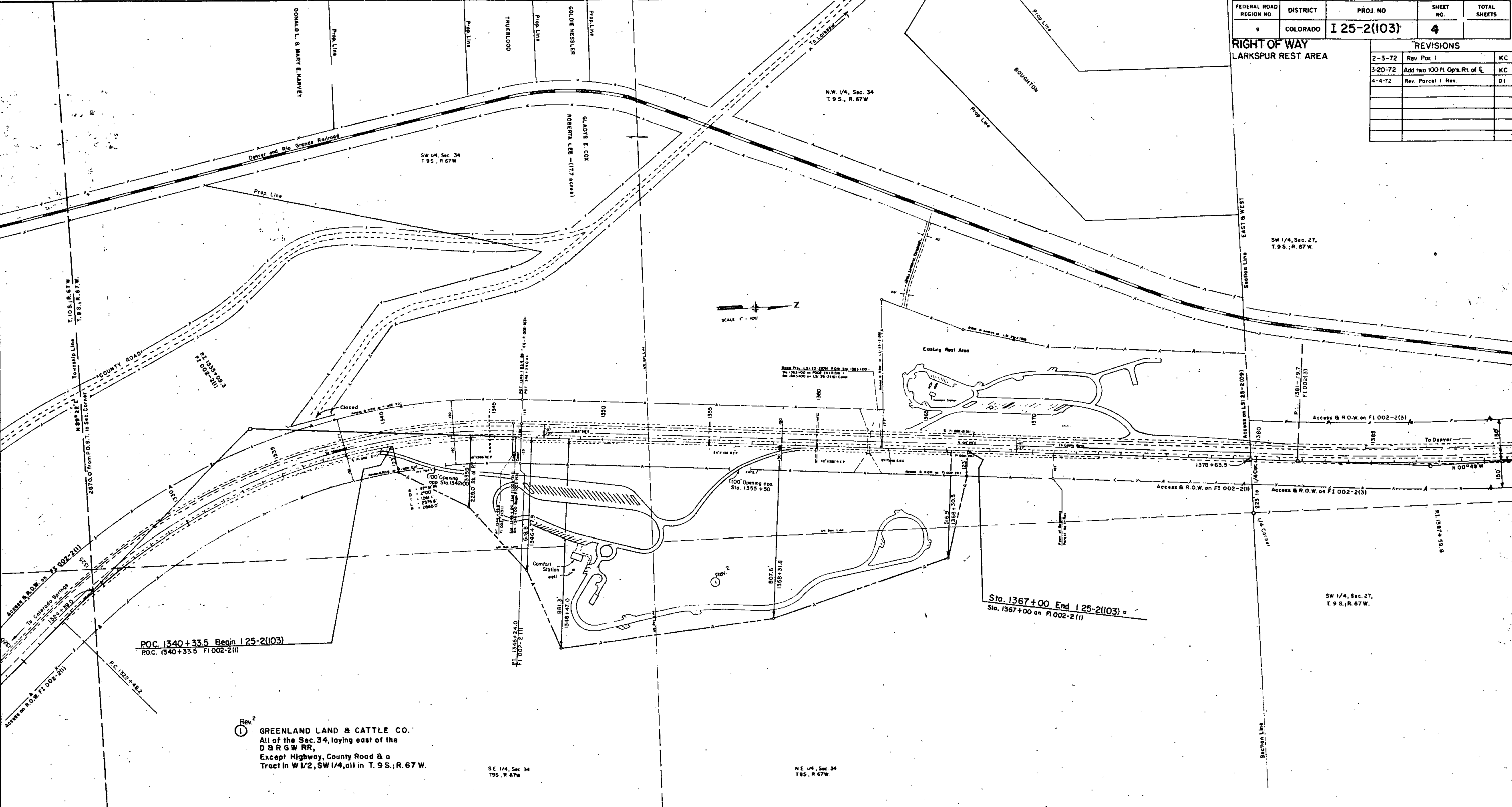


FEDERAL ROAD REGION NO.	DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9	COLORADO	I 25-2(103)	4	

RIGHT OF WAY LARKSPUR REST AREA		
REVISIONS		
2-3-72	Rev. Par. 1	KC
3-20-72	Add two 100 ft. Op'n. Rt. of C.	KC
4-4-72	Rev. Parcel 1 Rev.	DI



① Rev. 2
GREENLAND LAND & CATTLE CO.
 All of the Sec. 34, lying east of the
 D & R G W RR,
 Except Highway, County Road & a
 Tract in W 1/2, SW 1/4, all in T. 9 S., R. 67 W.

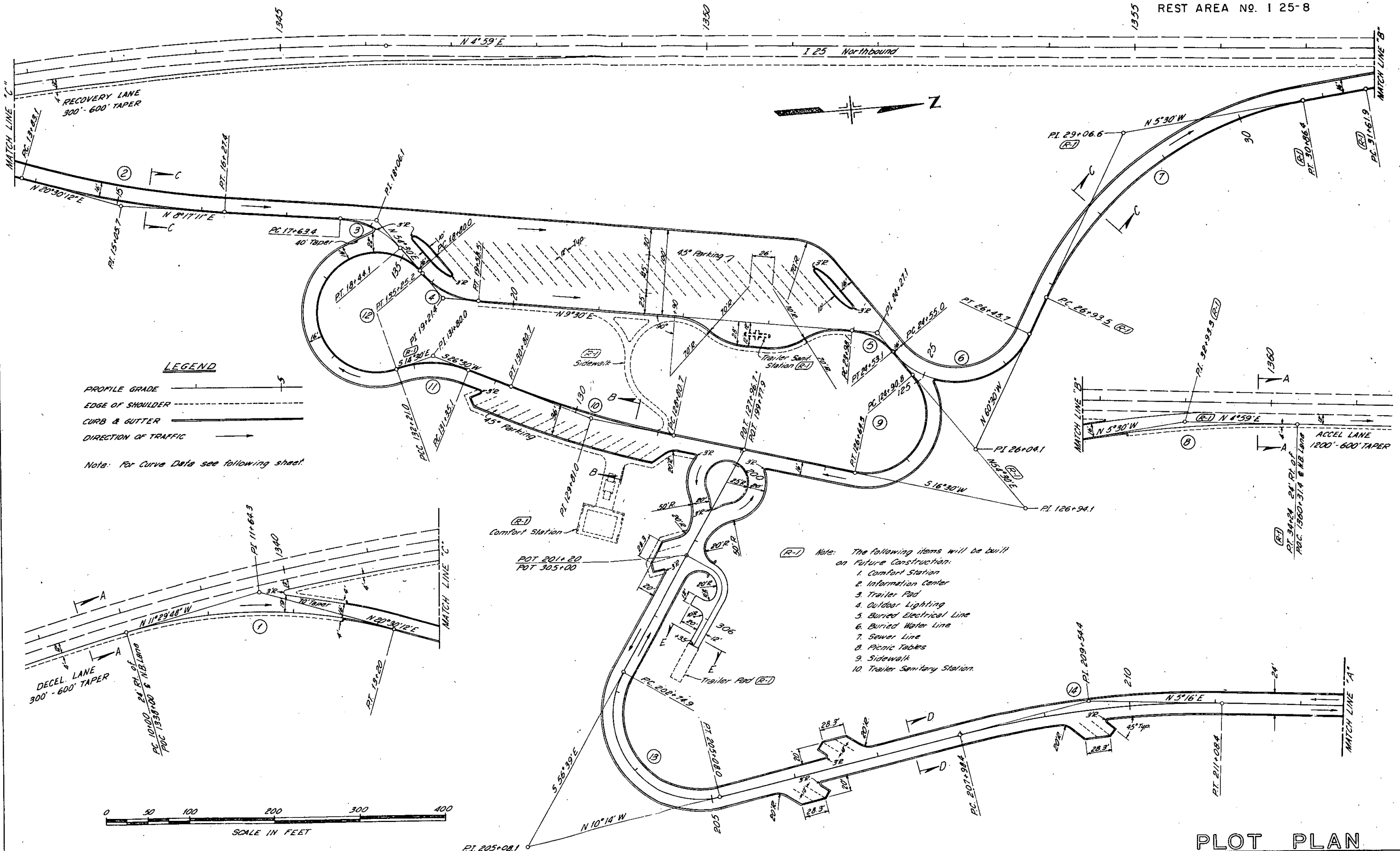
PRELIMINARY OWNERSHIP MAP
 FOR THAT PART OF
T. 9 S.; R. 67 W. DOUGLAS COUNTY
 FOR PROJECT **I 25-2(103)**
 DATE: DEC. 1971 SCALE: 1" = 200'

PLOT PLAN

(R-1) 4-26-72 R.V.L.

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
XIII	COLORADO	LS1 25-2(13)172	5	

REST AREA NO. 1 25-8

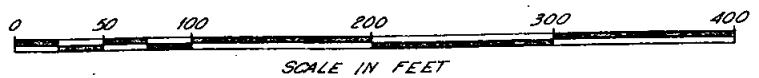


LEGEND

- PROFILE GRADE ————
- EDGE OF SHOULDER - - - - -
- CURB & GUTTER ————
- DIRECTION OF TRAFFIC →

Note: For Curve Data see following sheet.

- (R-1) Note: The following items will be built on Future Construction:
1. Comfort Station
 2. Information Center
 3. Trailer Pad
 4. Outdoor Lighting
 5. Buried Electrical Line
 6. Buried Water Line
 7. Sewer Line
 8. Picnic Tables
 9. Sidewalk
 10. Trailer Sanitary Station.



PLOT PLAN

