- I WIN

0.8 mi South of S.H. 68

REVISIONS

12-86 Add Sheet 4A, Rev. End

of Proj, Length of Proj

North

RIGHT OF WAY

COLORADO

IR 025-3(85)

RIGHT OF WAY PLAN OF PROPOSED

STATE HIGHWAY NO. 25

LARIMER COUNTY

RIGHT OF WAY

SCALE OF ORIGINAL DRAWINGS

Protected by Freeway (Virgin Location)— Access denied by Deed -A DE DENING

ago Deciduous Sp Coniterous

> Section Corner Road Approaches 4 Center of Section

FEDERAL AID PROJECT NO. IR 025-3(85)

ROW LENGTH OF PROJECT : 1.232mi PLAN SHEETS I"= 100'
DETAIL SHEETS I"=
OWNERSHIP MAPS I"= 400'

SCALE IN KILOMETRES

R.68W. END R.O.W. Proj. IR 025-3(85) Sta. 2765+20.00 BEG. R.O.W. Proj. IR 025-3 Sta. 2700+15.32 25 (85) R.68W.

INDEX OF SHEETS

I. TITLE SHEET

2. TABULATION OF PROPERTIES

3,4,4A PLAN SHEETS

5. OWNERSHIP MAP

DIVISION OF HIGHWAYS

DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION ADMINISTRATOR DATE

SUB.: 85150 DIST.: 4

STATE OF COLORADO, DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS
D.O.H. FORM NO. 134
Revised Feb. 1979

| | | | | | | | | | FEDERAL ROAD | | | |
|--------|------------------------|--------------------------|--|--------|-------------------|-------------------------|-------|--------|-------------------|----------|--|----------|
| | R. O. W. TABULATION OF | OF PROPERTIES IN LARIMER | MER | YTN | | S. H. NO. | 5. 25 | | RIGHT OF W | WAY 0.8, | 025-3(85) 0.8 mi. South of S.H. 68 North | SHEET NO |
| PARCEI | | | | | AREA IN | 4 | | PARCEL | 200 | | REVISIONS | |
| NO. | OWNER | ADDRESS | LOCATION | PARCEL | TO BE ACQUIRED | REMAINDER LEFT RIGHT | П | NO. | REMARKS | | Add Parcel 2 | 0-4 |
| | | | T.7N. R. 68W., 6+4 P.M. | | | | | | | | PARCEC | 0-0 |
| | | | | | | | | | | | | + |
| 1-30 | HARMONY COMMERCIAL | HARMONY Rd. +I 25 | SE*NW *Sec. 34 | 1.166 | 1.166 | 130 | 1 | 1-3d | WINGWALL | | | + |
| | = | Ft Collins, Co. 80525 | | | | | | | CONSTRUCTION | NO | | |
| | Colorado Limited | | | | | | | | | | | |
| | Partnership | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 2 Del | ABRAM ELLIOTT & | GENERAL DELIVERY | NE + NW * Sec. 34 | 33.041 | 33.041 | ١ | 1 | 2. Del | FUTURE REST | ST. AREA | A EXPANSION | |
| | ALEEN I ELLIOTT | TIMNATH, Co. 80547 | | | |) P# | | | | | | |
| | | | | | | | | | | | | |
| TE-3 | CITY OF FORT COLLINS | 300 La PORTE | SW*NW*Sec. 27 | 0.004 | 0.009 | | | 76-3 | CULVERT EXTENSION | ENS101 | ^ | |
| 1 | | FT COLLINS CO. 80525 | | | | | , | | | | | |
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