

INDEX OF SHEETS  
SHEET NO. 1 TITLE SHEET  
2,2A,2B Tabulation Sheets  
3-12APLAN SHEETS showing R.O.W. required

SCALE OF ORIGINAL DRAWING  
ON PLAN. 1 IN. = 100 FT.  
LENGTH OF PROJECT = 4.38 MILES (ROW)

| REVISIONS |                             |    |
|-----------|-----------------------------|----|
| 3/8/65    | BEG. ROW. Sta. Changed      | CW |
| 2/1/66    | Add interchange at Iliff &  |    |
| —         | Peromac Ste.                | R. |
| 7-27-67   | Total sheets                | KN |
| 3-24-69   | Total Sheets, Rev. interchs | MC |
| —         | end ROW B proj length       | LE |

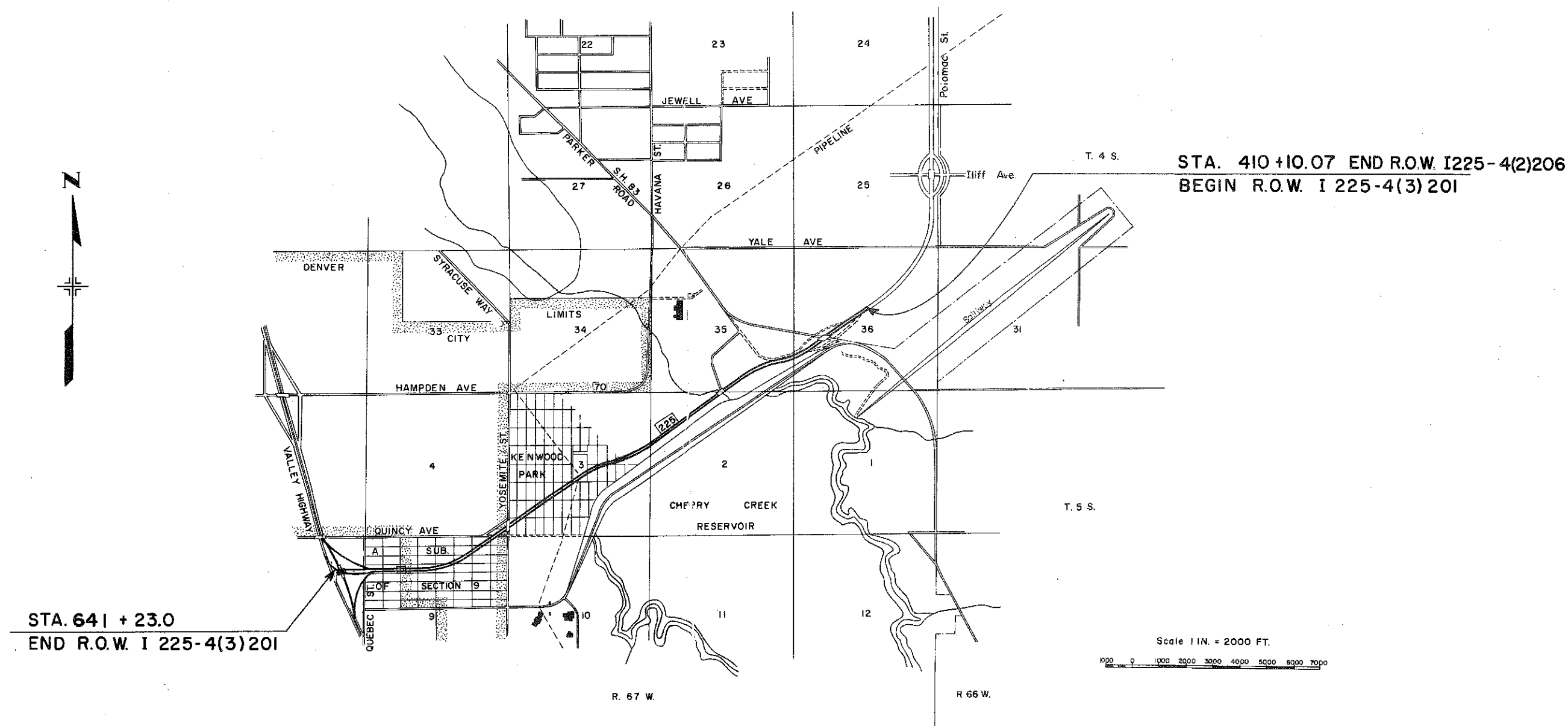
| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJ. NO.      | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------------|----------|----------------|--------------|-----------------|
| 9                            | COLORADO | I 225-4(3) 201 | 1            |                 |

RIGHT OF WAY SE CIRCUM. (YALE - VALLEY HWY.)

| REVISIONS |                           |     |
|-----------|---------------------------|-----|
| 6-16-69   | Chg. S.H.No,Add Structure | --- |
| -----     | Add Conventional Signs    | GI  |
| 1-12-76   | Rev. Index of sheets      | GI  |
|           |                           |     |
|           |                           |     |
|           |                           |     |

**CONVENTIONAL SIGNS**

CENTER LINE   
RIGHT OF WAY LINE   
COUNTY LINE   
TOWNSHIP OR RANGE LINE   
LAND LINES   
RAILROAD   
BARBED WIRE FENCE   
COMBINATION WIRE FENCE   
SNOW FENCE   
TELEPHONE & TELEGRAPH LINES   
POWER LINE   
DETOUR   
PRESENT ROAD (Plan Sheets)   
CONTROL OF ACCESS   
CITY LIMITS   
ACCESS DENIED BY DEED   
TOP OF CUT   
TOE OF FILL   
NOTE: ALL BEARINGS ARE CALCULATED



MAG

R.O.W. TABULATION OF PROPERTIES IN ARAPAHOE & DENVER COUNTIES S.H. No.225PROJ. I225-4(3)201

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJECT NO.  | SHEET NO. |
|---------------------------|----------|--------------|-----------|
| 9                         | COLORADO | I225-4(3)201 | 2         |

RIGHT OF WAY SECircum.(Yale-ValleyHighway)

| PARCEL NO. | OWNER                                                                                                                   | HOME ADDRESS                             | LOCATION<br>All in 6th P.M.                      | AREA                     |                          |                                  | PURCHASE DATA |             |        |       |      | REMARKS                                                                              | NO. |
|------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|--------------------------|--------------------------|----------------------------------|---------------|-------------|--------|-------|------|--------------------------------------------------------------------------------------|-----|
|            |                                                                                                                         |                                          |                                                  | PARCEL                   | TO BE ACQUIRED           | REMAINDER                        | LAND          | IMPROV'M'TS | DAMAGE | TOTAL | DATE |                                                                                      |     |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | REVISIONS                                                                            |     |
| 1          | COLORADO REAL ESTATE AND DEVELOPMENT, INC.                                                                              | 5489 SO. KRAHEPIA LITTLETON, COLORADO    | BLOCKS 69, 70, 71, 72, 98, 99 & CO. KENWOOD PARK | 10.81 AC.                | 7.47 AC.                 | 21.56 AC. RT<br>11.55 AC. LT     |               |             |        |       |      | 3/8/65 Deleted 8A                                                                    | CW  |
| E-1        | COLO. DEPT OF HIGHWAYS                                                                                                  |                                          | SW1/4 SEC 3, T5S. R.67W.                         | 0.165                    | 0.165                    |                                  |               |             |        |       |      | 2/1/66 Deleted 9C                                                                    | RB  |
| 2          | ELIAS J. CANDELL                                                                                                        | 6701 N. COLFAX AVENUE LAKEWOOD, COLORADO | LOTS 27 & 28, BLOCK 71, KENWOOD PARK             | 0.13 AC.                 | 0.13 AC.                 | 510 SO. FT. LT                   |               |             |        |       |      | 1/17/67 NAME CHANGE 6B 6C                                                            | EV  |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 4/11/67 NAME CHANGE 6C                                                               | KC  |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 7-27-67 Name change-6C-Add E-1                                                       | HN  |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 3-24-68 Add I-A, I-B, I-C, 3-A, 3-B, 3-C, 4                                          | KC  |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | — Add 3C, 3D & 4A, 4B, Rev                                                           | —   |
| 3          | LOUIS P. BANSBACH, JR. AND CHARLOTTE B. WARREN                                                                          |                                          | NE 1/4 OF SEC. 8, T. 5S., R. 67 W                | 9.364 AC.                | 9.364 AC.                | 24.71 AC. RT<br>0 LT             |               |             |        |       |      | — 3B & 9D, Det IO                                                                    | LB  |
| 3A Rev     | LYNDA BANSBACH COLLINS 25%, LOUIS P. BANSBACH III 25%, DAKE F. WARREN 6%, JAMES C. WARREN 22%, ROBERT E. WARREN JR. 22% |                                          | E 1/2 SEC. 8, T. 5 S., R. 67 W.                  | 13.190                   | 13.190                   | 0                                |               |             |        |       |      | 4-25-69 Add Par. 5F & Rev Par. 6C                                                    | KC  |
| 3B         | CHARLOTTE B. WARREN 1/2, LOUIS P. BANSBACH JR., LUCILLE S. BANSBACH, LEONARD M. CAMPBELL, J. T. 1/2                     |                                          | NE 1/4 SEC. 8, T. 5 S., R. 67 W                  | 9.710 AC                 | 9.710 AC.                | See Parcel 3                     |               |             |        |       |      | 6-16-69 Add 4C, Rev 4A, Delete 1C                                                    | —   |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | — Home Chg. 3C, 3B                                                                   | GM  |
| 4          | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 8-20-69 Revise 3A & D, Add 3A & B                                                    | WW  |
| 5          | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 8-22-69 NAME CHANGE 4A, 4B, 4C                                                       | GF  |
| 6          | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 5-8-69 Deleted 5B & 3D Rev                                                           | GF  |
| 6A         | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 10-21-69 Corr. Remainder 3A Rev, 3B                                                  | GM  |
| 6A         | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 2-15-69 Corr. Remainder I-A & I-B                                                    | GF  |
| 6A         | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 8-16-70 Deleted 3C                                                                   | GM  |
| 6A         | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 5-6-71 Rev I A                                                                       | GM  |
| 6A         | DENVER TECHNOLOGICAL CENTER INC.                                                                                        |                                          | E 1/2 SEC. 8, T. 5 S., R. 67 W.                  | 1.559                    | 1.559                    | 2.229 LT                         |               |             |        |       |      | 7-9-71 Correct Area Par. I-A Rev.                                                    | KC  |
| 6B         | THE COUNTRY CORP.                                                                                                       |                                          | SEC. 36, T. 4S., R. 67 W                         | 10.862 AC.               | 10.862 AC.               | 63.830 AC. RT.<br>31,229 AC. LT. |               |             |        |       |      | 11-8-73 Add Pars. I-C&A, I-D-Rev, B, I-E                                             | KC  |
| 6B         | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      | 5-17-77 Add Pars. I-E                                                                | NSS |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 6C Rev     | C.K. VERDOS, A.J. BUSLEY, LUCILLE L. CLARKE, B. FLOYD WINSLOW                                                           |                                          | W 1/2 OF SEC. 36, T. 4S., R. 67 W                | 11.436 AC                | 10.436 AC.               | 130,570 AC. RT.<br>1,530 AC. LT. |               |             |        |       |      | ACQUIRED BY CDOT BY RULE & ORDER #1249963 BK 1959 Pg 174-178 Recorded SEPT. 20, 1971 |     |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 7          | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 8          | MARGARET S. HARBOLD, MAUDE B. DENTON AND ESTATE OF EDWARD T. YOUNG                                                      |                                          | SW 1/4 OF SEC. 36, T. 4S., R. 67 W               | 0.759 AC                 | 0.759 AC.                | 4.688 AC. RT.                    |               |             |        |       |      |                                                                                      |     |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 9          | UNITED STATES OF AMERICA                                                                                                |                                          | SW 1/4 OF SEC. 36, T. 4S., R. 67 W               | 13.770 AC.               | 13.770 AC.               |                                  |               |             |        |       |      |                                                                                      |     |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 9A         | UNITED STATES OF AMERICA                                                                                                |                                          | S 1/2 OF SEC. 35, T. 4S., R. 67 W                | 20.550 AC.               | 20.550 AC.               |                                  |               |             |        |       |      |                                                                                      |     |
|            |                                                                                                                         |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 9B Rev     | UNITED STATES OF AMERICA                                                                                                |                                          | N 1/2 OF SEC. 2, T. 5S., R. 67 W                 | 23.093 AC.               | 23.093 AC.               |                                  |               |             |        |       |      |                                                                                      |     |
| 9-C        | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 9D Rev     | UNITED STATES OF AMERICA                                                                                                |                                          | E 1/2 OF SEC. 3, T. 5 S., R. 67 W.               | 11.626 AC.               | 11.626 AC.               |                                  |               |             |        |       |      |                                                                                      |     |
| 9-F        | UNITED STATES OF AMERICA                                                                                                |                                          | SW 1/4 SEC. 36, T. 4 S., R. 67 W.                | 1.56 AC.                 | 1.56 AC.                 |                                  |               |             |        |       |      | TO CLEAR G.S.A. RECORDS                                                              | 9F  |
| 10         | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
|            |                                                                                                                         |                                          | CHERRY CREEK VILLAGE, 4th FILING                 |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 1A-Rev.    | ROBERT & MILORED M. SKEEN, J.T.                                                                                         |                                          | LOTS 7 & 8 BLOCK 15                              | 0.706 AC                 | 0.706 AC.                |                                  |               |             |        |       |      |                                                                                      |     |
| I-B        | EQUITY CONSTRUCTION CO., A COLORADO CORP.                                                                               |                                          | LOT 9 BLOCK 15                                   | 0.015 AC.                | 0.015 AC.                |                                  |               |             |        |       |      |                                                                                      |     |
| I-CA       | 1959, Inc                                                                                                               |                                          | LOT 9 BLOCK 15                                   | 16,561 Sq Ft (0.380 AC.) | 16,569 Sq Ft (0.380 AC.) |                                  |               |             |        |       |      |                                                                                      |     |
| 1D-Rev     | FRANK L. HUSSON, JR. & KAREN J. HUSSON                                                                                  |                                          | LOT 18 BLOCK 15                                  | 13,833 Sq Ft             | 13,833 Sq Ft             |                                  |               |             |        |       |      |                                                                                      |     |
| I-E        | JOHN C. DEKKER                                                                                                          |                                          | LOTS 19 & 20 BLOCK 15                            | 15,140 Sq Ft             | 15,140 Sq Ft             |                                  |               |             |        |       |      |                                                                                      |     |
| I-EX       | COLORADO DEPARTMENT OF HIGHWAYS                                                                                         |                                          | LOTS 19 & 20 BLOCK 15                            | 12,118 Sq Ft.            |                          |                                  |               |             |        |       |      | TO BE SOLD TO JERRY W. BIGGARD                                                       |     |
|            |                                                                                                                         |                                          | T. 5S., R. 67 W.                                 |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| I-C        | Deleted                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 3C         | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 3D Rev     | DELETED                                                                                                                 |                                          |                                                  |                          |                          |                                  |               |             |        |       |      |                                                                                      |     |
| 4A Rev     | ROLAND R. HENKEL & RICHARD E. WILLIAMS                                                                                  |                                          | SE 1/4 SEC. 8                                    | 3494 Sq. Ft.             | 3494 Sq. Ft.             | 0.54 AC                          |               |             |        |       |      |                                                                                      |     |
| 4B         | DENVER TECHNOLOGICAL CENTER INC.                                                                                        |                                          | SE 1/4 SEC. 8                                    | 0.691 AC.                | 0.691 AC.                | 0.923 AC.                        |               |             |        |       |      |                                                                                      |     |
| 4C         | ROLAND R. HENKEL & RICHARD C. WILLIAMS                                                                                  |                                          | SE 1/4 SEC. 8                                    | 1413 Sq. Ft.             | 1413 Sq. Ft.             | 0.40 AC.                         |               |             |        |       |      |                                                                                      |     |

| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJECT NO.   | SHEET NO. |
|------------------------------|----------|---------------|-----------|
| 9                            | COLORADO | I 225-4(3)201 | 2A        |

| PARCEL NO.  | OWNER                                                                          | HOME ADDRESS | LOCATION<br>All in 6th P.M.                                                    | AREA           |                |                               | PURCHASE DATA |             |        |       |      | REMARKS | NO.                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
|-------------|--------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|----------------|----------------|-------------------------------|---------------|-------------|--------|-------|------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|--|---------|---------------------|----|--------|----------------------|----|---------|----------------|----|--------|----------------|----|---------|-----------------------|----|-----|---------------------|----|----------|--------------------------|----|---------|-------------------------------|----|---------|-----------------------|-----|-----|--------------|----|---------|-------------------------|-----|-----|----------------|----|---------|---------------------------|-------|-----|----------|-------|---------|-------------------------|-----|-----|----------|----|--------|-------------|----|--------|----------------------------|------|--------|----------------------------|-----|-----|----------------------------|-----|-----|--------------------|----|--|
|             |                                                                                |              |                                                                                | PARCEL         | TO BE ACQUIRED | REMAINDER                     | LAND          | IMPROV'M'TS | DAMAGE | TOTAL | DATE |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| IOA Rev. 3  | CITY AND COUNTY OF DENVER                                                      |              | NE 1/4 & SE 1/4 of Sec. 3<br>T 5 S R 67 W                                      | 9.662 AC.      | 9.962 AC.      | LT. 127.15 AC.                |               |             |        |       |      |         | 3-2-75 Add 21B, 21C, Rev. E16 Rev. 2<br>Del. E-16 Rev. Unrev. 21A Rev.<br>1-2-76 Add remark to 17A                                                                                                              | <table border="1"> <thead> <tr> <th colspan="3">REVISIONS</th> </tr> </thead> <tbody> <tr> <td>6-29-64</td> <td>16 Rev 9 17 Deleted</td> <td>LP</td> </tr> <tr> <td>2-1-66</td> <td>IOA Rev to IOA Rev 2</td> <td>RB</td> </tr> <tr> <td>1-17-67</td> <td>NAME CHANGE 14</td> <td>EV</td> </tr> <tr> <td>3-1-67</td> <td>NAME CHANGE 14</td> <td>LB</td> </tr> <tr> <td>1-27-67</td> <td>Add E-15, E-16, E-16A</td> <td>NN</td> </tr> <tr> <td>---</td> <td>Name change Par. 15</td> <td>NN</td> </tr> <tr> <td>12-20-67</td> <td>Change Area Par. 16 Rev.</td> <td>NN</td> </tr> <tr> <td>12-4-69</td> <td>Add 18A, 18B, B 18C, Rev. 10A</td> <td>KC</td> </tr> <tr> <td>6-16-69</td> <td>Rev 18A, Name Chg 18B</td> <td>---</td> </tr> <tr> <td>---</td> <td>Deleted 18 C</td> <td>GM</td> </tr> <tr> <td>12-2-69</td> <td>Add E-18 &amp; E-16, Revise</td> <td>---</td> </tr> <tr> <td>---</td> <td>18-A Rev. E-16</td> <td>BT</td> </tr> <tr> <td>9-16-70</td> <td>DELETED 18B, Chg. 14 Area</td> <td>6 A M</td> </tr> <tr> <td>---</td> <td>Add 17 A</td> <td>9 A M</td> </tr> <tr> <td>11-5-70</td> <td>Rev 18A Rev 2, E18, 16A</td> <td>---</td> </tr> <tr> <td>---</td> <td>E 16 rev</td> <td>GM</td> </tr> <tr> <td>1-4-72</td> <td>Add Par. 19</td> <td>KC</td> </tr> <tr> <td>9-3-74</td> <td>Added Parcels 20 thru E-23</td> <td>V.R.</td> </tr> <tr> <td>9-1-74</td> <td>Add 21A Rev, 22A, 23BA Rev</td> <td>---</td> </tr> <tr> <td>---</td> <td>Rev 21, 23B, 23C, 23D Name</td> <td>---</td> </tr> <tr> <td>---</td> <td>Chg. 22, Del. E 23</td> <td>GM</td> </tr> </tbody> </table> | REVISIONS |  |  | 6-29-64 | 16 Rev 9 17 Deleted | LP | 2-1-66 | IOA Rev to IOA Rev 2 | RB | 1-17-67 | NAME CHANGE 14 | EV | 3-1-67 | NAME CHANGE 14 | LB | 1-27-67 | Add E-15, E-16, E-16A | NN | --- | Name change Par. 15 | NN | 12-20-67 | Change Area Par. 16 Rev. | NN | 12-4-69 | Add 18A, 18B, B 18C, Rev. 10A | KC | 6-16-69 | Rev 18A, Name Chg 18B | --- | --- | Deleted 18 C | GM | 12-2-69 | Add E-18 & E-16, Revise | --- | --- | 18-A Rev. E-16 | BT | 9-16-70 | DELETED 18B, Chg. 14 Area | 6 A M | --- | Add 17 A | 9 A M | 11-5-70 | Rev 18A Rev 2, E18, 16A | --- | --- | E 16 rev | GM | 1-4-72 | Add Par. 19 | KC | 9-3-74 | Added Parcels 20 thru E-23 | V.R. | 9-1-74 | Add 21A Rev, 22A, 23BA Rev | --- | --- | Rev 21, 23B, 23C, 23D Name | --- | --- | Chg. 22, Del. E 23 | GM |  |
| REVISIONS   |                                                                                |              |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 6-29-64     | 16 Rev 9 17 Deleted                                                            | LP           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 2-1-66      | IOA Rev to IOA Rev 2                                                           | RB           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 1-17-67     | NAME CHANGE 14                                                                 | EV           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 3-1-67      | NAME CHANGE 14                                                                 | LB           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 1-27-67     | Add E-15, E-16, E-16A                                                          | NN           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| ---         | Name change Par. 15                                                            | NN           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 12-20-67    | Change Area Par. 16 Rev.                                                       | NN           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 12-4-69     | Add 18A, 18B, B 18C, Rev. 10A                                                  | KC           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 6-16-69     | Rev 18A, Name Chg 18B                                                          | ---          |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| ---         | Deleted 18 C                                                                   | GM           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 12-2-69     | Add E-18 & E-16, Revise                                                        | ---          |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| ---         | 18-A Rev. E-16                                                                 | BT           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 9-16-70     | DELETED 18B, Chg. 14 Area                                                      | 6 A M        |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| ---         | Add 17 A                                                                       | 9 A M        |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 11-5-70     | Rev 18A Rev 2, E18, 16A                                                        | ---          |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| ---         | E 16 rev                                                                       | GM           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 1-4-72      | Add Par. 19                                                                    | KC           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 9-3-74      | Added Parcels 20 thru E-23                                                     | V.R.         |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 9-1-74      | Add 21A Rev, 22A, 23BA Rev                                                     | ---          |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| ---         | Rev 21, 23B, 23C, 23D Name                                                     | ---          |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| ---         | Chg. 22, Del. E 23                                                             | GM           |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 11          | DELETED                                                                        |              |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 12          | DELETED                                                                        |              |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 13          | DELETED                                                                        |              |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 14          | CHERRY CREEK SCHOOL DIST NO 5                                                  |              | BLOCKS 47, 61, 62, 63, 64,<br>73 & 74, KENWOOD PARK                            | 10,915 AC.     | 10,915 AC.     | 100.74 AC. RT<br>76.85 AC. LT |               |             |        |       |      |         | WE DID NOT ORIGINALLY<br>ACQUIRE FEE SIMPLE TITLE<br>PERMANENT EASEMENT R.O.U.<br>BOOK 3043 Pg. 54<br>LATER: 9/19/74 RECORDING<br>OF CHURCH CLAIM DEED TO COOH<br>PAR. 14 + ACCESS<br>REV. BK. 3685 / 459 + 460 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 14A         | DELETED                                                                        |              |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 15          | EDMOR INC.                                                                     |              | SE 1/4, SE 1/4, SEC. 4,<br>T. 5S, R. 67 W                                      | 6,497 AC.      | 5,443 AC.      | 34,014 AC. RT                 |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| E-15        | COLO. DEPT. OF HIGHWAYS                                                        |              | SE 1/4 SEC. 4 T. 5 S. R. 67 W.                                                 | 0.450          | 0.450          |                               |               |             |        |       |      |         | Easement to Cherry Creek Village Water District                                                                                                                                                                 | E-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 16 Rev. 2   | FRANKLIN L. BURNS                                                              |              | SEC. 9<br>BLOCKS 2, 3 & 4 CLARK COLONY                                         | 25.94          | 25.94          | 53.80 AC. RT.<br>30.3 AC. LT. |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 16-A Rev.   | DENVER TECHNOLOGICAL CENTER, INC.                                              |              | BLOCK 2, NW 1/4, SEC. 9                                                        | 0.3107         | 0.307          | 129.69 AC LT                  |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| E-16 Rev. 3 | COLO. DEPT. OF HIGHWAYS                                                        |              | NW 1/4 SEC. 9 T. 5 S. R. 67 W                                                  | 80,358         | 80,358         |                               |               |             |        |       |      |         | Easement to Public Service Co.                                                                                                                                                                                  | E-16 Rev. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| E-16A       | COLO. DEPT. OF HIGHWAYS                                                        |              | NW 1/4 SEC. 9 T. 5 S. R. 67 W.                                                 | 0.139          | 0.139          |                               |               |             |        |       |      |         | Easement to Goldsmith Gulch Sanitation District                                                                                                                                                                 | E-16A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 17          | DELETED                                                                        |              |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 17-A        | HAMIDA, INC., A COLORADO CORP.                                                 |              | NE 1/4 SEC. 9 T. 5 S. R. 67 W.                                                 | 0.285          | 0.285          |                               |               |             |        |       |      |         | Deeded to Denver Waterboard                                                                                                                                                                                     | 17-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 18          | FAY INC. AND FULMOR CO.                                                        |              | LOTS 4, 5, 12 & 13, BLOCK 1,<br>CLARK COLONY                                   | 8,760 AC.      | 8,760 AC.      | 6.92 AC. RT<br>30.45 AC. LT.  |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 18A Rev. 3  | DENVER TECHNOLOGICAL CENTER, INC.                                              |              | LOTS 5, 6, 8, 12 BLK. 1 IN A SUBD. OF<br>SEC. 9                                | 7.792          | 7.792          | 26.07 AC. LT.                 |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 18B         | DELETED                                                                        |              |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 18C         | DELETED                                                                        |              |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| E-18 Rev.   | DELETED                                                                        |              |                                                                                |                |                |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 21C         | CITY AND COUNTY OF DENVER                                                      |              | LOTS 384, BLK 3 A Subdivision<br>of Sec. 9                                     | 2,042 Sq. Ft.  | 2,042 Sq. Ft.  |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 21B         | CITY AND COUNTY OF DENVER                                                      |              | LOTS 586, BLK 3 A Subdivision<br>of Sec. 9                                     | 2,616 Sq. Ft.  | 2,616 Sq. Ft.  |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 19          | DENVER TECHNOLOGICAL CENTER, INC.                                              |              | NW 1/4 SEC. 9                                                                  | 63 SQ. FT.     | 63 SQ. FT.     |                               |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |
| 20          | FRANKLIN L. BURNS, VICTOR R. CHAMPLIN and<br>1949 INC., A COLORADO CORPORATION |              | LOTS 1 and 2 BLK. 4 and LOTS 2, 3,<br>14, 15 and 16 BLK. 3 in A Sub. of Sec. 9 | 99,051 SQ. FT. | 99,055 SQ. FT. | 12.02 AC. RT.                 |               |             |        |       |      |         |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |  |  |         |                     |    |        |                      |    |         |                |    |        |                |    |         |                       |    |     |                     |    |          |                          |    |         |                               |    |         |                       |     |     |              |    |         |                         |     |     |                |    |         |                           |       |     |          |       |         |                         |     |     |          |    |        |             |    |        |                            |      |        |                            |     |     |                            |     |     |                    |    |  |

|                              |          |                |           |
|------------------------------|----------|----------------|-----------|
| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJECT NO.    | SHEET NO. |
| VIII                         | COLORADO | 1 225-4(3) 201 | 2 B       |

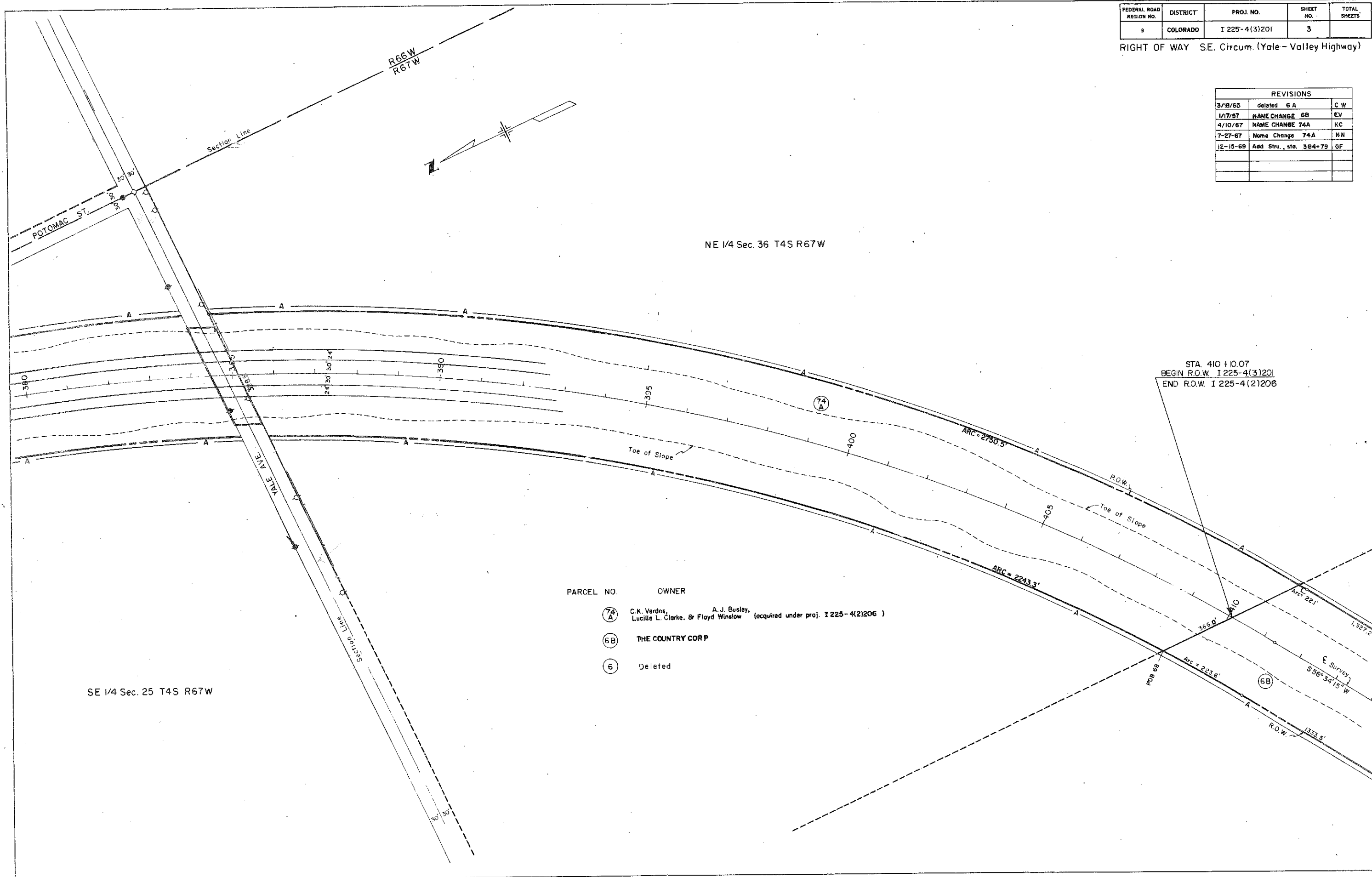
|  |  |           |                |
|--|--|-----------|----------------|
|  |  | REVISIONS |                |
|  |  | 1-12-76   | NEW TAB. SHEET |
|  |  |           | GM             |

[illegible]

| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.     | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|---------------|--------------|-----------------|
| 9                          | COLORADO | I 225-4(3)201 | 3            |                 |

RIGHT OF WAY SE. Circum. (Yale - Valley Highway)

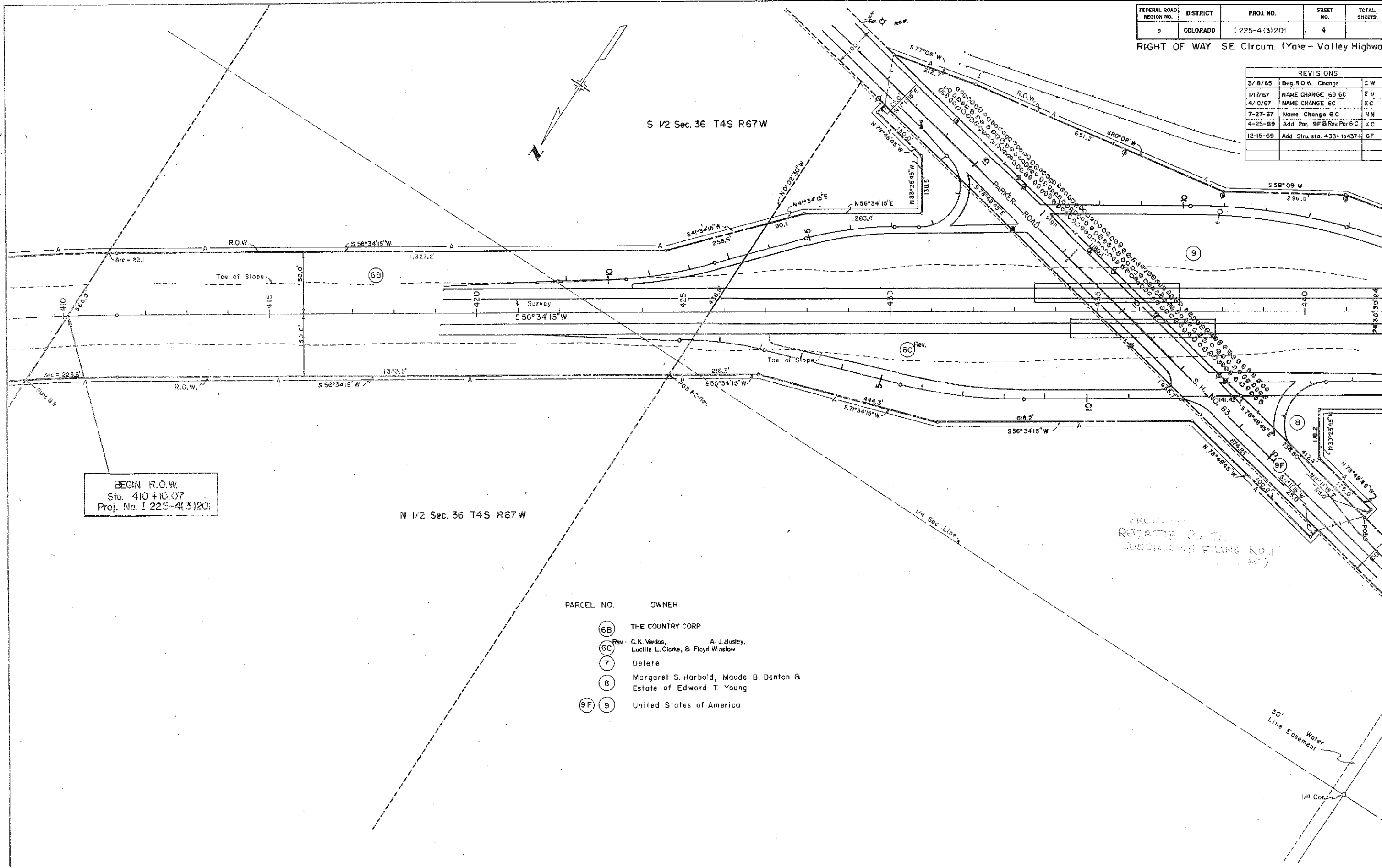
| REVISIONS |                 |        |     |
|-----------|-----------------|--------|-----|
| 3/18/65   | deleted         | 6 A    | C W |
| 1/17/67   | NAME CHANGE     | 6B     | EV  |
| 4/10/67   | NAME CHANGE     | 74A    | KC  |
| 7-27-67   | NAME CHANGE     | 74A    | NN  |
| 12-15-69  | Add Stru., sta. | 384+79 | GF  |



| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.     | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|---------------|--------------|-----------------|
| 9                          | COLORADO | I 225-4(3)201 | 4            |                 |

RIGHT OF WAY SE Circum. (Yale - Valley Highway)

| REVISIONS |                             |     |
|-----------|-----------------------------|-----|
| DATE      | DESCRIPTION                 | BY  |
| 3/18/65   | Beg. R.O.W. Change          | C W |
| 1/17/67   | NAME CHANGE 6B 6C           | E V |
| 4/10/67   | NAME CHANGE 6C              | K C |
| 7-27-67   | Name Change 6C              | NN  |
| 4-25-69   | Add Par. 9F & Rev. Par 6C   | K C |
| 12-15-69  | Add Stru. sta. 433+ to 437+ | GF  |



BEGIN R.O.W.  
Sta. 410+10.07  
Proj. No. I 225-4(3)201

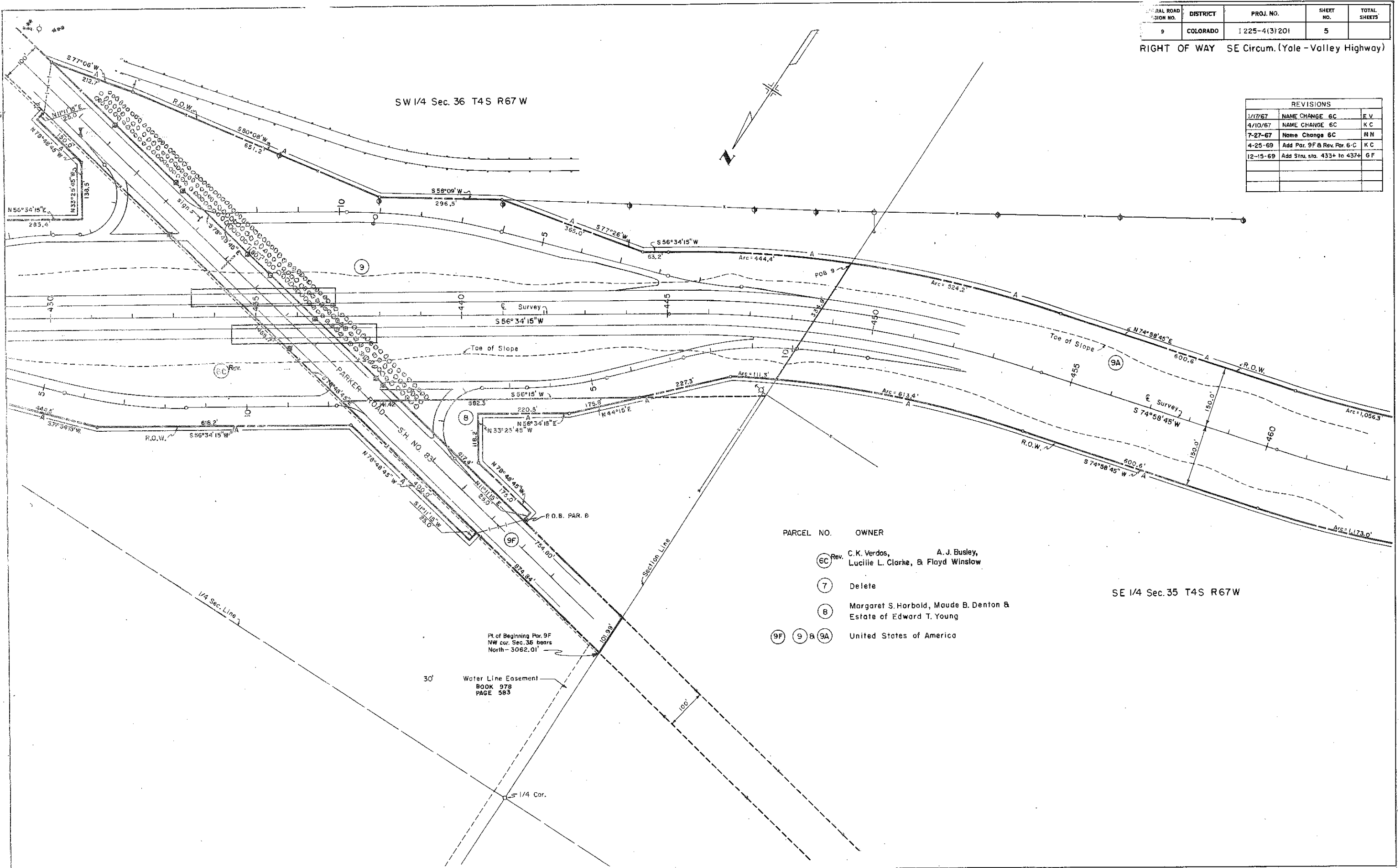
| PARCEL NO. | OWNER                                                                |
|------------|----------------------------------------------------------------------|
| 6B         | THE COUNTRY CORP                                                     |
| 6C         | Rev. C.K. Verdas, A.J. Busley,<br>Lucille L. Clarke, & Floyd Winslow |
| 7          | Delete                                                               |
| 8          | Margaret S. Harbold, Maude B. Denton &<br>Estate of Edward T. Young  |
| 9F/9       | United States of America                                             |

PROPOSED  
REGATTA PLAZA  
SUBDIVISION FILING NO. 1  
(1-1-65)

| DISTRICT | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|----------|--------------|-----------|--------------|
| 9        | 1225-4(3)201 | 5         |              |

RIGHT OF WAY SE Circum. (Yale - Valley Highway)

| REVISIONS |                             |      |
|-----------|-----------------------------|------|
| 1/17/67   | NAME CHANGE 6C              | E.V. |
| 4/10/67   | NAME CHANGE 6C              | K.C. |
| 7-27-67   | Name Change 6C              | NN   |
| 4-25-69   | Add Par. 9F & Rev. Par. 6-C | K.C. |
| 12-15-69  | Add Stru. sta. 433+ to 437+ | G.F. |



| PARCEL NO. | OWNER                                                            |
|------------|------------------------------------------------------------------|
| 6C Rev.    | C.K. Verdos, A.J. Busley, Lucille L. Clarke, & Floyd Winslow     |
| 7          | Delete                                                           |
| 8          | Margaret S. Horbold, Maude B. Denton & Estate of Edward T. Young |
| 9F 9 8 9A  | United States of America                                         |

SE 1/4 Sec. 35 T4S R67W

Pt. of Beginning Par. 9F  
NW cor. Sec. 36 bears  
North - 3062.01'

Water Line Easement  
BOOK 978  
PAGE 583

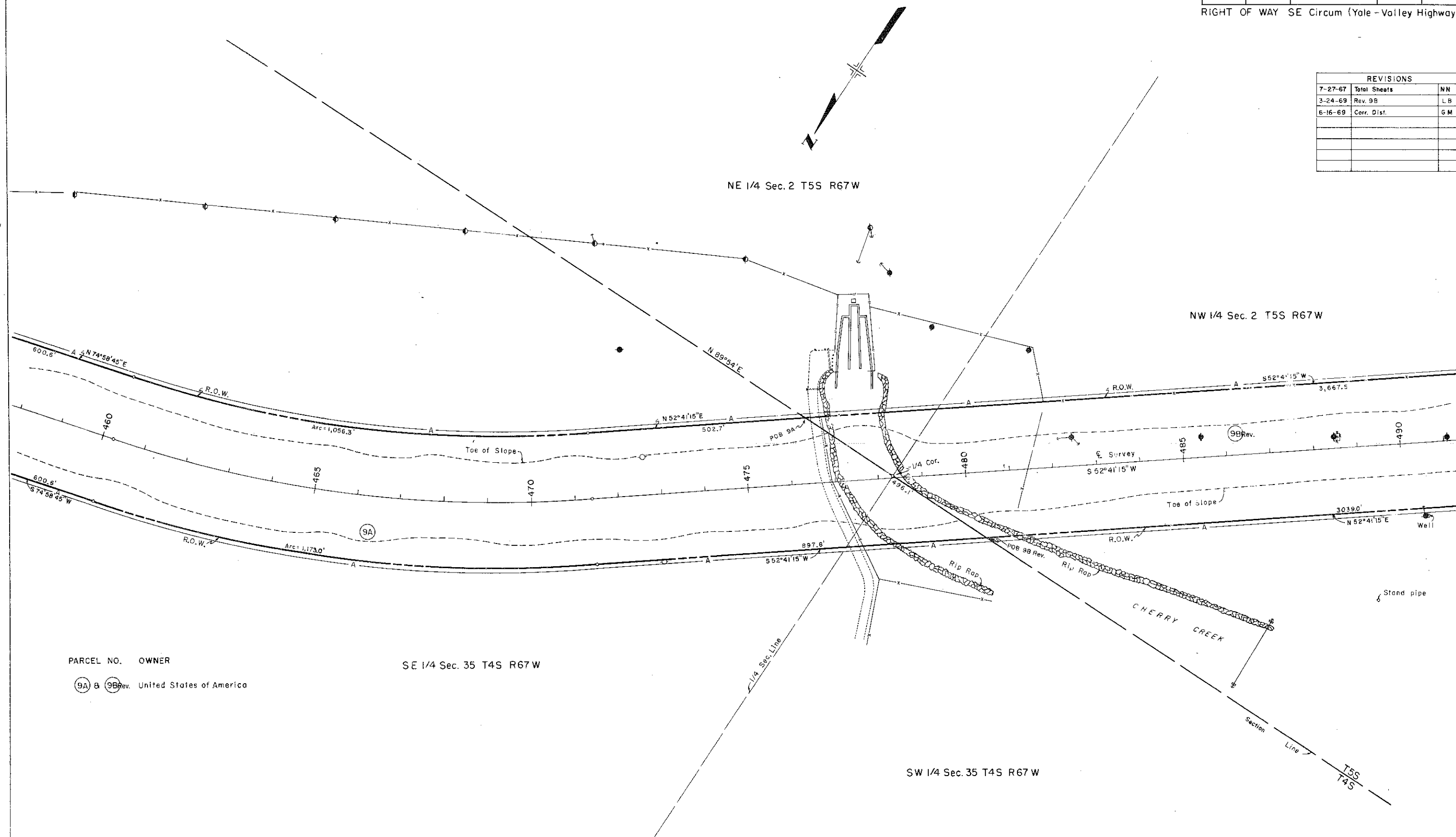
30'

1/4 Cor.

| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.    | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|--------------|--------------|-----------------|
| 9                          | COLORADO | 1225-4(3)201 | 6            |                 |

RIGHT OF WAY SE Circum (Yale - Valley Highway)

| REVISIONS |              |    |
|-----------|--------------|----|
| 7-27-67   | Total Sheets | NN |
| 3-24-69   | Rev. 9B      | LB |
| 6-16-69   | Corr. Dist.  | GM |
|           |              |    |
|           |              |    |
|           |              |    |



PARCEL NO. OWNER

(9A) & (9B) Rev. United States of America

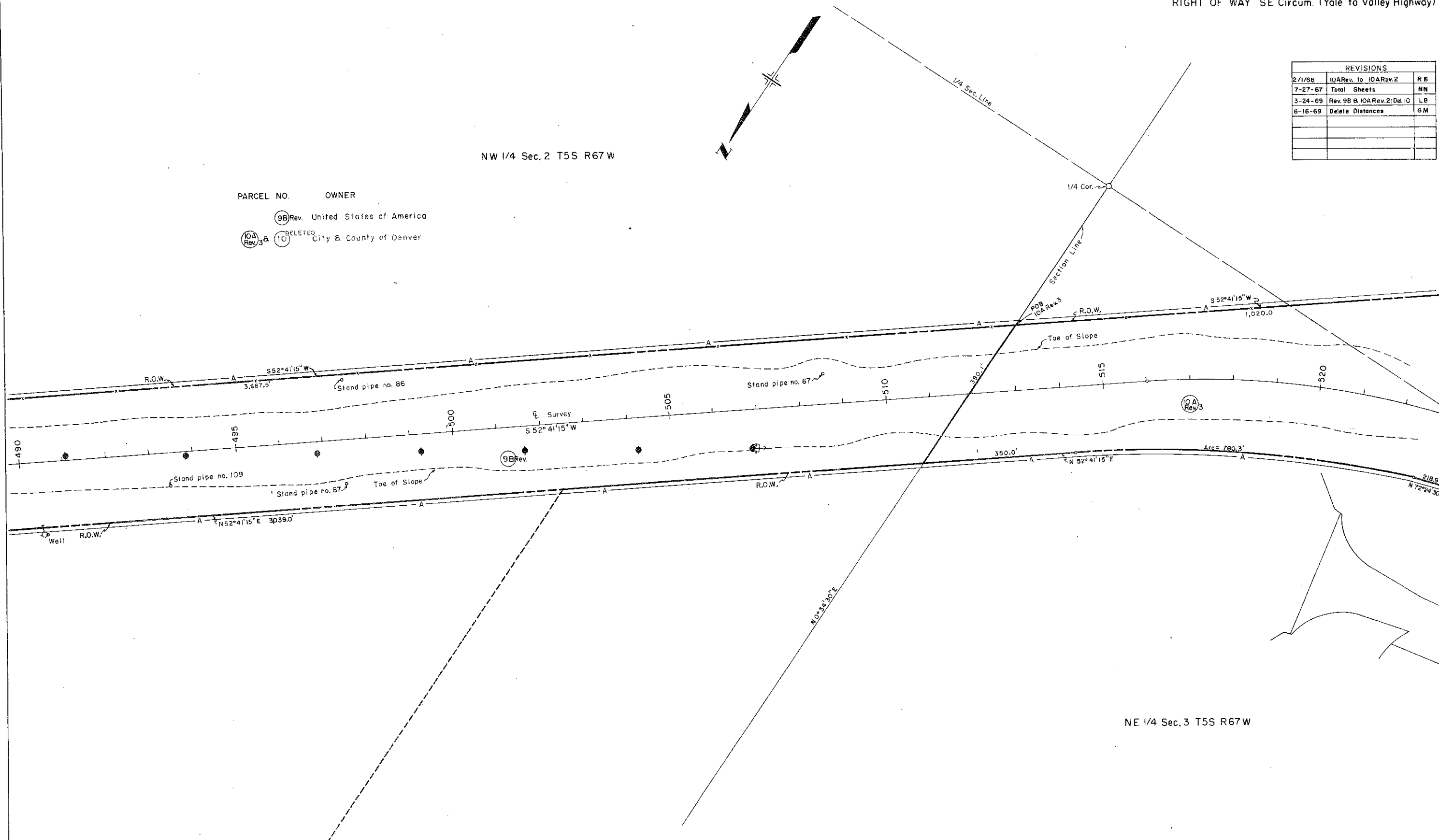
| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|---------------|-----------|--------------|
| 9                       | COLORADO | I 225-4(3)201 | 7         |              |

RIGHT OF WAY SE Circum. (Yale to Valley Highway)

| REVISIONS |                               |     |
|-----------|-------------------------------|-----|
| 2/1/66    | IOA Rev. to IOA Rev. 2        | R B |
| 7-27-67   | Total Sheets                  | NN  |
| 3-24-69   | Rev. 9B & IOA Rev. 2; Del. IO | LB  |
| 6-16-69   | Delete Distances              | GM  |
|           |                               |     |
|           |                               |     |
|           |                               |     |

NW 1/4 Sec. 2 T5S R67W

PARCEL NO. OWNER  
 9B Rev. United States of America  
 10A Rev. 3 & 10 DELETED City & County of Denver



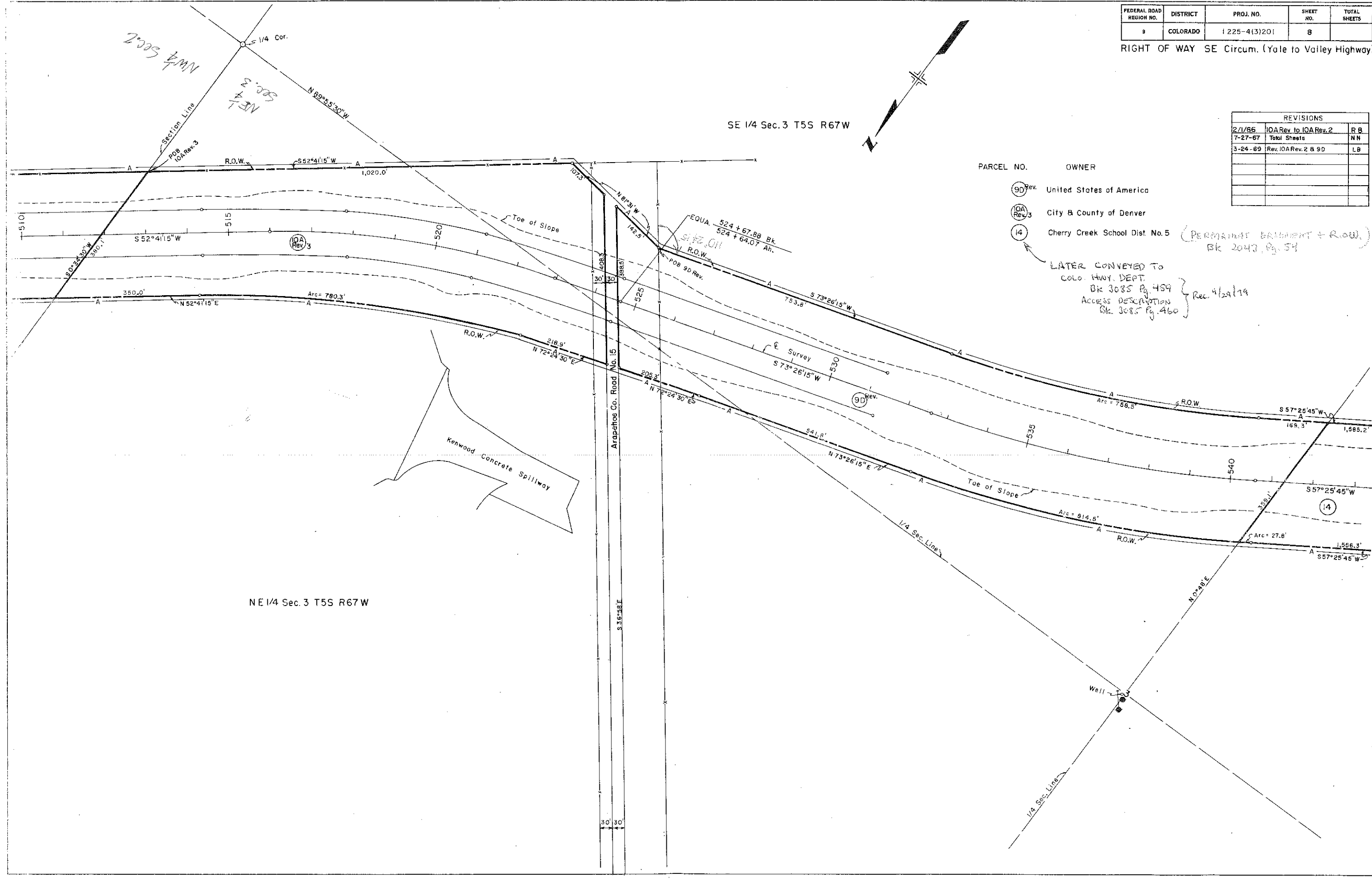
NE 1/4 Sec. 3 T5S R67W

| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|--------------|-----------|--------------|
| 9                       | COLORADO | 1225-4(3)201 | 8         |              |

RIGHT OF WAY SE Circum. (Yale to Valley Highway)

| REVISIONS |                        |      |
|-----------|------------------------|------|
| 2/1/66    | IOA Rev. to IOA Rev. 2 | R.B. |
| 7-27-67   | Total Sheets           | N.N. |
| 3-24-69   | Rev. IOA Rev. 2 & 9D   | L.B. |

- PARCEL NO. OWNER
- 9D Rev. United States of America
  - IOA Rev. 3 City & County of Denver
  - 14 Cherry Creek School Dist. No. 5
- (PERMANENT EASEMENT + R.O.W.)  
Bk 2047, Pg. 54
- LATER CONVEYED TO  
COLO. HWY. DEPT.  
Bk 3085 Pg. 459  
Access Description  
Bk 3085 Pg. 460
- Rec 4/24/79



NE 1/4 Sec. 3 T5S R67W

| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.    | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|--------------|--------------|-----------------|
| 9                          | COLORADO | 1225-4(3120) | 9            |                 |

RIGHT OF WAY SE Circum. (Yale to Valley Highway)

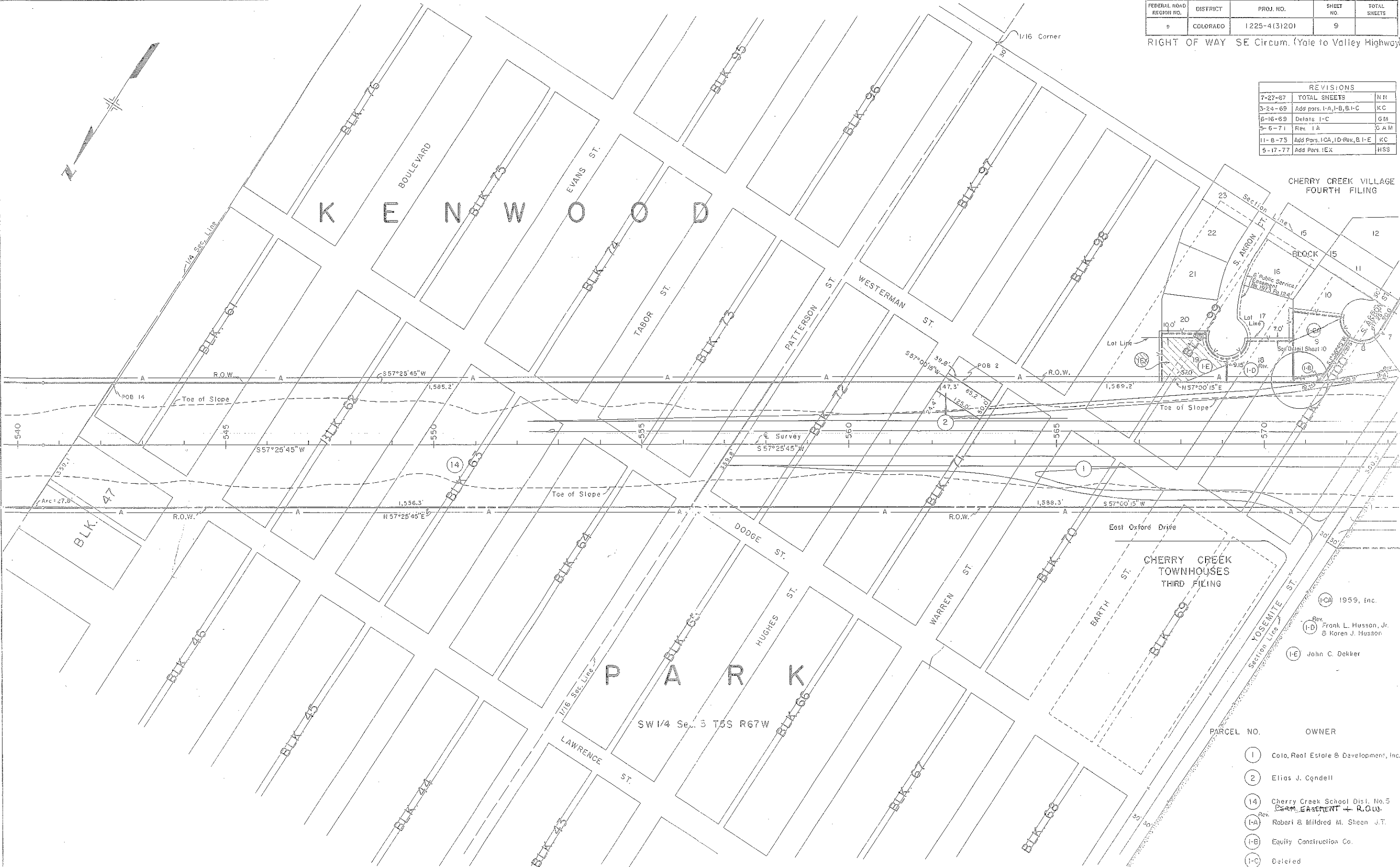
| REVISIONS |                               |     |
|-----------|-------------------------------|-----|
| 7-27-67   | TOTAL SHEETS                  | NH  |
| 3-24-69   | Add pars. I-A, I-B, I-C       | KC  |
| 6-16-69   | Delats. I-C                   | GM  |
| 5-6-71    | Rev. I-A                      | GAM |
| 11-8-73   | Add Pars. I-CA, I-D-Rev., I-E | KC  |
| 5-17-77   | Add Pars. I-EX                | HSS |

CHERRY CREEK VILLAGE  
FOURTH FILING

CHERRY CREEK  
TOWNHOUSES  
THIRD FILING

- (I-CA) 1959, Inc.
- Rev. (I-D) Frank L. Hussion, Jr.  
B Karen J. Hussion
- (I-E) John C. Dekker

| PARCEL NO. | OWNER                                                |
|------------|------------------------------------------------------|
| 1          | Colo. Real Estate & Development, Inc.                |
| 2          | Elias J. Cundell                                     |
| 14         | Cherry Creek School Dist. No. 5<br>Easement + R.O.W. |
| (I-A)      | Robert B. Mildred M. Steen J.T.                      |
| (I-B)      | Equity Construction Co.                              |
| (I-C)      | Deleted                                              |

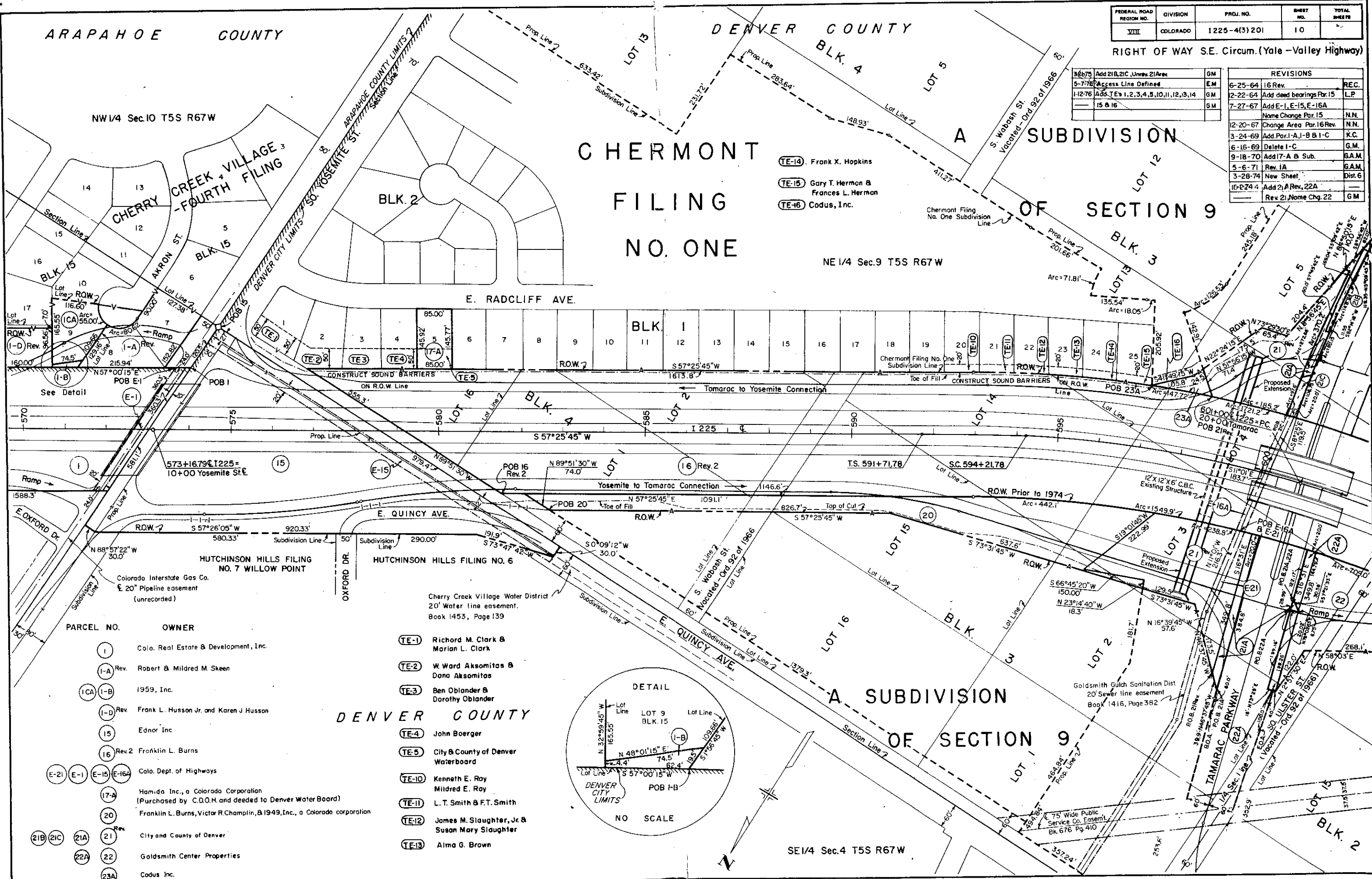


| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|--------------|-----------|--------------|
| VIII                    | COLORADO | 1225-431 201 | 10        |              |

RIGHT OF WAY S.E. Circum. (Yale - Valley Highway)

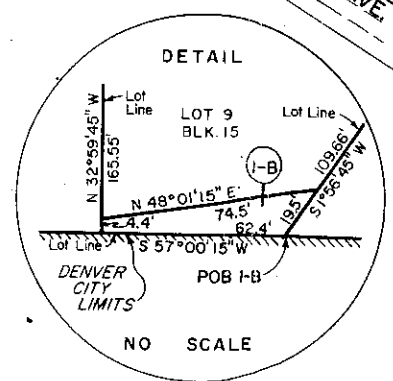
| REVISIONS | REV.                      | REC.    |
|-----------|---------------------------|---------|
| 6-25-64   | 16 Rev.                   | L.P.    |
| 2-22-64   | Add deed bearings Par. 15 | N.N.    |
| 7-27-67   | Add E-1, E-15, E-16A      | N.N.    |
|           | Name Change Par. 15       | N.N.    |
| 12-20-67  | Change Area Par. 16 Rev.  | N.N.    |
| 3-24-69   | Add Par. 1-A, 1-B & 1-C   | K.C.    |
| 6-16-69   | Delete 1-C                | G.M.    |
| 9-18-70   | Add 17-A & Sub.           | G.A.M.  |
| 5-6-71    | Rev. 1A                   | G.A.M.  |
| 3-28-74   | New Sheet                 | Dist. 6 |
| 10-24-74  | Add 21A Rev. 22A          |         |
|           | Rev. 21 Name Chg. 22      | G.M.    |

- TE-14 Frank X. Hopkins  
TE-15 Gary T. Hermon & Frances L. Hermon  
TE-16 Codus, Inc.



| PARCEL NO.                  | OWNER                                                                                           |
|-----------------------------|-------------------------------------------------------------------------------------------------|
| (1)                         | Colo. Real Estate & Development, Inc.                                                           |
| (1-A) Rev.                  | Robert & Mildred M. Skeen                                                                       |
| (1-CA) (1-B)                | 1959, Inc.                                                                                      |
| (1-D) Rev.                  | Frank L. Hussion Jr. and Karen J. Hussion                                                       |
| (15)                        | Ednor Inc.                                                                                      |
| (16) Rev. 2                 | Franklin L. Burns                                                                               |
| (E-21) (E-1) (E-15) (E-16A) | Colo. Dept. of Highways                                                                         |
| (17-A)                      | Hamida Inc., a Colorado Corporation<br>(Purchased by C.O.O.H. and deeded to Denver Water Board) |
| (20)                        | Franklin L. Burns, Victor R. Champlin, & 1949, Inc., a Colorado corporation                     |
| (21B) (21C) (21A) (21)      | City and County of Denver                                                                       |
| (22A) (22)                  | Goldsmith Center Properties                                                                     |
| (23A)                       | Codus Inc.                                                                                      |

- TE-1 Richard M. Clark & Marian L. Clark  
TE-2 W. Ward Aksomitis & Dana Aksomitis  
TE-3 Ben Oblander & Dorothy Oblander  
TE-4 John Boerger  
TE-5 City & County of Denver Waterboard  
TE-10 Kenneth E. Ray  
TE-11 Mildred E. Ray  
TE-11 L. T. Smith & F. T. Smith  
TE-12 James M. Slaughter, Jr. & Susan Mary Slaughter  
TE-13 Alma G. Brown



| FEDERAL ROAD<br>REGIDR NO. | DIVISION | PROJ NO.     | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|--------------|--------------|-----------------|
| XIII                       | COLORADO | 1225-4(3)201 | 11           |                 |

**RIGHT OF WAY S.E. Circum. (Yale-Valley Highway)**

|         |                                   |       |
|---------|-----------------------------------|-------|
| 8-9-74  | Corr. Bearing on Par 21           | GM    |
| 11-1-74 | Rev. 21, 23B, 23C, 23D; Add       | ---   |
| ---     | 21ARev, 22A, 23BARev, Del. E: 23  | GM    |
| 2-19-75 | Revised E-16 Rev, Delete E-18 Rev | J.B.  |
| 3-21-75 | Add 2C, 21, Unrev 21ARev          | GM    |
| 5-7-75  | Access Line Defined               | EM    |
| 7-8-80  | Add Defined Area Quebec St.       | J. S. |

PARCEL NO. OWNER

- (3) Louis P. Bansbach, Jr. & Charlotte B. Warren
- (3A) Rev. Duke F. Warren, James C. Warren, Robert E. Warren, Jr., Louis P. Bansbach III and Lynda Bansbach Collins
- (3B) Charlotte B. Warren, Louis P. Bansbach, Jr., Lucille S. Bansbach, Leonard M. Campbell
- (4A) Rev. 4C Roland R. Hankel & Richard E. Williams
- (4B) Rev. 5A Denver Technological Center, Inc.
- (4C) Rev. 2 Colo. Dept. of Highways
- (16) Rev. 2 Franklin L. Burns
- (18) Foy, Inc. & Fulmor Co.
- (19) Rev. Colo. Dept. of Highways
- (18A) Rev. 3 Denver Technological Center, Inc.
- (23C) Rev. 23 Denver Technological Center, Inc.

NE 1/4 Sec. 8  
T5S R67W

SE 1/4 Sec. 8  
T5S R67W

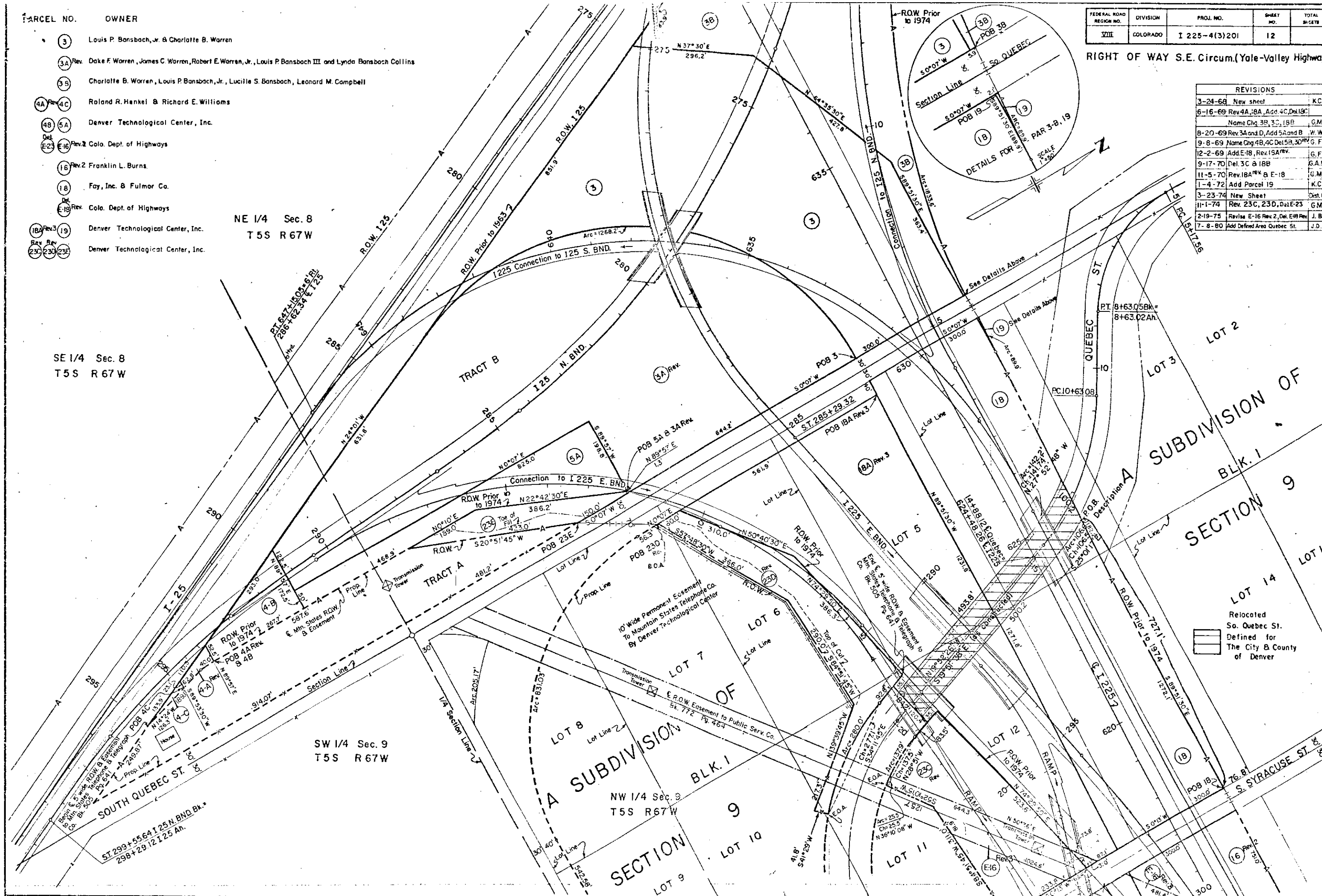
SW 1/4 Sec. 9  
T5S R67W

NW 1/4 Sec. 9  
T5S R67W

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.     | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|---------------|--------------|-----------------|
| VIII                       | COLORADO | I 225-4(3)201 | 12           |                 |

RIGHT OF WAY S.E. Circum.(Yale-Valley Highway)

| REVISIONS |                                                  |         |
|-----------|--------------------------------------------------|---------|
| 3-24-68   | New sheet                                        | K.C.    |
| 6-16-69   | Rev. 4A, 18A, Add. 4C, Del. 19C                  |         |
|           | Name Chg. 3B, 3C, 19B                            | G.M.    |
| 8-20-69   | Rev. 3A and D, Add. 5A and B                     | W.W.    |
| 9-8-69    | Name Chg. 4B, 4C Del. 15B, 30 <sup>th</sup> E.F. |         |
| 12-2-69   | Add. E-18, Rev. 15A <sup>REV.</sup>              | G.F.    |
| 9-17-70   | Del. 3C & 18B                                    | G.A.M.  |
| 11-5-70   | Rev. 18A <sup>REV.</sup> & E-18                  | G.M.    |
| 1-4-72    | Add. Parcel 19                                   | K.C.    |
| 3-23-74   | New Sheet                                        | Dist. 6 |
| 11-1-74   | Rev. 23C, 23D, Del. E-23                         | G.M.    |
| 2-19-75   | Revise E-16 Rev. 2, Del. E-18 Rev.               | J.B.    |
| 7-8-80    | Add. Defined Area Quebec St.                     | J.D.S.  |



| REVISIONS |                           |   |
|-----------|---------------------------|---|
| 5-24-68   | New sheet                 | K |
| 6-16-69   | Rev 18A, Name Chg. 3C, 3B | 6 |
| —         | 18B,                      | 6 |
| 8-22-69   | Rev. 3A, Name Chg. 3B, 3C | 6 |
| 12-2-69   | Revise 18-A Rev           | 2 |
| 9-17-70   | Deleted 3C & 18 B         | 6 |
| 11-5-70   | Box 18 Rev 2, Add S. Por  | 6 |
| 1-4-72    | Add Por. 19               | K |

