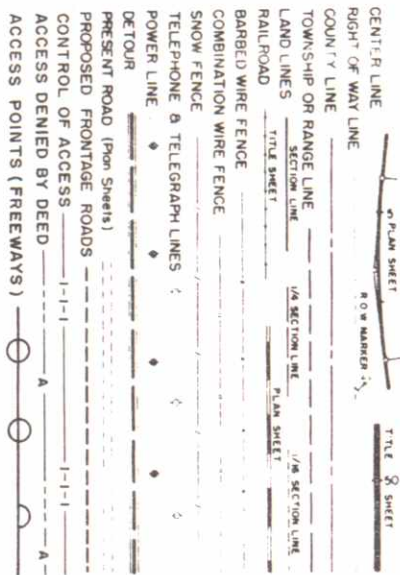


CONVENTIONAL SIGNS



DEPARTMENT OF HIGHWAYS  
STATE OF COLORADO

PLAN AND PROFILE OF PROPOSED  
FEDERAL AID PROJECT NO. 125-3(38)267  
STATE HIGHWAY NO. 185  
LARIMER COUNTY

INDEX OF SHEETS (SEE SHEET NO. 2)

| FEDERAL AID | DIVISION | PROJECT NO.  | SHEET NO. | TOTAL SHEETS |
|-------------|----------|--------------|-----------|--------------|
| 9           | COLORADO | 125-3(38)267 | 1         |              |

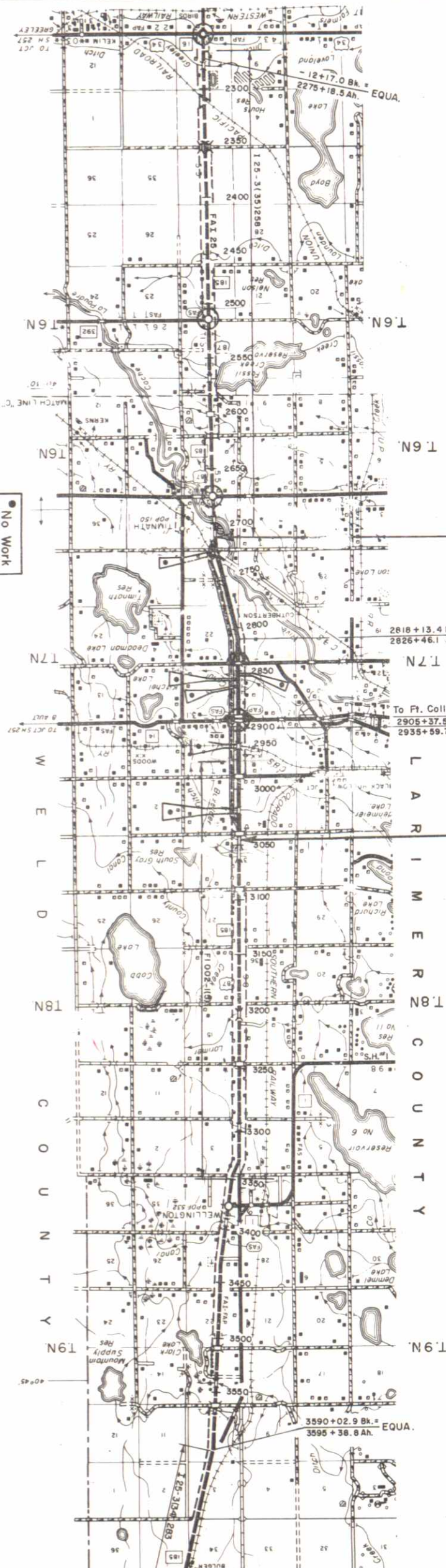
R.O.W. Utilities obligated under I 25-3(31)258

SCALES OF ORIGINAL DRAWINGS

ON PLAN, 1 IN. = 100 FT.  
ON PROFILE, 1 IN. = 100 FT. HORIZONTAL  
1 IN. = 10 FT. VERTICAL  
GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
GROSS LENGTH OF PROJECT = 27,451.5 FT. = 5.199 MI.  
NET LENGTH OF PROJECT = 27,074.4 FT. = 5.128 MI.

STA. 2720+00: BEG I 25-3(38)267 =  
STA. 2720+00: BEG. I 25-3(36)267

STA. 3033+05.6 BK. END I 25-3(38)267 =  
STA. 3033+05.6 BK. END I 25-3(36)267



No Work Sections



R. 68 W.

SEE SPECIAL PROVISIONS FOR NOTICE TO BIDDERS

TO CHEYENNE

APPROVED

By: *Edna E. Schmitt* 8-6-65  
CHIEF ENGINEER DATE

By: *W. B. Brown* Deputy Chief  
DEPARTMENT OF HIGHWAYS  
BUREAU OF PUBLIC ROADS

APPROVED

DIVISION ENGINEER

DATE

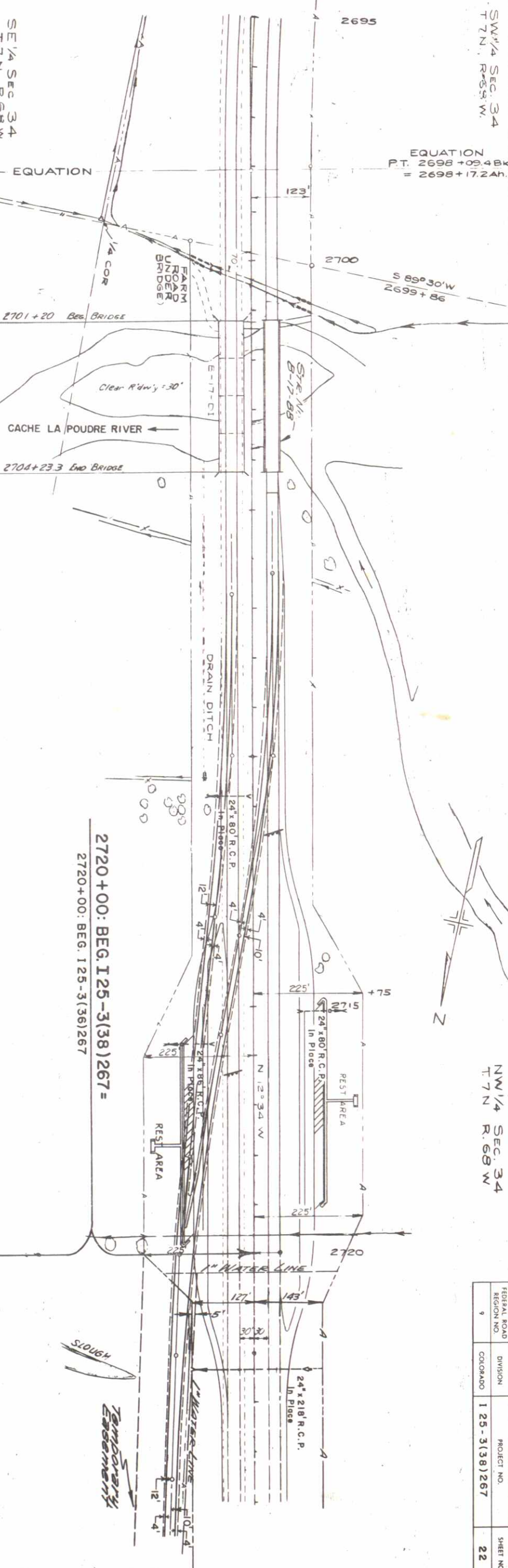


NO CONSTRUCTED PLANS  
RETURN TO DIST. 4 DESIGN

SW 1/4 SEC. 34  
T 7 N. R 68 W.

NW 1/4 SEC. 34  
T 7 N. R 68 W.

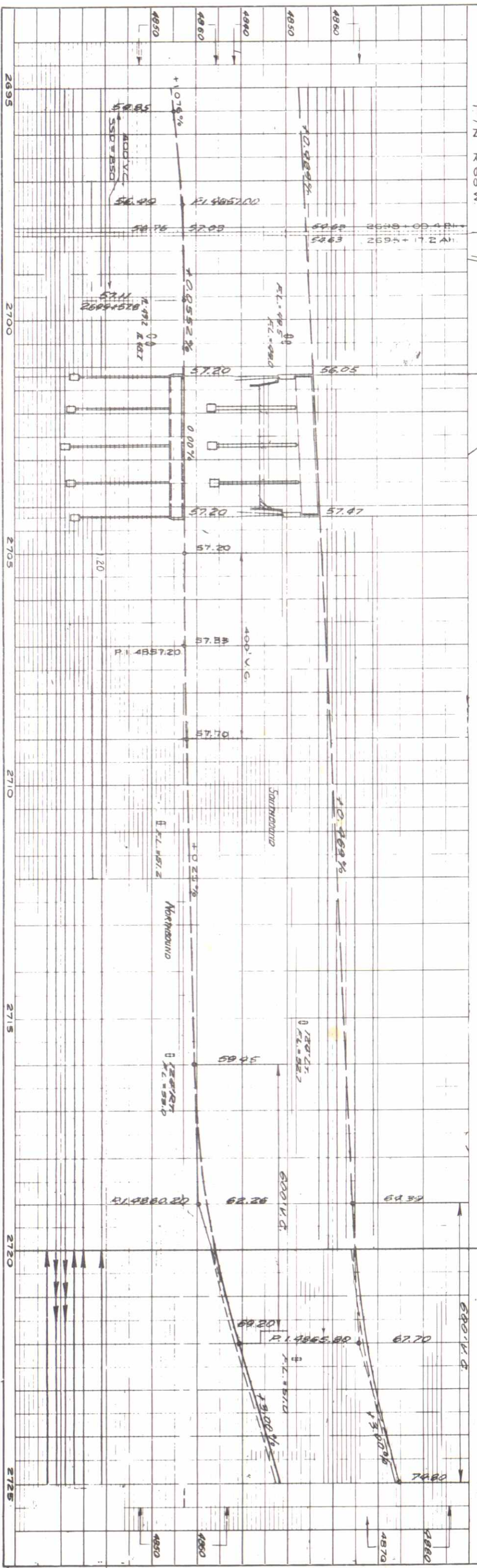
EQUATION  
P.T. 2698 + 09.48K  
= 2698 + 17.24H.



2720+00: BEG. 125-3(38)267 =  
2720+00: BEG. 125-3(36)267

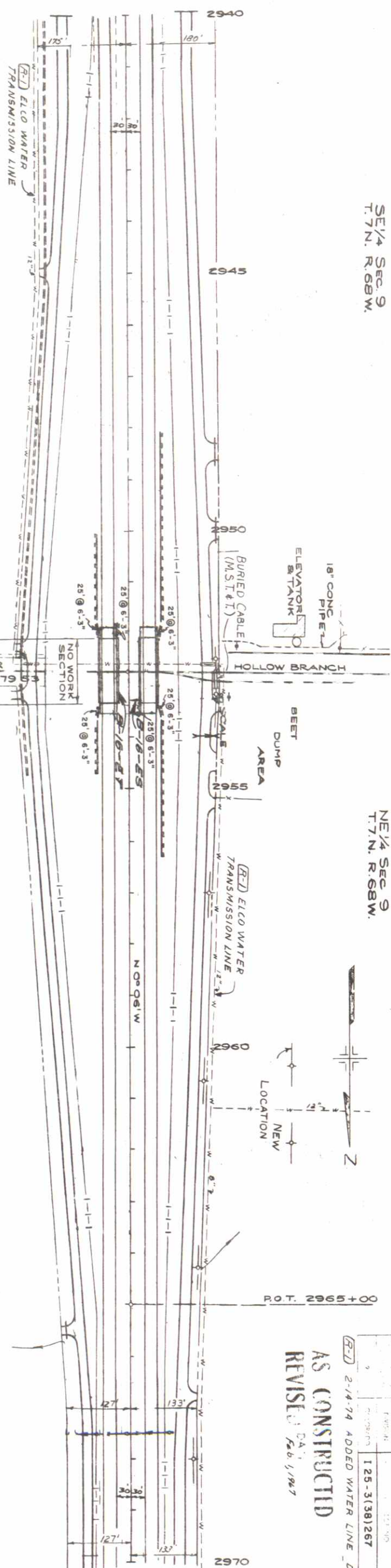
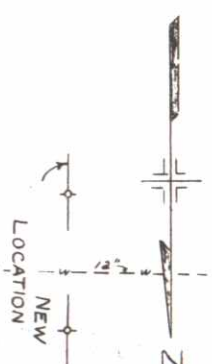
| PROFILE             | DATE |
|---------------------|------|
| REVIEWED            |      |
| DESIGNED            |      |
| NOTED               |      |
| STRUCTURE NOTATIONS |      |

| PLAN                | DATE |
|---------------------|------|
| REVIEWED            |      |
| DESIGNED            |      |
| NOTED               |      |
| STRUCTURE NOTATIONS |      |



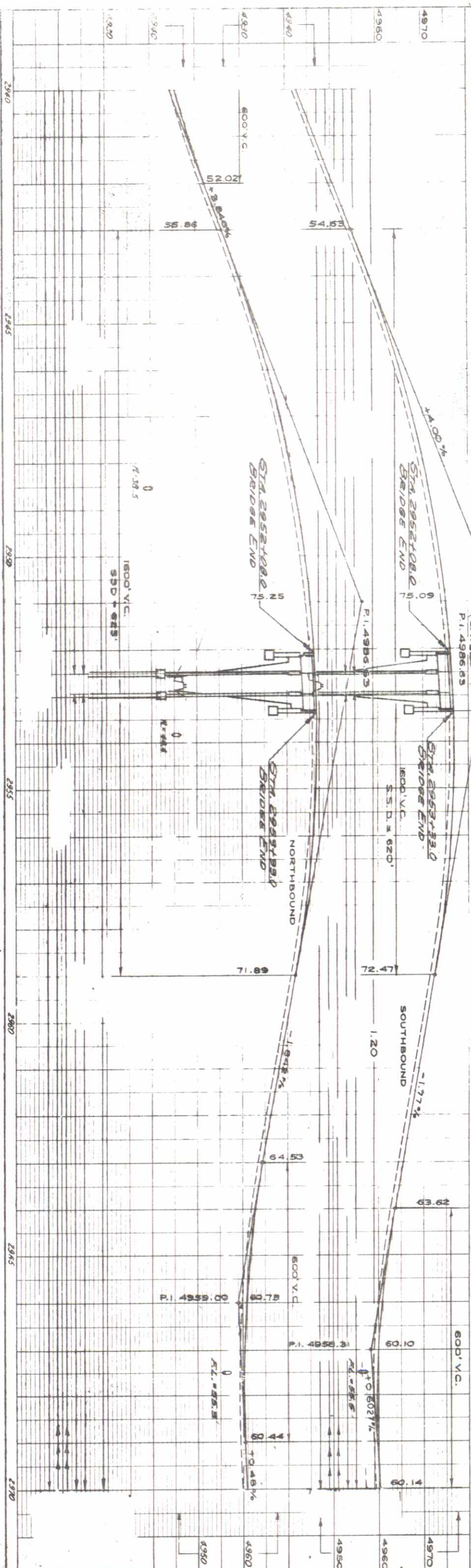
NE 1/4 Sec 9  
T.7.N. R.68W.

(R-1) 2-14-74 ADDED WATER LINE DCH



SW 1/4 SEC. 10  
T. 7 N. R. 6 E. W.

10 SEC 5  
N. 7/4 N. R. 66 W.



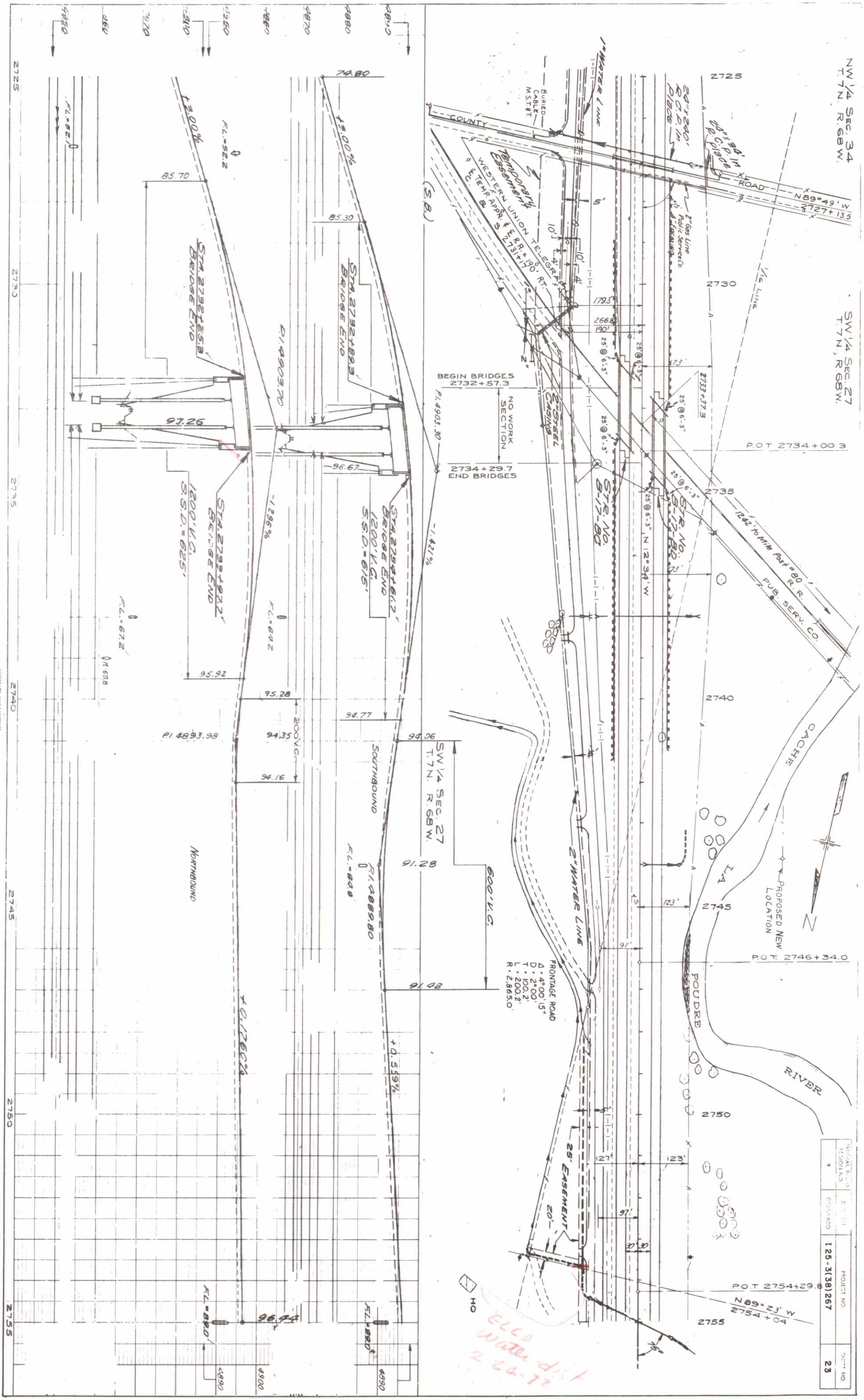
NW 1/4 Sec. 34  
T. 7N, R. 68W.

SW 1/4 Sec. 27  
T. 7N, R. 68W.

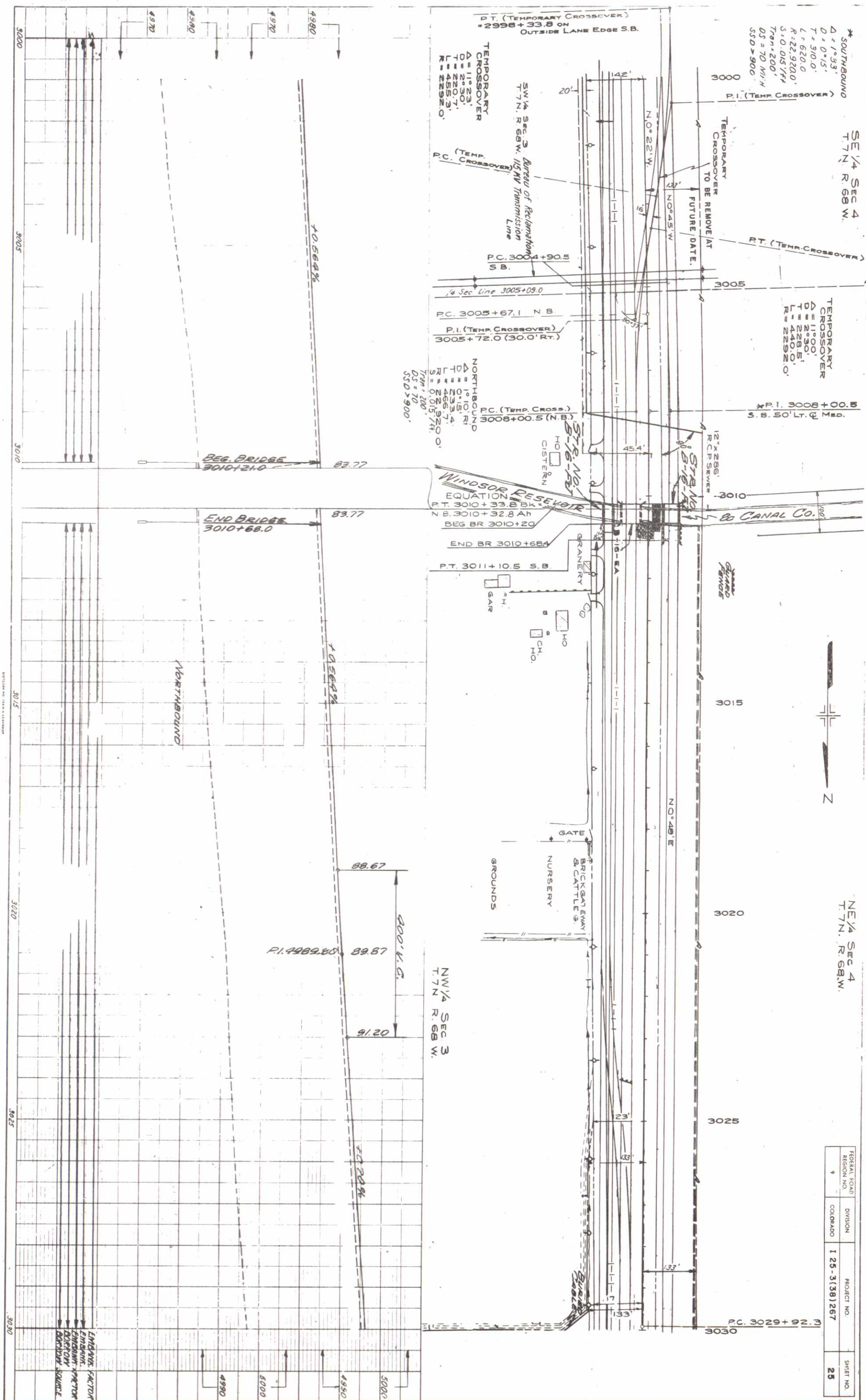
|            |               |             |    |
|------------|---------------|-------------|----|
| SHEET NO.  | 125-31(38)267 | PROJECT NO. | 23 |
| REGION NO. | 9             | CHECKED     |    |

|           |                    |    |      |
|-----------|--------------------|----|------|
| PLAN      | SHRIVED            | BY | DATE |
| NOTE BOOK | PLOTTED            |    |      |
| 23586     | ALIGNMENT CHECKED  |    |      |
|           | RT. OF WAY CHECKED |    |      |

|         |    |      |
|---------|----|------|
| PROFILE | BY | DATE |
| 1577    |    |      |
| Notes   |    |      |



|              |  |
|--------------|--|
| PLAN         |  |
| WATER, 8.20K |  |
| 23986        |  |
| 10           |  |



|                            |          |               |           |
|----------------------------|----------|---------------|-----------|
| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.   | SHEET NO. |
| 9                          | COLORADO | I 25-3(38)267 | 25        |