL SHEET |
| 4 | OWNERSHIP MAP |

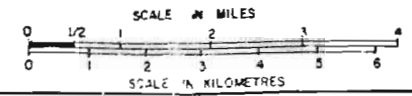
STA. 159+70.0 (proj.) End R.O.W.
HES 0002(7)

STA. 159+81.00 END CONST. HES 0002(7) =
STA. 570+73.15 ON F.A.P. NO. 165-R
400.01 FT. BEFORE MILE POST NO. 11



STA. 112+00.00 BEG. CONST. HES 0002(7) =
STA. 112+00 ON S-0059(1) 860.11 FT. AFTER MILE POST NO. 12

STA. 146+60.80 (proj.) Begin R.O.W.
HES 0002(7)



DIVISION OF HIGHWAYS

APPROVED: *[Signature]* 12/15/81
CHIEF ENGINEER DATE

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____ DATE _____
DIVISION ADMINISTRATOR

R. O. W. TABULATION OF PROPERTIES IN

FREMONT COUNTY

S. H. NO. 115

| | | | |
|---------------------------------|---------|--------------|-----------|
| FEDERAL ROAD DIST. NO. | SECTION | PROJECT NO. | SHEET NO. |
| | | HES 0002 (7) | 2 |
| RIGHT OF WAY | | | |
| S.H. 115, Jct. S.H. 120 - North | | | |

| PARCEL NO. | OWNER | ADDRESS | LOCATION | AREA IN SQUARE FEET | | | PARCEL NO. | REMARKS | REVISIONS | |
|------------|---|--|--|---------------------|-----------|--------------|------------|---|--------------------|--------|
| | | | | TO BE ACQUIRED | REMAINDER | | | | 3-17-82 Added PE-3 | D.J.F. |
| | | | | PARCEL | LEFT | RIGHT | | | | |
| | | | T.19S., R.69W., 6th P.M. | | | | | | | |
| 1 | 1/2 int. CHARLES G. BONO 1/2 int. THOMAS R. SINGLETERRY & ALBERTA M. SINGLETERRY, JT. | 1020 15th Street, Apt. #11B Denver, Colo. 80202 701 W. 3rd Street Florence, Colo. 81226 | NE 1/4 Sec. 23 | 26,616 | 26,616 | 675,900± Lt. | 1 | | | |
| 2 | EASTERN FREMONT COUNTY METROPOLITAN SEWAGE DISPOSAL DIST. | 831 Royal Gorge Blvd. Canon City, Colo. 81212 | NE 1/4 Sec. 23 | 1458 | 385 | 96,471 Rt. | 2 | | | |
| 3 | NORMAN R. JOHNSTON & EDNA I. JOHNSTON, JT. | 16007 State Hwy. 115 Florence, Colo. 81226 | Tracts 124 and 125 Rainbow Park Add. to the City of Florence in the NE 1/4 Sec. 23 | 8470 | 8470 | 296,374 Rt. | 3 | | | |
| PE-3 | NORMAN R. JOHNSTON & EDNA I. JOHNSTON, J.T. | 16007 State Hwy. 115 Florence, Colo. 81226 | Tracts 124, 125 and E. 1 acre of 123, Rainbow Park Add. to the City of Florence in NE 1/4 Sec. 23 | 4198 | 4198 | See Parcel 3 | PE-3 | For Construction and Maintenance of a Drainage Facility. To be Conveyed to The RAINBOW PARK WATER COMPANY | | |
| 4 | JAMES P. CAMERLO, JR. | 8 & Frazer Ave. Florence, Colo. 81226 | Tracts 19 and 20 Rainbow Park Add. to the City of Florence in the NE 1/4 Sec. 23 | 2861 | 2861 | 263,400+ Lt. | 4 | | | |

R. O. W. TABULATION OF PROPERTIES IN

FREMONT COUNTY

S. H. NO. 115

| | | | |
|---------------------------|----------|-------------|-----------|
| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJECT NO. | SHEET NO. |
| III | COLORADO | HES 0002(7) | 2A |

RIGHT OF WAY
 S.H. 115, Jct. S.H. 120-North

| PARCEL NO. | OWNER | ADDRESS | LOCATION | AREA IN SQUARE FEET | | | PARCEL NO. | REMARKS | REVISIONS | | |
|------------|---|--|---|---------------------|-----------------|----------------------|------------|---------|---|-----------|-------------|
| | | | | PARCEL | TO BE ACQ. RED. | REMAINDER LEFT RIGHT | | | 3-17-82 | Rev. TE-3 | Added TE-3A |
| | TEMPORARY EASEMENT | | T.19S., R.69W., 6th PM. | | | | | | | | |
| TE-1 | 1/2 int. CHARLES G. BONO 1/2 int. THOMAS R. SINGLETERRY & ALBERTA M. SINGLETERRY, J.T. | 1020 15th Street, Apt. #11B Denver, Colo. 80202 701 W. 3rd Street Florence, Colo. 81226 | NE 1/4 Sec. 23 | 3254 | — | — | — | TE-1 | Removal of a structure. | | |
| TE-3 | NORMAN R. JOHNSTON & Rev. EDNA I. JOHNSTON, J.T. | 16007 State Hwy. 115 Florence, Colo. 81226 | Tract 125 Rainbow Park Add. to the City of Florence in the NE. 1/4 Sec. 23 | 1682 | — | — | — | TE-3 | Construction of a drainage facility. Rev. | | |
| TE-3A | NORMAN R. JOHNSTON & EDNA I. JOHNSTON, J.T. | 16007 State Hwy. 115 Florence, Colo. 81226 | Tract 124 and E. 1 acre of 123, Rainbow Park Add. to the City of Florence in NE. 1/4 Sec. 23 | 1610 | — | — | — | TE-3A | Construction of a drainage facility. | | |
| TE-4 | JAMES P. CAMERLO, JR. | 8 & Frazer Ave. Florence, Colo. 81226 | Tracts 19 and 20, Rainbow Park Add. to the City of Florence in the NE. 1/4 Sec. 23 | 175 | — | — | — | TE-4 | Construction of a drainage facility and road approach. | | |

NE 1/4 Section 23, T.19S., R.69W., 6th P.M.

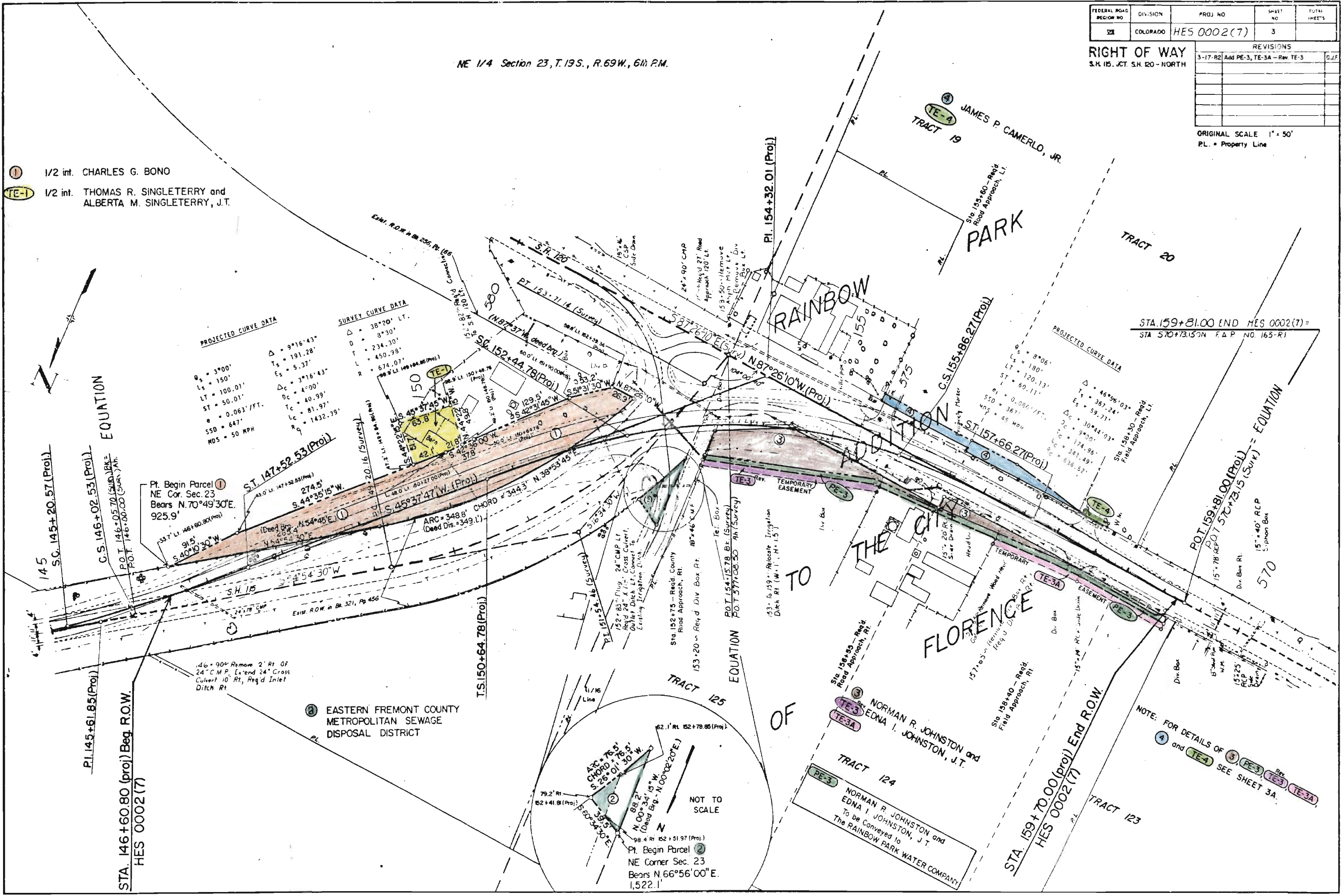
| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-------------|-----------|--------------|
| III | COLORADO | HES 0002(7) | 3 | |

| REVISIONS | | | | |
|-----------|----------------------|------|--|--|
| 3-17-82 | Add PE-3, TE-3A - Rm | TE-3 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

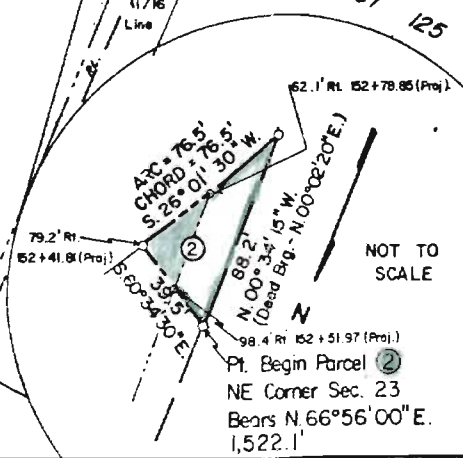
RIGHT OF WAY
 S.H. 15, JCT. S.H. 20 - NORTH

ORIGINAL SCALE 1" = 50'
 P.L. = Property Line

- ① 1/2 int. CHARLES G. BONO
- ② 1/2 int. THOMAS R. SINGLETERRY and ALBERTA M. SINGLETERRY, J.T.

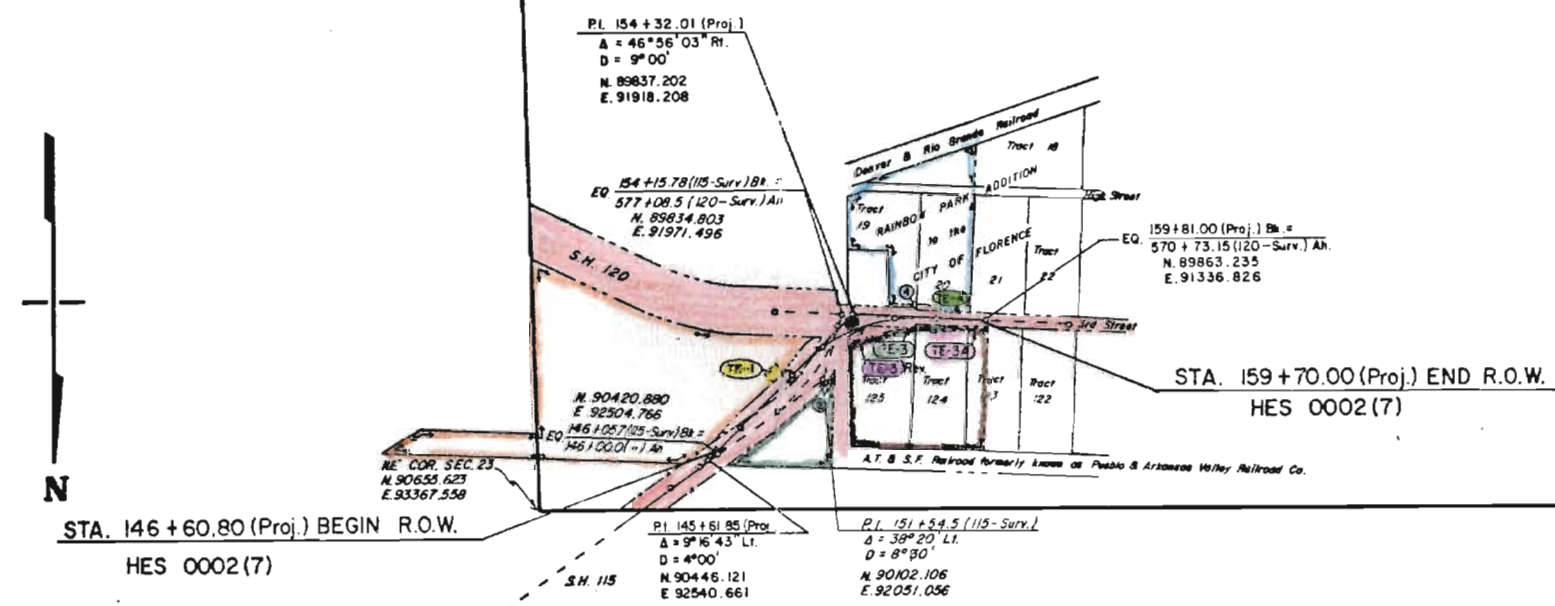


NOTE: FOR DETAILS OF ① and ② SEE SHEET 3A.



TOWNSHIP 19 SOUTH
 RANGE 69 WEST
 6th PRINCIPAL MERIDIAN

23



| FEDERAL AID REGION 30 | DIVISION | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|-----------------------|----------|-------------|-----------|--------------|
| XXI | COLORADO | HES 0002(7) | 4 | |

| REVISIONS | | |
|-----------|-----------------------------|--------|
| 3-17-82 | Add PE-3, TE-3A - Rev. TE-3 | D.L.F. |
| | | |
| | | |
| | | |
| | | |

RIGHT OF WAY
 S.H. 115, JCT. S.H. 120 - NORTH

OWNERSHIP MAP
 ORIGINAL SCALE: 1" = 400'

SHOWING CLAIMANTS WITH
 REGARDS TO RIGHT OF WAY
 FOR PROJECT HES 0002(7)

- ① 1/2 int. CHARLES G. BONO
 (TE-1) 1/2 int. THOMAS R. SINGLETERRY and ALBERTA M. SINGLETERRY, J.T.
- ② EASTERN FREMONT COUNTY METROPOLITAN SEWAGE DISPOSAL DISTRICT
- ③ NORMAN R. JOHNSTON and EDNA I. JOHNSTON, J.T.
 (TE-3) (TE-3A)
- ④ JAMES P. CAMERLO, JR.
 (TE-4)
- (PE-3) NORMAN R. JOHNSTON and EDNA I. JOHNSTON, J.T.
 To be Conveyed to The RAINBOW PARK WATER COMPANY