

COLORADO
DEPARTMENT OF HIGHWAYS
PLAN AND PROFILE OF PROPOSED
STATE PROJECT NO. I.N. 002-3 (14)
STATE HIGHWAY NO. 25
HUERFANO COUNTY
RIGHT OF WAY

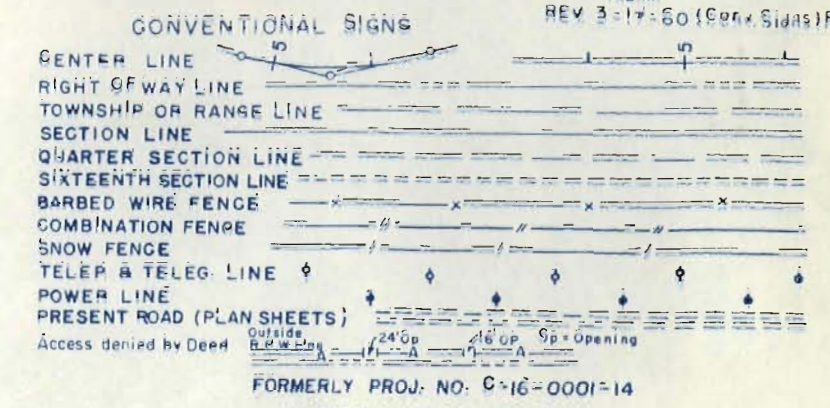
INDEX OF SHEETS

SHEET NO.	TITLE SHEET.
1	TABULATION OF PROPERTIES.
2	PLAN AND PROFILE SHEETS
3-12	SHOWING RIGHT OF WAY.
13-15	

Rev. 9-28-55 T.L.K. To add tabulation of Access Rights

FED. DIST. NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	I.N. 002-3(14)	1	

RIGHT OF WAY REV. 3-30-55 CHA. PROJ. NO. R.D.M. REV. 3-17-60 (Con. Signs) F.C.



STA 854+00 A.H. BEGIN I.N. 002-3(14)
STA 854+00 A.H. ON FAP 296E
STA. 748+19.2 BK. END FI 296 (14)

SCALE OF ORIGINAL TRACINGS
ON PLAN 1 IN. = 100 FT.
ON PROFILE 1 IN. = 100 FT. HORIZONTAL
ON PROFILE 1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROJECT IS SHOWN AS GRADE OF FINISHED ROAD
GROSS LENGTH OF PROJECT 26,800.2 FT. = 5.076 MILES
NET LENGTH OF PROJECT 26,548.3 FT. = 5.028 MILES

STA. 1120+20.0 END I.N. 002-3 (14)
STA. 1120+20 ON U.S.W. = N.R.H. = 2-20

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

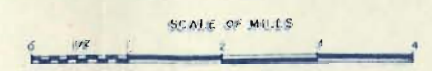
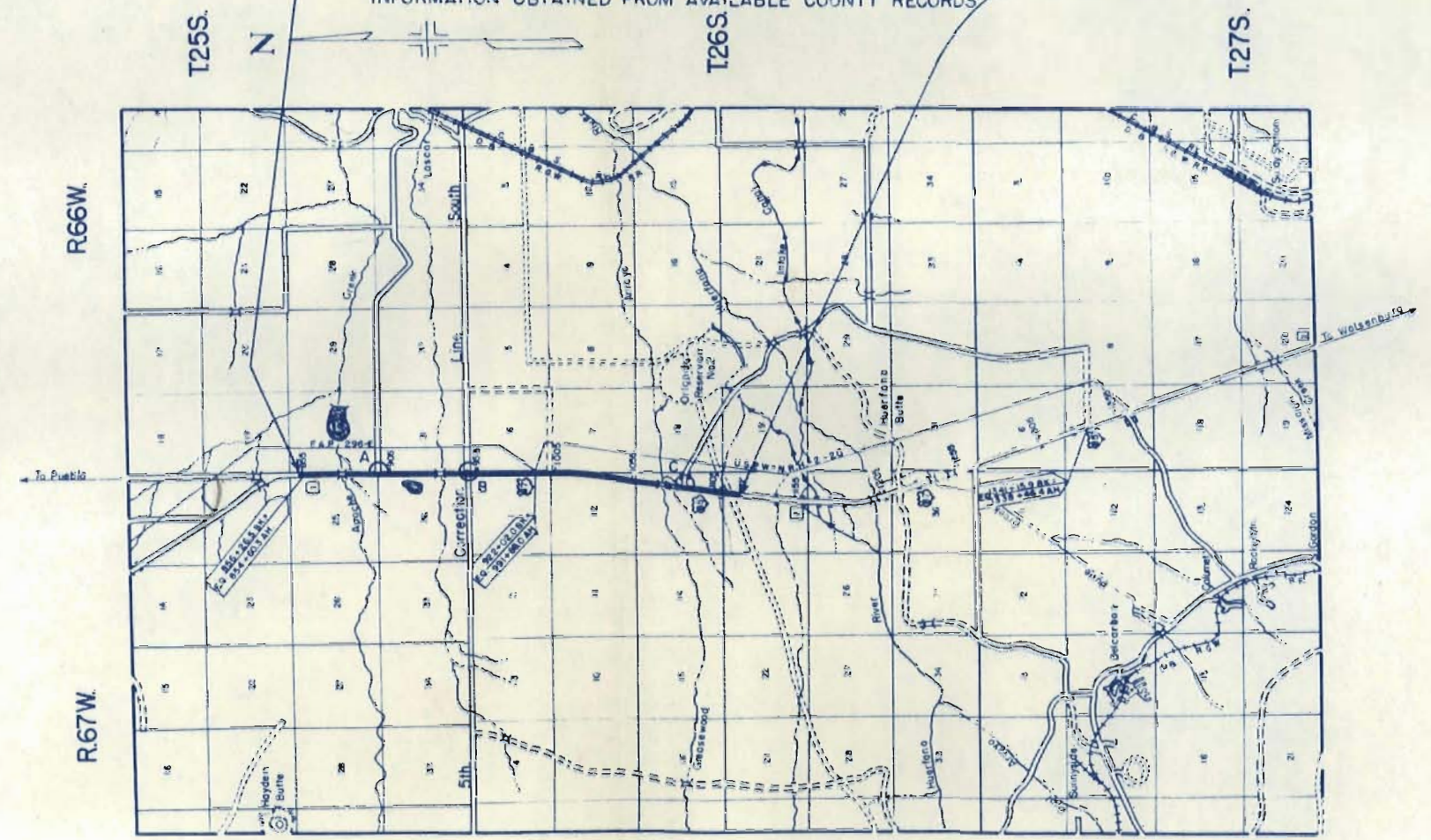
TABULATION OF ACCESS RIGHTS

NON-COMMERCIAL OPENINGS

SIDE	WIDTH	STATION
LEFT	16 FT.	857+54.0
"	16 FT.	895+10.0
"	20 FT.	897+60.0
"	16 FT.	969+53.0
"	16 FT.	1019+43.0
"	16 FT.	1055+75.0
"	16 FT.	1067+00.0
"	16 FT.	1084+40.3
"	20 FT.	1084+58.3
"	16 FT.	1131+00.0
RIGHT	16 FT.	857+54.0
"	16 FT.	871+60.0
"	16 FT.	884+60.0
"	16 FT.	919+10.0
"	16 FT.	969+53.0
"	16 FT.	1003+20.0
"	16 FT.	1006+00.0
"	16 FT.	1019+43.0
"	16 FT.	1067+00.0
"	16 FT.	1071+80.0
"	16 FT.	1084+77.0
"	16 FT.	1084+93.0
"	16 FT.	1131+00.0

PUBLIC OPENINGS

LEFT	COUNTY	ROAD	895+
LEFT & RIGHT	"	"	950+
LEFT	"	"	1084+



FILE COPY
DO NOT REMOVE

COUNTY S.H. No. 1. PROJ. I.N. 002-3(14)

FEDERAL ROAD DIVISION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	I.N. 002-3 (14)	2	

REV. 3-30-55 CHA. PROJ. NO. **RIGHT OF WAY**

Rev. 2-3-55 R.E.C.
Rev. 7-14-55 R.E.C.
Rev. 7-27-55 R.D.M.

[illegible]

S.W. 1/4 SEC. 19

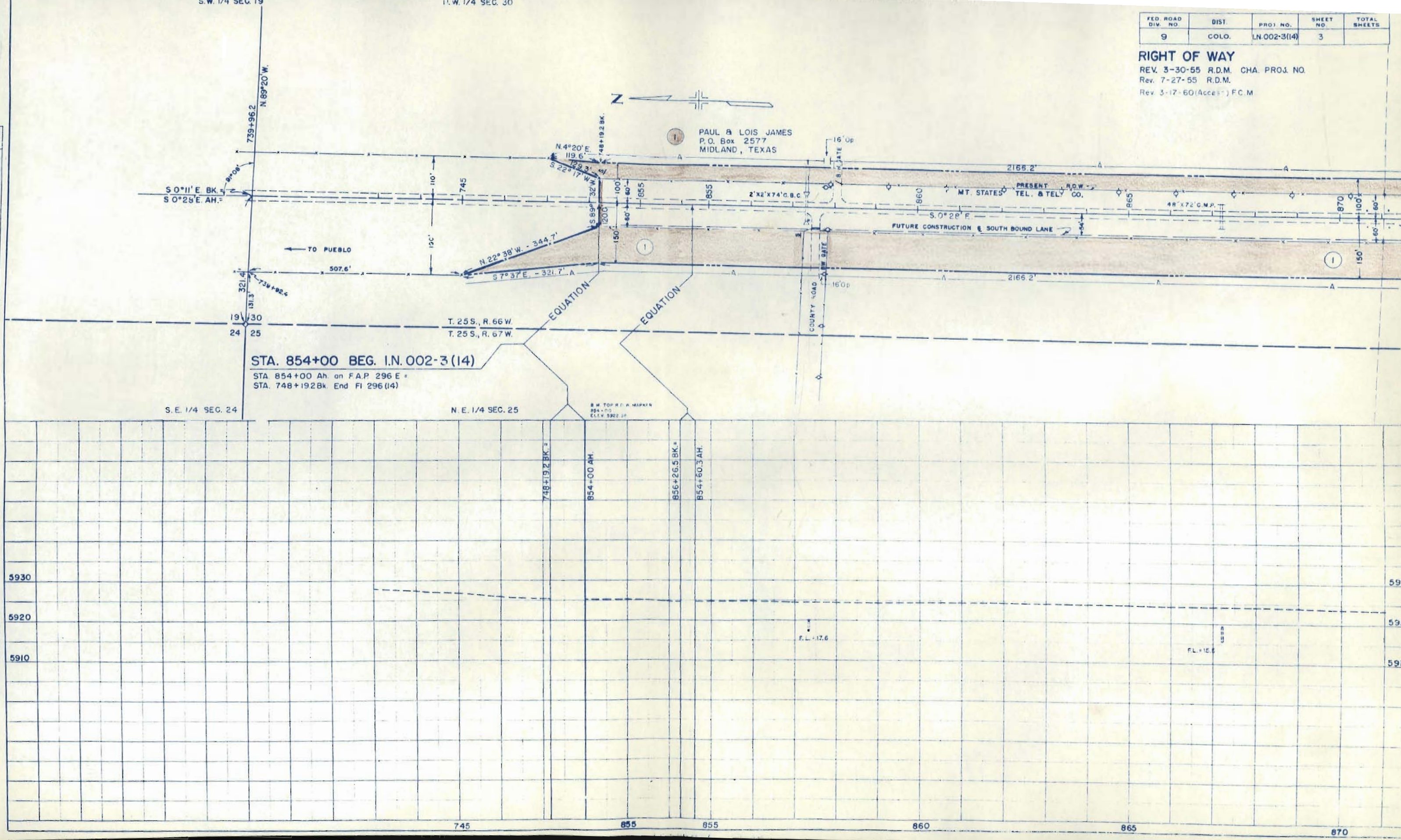
N.W. 1/4 SEC. 30

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	I.N.002-3(14)	3	

RIGHT OF WAY
REV. 3-30-55 R.D.M. CHA. PROJ. NO.
REV. 7-27-55 R.D.M.
REV. 3-17-60 (Access) F.C.M.

PLAN	DATE
SUBMITTED	
APPROVED	
NOTED	
NO	

PROFILE	DATE
SUBMITTED	
APPROVED	
NOTED	
NO	



PLAN

DATE

BY

REVISIONS

NOTE: 1. ALL DIMENSIONS ARE IN FEET AND INCHES.

2. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.

3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.

PROFILE

DATE

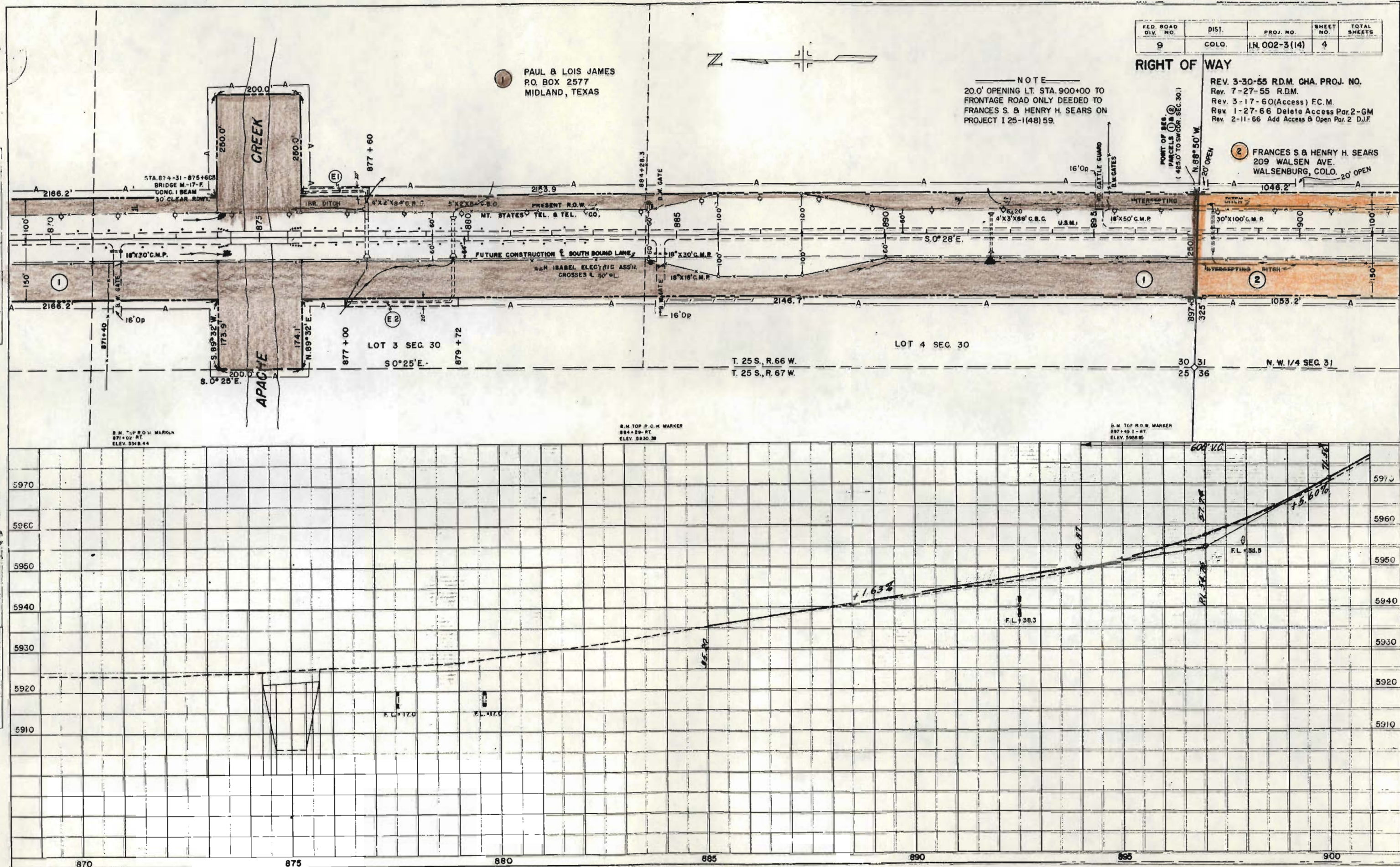
BY

REVISIONS

NOTE: 1. ALL DIMENSIONS ARE IN FEET AND INCHES.

2. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.

3. ALL DIMENSIONS ARE TO CENTERLINE UNLESS OTHERWISE NOTED.



Rev. 2-3-55 R.E.C. - Dist. Corr.
Rev. 1-27-66 Delete Accats. Par. 2 - GM

RIGHT OF WAY

Rev. 2-11-66 Add Access Pay. 2 DLS

3 PAUL & LOIS JAMES
P.O. BOX 2577
MIDLAND, TEXAS



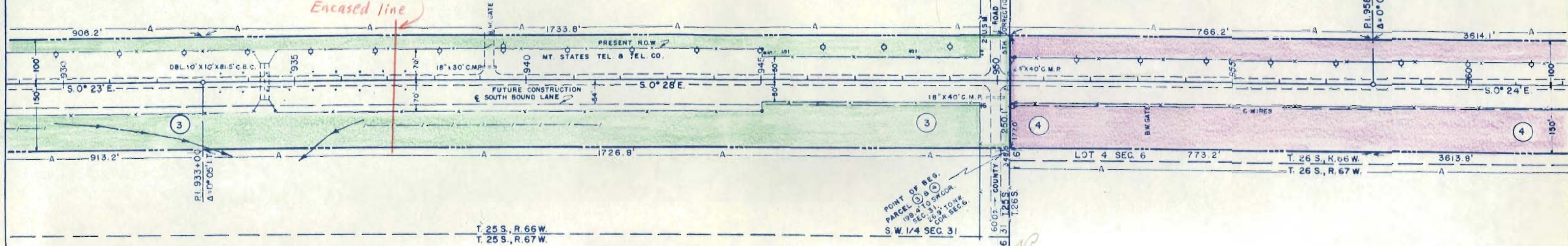
PLATE 1-PLAN-PROFILE OF R & H STANDARD
KEUFFEL & SEVER CO. NEW YORK
R & H DO NO. 348-1C
1908

coll

RIGHT OF WAY
REV. 3-30-55 R.D.M. CHA. PROJ. NO.
Rev. 7-27-55 R.D.M.
Rev. 3-17-60 (Access) F.C.M.

Rev. 3-17-60 (Access) FC M.

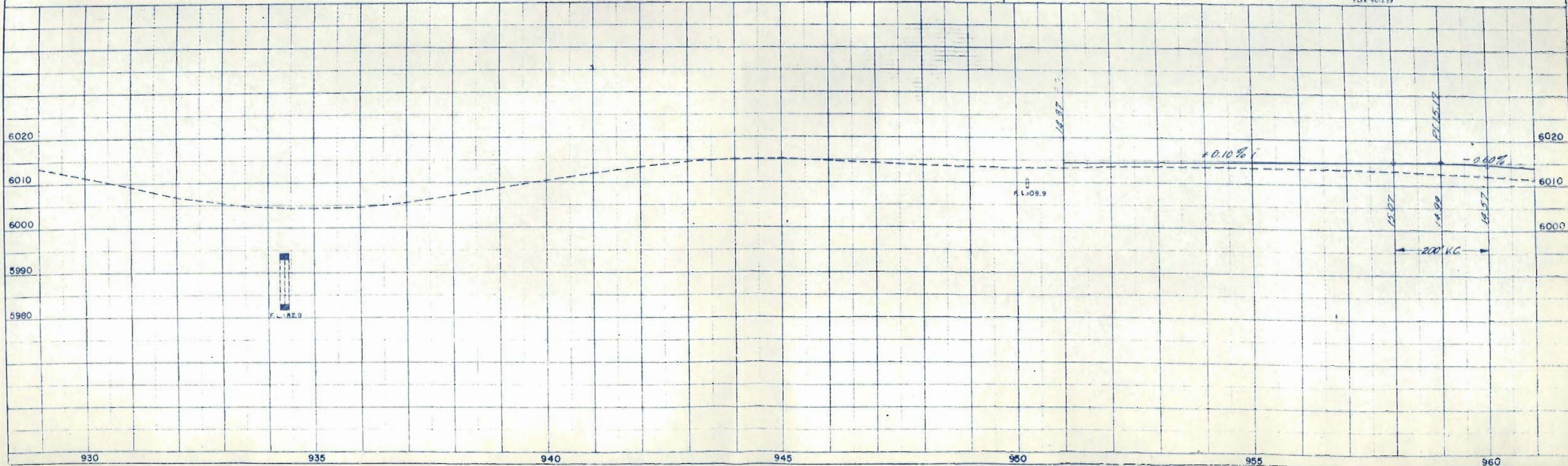
Mt. St. T. & T. Co
Encased line)



POINT OF BEG.
PARCEL 3 8 4
198.4 TO S.W. COR.
SEC. 31, T. 10 N.
R. 26 E.
S. W. 1/4 SEC. 31

B. 4. TOP R.O.W. MARKED
945 + 00 - 75 RT.
ELEV. 6018.13

B.M. TOP OF HUT, LOWER BOLT,
S. SIDE POLE NO 6470
ELEV. 5012.59



PLAN
 QUANTITY
 PLOTTED
 ALIGNED CHECKED
 NOTE BOOK
 NO.

PROFILE
 QUANTITY
 PLOTTED
 ALIGNED CHECKED
 NOTE BOOK
 NO.

Q.D. WESTON.
 1003 ARIZONA ST.
 TRINIDAD, COLO.

35' op. 910. 963+56 (Given to North Properties,
 1963-53)
 POSTS - NO WIRE
 944+22.9

Access to Well &
 Windmill

PRESENT R.O.W.

FUTURE CONSTRUCTION
 & SOUTH BOUND LANE

WIRE GATE

16' op. Closed 4-72

2'x2'x32' C.B.C.

T. 26S, R. 66 W.
 T. 26S, R. 67 W.

16' op.



LOT 5 SEC. 6

S.W. 1/4 SEC. 6

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	IN.002-3(14)	7	

RIGHT OF WAY
 REV. 3-30-55 R.D.M. CHA. PROJ. NO.
 Rev. 7-27-55 R.D.M.
 Rev. 3-17-60 (Access) F.C.M.
 7-6-72 Add 35' op. to 963+56 KC

Robert Weston
 2" Water Line

SQUARE TYPE R.O.W. MARKER
 TEL. & TEL. CO.

MT. STATES

SQUARE TYPE R.O.W. MARKER

18'x30' C.M.P.
 S. 0° 24' E.

6 WIRES

TIMBER POSTS

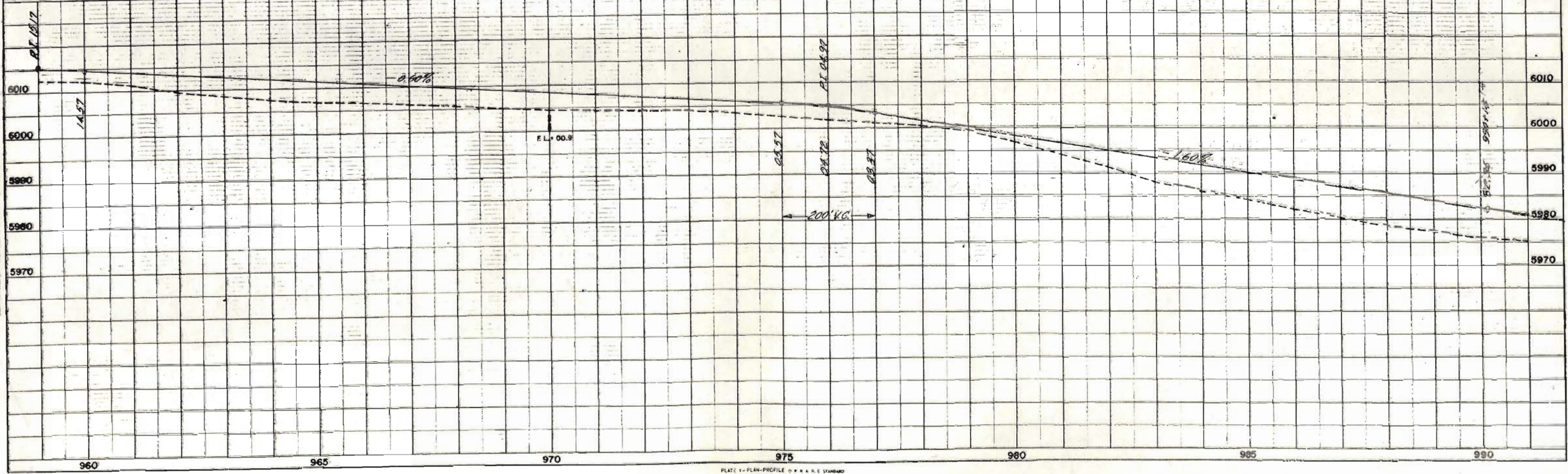
SAN JUAN ELECTRIC ASS'N.

B.M. TOP M.T. S. SIDE
 OF POLE NO. 6489
 ELEV. 6001.77

N.E. 1/4 SEC. 1

S.E. 1/4 SEC. 1

B.M. N.B. POLE
 962+20
 ELEV. 5980.99



S.W. 1/4 SEC. 6
T.26S. R.66 W.

N.W. 1/4 SEC. 7

Rev. 2-3-55 R.E.C. - Dist. Corr.
Rev. 7-14-55 R.E.C. - Dist. Corr. - 5 Rev.

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	IN.002-3(4)	8	

RIGHT OF WAY

REV. 3-30-55 R.D.M. CHA. PROJ. NO.
Rev. 7-27-55 R.D.M.
Rev. 3-17-60 (Access) F.C.M.
7-6-72 Add 35' op. LI. 1016+99.3 K.C.

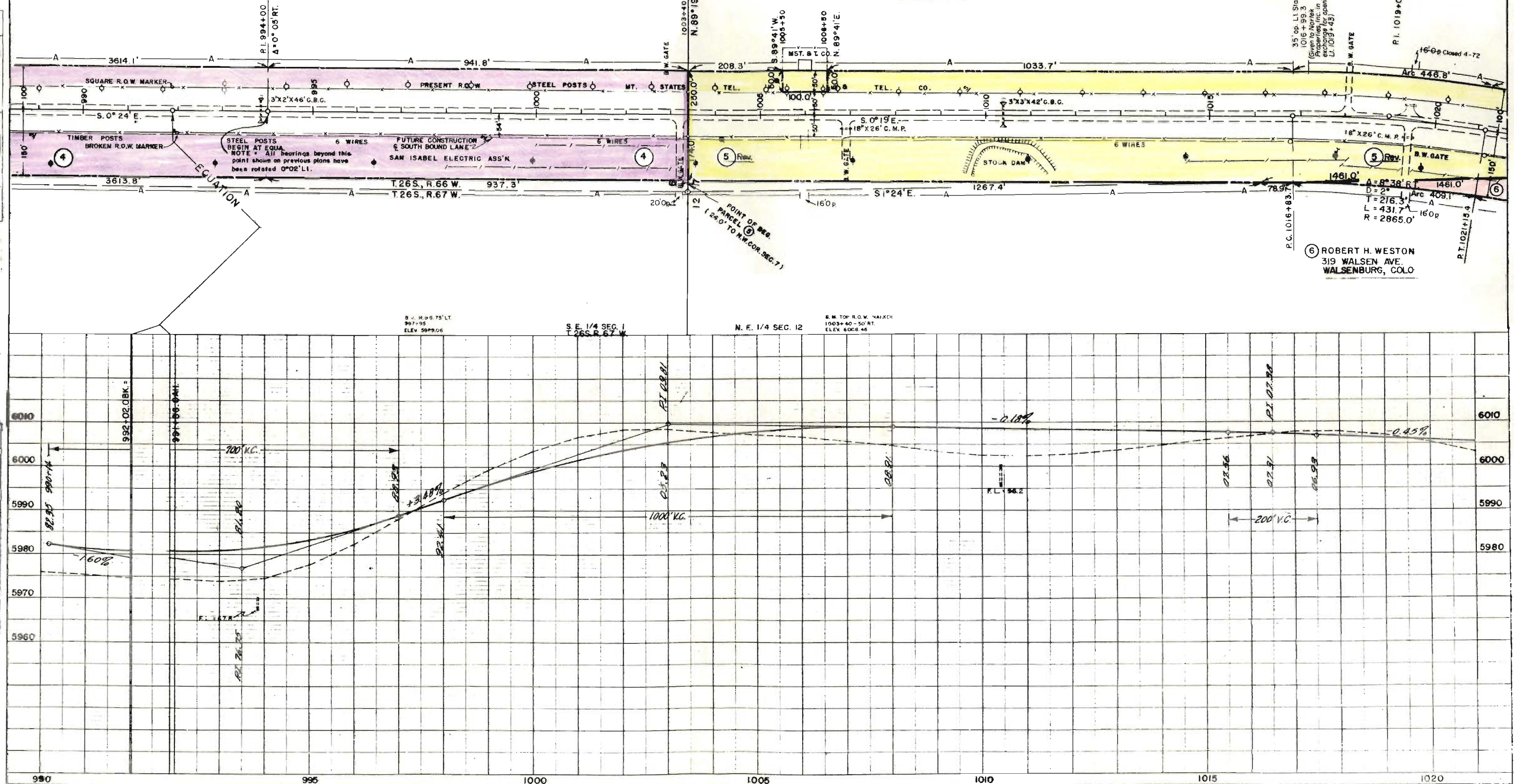
4 O.D. WESTON
1003 ARIZONA ST.
TRINIDAD, COLO.

5 O.D. WESTON.
1003 ARIZONA ST.
TRINIDAD, COLO.

6 ROBERT H. WESTON
319 WALSEN AVE.
WALSENBURG, COLO.

PLAN
SURVEYED
PLANNED
NOTED
NO.

NOTE: ELEV. GRADE CHANGES
IF NOT NOTED
SHOWN, SAME AS PREVIOUS ELEV.



NW 1/4, SEC. 7
T. 26 S., R. 66 W.

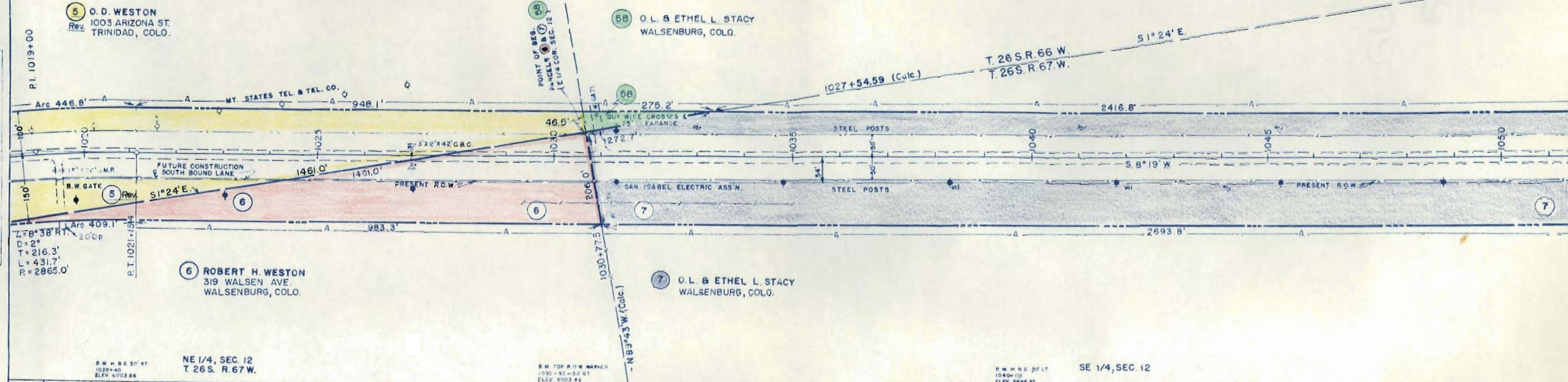
SW 1/4, SEC. 7

Rev 7-27-55 R.D.M.
Rev. 3-17-60 (Access) P.C.M.

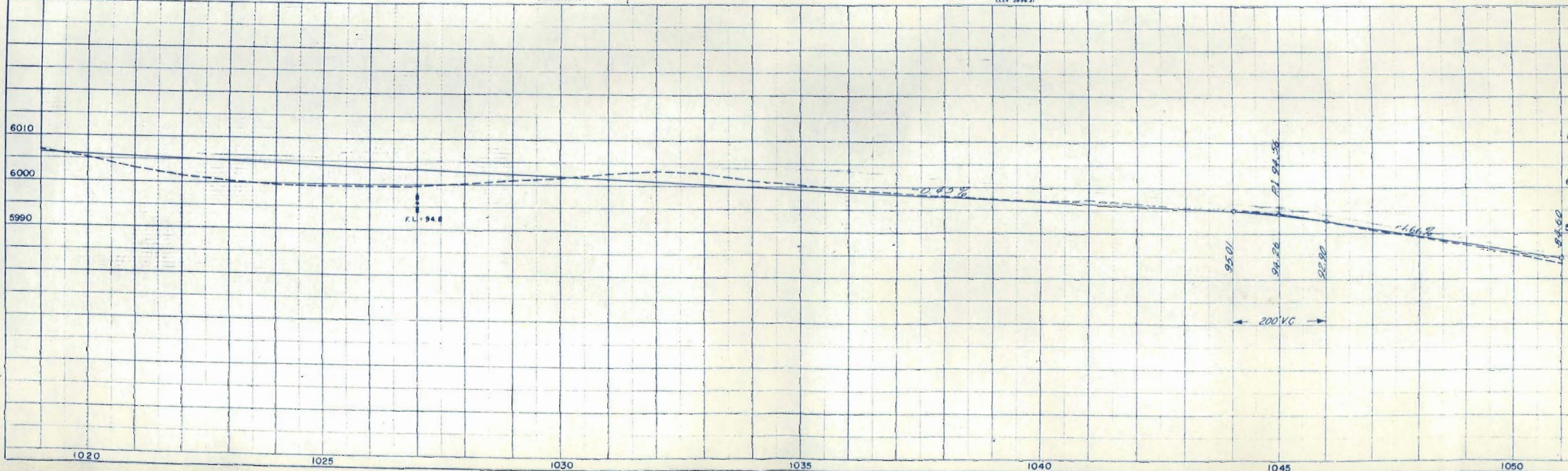
FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	IN 002-3(4)	9	

RIGHT OF WAY

PLAN
NOTES
1. ALL DISTANCES ARE IN FEET
2. ALL ANGLES ARE IN DEGREES
3. ALL CURVES ARE TO THE RIGHT
4. ALL ELEVATIONS ARE IN FEET
5. ALL GRADES ARE IN PERCENT



PROFILE
NOTES
1. ALL DISTANCES ARE IN FEET
2. ALL GRADES ARE IN PERCENT
3. ALL ELEVATIONS ARE IN FEET



Rev. 7-27-56 R.D.M.
Rev. 3-17-60 (Access) F.C.M.
7-6-72 Add 35' op. L.I. 1059+94.I K.C.
9-18-72 Add 16' Op. Sta. 1067+00



N.E. 1/4 SEC. 13

S.E. 1/4 SEC. 13
T. 26 S., R. 67 W.

REV. 3-30-55 R.D.M. CHA. PROJ. NO.

FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	IN.002-3(4)	11	

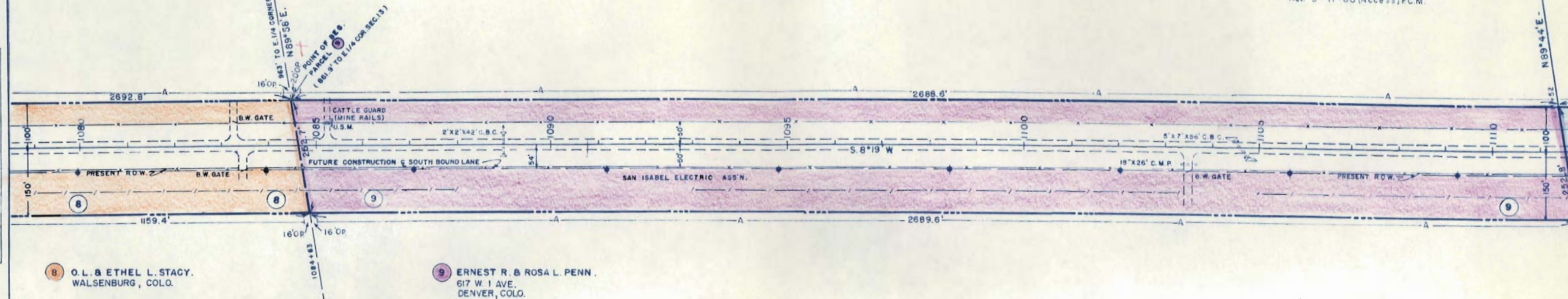
RIGHT OF WAY

Rev. 7-27-55 R.D.M.

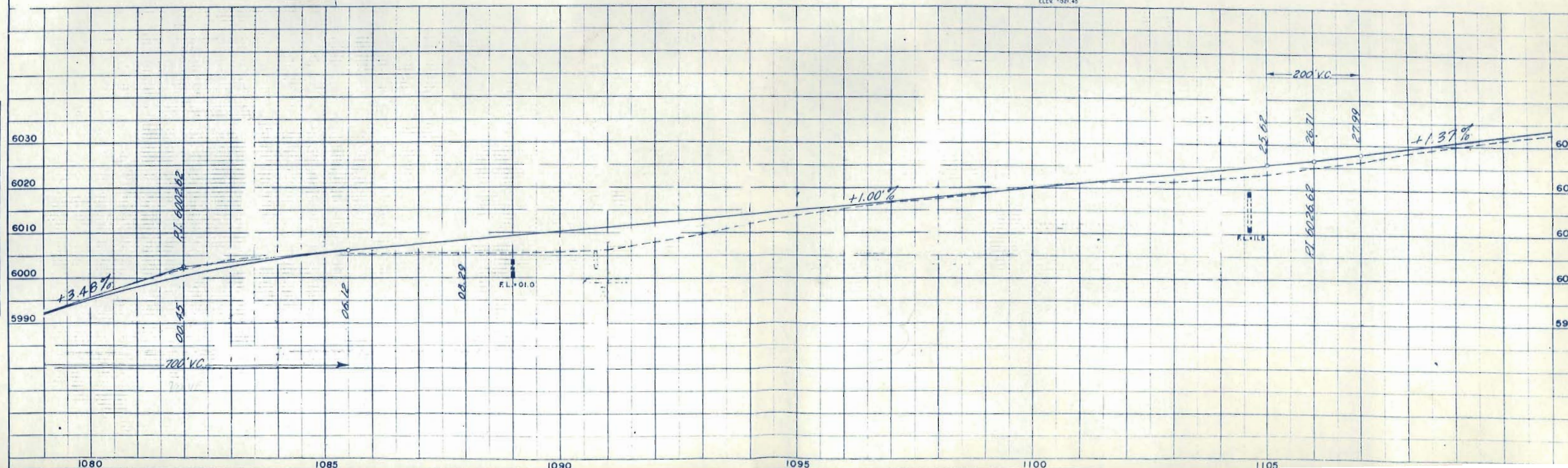
Rev. 3-17-60 (Access) F.C.M.



PLAN	DATE
BY	
REVISIONS	
NOTED	
NO.	



PROFILE	DATE
BY	
REVISIONS	
NOTED	
NO.	

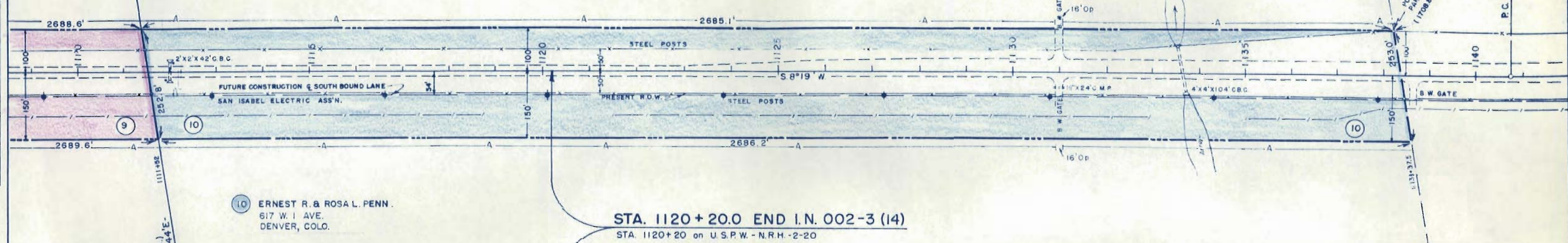


N. E. 1/4 SEC. 24
T. 26 S., R. 67 W.

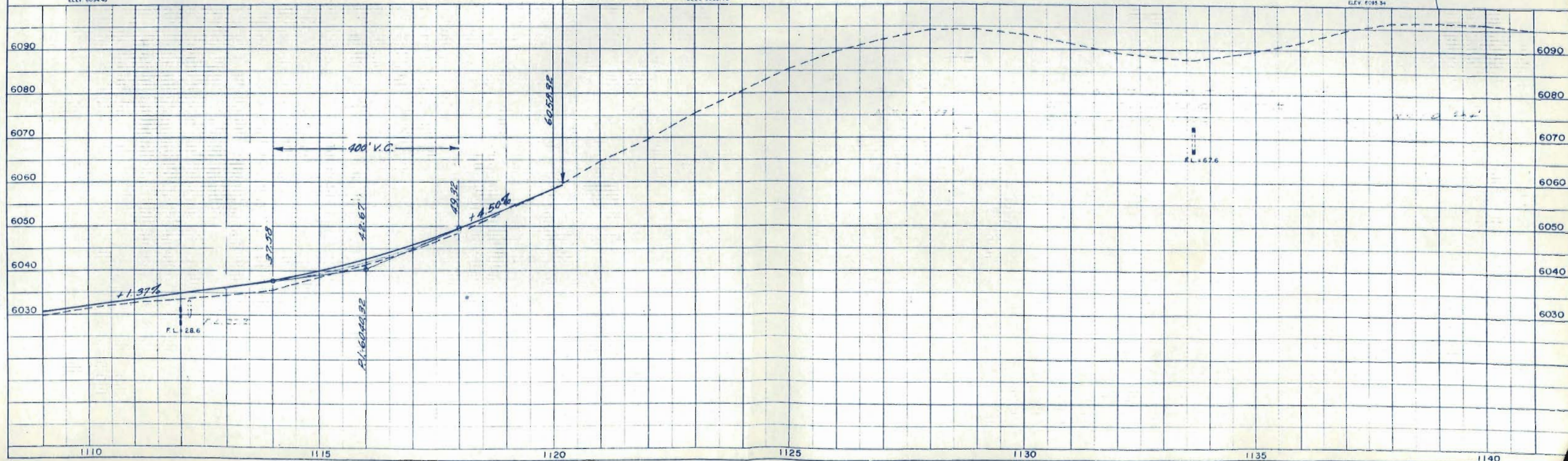
FED. ROAD DIV. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	1.N.002-3(14)	12	

S. E. 1/4 SEC. 24

Rev. 7-27-55 R.D.M.
Rev. 3-17-60(Accepted)



STA. 1120 + 20.0 END I.N. 002-3 (14)
STA. 1120+20 on U.S.P.W. - N.R.H. - 2-20



100-443886-100

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLO.	I.N. 002-3 (14)	13	

SHOWING CLAIMANTS WITH
REGARD TO RIGHT OF WAY
FOR PROJECT I.N. 002-3 (14)
ORIGINAL SCALE 1" = 400'

0 + 12,500 L + 102,500

1 W1/2 W1/2 SEC. 30

W 1/2 NW 1/4 SEC. 31
TO WALSHBURG

RANGE 66 WEST
RANGE 67 WEST

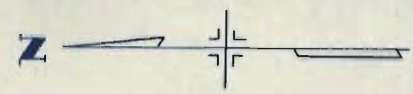
SCHOOL LAND (STATE OF COLO.)
ALL SEC. 36

T.25 S., R.67 W.

FED. ROAD DIST. NO.	DIST.	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLD.	I.N. 002-3(14)	14	

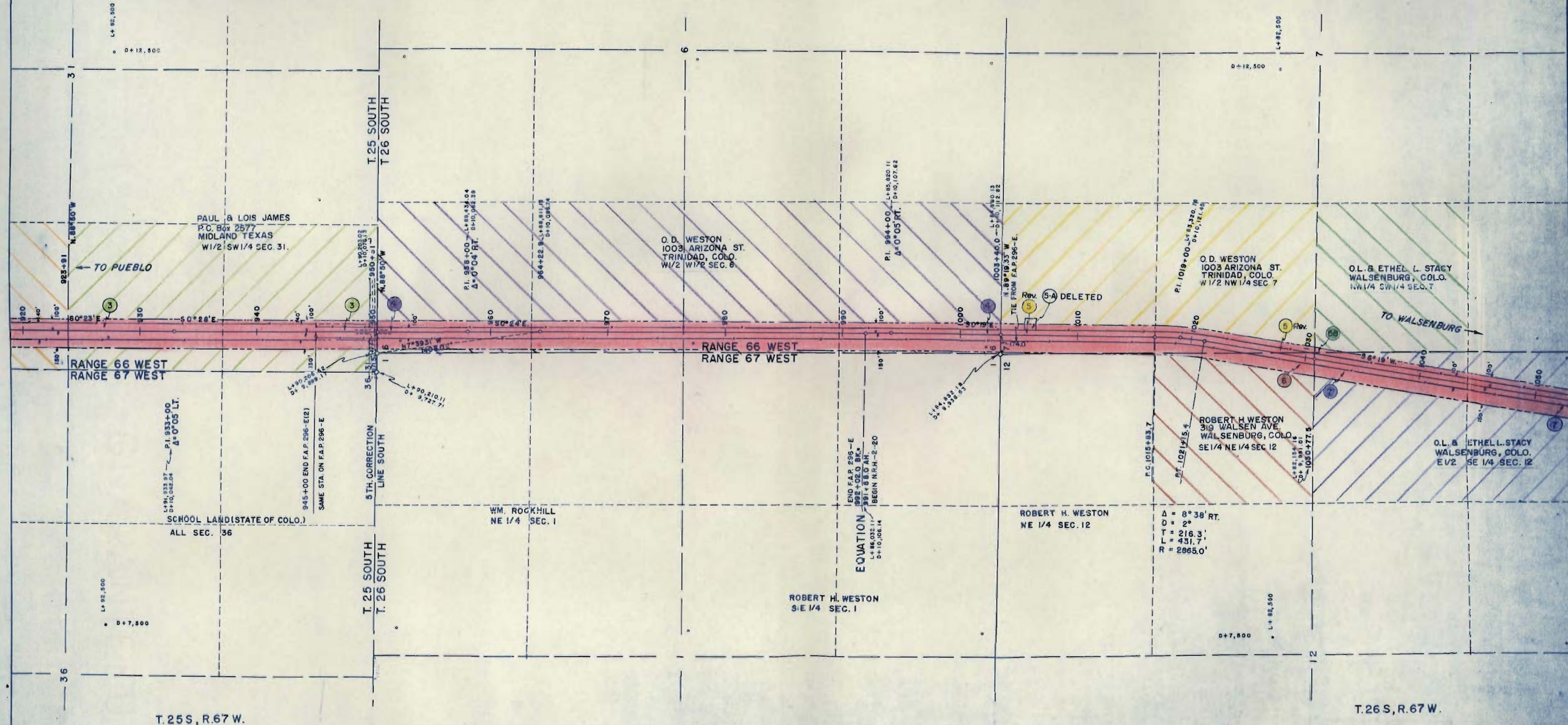
RIGHT OF WAY OWNERSHIP MAP PLAT

SHOWING CLAIMANTS WITH
REGARD TO RIGHT OF WAY
FOR PROJECT I.N. 002-3(14)
ORIGINAL SCALE 1" = 400'



T. 25 S, R. 66 W.

T. 26 S, R. 66 W.

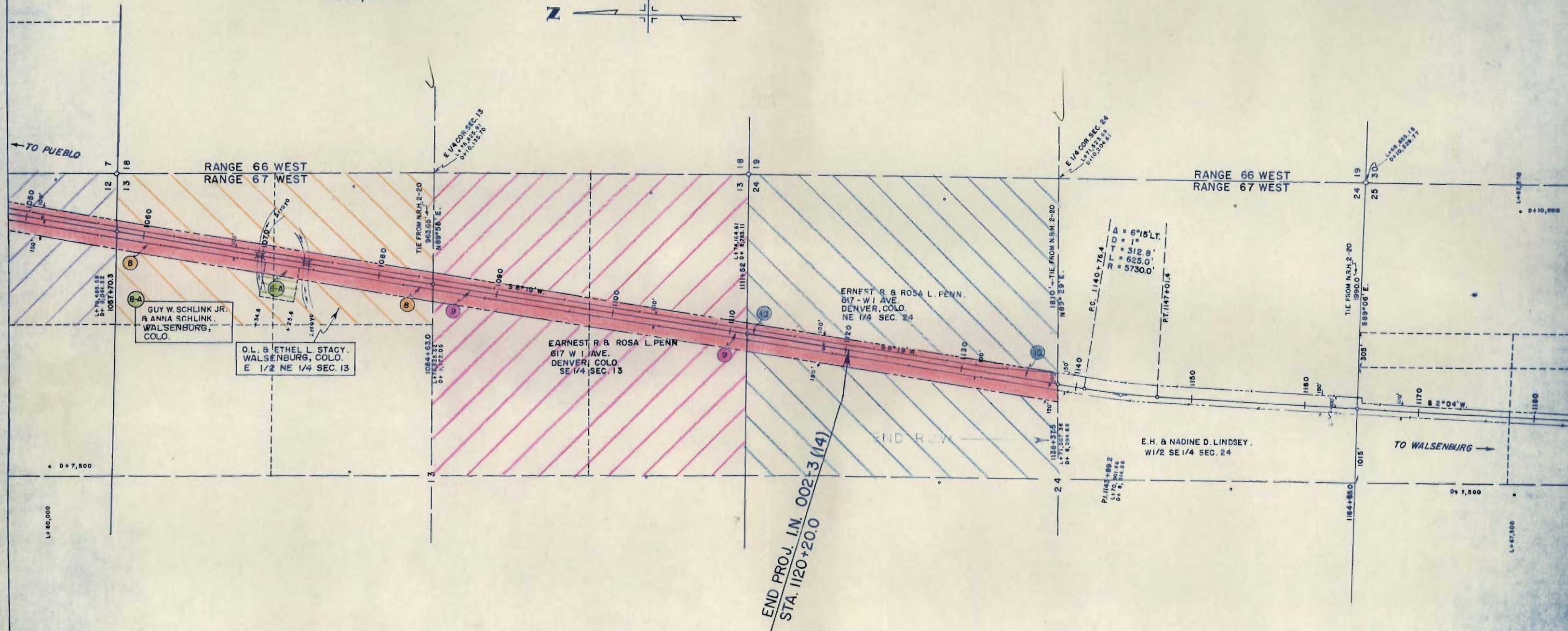
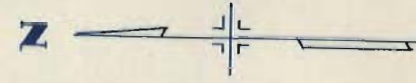


T. 25 S, R. 67 W.

T. 26 S, R. 67 W.

RIGHT OF WAY
OWNERSHIP MAP
PLAT

T. 26 S., R. 66 W.



T. 26 S, R. 67 W.