

DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. IM 0252-310 STATE HIGHWAY NO. INTERSTATE 25 EL PASO COUNTY RIGHT OF WAY

11964

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLD. | IM 0252-310 | 1 | 23 |

RIGHT OF WAY
1-25 WOODMEN

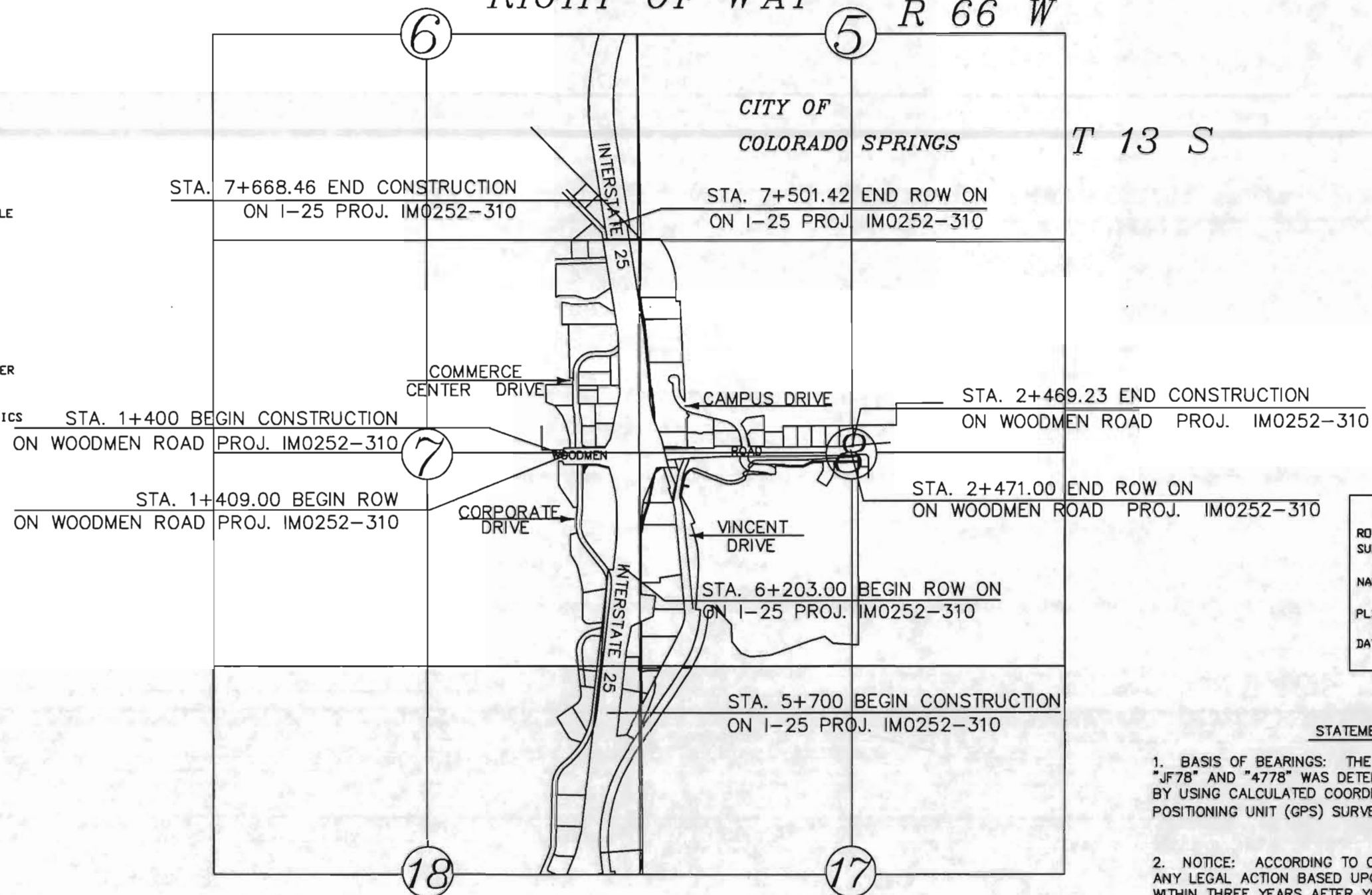
| REVISIONS | | |
|-----------|--|-----|
| 5-2-00 | ADD UE-2 | SER |
| 5-18-00 | CHANGE PE-6 | SER |
| 7-17-00 | ADD UE-4, TE-14A and Revise TE-8 | SER |
| 7-17-00 | REVISED PROPOSED UTILITIES | SER |
| 8-14-00 | ADD 16 REV. & REMOVE TE-16 & AC-16 | SER |
| 9-12-00 | CHANGE PE-7 TO PARCEL 7-REV. | SER |
| 9-13-00 | CHANGE NAME PARCEL 17 | SER |
| 2-10-03 | ADD TRACT 4-R & CHANGE SE-4 TO 4A | SER |
| 8-4-03 | ADD 2B-X, 2C-X, 2D-X, 2E-X, 2F-X & 17-X | JAF |
| 8-14-03 | REVISED AREA 2D-X & 2E-X | JAF |

INDEX OF SHEETS

- SHEET 1 - TITLE SHEET
- SHEETS 2-2B - TABULATION OF PROPERTIES SHEETS
- SHEETS 3-3C - CONTROL & TABULATION SHEETS
- SHEET 4 - MONUMENTATION SHEET
- SHEETS 5-22 - PLAN SHEETS
- SHEET 23 - OWNERSHIP MAP

CONVENTIONAL SIGNS

- SECTION CORNER
- QUARTER CORNER
- CONTROL POINT
- SECTION LINE
- WOOD FENCE
- MASONRY WALL
- FENCE MISC.
- GUARD RAIL
- TREE GROVE / HEDGE
- RAILROAD TRACK
- UNDERGROUND ELECTRIC LINE
- UNDERGROUND WATER LINE
- GAS LINE
- UNDERGROUND TV CABLE
- UNDERGROUND TELEPHONE CABLE
- UNDERGROUND FIBER OPTICS CABLE
- MAJOR CONTOURS
- MINOR CONTOURS
- RIGHT OF WAY LINE
- EXISTING CONTROL ACCESS
- PROPOSED CONTROL ACCESS
- PROPERTY LINE
- PERMANENT EASEMENT
- COMBINATION POLE / POWER
- COMBINATION GUY POLE / POWER
- PULL BOX / CABL. OR TEL. RISER
- ELECTRIC PULL BOX / PEDESTAL
- CONTROL CABINET
- TELEPHONE MARKER / FIBER OPTICS
- ELECTRIC VAULT / TRANSFORMER
- ROAD SIGN
- POST
- LIGHT
- MANHOLE
- TELEPHONE MANHOLE
- WATER MANHOLE
- INLET
- DECIDUOUS TREE / SHRUB
- CONIFEROUS TREE / SHRUB
- SPAN POLE
- SINGLE MAST ARM
- DOUBLE MAST ARM
- FLAG POLE
- MISC. UTIL.
- UTILITY POLE
- MISC. TOPD.
- TELEPHONE JUNC. BOX
- POWER POLE
- GUY WIRE ANCHOR
- SATELLITE DISH
- ELECTRIC METER
- FIRE HYDRANT
- WATER VALVE
- SPOT / FLOOD LIGHT
- GAS VALVE
- GAS AIR VENT



SURVEYOR CERTIFICATE

ROW PLANS WERE DONE UNDER MY SUPERVISION AND CHECKING

NAME: _____

PLS NUMBER: _____

DATE: _____

STATEMENTS

1. BASIS OF BEARINGS: THE LINE BETWEEN CONTROL POINT "JF78" AND "4778" WAS DETERMINED TO BE N 45°06'29" E BY USING CALCULATED COORDINATES FROM A GLOBAL POSITIONING UNIT (GPS) SURVEY PERFORMED IN JANUARY 1998.
2. NOTICE: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

WILSON & COMPANY 485 EAST PIKES PEAK AVE., SUITE 200 COLORADO SPRINGS, CO 80903-3875 PHONE: (719) 520-5800

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. INTERSTATE 25

| REVISIONS | | |
|-----------|-----------------------------|-----|
| 5-2-00 | ADD UE-2 | SER |
| 7-17-00 | ADD UE-4 | SER |
| 8-10-03 | ADD 4-R & Change SE-4 to 4A | SER |

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-----------|--------------|--------------|
| VIII | COLO. | | 2 | 23 |

RIGHT OF WAY
1-25 WOODMEN

| PARCEL NO. | OWNER | ADDRESS | LOCATION | SQUARE METERS (SQUARE FEET) | | | | COMMIT. NUMBER | REC. INFO | REMARKS |
|------------|-------------------------------|----------------------------|------------------------------------|-----------------------------|----------------|-----------|-----------|----------------|--|---------|
| | | | | PARCEL | TO BE ACQUIRED | REMAINDER | | | | |
| | | | | | | LEFT | RIGHT | | | |
| 1 | ALPHA & OMEGA DEVELOPMENT LLC | 5105 Hopner Ct. | Lot 1 American Storage | 14.0 | | | 2.86 hc | E057694A99 | | |
| | | Colorado Springs, CO 60919 | Subdivision | (151) | | | (7.06ac) | | | |
| AC-1 | | | | | | | | | Access Line | |
| TE-1 | | | | 129.3 | | | | | To construct a retaining wall | |
| | | | | (1392) | | | | | | |
| 2 | AMERICAN FURNITURE | 8501 Grant St. | 4 parcels in the SW/4 Section 8 | 1677.7 | | | 2.18 hc | E057706A99 | | |
| | WAREHOUSE COMPANY | Thornton, CO 80227 | Township 13 South, Range 66 West | (18059) | | | (5.34 ac) | | | |
| 2A | | | which include abandoned railroad | 63.3 | | | | | | |
| | | | and highway right of way. | (681) | | | | | | |
| 2B | | | | 623.1 | | | | | | |
| | | | | (6707) | | | | | | |
| AC-2 | | | | | | | | | Access Line | |
| TE-2 | | | | 1093.8 | | | | | To construct a retaining wall | |
| | | | | (11774) | | | | | | |
| SE-2 | | | | 285.8 | | | | | To construct and maintain a slope | |
| | | | | (3076) | | | | | | |
| UE-2 | | | | 587.0 | | | | | To construct and maintain a sanitary sewer | |
| | | | | (6318) | | | | | | |
| 2X | COLORADO DEPARTMENT | | | 60.3 | | | | | Excess Property to be Conveyed | |
| | OF TRANSPORTATION | | | (649) | | | | | subject to approval | |
| 2A-X | | | | 235.3 | | | | | Excess Property to be Conveyed | |
| | | | | (2533) | | | | | subject to approval | |
| 3 | TMP TIFFANY SQUARE LP | 801 Park Center Dr. #235 | Lot 2 Corporate Centre Filing No.1 | 455.9 | | | 4.13 hc | E057736A99 | | |
| | | Santa Ana, CA 92705 | | (4907) | | | (10.2 ac) | | | |
| 3A | | | | 181.4 | | | | | | |
| | | | | (1953) | | | | | | |
| AC-3 | | | | | | | | | Access Line | |
| TE-3 | | | | 499.0 | | | | | To construct a curb & gutter and | |
| | | | | (5371) | | | | | and a retaining wall | |
| 4 | SE/PDI ACQUISITIONS CORP. | | Lot 1, Block 1, Looart Subdivision | 2.13 hc | | | 40.27 hc | E057758A99 | | |
| | | | No. 5 | (5.26 ac) | | | (99.51ac) | | | |
| 4A | | | | 6011.1 | | | | | SE-4 Deleted and changed to 4A | |
| | | | | (64702) | | | | | | |
| 4-R | | | | 4090.0 | | | | | Remainder Tract | |
| | | | | (44024) | | | | | | |
| TE-4 | | | | 6533.8 | | | | | To construct an access road and | |
| | | | | (70329) | | | | | driveway | |
| TE-4A | | | | 3703.9 | | | | | To construct an access road | |
| | | | | (39868) | | | | | | |
| PE-4 | | | | 40.6 | | | | | To construct and maintain a Storm Sewer | |
| | | | | (436) | | | | | | |
| UE-4 | | | | 156.9 | | | | | To construct and maintain an Underground | |
| | | | | (1689) | | | | | Electric Line | |

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. INTERSTATE 25

| | | | | |
|------------------|----------|-------------|------------------------------|--------------|
| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
| VIII | COLD | IM 0252-310 | 2A | 23 |
| RIGHT OF WAY | | REVISIONS | | |
| 1-25 WOODMEN | | 5-18-06 | Change PE-6 | SER |
| | | 7-17-06 | Change TE-8 | SER |
| | | 9-12-06 | Change PE-7 to Parcel 7 Rev. | SER |

| PARCEL NO. | OWNER | ADDRESS | LOCATION | SQUARE METERS (SQUARE FEET) | | | | COMMIT. NUMBER | REC. INFO | REMARKS |
|------------|-----------------------------------|------------------------------|---------------------------------|-----------------------------|----------------|-----------|-------|----------------|-----------|---|
| | | | | PARCEL | TO BE ACQUIRED | REMAINDER | | | | |
| | | | | | | LEFT | RIGHT | | | |
| PE-5 | Pietraszek Enterprises, Inc. | 2115 Aerotech Dr. | Lot 4 Monument Creek Commerce | | | | | E059810A99 | | "DELETED" |
| | "DELETED" | Colorado Springs, CO 80916 | Center, Filing No.4 | | | | | | | |
| PE-6 | Equilon Enterprises LLC | 12700 Northborough Suite 100 | Lot 1 Monument Creek Commerce | 157.2 | | 4213.7 | | E057811A99 | | To construct and maintain a slope |
| | | Houston, TX 77067 | Center, Filing No.3 | (1692) | | (45356) | | | | |
| 7 REV | FFCA ACQUISITION CORP. | 17207 N. Perimeter Dr. | Lot 3 Monument Creek Commerce | 102.9 | | 4850.8 | | E029634A00 | | |
| | | Scottsdale, AZ 85255 | Center, Filing No.5 | (1108) | | (52213) | | | | |
| 8 | Sang C. & Soon H. Lee | 155 Polo Pony Dr. | Lot 1 Woodmen Office Campus | 171.1 | | 5885.5 | | E057718A99 | | |
| | | Colorado Springs, CO 80906 | Sub. No. 3 | (1842) | | (63350) | | | | |
| AC-8 | | | | | | | | | | Access Line |
| TE8 | | | | 209.0 | | | | | | To construct a retaining wall and storm drain |
| | | | | (2250) | | | | | | |
| TE-9 | ENT FEDERAL CREDIT UNION | P.O. Box 15819 | Lot 2 ENT Federal Credit Union | 109.1 | | 5967.0 | | | | To construct a retaining wall |
| | | Colorado Springs, CO 80935 | Subdivision No.8 | (1174) | | (64228) | | | | |
| PE-10 | ERIC C. & ANN F. FETSCH | 2920 Rossmere Street | Lot 1 Woodmen & Campus | 17.5 | | 5794.7 | | E057761A99 | | To construct and maintain a sidewalk |
| | | Colorado Springs, CO 80919 | Filing No.2 | (188) | | (62373) | | | | |
| TE-10 | | | | 37.8 | | | | | | To construct a sidewalk |
| | | | | (406) | | | | | | |
| 11 | RICHARD J. & BARBARA J. GREENWOOD | 3011 Springmeadow Dr. | Lot 2 Greenwood Subdivision | 82.3 | | 3875.1 | | E057763A99 | | |
| | BM&M LEASING | Colorado Springs, CO 80906 | | (886) | | (39558) | | | | |
| PE-11 | | | | 79.2 | | | | | | To construct and maintain a Storm Sewer |
| | | | | (852) | | | | | | |
| TE-11 | | | | 41.7 | | | | | | To construct a sidewalk |
| | | | | (449) | | | | | | |
| TE-12 | BOB & MARYANN BARRIER | 1166 E. Woodmen Rd. | Lot 19 Block 11, Falcon Estates | 30.0 | | 4107.5 | | | | To construct a driveway |
| | | Colorado Springs, CO 80920 | No.1 | (323) | | (44213) | | | | |

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. INTERSTATE 25

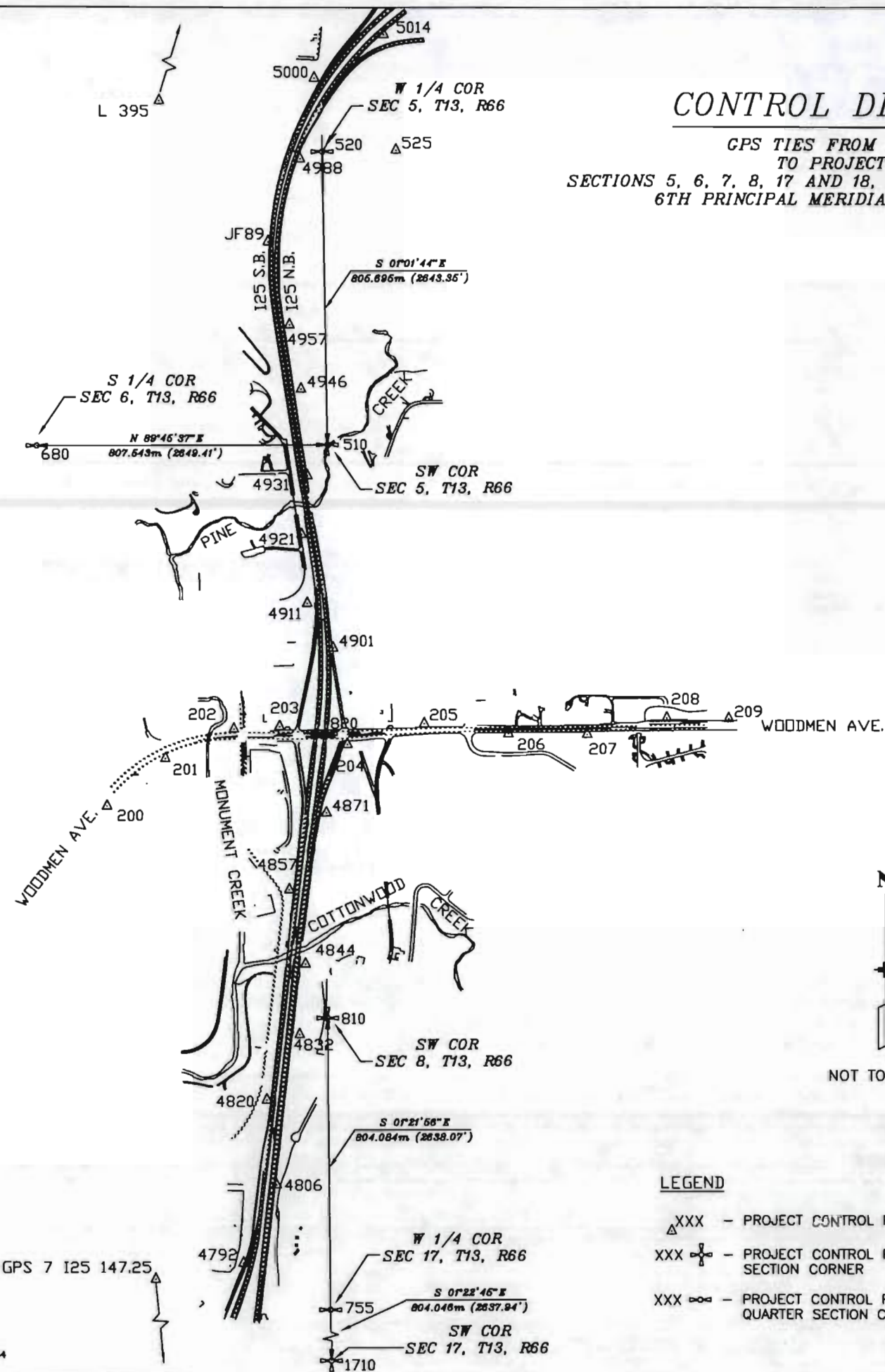
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|------------------|----------|-------------|--------------|------------------------------------|
| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
| VIII | COLD. | IM 0252-310 | 2B | 23 |
| RIGHT OF WAY | | | REVISIONS | |
| 1-25 WOODMEN | | | 7-17-99 | ADD TE-14A |
| | | | 8-14-99 | ADD 16 REV. & REMOVE TE-16 & AC-16 |
| | | | 9-13-99 | Change Name Parcel 17 |

| PARCEL NO. | OWNER | ADDRESS | LOCATION | SQUARE METERS (SQUARE FEET) | | | | COMMIT. NUMBER | REC. INFO | REMARKS |
|------------|--------------------------------|--------------------------------|----------------------------------|-----------------------------|----------------|-----------|-----------|----------------|-----------|---|
| | | | | PARCEL | TO BE ACQUIRED | REMAINDER | | | | |
| | | | | | | LEFT | RIGHT | | | |
| 13 | GREENBRIER PROPERTIES LLC | 7150 Campus Dr. # B10 | Lot 1 Block 1, Woodmen Office | 1094.3 | 871.0 | | 2.91 hc | E057734A99 | | |
| | | Colorado Springs, CO 80920 | Campus Filing No.4 | (11,779) | (9375) | | (7.19 ac) | | | |
| AC-13 | | c/o Nyquist Assoc. | | | | | | | | Access Line |
| TE-13 | | | | 804.0 | | | | | | To construct a retaining wall and utility relocations |
| | | | | (8654) | | | | | | |
| 14 | WOODMEN OFFICE CAMPUS 3 JV LLC | 400 S. Colorado Blvd. Ste. 210 | Lot 1, Woodmen Office Campus | 589.2 | 334.7 | | 2.20 hc | E057738A99 | | |
| | | Denver, CO 80246 | Filing No.6 | (6342) | (3603) | | (5.43 ac) | | | |
| AC-14 | | | | | | | | | | Access Line |
| TE-14 | | | | 566.1 | | | | | | To construct a retaining wall and utility relocations |
| | | | | (6093) | | | | | | |
| TE-14A | | | | 253.0 | | | | | | To construct a Water Line |
| | | | | (2723) | | | | | | |
| 15 | WOODMEN OFFICE CAMPUS 4 JV LLC | 455 Sherman St. Ste 140 | Lot 2, Woodmen Office Campus | 144.8 | | | 1.16 hc | E057749A99 | | |
| | | Denver, CO 80203 | Filing No.6 | (1559) | | | (2.87 ac) | | | |
| AC-15 | | | | | | | | | | Access Line |
| TE-15 | | | | 348.1 | | | | | | To construct a retaining wall and utility relocations |
| | | | | (3747) | | | | | | |
| 16 Rev. | CITY OF COLORADO SPRINGS, CO | 30 S. Nevada Ave. | A parcel in the NE/4 of Sect. 7, | 6913.5 | | | 0 | E057765A99 | | Total Take |
| | | Colorado Springs, CO 80903 | Township 13 South | (74416) | | | (0) | | | |
| | | | Range 66 West | | | | | | | |
| | | | lying East of I-25 highway | | | | | | | |
| | | | and, | | | | | | | |
| | | | A parcel in the SE/4 of Sect. 6, | | | | | | | |
| | | | Township 13 South | | | | | | | |
| | | | Range 66 West lying | | | | | | | |
| | | | East of I-25 highway and South | | | | | | | |
| | | | of the USAF Academy property | | | | | | | |
| 17 | Direct Checks Unlimited, Inc. | 1025 Woodmen Road | A parcel in the SW/4 of Sect. 8, | 892.1 | | | 0 | E065256A99 | | |
| | | Colorado Springs, CO 80901 | Township 13 South, Range 66 West | (9602) | | | (0) | | | |
| | | | lying South of Woodmen Road | | | | | | | |

| | | | | |
|------------------|----------|-------------|--------------|--------------|
| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
| VIII | COLO. | IM 0252-310 | 3 | 23 |
| RIGHT OF WAY | | REVISIONS | | |
| I-25 WOODMEN | | | | |

CONTROL DIAGRAM SHEET

GPS TIES FROM HARN CONTROL POINTS
TO PROJECT CONTROL POINTS
SECTIONS 5, 6, 7, 8, 17 AND 18, TOWNSHIP 13 SOUTH, RANGE 66 WEST,
6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO



GENERAL NOTES

- The Coordinates of the GPS points were adjusted from NAD 83 (1992) Colorado Central Zone State Plane Coordinate System to the Modified Grid System using the following parameters:

| | |
|-----------------------|---------------|
| Mean Elevation | = 1931.000 m |
| Mean Geoid Height | = -16.800 m |
| Mean Sea Level Factor | = 0.999699682 |
| Mean Grid Factor | = 0.999940206 |
| Combined Scale Factor | = 0.999639906 |

- All Coordinates listed are Metric
- GPS Network adjustment was constrained using the following published coordinates.

Points published by NGS

| PID | Designation | Latitude | Longitude |
|--------|-----------------|-------------------|--------------------|
| AE4290 | GPS7 I25 147.25 | 38°54'42.73581" N | 104°49'15.88400" W |
| JK0858 | L 395 | 38°58'58.53302" N | 104°48'44.63251" W |

- Primary Benchmarks for the project were the following Benchmarks as published by NGS:

| PID | Name | NAVD 88 ELEVATION (meters) |
|--------|-------|----------------------------|
| JK0852 | K 396 | 1903.609 |
| JK0853 | L 396 | 1916.710 |
| JK0854 | M 396 | 1934.229 |
| JK0855 | N 396 | 1944.464 |
| JK0856 | P 396 | 1973.333 |

Note: Spirit levels were run through all control points and the results are listed on the Control Tabulation Sheet.

- NOTICE: According to Colorado Law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certificate shown hereon.
- Basis of Bearings: The line between control points JF78 and 4778 was determined to be N 45°06'29" E by using calculated coordinates from a Global Positioning System (GPS) survey performed in January 1998.
- The West Quarter Corner of Section 8-13-66W (820) does not fit the existing right of way or other tracts in the area. The corner is shown here for historical purposes only.

LEGEND

- △XXX - PROJECT CONTROL POINT WITH NUMBER
- XXX ⊕ - PROJECT CONTROL POINT WITH NUMBER ON SECTION CORNER
- XXX ⊞ - PROJECT CONTROL POINT WITH NUMBER ON QUARTER SECTION CORNER

NOT TO SCALE

WILSON & COMPANY 455 EAST PIKES PEAK AVE., SUITE 200 COLORADO SPRINGS, CO 80903-3875 PHONE: (719) 520-5000

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLO. | IM 0252-310 | 3A | 23 |

RIGHT OF WAY
1-25 WOODMEN

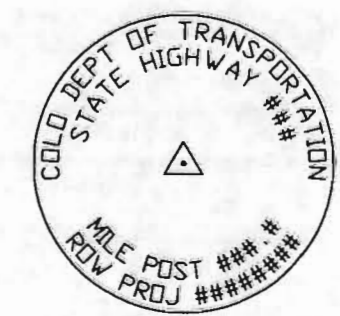
| REVISIONS | |
|-----------|--|
| | |
| | |
| | |

CONTROL TABULATION SHEET

GPS TIES FROM HARN CONTROL POINTS
TO PROJECT CONTROL POINTS
SECTIONS 5, 6, 7, 8, 17 AND 18, TOWNSHIP 13 SOUTH, RANGE 66 WEST,
6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

TABULATION OF GPS PROJECT CONTROL POINTS

| POINT | NAD 83 GEODETIC COORDINATES | | COLORADO CENTRAL STATE PLANE | | ELLIPSOID HEIGHT | SCALE FACTOR | CONVERGENCE | POINT | MODIFIED STATE PLANE COORDINATES * | | ELEVATION (m) | MONUMENT DESCRIPTION |
|-------|-----------------------------|----------------------|------------------------------|-------------|------------------|--------------|------------------|-------|------------------------------------|-------------|---------------|---|
| | LATITUDE | LONGITUDE | NORTHING (m) | EASTING (m) | | | | | NORTHING (m) | EASTING (m) | | |
| 200 | 38° 55' 52.09897" N | 104° 48' 10.13999" W | 426885.6301 | 973405.5634 | 1915.8880 | 0.99994028 | 0° 25' 45.10112" | 200 | 27039.4044 | 73756.2072 | 1932.6370 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 200" |
| 201 | 38° 55' 56.40493" N | 104° 48' 3.37238" W | 427019.6252 | 973567.5576 | 1908.6640 | 0.99994022 | 0° 25' 48.36938" | 201 | 27173.4478 | 73918.2597 | 1925.4170 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 201" |
| 202 | 38° 55' 59.03792" N | 104° 48' 55.42579" W | 427102.2523 | 973758.3290 | 1902.7780 | 0.99994018 | 0° 25' 54.38121" | 202 | 27256.1047 | 74109.0998 | 1919.5440 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 202" |
| 203 | 38° 55' 58.22536" N | 104° 48' 50.14158" W | 427108.9918 | 973885.5472 | 1906.9410 | 0.99994018 | 0° 25' 57.71391" | 203 | 27262.8466 | 74236.3639 | 1923.7170 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 203" |
| 204 | 38° 55' 57.53330" N | 104° 48' 42.41015" W | 427058.2265 | 974072.1416 | 1913.4780 | 0.99994021 | 0° 26' 2.59004" | 204 | 27212.0630 | 74423.0255 | 1930.2770 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 204" |
| 205 | 38° 55' 59.34825" N | 104° 48' 33.62832" W | 427115.7946 | 974283.2138 | 1917.5140 | 0.99994018 | 0° 26' 8.12865" | 205 | 27269.6518 | 74634.1737 | 1934.3280 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 205" |
| 206 | 38° 55' 58.35737" N | 104° 48' 23.90398" W | 427087.0253 | 974517.8419 | 1922.4060 | 0.99994019 | 0° 26' 14.26169" | 206 | 27240.8722 | 74868.6863 | 1939.2430 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 206" |
| 207 | 38° 55' 58.22327" N | 104° 48' 14.88304" W | 427084.5515 | 974734.9291 | 1925.0940 | 0.99994020 | 0° 26' 19.95110" | 207 | 27238.3975 | 75086.0517 | 1941.9470 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 207" |
| 208 | 38° 55' 59.67256" N | 104° 48' 5.72527" W | 427130.9324 | 974955.1364 | 1928.1730 | 0.99994018 | 0° 26' 25.72881" | 208 | 27284.7951 | 75306.3384 | 1945.0410 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 208" |
| 209 | 38° 55' 59.54504" N | 104° 47' 58.52494" W | 427128.3354 | 975128.5745 | 1933.6610 | 0.99994018 | 0° 26' 30.26798" | 209 | 27282.1972 | 75479.8389 | 1950.5360 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 209" |
| 4778 | 38° 55' 3.38572" N | 104° 48' 53.47296" W | 425386.5973 | 973818.3019 | 1888.2540 | 0.99994101 | 0° 25' 55.61284" | 4778 | 25539.8316 | 74189.0943 | 1905.0580 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4778 MILEPOST 147.78" |
| 4792 | 38° 55' 10.86981" N | 104° 48' 54.92206" W | 425617.1026 | 973781.6556 | 1896.0960 | 0.99994089 | 0° 25' 54.69891" | 4792 | 25770.4200 | 74132.4348 | 1902.0580 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4792 MILEPOST 147.92" |
| 4806 | 38° 55' 17.80322" N | 104° 48' 51.01474" W | 425831.6008 | 973874.1610 | 1900.9290 | 0.99994079 | 0° 25' 57.16322" | 4806 | 25984.9954 | 74224.9736 | 1917.7350 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4806 MILEPOST 148.06" |
| 4820 | 38° 55' 25.40788" N | 104° 48' 52.01458" W | 426065.8988 | 973848.3079 | 1899.4690 | 0.99994067 | 0° 25' 56.53262" | 4820 | 26219.3778 | 74199.1112 | 1916.2630 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4820 MILEPOST 148.20" |
| 4832 | 38° 55' 31.25759" N | 104° 48' 48.14739" W | 426246.9815 | 973940.0921 | 1902.5280 | 0.99994050 | 0° 25' 58.97162" | 4832 | 26400.5258 | 74290.9284 | 1919.3330 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4832 MILEPOST 148.32" |
| 4844 | 38° 55' 37.62628" N | 104° 48' 47.40161" W | 426443.4929 | 973956.5702 | 1896.2850 | 0.99994049 | 0° 25' 59.44198" | 4844 | 26597.1080 | 74307.4125 | 1913.0880 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4844 MILEPOST 148.44" |
| 4857 | 38° 55' 44.37568" N | 104° 48' 48.19423" W | 426651.2812 | 973911.8218 | 1895.5610 | 0.99994039 | 0° 25' 58.31138" | 4857 | 26804.9711 | 74262.6479 | 1912.4480 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4857 MILEPOST 148.57" |
| 4871 | 38° 55' 51.32779" N | 104° 48' 44.89042" W | 426866.4319 | 974014.0968 | 1909.7610 | 0.99994029 | 0° 26' 1.03207" | 4871 | 27020.1993 | 74364.9598 | 1926.5590 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4871 MILEPOST 148.71" |
| 4901 | 38° 56' 6.30953" N | 104° 48' 43.93809" W | 427328.5589 | 974033.2945 | 1918.4840 | 0.99994008 | 0° 26' 1.62639" | 4901 | 27482.4828 | 74384.1644 | 1935.2750 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4901 MILEPOST 149.01" |
| 4911 | 38° 56' 10.37943" N | 104° 48' 46.82013" W | 427453.5273 | 973962.9381 | 1917.4200 | 0.99994003 | 0° 26' 59.80871" | 4911 | 27607.5062 | 74313.7826 | 1934.2040 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4911 MILEPOST 149.11" |
| 4921 | 38° 56' 16.63500" N | 104° 48' 47.40580" W | 427646.3084 | 973947.3755 | 1914.5630 | 0.99993994 | 0° 26' 59.43934" | 4921 | 27800.3567 | 74298.2144 | 1931.3440 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4921 MILEPOST 149.21" |
| 4931 | 38° 56' 21.92263" N | 104° 48' 46.68888" W | 427809.4808 | 973963.4070 | 1914.9400 | 0.99993987 | 0° 26' 59.89148" | 4931 | 27963.5879 | 74314.2517 | 1931.7240 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4931 MILEPOST 149.31" |
| 4946 | 38° 56' 29.71984" N | 104° 48' 47.35127" W | 428049.7838 | 973945.6381 | 1924.0350 | 0.99993976 | 0° 26' 59.47373" | 4946 | 28203.9775 | 74296.4764 | 1940.8140 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4946 MILEPOST 149.46" |
| 4957 | 38° 56' 35.46343" N | 104° 48' 48.63350" W | 428226.6518 | 973913.4229 | 1924.3220 | 0.99993969 | 0° 26' 58.66504" | 4957 | 28390.9092 | 74284.2496 | 1941.0930 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4957 MILEPOST 149.57" |
| 4988 | 38° 56' 50.19639" N | 104° 48' 47.28828" W | 428681.1814 | 973942.3811 | 1937.1960 | 0.99993949 | 0° 26' 59.51346" | 4988 | 28835.6025 | 74293.2182 | 1953.9630 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 4988 MILEPOST 149.88" |
| 5000 | 38° 56' 57.31114" N | 104° 48' 45.58829" W | 428900.8715 | 973981.6547 | 1941.8310 | 0.99993940 | 0° 26' 0.58562" | 5000 | 29055.3718 | 74332.5060 | 1958.5910 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 5000 MILEPOST 150.00" |
| 5014 | 38° 57' 1.11857" N | 104° 48' 37.67732" W | 429019.7157 | 974171.2433 | 1944.4740 | 0.99993935 | 0° 26' 5.57499" | 5014 | 29174.2588 | 74522.1629 | 1961.2510 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 5014 MILEPOST 150.14" |
| 5026 | 38° 57' 5.05687" N | 104° 48' 31.21436" W | 429142.3345 | 974325.9314 | 1946.6400 | 0.99993930 | 0° 26' 9.65111" | 5026 | 29296.8217 | 74676.9067 | 1963.4230 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 5026 MILEPOST 150.26" |
| 520 | 38° 56' 50.81955" N | 104° 48' 44.75547" W | 428700.8578 | 974003.2222 | 1936.9840 | 0.99993948 | 0° 26' 1.11087" | 520 | 28855.2860 | 74354.0813 | 1953.7500 | WEST 1/4 CORNER S5 T13 R66 - 83MM ALUMINUM CAP "1999 PLS 29051" |
| 525 | 38° 56' 50.85997" N | 104° 48' 36.36042" W | 428703.6367 | 974205.3532 | 1936.3120 | 0.99993948 | 0° 26' 6.40554" | 525 | 28858.0659 | 74556.2851 | 1953.0920 | USAF BRASS CAP IN CONCRETE STAMPED 1970 BOUNDARY #9 16786 |
| 680 | 38° 56' 24.78907" N | 104° 48' 17.92898" W | 427892.2129 | 973210.4460 | 1909.0090 | 0.99993983 | 0° 25' 40.18869" | 680 | 28046.3498 | 73561.0195 | 1925.7280 | SOUTH 1/4 CORNER S6 T13 R66 - 83MM BRASS CAP "CADASTRAL SURVEY - 1966" |
| 810 | 38° 55' 32.73598" N | 104° 48' 44.95358" W | 426293.1488 | 974016.6733 | 1905.3620 | 0.99994056 | 0° 26' 0.98593" | 810 | 26446.7097 | 74367.5372 | 1922.1710 | SOUTHWEST CORNER S8 T13 R66 - 83MM ALUMINUM CAP "PLS 4842 - 1997" |
| GPS7 | 38° 54' 42.73581" N | 104° 48' 15.88400" W | 424745.8145 | 973283.2082 | 1886.7550 | 0.99994133 | 0° 25' 41.47843" | GPS7 | 24898.8180 | 73633.8079 | 1903.5360 | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 GPS7 MILEPOST 147.25" |
| JF78 | 38° 54' 58.98870" N | 104° 48' 58.20829" W | 425249.9769 | 973681.1655 | 1879.6100 | 0.99994108 | 0° 25' 51.99563" | JF78 | 25403.1620 | 74031.9085 | 1896.4010 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 JFS478 MILEPOST 147.7" |
| JF89 | 38° 56' 42.87386" N | 104° 48' 51.03427" W | 426454.7127 | 973853.8876 | 1930.6330 | 0.99993959 | 0° 25' 57.15090" | JF89 | 28608.0522 | 74204.8929 | 1947.3980 † | CDOT TYPE 2 MONUMENT W/83MM ALUM. CAP "STATE HIGHWAY 125 JFS489 MILEPOST 149.7" |
| L395 | 38° 56' 58.53302" N | 104° 48' 44.63251" W | 42638.8836 | 973976.3761 | 1994.3630 | 0.99993802 | 0° 26' 1.18842" | L395 | 32794.7304 | 74327.2255 | 2011.0650 | NDS MONUMENT STAINLESS STEEL ROD IN MONUMENT BOX STAMPED L395 1983 |
| 1710 | 38° 54' 40.60259" N | 104° 48' 45.02499" W | 424665.6289 | 974027.1185 | 1914.8310 | 0.99994137 | 0° 26' 0.94088" | 1710 | 24838.6107 | 74377.9862 | 1931.6710 | SOUTHWEST CORNER S17 T13 R66 - STONE |
| 510 | 38° 56' 24.70184" N | 104° 48' 44.40774" W | 427895.5921 | 974017.8911 | - | 0.99993983 | 0° 26' 1.33018" | 510 | 28048.7302 | 74388.5554 | - | SOUTHWEST CORNER S5 T13 R66 NO MONUMENT SET (SEE POINT 510WC) |
| 755 | 38° 55' 06.68863" N | 104° 48' 44.99327" W | 425489.3676 | 974021.8002 | - | 0.99994096 | 0° 26' 0.96089" | 755 | 25642.6390 | 74372.6660 | - | WEST 1/4 CORNER S17 T13 R66 - 83MM ALUMINUM CAP "PLS 22573 - 1998" |
| 510WC | 38° 56' 25.88990" N | 104° 48' 44.42088" W | 427926.0562 | 974017.1440 | - | 0.99993982 | 0° 26' 1.32189" | 510WC | 28080.2053 | 74368.0081 | - | WITNESS CORNER SOUTHWEST CORNER S5 T13 R66 - 83MM ALUM CAP "PLS 29051 - 1989" |



* To convert Modified State Plane Coordinates to Colorado Central State Plane Coordinates:
(Modified Northing + 400,000) x .999639906 = State Plane Coordinate (Colorado/Central)
(Modified Easting + 900,000) x .999639906 = State Plane Coordinate (Colorado/Central)

† Elevations Derived from Spirit Levels

WILSON & COMPANY 455 EAST PAVES PEAK AVE., SUITE 200 COLORADO SPRINGS, CO 80903-3875 PHONE: (719) 520-5900

CONTROL TABULATION SHEET

GPS TIES FROM HARN CONTROL POINTS
TO PROJECT CONTROL POINTS
SECTIONS 5, 6, 7, 8, 17 AND 18, TOWNSHIP 13 SOUTH, RANGE 66 WEST, 6TH PRINCIPAL MERIDIAN,
EL PASO COUNTY, COLORADO

| | | | | |
|------------------|----------|-------------|--------------|--------------|
| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
| VIII | COLO. | IM 0252-310 | 3B | 23 |

| | |
|------------------------------|-----------|
| RIGHT OF WAY I-25 WOODMEN | REVISIONS |
| | |
| | |

TABULATION OF FOUND PROPERTY CORNERS

| POINT | MODIFIED STATE PLANE COORDINATES | | DESCRIPTION |
|-------|----------------------------------|-------------|--|
| | NORTHING (m) | EASTING (m) | |
| 501 | 27271.291 | 74829.161 | 28MM DIA. PIPE |
| 502 | 27273.989 | 74829.092 | 16MM REBAR / YELLOW PLASTIC CAP "WKC & ASSOC. PLS 4842" |
| 503 | 27268.524 | 74772.889 | 12MM REBAR |
| 506 | 27269.820 | 74744.383 | 40MM # ALUMINUM CAP "JR DEV RLS 10377" |
| 507 | 27276.473 | 74744.271 | 40MM # ALUMINUM CAP "JR DEV RLS 10377" |
| 508 | 27333.88 | 74728.57 | 12MM REBAR / PLASTIC CAP "LS 18465" |
| 509 | 27332.421 | 74638.547 | 12MM REBAR / PLASTIC CAP "LS 18465" |
| 517 | 27242.876 | 75179.225 | 17MM REBAR |
| 518 | 27155.727 | 75179.447 | 24MM REBAR |
| 521 | 27228.858 | 74544.977 | 16MM REBAR / RED PLASTIC CAP "LDC INC PLS 20681" |
| 522 | 27209.325 | 74539.450 | 16MM REBAR / RED PLASTIC CAP "LDC INC PLS 20681" |
| 523 | 27192.330 | 74531.827 | 16MM REBAR W/ CAP "LDC INC PLS 20681" |
| 525C | 27177.199 | 74506.933 | 16MM REBAR W/ PLASTIC CAP "WKC & ASSOC. PLS 4842" |
| 526 | 27199.641 | 74515.204 | 16MM REBAR / WHITE PLASTIC CAP "KRAETTLI LS 9646" |
| 527 | 27154.142 | 74520.457 | 16MM REBAR / WHITE PLASTIC CAP "KRAETTLI LS 2154" |
| 528 | 27100.340 | 74511.455 | 16MM REBAR / YELLOW PLASTIC CAP "LDC INC PLS 18465" |
| 529 | 27076.830 | 74487.828 | 16MM REBAR / WHITE PLASTIC CAP "W K CLARK LS 4842" |
| 530 | 27075.008 | 74481.868 | 16MM REBAR / WHITE PLASTIC CAP "W K CLARK LS 4842" |
| 531 | 27116.178 | 74468.289 | 16MM REBAR / YELLOW PLASTIC CAP "WKC & ASSOC. PLS 4842" |
| 543 | 27266.301 | 74538.532 | 16MM REBAR |
| 544 | 27401.116 | 74549.056 | NAIL IN METAL CAP IN STREET "COSTIN LS 18465" |
| 545 | 27328.032 | 74638.591 | 16MM REBAR (BENT) |
| 546 | 27398.567 | 74559.906 | "# IN STORM SEWER MH RIM |
| 547 | 27396.971 | 74536.969 | 16MM REBAR / YELLOW PLASTIC CAP "COSTIN ENG. LS 18465" |
| 549 | 27390.773 | 74545.992 | P-K NAIL IN STREET |
| 550 | 27377.390 | 74536.602 | NAIL IN METAL CAP IN STREET "COSTIN LS 18465" |
| 555 | 27284.726 | 74451.096 | 38MM ALUMINUM CAP |
| 556 | 27328.229 | 74431.812 | 40MM ALUMINUM CAP "LW PE LS 2692" |
| 560 | 27519.800 | 74395.226 | 16MM REBAR / YELLOW PLASTIC CAP "PLS 13830" |
| 561 | 27588.800 | 74388.799 | 16MM REBAR / WHITE PLASTIC CAP "BERGER & BREWER LS 9646" |
| 567 | 27655.406 | 74282.926 | REBAR W/ 40MM ALUMINUM CAP "PLS 25948" |
| 568 | 27629.200 | 74283.437 | 20MM REBAR |
| 569 | 27629.408 | 74193.167 | 40MM ALUMINUM CAP "PLS 25948" |
| 570 | 27611.224 | 74193.243 | 16MM REBAR (BENT) |
| 572 | 27552.953 | 74132.124 | "+" CUT IN SIDEWALK |
| 574 | 27729.304 | 74073.190 | 16MM REBAR / YELLOW PLASTIC CAP "PLS 23890" |
| 575 | 27729.176 | 74096.122 | 16MM REBAR / YELLOW PLASTIC CAP "PLS 23890" |
| 3578 | 27269.081 | 74196.383 | 40MM ALUMINUM CAP "LWA PLS 25955" |
| 4579 | 27268.562 | 74149.602 | P-K NAIL IN WASHER IN "+" CUT IN SIDEWALK |
| 580 | 27350.451 | 74143.705 | P-K NAIL IN WASHER IN C/L STREET "LWA PLS 25955" |
| 581 | 27350.998 | 74195.527 | P-K IN WASHER IN CENTER OF INTERSECT "LWA PLS 25955" |
| 582 | 27395.696 | 74137.773 | CHISELED "X" IN SIDEWALK |
| 583 | 27399.025 | 74136.922 | CHISELED "X" IN SIDEWALK |

TABULATION OF FOUND PROPERTY CORNERS

| POINT | MODIFIED STATE PLANE COORDINATES | | DESCRIPTION |
|-------|----------------------------------|-------------|--|
| | NORTHING (m) | EASTING (m) | |
| 585 | 27434.094 | 74194.651 | P-K NAIL IN WASHER IN PAVEMENT |
| 590 | 27092.655 | 74146.881 | 16MM REBAR / YELLOW PLASTIC CAP IN STREET "LC 2951" |
| 591 | 26743.203 | 74233.500 | 40MM ALUMINUM CAP "LWA PLS 25955" |
| 592 | 26755.661 | 74234.968 | 16MM REBAR / YELLOW PLASTIC CAP "KRAETTLI LS 17654" |
| 593 | 26816.258 | 74217.843 | 16MM REBAR / RED PLASTIC CAP "LS 17654" |
| 594 | 26902.389 | 74149.922 | 16MM REBAR / YELLOW PLASTIC CAP (ILLEGIBLE) |
| 595 | 26951.320 | 74125.825 | 16MM REBAR / YELLOW PLASTIC CAP "COSTIN ENG. LS 11330" |
| 597 | 26613.096 | 74171.118 | 16MM REBAR / YELLOW PLASTIC CAP "COSTIN ENG. LS 20683" |
| 599 | 27026.582 | 74143.898 | 16MM REBAR / RED PLASTIC CAP "MERRICK & CO. 18156" |
| 601 | 26913.729 | 74164.303 | 16MM REBAR / RED PLASTIC CAP "MERRICK & CO. 13155" |
| 602 | 26827.507 | 74232.282 | 22MM REBAR |
| 605 | 26436.154 | 74197.211 | 16MM REBAR (BENT) |
| 606 | 26374.863 | 74189.788 | 16MM REBAR / YELLOW PLASTIC CAP (ILLEGIBLE) |
| 607 | 26212.727 | 74159.924 | 16MM REBAR / YELLOW PLASTIC CAP "LDC PLS 18465" |
| 610 | 26327.779 | 74132.754 | 16MM REBAR / YELLOW PLASTIC CAP (BROKEN) "MVE PLS 17665" |
| 611 | 26352.551 | 74138.190 | 16MM REBAR / YELLOW PLASTIC CAP "MVE PLS 17665" |
| 612 | 26382.137 | 74135.209 | 16MM REBAR / YELLOW PLASTIC CAP "LDC PLS 18465" |
| 613 | 26225.199 | 74184.246 | 16MM REBAR / YELLOW PLASTIC CAP "COSTIN ENG. 18465" |
| 614 | 26167.551 | 74157.661 | 16MM REBAR / YELLOW PLASTIC CAP "MVE 17655" |
| 615 | 26173.173 | 74139.634 | 16MM REBAR / YELLOW PLASTIC CAP "MVE 17655" |
| 616 | 26082.491 | 74082.232 | 16MM REBAR / YELLOW PLASTIC CAP "MVE 17655" |
| 617 | 25979.85 | 74048.94 | NAIL & WASHER (IN C/L DRIVE) "JR ENG LTD PLS 18336" |
| 618 | 25796.930 | 74044.533 | 16MM REBAR W/ 40MM ALUMINUM CAP "JR ENG LTD 10373" |
| 619 | 25760.496 | 74036.729 | NAIL IN WASHER "JR ENG LTD 10373" |
| 620 | 25759.191 | 74036.194 | NAIL IN WASHER "JR ENG LTD RLS 10376" |
| 621 | 25703.847 | 74012.996 | 16MM REBAR / YELLOW PLASTIC CAP "MVE" |
| 622 | 25695.864 | 74016.237 | 16MM REBAR |
| 623 | 25675.350 | 74065.077 | 16MM REBAR / YELLOW PLASTIC CAP "MVE PLS 17355" |
| 624 | 25683.538 | 74065.029 | 16MM REBAR / YELLOW PLASTIC CAP "MVE PLS 17665" |
| 625 | 25750.665 | 74113.145 | 16MM REBAR W/ 40MM ALUMINUM CAP "JR ENG LTD RLS 10376" |
| 630 | 25915.620 | 74147.588 | 16MM REBAR / YELLOW PLASTIC CAP "COSTIN ENG LS 18465" |
| 631 | 25977.083 | 74154.867 | 16MM REBAR W/ 40MM ALUMINUM CAP "JR ENG RLS 18336" |
| 632 | 26047.682 | 74163.266 | 16MM REBAR / YELLOW PLASTIC CAP "BENCHMARK 23502" |
| 633 | 25752.130 | 74053.121 | NAIL IN WASHER (C/L DRIVE) "JR ENG LTD 10376" |
| 634 | 25678.948 | 74009.157 | 16MM REBAR / YELLOW PLASTIC CAP (ILLEGIBLE) |
| 635 | 25658.463 | 74058.065 | 16MM REBAR / YELLOW PLASTIC CAP "MVE PLS 17665" |
| 642 | 25503.421 | 74184.099 | 38MM IRON PIPE W/ GALVANIZED CAP |
| 643 | 25548.894 | 74189.509 | 28MM IRON PIPE |
| 644 | 25592.252 | 74194.610 | 16MM REBAR W/ 24MM ALUMINUM CAP (ILLEGIBLE) |
| 645 | 25586.41 | 74218.56 | 16MM REBAR / RED PLASTIC CAP "PLS 27264" |
| 646 | 25559.898 | 74284.364 | 16MM REBAR W/ 40MM ALUMINUM CAP "R K HOOK & ASSOC 1808" |
| 659 | 26666.421 | 74527.987 | 16MM REBAR W/ DESTROYED CAP |
| 699 | 27351.400 | 75160.544 | 16MM REBAR W/ CAP "NOLTE LS 26953" |

WILSON & COMPANY 455 EAST PIKES PEAK AVE., SUITE 200 COLORADO SPRINGS, CO 80903-3873 PHONE: (719) 520-5800

CONTROL TABULATION SHEET

GPS TIES FROM HARN CONTROL POINTS
TO PROJECT CONTROL POINTS
SECTIONS 5, 6, 7, 8, 17 AND 18, TOWNSHIP 13 SOUTH, RANGE 66 WEST, 6TH PRINCIPAL MERIDIAN,
EL PASO COUNTY, COLORADO

| | | | | |
|------------------|----------|-------------|--------------|--------------|
| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
| VIII | COLD. | IM 0252-310 | 3C | 23 |
| RIGHT OF WAY | | | REVISIONS | |
| 1-25 WOODMEN | | | | |
| | | | | |
| | | | | |

TABULATION OF FOUND PROPERTY CORNERS

| POINT | MODIFIED STATE PLANE COORDINATES | | DESCRIPTION |
|-------|----------------------------------|-------------|--|
| | NORTHING (m) | EASTING (m) | |
| 700 | 27433.194 | 75322.008 | 83MM CAP "JR ENG LS 31161" |
| 703 | 27435.784 | 75494.934 | 83MM CAP "JR ENG LS 31161" |
| 707 | 26981.695 | 74497.616 | 16MM REBAR W/ PLASTIC CAP "WK CLARK LS 4842" |
| 710 | 26728.025 | 74366.939 | 16MM REBAR W/ RED PLASTIC CAP "PLS 16411" |
| 750 | 25638.585 | 74066.319 | 16MM REBAR / YELLOW PLASTIC CAP "MVE PLS 17665" |
| 752 | 25660.875 | 73962.774 | 16MM REBAR / YELLOW PLASTIC CAP "MVE PLS 17665" |
| 754 | 25639.818 | 74272.739 | #5 REBAR W/ ALUMINUM CAP "D. B. & CO. LS 22573" |
| 756 | 25763.888 | 74210.161 | #5 REBAR W/ ALUMINUM CAP "D. B. & CO. LS 22573" |
| 757 | 25765.998 | 74240.575 | #5 REBAR W/ ALUMINUM CAP "R K HOOK & ASSOC. 1808" |
| 800 | 27268.011 | 74100.220 | 38MM ALUMINUM CAP "LWA 28658" |
| 801 | 27268.240 | 74120.580 | P-K NAIL IN WASHER IN SIDEWALK |
| 803 | 27747.831 | 74371.193 | 38MM ALUMINUM CAP "JR ENG LTD PLS 10377" |
| 805 | 27236.127 | 74668.660 | 16MM REBAR / WHITE PLASTIC CAP "BERGE & BREWER LS 9646" |
| 820 | 27247.929 | 74367.693 | 13MM REBAR |
| 900 | 27360.024 | 74263.118 | BAR W/ ALUMINUM CAP "LWA 25955" |
| 901 | 27359.324 | 74195.431 | NAIL AND WASHER |
| 902 | 27484.400 | 74132.673 | BAR W/ CAP "COX SURVEY 7228" |
| 905 | 27485.101 | 74204.293 | NAIL AND WASHER IN GUTTER |
| 906 | 27502.937 | 74252.467 | BAR W/ WASHER |
| 913 | 27261.690 | 74077.866 | P-K NAIL & WASHER IN RIP RAP |
| 915 | 27730.763 | 74275.625 | 9.5MM BAR |
| 920 | 27267.963 | 74639.480 | BAR AND CAP - ILLEGIBLE |
| 922 | 27063.446 | 74374.057 | BAR W/ CAP "LS 84842" |
| 923 | 26667.020 | 74413.372 | BAR AND CAP |
| 930 | 27380.665 | 74761.737 | BAR W/ CAP "WK CLARK PLS 4842" |
| 931 | 27389.717 | 74827.290 | BAR W/CAP "RMLS 19525" |
| 932 | 27335.413 | 74828.228 | BAR W/CAP "PLS 1382" |
| 933 | 27328.999 | 74828.316 | 38MM PIPE |
| 980 | 28468.492 | 73958.789 | AFA BRASS CAP IN CONCRETE "BOY 90 1970 6786" |
| 982 | 27956.518 | 74050.526 | 18MM REBAR IN CONCRETE |
| 984 | 28086.740 | 74235.490 | 13MM REBAR |
| 1000 | 27064.310 | 74485.129 | BAR W/ CAP "W K CLARK" |
| 1001 | 27014.975 | 74494.464 | BAR W/ CAP "W K CLARK" |
| 1002 | 27387.537 | 74119.159 | P-K NAIL AND WASHER "LS 28658" |
| 1003 | 27390.293 | 74118.437 | P-K NAIL AND WASHER "LS 28658" |
| 1004 | 27505.973 | 74111.492 | P-K NAIL AND WASHER "LWA LS 28656" |
| 1005 | 27553.113 | 74115.075 | P-K NAIL |
| 1006 | 25673.572 | 74354.163 | BAR W/ CAP "LS 12083" |
| 1007 | 25562.052 | 74299.362 | 16MM REBAR W/ 38MM ALUMINUM CAP "RK HOOK & ASSOC. LS 1808" |
| 1012 | 27326.162 | 74537.485 | NAIL W/ WASHER "COSTIN 18465" |
| 510WC | 28080.205 | 74368.008 | 83MM ALUM CAP "PLS 29051" |
| 80Y2 | 28058.060 | 74368.481 | AFA BRASS CAP IN CONC "BOY 2 1970 6786" |
| 1700 | 27165.132 | 74458.505 | 13MM REBAR |
| 1701 | 27118.093 | 74474.046 | BAR W/ CAP "WKC & ASSOC. PLS 4842" |
| 1702 | 27125.517 | 74497.030 | BAR W/ CAP "WKC & ASSOC. PLS 4842" |
| 1704 | 27194.424 | 74449.128 | BAR W/ CAP "WKC & ASSOC. PLS 4842" |
| 850 | 27194.583 | 74468.286 | 13mm Rebar w/Plastic cap - WK Clark LS 4842 |
| 851 | 27223.452 | 74460.019 | 13mm Rebar w/Plastic cap - WK Clark LS 4842 |
| 852 | 27225.376 | 74491.000 | 38mm Alum. Cap - LWA PLS 28658 |
| 3304 | 26980.666 | 74366.472 | 38mm Alum. Cap - LWA PLS 28658 |
| 1720 | 27130.966 | 74494.308 | 13mm Rebar w/Plastic cap - WK Clark LS 4842 |
| 1721 | 27157.195 | 74502.385 | 13mm Rebar w/Plastic cap - WK Clark LS 4842 |
| 507B | 27274.321 | 74768.475 | Nail & Tag - LS 13830 |
| 507C | 27278.964 | 74768.415 | Nail & Tag - LS 13830 |

TABULATION OF FOUND RIGHT-OF-WAY MONUMENTS

| POINT | MODIFIED STATE PLANE COORDINATES | | DESCRIPTION |
|-------|----------------------------------|-------------|---|
| | NORTHING (m) | EASTING (m) | |
| 388 | 28049.338 | 74225.623 | 19MM REBAR |
| 534 | 27194.219 | 74424.546 | 16MM REBAR / WHITE PLASTIC CAP "B & B LS 9646" |
| 557 | 27382.757 | 74410.148 | 16MM REBAR / YELLOW PLASTIC CAP "W CLARK PLS 4842" |
| 558 | 27441.481 | 74399.001 | 16MM REBAR / RED PLASTIC CAP (NO MARKINGS) |
| 559 | 27488.589 | 74388.133 | 16MM REBAR |
| 577 | 27269.451 | 74229.729 | 40MM ALUMINUM CAP "LWA PLS 25955" |
| 587 | 27196.159 | 74244.716 | 16MM REBAR / RED PLASTIC CAP "MERRICK & CO 13155" |
| 588 | 27158.419 | 74255.403 | 16MM REBAR / RED PLASTIC CAP "MERRICK & CO 13155" |
| 589 | 26926.188 | 74273.582 | 18MM REBAR |
| 598 | 27207.425 | 74198.404 | 16MM REBAR / RED PLASTIC CAP "MERRICK & CO. 18156" |
| 603 | 26814.941 | 74240.737 | 22MM REBAR |
| 604 | 26812.623 | 74260.211 | 16MM REBAR / RED PLASTIC CAP "MERRICK & CO." |
| 626 | 25761.820 | 74117.827 | 16MM REBAR W/ 40MM ALUMINUM CAP "JR ENG LTD RLS 10376" |
| 656 | 27068.952 | 74374.704 | BRASS CAP IN TOP OF CONC. CYL. CDOT ROW MARKER STA 223+81.8 |
| 658 | 26996.442 | 74366.441 | 16MM REBAR W/ CAP "W K CLARK LS 4842" |
| 678 | 25686.375 | 74204.309 | 16MM REBAR W/ ALUMINUM COLLAR "D. B. & CO PLS 22573" |
| 679 | 25718.302 | 74215.046 | 16MM REBAR W/ ALUMINUM COLLAR "D. B. & CO PLS 22573" |
| 751 | 25546.375 | 74027.624 | 16MM REBAR / YELLOW PLASTIC CAP "MVE PLS 17665" |
| 802 | 27791.327 | 74364.432 | CDOT ROW MARKER FAP NO 116 B2 STA 250+45 |
| 804 | 27702.227 | 74378.281 | CDOT ROW MARKER FAP NO 116 B2 STA 247+81.4HD |
| 903 | 27470.369 | 74286.664 | 13MM PIPE |
| 912 | 27267.714 | 74077.726 | P-K NAIL & WASHER IN RIP RAP |
| 914 | 27688.710 | 74282.263 | REBAR W/ ALUMINUM CAP |
| 1009 | 25843.962 | 74139.103 | 16MM REBAR W/ ALUMINUM CAP "JR ENG LTD 10376" |
| 1011 | 28049.380 | 74241.086 | 19MM BAR |

TABULATION OF RESET RIGHT-OF-WAY MONUMENTS

| | | | |
|-----|------------|------------|---------------------------------------|
| 300 | 27303.7983 | 74251.1203 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 310 | 27301.4888 | 74442.4359 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 323 | 26461.0178 | 74212.1697 | NO MONUMENT SET |
| 352 | 26195.4607 | 74272.8293 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 353 | 26200.2990 | 74310.6209 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 354 | 26184.1063 | 74341.4576 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 355 | 26518.6104 | 74310.8157 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 356 | 26603.1770 | 74329.0442 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 358 | 26639.5994 | 74410.0850 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 359 | 26715.258 | 74419.155 | NO MONUMENT SET |
| 360 | 26721.5112 | 74366.9886 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 385 | 27194.578 | 74467.621 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 386 | 28103.537 | 74315.905 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 387 | 28204.664 | 74216.950 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 389 | 27206.285 | 74076.489 | "P-K" NAIL IN ASPHALT |
| 400 | 25688.5766 | 74219.3802 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 402 | 25640.2813 | 74200.2781 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 404 | 25640.4284 | 74211.0354 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |
| 696 | 26137.1350 | 74309.9480 | CDOT TYPE 1 MONUMENT W/83MM ALUM. CAP |

WILSON & COMPANY 455 EAST PRICES PEAK AVE., SUITE 200 COLORADO SPRINGS, CO 80903-3875 PHONE: (719) 520-5600

| REVISIONS | | |
|-----------|------------------------------------|-----|
| 5-2-00 | ADD UE-2 | SER |
| 7-17-00 | ADD UE-4, TE-14A and REVISED TE-8 | SER |
| 8-14-00 | ADD 16 REV. & REMOVE TE-16 & AC-16 | SER |

| REVISIONS | | |
|-----------|-----------------------------|-----|
| 9-12-00 | Change PE-7 to Parcel 7 Rev | SER |
| 7-21-03 | Revised ROW Monuments | JAF |

RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLO. | IM 0252-310 | 4 | 23 |

MONUMENTATION SHEET

R.O.W. MONUMENTS TO BE SET

| POINT | NORTH | EAST | POINT | NORTH | EAST |
|-------|-----------|-----------|-------|-----------|-----------|
| *2501 | 27203.834 | 74448.050 | 3614 | 27150.116 | 74674.248 |
| *2502 | 27204.244 | 74465.288 | 3615 | 27192.434 | 74564.490 |
| *2503 | 27205.376 | 74496.840 | 3616 | 27159.011 | 74527.328 |
| *2505 | 27204.244 | 74465.281 | 3617 | 27119.819 | 74519.134 |
| *3298 | 27006.812 | 74373.735 | 3618 | 27120.832 | 74514.884 |
| *3299 | 27064.424 | 74391.976 | *3619 | 27177.659 | 74413.425 |
| 3302 | 26968.596 | 74366.496 | 3770 | 27665.720 | 74385.635 |
| 3303 | 26980.684 | 74368.786 | 3773 | 27802.297 | 74364.607 |
| 3304 | 26980.666 | 74366.472 | 3774 | 27747.940 | 74374.628 |
| *3305 | 27194.310 | 74435.451 | 7001 | 26987.046 | 74366.460 |
| *3306 | 27182.559 | 74419.906 | 7002 | 27007.335 | 74370.328 |
| *3307 | 27155.919 | 74409.307 | 7003 | 27020.567 | 74374.547 |
| 3312 | 27067.261 | 74273.512 | 7004 | 27065.831 | 74388.980 |
| 3313 | 26989.500 | 74273.885 | 7005 | 27085.479 | 74392.704 |
| 3314 | 26961.448 | 74272.980 | 7006 | 27138.769 | 74402.805 |
| 3315 | 26895.678 | 74269.990 | 7008 | 27182.502 | 74411.094 |
| 3328 | 27207.087 | 74162.269 | 7011 | 27211.185 | 74448.996 |
| 3329 | 27204.751 | 74159.269 | 7012 | 27211.322 | 74463.238 |
| 3331 | 27198.770 | 74152.657 | 7013 | 27211.852 | 74494.835 |
| 3333 | 27185.504 | 74149.294 | 7014 | 27212.523 | 74520.828 |
| 3334 | 27175.456 | 74146.211 | | | |
| 3335 | 27175.472 | 74149.350 | | | |
| 3347 | 27272.472 | 74231.611 | | | |
| 3356 | 27267.768 | 74450.379 | | | |
| 3357 | 27268.484 | 74492.241 | | | |
| 3358 | 27266.006 | 74522.178 | | | |
| 3370 | 27305.676 | 74764.971 | | | |
| 3371 | 27305.454 | 74763.741 | | | |
| 3372 | 27284.232 | 74769.902 | | | |
| 3373 | 27277.816 | 74773.437 | | | |
| 3374 | 27274.287 | 74774.637 | | | |
| 3384 | 27372.072 | 74414.393 | | | |
| 3385 | 27409.623 | 74411.965 | | | |
| 3386 | 27488.375 | 74403.660 | | | |
| 3387 | 27488.175 | 74401.167 | | | |
| 3388 | 27516.830 | 74398.145 | | | |
| 3390 | 27588.815 | 74392.369 | | | |
| 3418 | 27618.108 | 74390.018 | | | |
| 3579 | 27272.081 | 74196.352 | | | |
| 3600 | 27236.268 | 75179.242 | | | |
| 3601 | 27231.778 | 75144.128 | | | |
| 3602 | 27232.767 | 75143.968 | | | |
| 3603 | 27227.530 | 75057.713 | | | |
| 3604 | 27222.891 | 74904.719 | | | |
| 3605 | 27222.891 | 74838.020 | | | |
| 3606 | 27222.242 | 74800.074 | | | |
| 3607 | 27204.398 | 74769.740 | | | |
| 3608 | 27193.819 | 74772.549 | | | |
| 3609 | 27177.361 | 74767.614 | | | |
| 3612 | 27172.581 | 74747.325 | | | |
| 3613 | 27164.940 | 74754.226 | | | |

P.E. MONUMENTS TO BE SET

| POINT | NORTH | EAST |
|-------|-----------|-----------|
| 3343 | 27280.376 | 74145.285 |
| 3345 | 27271.593 | 74152.387 |
| 3360 | 27299.880 | 74739.514 |
| 3364 | 27299.973 | 74740.030 |
| 3365 | 27281.952 | 74743.001 |
| 3366 | 27275.005 | 74741.841 |
| 3700 | 27218.604 | 75179.287 |
| 3711 | 27217.526 | 75006.109 |
| 3712 | 27202.537 | 74973.293 |
| 3715 | 27202.228 | 74923.633 |
| 3716 | 27207.658 | 74868.961 |
| 3721 | 27207.160 | 74789.097 |
| 3750 | 27188.187 | 74502.726 |
| 3751 | 27183.265 | 74498.183 |
| 3752 | 27179.318 | 74496.998 |
| 3753 | 27174.346 | 74499.318 |
| 3754 | 27129.010 | 74495.242 |
| 3805 | 27137.722 | 74522.117 |
| 3806 | 27136.733 | 74527.019 |
| 3807 | 27128.869 | 74525.557 |
| 3808 | 27129.707 | 74520.627 |
| 3810 | 27274.245 | 74782.278 |
| 3811 | 27286.608 | 74775.060 |
| 3812 | 27285.362 | 74769.642 |
| 3820 | 27215.515 | 74779.804 |
| 3821 | 27215.303 | 74791.889 |
| 3822 | 27218.501 | 74813.238 |
| 3823 | 27222.499 | 74815.102 |
| 3850 | 27271.972 | 74186.498 |
| 3851 | 27271.145 | 74188.497 |
| 3852 | 27271.232 | 74196.361 |
| 4000 | 27133.123 | 74410.078 |
| 4001 | 27108.711 | 74400.365 |
| 4002 | 27022.063 | 74378.564 |
| 4003 | 26995.932 | 74375.586 |
| 4004 | 26989.782 | 74375.598 |

T.E. POINTS TO BE SET

| POINT | NORTH | EAST | POINT | NORTH | EAST |
|-------|-----------|-----------|-------|-----------|-----------|
| 3300 | 26980.724 | 74373.882 | 3755 | 27203.622 | 74165.972 |
| 3301 | 26942.010 | 74366.549 | 3756 | 27203.921 | 74198.001 |
| 3308 | 27194.379 | 74443.834 | 3757 | 27192.290 | 74245.812 |
| 3309 | 27174.833 | 74417.979 | 3760 | 27666.030 | 74388.619 |
| 3310 | 27063.200 | 74396.833 | 3761 | 27746.982 | 74380.767 |
| 3311 | 27005.588 | 74378.592 | 3762 | 27748.121 | 74380.353 |
| 3325 | 27175.498 | 74154.000 | 3763 | 27759.806 | 74376.107 |
| 3326 | 27185.530 | 74153.944 | 3764 | 27830.989 | 74366.469 |
| 3327 | 27207.144 | 74168.314 | 3800 | 27272.361 | 74455.778 |
| 3350 | 27272.250 | 74449.324 | 3801 | 27274.033 | 74459.528 |
| 3351 | 27270.095 | 74500.499 | 3802 | 27267.901 | 74538.504 |
| 3352 | 27267.600 | 74521.798 | 3815 | 27274.333 | 74463.053 |
| 3353 | 27270.175 | 74538.465 | 3816 | 27272.554 | 74466.613 |
| 3354 | 27270.655 | 74566.548 | 3817 | 27269.520 | 74466.665 |
| 3355 | 27266.763 | 74566.613 | 3830 | 27594.263 | 74523.175 |
| 3361 | 27299.613 | 74738.037 | 3831 | 27594.147 | 74495.146 |
| 3362 | 27281.932 | 74741.477 | 3832 | 27605.572 | 74483.707 |
| 3363 | 27275.007 | 74740.320 | 3833 | 27609.885 | 74488.015 |
| 3375 | 27306.033 | 74766.948 | 3834 | 27600.253 | 74497.658 |
| 3376 | 27285.812 | 74771.598 | 3835 | 27600.358 | 74522.837 |
| 3391 | 27588.827 | 74395.377 | | | |
| 3392 | 27517.108 | 74401.133 | | | |
| 3393 | 27491.400 | 74403.844 | | | |
| 3394 | 27491.680 | 74407.332 | | | |
| 3395 | 27409.943 | 74415.952 | | | |
| 3396 | 27360.730 | 74418.899 | | | |
| 3408 | 27618.348 | 74393.008 | | | |
| 3697 | 27275.651 | 75161.671 | | | |
| 3698 | 27275.610 | 75151.671 | | | |
| 3699 | 27272.610 | 75151.716 | | | |
| 3702 | 27218.036 | 75088.069 | | | |
| 3703 | 27197.172 | 75089.253 | | | |
| 3704 | 27152.785 | 75077.729 | | | |
| 3705 | 27125.184 | 75060.243 | | | |
| 3706 | 27147.662 | 75024.763 | | | |
| 3707 | 27175.263 | 75042.250 | | | |
| 3708 | 27194.793 | 75047.320 | | | |
| 3709 | 27217.775 | 75046.016 | | | |
| 3718 | 27170.319 | 74869.185 | | | |
| 3719 | 27169.678 | 74762.265 | | | |
| 3720 | 27150.518 | 74755.529 | | | |
| 3722 | 27138.920 | 74669.931 | | | |
| 3723 | 27184.644 | 74551.336 | | | |
| 3724 | 27158.179 | 74530.210 | | | |
| 3725 | 27137.129 | 74525.058 | | | |

GENERAL NOTES:

1. This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Department of Transportation purposes only.
2. Title Commitments/Policies supplied by Security Title Guaranty Company.
3. All Right of Way Monuments will be set from project survey control points.
4. All coordinates listed are project coordinates and are in Metric (SI) units.
5. Basis of Bearings: The line between control point "JF78 and "4778 was determined to be N 45° 06' 29" E by using calculated coordinates from a Global Positioning Unit (GPS) Survey performed in January 1998.

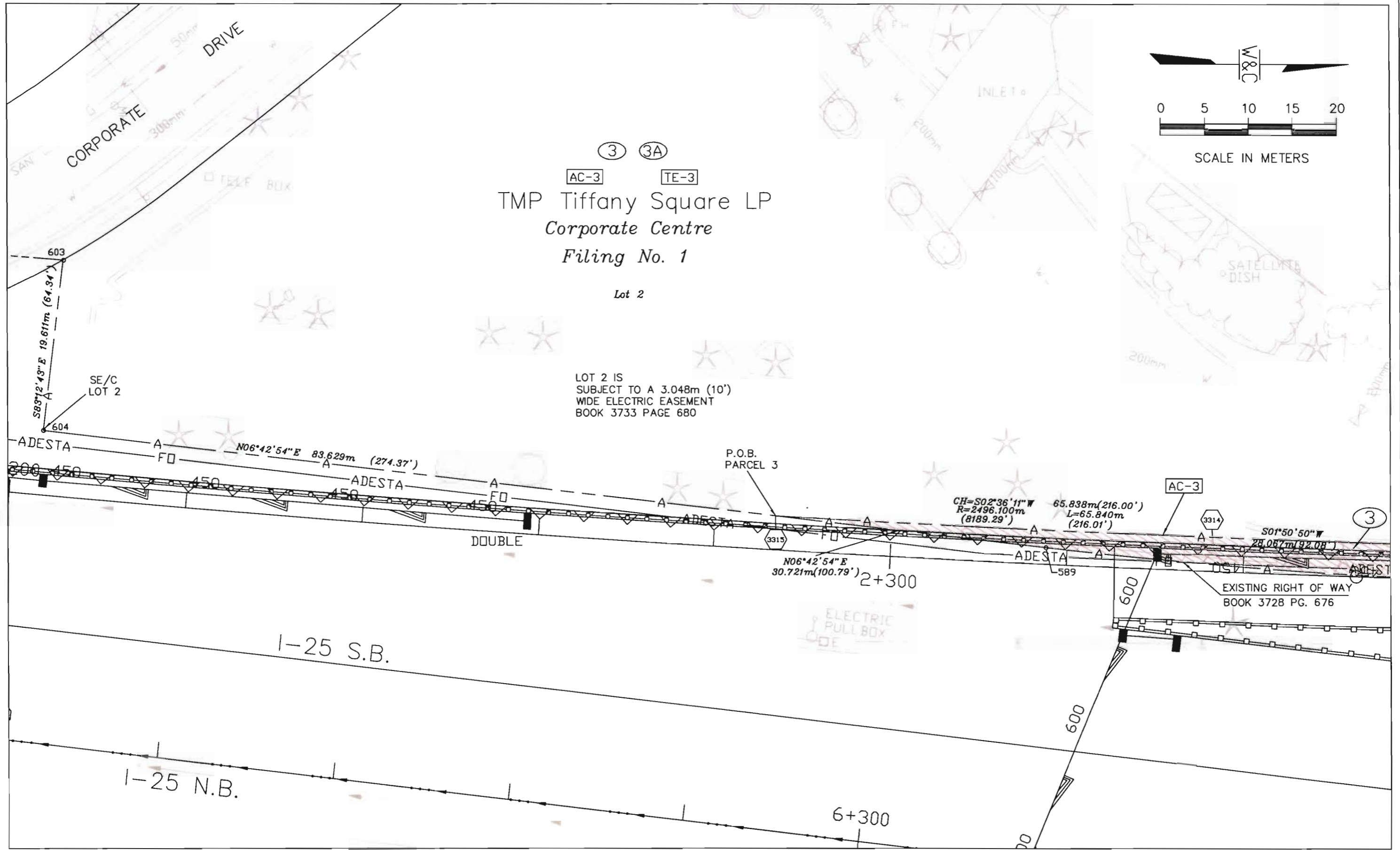
*Monuments will not be set (Interior points on excess parcels)

| REVISIONS | |
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| REVISIONS | |
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| | |

RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLO. | IM 0252-310 | 5 | 23 |



(3) (3A)
 AC-3 TE-3
 TMP Tiffany Square LP
 Corporate Centre
 Filing No. 1
 Lot 2

LOT 2 IS
 SUBJECT TO A 3.048m (10')
 WIDE ELECTRIC EASEMENT
 BOOK 3733 PAGE 680

| REVISIONS | |
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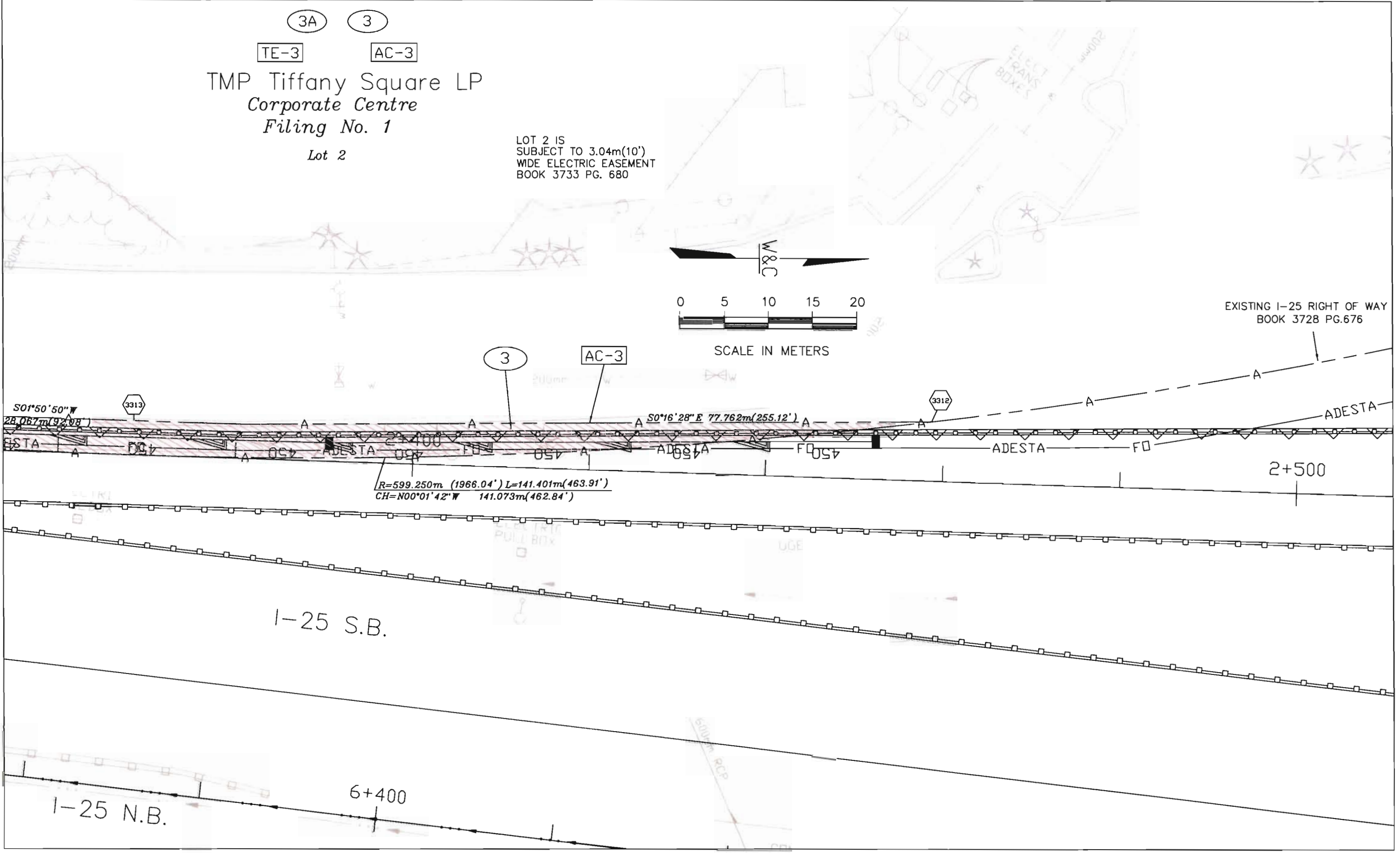
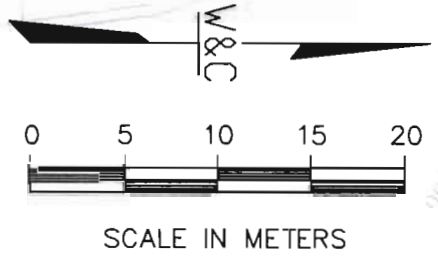
| REVISIONS | |
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RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLO. | IM 0252-310 | 6 | 23 |

(3A) (3)
TE-3 AC-3
TMP Tiffany Square LP
Corporate Centre
Filing No. 1
Lot 2

LOT 2 IS
SUBJECT TO 3.04m(10')
WIDE ELECTRIC EASEMENT
BOOK 3733 PG. 680



| REVISIONS | | |
|-----------|-------------------|-----|
| 5-2-00 | ADD UE-2 | SER |
| 7-21-03 | ADDED 2E-X & 2F-X | JAF |

| REVISIONS | | |
|-----------|--|--|
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| | | |

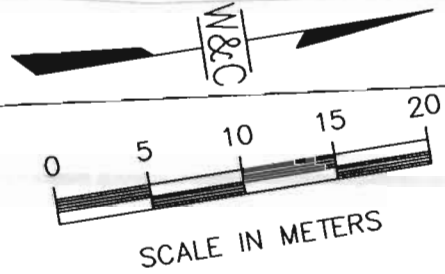
RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLO. | IM 0252-310 | 8 | 23 |

I-25 S.B.

6+400

I-25 N.B.

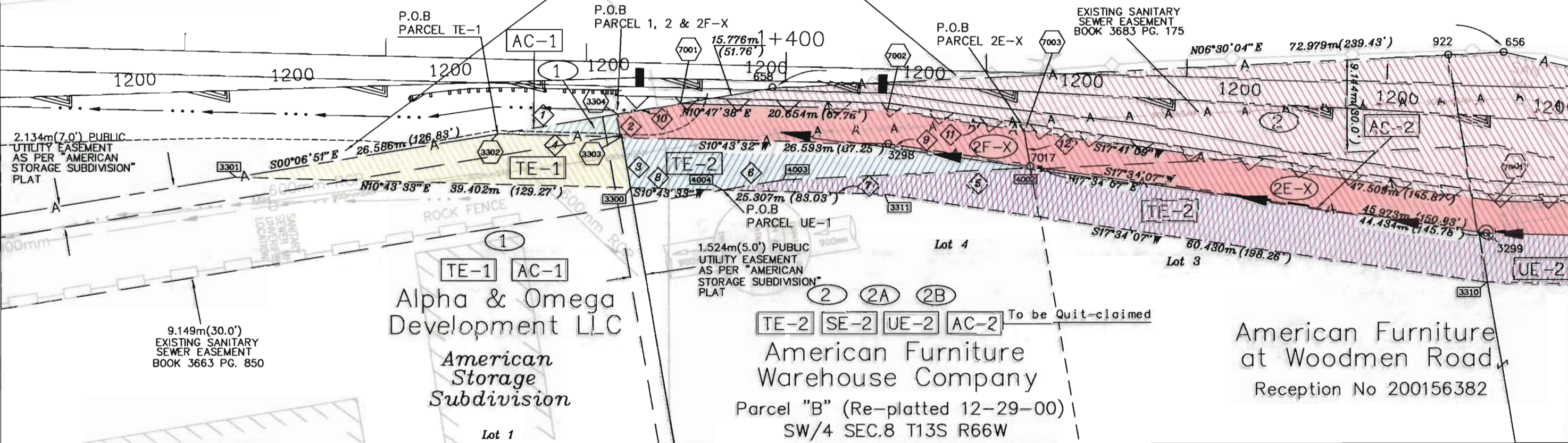


2E-X 2F-X

Colorado Department of Transportation

| COURSE TABLE | | |
|--------------|--------------|------------------|
| COURSE | BEARING | DISTANCE |
| 1 | S00°06'51" E | 12.069m (39.60') |
| 2 | S89°33'01" W | 2.314m (7.59') |
| 3 | S89°33'01" W | 5.097m (16.72') |
| 4 | N10°43'33" E | 12.302m (40.36') |
| 5 | N06°30'04" E | 26.300m (86.29') |
| 6 | N00°06'51" W | 6.150m (20.18') |
| 7 | S10°43'33" W | 16.088m (52.78') |
| 8 | N10°43'33" E | 9.219m (30.25') |
| 9 | S17°34'07" W | 14.458m (47.43') |
| 10 | N00°06'51" W | 6.381m (20.93') |
| 11 | N17°41'09" E | 13.889m (45.57') |
| 12 | N89°32'29" E | 3.552m (11.65') |

NO ACCESS PERMITTED
TO I-25 BOOK 1801 PG. 168



Alpha & Omega Development LLC
American Storage Subdivision
Lot 1

2 2A 2B
TE-2 SE-2 UE-2 AC-2 To be Quit-claimed
American Furniture Warehouse Company
Parcel "B" (Re-platted 12-29-00)
SW/4 SEC.8 T13S R66W

American Furniture at Woodmen Road
Reception No 200156382

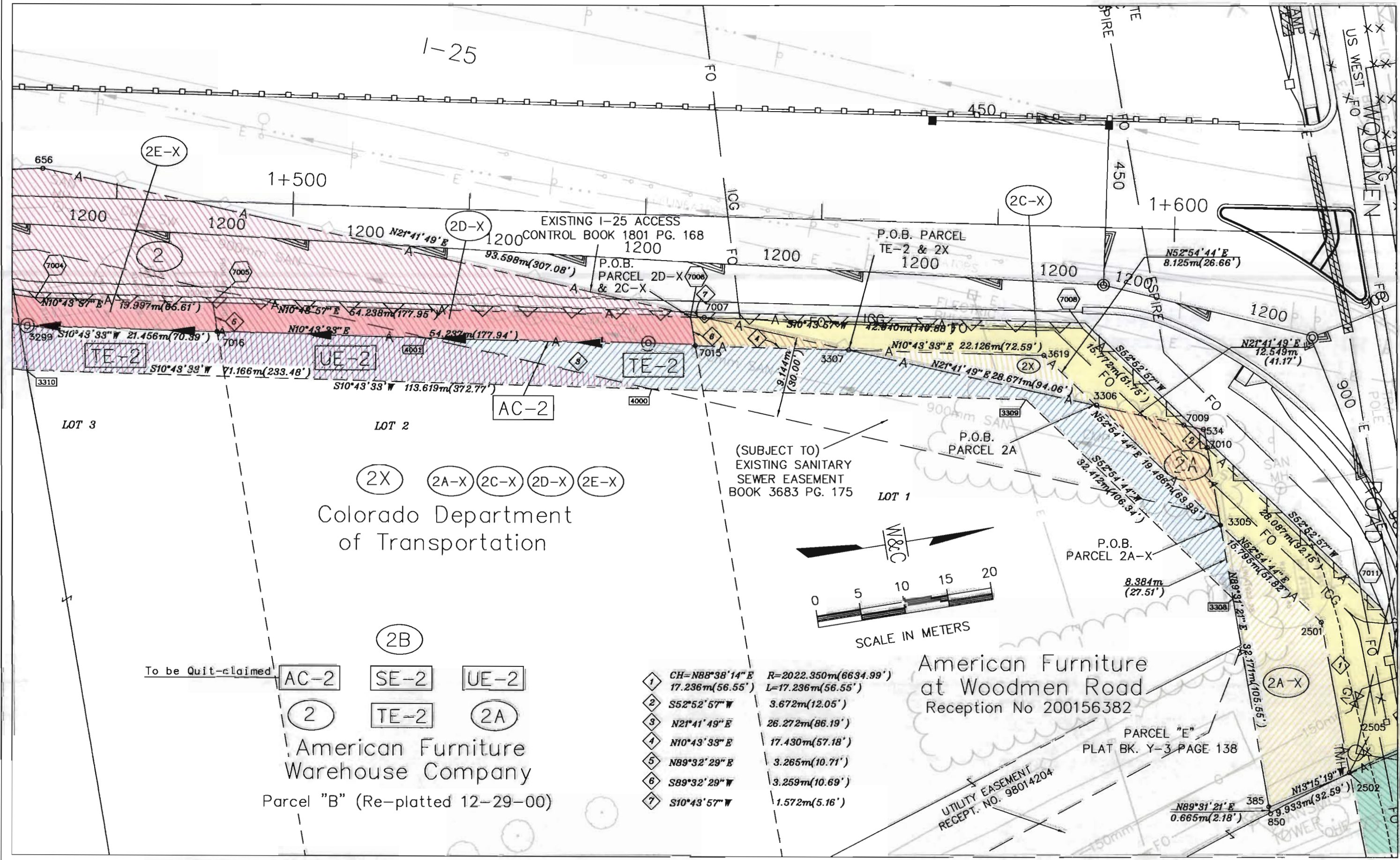
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| REVISIONS | | |
|-----------|-------------------------|-----|
| 5-2-00 | ADD UE-2 | SER |
| 7-22-03 | ADDED 2C-X, 2D-X & 2E-X | JAF |

| REVISIONS | | |
|-----------|--|--|
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| | | |

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLO. | IM 0252-310 | 9 | 23 |

RIGHT OF WAY
1-25 WOODMEN



(2X) (2A-X) (2C-X) (2D-X) (2E-X)
Colorado Department
of Transportation

To be Quit-claimed (AC-2) (SE-2) (UE-2)
(2) (TE-2) (2A)

American Furniture
Warehouse Company
Parcel "B" (Re-platted 12-29-00)

- 1 CH=N88°38'14" E R=2022.350m(6634.99')
L=17.236m(56.55')
- 2 S52°52'57" W 3.672m(12.05')
- 3 N21°41'49" E 26.272m(86.19')
- 4 N10°43'33" E 17.430m(57.18')
- 5 N89°32'29" E 3.265m(10.71')
- 6 S89°32'29" W 3.259m(10.69')
- 7 S10°43'57" W 1.572m(5.16')

American Furniture
at Woodmen Road
Reception No 200156382

PARCEL "E"
PLAT BK. Y-3 PAGE 138

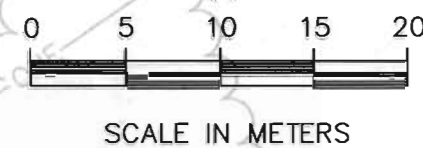
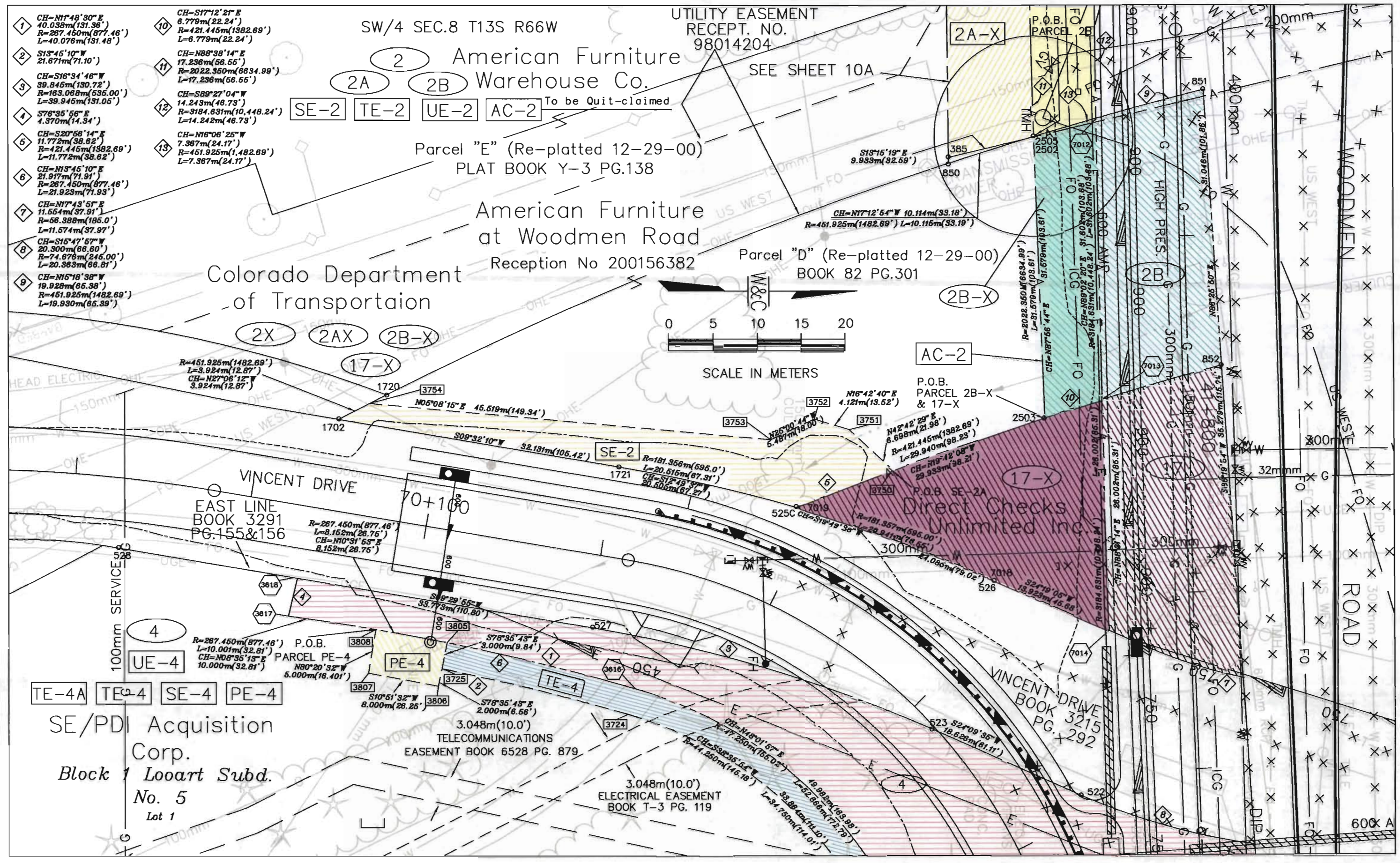
UTILITY EASEMENT
RECEPT. NO. 98014204

| REVISIONS | | |
|-----------|-----------------------|-----|
| 9-13-00 | Change Name Parcel 17 | SER |
| 7-21-03 | Added 2B-X & 17-X | JAF |

| REVISIONS | | |
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| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VII | COLO. | IM 0252-310 | 10 | 23 |

RIGHT OF WAY
1-25 WOODMEN



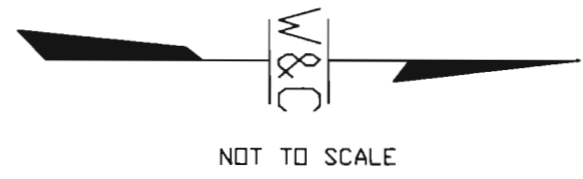
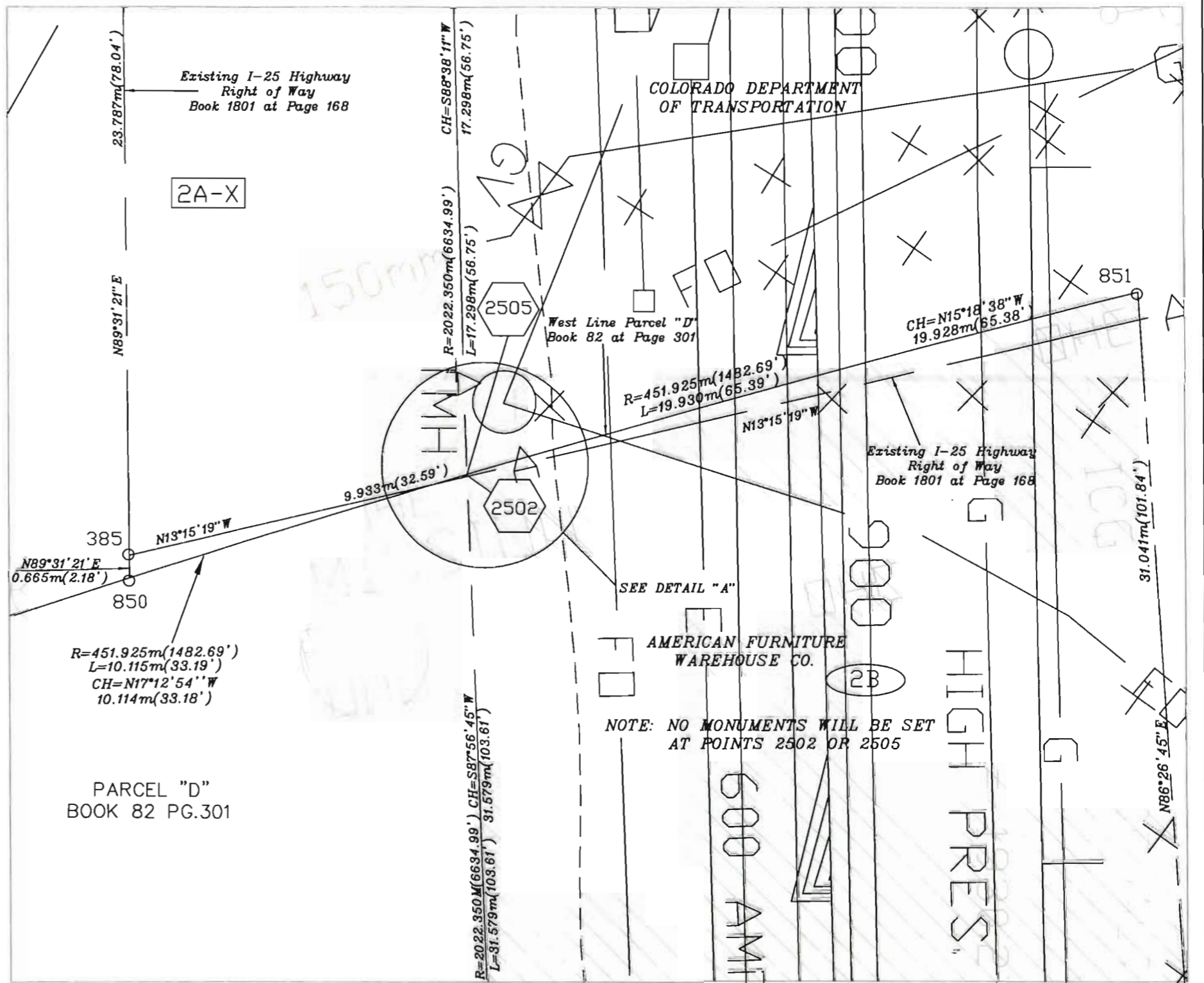
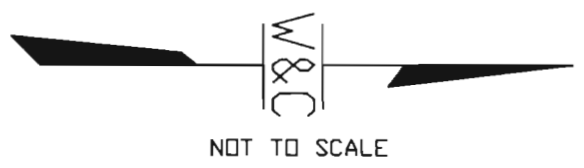
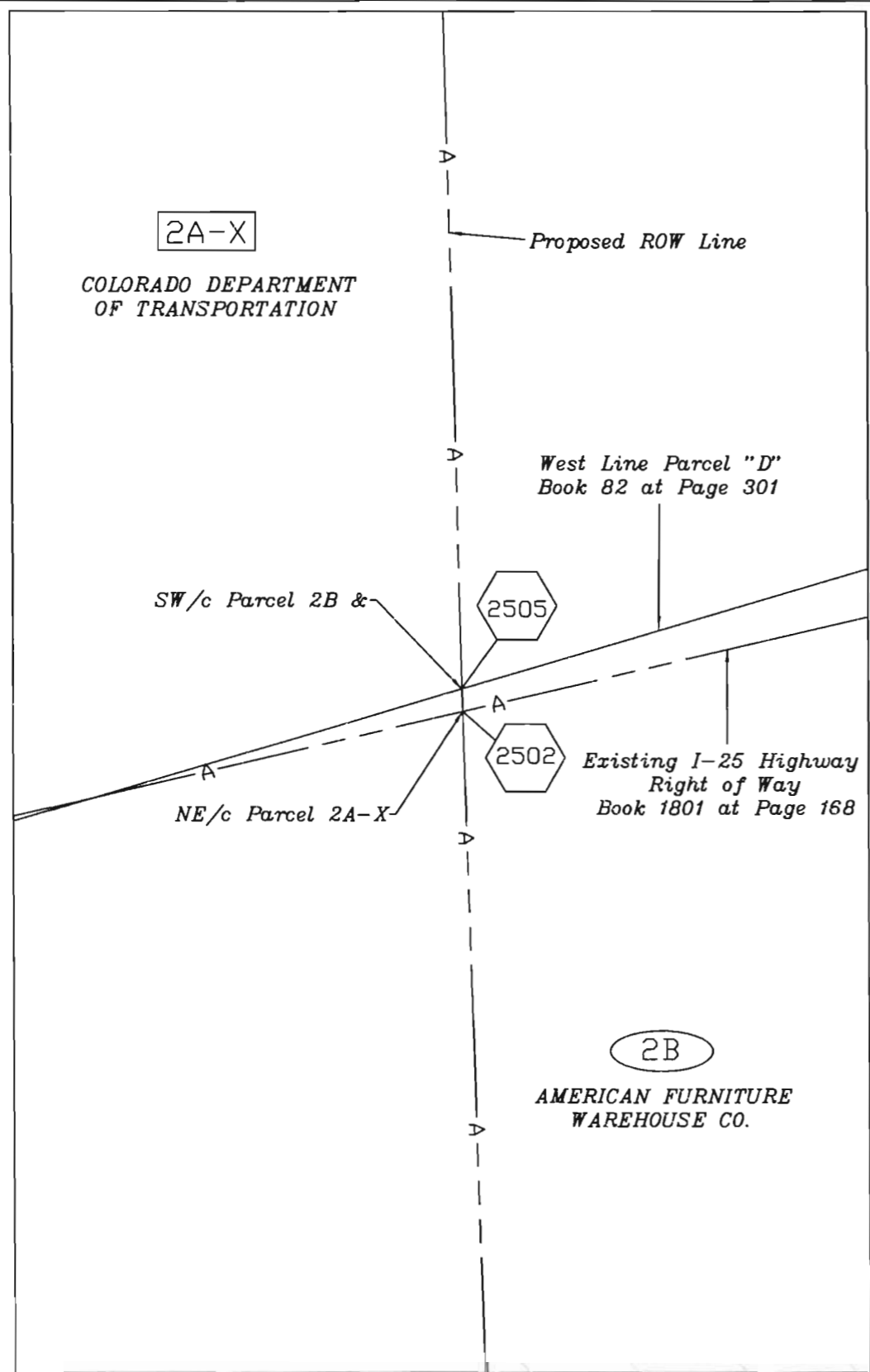
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| REVISIONS | |
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| REVISIONS | |
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RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLD. | IM 0252-310 | 10A | 23 |

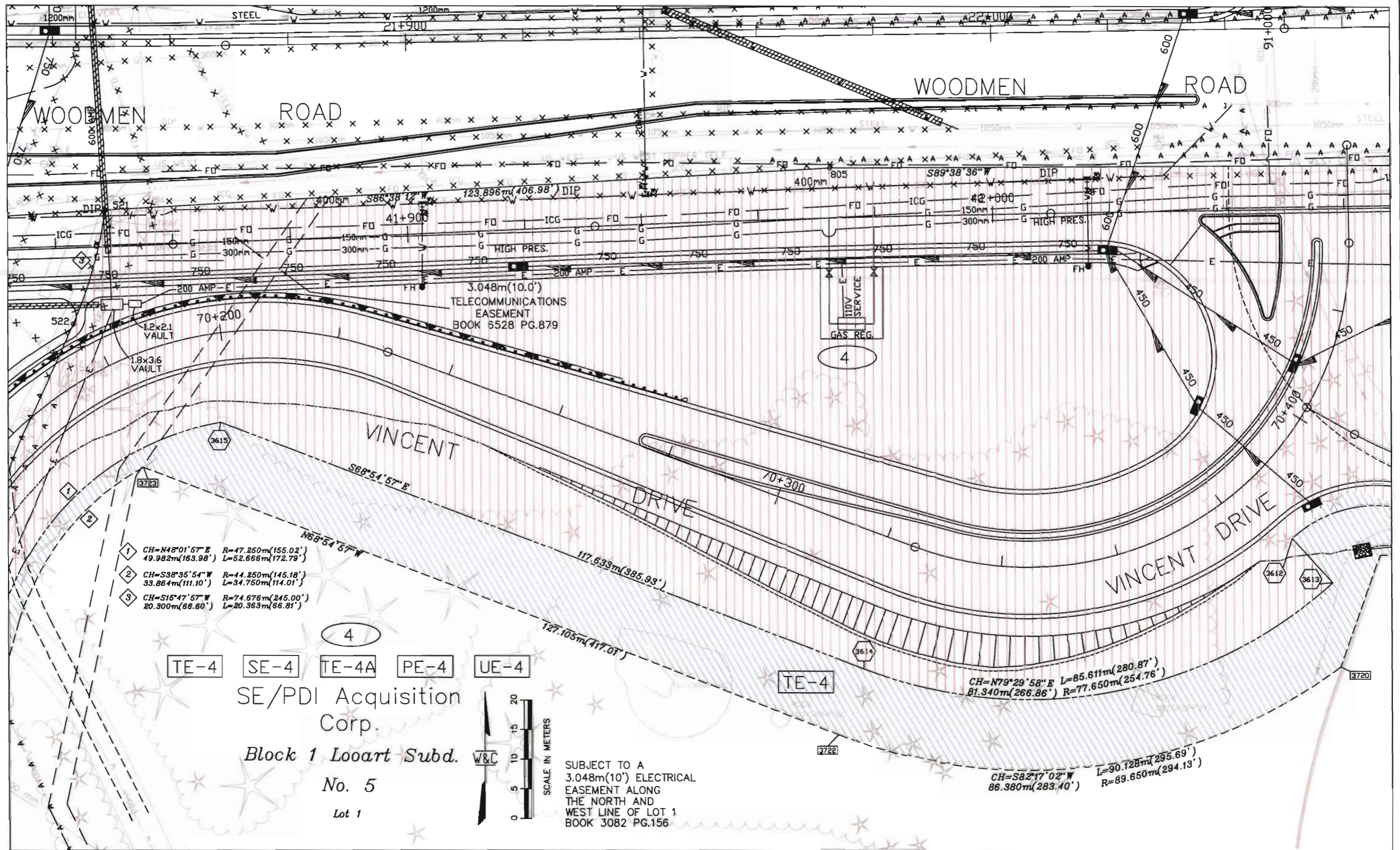


| REVISIONS | |
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| REVISIONS | |
|-----------|--|
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| | |

RIGHT OF WAY
1-25 WOODMEN

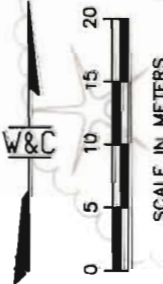
| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLD. | IM 0252-310 | 11 | 23 |



- 1 CH=N48°01'57"E R=47.250m(155.02')
L=49.982m(163.98')
- 2 CH=S38°35'54"W R=44.250m(145.18')
L=33.864m(111.10')
- 3 CH=S16°47'57"W R=74.676m(245.00')
L=20.300m(66.60')

TE-4 SE-4 TE-4A PE-4 UE-4

SE/PDI Acquisition Corp.
Block 1 Looart Subd.
No. 5
Lot 1



SUBJECT TO A
3.048m(10') ELECTRICAL
EASEMENT ALONG
THE NORTH AND
WEST LINE OF LOT 1
BOOK 3082 PG.156

CH=N79°29'58"E L=85.611m(280.87')
R=77.650m(254.76')

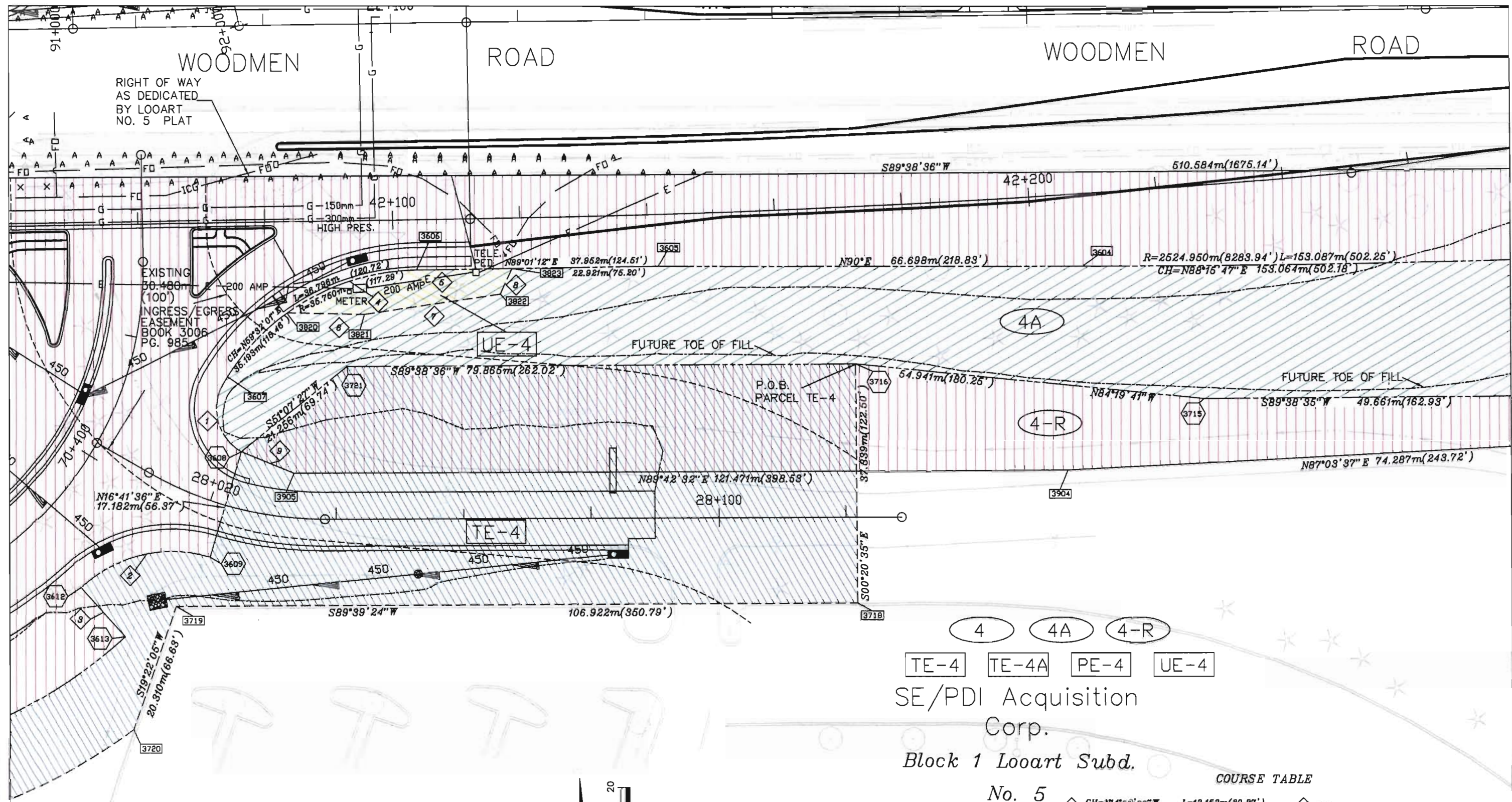
CH=S82°17'02"W L=90.128m(295.69')
R=89.650m(294.13')

| REVISIONS | |
|-----------|--|
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| | |

| REVISIONS | | SER |
|-----------|-------------------|-----|
| 7-17-00 | ADD UE-4 | SER |
| 12-11-02 | CHANGE SE-4 TO 4A | SER |
| 12-11-02 | ADD 4-R | SER |

| FED. ROAD REGION | DIVISION | PRD. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLO. | IM 0252-310 | 12 | 23 |

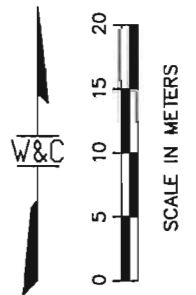
RIGHT OF WAY
1-25 WOODMEN



RIGHT OF WAY
AS DEDICATED
BY LOOART
NO. 5 PLAT

EXISTING
50.480m
(100')
INGRESS/EGRESS
EASEMENT
BOOK 3006
PG. 985

SUBJECT TO A
3.048m(10') ELECTRICAL
EASEMENT ALONG THE
NORTH AND WEST LINE
BOOK 3082 PG.156



4 4A 4-R
TE-4 TE-4A PE-4 UE-4

SE/PDI Acquisition
Corp.
Block 1 Looart Subd.
No. 5
Lot 1

COURSE TABLE

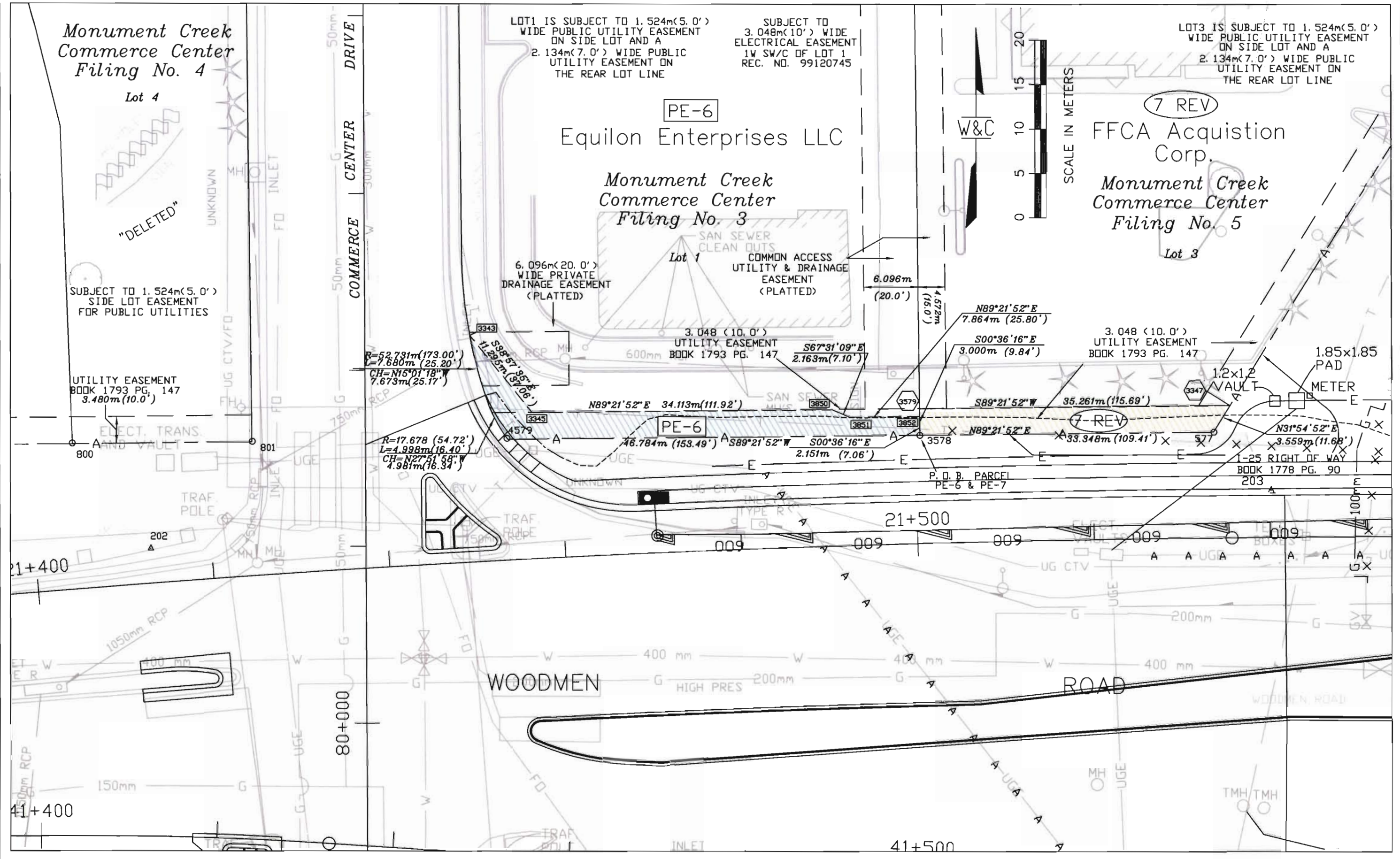
| | | | | |
|---|-----------------------------------|---|---|--------------------------------|
| 1 | CH=N14°52'28"W 10.946m(35.91') | L=12.162m(39.87') R=7.760m(25.48') | 5 | S89°01'12"W 15.030m(49.31') |
| 2 | CH=N76°44'32"E 20.844m(68.38') | L=21.838m(71.65') R=20.760m(68.08') | 6 | S88°59'42"E 12.087m(39.66') |
| 3 | N42°05'07"W 10.298m(33.78') | | 7 | N81°28'50"E 21.687m(70.82') |
| 4 | CH=S71°38'26"W 21.367m(70.07') | L=21.688m(71.15') R=36.760m(117.29') | 8 | N24°59'47"E 4.411m(14.47') |
| | | | 9 | S87°46'17"E 8.891m(29.17') |

| REVISIONS | | |
|-----------|------------------------------|-----|
| 5-18-00 | Change Tract PE-6 | SER |
| 9-12-00 | Change PE-7 to Parcel 7 Rev. | SER |

| REVISIONS | | |
|-----------|--|--|
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| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLD. | 1M 0252-310 | 14 | 23 |

RIGHT OF WAY
1-25 WOODMEN

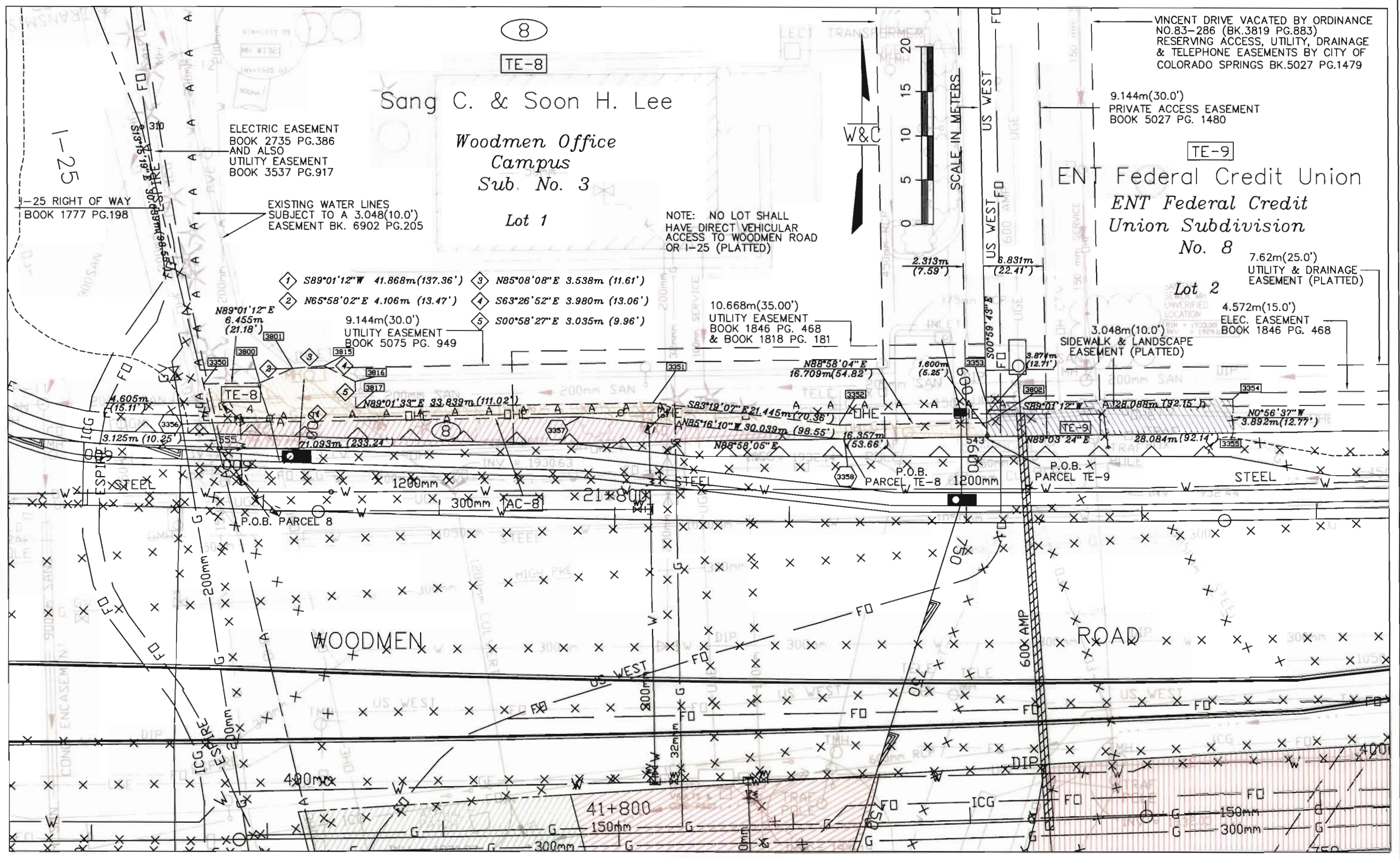


| REVISIONS | |
|-----------|--|
| | |
| | |

| REVISIONS | |
|-----------|--------------|
| 7-17-00 | REVISED TE-8 |
| | SER |

RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLO. | IM 0252-310 | 15 | 23 |



(8)
TE-8

Sang C. & Soon H. Lee
*Woodmen Office
Campus
Sub. No. 3*
Lot 1

ELECTRIC EASEMENT
BOOK 2735 PG.386
AND ALSO
UTILITY EASEMENT
BOOK 3537 PG.917

EXISTING WATER LINES
SUBJECT TO A 3.048(10.0')
EASEMENT BK. 6902 PG.205

NOTE: NO LOT SHALL
HAVE DIRECT VEHICULAR
ACCESS TO WOODMEN ROAD
OR 1-25 (PLATTED)

VINCENT DRIVE VACATED BY ORDINANCE
NO.83-286 (BK.3819 PG.883)
RESERVING ACCESS, UTILITY, DRAINAGE
& TELEPHONE EASEMENTS BY CITY OF
COLORADO SPRINGS BK.5027 PG.1479

9.144m(30.0')
PRIVATE ACCESS EASEMENT
BOOK 5027 PG. 1480

TE-9

ENT Federal Credit Union
*ENT Federal Credit
Union Subdivision*
No. 8

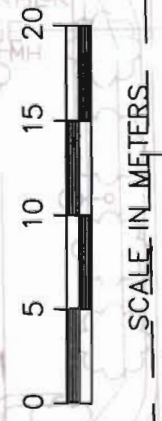
7.62m(25.0')
UTILITY & DRAINAGE
EASEMENT (PLATTED)

Lot 2
4.572m(15.0')
ELEC. EASEMENT
BOOK 1846 PG. 468

3.048m(10.0')
SIDEWALK & LANDSCAPE
EASEMENT (PLATTED)

1-25

1-25 RIGHT OF WAY
BOOK 1777 PG.198



W&C

US WEST
FO
US WEST
FO
US WEST
FO

2.313m (7.59')
6.831m (22.41')

10.668m(35.00')
UTILITY EASEMENT
BOOK 1846 PG. 468
& BOOK 1818 PG. 181

- 1 S89°01'12"W 41.868m(137.36')
- 2 N65°58'02"E 4.106m (13.47')
- 3 N85°08'08"E 3.538m (11.61')
- 4 S63°26'52"E 3.980m (13.06')
- 5 S00°58'27"E 3.035m (9.96')

9.144m(30.0')
UTILITY EASEMENT
BOOK 5075 PG. 949

1.600m (5.25')

N88°58'04"E
16.709m(54.82')

3.871m (12.71')

3.048m(10.0')

N0°56'37"W
3.892m(12.77')

N89°01'33"E 33.839m (111.02')

S83°19'07"E 21.445m (70.36')

S89°01'12"W 28.088m (92.15')

N0°56'37"W 3.892m (12.77')

71.093m (233.24')

N85°16'10"W 30.039m (98.55')

16.357m (53.66')

N89°03'24"E 28.084m (92.14')

P.O.B. PARCEL 8

P.O.B. PARCEL TE-8

P.O.B. PARCEL TE-9

WOODMEN

ROAD

41+800

ICG

DIP

FO

G

G

400mm

200mm

300mm

300mm

150mm

300mm

150mm

300mm

ICG

200mm

300mm

300mm

150mm

300mm

150mm

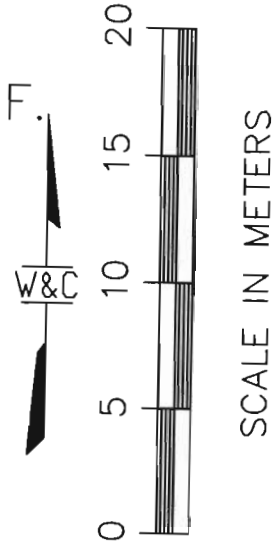
300mm

| REVISIONS | | REVISIONS | |
|-----------|--|-----------|--|
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RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLD. | IM 0252-310 | 16 | 23 |

TE-10 PE-10
Eric C. & Ann F. Fetsch
Woodmen & Campus
Filing No. 2
Lot 1



3.048m(10.0')
ELECTRIC EASEMENT
BOOK 5089 PG. 1191

CAMPUS

3.048m(10.0')
DRAINAGE & UTILITY
EASEMENT (PLATTED)

| COURSE TABLE/PARCEL 10 | | | COURSE TABLE/PARCEL 11 | | |
|------------------------|--------------|------------------|------------------------|--------------|------------------|
| COURSE | BEARING | DISTANCE | COURSE | BEARING | DISTANCE |
| 1 | S89°54'37" E | 1.520m (4.99') | 11 | S79°46'05" W | 1.249m (4.10') |
| 2 | N89°54'37" W | 2.455m (8.05') | 12 | N79°46'05" E | 2.009m (6.59') |
| 3 | S0°57'52" E | 1.472m (4.83') | 13 | N28°51'00" W | 7.326m (24.04') |
| 4 | N09°28'58" E | 7.043m (23.11') | 14 | N18°47'22" W | 3.727m (12.23') |
| 5 | S10°13'52" E | 23.879m (78.34') | 15 | N12°57'04" W | 20.844m (68.39') |
| 6 | N79°46'06" E | 0.524m (1.72') | 16 | S89°41'11" E | 6.162m (20.22') |
| 7 | S79°46'06" W | 1.500m (4.92') | 17 | S77°02'54" W | 2.007m (6.58') |
| 8 | S09°28'58" W | 7.021m (23.03') | 18 | N77°02'54" E | 5.559m (18.24') |
| 9 | S00°44'28" E | 4.643m (15.23') | 19 | N89°41'11" W | 7.641m (25.07') |
| 10 | S10°00'26" E | 26.899m (88.25') | | | |

TE-11 11 PE-11
Richard J. & Barbara
Greenwood/
BM&M Leasing
Greenwood
Subd.

LOT IS SUBJECT
TO A 3.048m(10.0')
WIDE ELECTRICAL EASEMENT
BK.6738 PG.139

SIDE LOT PLATTED
WITH A 1.524m(5.0')
PUBLIC UTILITY
EASEMENT

3.048m(10.0')
DRAINAGE & UTILITY
EASEMENT (PLATTED)

9.144m(30.0')
SANITARY
SEWER EASEMENT
BOOK 5080 PG. 773

Lot 2

4.572m(15')
UTILITY EASEMENT
BOOK 1846 PG. 469

3.048m(10.0')
UTILITY
EASEMENT (PLATTED)

9.144m(30.0')
SANITARY
SEWER EASEMENT
BOOK 5080 PG. 773

4.572m(15')
UTILITY EASEMENT
BOOK 1846 PG. 469

DRIVE
450

P.O.B. PARCEL
TE-11

P.O.B. PARCEL 11
P.O.B. PARCEL PE-11

P.O.B. PARCEL PE-10

P.O.B. PARCEL TE-10

WOODMEN RIGHT OF WAY
DEDICATED FROM PLAT

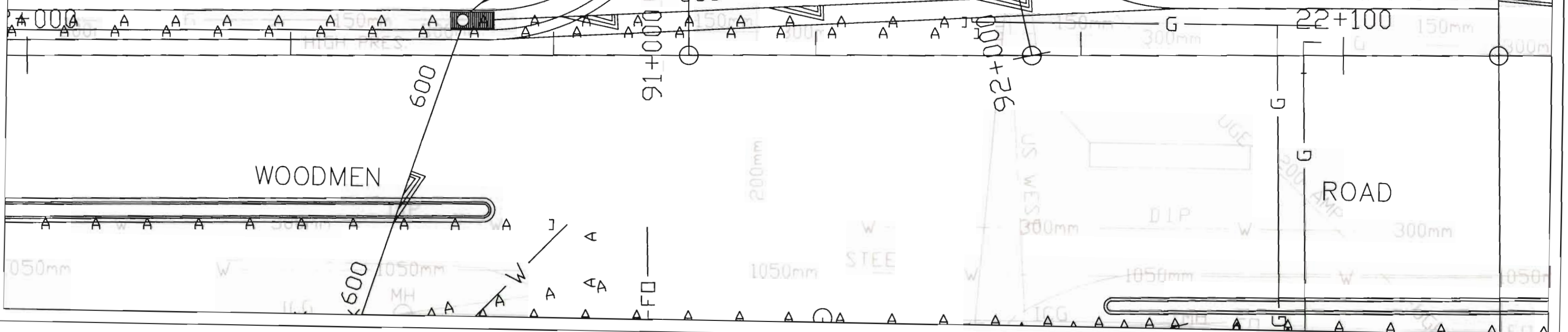
N88°59'09" E

104.919m(344.22')

N00°57'52" W
5.182m(17.00')

S89°44'46" E

SOUTH LINE LOT 1 AS PLATTED



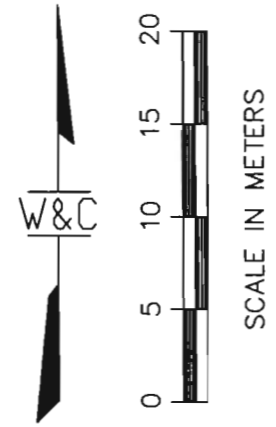
| REVISIONS | |
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| REVISIONS | |
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RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLD. | IM 0252-310 | 17 | 23 |

TE-12
BOB & MARYANN BARRIER
Falcon Estates
No.1
Block 11
Lot 19



6.096m(20.0')
INGRESS & EGRESS
EASEMENT
BOOK 2498 PG.429

N89°45'56" E
10.001m (32.81')

N00°51'28" W
3.000m (9.84')

S00°51'28" E
3.000m (9.84')

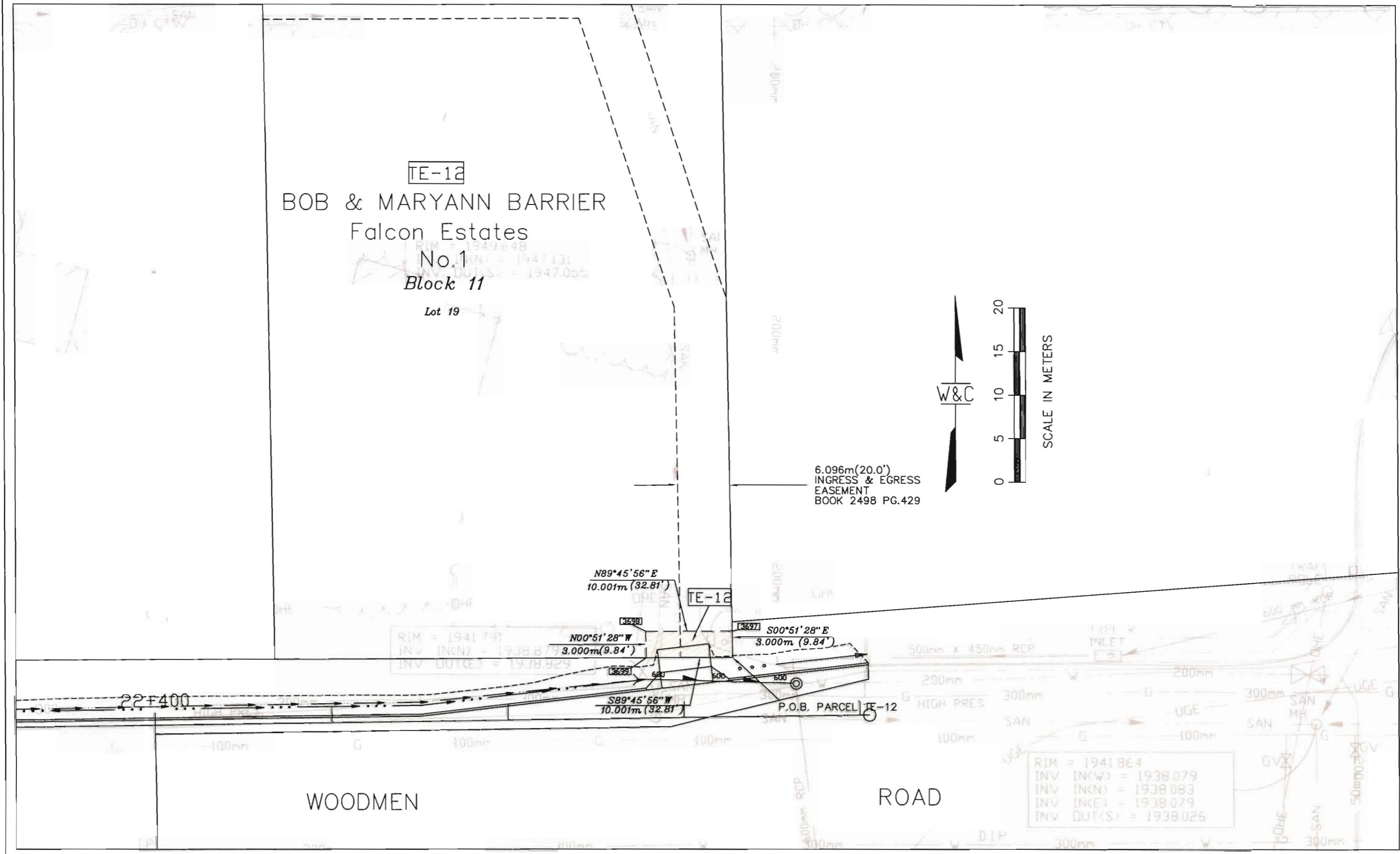
S89°45'56" W
10.001m (32.81')

P.O.B. PARCEL TE-12

WOODMEN

ROAD

| |
|-----------------------|
| RIM = 1941.864 |
| INV IN(W) = 1938.079 |
| INV IN(N) = 1938.083 |
| INV IN(E) = 1938.079 |
| INV OUT(S) = 1938.026 |

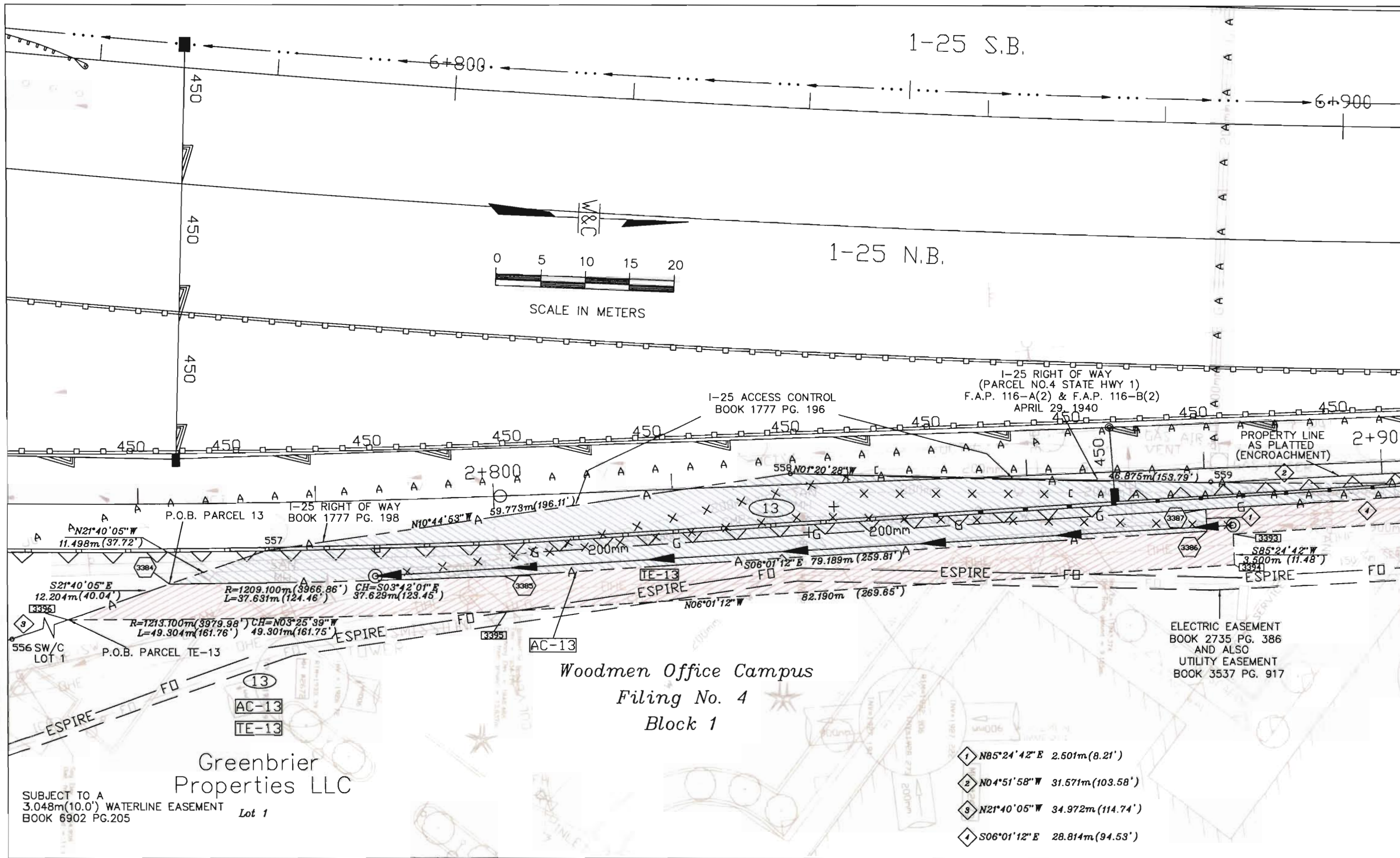


| REVISIONS | |
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| REVISIONS | |
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RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLD | IM 0252-310 | 18 | 23 |



Woodmen Office Campus
Filing No. 4
Block 1

Greenbrier
Properties LLC

SUBJECT TO A
3.048m(10.0') WATERLINE EASEMENT
BOOK 6902 PG.205 Lot 1

- 1 N85°24'42" E 2.601m(8.21')
- 2 N04°51'58" W 31.571m(103.58')
- 3 N21°40'05" W 34.972m(114.74')
- 4 S06°01'12" E 28.814m(94.53')

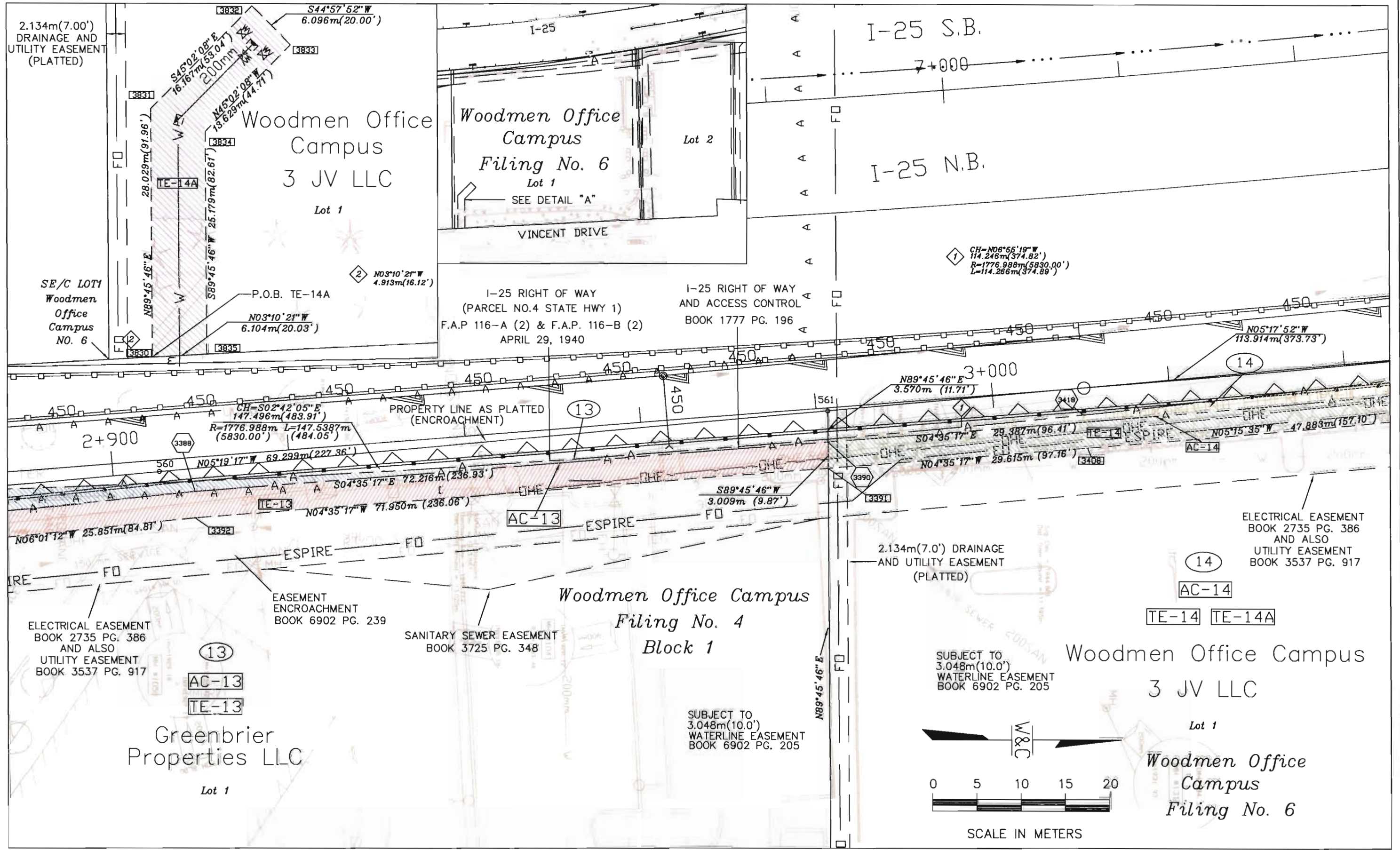
DETAIL "A"

| REVISIONS | |
|-----------|--|
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| REVISIONS | |
|-----------|----------------|
| 7-17-00 | ADD TE-14A SER |
| | |

RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLD. | IM 0252-310 | 19 | 23 |

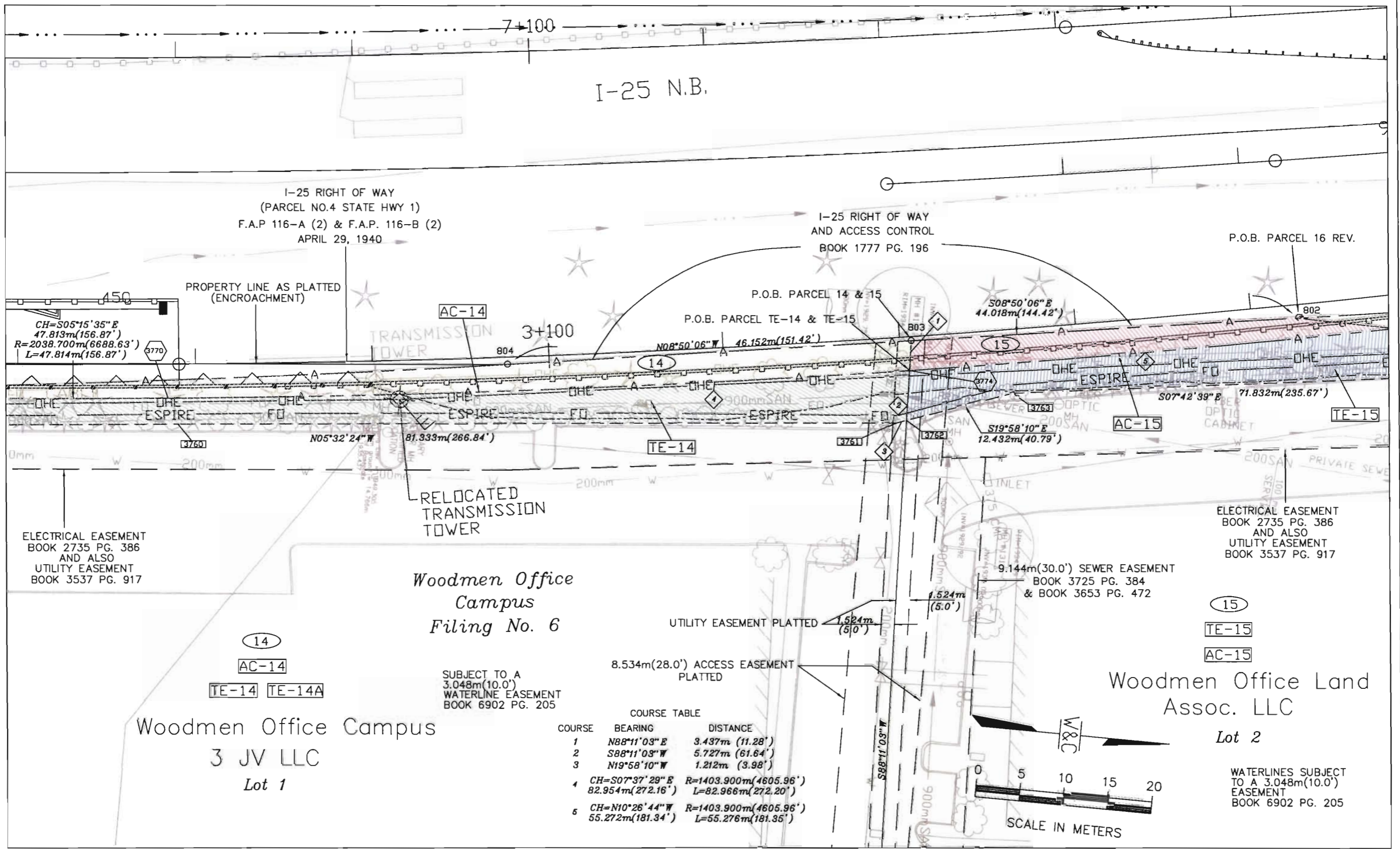


| REVISIONS | | |
|-----------|------------------------------------|-----|
| B-14-00 | ADD 16 REV. & REMOVE TE-16 & AC-16 | SER |
| | | |

| REVISIONS | | |
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| | | |

RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLO. | IM 0252-310 | 20 | 23 |



ELECTRICAL EASEMENT
BOOK 2735 PG. 386
AND ALSO
UTILITY EASEMENT
BOOK 3537 PG. 917

Woodmen Office
Campus
Filing No. 6

Woodmen Office Campus
3 JV LLC
Lot 1

SUBJECT TO A
3.048m(10.0')
WATERLINE EASEMENT
BOOK 6902 PG. 205

COURSE TABLE

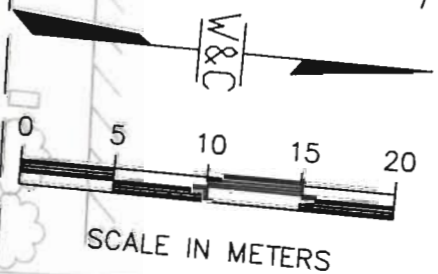
| COURSE | BEARING | DISTANCE |
|--------|------------------------------------|---|
| 1 | N88°11'03"E | 3.437m (11.28') |
| 2 | S88°11'03"W | 5.727m (61.64') |
| 3 | N19°58'10"W | 1.212m (3.98') |
| 4 | CH=S07°37'29"E 82.954m(272.16') | R=1403.900m(4605.96') L=82.966m(272.20') |
| 5 | CH=N10°26'44"W 55.272m(181.34') | R=1403.900m(4605.96') L=55.276m(181.35') |

9.144m(30.0') SEWER EASEMENT
BOOK 3725 PG. 384
& BOOK 3653 PG. 472

Woodmen Office Land
Assoc. LLC
Lot 2

ELECTRICAL EASEMENT
BOOK 2735 PG. 386
AND ALSO
UTILITY EASEMENT
BOOK 3537 PG. 917

WATERLINES SUBJECT
TO A 3.048m(10.0')
EASEMENT
BOOK 6902 PG. 205

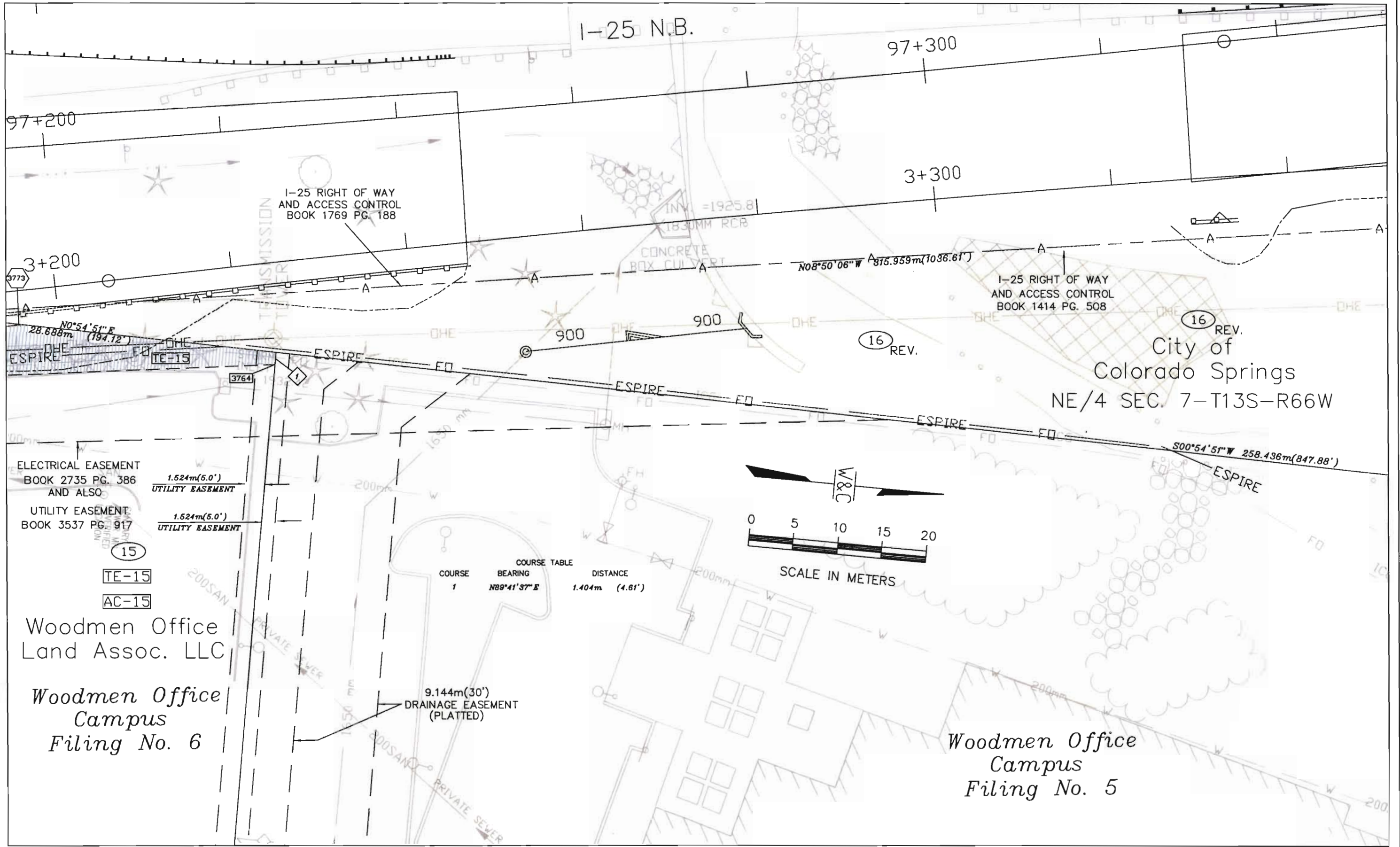


| REVISIONS | |
|-----------|--|
| B-14-00 | ADD 16 REV. & REMOVE TE-16 & AC-16 SER |
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| | |

| REVISIONS | |
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RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLO. | IM 0252-310 | 21 | 23 |



1-25 RIGHT OF WAY
AND ACCESS CONTROL
BOOK 1769 PG. 188

1-25 RIGHT OF WAY
AND ACCESS CONTROL
BOOK 1414 PG. 508

16 REV.

16 REV.
City of
Colorado Springs
NE/4 SEC. 7-T13S-R66W

ELECTRICAL EASEMENT
BOOK 2735 PG. 386
AND ALSO

UTILITY EASEMENT
BOOK 3537 PG. 917

15

TE-15

AC-15

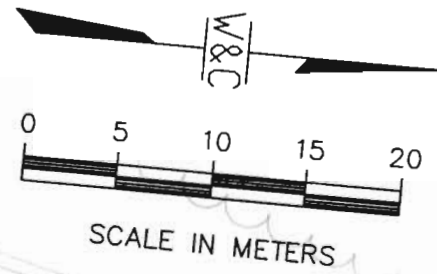
Woodmen Office
Land Assoc. LLC

Woodmen Office
Campus
Filing No. 6

| COURSE | BEARING | DISTANCE |
|--------|--------------|----------------|
| 1 | N89°41'37" E | 1.404m (4.61') |

9.144m(30')
DRAINAGE EASEMENT
(PLATTED)

Woodmen Office
Campus
Filing No. 5

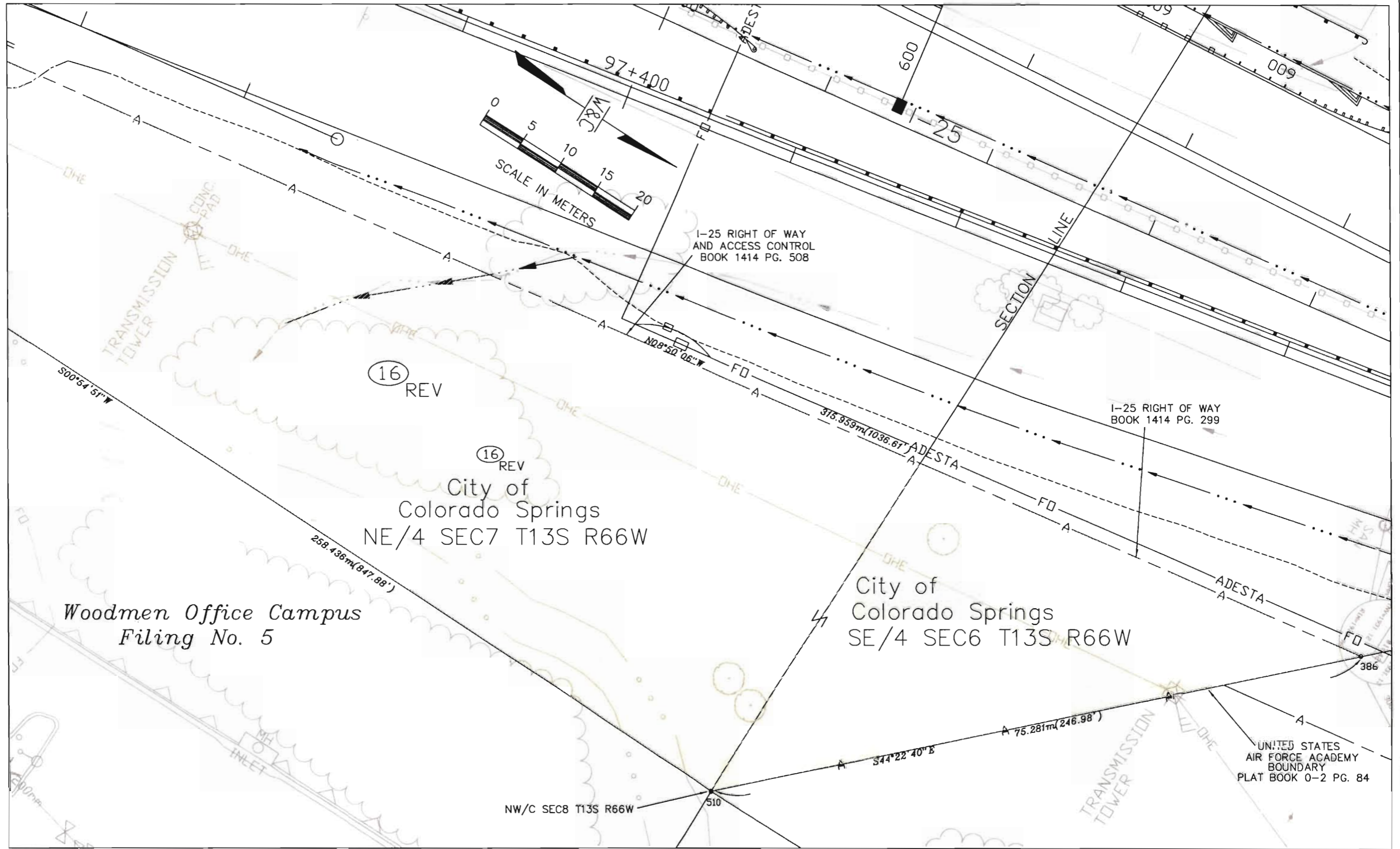


| REVISIONS | |
|-----------|--|
| B-14-00 | ADD 16 REV. & REMOVE TE-16 & AC-16 SER |
| | |
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| REVISIONS | |
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RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLD. | IM 0252-310 | 22 | 23 |



| REVISIONS | | |
|-----------|-----------------------|-----|
| 9-13-00 | Change Name Parcel 17 | SER |
| | | |

RIGHT OF WAY
1-25 WOODMEN

| FED. ROAD REGION | DIVISION | PROJ. NO. | SHEET NUMBER | TOTAL SHEETS |
|------------------|----------|-------------|--------------|--------------|
| VIII | COLD. | IM 0252-310 | 23 | 23 |

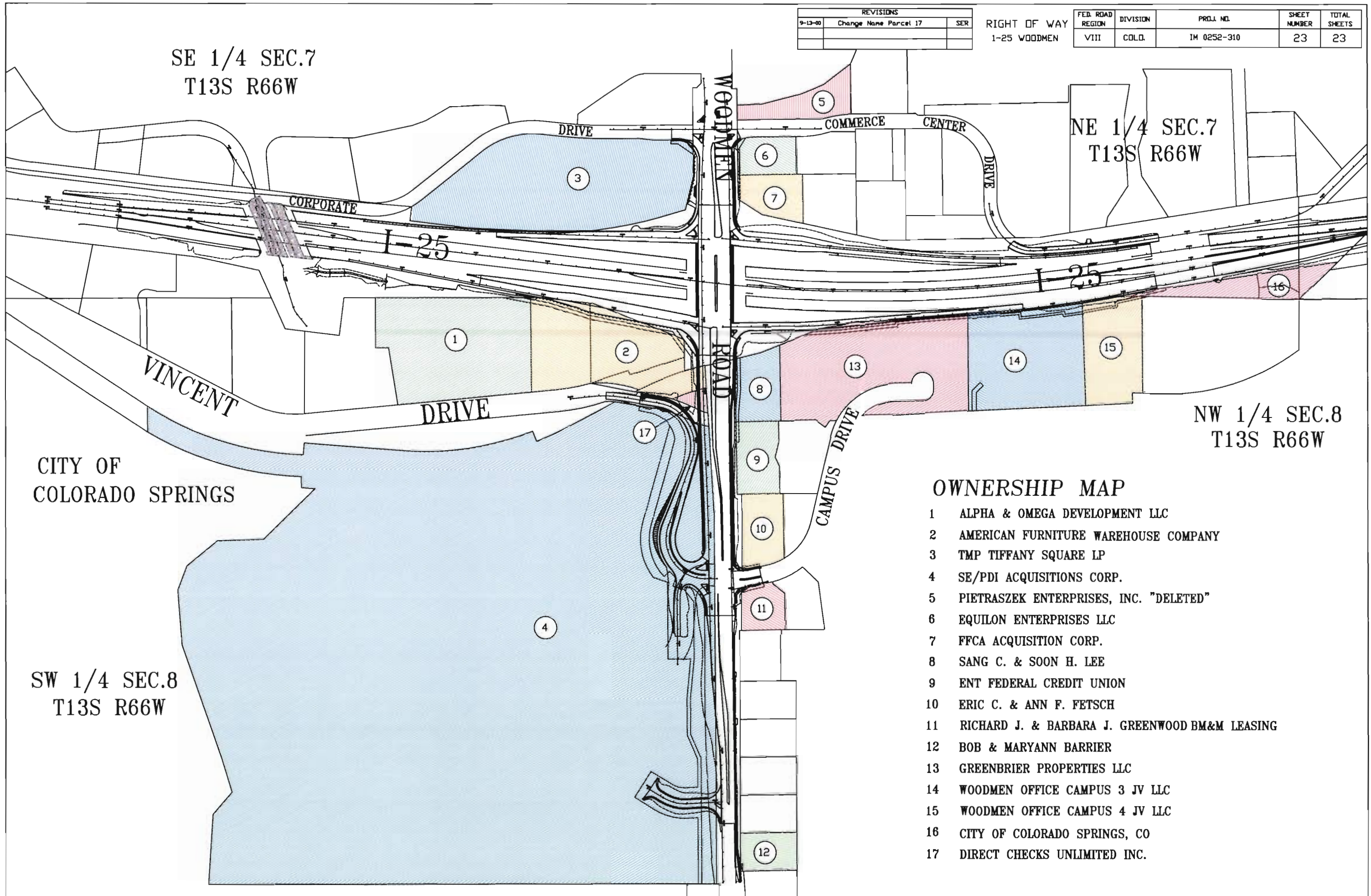
SE 1/4 SEC.7
T13S R66W

NE 1/4 SEC.7
T13S R66W

NW 1/4 SEC.8
T13S R66W

CITY OF
COLORADO SPRINGS

SW 1/4 SEC.8
T13S R66W



OWNERSHIP MAP

- 1 ALPHA & OMEGA DEVELOPMENT LLC
- 2 AMERICAN FURNITURE WAREHOUSE COMPANY
- 3 TMP TIFFANY SQUARE LP
- 4 SE/PDI ACQUISITIONS CORP.
- 5 PIETRASZEK ENTERPRISES, INC. "DELETED"
- 6 EQUILON ENTERPRISES LLC
- 7 FFCA ACQUISITION CORP.
- 8 SANG C. & SOON H. LEE
- 9 ENT FEDERAL CREDIT UNION
- 10 ERIC C. & ANN F. FETSCH
- 11 RICHARD J. & BARBARA J. GREENWOOD BM&M LEASING
- 12 BOB & MARYANN BARRIER
- 13 GREENBRIER PROPERTIES LLC
- 14 WOODMEN OFFICE CAMPUS 3 JV LLC
- 15 WOODMEN OFFICE CAMPUS 4 JV LLC
- 16 CITY OF COLORADO SPRINGS, CO
- 17 DIRECT CHECKS UNLIMITED INC.