

# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

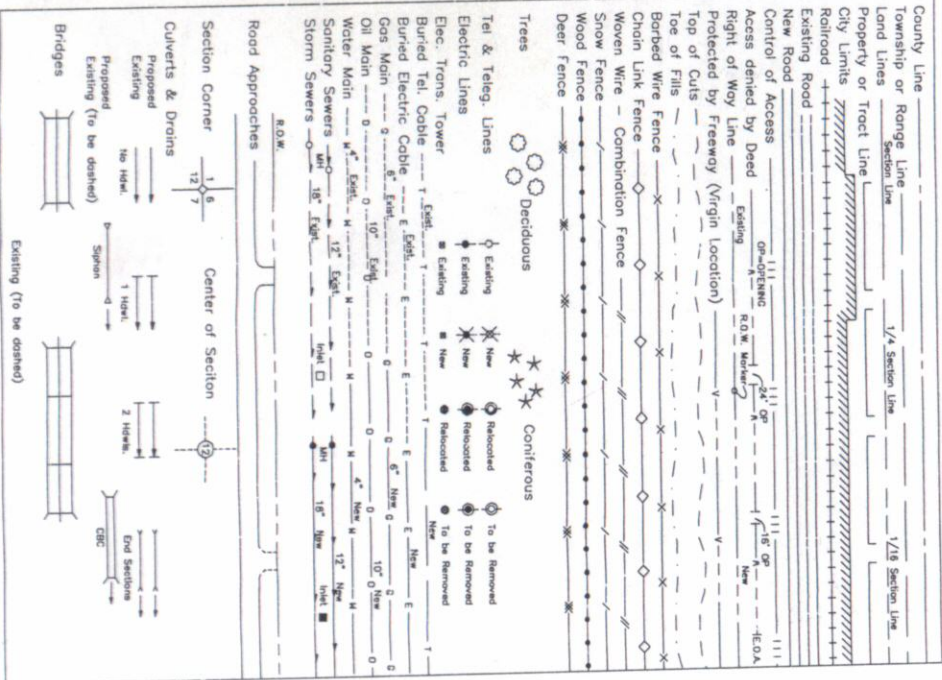
RIGHT OF WAY  
Del Camino Interchange

| FEDERAL ROAD<br>REGION NO. | PROJECT NO.          | SHEET<br>NUMBER |
|----------------------------|----------------------|-----------------|
| VIII                       | IR-IM(CX) 025-3(110) | 1               |
| REVISIONS                  |                      |                 |
|                            |                      |                 |
|                            |                      |                 |
|                            |                      |                 |
|                            |                      |                 |

RIGHT OF WAY PLAN OF PROPOSED

FEDERAL AID PROJECT NO. IR-IM(CX) 025-3(110)  
STATE HIGHWAY NO. 25

CONVENTIONAL SIGNS



## BASIS OF BEARINGS

All bearings are based on a line connecting the SW corner of Section 2, T. 2 N., R. 68 W., of the 6th P.M. (#5 rebar) and the W 1/4 corner of Section 11 (2 3/4" olu. cop LS # 14112) as Bearing S. 0° 27' 57" W.

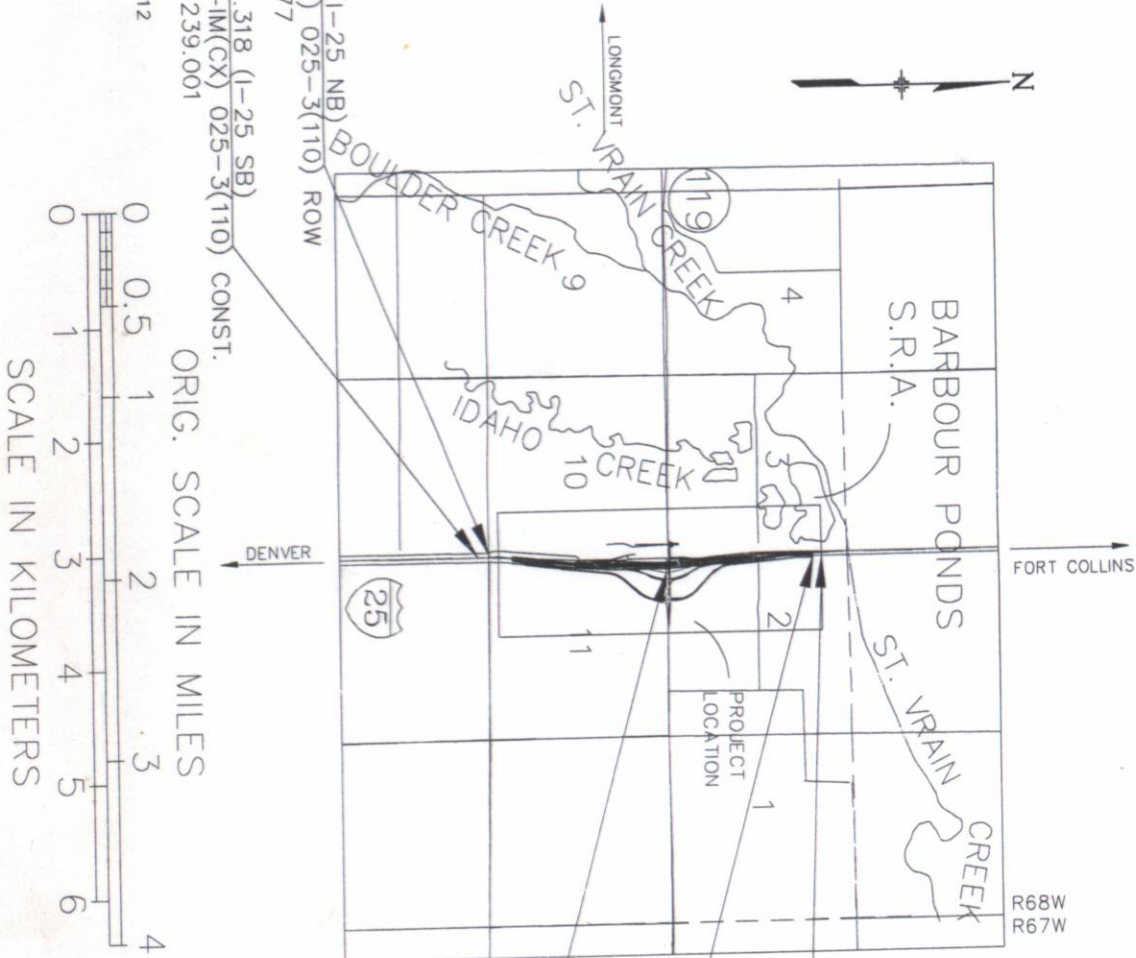
SW CORNER  
FOUND #5 REBAR

W 1/4 CORNER  
FOUND 2 3/4" olu. cop LS # 14112

S. 0° 27' 57" W., 804.248m

SCALES OF ORIGINAL DRAWINGS  
PLAN SHEETS 1 : 1000  
OWNERSHIP MAP 1 : 2500  
R.O.W. LENGTH OF PROJECTS

RIGHT OF WAY



26+369.113 (1-25 NB)  
BEGIN IR-IM(CX) 025-3(110) ROW  
= R.P. 241.145

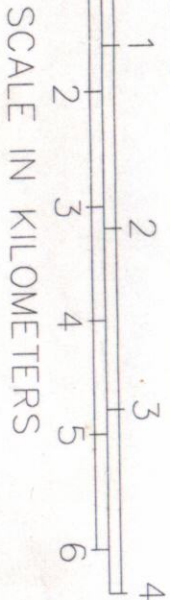
26+746.583 (1-25 NB)  
BEGIN IR-IM(CX) 025-3(110) CONST  
= R.P. 240.910

PROPOSED STR. D-17-  
EXISTING STR. D-17-CX & CW

29+598.280 (1-25 NB)  
END IR-IM(CX) 025-3(110) ROW  
= R.P. 239.177

29+796.318 (1-25 SB)  
END IR-IM(CX) 025-3(110) CONST.  
= R.P. 239.001

ORIG. SCALE IN MILES



DIVISION ADMINISTRATOR  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED

DATE

DIV. ADMINISTRATOR

R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. I-25

RIGHT OF WAY

Del Camino Interchange

| PARCEL NO. | OWNER                                                                          | ADDRESS                              | LOCATION                                                          | AREA IN SQUARE METERS  |                     |                        |                          |                         |  | BOOK-PAGE | REMARKS                                               |
|------------|--------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|------------------------|---------------------|------------------------|--------------------------|-------------------------|--|-----------|-------------------------------------------------------|
|            |                                                                                |                                      |                                                                   | AREA OF PARCEL         | EXISTING ROW        | NET AREA               | REMAINDER                |                         |  |           |                                                       |
|            |                                                                                |                                      |                                                                   |                        |                     |                        | LEFT                     | RIGHT                   |  |           |                                                       |
|            |                                                                                |                                      | T. 2 N., R. 68 W., 6TH P.M.<br>Weld County                        |                        |                     |                        |                          |                         |  |           |                                                       |
| 1 REV      | Weld County, a body corporate and politic of the State of Colorado.            | 915 10th Street<br>Greeley, CO 80631 | Pt. of the NW 1/4 of Sec. 2,<br>& the SW 1/4 Sec. 35, T3N<br>R68W | 24255.6<br>(261084 SF) | 523.1<br>(5631 SF)  | 23732.5<br>(255454 SF) | 67+/- HC<br>(165,561 AC) |                         |  |           |                                                       |
|            | Eng. Dept. (970) 356-4000 Ext. 3750                                            | (970) 356-4000                       |                                                                   |                        |                     |                        |                          |                         |  |           |                                                       |
|            | Chris Wagner (tenant) 535-4349                                                 |                                      |                                                                   |                        |                     |                        |                          |                         |  |           |                                                       |
| TE-1       | (Same As Above)                                                                | (Same As Above)                      | (Same As Above)                                                   | 500<br>(5382 SF)       |                     | 500<br>(5382 SF)       |                          |                         |  |           | Work area for pipe extension.                         |
| TE-2       | THE STATE OF COLORADO, for the use and benefit of the Game and Fish Commission | . CO 80000<br>(303) 000-0000         | Pt. of the NE 1/4 of Sec. 3                                       | 165.2<br>(1778 SF)     |                     | 165.2<br>(1778 SF)     |                          |                         |  |           | No Compensation – Work area for structure improvement |
| TE-2A      | (Same As Above)                                                                | (Same As Above)                      | (Same As Above)                                                   | 871.1<br>(9376 SF)     |                     | 871.1<br>(9376 SF)     |                          |                         |  |           | No Compensation – Work area for slopes                |
| 3 REV      | THE VILLA AT GREELEY, INC.                                                     | 1750 6th Avenue<br>Greeley, CO 80631 | Pt of the SW 1/4 Sec. 2                                           | 44004.1<br>(473654 SF) | 962.8<br>(10363 SF) | 43041.3<br>(463291 SF) | 18+/- HC<br>(44,479 AC)  | 17134+/-<br>(184428 SF) |  |           | Remainder Rt. between FR. RD. and I-25                |
|            |                                                                                | (970) 353-9263                       |                                                                   |                        |                     |                        |                          |                         |  |           |                                                       |
| 3A         | (Same As Above)                                                                | (Same As Above)                      | (Same As Above)                                                   | 379.9<br>(4089 SF)     | 72.7<br>(783 SF)    | 307.2<br>(3307 SF)     |                          |                         |  |           |                                                       |
|            |                                                                                |                                      |                                                                   |                        |                     |                        |                          |                         |  |           |                                                       |
| AC-3       | (Same As Above)                                                                | (Same As Above)                      | (Same As Above)                                                   |                        |                     |                        |                          |                         |  |           |                                                       |
| PE-3       | (Same As Above)                                                                | (Same As Above)                      | (Same As Above)                                                   | 201.3<br>(2167 SF)     |                     | 201.3<br>(2167 SF)     |                          |                         |  |           | Structure maintaince for CBC                          |
|            | TO Colorado Department of Transportation                                       |                                      |                                                                   |                        |                     |                        |                          |                         |  |           |                                                       |
| PE-3A      | (Same As Above)                                                                | (Same As Above)                      | (Same As Above)                                                   | 200<br>(2153 SF)       |                     | 200<br>(2153 SF)       |                          |                         |  |           | Structure maintaince for CBC                          |
|            | TO Colorado Department of Transportation                                       |                                      |                                                                   |                        |                     |                        |                          |                         |  |           |                                                       |

R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. I-25

RIGHT OF WAY

Del Camino Interchange

| PARCEL NO. | OWNER                                                                      | ADDRESS                                                                                | LOCATION                                                             | AREA IN SQUARE METERS    |              |                          |                             |       | BOOK-PAGE | REMARKS                                      |
|------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------|--------------|--------------------------|-----------------------------|-------|-----------|----------------------------------------------|
|            |                                                                            |                                                                                        |                                                                      | AREA OF PARCEL           | EXISTING ROW | NET AREA                 | REMAINDER                   |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          | LEFT                        | RIGHT |           |                                              |
|            |                                                                            |                                                                                        | T. 2 N., R. 68 W., 6TH P.M.<br>Weld County                           |                          |              |                          |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
| PE-3B      | THE VILLA AT GREELEY, INC.<br><br>TO Colorado Department of Transportation | 1750 6th Avenue<br><br>Greeley, CO 80631<br><br>(970) 353-9263                         | Pt of the SW 1/4 Sec. 2                                              | 200<br><br>(2153 SF)     |              | 200<br><br>(2153 SF)     |                             |       |           | Structure maintaince for CBC                 |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
| TE-3       | (Same As Above)                                                            | (Same As Above)                                                                        | (Same As Above)                                                      | 1185.9<br><br>(12765 SF) |              | 1185.9<br><br>(12765 SF) |                             |       |           | Work area for removal of improvements        |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
| TE-3A REV  | (Same As Above)                                                            | (Same As Above)                                                                        | (Same As Above)                                                      | 384<br><br>(4133 SF)     |              | 384<br><br>(4133 SF)     |                             |       |           | Work area for construction of field approach |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
| TE-4       | THE RADEMACHER FAMILY PARTNERSHIP, LTD.                                    | 3525 Highway 119<br><br>LONGMONT, CO 80501<br><br>(303) 000-0000                       | Pt. of the SE 1/4 of Sec. 3                                          | 2484.2<br><br>(26740 SF) |              | 2484.2<br><br>(26740 SF) |                             |       |           | Work area for slopes                         |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
| 5          | LARRY GORDON<br><br>c/o Stan Schneider                                     | 10351 Santa Monica<br><br>Boulevard<br><br>Los Angeles, CA 90025<br><br>(303) 000-0000 | Lot 1, Block 1<br><br>KAHN SUBDIVISION, WELD<br><br>COUNTY, COLORADO | 4679.7<br><br>(50372 SF) |              | 4679.7<br><br>(50372 SF) | 14085+/-<br><br>(151609 SF) |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
| 5A         | (Same As Above)                                                            | (Same As Above)                                                                        | (Same As Above)                                                      | 1450.9<br><br>(15617 SF) |              | 1450.9<br><br>(15617 SF) |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
| AC-5 REV   | (Same As Above)                                                            | (Same As Above)                                                                        | (Same As Above)                                                      |                          |              |                          |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
| TE-5 REV   | (Same As Above)                                                            | (Same As Above)                                                                        | (Same As Above)                                                      | 153<br><br>(1647 SF)     |              | 153<br><br>(1647 SF)     |                             |       |           | Work area for construction of field approach |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
| TE-6       | STENER J. CARLSON and FRANCES E. CARLSON                                   | 7018 West County Road 24H<br><br>Loveland, CO 80537<br><br>(303) 000-0000              | Pt. of the SE 1/4 Sec. 3                                             | 566<br><br>(6092 SF)     |              | 566<br><br>(6092 SF)     |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |
|            |                                                                            |                                                                                        |                                                                      |                          |              |                          |                             |       |           |                                              |

| C<br>D<br>O<br>T | FED. ROAD<br>REGION | DIVISION | PROJ. NO.                  | SHEET<br>NO. |
|------------------|---------------------|----------|----------------------------|--------------|
|                  | XIII                | COLO.    | IR-IM(CX) 025-3(110) (ROW) | 2B           |

R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. I-25

RIGHT OF WAY

Del Camino Interchange

| REVISIONS |                            |  |     |
|-----------|----------------------------|--|-----|
| 7/96      | Added PE-7, PE-8           |  | CCG |
| 7/96      | Revised Parcel 9           |  | CCG |
| 2/97      | Revised TE-7 AC-7          |  | CCG |
| 2/97      | Revised PE-8 to Parcel 8   |  | CCG |
| 6/97      | Changed PE-7 sold to info. |  | CCG |

| PARCEL NO. | OWNER                                                                              | ADDRESS                                         | LOCATION                                                  | AREA IN SQUARE METERS |                      |                      |                           |       |  | BOOK-PAGE | REMARKS                                      |
|------------|------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|-----------------------|----------------------|----------------------|---------------------------|-------|--|-----------|----------------------------------------------|
|            |                                                                                    |                                                 |                                                           | AREA OF PARCEL        | EXISTING ROW         | NET AREA             | REMAINDER                 |       |  |           |                                              |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      | LEFT                      | RIGHT |  |           |                                              |
|            |                                                                                    |                                                 | T. 2 N., R. 68 W., 6TH P.M.<br>Weld County                |                       |                      |                      |                           |       |  |           |                                              |
| 7          | MILTON L. KAHN and EDWIN S. KAHN                                                   | 3551 S. Monoco Parkway #182<br>Denver, CO 80237 | Lot 1, Block 2<br>KAHN SUBDIVISION, WELD COUNTY, COLORADO | 5778.9<br>(62203 SF)  |                      | 5778.9<br>(62203 SF) | 10585+/-<br>(113936 SF)   |       |  |           |                                              |
|            |                                                                                    | (303) 322-7800                                  |                                                           |                       |                      |                      |                           |       |  |           |                                              |
| 7A         | (Same As Above)                                                                    | (Same As Above)                                 | (Same As Above)                                           | 3.9<br>(42 SF)        |                      | 3.9<br>(42 SF)       |                           |       |  |           |                                              |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |
| AC-7 REV   | (Same As Above)                                                                    | (Same As Above)                                 | (Same As Above)                                           |                       |                      |                      |                           |       |  |           |                                              |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |
| PE-7       | (Same As Above)                                                                    | (Same As Above)                                 | (Same As Above)                                           | 320.5<br>(3450 SF)    |                      | 320.5<br>(3450 SF)   |                           |       |  |           | For replacement of irrigation ditch          |
|            | To THE VILLA AT GREELEY, INC. and other water users                                |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |
| TE-7 REV   | (Same As Above)                                                                    | (Same As Above)                                 | (Same As Above)                                           | 229.9<br>(2475 SF)    |                      | 229.9<br>(2475 SF)   |                           |       |  |           | Work area for construction of field approach |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |
| 8          | The Vivian P. Evers Charitable Remainder Unitrust                                  | 1203 Princeton Court<br>Longmont, CO 80501      | Pl. of the SE 1/4 Sec. 3                                  | 135.2<br>(1455 SF)    |                      | 135.2<br>(1455 SF)   |                           |       |  |           |                                              |
|            |                                                                                    | (303) 000-0000                                  |                                                           |                       |                      |                      |                           |       |  |           |                                              |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |
| TE-8       | (Same As Above)                                                                    | (Same As Above)                                 | (Same As Above)                                           | 129<br>(1389 SF)      |                      | 129<br>(1389 SF)     |                           |       |  |           | Work area for slopes                         |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |
| 9 REV      | Sand Land, Inc. a Colorado Corporation and Pasquale Varra, and Jacqueline N. Varra | 12910 WCR 13<br>Longmont, CO 80504              | Tract in NW 1/4, E 1/2 SW<br>1/4, W 1/2 SE 1/4 of Sec. 2  | 4612.2<br>(49645 SF)  | 1983.1<br>(21346 SF) | 2629.1<br>(28299 SF) | 647182+/-<br>(6966182 SF) |       |  |           |                                              |
|            |                                                                                    | (303) 666-6657                                  |                                                           |                       |                      |                      |                           |       |  |           |                                              |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |
|            |                                                                                    |                                                 |                                                           |                       |                      |                      |                           |       |  |           |                                              |

R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. I-25

RIGHT OF WAY  
Del Camino Interchange

|                  |                     |          |                            |              |
|------------------|---------------------|----------|----------------------------|--------------|
| C<br>O<br>D<br>E | FED. ROAD<br>REGION | DIVISION | PROJ. NO.                  | SHEET<br>NO. |
|                  | III                 | COLO.    | IR-IM(CX) 025-3(110) (ROW) | 20           |

REVISIONS

|      |                            |     |
|------|----------------------------|-----|
| 7/96 | Revised TE-9, TE-10, IE-12 | CCG |
| 7/96 | Added PE-9                 | CCG |
| 6/97 | Revised PE-9 to TE-9A      | CCG |

| PARCEL<br>NO. | OWNER                                                                                  | ADDRESS                                                                                      | LOCATION                                                 | AREA IN SQUARE METERS |                  |                    |                         | BOOK-<br>PAGE      | REMARKS                                      |
|---------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------|------------------|--------------------|-------------------------|--------------------|----------------------------------------------|
|               |                                                                                        |                                                                                              |                                                          | AREA OF<br>PARCEL     | EXISTING ROW     | NET AREA           | LEFT<br>REMAINDER       | RIGHT<br>REMAINDER |                                              |
|               |                                                                                        |                                                                                              | T. 2 N., R. 68 W., 6TH P.M.<br>Weld County               |                       |                  |                    |                         |                    |                                              |
| 9A            | Sand Land, Inc., a Colorado Corporation and<br>Pasquale Varra, and Jacqueline N. Varra | 12910 WCR 13<br>Longmont, CO 80504<br>(303) 666-6657                                         | Tract in NW 1/4, E 1/2 SW<br>1/4, W 1/2 SE 1/4 of Sec. 2 | 379.9<br>(4089 SF)    | 72.7<br>(783 SF) | 307.2<br>(3307 SF) |                         |                    |                                              |
| TE-9 REV      | (Same As Above)                                                                        | (Same As Above)                                                                              | (Same As Above)                                          | 221.3<br>(2382 SF)    |                  | 221.3<br>(2382 SF) |                         |                    | Work area for construction of field approach |
| TE-9A         | (Same As Above)                                                                        | (Same As Above)                                                                              | (Same As Above)                                          | 382.5<br>(4117 SF)    |                  | 382.5<br>(4117 SF) |                         |                    | Work area for construction                   |
| 10            | CONOCO INC., a Delaware corporation                                                    | McLean Building, Room 2068<br>600 North Diary Ashford<br>Houston, TX 77210<br>(303) 000-0000 | Pt. of the SE 1/4 Sec. 3                                 | 374.5<br>(4031 SF)    |                  | 374.5<br>(4031 SF) | 18857+/-<br>(202974 SF) |                    |                                              |
| AC-10         | (Same As Above)                                                                        | (Same As Above)                                                                              | (Same As Above)                                          |                       |                  |                    |                         |                    |                                              |
| TE-10 REV     | (Same As Above)                                                                        | (Same As Above)                                                                              | (Same As Above)                                          | 211.9<br>(2281 SF)    |                  | 211.9<br>(2281 SF) |                         |                    | Work area for slopes                         |
| 12            | RONALD L. FAHRENHOLTZ and DARLENE F.<br>FAHRENHOLTZ                                    | 3550 Catalpa Way<br>Boulder, CO 80302<br>(970) 776-8359                                      | Pt. of the SE 1/4 Sec. 3                                 | 456<br>(4908 SF)      |                  | 456<br>(4908 SF)   | 5611+/-<br>(60396 SF)   |                    |                                              |
| AC-12         | (Same As Above)                                                                        | (Same As Above)                                                                              | (Same As Above)                                          |                       |                  |                    |                         |                    |                                              |
| TE-12 REV     | (Same As Above)                                                                        | (Same As Above)                                                                              | (Same As Above)                                          | 327.2<br>(3522 SF)    |                  | 327.2<br>(3522 SF) |                         |                    | Work area for slopes                         |

R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. I-25

RIGHT OF WAY  
Del Camino Interchange

| C<br>D<br>O<br>T | REVISIONS |                                      | FED. ROAD<br>REGION | DIVISION | PROJ. NO.                 | SHEET<br>NO. |
|------------------|-----------|--------------------------------------|---------------------|----------|---------------------------|--------------|
|                  | 3/97      | Added TE-13C                         |                     |          |                           |              |
|                  | 6/97      | Changed PE-14 sold to info.          | CGG                 | COLO.    | IF-M(CX) 029-3(110) (ROW) | 20           |
| REVISIONS        |           |                                      |                     |          |                           |              |
|                  | 7/96      | Revised Parcel 13, AC-13             | CGG                 |          |                           |              |
|                  | 7/96      | Added TE-13A, TE-13B                 | CGG                 |          |                           |              |
|                  | 2/97      | Revised Parcel 13 REV/AC-13 REV      | CGG                 |          |                           |              |
|                  | 2/97      | Deleted TE-13B                       | CGG                 |          |                           |              |
|                  | 3/97      | Revised Parcel 13 REV 2, AC-13 REV 2 | CGG                 |          |                           |              |

| PARCEL<br>NO. | OWNER                                                                                    | ADDRESS               | LOCATION                                   | AREA IN SQUARE METERS |              |             |                            | BOOK-<br>PAGE | REMARKS                                      |
|---------------|------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------|-----------------------|--------------|-------------|----------------------------|---------------|----------------------------------------------|
|               |                                                                                          |                       |                                            | AREA OF<br>PARCEL     | EXISTING ROW | NET AREA    | LEFT<br>REMAINDER<br>RIGHT |               |                                              |
|               |                                                                                          |                       | T. 2 N., R. 68 W., 6TH P.M.<br>Weld County |                       |              |             |                            |               |                                              |
| 13 REV 3      | K.G. LAMBERTSON, Jr., and BERTHA                                                         | 751 East 100th Avenue | N 1/2 of Sec. 11                           | 86812.1               | 3580.7       | 83231.4     | 110+/- HC 22971.5+/-       |               | Remainder Rt. between FT. RD. and I-25       |
|               | LAMPERTSON LIMITED PARTNERSHIP                                                           | Thornton, CO 80229    |                                            | (934434 SF)           | (38542 SF)   | (895892 SF) | (271.816 AC) (247262 SF)   |               |                                              |
|               |                                                                                          | (303) 451-8066        |                                            |                       |              |             |                            |               |                                              |
| AC-13 REV 3   | (Same As Above)                                                                          | (Same As Above)       | (Same As Above)                            |                       |              |             |                            |               |                                              |
|               |                                                                                          |                       |                                            |                       |              |             |                            |               |                                              |
| TE-13         | (Same As Above)                                                                          | (Same As Above)       | (Same As Above)                            | 150                   |              | 150         |                            |               | Work area for construction of field approach |
|               |                                                                                          |                       |                                            | (1615 SF)             |              | (1615 SF)   |                            |               |                                              |
|               |                                                                                          |                       |                                            |                       |              |             |                            |               |                                              |
| TE-13A        | (Same As Above)                                                                          | (Same As Above)       | (Same As Above)                            | 281.8                 |              | 281.8       |                            |               | Work area for construction of field approach |
|               |                                                                                          |                       |                                            | (3033 SF)             |              | (3033 SF)   |                            |               |                                              |
|               |                                                                                          |                       |                                            |                       |              |             |                            |               |                                              |
| TE-13C        | (Same As Above)                                                                          | (Same As Above)       | (Same As Above)                            | 192.0                 |              | 192.0       |                            |               | Work area for construction of field approach |
|               |                                                                                          |                       |                                            | (3143 SF)             |              | (3143 SF)   |                            |               |                                              |
|               |                                                                                          |                       |                                            |                       |              |             |                            |               |                                              |
| 14            | RICKY L. HIATT                                                                           | 3939 Highway 119      | Pt of the SE 1/4 Sec. 3                    | 256.9                 |              | 256.9       |                            |               |                                              |
|               |                                                                                          | Longmont, CO 80501    |                                            | (2067 SF)             |              | (2067 SF)   |                            |               |                                              |
|               |                                                                                          | (970) 678-1183        |                                            |                       |              |             |                            |               |                                              |
|               |                                                                                          |                       |                                            |                       |              |             |                            |               |                                              |
| 14R           | (Same As Above) <i>CGOT sold to<br/>TP I Petroleum, Inc<br/>(see Parcel 16 file) non</i> | (Same As Above)       | (Same As Above)                            | 386.5                 |              | 386.5       |                            |               | Land locked parcel - Uneconomical remainder  |
|               |                                                                                          |                       |                                            | (4160 SF)             |              | (4160 SF)   |                            |               |                                              |
| AC-14         | (Same As Above)                                                                          | (Same As Above)       | (Same As Above)                            |                       |              |             |                            |               |                                              |
|               |                                                                                          |                       |                                            |                       |              |             |                            |               |                                              |
| PE-14         | (Same As Above)                                                                          | (Same As Above)       | (Same As Above)                            | 74.7                  |              | 74.7        |                            |               | For replacement of irrigation ditch          |
|               | TO THE VILLA AT GREELEY, INC. and other water users                                      |                       |                                            | (804 SF)              |              | (804 SF)    |                            |               |                                              |
|               |                                                                                          |                       |                                            |                       |              |             |                            |               |                                              |
|               |                                                                                          |                       |                                            |                       |              |             |                            |               |                                              |

| C<br>D<br>O<br>T | FED. ROAD<br>REGION | DIVISION | PROJ. NO.                   | SHEET<br>NO. |
|------------------|---------------------|----------|-----------------------------|--------------|
|                  | III                 | COLO.    | IR-III(CX) 025-3(110) (ROW) | 2E           |

## REVISIONS

|      |                                 |     |
|------|---------------------------------|-----|
| 7/96 | Added PE-15                     | CG6 |
| 7/96 | Revised PARCEL, 16, PE-16       | CG6 |
| 7/96 | Added TE-17, TE-17A             | CG6 |
| 6/97 | Changed PE-16 REV sold to Info. | CG6 |
| 9/97 | Deleted PE-16, PE-17            | CG6 |

## R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

## S.H. NO. 1-25

## RIGHT OF WAY

Del Camino Interchange

| PARCEL<br>NO. | OWNER                                           | ADDRESS                                                                                      | LOCATION                                   | AREA IN SQUARE METERS |              |                      |                         |       | BOOK-<br>PAGE | REMARKS                                |
|---------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|--------------|----------------------|-------------------------|-------|---------------|----------------------------------------|
|               |                                                 |                                                                                              |                                            | AREA OF<br>PARCEL     | EXISTING ROW | NET AREA             | LEFT<br>REMAINDER       | RIGHT |               |                                        |
|               |                                                 |                                                                                              | T. 2 N., R. 68 W., 6TH P.M.<br>Weld County |                       |              |                      |                         |       |               |                                        |
| 15            | GRANT BROTHERS, a Partnership                   | P.O. Box 948<br>Longmont , CO 80501<br>(970) 772-4502                                        | Pt of the NW 1/4 Sec. 11                   | 1734.5<br>(18670 SF)  |              | 1734.5<br>(18670 SF) | 11652+/-<br>(125421 SF) |       |               |                                        |
| 16 REV        | TOTAL PETROLEUM, INC., a Michigan Corporation   | Denver Place North Tower<br>Suite 2201<br>P.O. Box 500<br>Denver, CO 80201<br>(303) 291-2000 | Pt. of the SE 1/4 Sec. 3                   | 820.1<br>(8827 SF)    |              | 820.1<br>(8827 SF)   | 5223+/-<br>(56220 SF)   |       |               |                                        |
| AC-16         | (Same As Above)                                 | (Same As Above)                                                                              | (Same As Above)                            |                       |              |                      |                         |       |               |                                        |
| PE-16 REV     | (Same As Above)                                 | (Same As Above)                                                                              | (Same As Above)                            | 188.5<br>(2029 SF)    |              | 188.5<br>(2029 SF)   |                         |       |               | For replacement of irrigation ditch    |
| 17            | TRUST U/W CARL R. OSWALD<br>c/o CAROL L. OSWALD | 14707 N. 95th Street<br>Longmont , CO 80501<br>(970) 776-1408                                | Pt of the SW 1/4 Sec. 11                   | 4506.2<br>(48504 SF)  |              | 4506.2<br>(48504 SF) | 37096+/-<br>(399296 SF) |       |               |                                        |
| TE-17         | (Same As Above)                                 | (Same As Above)                                                                              | (Same As Above)                            | 288<br>(3100 SF)      |              | 288<br>(3100 SF)     |                         |       |               | Work area for construction of approach |
| TE-17A        | (Same As Above)                                 | (Same As Above)                                                                              | (Same As Above)                            | 296.3<br>(3189 SF)    |              | 296.3<br>(3189 SF)   |                         |       |               | Work area for construction of approach |



R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. I-25

RIGHT OF WAY  
Del Camino Interchange

|                  |                     |                   |                           |              |
|------------------|---------------------|-------------------|---------------------------|--------------|
| C<br>D<br>O<br>T | FED. ROAD<br>REGION | DIVISION          | PROJ. NO.                 | SHEET<br>NO. |
|                  | III                 | COLO.             | IR-M(CX) 025-3(110) (ROW) | 26           |
|                  | REVISIONS           |                   |                           |              |
|                  | 7/96                | Added TE-22       |                           | 006          |
|                  | 7/96                | Revised TE-24     |                           | 006          |
|                  | 2/97                | Deleted Parcel 27 |                           | 006          |

| PARCEL<br>NO. | OWNER                                                                                       | ADDRESS                                                                | LOCATION                                                          | AREA IN SQUARE METERS |              |           |                   |                    | BOOK-<br>PAGE | REMARKS                                                   |
|---------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------|--------------|-----------|-------------------|--------------------|---------------|-----------------------------------------------------------|
|               |                                                                                             |                                                                        |                                                                   | AREA OF<br>PARCEL     | EXISTING ROW | NET AREA  | LEFT<br>REMAINDER | RIGHT<br>REMAINDER |               |                                                           |
|               |                                                                                             |                                                                        | T. 2 N., R. 68 W., 6TH P.M.<br>Weld County                        |                       |              | 21.3      |                   |                    |               |                                                           |
|               |                                                                                             |                                                                        | Pt. of the NE 1/4 of Sec. 10                                      | 21.3                  |              | (229 SF)  |                   |                    |               | For construction and maintenance of drainage<br>structure |
| PE-22         | R. H. DAGGETT and JANET L. DAGGETT, in<br>joint tenancy                                     | P. O. BOX 702<br>Longmont , CO 80501                                   |                                                                   | (229 SF)              |              |           |                   |                    |               |                                                           |
|               | TO Colorado Department of Transportation                                                    | (970) 000-0000                                                         |                                                                   |                       |              | 30.5      |                   |                    |               | Work area for construction of approach                    |
|               |                                                                                             |                                                                        | (Same As Above)                                                   | 30.5                  |              | (328 SF)  |                   |                    |               |                                                           |
| TE-22         | (Same As Above)                                                                             |                                                                        |                                                                   | (328 SF)              |              |           |                   |                    |               |                                                           |
|               |                                                                                             |                                                                        |                                                                   |                       |              | 757       |                   | 170518+/-          |               |                                                           |
| 23            | FLATIRON STRUCTURES COMPANY LLC, a<br>Colorado limited liability company, f/k/a<br>FSC, LLC | 10090 I-25 Frontage Road<br>Longmont , CO 80504                        | Lot 1, Flatiron PUD final<br>plot, Lot 2 RE No.<br>1313-11-3-1201 | (8148 SF)             |              | (8148 SF) |                   | (1835433 SF)       |               |                                                           |
|               |                                                                                             |                                                                        |                                                                   |                       |              | 70        |                   |                    |               | For construction and maintenance of drainage<br>structure |
| PE-24         | Harold Reese , Jr., Ronald Lane Reese and<br>Christine Reese McCulloch                      | 855 Sunrise Highway<br>City of Lynbrook, County of<br>Nassau, NY 00000 | Pt. of the SE 1/4 Sec. 10                                         | (753 SF)              |              | (753 SF)  |                   |                    |               |                                                           |
|               | TO Colorado Department of Transportation                                                    | (000) 000-0000                                                         |                                                                   |                       |              | 525       |                   |                    |               | Work area for construction of approach                    |
|               |                                                                                             |                                                                        | (Same As Above)                                                   | 525                   |              | (5651 SF) |                   |                    |               |                                                           |
| TE-24 REV     | (Same As Above)                                                                             |                                                                        |                                                                   | (5651 SF)             |              |           |                   |                    |               |                                                           |

|             |                     |                   |                            |              |
|-------------|---------------------|-------------------|----------------------------|--------------|
| C<br>D<br>T | FED. ROAD<br>REGION | DIVISION          | PROJ. NO.                  | SHEET<br>NO. |
|             | III                 | COLO.             | IR-1M(CX) 025-3(110) (ROW) | 2H           |
| REVISIONS   |                     |                   |                            |              |
|             | 11/98               | Added Parcel PE27 | CAF                        |              |
| WAY         |                     |                   |                            |              |
| change      |                     |                   |                            |              |

# R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. I-25

# RIGHT OF WAY

## Del Camino Interchange

[illegible]



DEPARTMENT OF TRANSPORTATION - STATE OF COLORADO  
CONTROL SURVEY DIAGRAM

Project IR-1M (CX) 025-3 (110)  
1 - 25 MP 239.6 to MP 240.6  
Sections 2,3,10,11 Township 2N, Range 68W, 6th P.M.  
WELD COUNTY, COLORADO

COORDINATE SUMMARY TABLE  
(ADJUSTED FIELD DATA)

| POINT NAME                | MODIFIED PROJECT COORDINATES (m) |          | ELEV. (m) | DESCRIPTION                   |
|---------------------------|----------------------------------|----------|-----------|-------------------------------|
|                           | NORTHING                         | EASTING  |           |                               |
| CP 2 (MP 240.00 / -25)    | 2799.950                         | 3056.124 | 1480.154  | CDOT Type II Control Monument |
| CP 4 (MP 239.80 / -25)    | 2484.021                         | 3058.361 | 1480.606  | CDOT Type II Control Monument |
| CP 5 (MP 239.70 / -25)    | 2275.367                         | 3034.823 | 1479.657  | CDOT Type II Control Monument |
| CP 6 (MP 239.75 / -25)    | 2450.794                         | 3085.449 | 1480.874  | CDOT Type II Control Monument |
| CP 10 (MP 239.60 / -25)   | 3062.697                         | 2970.135 | 1479.264  | CDOT Type II Control Monument |
| CP 11 (MP 239.95 / -25)   | 2700.299                         | 3127.422 | 1478.478  | CDOT Type II Control Monument |
| CP 12 (MP 240.05 / -25)   | 2933.505                         | 3169.143 | 1482.916  | CDOT Type II Control Monument |
| CP 13 (MP 240.20 / -25)   | 3153.366                         | 3102.405 | 1477.152  | CDOT Type II Control Monument |
| CP 14 (MP 240.33 / -25)   | 3405.186                         | 3116.645 | 1476.009  | CDOT Type II Control Monument |
| CP 15 (MP 240.52 / -25)   | 3646.586                         | 3016.372 | 1475.753  | CDOT Type II Control Monument |
| CP 16 (MP 240.80 / -25)   | 4137.469                         | 2984.908 | 1475.262  | CDOT Type II Control Monument |
| CP 17 (MP 240.65 / -25)   | 3863.131                         | 3019.851 | 1476.585  | CDOT Type II Control Monument |
| CP 18 (MP 240.45 / -25)   | 3587.429                         | 3029.550 | 1478.131  | CDOT Type II Control Monument |
| CP 19 (MP 240.30 / -25)   | 3334.660                         | 3427.025 | 1477.990  | CDOT Type II Control Monument |
| CP 20 (MP 63.85 / SH 119) | 3053.672                         | 3031.996 | 1479.207  | CDOT Type II Control Monument |
| CP 31 (MP 240.08 / -25)   | 2953.026                         | 3030.647 | 1479.335  | CDOT Type II Control Monument |
| CP 33 (MP 239.93 / -25)   | 2663.026                         | 3030.647 | 1479.335  | CDOT Type II Control Monument |
| CP 39 (MP 63.51 / SH 119) | 3032.224                         | 2890.780 | 1479.316  | CDOT Type II Control Monument |



Typical Control Monument Cap  
Not to Scale

LIST OF MONUMENTS USED ON PROJECT

| POINT NAME                        | MODIFIED PROJECT COORDINATES (m) |           | DESCRIPTION                                 |
|-----------------------------------|----------------------------------|-----------|---------------------------------------------|
|                                   | NORTHING                         | EASTING   |                                             |
| 100 NW Cor. Sec. 11               | 3048.0061                        | 3048.0061 | #5 rebar 2 3/4" dia. cop. LS# 14112         |
| 1115 W 1/4 Cor. Sec. 11           | 2243.7850                        | 3041.4668 | #4 rebar 3 1/2" dia. cop. LS# 1238          |
| 104 W 1/4 Sec. 2                  | 3861.3068                        | 3054.9187 | rebar w/cap has on illegible LS no.         |
| 106 E 1/16 Cor. btwn Secs. 10 & 3 | 3048.9851                        | 2645.4934 | #6 rebar w/ 2 1/2" dia. cop. LS# 25614      |
| 107 W 1/16 Cor. btwn Secs. 11 & 2 | 3046.5956                        | 3443.7612 | #6 rebar w/ 3 1/2" dia. cop. LS# 10740      |
| 108 N 1/4 Cor. Sec. 11            | 3045.0917                        | 3839.4729 | pipe mon. w/CDOT 3 1/4" dia. cop. LS# 10740 |
| 1225 NE Cor. Sec. 11              | 3041.3910                        | 4628.2614 | CDOT 3 1/4" dia. cop. LS# 10740             |
| 223 NW Cor. Sec. 2                | 4649.6174                        | 3865.5418 | pipe mon. w/CDOT 3 1/4" dia. cop. LS# 7242  |
| 224 E 1/4 Cor. Sec. 11            | 4643.5895                        | 3061.3711 | CDOT 3 1/4" dia. cop. LS# 10740             |
| 1215 SW Cor. Sec. 11              | 2231.3743                        | 4629.7487 | 2 1/2" dia. cop. LS# 28656                  |
| 1425 SW Cor. Sec. 11              | 1430.6601                        | 3034.3730 | 2 1/2" dia. cop. LS# 25614                  |
| 213 Cen. Sec. 2                   | 3852.5963                        | 3034.3730 | 2 1/2" dia. cop. LS# 25614                  |
| 1013 Cen. Sec. 10                 | 2246.6950                        | 2234.8500 | #6 rebar w/ 2 1/2" dia. cop. LS# 25614      |

NOTE: Above monuments that do not meet the current standards, set by the State Board of Registration for Professional Engineers and Professional Land Surveyors, will be upgraded as part of the construction of project IR-1M (CX) 025-3 (110).

| FEDERAL ROAD RECORD NO. | DIVISION | PROJECT NO.                    | SHEET NUMBER |
|-------------------------|----------|--------------------------------|--------------|
| 126                     | COLORADO | Project IR-1M (CX) 025-3 (110) | 3            |
| Revisions               |          |                                |              |
| DATE                    | BY       | REVISIONS                      |              |
|                         |          |                                |              |
|                         |          |                                |              |
|                         |          |                                |              |
|                         |          |                                |              |
|                         |          |                                |              |

RIGHT OF WAY

BASIS OF BEARINGS: All bearings are based on a line connecting the SW corner Sec. 2 (#5 rebar) and the W 1/4 corner of Sec. 11 (2 3/4" dia. cop LS # 14112) as bearing S00°27'57"W.

BASIS OF ELEVATIONS: Project is based on an elevation of 1,477.152m on Control Point 14, a CDOT Type II Control Monument. There are no existing Bench Marks in the project area. Therefore elevation were not verified to any existing Bench Mark Datums. All other Control Points on this Project were then tied in by means of running a Bench Loop.

COORDINATE DATUM: Coordinates on this project are for the exclusive use of the CDOT for the construction of this project and are considered Project Coordinates only.

CP - Control Point Monuments set by CDOT. They were CDOT type 2 monuments, a 3-1/4" dia. aluminum control monument cap (as shown) on a 3" X 3/4" dia. flared aluminum security rod on a 3" X 3/4" dia. smooth aluminum rod.

NOTE: This control survey is for the use of the Colorado Department of Transportation personnel. The survey is not a complete Boundary Survey. Title Policy, Title Commitment, and Title Research were not part of this control survey, therefore, easements, rights, and restrictions of record are not shown. The verification of the physical evidence with relation to easements, rights of way, property boundaries, and restriction, as described in the instruments of record, were not included in this control survey.

NOTE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the statement shown.

NOTE: No guarantee as to the accuracy of the information contained on the attached drawing is either stated or implied unless this copy bears an original signature of the professional land surveyor hereon named.

SURVEYORS STATEMENT: I, Joseph A. Surprenant, a Professional Land Surveyor in the State of Colorado, hereby state that this Control Survey Diagram was prepared under my direct supervision this day of from a field survey performed under my supervision and checking for and on behalf of the Department of Transportation, State of Colorado, and is not a Land Survey Plat or Right-of-Way Survey Plat and to the best of my knowledge and belief this control survey, as shown, meets the minimum horizontal control tolerances of a Type B Survey and this topographic survey, as shown, meets the minimum horizontal control tolerances of a Type D Survey as listed in the Colorado Department of Transportation Survey Manual Chapter Three (Revised 4/29/92).

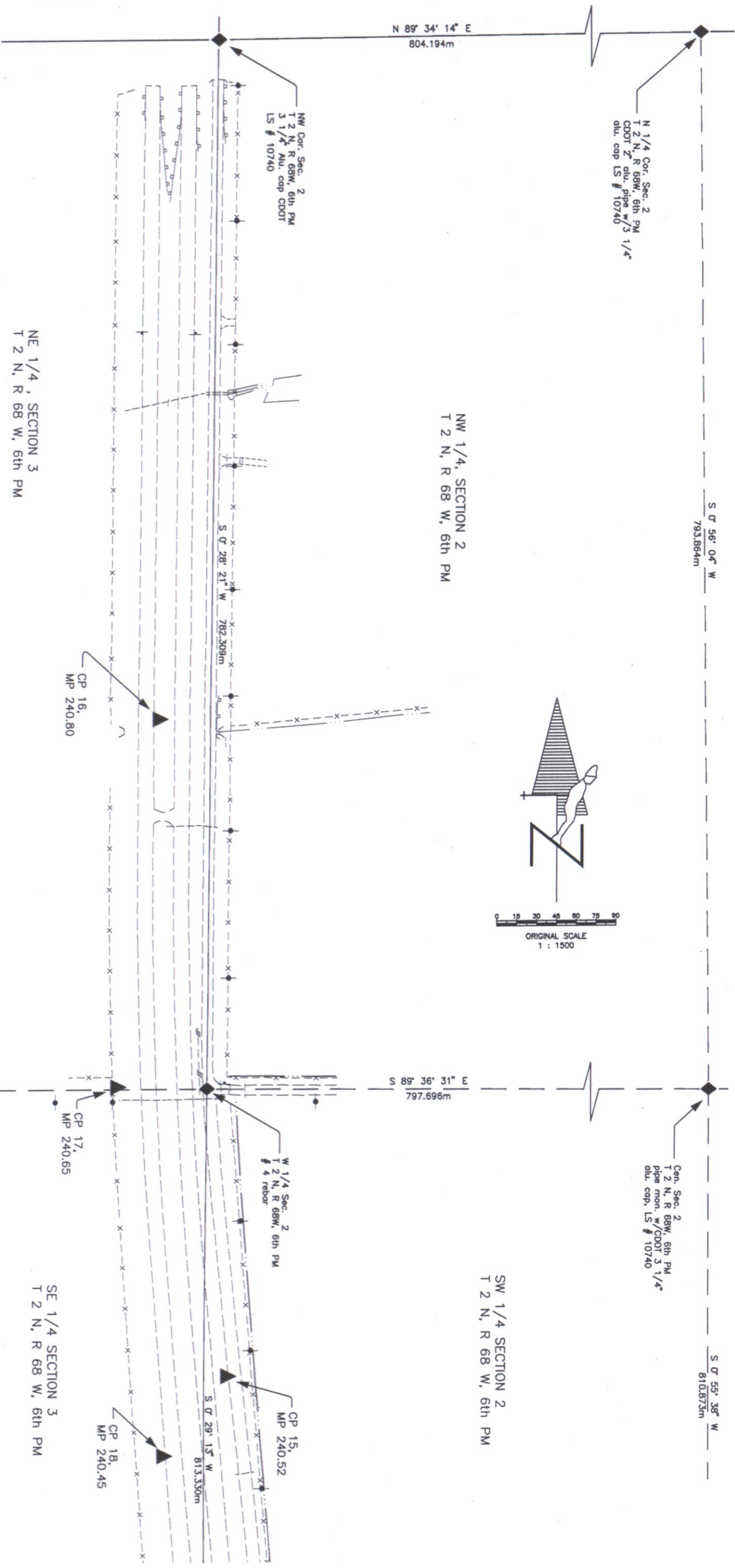
Joseph A. Surprenant L.S. 10740

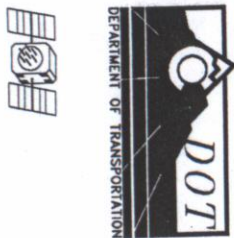


# DEPARTMENT OF TRANSPORTATION - STATE OF COLORADO CONTROL SURVEY DIAGRAM

Project IR-1M (CX) 025-3 (110)  
1 - 25 MP 239.6 to MP 240.6  
Sections 2,3,10,11 Township 2N, Range 68W, 6th P.M.  
WELD COUNTY, COLORADO

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.                    | SHEET<br>NUMBER |
|----------------------------|----------|--------------------------------|-----------------|
| 311C                       | COLORADO | Project IR-1M (CX) 025-3 (110) | 3A              |
| RIGHT OF WAY               |          |                                |                 |
| REVISIONS                  |          |                                |                 |
|                            |          |                                |                 |
|                            |          |                                |                 |
|                            |          |                                |                 |
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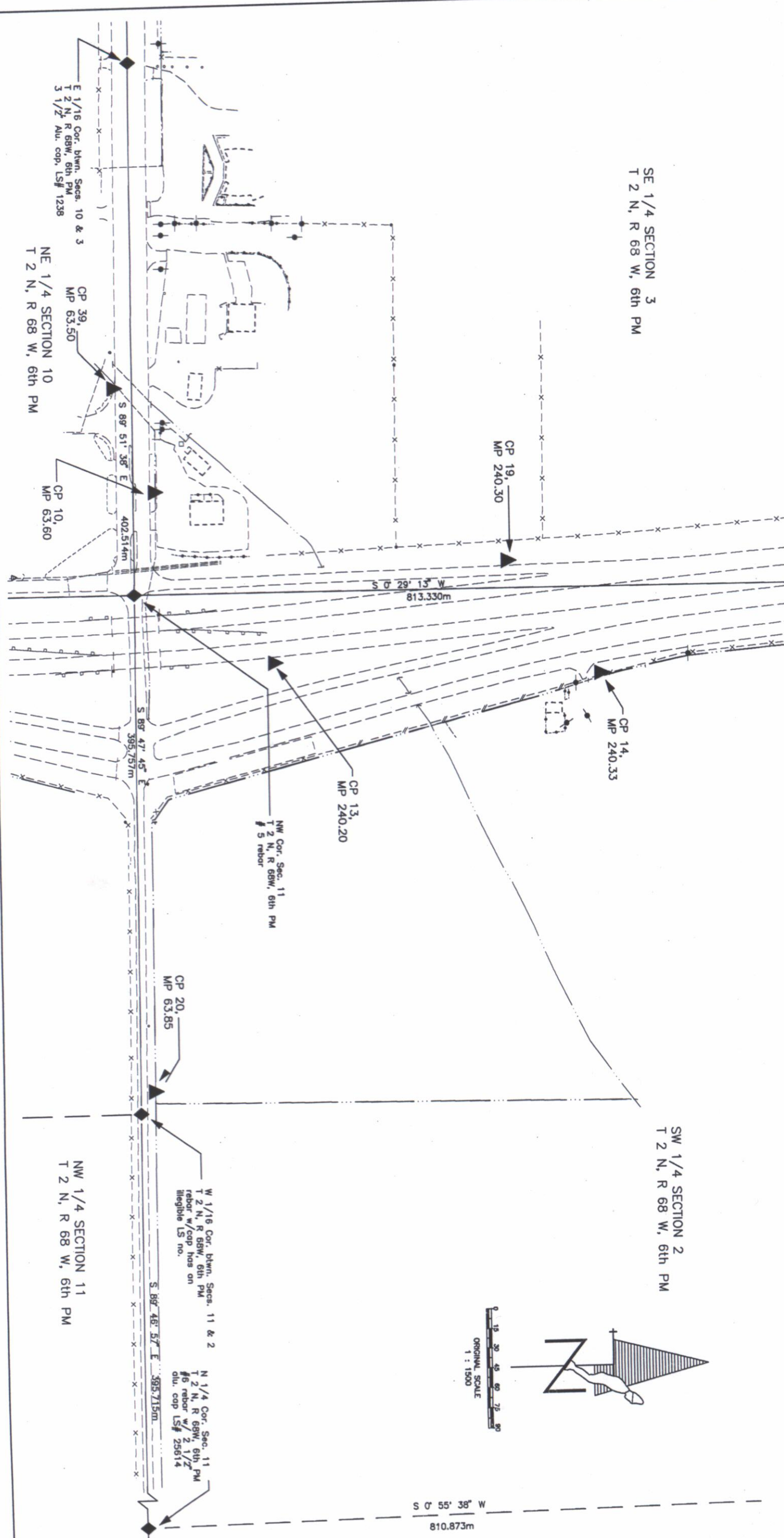


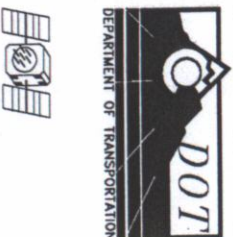


DEPARTMENT OF TRANSPORTATION - STATE OF COLORADO  
**CONTROL SURVEY DIAGRAM**

Project IR-IM (CX) 025-3 (110)  
1 - 25 MP 239.6 to MP 240.6  
Sections 2,3,10,11 Township 2N, Range 68W, 6th P.M.  
WELD COUNTY, COLORADO

| FEDERAL ROAD<br>SECTION NO. | DIVISION | PROJECT NO.                    | SHEET<br>NUMBER |
|-----------------------------|----------|--------------------------------|-----------------|
| 38                          | COLORADO | Project IR-IM (CX) 025-3 (110) | 38              |
| RIGHT OF WAY                |          |                                |                 |
| REVISIONS                   |          |                                |                 |
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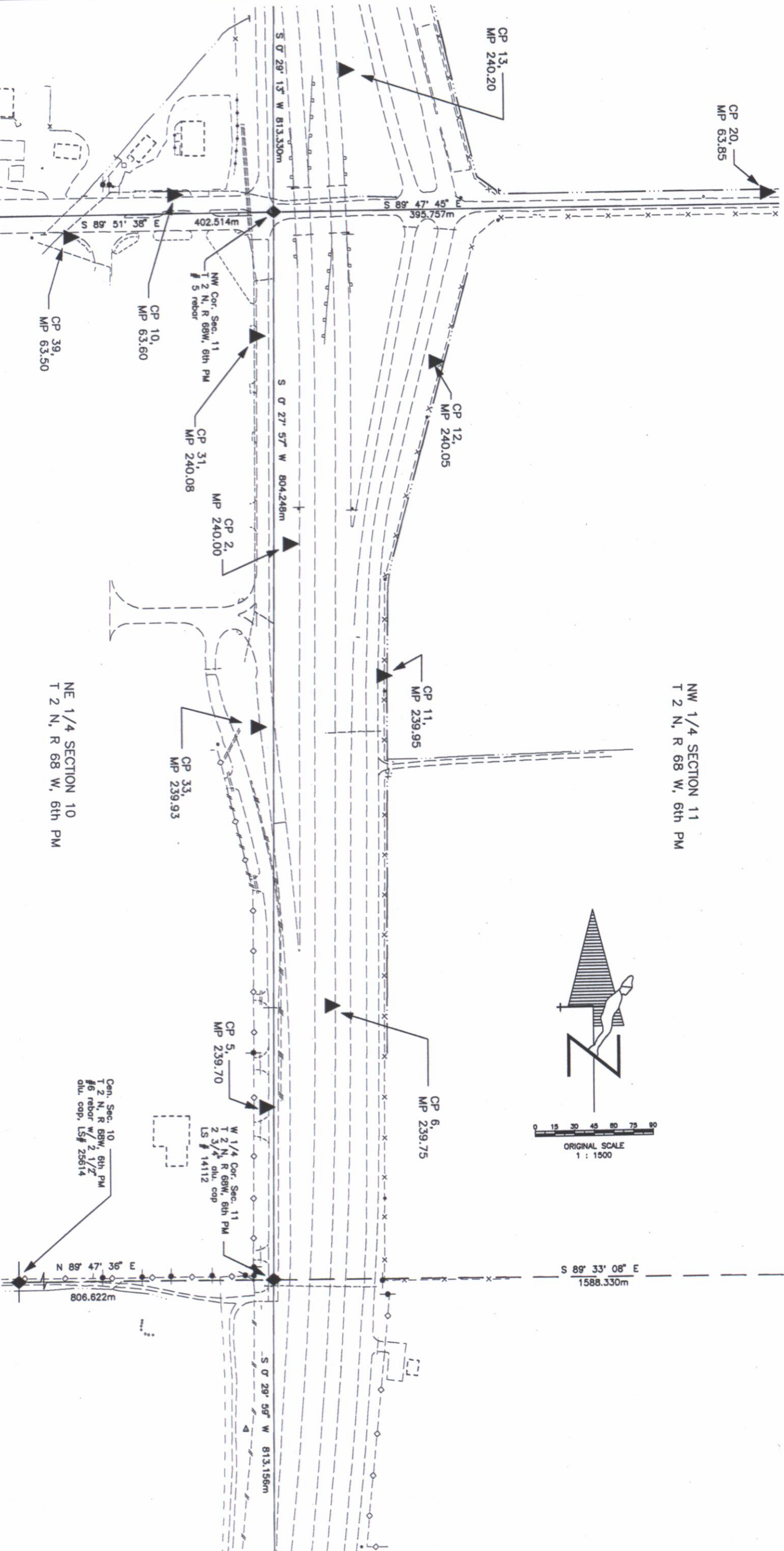
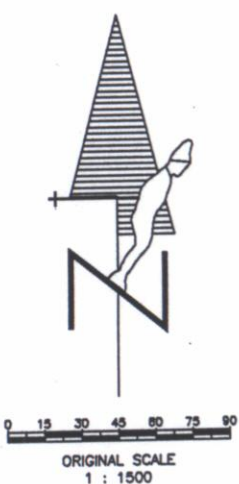


# DEPARTMENT OF TRANSPORTATION - STATE OF COLORADO CONTROL SURVEY DIAGRAM

Project IR-1M (CX) 025-3 (110)  
1 - 25 MP 239.6 to MP 240.6  
Sections 2,3,10,11 Township 2N, Range 68W, 6th P.M.  
WELD COUNTY, COLORADO

NW 1/4 SECTION 11  
T 2 N, R 68 W, 6th PM

NE 1/4 SECTION 10  
T 2 N, R 68 W, 6th PM



RIGHT OF WAY

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.                    | SHEET<br>NUMBER |
|----------------------------|----------|--------------------------------|-----------------|
| XXX                        | COLORADO | Project IR-1M (CX) 025-3 (110) | 3C              |

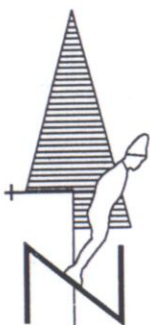
| REVISIONS |
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# DEPARTMENT OF TRANSPORTATION - STATE OF COLORADO CONTROL SURVEY DIAGRAM

Project IR-1M (CX) 025-3 (110)  
1 - 25 MP 239.6 to MP 240.6  
Sections 2,3,10,11 Township 2N, Range 68W, 6th P.M.  
WELD COUNTY, COLORADO

| FEDERAL ROAD<br>REVISION NO. | DIVISION | PROJECT NO.                   | SHEET<br>NUMBER |
|------------------------------|----------|-------------------------------|-----------------|
| XIII                         | COLORADO | Project R-1M (CX) 025-3 (110) | 30              |
| RIGHT OF WAY                 |          |                               |                 |
| REVISIONS                    |          |                               |                 |
|                              |          |                               |                 |
|                              |          |                               |                 |
|                              |          |                               |                 |
|                              |          |                               |                 |
|                              |          |                               |                 |
|                              |          |                               |                 |
|                              |          |                               |                 |



ORIGINAL SCALE  
1 : 1500

NW 1/4 SECTION 14  
T 2 N, R 68 W, 6th PM

SW 1/4 SECTION 11  
T 2 N, R 68 W, 6th PM

SW Cor. Sec. 11  
T 2 N, R 68W, 6th PM  
2 1/2" allu. cop LS# 28656

S 0° 29' 58" W  
813.156m

SE 1/4 SECTION 10  
T 2 N, R 68 W, 6th PM

NE 1/4 SECTION 15  
T 2 N, R 68 W, 6th PM

| C<br>D<br>O<br>T | REVISIONS |                                | REVISIONS                |     |
|------------------|-----------|--------------------------------|--------------------------|-----|
|                  | 7/96      | Revised                        | Parcels 1,3,TE-3A,9,TE-9 | CGG |
|                  |           | TE-10,TE-12,13,AC-13,16,PE-16, |                          |     |
|                  |           | TE-20,TE-24                    |                          |     |

TABULATION OF R.O.W. MARKERS  
TO BE SET BY STATE FORCES

| POINT NO. | NORTHING  | EASTING                         |
|-----------|-----------|---------------------------------|
| *101      | 1482.9968 | 3050.0701 STA. 29+500 LT.       |
| *230      | 1527.9489 | 3054.6083 STA. 29+500 LT.       |
| 289       | 3174.0927 | 3010.5517 STA. 27+800 RT.       |
| 294       | 3180.1342 | 3019.3825 STA. 27+800 RT.       |
| 295       | 3081.6015 | 3022.4297 STA. 0+275 LT. SH 119 |
| 298       | 3071.8942 | 2802.0208 STA. 0+050 LT. SH 119 |
| 340       | 3107.5636 | 3384.0239 STA. 119+460 RT.      |
| 341       | 3147.2020 | 3384.9734 STA. 119+400 RT.      |
| 351       | 4096.2681 | 3100.2427 STA. 118+375 LT.      |
| 352       | 4023.1976 | 3102.9942 STA. 118+451 LT.      |
| 353       | 3619.8151 | 3127.7186 STA. 118+855 LT.      |
| 354       | 3447.0793 | 3209.9932 STA. 119+066 LT.      |
| 355       | 3318.2231 | 3341.9179 STA. 119+251 LT.      |
| 356       | 3122.5481 | 3425.2033 STA. 119+453 LT.      |
| 357       | 3110.1383 | 3425.1636 STA. 119+460 LT.      |
| 360       | 4665.0561 | 3103.5053 STA. 117+800 LT.      |
| 361       | 3054.8910 | 3661.5171 STA. 0+900 LT.        |
| 366       | 3396.5754 | 3262.8342 STA. 119+100 LT.      |
| 367       | 3381.3108 | 3275.9106 STA. 119+100 LT.      |
| 368       | 3077.0870 | 3460.2991 STA. 119+500 RT.      |
| 373       | 4380.6621 | 3101.8740 STA. 118+000 LT.      |
| 375       | 3290.0295 | 3314.9713 STA. 119+251 RT.      |
| 379       | 3077.3856 | 3366.9996 STA. 119+500 RT.      |
| 380       | 3077.7225 | 3261.7001 STA. 58+460 LT.       |
| 381       | 3138.2459 | 3233.4335 STA. 58+400 LT.       |
| 382       | 3128.6076 | 3221.2195 STA. 58+331 LT.       |
| 383       | 3292.0741 | 3180.6866 STA. 58+200 LT.       |
| 384       | 3393.3390 | 3133.3483 STA. 58+100 LT.       |
| 429       | 3036.7901 | 3610.6773 STA. 0+800 RT.        |
| 431       | 3020.6873 | 3460.1187 STA. 0+700 RT.        |
| 432       | 2987.7431 | 3423.7720 STA. 0+700 RT.        |
| 433       | 2953.8676 | 3423.6636 STA. 119+622 LT.      |
| 434       | 2782.7457 | 3361.3507 STA. 119+800 LT.      |
| 435       | 2633.3155 | 3236.6992 STA. 119+989 LT.      |
| 436       | 2492.1969 | 3175.5818 STA. 120+156 LT.      |
| 438       | 2348.8826 | 3164.6346 STA. 120+300 LT.      |
| 443       | 1922.0878 | 3112.2308 STA. 120+700 LT.      |
| 444       | 1908.1258 | 3102.8594 STA. 120+740 LT.      |
| 450       | 2874.5644 | 3050.9877 STA. 121+200 LT.      |
| 451       | 2807.0873 | 3332.1704 STA. 119+795 RT.      |
| 452       | 2657.6570 | 3207.5189 STA. 119+989 RT.      |
| 453       | 2670.9783 | 3165.5866 STA. 58+800 LT.       |
| 454       | 2773.5280 | 3186.5320 STA. 58+750 LT.       |
| 455       | 2874.1460 | 3222.8079 STA. 58+640 LT.       |
| 457       | 1674.1323 | 3074.1286 STA. 121+980 LT.      |
| 462       | 3074.5675 | 2872.5899 STA. 0+120 LT.        |
| 465       | 3031.6344 | 2945.3731 STA. 0+200 RT.        |
| 466       | 3031.3952 | 3020.1177 STA. 0+275 RT.        |
| 467       | 3025.9661 | 3026.1875 STA. 0+280 RT.        |
| 477       | 2135.4852 | 3138.4327 STA. 120+500 LT.      |
| 495       | 3195.1270 | 3018.9188 STA. 27+800 RT.       |
| 571       | 2147.8908 | 3025.5826 STA. 28+900 RT.       |
| 588       | 1816.9878 | 2992.0185 STA. 29+200 RT.       |
| 602       | 4323.4985 | 2982.2508 STA. 26+700 RT.       |
| 606       | 4031.8719 | 2980.3235 STA. 27+000 RT.       |
| 607       | 4615.1252 | 2984.1780 STA. 26+400 RT.       |
| 617       | 3796.5535 | 2986.5964 STA. 27+200 RT.       |
| 618       | 3415.5212 | 3012.1029 STA. 27+600 RT.       |
| 639       | 3189.0856 | 3010.0880 STA. 27+800 RT.       |
| 641       | 1486.0849 | 2958.4545 STA. 29+600 RT.       |
| 642       | 3074.1408 | 3005.9603 STA. 0+200 LT.        |
| 645       | 3889.9722 | 3113.8108 STA. 118+500 LT.      |
| 646       | 3869.9558 | 3127.4290 STA. 118+600 LT.      |
| 647       | 3851.6683 | 3127.3041 STA. 118+600 LT.      |
| 648       | 3831.8596 | 3110.5026 STA. 118+600 LT.      |

| 7/96 | REVISIONS |                                | REVISIONS       |     |
|------|-----------|--------------------------------|-----------------|-----|
|      | 2/97      | Revised                        | points 588, 641 | CGG |
|      |           | Added TE-1, Revised TE-5,TE-7, |                 |     |
|      |           | Parcel 13 REV,Deleted TE-13B   |                 |     |

TABULATION OF PERMANENT EASEMENT  
POINTS TO BE STAKED

| POINT NO. | NORTHING  | EASTING                     |
|-----------|-----------|-----------------------------|
| 134       | 2242.8849 | 3156.6573 PE-15,PE-17       |
| 135       | 2042.7668 | 3132.0859 PE-17,PE-19       |
| 136       | 1897.1454 | 3101.5112 PE-19             |
| 137       | 1920.2930 | 3117.0480 PE-19             |
| 386       | 2242.9242 | 3151.6246 PE-17             |
| 387       | 2042.8061 | 3127.0531 TE-17,PE-17,PE-19 |
| 422       | 3077.4066 | 2922.8767 PE-14             |
| 463       | 3074.4153 | 2920.1716 TE-12 REV,PE-14   |
| 469       | 3074.3313 | 2946.4131 PE-14,PE-16 REV   |
| 472       | 3077.3312 | 2946.4457 PE-14,PE-16 REV   |
| 473       | 3077.1197 | 3012.5363 PE-16 REV         |
| 570       | 2243.8402 | 3026.1660 PE-22,PE-24       |
| 576       | 2246.8881 | 3026.1914 PE-22             |
| 580       | 2243.8655 | 3019.1659 PE-22,PE-24       |
| 581       | 2233.8404 | 3026.1051 PE-24             |
| 582       | 2233.8656 | 3019.1052 PE-24             |
| 600       | 2246.9134 | 3019.1914 PE-22             |
| 628       | 3300.3176 | 3176.8330 PE-3              |
| 629       | 3304.5526 | 3185.8923 PE-3              |
| 630       | 3286.4977 | 3194.4958 PE-3              |
| 631       | 3282.1354 | 3185.5130 PE-3              |
| 636       | 3358.0082 | 3300.2916 PE-3B             |
| 637       | 3344.1895 | 3314.7499 PE-3B             |
| 650       | 3351.4186 | 3321.6593 PE-3B             |
| 651       | 3365.2373 | 3307.2010 PE-3B             |
| 652       | 3341.3025 | 3261.3255 PE-3A             |
| 653       | 3334.0733 | 3254.4161 PE-3A             |
| 654       | 3320.2546 | 3268.8744 PE-3A             |
| 655       | 3327.4837 | 3275.7838 PE-3A             |
| 671       | 3080.3802 | 3368.6889 PE-7              |
| 672       | 3080.7270 | 3260.2969 PE-7              |
| 673       | 3112.4445 | 3437.3068 PE-7A             |
| 674       | 3085.0376 | 3466.4420 PE-7A             |
| 675       | 3076.5131 | 3465.5017 PE-7A             |
| 676       | 2303.7855 | 3164.1353 PE-15             |

TABULATION OF ALIQUOT CORNERS  
TO BE RESET

| POINT NO. | NORTHING  | EASTING   |
|-----------|-----------|-----------|
| 100       | 3048.0061 | 3048.0061 |
| 104       | 3861.3068 | 3054.9187 |
| 106       | 3048.9851 | 2645.4934 |
| 107       | 3046.5956 | 3443.7612 |

TABULATION OF SURVEY CONTROL POINTS  
TO BE SET OR RESET

| POINT NO. | NORTHING  | EASTING   |
|-----------|-----------|-----------|
| 100       | 3048.0061 | 3048.0061 |
| 104       | 3861.3068 | 3054.9187 |
| 106       | 3048.9851 | 2645.4934 |
| 107       | 3046.5956 | 3443.7612 |

TABULATION OF R.O.W. MARKERS  
TO BE RESET AFTER CONSTRUCTION

| POINT NO. | NORTHING  | EASTING   |
|-----------|-----------|-----------|
| 100       | 3048.0061 | 3048.0061 |
| 104       | 3861.3068 | 3054.9187 |
| 106       | 3048.9851 | 2645.4934 |
| 107       | 3046.5956 | 3443.7612 |

RIGHT OF WAY  
MONUMENTATION SHEET  
Del Camino Interchange

| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NO.          | SHEET NUMBER |
|-------------------------|----------|----------------------|--------------|
| VIII                    | COLORADO | IR-IM(CX) 025-3(110) | 4            |

GENERAL NOTES

1. This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Transportation Department purposes Only.
2. Survey Control Points set with a higher degree of accuracy than ROW Markers.
3. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
4. All R.O.W. Markers set from survey control points.
5. All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field. All stationing is approximate.
6. All coordinates listed are project coordinates only.
7. Field survey control precision computed to exceed 1/20,000.
8. Memorandum of Ownerships supplied by the WELD COUNTY TITLE.

QUANTITY OF MONUMENTS TO BE SET

| CAP TYPE       | MONUMENT TYPE |    |   |    |   |   |
|----------------|---------------|----|---|----|---|---|
|                | 1             | 1A | 2 | 2A | 3 | 6 |
| REFERENCE      |               |    |   |    |   |   |
| RIGHT OF WAY   | 67            |    |   |    |   |   |
| CONTROL        |               |    |   |    |   |   |
| ALIQUOT CORNER |               |    |   |    | 4 |   |
| WITNESS POST   |               |    |   |    |   |   |

SURVEYOR CERTIFICATE (FIELD)

Control Survey and Monumentation was done under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_  
DATE \_\_\_\_\_

SURVEYOR CERTIFICATE (OFFICE)

R.O.W. Plans and Legal Descriptions were prepared under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_  
DATE \_\_\_\_\_

| C D O T |      |         |          |  | REVISIONS |  |
|---------|------|---------|----------|--|-----------|--|
|         | 7/96 | Revised | Parcel 1 |  | CGG       |  |
|         | 2/97 | Added   | TE-1     |  | CGG       |  |

T. 3 N.,  
R. 68 W.,  
6th P.M.

SW 1/4  
SEC. 35

IVER

→ To Ft. Collins

SE 1/4  
SEC. 34

APPROXIMATE  
SECTION LINE

CDOT REGION 4 R.O.W.  
PROJECT CODE: 91033

C:\PROJECTS\91033\ROW\91033ALL 11 FEB 1997 14:09:50.2 PLOT/EDIT by C. GUERRERO

T. 2 N., R. 68 W., 6th P.M.

NW 1/4  
SEC. 2

NE 1/4  
SEC. 3

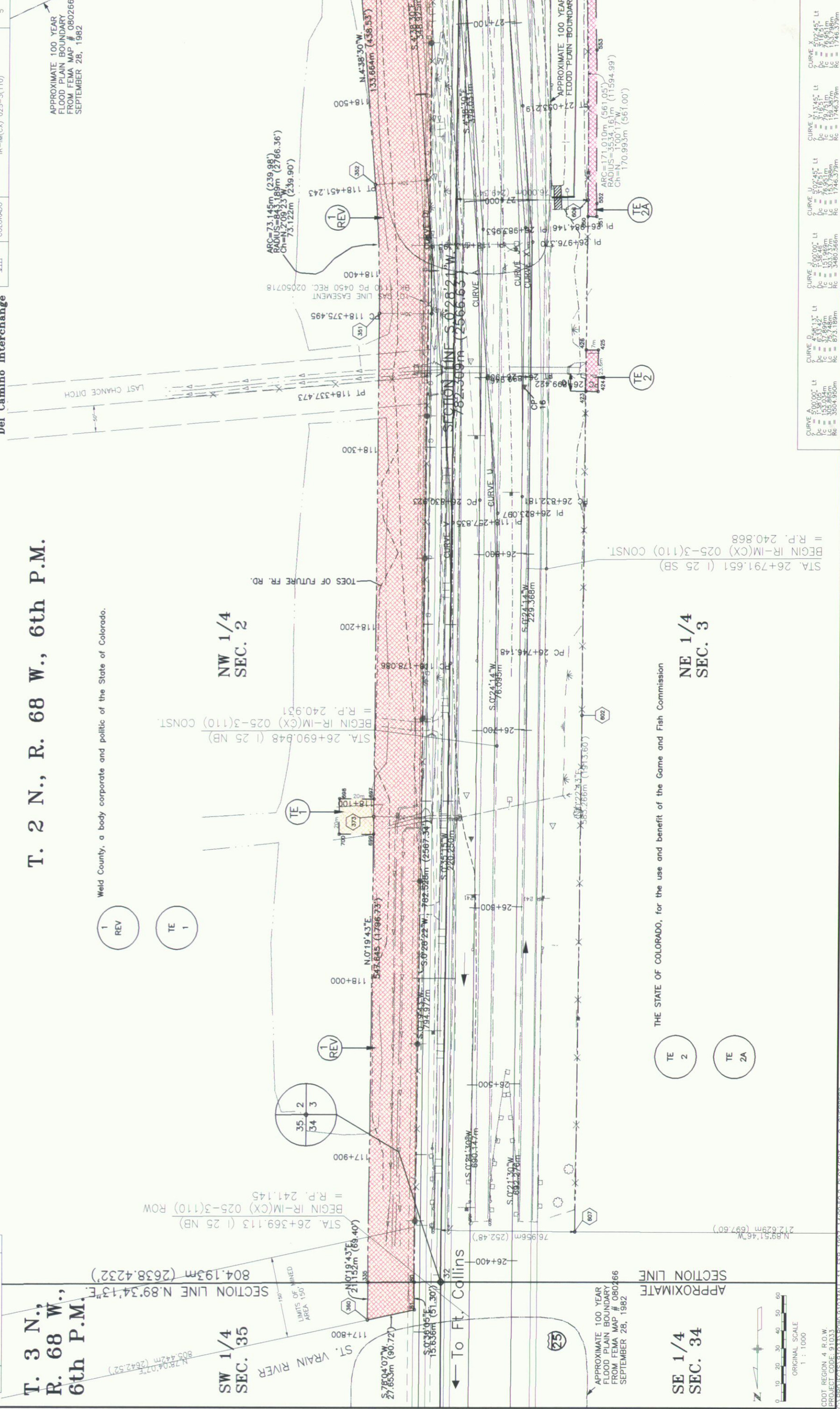
THE STATE OF COLORADO, for the use and benefit of the Game and Fish Commission

Weld County, a body corporate and politic of the State of Colorado.

APPROXIMATE 100 YEAR  
FLOOD PLAIN BOUNDARY  
FROM FEMA MAP # 080266  
SEPTEMBER 28, 1982

**RIGHT OF WAY  
PLAN SHEET  
Del Camino Interchange**

|                            |          |                      |                 |
|----------------------------|----------|----------------------|-----------------|
| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.          | SHEET<br>NUMBER |
| VIII                       | COLORADO | IR-IM(CX) 025-3(110) | 5               |

[illegible]

| REVISIONS |      | REVISIONS |                   |
|-----------|------|-----------|-------------------|
| C         | 7/96 | Revised   | Parcels 1,3,TE-3A |
| D         | 7/96 | Added     | PE-3,PE-3A,PE-3B, |
| T         | PE-8 |           | CGG               |

| REVISIONS |         | REVISIONS        |     |
|-----------|---------|------------------|-----|
| 2/97      | Changed | PE-8 to Parcel 8 | CGG |

| RIGHT OF WAY<br>PLAN SHEET  |          | PROJECT NO.         |                 |
|-----------------------------|----------|---------------------|-----------------|
| FEDERAL ROAD<br>SECTION NO. | DIVISION | IR-M(CX) 025-3(110) | SHEET<br>NUMBER |
| XIII                        | COLORADO |                     | 6               |

T. 2 N., R. 68 W., 6th P.M.

THE VILLA AT GREELEY, INC.

THE VILLA AT GREELEY, INC.

LARRY GORDON  
c/o Stan Schneider

FT. JUNCTION PUD,  
FIRST FILING,  
WELD COUNTY, COLORADO.

RECORDED EXEMPTION  
NO. 1313-2-3-RE730

NW 1/4  
SEC. 2

SW 1/4  
SEC. 2

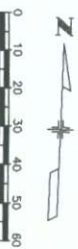
LOT A

LOT 1

QUITCLAIM DEED  
TO TOWN OF  
FIRESTONE  
REC# 3483953

NE 1/4  
SEC. 3

SE 1/4  
SEC. 3



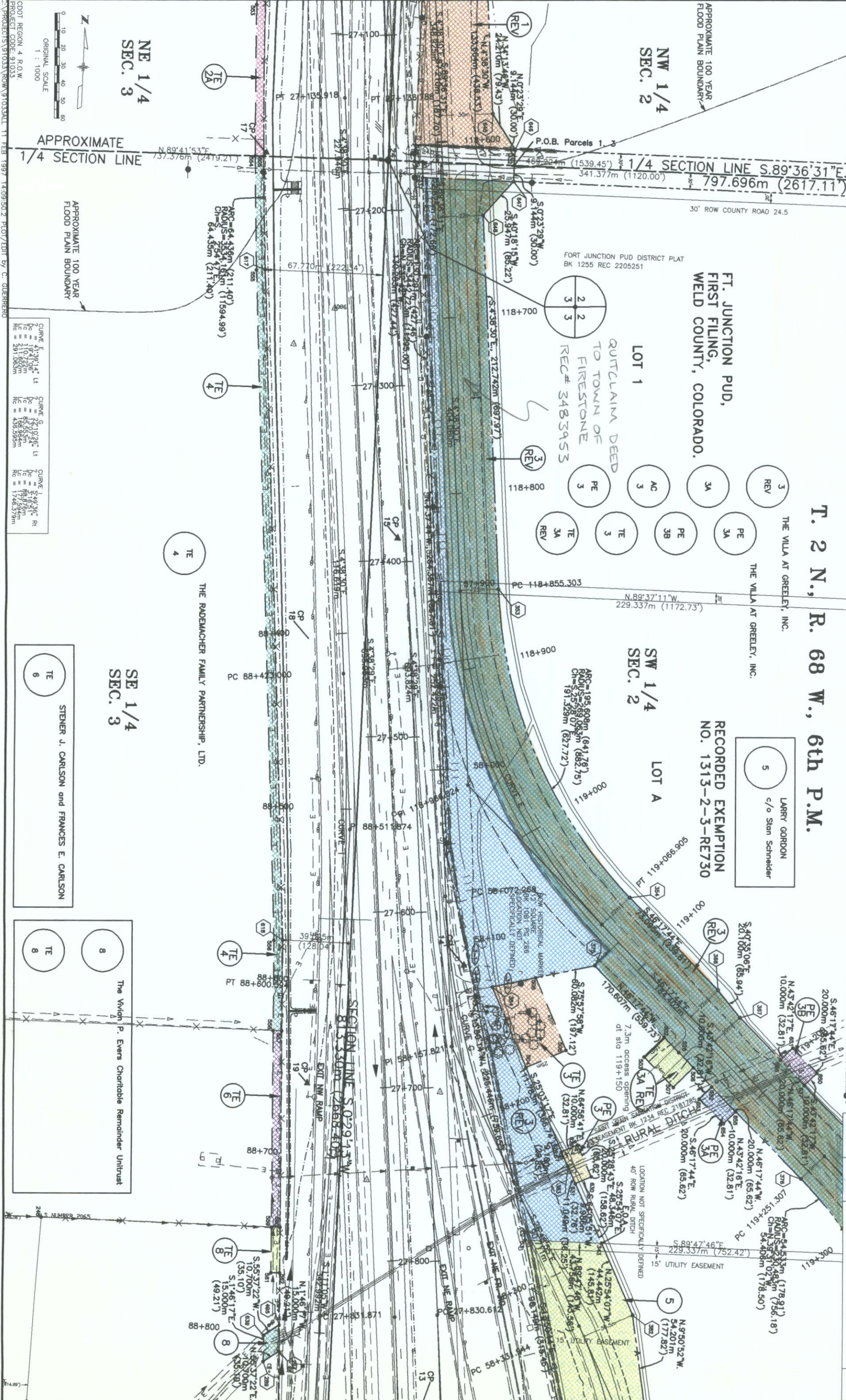
APPROXIMATE  
1/4 SECTION LINE

APPROXIMATE 100 YEAR  
FLOOD PLAIN BOUNDARY

| CURVE 1 |          | CURVE 2 |          | CURVE 3 |         |
|---------|----------|---------|----------|---------|---------|
| Pc      | 473.914' | Pc      | 2210.26' | Pc      | 549.36' |
| Lc      | 1921.06' | Lc      | 1307.22' | Lc      | 316.51' |
| Rc      | 291.063m | Rc      | 636.53m  | Rc      | 89.95m  |

STENER J. CARLSON and FRANCES E. CARLSON

The Vivian P. Evers Charitable Remainder Unitrust



| REVISIONS |      | REVISIONS                         |     | REVISIONS |                             |     |      |                            |     |
|-----------|------|-----------------------------------|-----|-----------|-----------------------------|-----|------|----------------------------|-----|
| C         | 7/96 | Revised Parcel 3, 13, TE-9, AC-13 | CGG | 2/97      | Revised Parcel 13 REV AC-13 | CGG | 3/97 | Revised AC-13 REV 2, added | CGG |
| D         | 7/96 | Added PE-7, PE-9, TE-13A, TE-13B  | CGG |           | Deleted TE-13B              |     |      | TE-13C                     |     |
| T         | 2/97 | Revised TE-5, TE-7, AC-5, AC-7    | CGG | 3/97      | Revised Parcel 13 REV 2,    | CGG | 6/97 | Revised PE-9 to TE-9A      | CGG |

|                  |                  |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|------------------|------------------|
| CURVE F          | 45.28°44' R      | Ac = 26.59°43' R | Curve M          | 25.06°43' R      | Ac = 29.39°03' R |
| Ac = 45.28°44' R | Ac = 26.59°43' R | Ac = 25.06°43' R | Ac = 29.39°03' R | Ac = 25.06°43' R | Ac = 29.39°03' R |
| Lc = 107.13m     | Lc = 69.87m      | Lc = 56.87m      | Lc = 56.87m      | Lc = 56.87m      | Lc = 56.87m      |
| Hc = 202.38m     | Hc = 137.13m     | Hc = 137.13m     | Hc = 137.13m     | Hc = 137.13m     | Hc = 137.13m     |
| Ac = 293.483m    | Ac = 293.483m    | Ac = 293.483m    | Ac = 293.483m    | Ac = 293.483m    | Ac = 293.483m    |

Sand Land, Inc., a Colorado Corporation and Pasquale Varra, and Jacqueline N. Varra

9.123m (29.93')

END CONSTRUCTION  
0+900  
**T. 2 N., R. 68 W., 6th P.M.**

K.G. LAMBERTSON, Jr., and BERTHA LAMPERTSON LIMITED PARTNERSHIP

**RIGHT OF WAY  
PLAN SHEET**  
Del Camino Interchange

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.          | SHEET<br>NUMBER |
|----------------------------|----------|----------------------|-----------------|
| XIII                       | COLORADO | IR-IM(CX) 025-3(110) | 7               |

9  
REV

9A

TE  
9

TE  
9A

5

5A

AC  
5

REV  
5

GAP IN OWNERSHIP BETWEEN  
PARCELS 3 & 9

QUITCLAIM DEED  
TO TOWN OF  
FIRESTONE  
REC#  
3483953

SW 1/4  
SEC. 2

3483953  
S. 45°45'03"E  
40.000m (131.23')

P.O.B. Parcel 9, 9A, 3A  
S. 45°45'03"E  
10.077m (33.06')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

S. 0°11'00"W  
12.410m (40.71')

P.O.B. Parcel 13

S. 8°13'04"W  
9.171m (30.09')

S. 8°13'04"W  
151.417m (496.78')

13

TE  
13

TE  
13C

AC  
13

REV  
13

TE  
13A

TE  
13C

7

7A

AC  
7

REV  
7

PE  
7

TE  
7

TE  
7

TE  
7

TE  
7

TE  
7

TE  
7

TE  
7

TE  
7

APPROXIMATE 100 YEAR  
FLOOD PLAIN BOUNDARY

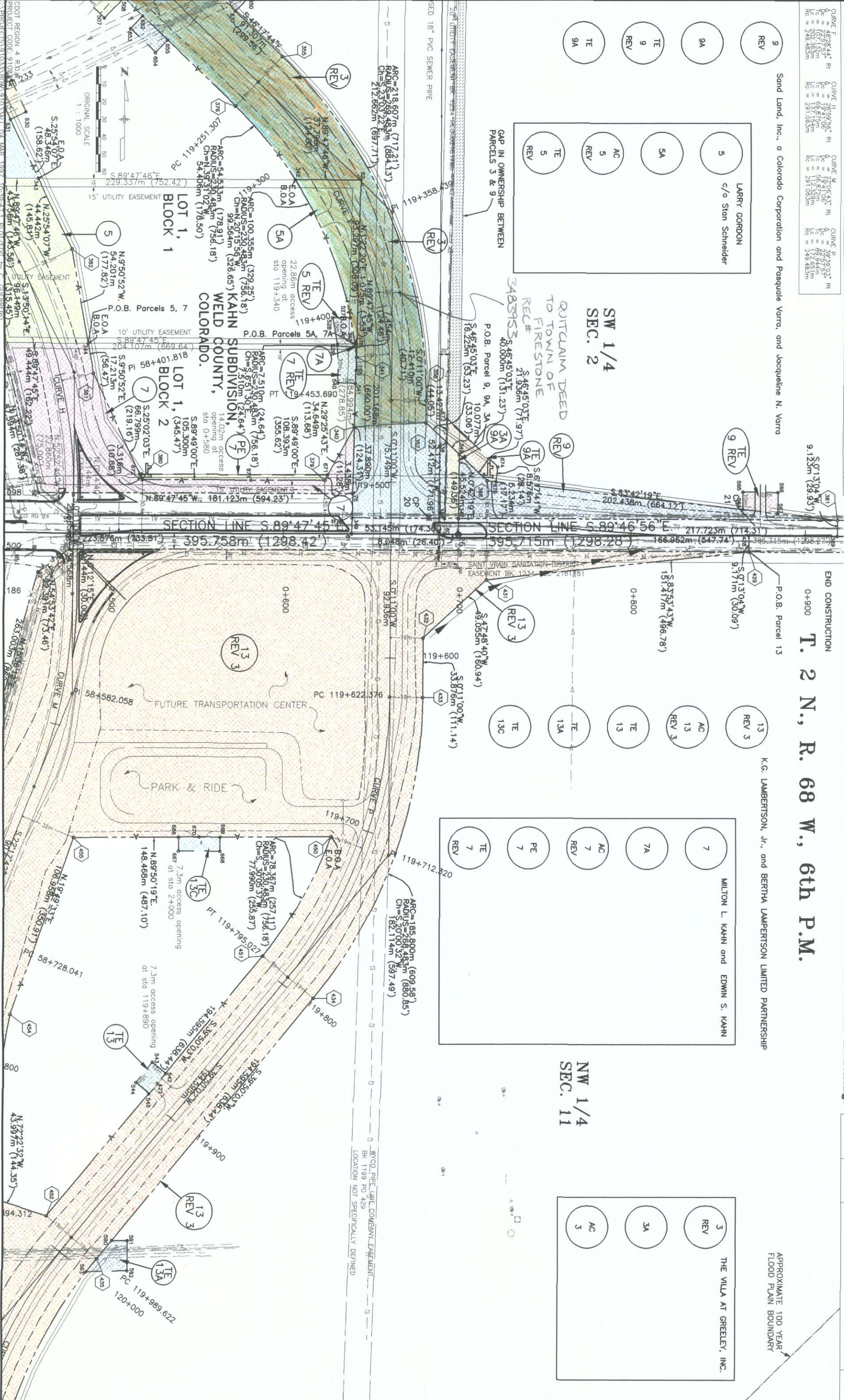
THE VILLA AT GREELEY, INC.

3  
REV

3A

AC  
3

WOOD PIPE LINE COMPANY EASEMENT  
BK 1199 PG 429  
LOCATION NOT SPECIFICALLY DEFINED

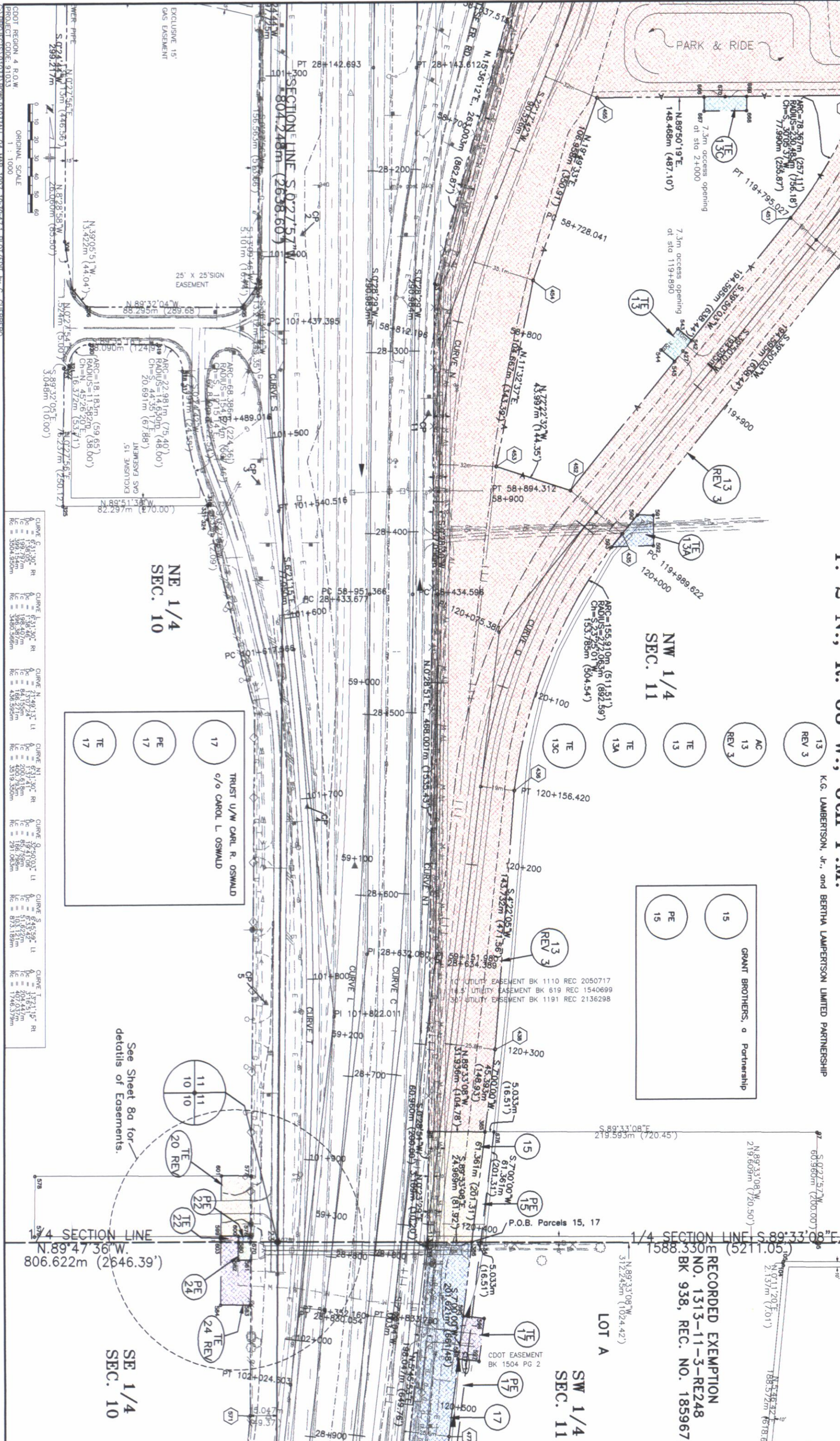


| C       |                                       | D       |                                     | E       |                                |
|---------|---------------------------------------|---------|-------------------------------------|---------|--------------------------------|
| REVIEWS |                                       | REVIEWS |                                     | REVIEWS |                                |
| 7/96    | Added TE-13A, TE-13B, PE-15, CGG      | 2/97    | Revised Parcel 13 REV AC-13 REV CGG | 3/97    | Revised AC 13 REV 2, added CGG |
| 7/96    | TE-17, TE-22                          |         | Deleted TE-13B                      |         | TE-13C                         |
| 7/96    | Revised Parcel 13 AC-13, TE-20, TE-24 | 3/97    | Revised Parcel 13 REV 2 CGG         |         |                                |

K.G. LAMBERTSON, Jr., and BERTHA LAMPERTSON LIMITED PARTNERSHIP

### Del Camino Interchange

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.          | SHEET<br>NUMBER |
|----------------------------|----------|----------------------|-----------------|
| VIII                       | COLORADO | IR-1M(CX) 025-3(110) | 8               |



| REVISIONS |      |         | CCG          |
|-----------|------|---------|--------------|
| C         | 7/96 | Revised | TE-20, TE-24 |
| D         | 7/96 | Added   | TE-22        |
| O         |      |         |              |
| T         |      |         |              |

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.          | SHEET<br>NUMBER |
|----------------------------|----------|----------------------|-----------------|
| XIII                       | COLORADO | IR-IM(CX) 025-3(110) | BA              |

RIGHT OF WAY  
PLAN SHEET

Del Camino Interchange

T. 2 N., R. 68 W. 6th P.M.

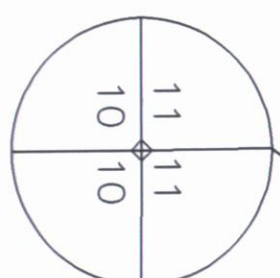
NW 1/4  
SEC. 11

SW 1/4  
SEC. 11

PT 50+352.16  
PT 28+830.054

102+000

PT 102+024.603



TE  
20  
REV  
Arthur T. McKnight and Hugh B. McHugh

PE  
22  
TE  
22  
REV  
R. H. DAGGETT and JANET L. DAGGETT, in joint tenancy



NE 1/4  
SEC. 10

PE  
24  
TE  
24  
REV  
Harold Reese, Jr., Ronald Lane Reese and Christine Reese McCulloch

SE 1/4  
SEC. 10

| REVISIONS |                              | REVISIONS |                   |
|-----------|------------------------------|-----------|-------------------|
| 7/96      | Recalculated points 588, 641 | 11/98     | Added Parcel PE27 |
| 7/96      | Added TE17A, TE19            |           |                   |
| 2/97      | Deleted Parcel 27            |           |                   |
|           |                              |           |                   |

RECORDED EXEMPTION  
NO. 1313-11-3-RE1717  
BK 1502, REC. NO. 2447218  
LOT A

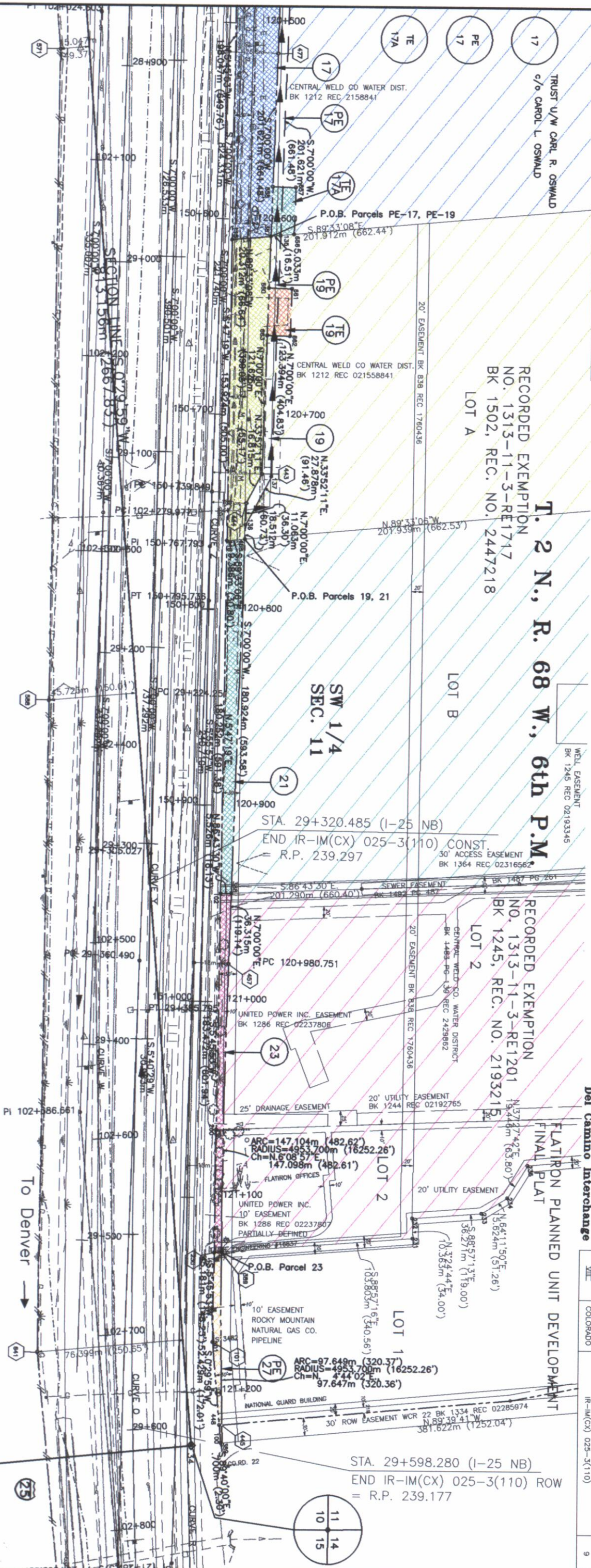
RECORDED EXEMPTION  
NO. 1313-11-3-RE1201  
BK 1245, REC. NO. 2193215

**RIGHT OF WAY  
PLAN SHEET  
Del Camino Interchange**

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.          | SHEET<br>NUMBER |
|----------------------------|----------|----------------------|-----------------|
| XIII                       | COLORADO | IR-1M(CX) 025-3(110) | 9               |

FLATIRON PLANNED UNIT DEVELOPMENT  
FINAL PLAT

STA. 29+598.280 (I-25 NB)  
END IR-IM(CX) 025-3(110) ROW  
= R.P. 239.177



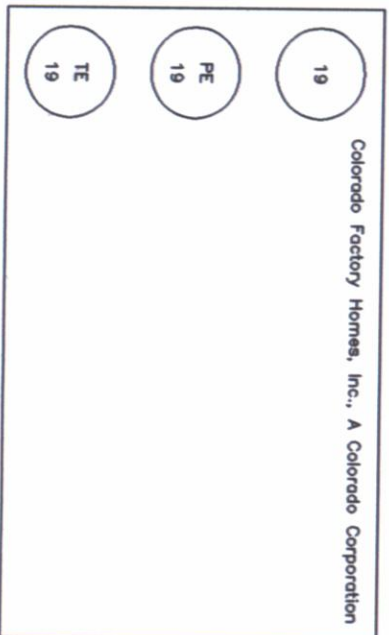
Colorado Factory Homes, Inc., A Colorado Corporation

Darrell P. Felton and Christina G. Felton

FLATIRON STRUCTURES COMPANY LLC, a Colorado limited liability company. f/k/a FSC, LLC

UNITED STATE OF AMERICA  
acting by and through the United States Army Corps of Engineers

APPROXIMATE  
SECTION LINE

SE 1/4  
SEC. 10

ORIGINAL SCALE  
1 : 1000  
CDOT REGION 4 R.O.W.  
PROJECT CODE: 91033  
C:\PROJECTS\91033\ROW\91033CALL 04 MAR 1997 10:39:47.1 PLOT/EDIT by C. GUERREIRO



| Curve   | $\lambda$ | $\lambda_c$ | $\lambda_{\text{eff}}$ | $\lambda_{\text{eff}}/\lambda_c$ | $\lambda_{\text{eff}}/\lambda$ |
|---------|-----------|-------------|------------------------|----------------------------------|--------------------------------|
| Curve X | 703.30 nm | 108.45 nm   | 500.00 nm              | 4.601                            | 0.217                          |
| Curve Y | 703.30 nm | 108.45 nm   | 500.00 nm              | 4.601                            | 0.217                          |
| Curve Z | 703.30 nm | 108.45 nm   | 500.00 nm              | 4.601                            | 0.217                          |
| Curve W | 703.30 nm | 108.45 nm   | 500.00 nm              | 4.601                            | 0.217                          |

| REVISIONS |      |                      |
|-----------|------|----------------------|
| C         |      | CCG                  |
| D         | 7/96 | Revised TE-10, TE-12 |
| E         |      |                      |
| F         |      |                      |
| G         |      |                      |

| RIGHT OF WAY<br>PLAN SHEET |  | PROJECT NO. |  | SHEET<br>NUMBER      |  |
|----------------------------|--|-------------|--|----------------------|--|
| XIII                       |  | COLORADO    |  | IR-IM(CX) 025-3(110) |  |
|                            |  |             |  | 10                   |  |

T. 2 N., R. 68 W., 6th P.M.

SE 1/4, SE 1/4  
SEC. 3

BEGIN CONSTRUCTION

SECTION LINE N.89°51'38"W.  
402.514m (1320.58')

NE 1/4, NE 1/4  
SEC. 10

0+000

0+100

CONOCO INC., a  
Petroleum corporation

RONALD L. FAHRENHOLTZ and DARLENE F. FAHRENHOLTZ

10  
AC  
10  
TE  
10  
REV

10  
TE  
10  
REV

12  
TE  
12  
REV

R.O.B. Parcels 10, AC-10, 12, AC-12

10.7m access opening  
at sta 0+139.6

S.87°49'50"W.  
20.620m (231.89')

S.89°45'38"E.  
47.582m (156.11')

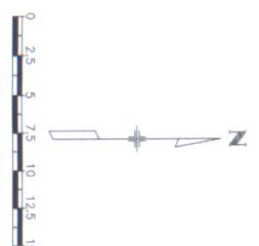
N.89°45'38"E.  
38.405m (126.00')

S.89°49'00"E.  
954.125m

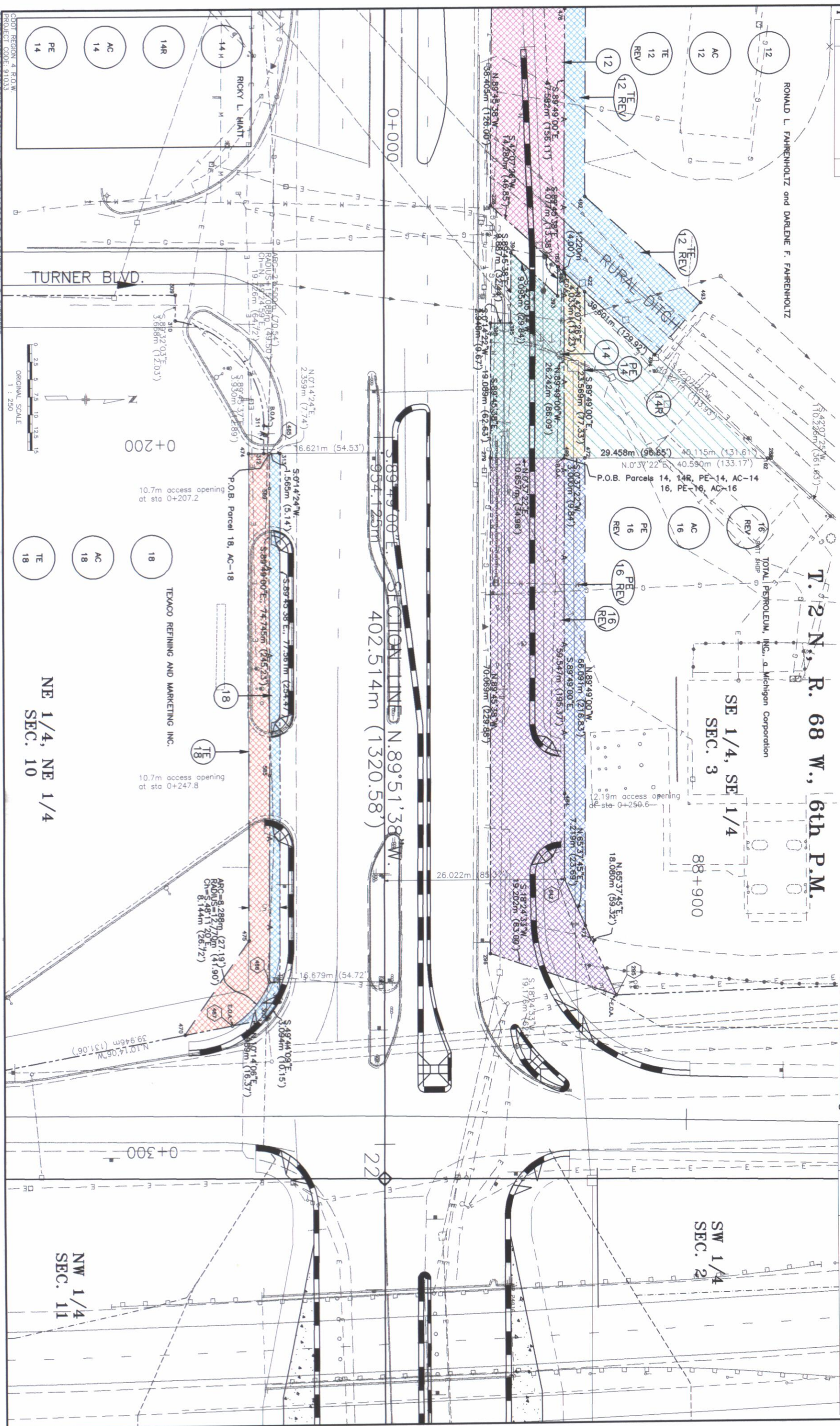
23.290m (76.41')

23.351m (76.61')

10.67m access opening  
at sta 0+48.4



| REVISIONS |      |                                 |     |
|-----------|------|---------------------------------|-----|
| C         | 7/96 | Revised TE-12, Parcel 16, PE-16 | CGG |
| D         |      |                                 |     |
| O         |      |                                 |     |
| T         |      |                                 |     |



RIGHT OF WAY  
PLAN SHEET

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.          | SHEET<br>NUMBER |
|----------------------------|----------|----------------------|-----------------|
| XLIII                      | COLORADO | IR-IM(CX) 025-3(110) | 11              |

| REVISIONS |                                       |  |
|-----------|---------------------------------------|--|
| 7/96      | Revised Parcels 1,3,TE-3A,9,TE-9, CGG |  |
|           | TE-10,TE-12,16,PE-16                  |  |
| 7/96      | Added PE-3,PE-3A,PE-3B,PE-7 CGG       |  |

| REVISIONS |                                    |  |
|-----------|------------------------------------|--|
| 7/96      | Added PE-8,PE-9 CGG                |  |
| 2/97      | Added TE-1,Revised TE-5,TE-7, CGG  |  |
|           | AC-5,AC-7,Changed PE-8 to Parcel 8 |  |

| REVISIONS |                           |  |
|-----------|---------------------------|--|
| 6/97      | Revised PE-9 to TE-9A CGG |  |

RIGHT OF WAY  
OWNERSHIP MAP  
Del Camino Interchange

| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NO.          | SHEET NUMBER |
|-------------------------|----------|----------------------|--------------|
| VIII                    | COLORADO | IR-IM(CX) 025-3(110) | 12           |

T. 3 N.,  
R. 68 W.,  
6th P.M.

T. 2 N., R. 68 W., 6th P.M.

Sand Land, Inc., a Colorado Corporation and Pasquale Varra, and Jacqueline N. Varra  
12910 WCR 13  
Longmont, CO 80504  
Tract in NW 1/4, E 1/2 SW 1/4, W 1/2 SE 1/4 of Sec. 2

SW 1/4 SEC. 35

RICKY L. HIATT  
3939 Highway 119  
Longmont, CO 80501  
Pt. of the SE 1/4 Sec. 3

14

14R

AC 14

PE 14

3 REV

THE VILLA AT GREELEY, INC.  
1750 6th Avenue  
Greeley, CO 80631  
Pt. of the SW 1/4 Sec. 2

3A

AC 3

PE 3

PE 3A

THE VILLA AT GREELEY, INC.  
1750 6th Avenue  
Greeley, CO 80631  
Pt. of the SW 1/4 Sec. 2

PE 3B

TE 3

TE 3A REV

18

TEXACO REFINING AND MARKETING INC.  
4601 DTC Blvd  
P.O. Box 2100  
Denver, CO 80201  
Pt. of the NE 1/4 Sec. 10

AC 18

TE 18

7

MILTON L. KAHN and EDWIN S. KAHN  
3551 S. Monaco Parkway #182  
Denver, CO 80237  
Lot 1, Block 2

7A

AC 7 REV

PE 7

TE 7 REV

TE 6

STENER J. CARLSON and FRANCES E. CARLSON  
7018 West County Road 24H  
Loveland, CO 80537  
Pt. of the SE 1/4 Sec. 3

FT. JUNCTION PUD,  
FIRST FILING,  
WELD COUNTY, COLORADO.  
LOT 1

RECORDED EXEMPTION  
NO. 1313-2-3-RE730  
LOT A

5

LARRY GORDON  
c/o Stan Schneider  
10351 Santa Monica Boulevard  
Los Angeles, CA 90025  
Lot 1, Block 1

5A

AC 5 REV

TE 5 REV

TE 9 REV

9 REV

3A 9A

13 REV 3

1 REV

Weld County, a body corporate and politic of the State of Colorado.  
915 10th Street  
Greeley, CO 80631  
Pt. of the NW 1/4 of Sec. 2, & the SW 1/4 Sec. 35, T3N R68W

TE 1

1 REV

STA. 26+369.113 (I 25 NB)  
BEGIN IR-IM(CX) 025-3(110) ROW  
= R.P. 241.145

TE 1

STA. 26+690.948 (I 25 NB)  
BEGIN IR-IM(CX) 025-3(110) CONST.  
= R.P. 240.931

TE 2

STA. 26+791.651 (I 25 SB)  
BEGIN IR-IM(CX) 025-3(110) CONST.  
= R.P. 240.868

TE 2

THE STATE OF COLORADO, for the use and benefit of the Game and Fish Commission  
, CO 80000  
Pt. of the NE 1/4 of Sec. 3

TE 2A

10

CONOCO INC., a Delaware corporation  
McLean Building, Room 2068  
600 North Dairy Ashford  
Houston, TX 77210  
Pt. of the SE 1/4 Sec. 3

AC 10

TE 10 REV

12

RONALD L. FAHRENHOLTZ and DARLENE F. FAHRENHOLTZ  
3550 Catalpa Way  
Boulder, CO 80302  
Pt. of the SE 1/4 Sec. 3

AC 12

TE 12 REV 2

16 REV

TOTAL PETROLEUM, INC., a Michigan Corporation  
Denver Place North Tower  
Suite 2201  
P.O. Box 500  
Denver, CO 80201  
Pt. of the SE 1/4 Sec. 3

AC 16

PE 16 REV

TE 4

THE RADEMACHER FAMILY PARTNERSHIP, LTD.  
3525 Highway 119  
LONGMONT, CO 80501  
Pt. of the SE 1/4 of Sec. 3

8

The Vivian P. Evers Charitable Remainder Unitrust  
1203 Princeton Court  
Longmont, CO 80501  
Pt. of the SE 1/4 Sec. 3

TE 8

TE 5 REV

KAHN SUBDIVISION,  
WELD COUNTY,  
COLORADO.

5A

PE 3A

3 REV

TE 3A REV

TE 3

LOT 1, BLOCK 1

LOT 1, BLOCK 2

TE 16 REV

16 REV

14R

PE 14

12

TE 12 REV

TE 10 REV

18

TE 18

0+000

SE 1/4 SEC. 34

SUBACCOUNT:



ORIGINAL SCALE  
1 : 2500

| REVISIONS |                   |     |
|-----------|-------------------|-----|
| 11/98     | Added Parcel PE27 | CAF |
|           |                   |     |
|           |                   |     |

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.          | SHEET<br>NUMBER |
|----------------------------|----------|----------------------|-----------------|
| VIII                       | COLORADO | IR-IM(CX) 025-3(110) | 13              |

CDOT REGION 4 R.O.W.  
PROJECT CODE: 91033