

# COLORADO DEPARTMENT OF HIGHWAYS

## PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. I-70-4(14)285 STATE HIGHWAY NO. 72 DENVER COUNTY

RIGHT OF WAY - 46th, Logan to Franklin

INDEX OF SHEETS

SHEET NO.

|       |   |
|-------|---|
| 1     | TITLE SHEET   |
| 2-4   | TABULATION OF PROPERTIES                            |
| 5-15  | PLAN & PROFILE SHEETS SHOWING RIGHT OF WAY REQUIRED |
| 16-20 | PRELIMINARY OWNERSHIP MAPS                          |

### CONVENTIONAL SIGNS

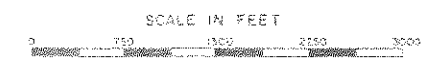
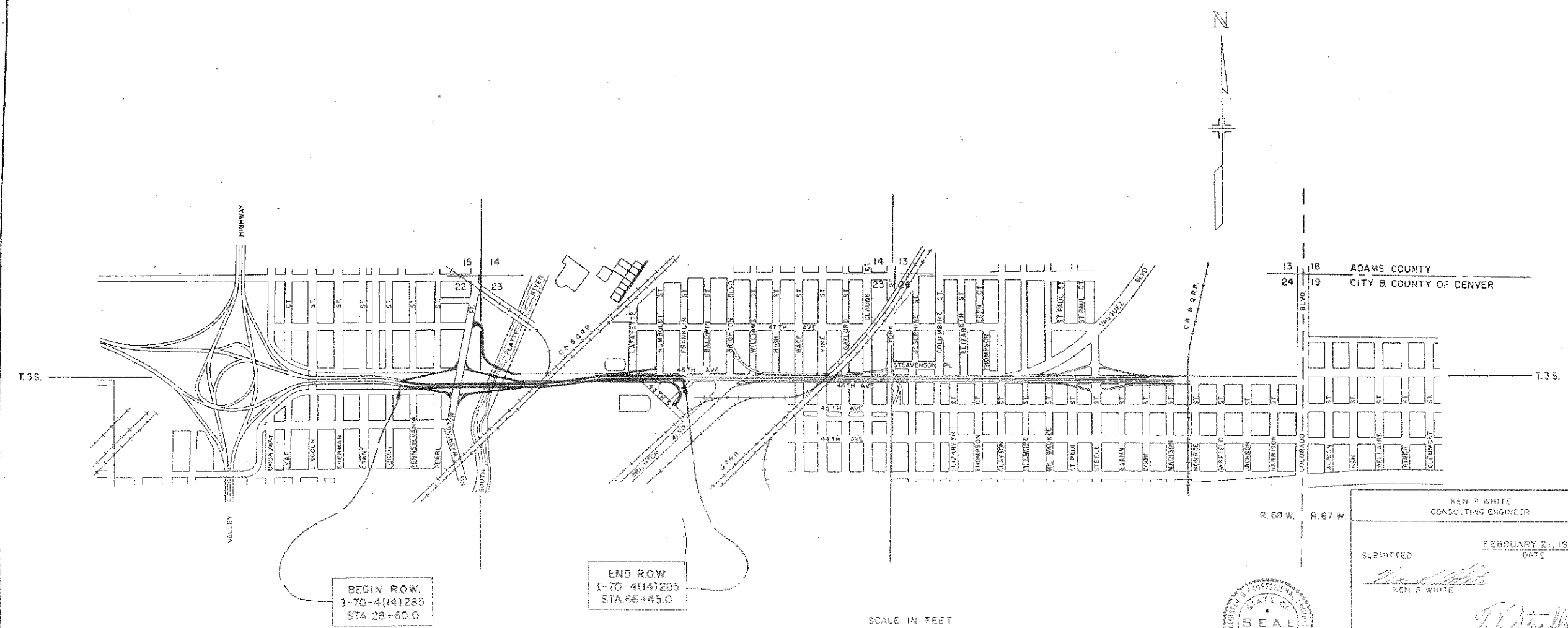
|                                   |  |
|-----------------------------------|--|
| CENTER LINE                       |  |
| RIGHT OF WAY LINE                 |  |
| COUNTY LINE                       |  |
| TOWNSHIP OR RANGE LINE            |  |
| LAND LINES                        |  |
| RAILROAD                          |  |
| BARBED WIRE FENCE                 |  |
| COMBINATION WIRE FENCE            |  |
| SNOW FENCE                        |  |
| TELEPHONE & TELEGRAPH LINES       |  |
| POWER LINE                        |  |
| DETOUR                            |  |
| PRESENT ROAD (Plan Sheets)        |  |
| PROPERTY LINE                     |  |
| PRIOR RIGHT OF WAY LINE           |  |
| PIER LOCATION - PLAN              |  |
| CENTER LINE OF PIER - PROFILE     |  |
| ABUTMENT LOCATION - PLAN          |  |
| CENTER LINE OF ABUTMENT - PROFILE |  |
| ACCESS DENIED BY DEED             |  |
| C. OF A. LINE (CONTROL OF ACCESS) |  |

SCALES OF ORIGINAL DRAWINGS

ON PLAN. 1 IN. = 50 FT.  
ON PROFILE. 1 IN. = 50 FT. HORIZONTAL  
1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD  
LENGTH OF PROJECT = 0.717 MILES (ROW)

### RIGHT OF WAY



SEE SPECIAL PROVISIONS FOR NOTICE TO BIDDERS

COLORADO  
DEPARTMENT OF HIGHWAYS

APPROVED: \_\_\_\_\_  
CHIEF ENGINEER

DEPARTMENT OF COMMERCE  
BUREAU OF PUBLIC ROADS

APPROVED: \_\_\_\_\_  
DISTRICT ENGINEER

KEN R WHITE  
CONSULTING ENGINEER

SUBMITTED: \_\_\_\_\_ DATE: FEBRUARY 21, 1961

KEN R WHITE

\_\_\_\_\_  
TY STRADLEY  
HIGHWAY & BRIDGE  
SECTION



R. O. W. TABULATION OF PROPERTIES IN DENVER

COUNTY S. H. No. 72 PROJ. I-70-4(14)285

|                           |          |               |           |              |
|---------------------------|----------|---------------|-----------|--------------|
| REC'DAL ROAD DISTRICT NO. | DISTRICT | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
| 4                         | COLORADO | I-70-4(14)285 | 2         | 20           |

RIGHT OF WAY - 46th, Logan to Franklin S

| PARCEL NO. | OWNER                              | ADDRESS                  | LOCATION  | AREA IN SQ. FT. |                |           | LAND | IMPROV'MTS | DAMAGE | MISC. | TOTAL | DATE    | REMARKS |  |
|------------|------------------------------------|--------------------------|---|-----------------|----------------|-----------|------|------------|--------|-------|-------|---------|---------|--|
|            |                                    |                          |   | PARCEL          | TO BE ACQUIRED | REMAINDER |      |            |        |       |       |         |         |  |
| 1          | City & County of Denver            |                          | LOT 35, BLK. 7, GARDEN PLACE                      | 750.0           | 750.0          |           |      |            |        |       |       | 8/19/49 | 10/4/62 |  |
| 2          | Frank Kotowski                     | 4551 Pennsylvania Street | LOTS 13 & 14, BLK. 7, GARDEN PLACE                | 5012.0          | 5012.0         | 1238.0    |      |            |        |       |       |         |         |  |
| 3          | Delete                             |                          |   |                 |                |           |      |            |        |       |       |         |         |  |
| 4          | Bennie Malik                       | 4642 Pennsylvania Street | LOTS 35 & 36, BLK 5, GARDEN PLACE                 | 4687.0          | 4687.0         | 0         |      |            |        |       |       |         |         |  |
| 5          | Mary K. Prusko & Philip E. Prusko  | 4544 Pennsylvania Street | LOTS 36 & 37, BLK 5, GARDEN PLACE                 | 1125.0          | 1125.0         | 6687.0    |      |            |        |       |       |         |         |  |
| 6          | City & County of Denver            |                          | LOT 14, BLK 5, GARDEN PLACE                       | 1562.0          | 1562.0         |           |      |            |        |       |       |         |         |  |
| 7          | Michael & Katie Turzanski          | 4555 Pearl Street        | LOTS 13 & 14, BLK 5, GARDEN PLACE                 | 4687.0          | 4687.0         | 0         |      |            |        |       |       |         |         |  |
| 8          | Rudolph J. Sharma & Anna A. Sharma | 4545 Pearl Street        | LOT 12, BLK 5, GARDEN PLACE                       | 3125.0          | 3125.0         | 0         |      |            |        |       |       |         |         |  |
| 9          | Michael & Katie Turzanski          | 4555 Pearl Street        | LOT 11, BLK 5, GARDEN PLACE                       | 1562.0          | 1562.0         | 1563.0    |      |            |        |       |       |         |         |  |
| 10         | City & County of Denver            |                          | LOTS 35 & 36, BLK 3, Lee's Resubdivision          | 3901.0          | 3901.0         |           |      |            |        |       |       |         |         | CONVEYED FROM CITY TO CDOT BY DEED 9018/531 4-25-6     |
| 11         | Frank P Jancan et al               |                          | LOTS 36 & 37, BLK 3, Lee's Resubdivision          | 3781.0          | 3781.0         | 0         |      |            |        |       |       |         |         |  |
| 12         | City & County of Denver            |                          | LOTS 38, 39 & 40 BLK 3, Lee's Resubdivision       | 4453.0          | 4453.0         |           |      |            |        |       |       |         |         | CONVEYED FROM CITY TO CDOT BY DEED 9018/531 4-25-6     |
| 13         | John A. & Nettie Demshki           | 4555 Washington Street   | LOTS 13 & 14, BLK 3, Lee's Resubdivision          | 5200.0          | 5200.0         | 0         |      |            |        |       |       |         |         |  |
| 14Rev. 2   | John Folcik                        | 4531 Washington Street   | LOTS 8, 9, 10, 11 & 12 BLK 3, Lee's Resubdivision | 8,374           | 8,374          | 0         |      |            |        |       |       |         |         |  |
| 14A        | John Folcik                        | 4531 Washington          | BLK 3, Lee's Resub.                               | 3,626           | 3,626          | 0         |      |            |        |       |       |         |         |  |
| 15Rev. 2   | Joseph Gorniak                     | 4523 Washington Street   | LOTS 6 & 7, BLK 3, Lee's Resubdivision            | 691.0           | 691.0          | 0         |      |            |        |       |       |         |         |  |
| 16Rev. 2   | Leo J. Arko                        | 4519 Washington Street   | LOTS 5 & 6 BLK 3, Lee's Resubdivision             | 230.0           | 230.0          | 0         |      |            |        |       |       |         |         |  |
| 17         | Paul H. Kozik                      |                          | LOTS 12, 13 & 14, BLK 1, GARDEN PLACE             | 7762.0          | 7762.0         | 0         |      |            |        |       |       |         |         |  |
| 18Rev.     | Anna Machuga                       | 4540 Washington Street   | Garden Pl. & Garden Pl. 2nd Fl.                   | 7211.0          | 7211.0         | 0         |      |            |        |       |       |         |         |  |
| 19         | Deleted                            |                          |   |                 |                |           |      |            |        |       |       |         |         |  |
| 19A        | Deleted                            |                          |   |                 |                |           |      |            |        |       |       |         |         |  |
| 20         | Leo I. Wise & Maybelle M. Wise     | 5420 E. 61st. Way        | LOTS 7, 8, 9 & 10, BLK 1, GARDEN PLACE            | 6752.0          | 6752.0         | 4560.0    |      |            |        |       |       |         |         |  |
| 21         | Chester H. Jakot                   | 4524 Washington Street   | LOTS 5 & 6, BLK 1, GARDEN PLACE                   | 1675.0          | 1675.0         | 5800.0    |      |            |        |       |       |         |         |  |
| 22         | Annie Machuga & James Machuga      | 4510 Washington Street   | LOTS 3 & 4, BLK 1, GARDEN PLACE                   | 742.0           | 742.0          | 7558.0    |      |            |        |       |       |         |         |  |
| 23         | Paul H. Kozik                      |                          | LOTS 12, 13 & 14, BLK 1, GARDEN PLACE See Filings | 6314.0          | 6314.0         | 0         |      |            |        |       |       |         |         | CONVEYED FROM CITY TO CDOT BY DEED 9018/531-032 4-25-6 |

| REVISIONS |                              |
|-----------|------------------------------|
| 11/14/61  | 1st Rev. Date 5-8-1964       |
| 2/11/61   | 1st Rev. 15-5-61, 15-5-61    |
| 2/2/61    | 1st Rev. 2, 15-5-61, 15-5-61 |

R. O. W. TABULATION OF PROPERTIES IN DENVER COUNTY S.H. No. 72 PROJ. I-70-4(14)285

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.     | SHEET NO. | TOTAL SHEET |
|---------------------------|----------|---------------|-----------|-------------|
| 8                         | COLORADO | I-70-4(14)285 | 3         | 20          |

RIGHT OF WAY-46th. Logan to Franklin

| PARCEL NO. | OWNER                                    | ADDRESS                                | LOCATION  | AREA IN SQ. FT. |                | SQ. FT.±  | LAND | IMPROV'MTS | DAMAGE | MISC. | TOTAL | DATE | REMARKS   |
|------------|--|--|---|-----------------|----------------|-----------|------|------------|--------|-------|-------|------|---|
|            |  |  |   | PARCEL          | TO BE ACQUIRED |           |      |            |        |       |       |      |   |
| 24         | City & County of Denver                  |  | NW 1/4 SEC. 23, T3S, R68W                                 | 10,658.0        | 10,658.0       |           |      |            |        |       |       |      |   |
| 24A        | City & County of Denver                  |  | NE 1/4 SEC. 22, T3S, R68W                                 | 8956.0          | 8956.0         |           |      |            |        |       |       |      |   |
| 25         | Katz & Heller                            |  | NW 1/4 SEC. 23, T3S, R68W                                 | 97,231.0        | 97,231.0       | 67,034.0  |      |            |        |       |       |      |   |
| 26         | David & Amelia Freehling                 | 601 E. Asbury Avenue                   | LOTS 21, 22 & 23, BLK. 2, GREENWOOD ADD. TO ARGO PARK     | 2507.0          | 2507.0         | 6178.0    |      |            |        |       |       |      | Same as 24A   |
| 27         | Frank C. Silverberg et al                | 4600 Washington Street                 | LOTS 20, 21, 22 & 23 BLK. 1, GREENWOOD ADD. TO ARGO PARK  | 3603.0          | 3603.0         | 15028.0   |      |            |        |       |       |      |   |
| 27A        | Frank C. Silverberg et al                |  | LOTS 20, 21, 22, & 23 BLK. 1, GREENWOOD ADD. TO ARGO PARK | 15,028.0        | 15,028.0       | 0         |      |            |        |       |       |      | Sold by C.D.O.H.                                    |
| 28 Rev.    | City & County of Denver                  |  | LOTS 1, 2, BLK. 1, GREENWOOD ADD. TO ARGO PARK            | 2872.0          | 2872.0         |           |      |            |        |       |       |      | CONVEYED FROM CITY TO CDCH BY DEED 9018/531 4-25-63 |
| 29 Rev.    | K. & B. Enterprises Inc.                 | Denver 16, Colorado                    | NE 1/4 SEC. 22, T3S, R68W<br>NW 1/4 SEC. 23, T3S, R68W    | 11,710.0        | 11,710.0       | 142,200.0 |      |            |        |       |       |      |   |
| 29A        | K. & B. Enterprises Inc.                 | Denver 16, Colorado                    | NW 1/4 SEC. 23, T3S, R68W                                 | 10,490.0        | 10,490.0       | 138,345.0 |      |            |        |       |       |      |   |
| 30         | Myer Koscove                             | 777 E. 46th. Avenue                    | NW 1/4 SEC. 23, T3S, R68W                                 | 8170.0          | 8170.0         | 1257.0    |      |            |        |       |       |      | Combined Parcels Sold to City and County of Denver  |
| 30A        | Myer Koscove                             | 777 E. 46th. Avenue                    | NW 1/4 SEC. 23, T3S, R68W                                 | 16,926.0        | 16,926.0       | 24,679.0  |      |            |        |       |       |      | See Parcel 51                                       |
| 31         | City & County of Denver                  |  | NW 1/4 SEC. 23, T3S, R68W                                 | 5550.0          | 5550.0         |           |      |            |        |       |       |      | Same as 24  |
| 32         | Pepper Packing Company                   | 901 E. 46th. Avenue                    | NW 1/4 SEC. 23, T3S, R68W                                 | 1926.0          | 1926.0         | 99,478.0  |      |            |        |       |       |      |   |
| 33         | Delete                                   |  |   |                 |                |           |      |            |        |       |       |      |   |
| E 34       | City & County of Denver                  |  | NW 1/4 SEC. 23, T3S, R68W                                 | 63,291.0        | 63,291.0       |           |      |            |        |       |       |      | Permanent Easement                                  |
| 34         | Deleted                                  |  |   |                 |                |           |      |            |        |       |       |      |   |
| 35         | Deleted                                  |  |   |                 |                |           |      |            |        |       |       |      |   |
| E 35A      | City & County of Denver                  |  | NW 1/4 SEC. 23, T3S, R68W                                 | 6719.0          | 6719.0         |           |      |            |        |       |       |      | Permanent Easement                                  |
| 35A        | Deleted                                  |  |   |                 |                |           |      |            |        |       |       |      |   |
| E 35B      | City & County of Denver                  |  | NW 1/4 SEC. 23, T3S, R68W                                 | 7602.0          | 7602.0         |           |      |            |        |       |       |      | Permanent Easement                                  |
| 35B        | Deleted                                  |  |   |                 |                |           |      |            |        |       |       |      |   |
| E 36       | Chicago Burlington & Quincy Railroad Co. | 547 W. Jackson Blvd. Chicago, Illinois | NW 1/4 SEC. 23, T3S, R68W                                 | 62,577.0        | 62,577.0       |           |      |            |        |       |       |      | Permanent Easement                                  |
| 36A        | Delete                                   |  |   |                 |                |           |      |            |        |       |       |      |   |
| E 37       | Colorado & Southern Railway Co.          | 509 17th. Street                       | NW 1/4 SEC. 23, T3S, R68W                                 | 3688.0          | 3688.0         |           |      |            |        |       |       |      | Permanent Easement                                  |
| 38 R       | 1265 Corp., a Colo. Corp.                | 650 17th. Street Denver, Colo.         | NW 1/4 SEC. 23, T3S, R68W                                 | 6,322           | 6,322          |           |      |            |        |       |       |      | Sold by C.D.O.H. 9063/58                            |
| 38         | Union Pacific Railroad Co.               | Omaha, Nebraska                        | NW 1/4 SEC. 23, T3S, R68W<br>NE 1/4 SEC. 23, T3S, R68W    | 48,084.0        | 48,084.0       |           |      |            |        |       |       |      | 98-16-1962 (M 15/197)                               |
| E 39       | City & County of Denver                  |  | NW 1/4 SEC. 23, T3S, R68W                                 | 2344.0          | 2344.0         |           |      |            |        |       |       |      | Permanent Easement                                  |
| 39         | Deleted                                  |  |   |                 |                |           |      |            |        |       |       |      |   |
| 40         | Oliver G. Valentine                      | 1608 E. 46th. Avenue                   | NE 1/4 SEC. 23, T3S, R68W<br>NW 1/4 SEC. 23, T3S, R68W    | 5275.0          | 5275.0         | 16,325.0  |      |            |        |       |       |      |   |
| 41         | Delete                                   |  |   |                 |                |           |      |            |        |       |       |      |   |

| REVISIONS |                         |
|-----------|-------------------------|
| 1-29-62   | Parcel 29 Rev.          |
| 4/11/62   | 28 Rev.                 |
| 11-19-62  | add easements           |
| 4/22/63   | add 38 R                |
| 8/13/63   | 27A - SOLD              |
| 7-28-65   | Sold Combined Par. Note |

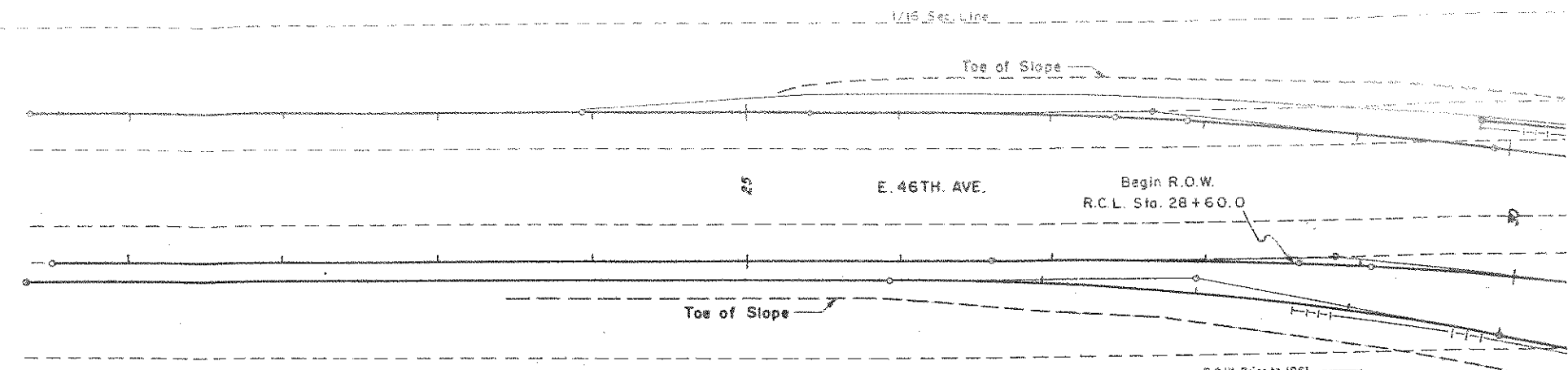
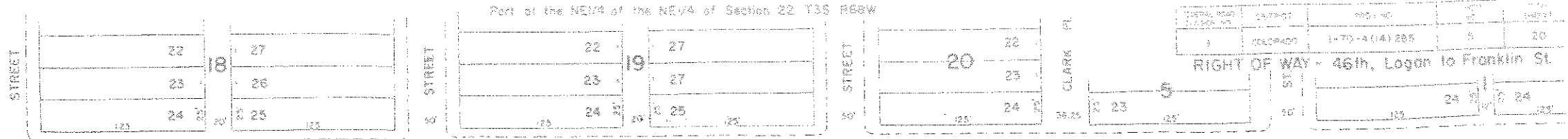
R. O. W. TABULATION OF PROPERTIES IN DENVER COUNTY S. H. No. 72 PROJ. I-70-4(14)285

|                           |          |               |           |              |
|---------------------------|----------|---------------|-----------|--------------|
| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
| 8                         | COLORADO | I-70-4(14)285 | 4         | 1            |

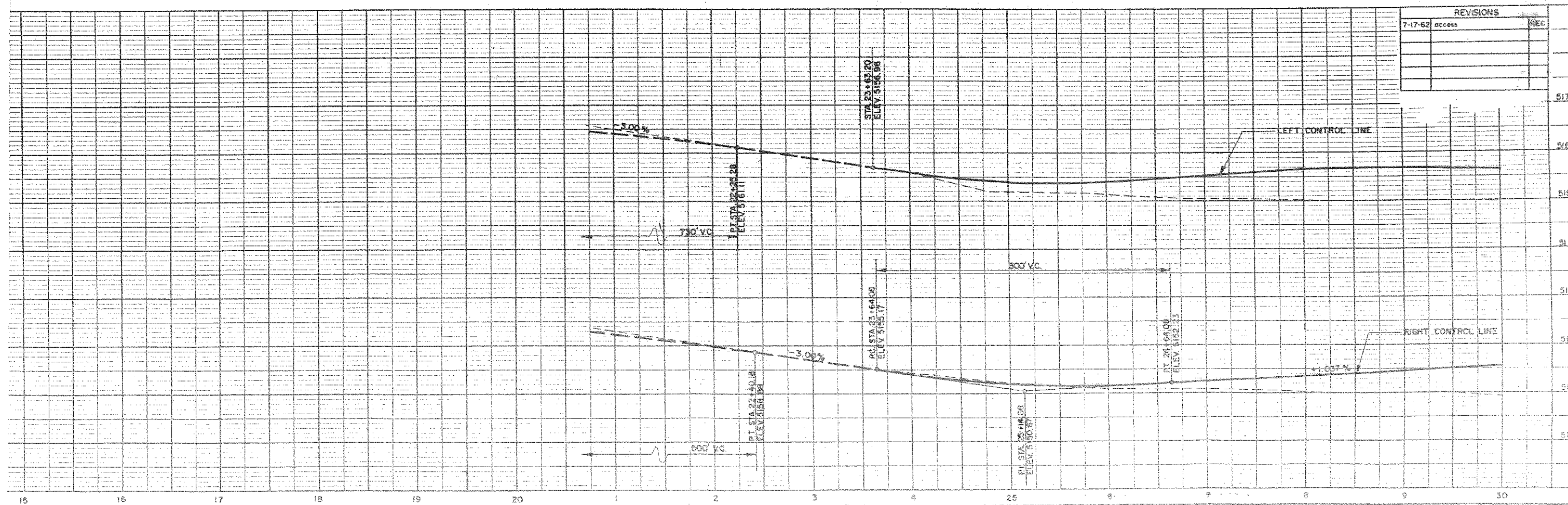
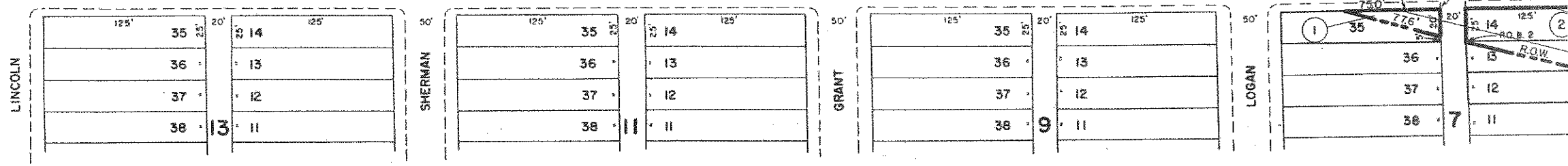
RIGHT OF WAY-46th: Logan to Franklin

| PARCEL NO. | OWNER                                      | ADDRESS   | LOCATION                                    | AREA IN SQ. FT. |                | SQ. FT.± | LAND | IMPROV'M'TS | DAMAGE | MISC. | TOTAL | DATE | REMARKS   |
|------------|--|---|---|-----------------|----------------|----------|------|-------------|--------|-------|-------|------|---|
|            |  |   |   | PARCEL          | TO BE ACQUIRED |          |      |             |        |       |       |      |   |
| 42Rev      | Rose Lucas                                 | 5555 Washington Street  | LOTS 20 - 28, BLK. 3, WEST ELYRIA           | 28,181.0        | 28,181.0       | 0        |      |             |        |       |       |      |   |
| 42A        | DELETED                                    |   |   |                 |                |          |      |             |        |       |       |      |   |
| 43Rev      | The Western Stock Show Association         | 201 Livestock Exchange Bldg. E. 47th. Avenue & Lafayette Street | LOTS 29 & 30, BLK. 3, WEST ELYRIA           | 1,590.0         | 1,590.0        | 54,772.0 |      |             |        |       |       |      |   |
| E 43A      | The Western Stock Show Association         | 201 Livestock Exchange Bldg. E. 47th. Avenue & Lafayette Street | NW 1/4 SEC. 23, T3S, R68W                   | 916.0           | 916.0          | 74,011.0 |      |             |        |       |       |      | Permanent Easement  |
| 44         | Matt Sadar Jr.                             | 4621 Humboldt Street  | LOT 19, BLK. 3, WEST ELYRIA                 | 3131.0          | 3131.0         | 0        |      |             |        |       |       |      |   |
| 45         | Matt F Sadar                               | 4621 Humboldt Street  | LOT 18, BLK. 3, WEST ELYRIA                 | 3131.0          | 3131.0         | 0        |      |             |        |       |       |      |   |
| 46         | Ben J. Grabrian                            | 4623 Humboldt Street  | LOT 17, BLK. 3, WEST ELYRIA                 | 1931.0          | 1931.0         | 1200.0   |      |             |        |       |       |      |   |
| 47         | Lillian Sadar                              | 1610 E. 47th Avenue   | LOT 16, BLK. 3, WEST ELYRIA                 | 981.0           | 981.0          | 2150.0   |      |             |        |       |       |      |   |
| 48         | John E. & Ida C. Okerman                   |   | LOT 15, BLK. 3, WEST ELYRIA                 | 328.0           | 328.0          | 3847.0   |      |             |        |       |       |      |   |
| I-49       | Wladislaw & Mary Paiko                     | 4690 Washington Street  | NE 1/4 SEC. 22, T3S, R68W                   |                 |                |          |      |             |        |       |       |      | Improvement Only  |
| I-50       | George Krasovich                           | 4692 Washington Street  | NE 1/4 SEC. 22, T3S, R68W                   |                 |                |          |      |             |        |       |       |      | Improvement Only  |
| 51         | Department of Highways - State of Colorado |   | NE 1/4 NE 1/4 SEC. 22 NW 1/4 NW 1/4 SEC. 23 | 64,393.0        | 64,393.0       | ---      |      |             |        |       |       |      | Combined Parcels 28 Rev., 29A, 29A, 30, 30A, 31 & 32 Sold to City and County of Denver, Book 9552 Pg 163 (12-3) |
| 38B        | Department of Highways - State of Colorado |   | LOT 17-20 BLK. 2 ST. VIRCENTS               | 0.082           | 0.082          | ---      |      |             |        |       |       |      | To Be Sold To 1265 Corp., a Colo. Corp.   |
| 38A        | 1265 Corporation, A Colorado Corporation   |   | SW 1/4 NE 1/4 SEC. 23                       | 0.084           | 0.084          | ---      |      |             |        |       |       |      |   |

| REVISIONS |                       |
|-----------|-----------------------|
| 10-24-61  | E 43 A, 43 Rev.       |
| 12-20-61  | 42 Rev., 42A Deleted  |
| 7-28-65   | Add Sold Parcel 51    |
| 12-10-65  | Add Parcels 38A & 38B |



| PARCEL NO. | OWNER                   |
|------------|-------------------------|
| 1          | City & County of Denver |
| 2          | Frank Kotowski          |

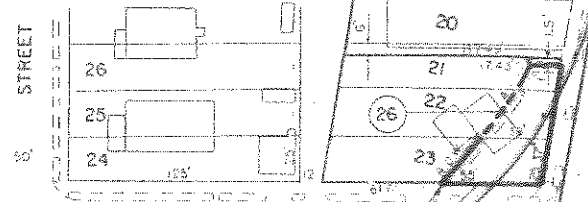
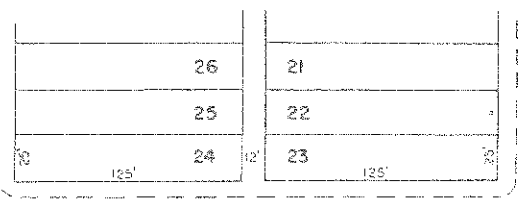


| REVISIONS |        |
|-----------|--------|
| 7-17-62   | access |
|           |        |
|           |        |
|           |        |
|           |        |

PARCEL NO. OWNER

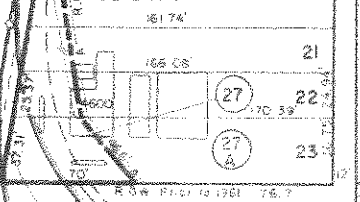
- 24 City & County of Denver
- 25 Kurtz & Heiler
- 26 David B. Amella Freshling
- 27 Frank C. Silverberg, et al

Part of the NE 1/4 of the NE 1/4 of Section 22 T3S R68W



NOTE FOR PARCELS 28 THRU 32 SEE SHT 14

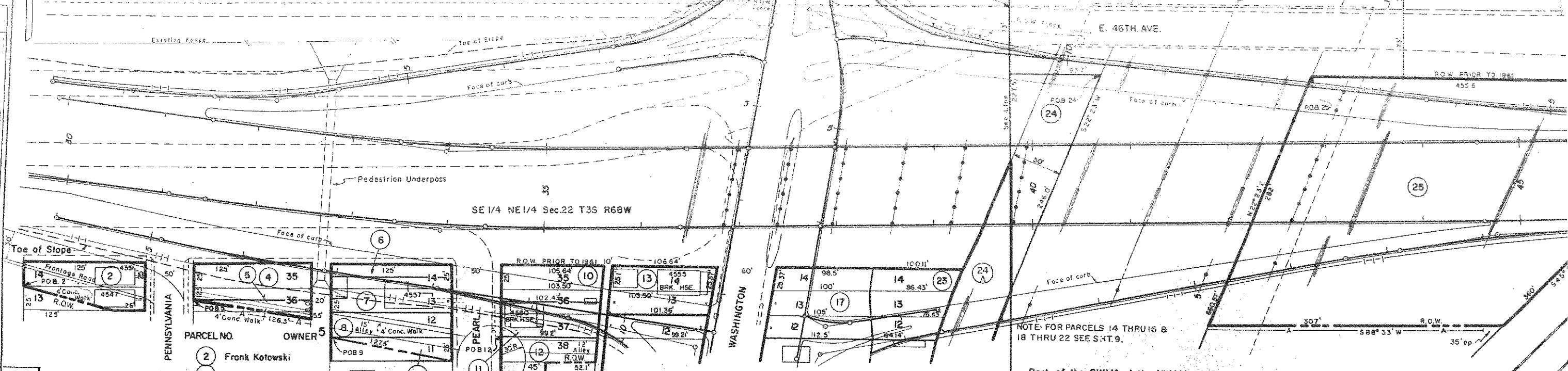
Part of the NW 1/4 of the NW 1/4 of Section 23 T3S R68W



| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.      | SHEET NO. |
|-------------------------|----------|----------------|-----------|
| 9                       | COLORADO | 1-70-4(14) 285 | 6         |

RIGHT OF WAY - 46th, Logan to Fran

PLAN  
 SURVEYED  
 PLOTTED  
 ALIGNED CHECKED  
 BY OF WAY CHECKED



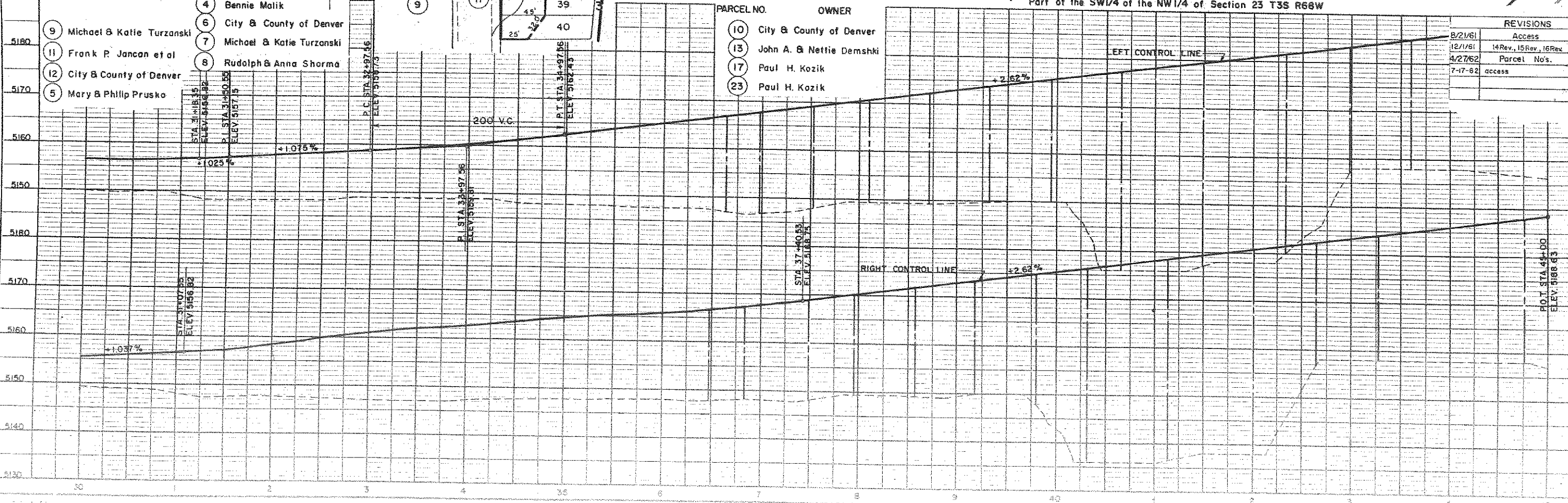
PARCEL NO. OWNER

- 2 Frank Kotowski
- 4 Bennie Malik
- 6 City & County of Denver
- 7 Michael & Katie Turzanski
- 8 Rudolph & Anna Shorma

PARCEL NO. OWNER

- 10 City & County of Denver
- 13 John A. & Nettie Demshki
- 17 Paul H. Kozik
- 23 Paul H. Kozik

Part of the SW 1/4 of the NW 1/4 of Section 23 T3S R68W

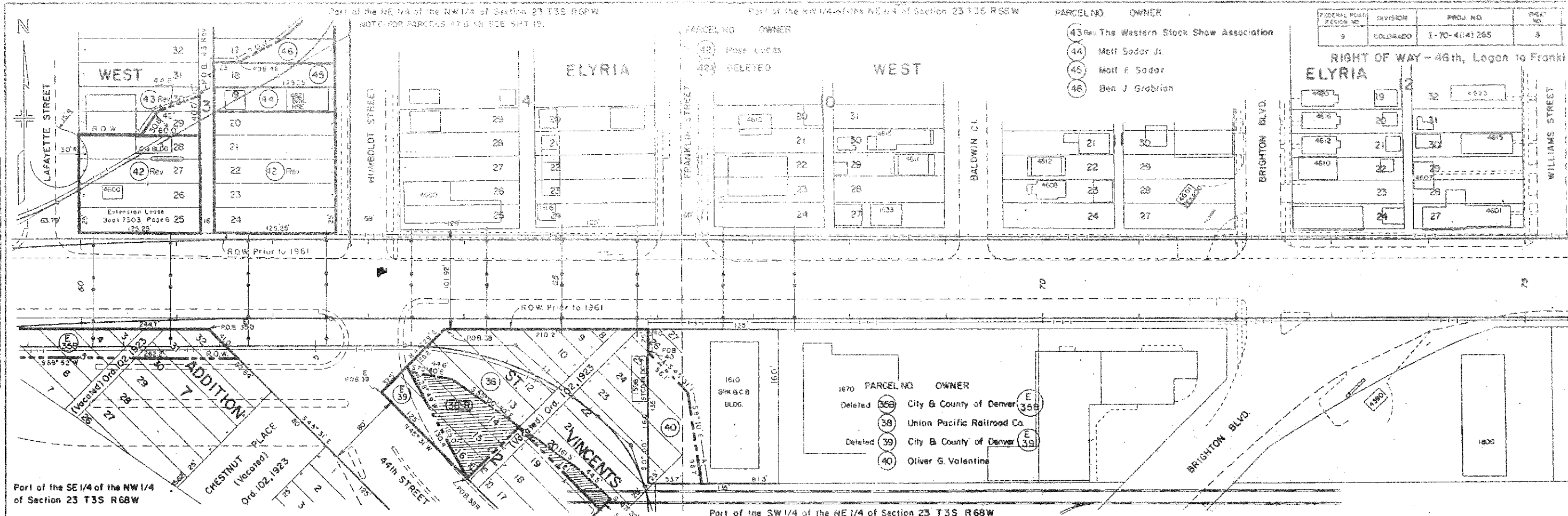


| REVISIONS |                           |
|-----------|---------------------------|
| 8/21/61   | Access                    |
| 12/1/61   | 14 Rev., 15 Rev., 16 Rev. |
| 4/27/62   | Parcel No's.              |
| 7-17-62   | access                    |

PROFILE  
 SURVEYED  
 PLOTTED  
 CHECKED  
 BY

P.O.T. STA 44+00  
 ELEV. 5186.83



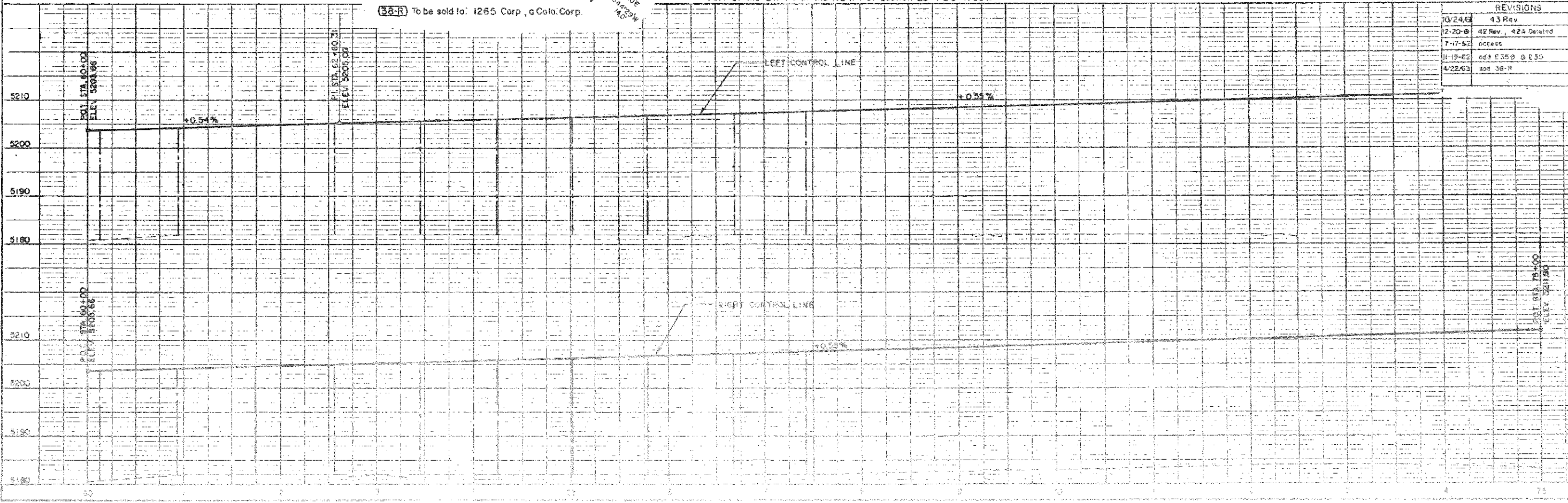


PLAN

| DATE        |  |
|-------------|--|
| BY          |  |
| CHECKED BY  |  |
| SCALE       |  |
| PROJECT     |  |
| DESCRIPTION |  |
| DATE        |  |

PROFILE

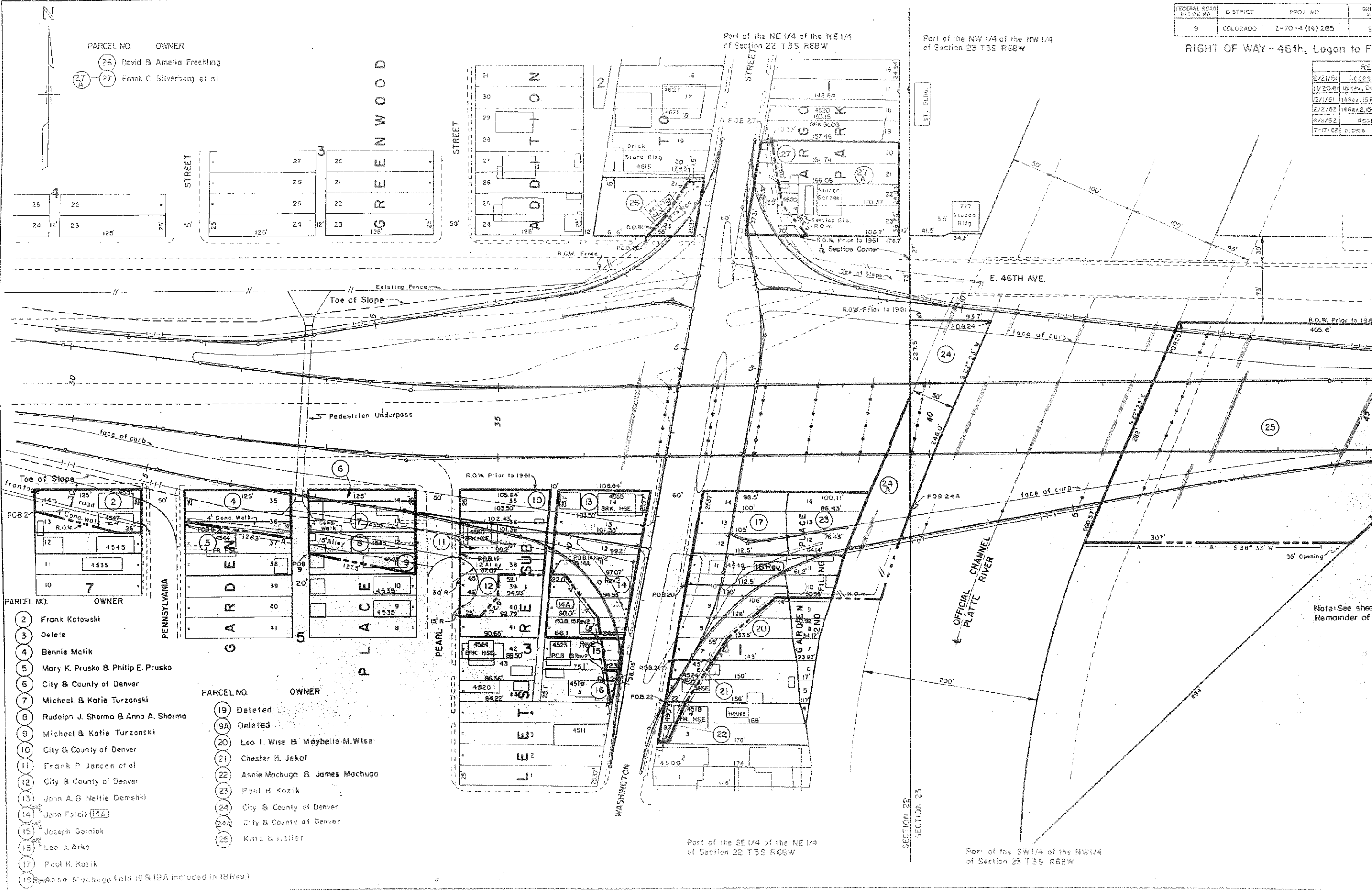
| DATE        |  |
|-------------|--|
| BY          |  |
| CHECKED BY  |  |
| SCALE       |  |
| PROJECT     |  |
| DESCRIPTION |  |
| DATE        |  |



|                         |          |                 |    |
|-------------------------|----------|-----------------|----|
| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO.       | SH |
| 9                       | COLORADO | I-70-4 (14) 285 | 5  |

RIGHT OF WAY - 46th, Logan to F

|          |              |
|----------|--------------|
| RE       | Access       |
| 8/21/61  | 18 Rev. D    |
| 11/20/61 | 14 Rev. 15F  |
| 12/1/61  | 14 Rev. 15F  |
| 2/2/62   | 14 Rev. 2.15 |
| 4/1/62   | Access       |
| 7-17-62  | Access       |



| PARCEL NO. | OWNER                     |
|------------|---------------------------|
| 26         | David & Amelia Freshling  |
| 27         | Frank C. Silverberg et al |

| PARCEL NO. | OWNER   |
|------------|---|
| 2          | Frank Kotowski                                  |
| 3          | Delete  |
| 4          | Bennie Malik                                    |
| 5          | Mary K. Prusko & Philip E. Prusko               |
| 6          | City & County of Denver                         |
| 7          | Michael & Katie Turzanski                       |
| 8          | Rudolph J. Shorma & Anna A. Shorma              |
| 9          | Michael & Katie Turzanski                       |
| 10         | City & County of Denver                         |
| 11         | Frank P. Jancaj et al                           |
| 12         | City & County of Denver                         |
| 13         | John A. & Nettie Demshki                        |
| 14         | John Polcik (14A)                               |
| 15         | Joseph Gorniak                                  |
| 16         | Leo J. Arko                                     |
| 17         | Paul H. Kozik                                   |
| 18         | Anna Machuga (old 19 & 19A included in 18 Rev.) |

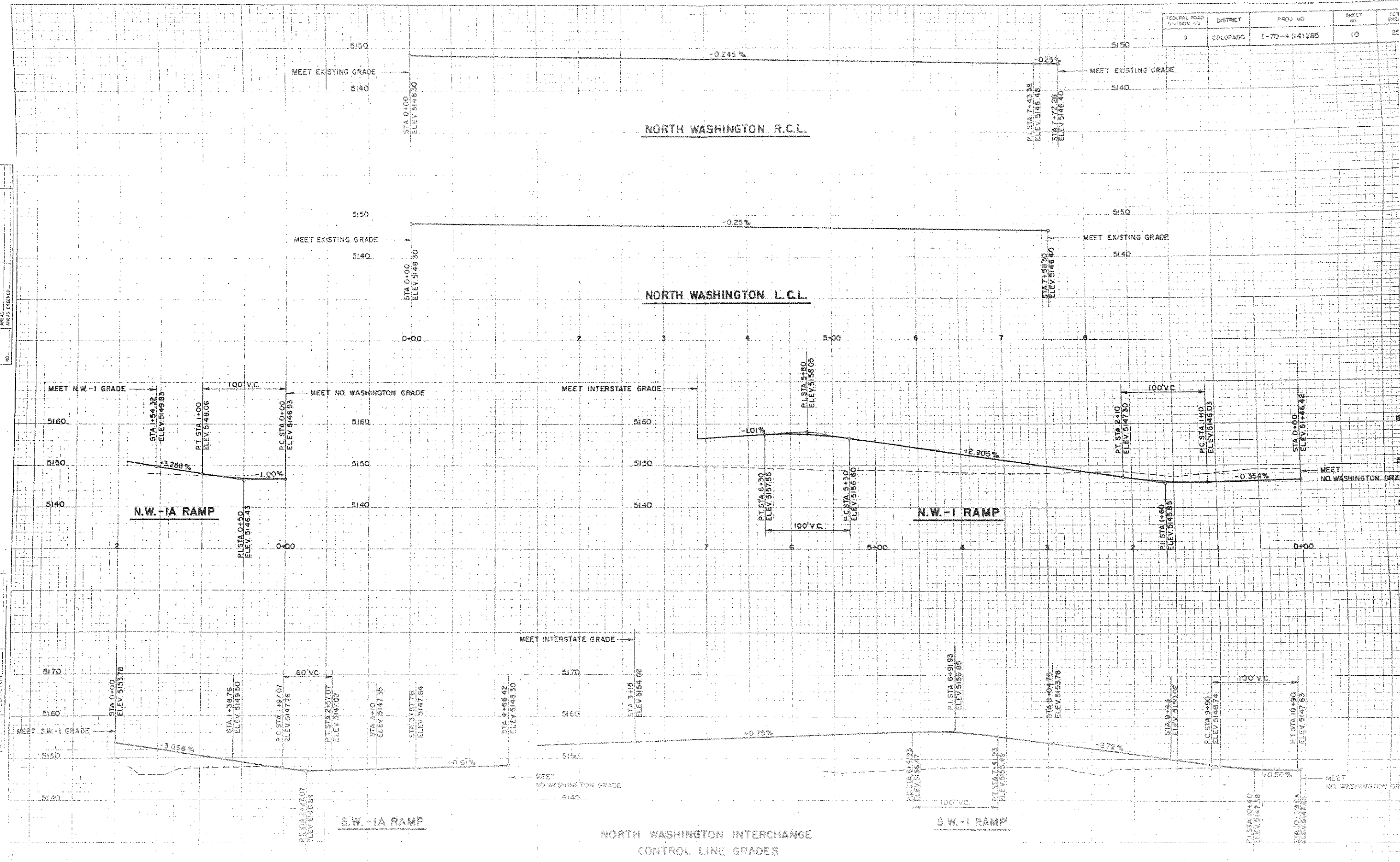
| PARCEL NO. | OWNER                          |
|------------|--------------------------------|
| 19         | Deleted                        |
| 19A        | Deleted                        |
| 20         | Leo I. Wise & Maybelle M. Wise |
| 21         | Chester H. Jekat               |
| 22         | Annie Machuga & James Machuga  |
| 23         | Paul H. Kozik                  |
| 24         | City & County of Denver        |
| 24A        | City & County of Denver        |
| 25         | Katz & Haller                  |

Note: See sheet  
Remainder of

| FEDERAL ROAD DISTRICT | PROJ. NO.       | SHEET NO. | TOT. SHEETS |
|-----------------------|-----------------|-----------|-------------|
| 9 COLORADO            | E-70-4 (14) 285 | 10        | 20          |

|             |      |
|-------------|------|
| DESIGNED BY | DATE |
| CHECKED BY  |      |
| APPROVED BY |      |

|                 |      |
|-----------------|------|
| ORIGINAL SURVEY | DATE |
| REVISION        |      |
| DATE            |      |



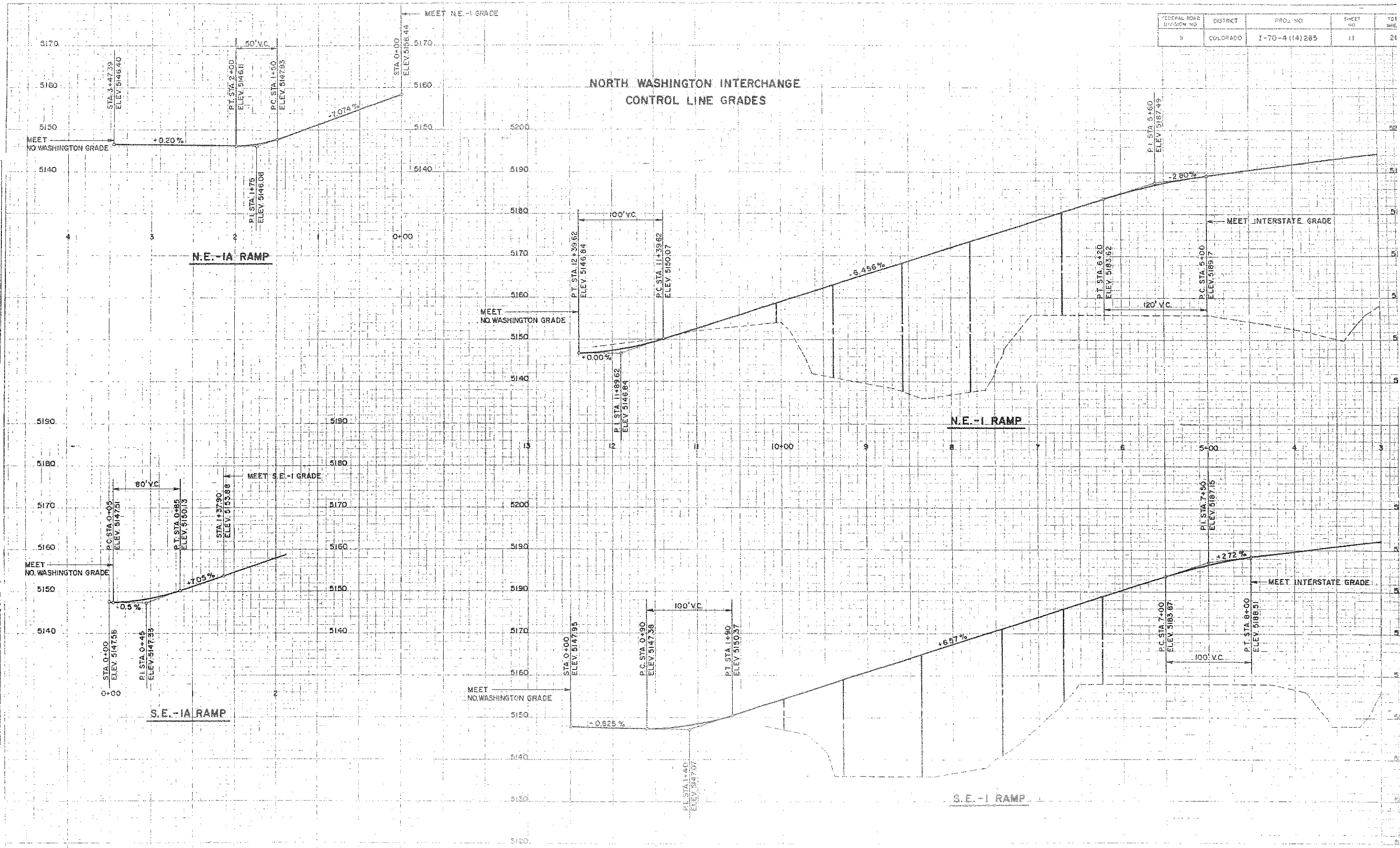
NORTH WASHINGTON INTERCHANGE  
 CONTROL LINE GRADES

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.     | SHEET NO. | TOT. SHEETS |
|---------------------------|----------|---------------|-----------|-------------|
| 9                         | COLORADO | I-70-4(14)285 | 11        | 24          |

### NORTH WASHINGTON INTERCHANGE CONTROL LINE GRADES

| DATE | BY | REVISION |
|------|----|----------|
|      |    |          |

| DATE | BY | REVISION |
|------|----|----------|
|      |    |          |



MAY 8 1962

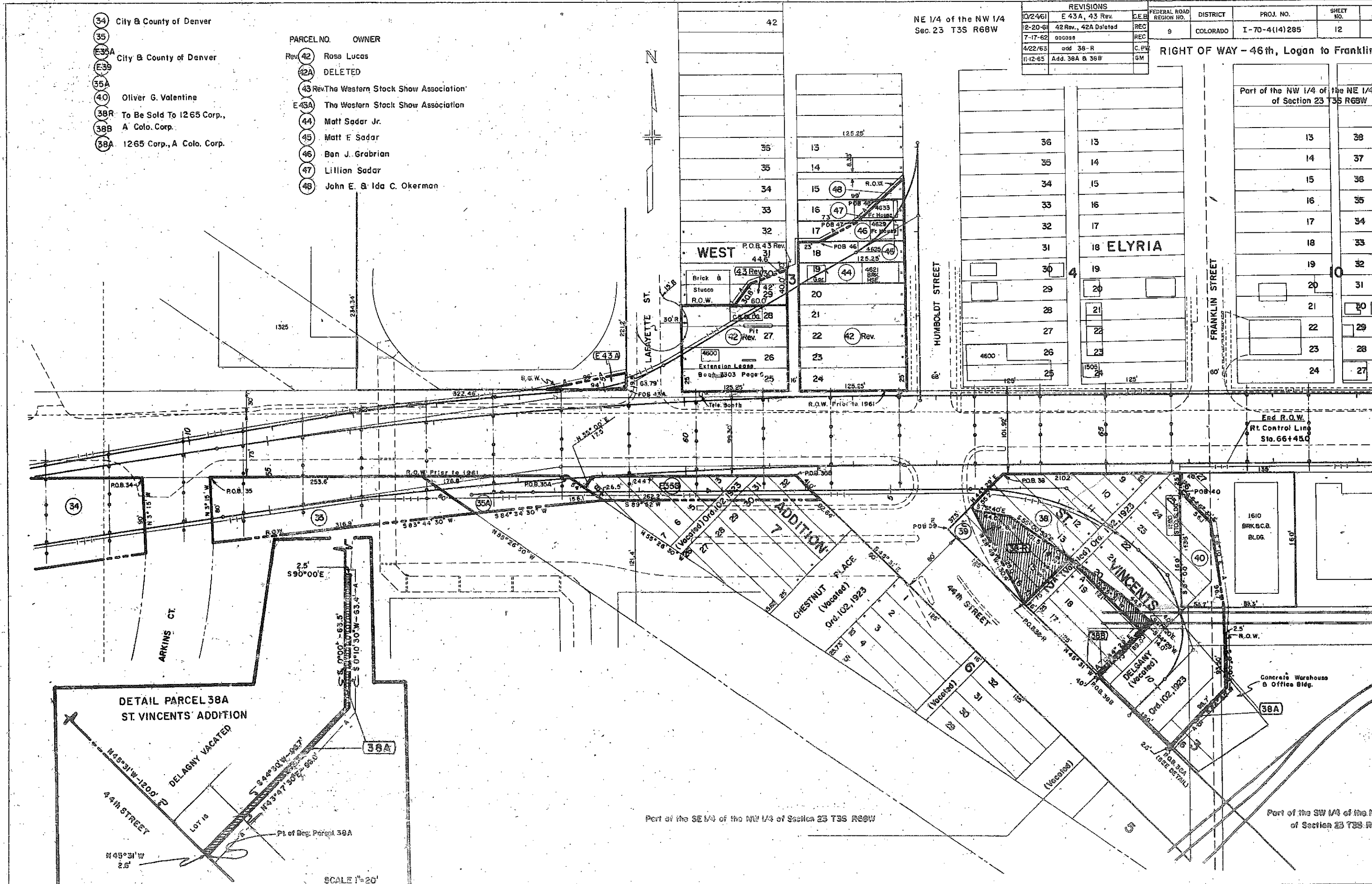
- 34 City & County of Denver
- 35 City & County of Denver
- 35A Oliver G. Valentine
- 38R To Be Sold To 1265 Corp., A Colo. Corp.
- 38B 1265 Corp., A Colo. Corp.
- 38A 1265 Corp., A Colo. Corp.

- PARCEL NO. OWNER
- Rev. 42 Rosa Lucas
  - 42A DELETED
  - 43 Rev. The Western Stock Show Association
  - E 43A The Western Stock Show Association
  - 44 Matt Sadar Jr.
  - 45 Matt F Sadar
  - 46 Ben J. Grabrian
  - 47 Lillian Sadar
  - 48 John E. & Ida C. Okerman

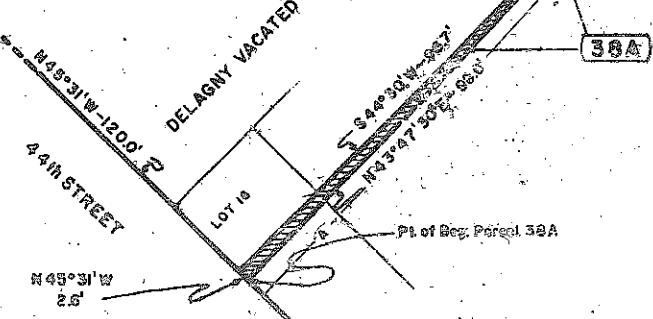
| REVISIONS |                      |        |
|-----------|----------------------|--------|
| 0/24/61   | E 43A, 43 Rev.       | C.E.B. |
| 12-20-61  | 42 Rev., 42A Deleted | REC    |
| 7-17-62   | add 38-R             | REC    |
| 4/22/63   | add 38-R             | C.F.V. |
| 11-12-65  | Add 38A & 38B        | GM     |

| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO.     | SHEET NO. |
|-------------------------|----------|---------------|-----------|
| 9                       | COLORADO | I-70-4(14)285 | 12        |

RIGHT OF WAY - 46th, Logan to Franklin



DETAIL PARCEL 38A  
 ST. VINCENTS' ADDITION



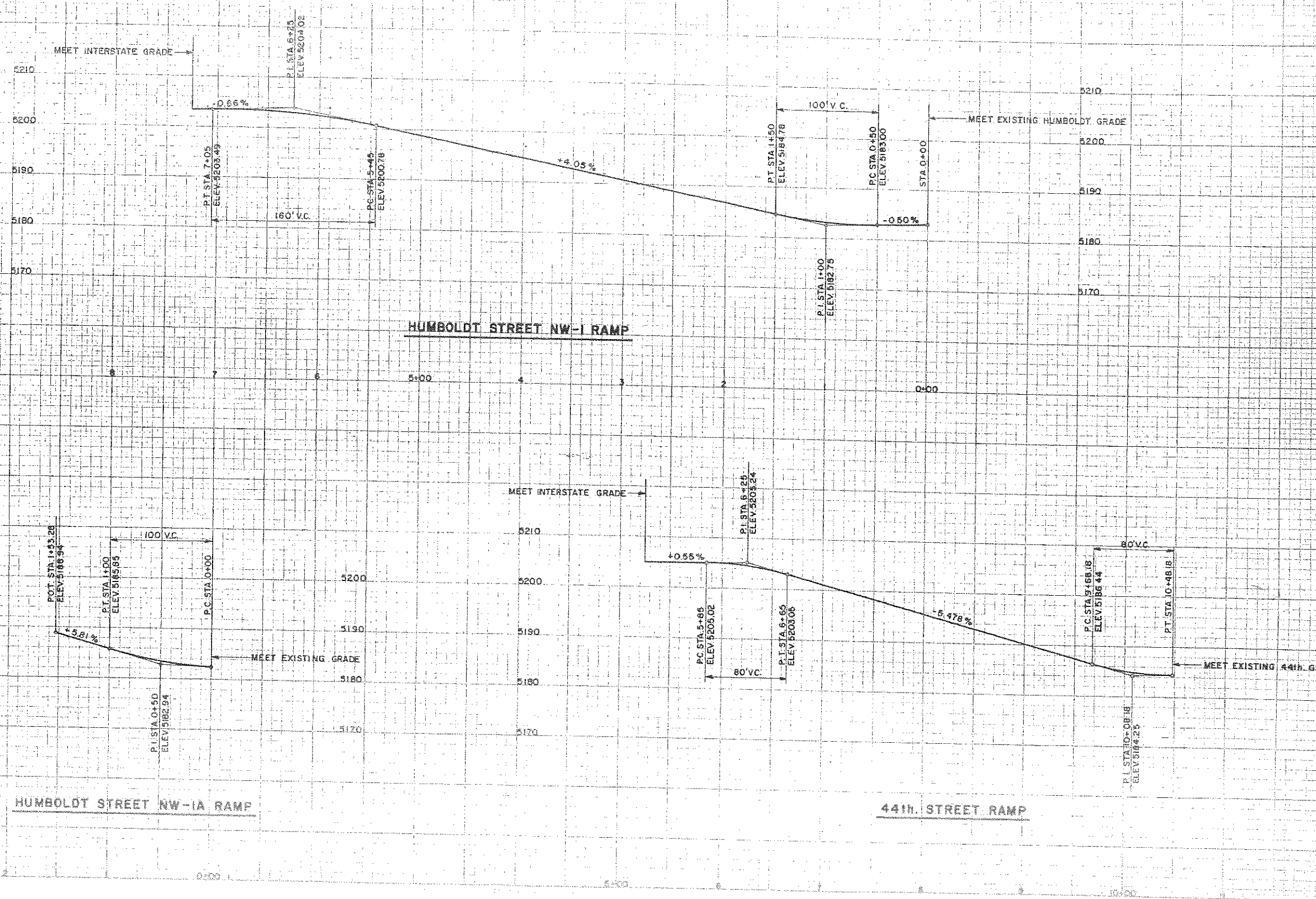
SCALE 1"=20'

Part of the SE 1/4 of the NW 1/4 of Section 23 T3S R68W

Part of the SW 1/4 of the NE 1/4 of Section 23 T3S R68W

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.     | SHEET NO. |
|---------------------------|----------|---------------|-----------|
| 9                         | COLORADO | I-70-4(14)285 | 13        |

44th & HUMBOLDT STREETS INTERCHANGE  
CONTROL LINE GRADES



| DATE | BY | REVISION |
|------|----|----------|
|      |    |          |

| DATE | BY | REVISION |
|------|----|----------|
|      |    |          |

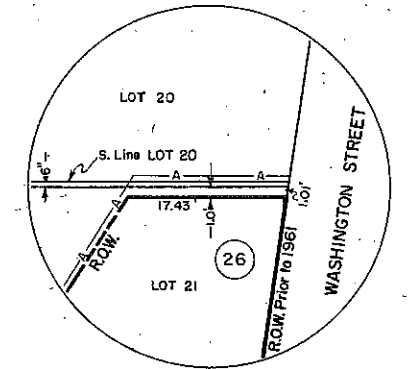
| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.       | SHEET NO. | TOT. SHEETS |
|---------------------------|----------|-----------------|-----------|-------------|
| 0                         | COLORADO | I-70-4 (14) 285 | 14        | 21          |

RIGHT OF WAY - 46th, Logan to Franklin S

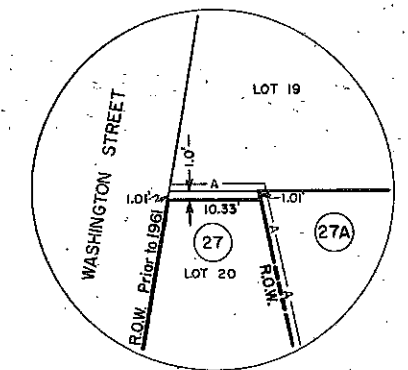
| REVISIONS |                    |
|-----------|--------------------|
| 1-29-62   | Parcel 29 Rev.     |
| 4/11/62   | 28 Rev.            |
| 8/13/63   | 27A SOLD           |
| 7-28-65   | Add Sold Parcel 51 |

- PARCEL NO. OWNER
- 26 David & Amelia Freehling
  - 27A Frank C. Silverberg et al
  - 28 Rev. City & County of Denver
  - 29 Rev. K & B Enterprises Inc.
  - 29A K & B Enterprises Inc.
  - 30 Myer Koscove
  - 30A Myer Koscove
  - 31 City & County of Denver
  - 32 Pepper Packing Company
  - (-49) Wladislaw & Mary Paiko
  - (-50) George Krasovich
  - 27A SOLD

Sold - See Parcel 51 Below

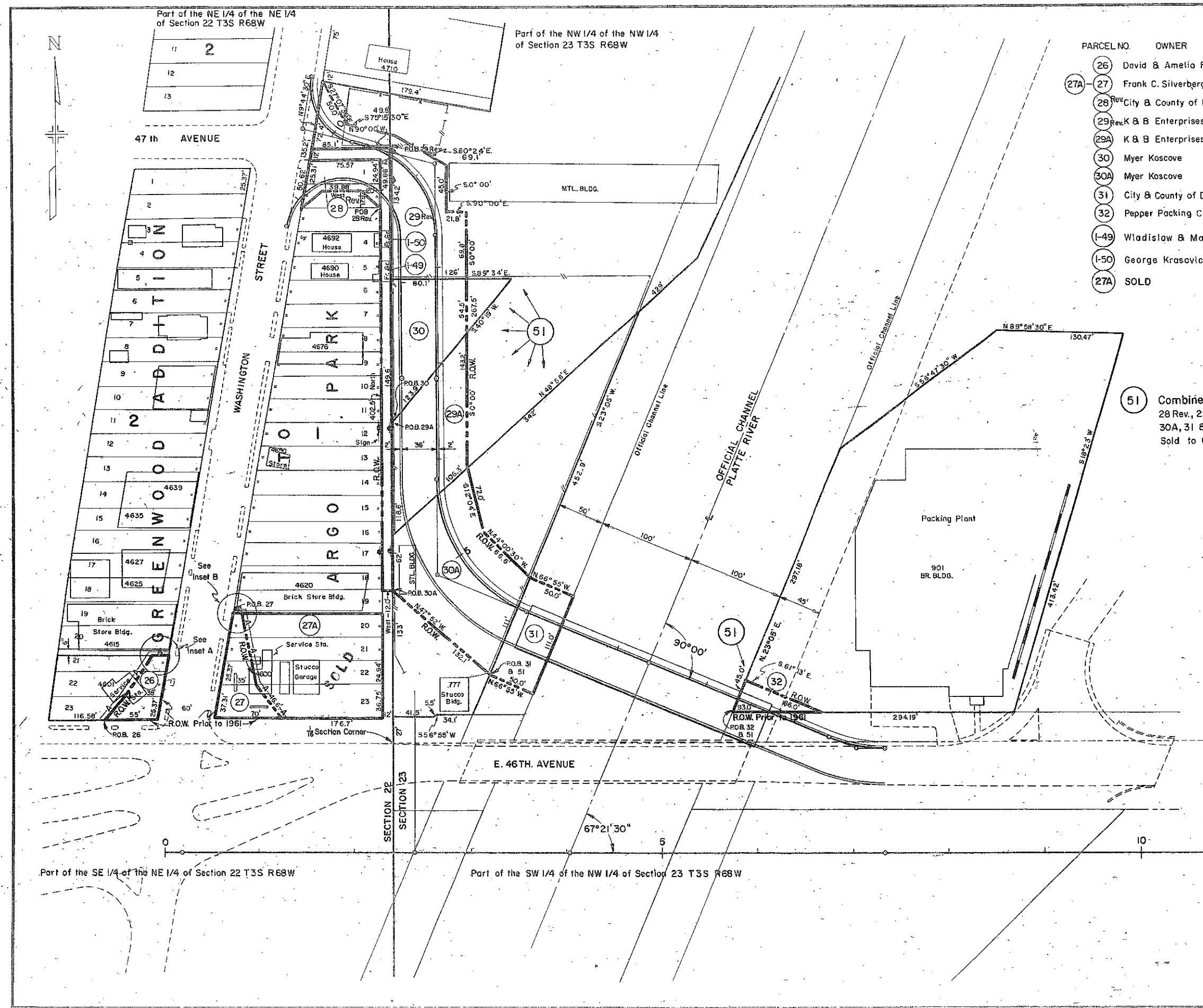


INSET A  
SCALE: 1" = 10'



INSET B  
SCALE: 1" = 10'

51 Combined Parcels  
28 Rev., 29 Rev., 29A, 30,  
30A, 31 & 32  
Sold to City and County of Denver



Part of the NE 1/4 of the NE 1/4 of Section 22 T3S R68W

Part of the NW 1/4 of the NW 1/4 of Section 23 T3S R68W

Part of the SE 1/4 of the NE 1/4 of Section 22 T3S R68W

Part of the SW 1/4 of the NW 1/4 of Section 23 T3S R68W

COLORADO DEPARTMENT OF HIGHWAYS

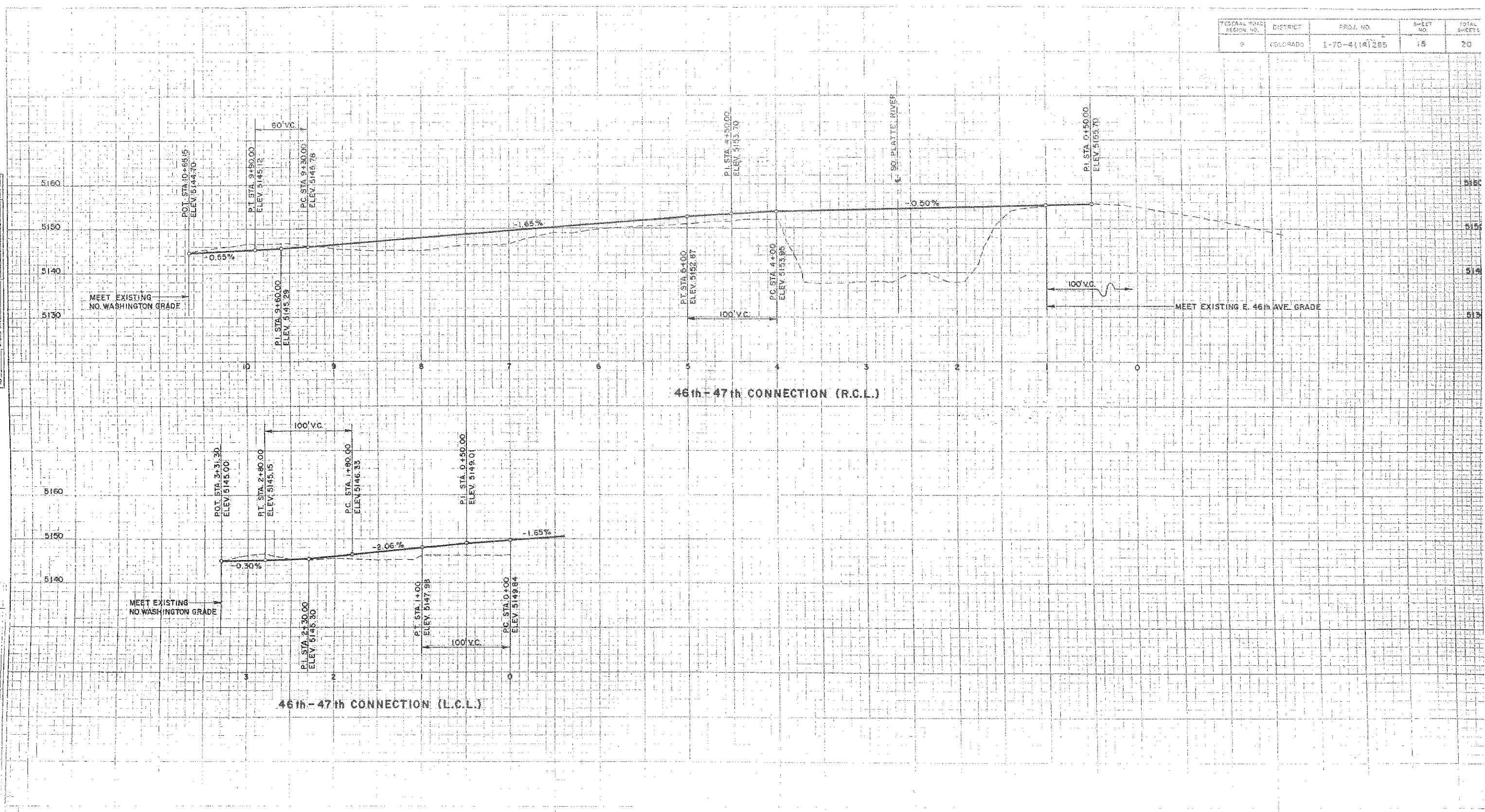
46TH - 47TH  
CONNECTION

KEN R. WHITE  
CONSULTING ENGINEER  
DENVER, COLORADO

| FEDERAL ROAD DISTRICT NO. | DISTRICT | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|---------------|-----------|--------------|
| 9                         | COLORADO | 1-70-4(14)205 | 15        | 20           |

| DATE | BY | REVISION        |
|------|----|-----------------|
|      |    | 1. SURVEYED     |
|      |    | 2. PLANNED      |
|      |    | 3. DESIGNED     |
|      |    | 4. CONSTRUCTION |

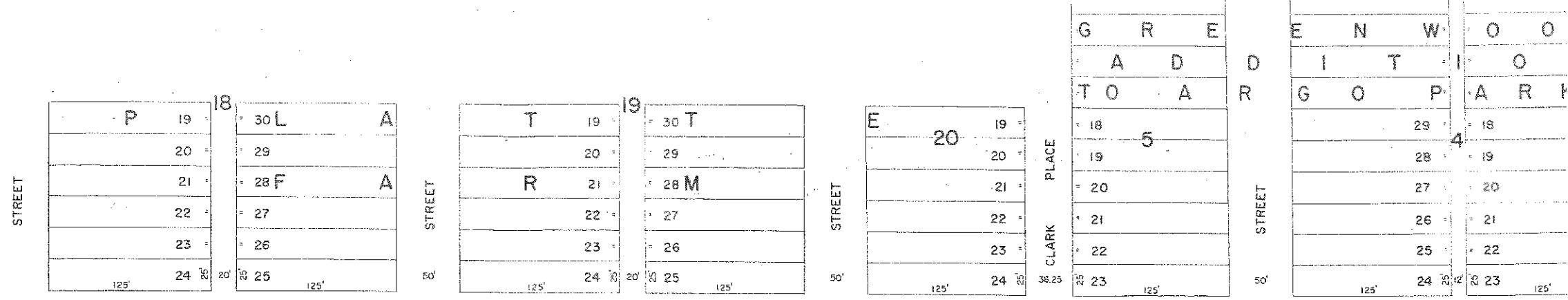
| DATE | BY | REVISION        |
|------|----|-----------------|
|      |    | 1. SURVEYED     |
|      |    | 2. PLANNED      |
|      |    | 3. DESIGNED     |
|      |    | 4. CONSTRUCTION |



Part of the NE1/4 of the NE1/4 of Section 22 T3S R68W

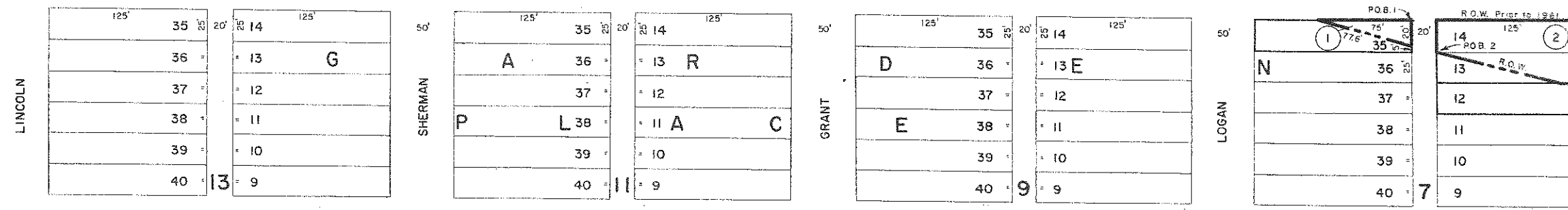
| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|---------------|-----------|--------------|
| 9                       | COLORADO | I-70-4(14)285 | 16        | 21           |

RIGHT OF WAY - 46th, Logan to Franklin



1/16 Sec. Line

| REVISIONS |
|-----------|
|           |
|           |
|           |
|           |
|           |
|           |



Part of the SE1/4 of the NE1/4 of Section 22 T3S R68W

- PARCEL NO. OWNER
- 1 City & County of Denver
  - 2 Frank Kotowski
  - 3 Delete

**PRELIMINARY OWNERSHIP MAP**

FOR THAT PART OF

T 3 S R 6 8 W

DENVER COUNTY

FOR PROJECT I-70-4(14)285

DATE: NOV. 14, 1960 SCALE: 1" = 40'

| PARCEL NO. | OWNER                     |
|------------|---------------------------|
| 26         | David B. Ametra Freenling |
| 27         | Frank C. Silverberg et al |

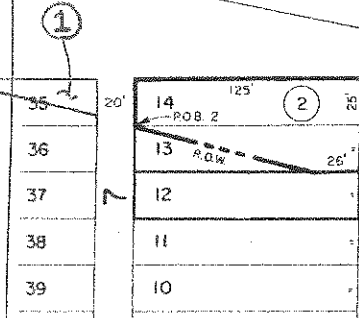
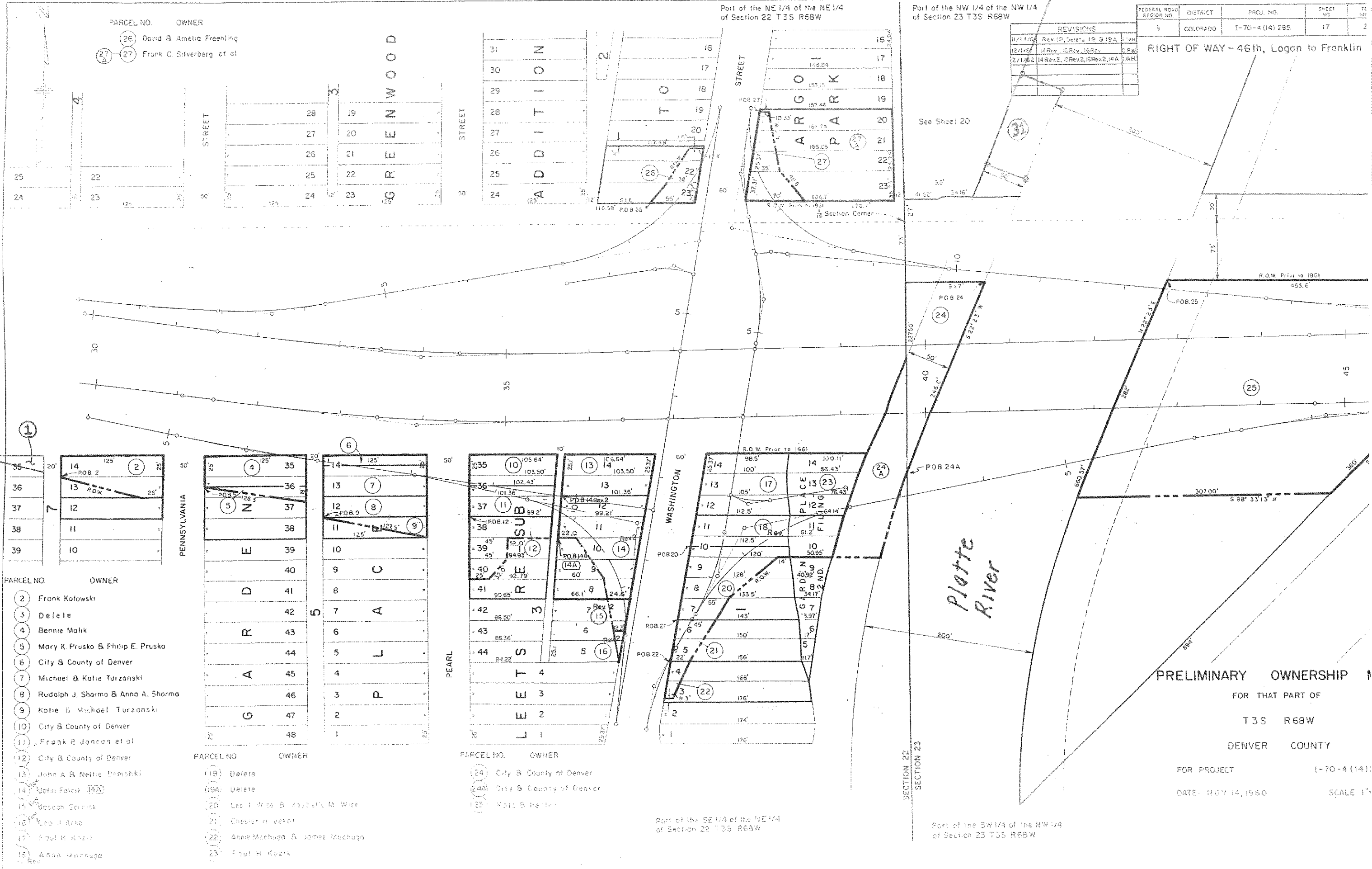
Part of the NE 1/4 of the NE 1/4 of Section 22 T3S R68W

Part of the NW 1/4 of the NW 1/4 of Section 23 T3S R68W

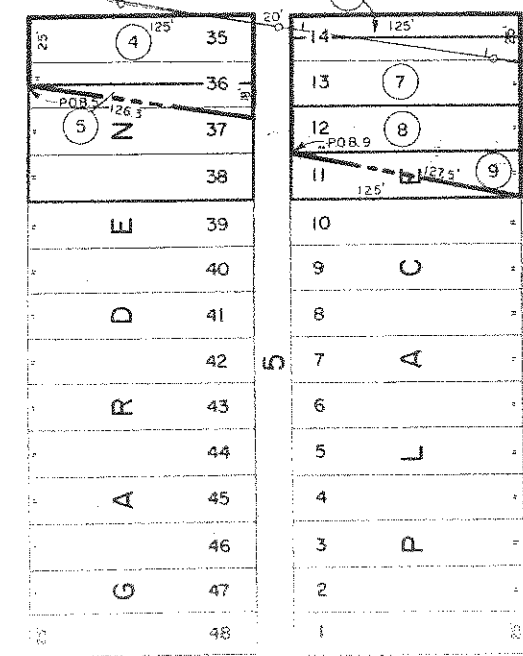
| FEDERAL ROAD DISTRICT | PROJ. NO.       | SHEET NO. | TOTAL SHEETS |
|-----------------------|-----------------|-----------|--------------|
| 1                     | 1-70-4 (14) 285 | 17        | 2            |

| REVISIONS |                                      |
|-----------|--------------------------------------|
| 1/14/60   | Rev. 18, Delete 19 & 19A             |
| 2/1/60    | 14 Rev. 15 Rev. 16 Rev. 17           |
| 2/1/62    | 14 Rev. 2, 15 Rev. 2, 16 Rev. 2, 14A |

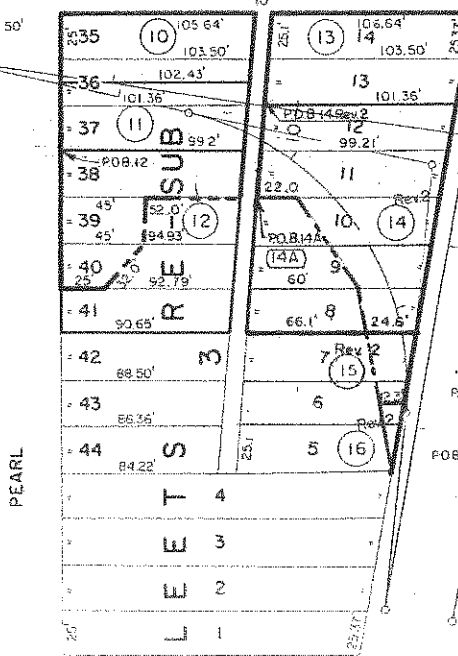
RIGHT OF WAY - 46th, Logan to Franklin



| PARCEL NO. | OWNER                              |
|------------|------------------------------------|
| 2          | Frank Kotowski                     |
| 3          | Delete                             |
| 4          | Bennie Malik                       |
| 5          | Mary K. Prusko & Philip E. Prusko  |
| 6          | City & County of Denver            |
| 7          | Michael & Katie Turzanski          |
| 8          | Rudolph J. Sharma & Anna A. Sharma |
| 9          | Katie & Michael Turzanski          |
| 10         | City & County of Denver            |
| 11         | Frank R. Jancan et al              |
| 12         | City & County of Denver            |
| 13         | John A. & Nettie Drmshki           |
| 14         | John Fator                         |
| 15         | Moses Seirise                      |
| 16         | Leo J. Arko                        |
| 17         | Paul M. Kozik                      |
| 18         | Anna Markuga                       |



| PARCEL NO. | OWNER                         |
|------------|-------------------------------|
| 19         | Delete                        |
| 19A        | Delete                        |
| 20         | Leo J. Arko & Kaybell M. Witt |
| 21         | Chester H. Jancan             |
| 22         | Anna Markuga & James Markuga  |
| 23         | Paul M. Kozik                 |



| PARCEL NO. | OWNER                   |
|------------|-------------------------|
| 24         | City & County of Denver |
| 24A        | City & County of Denver |
| 25         | Katie & Michael         |

**PRELIMINARY OWNERSHIP**  
 FOR THAT PART OF  
 T3S R68W  
 DENVER COUNTY  
 FOR PROJECT 1-70-4 (14)  
 DATE: NOV 14, 1960 SCALE 1" = 40'

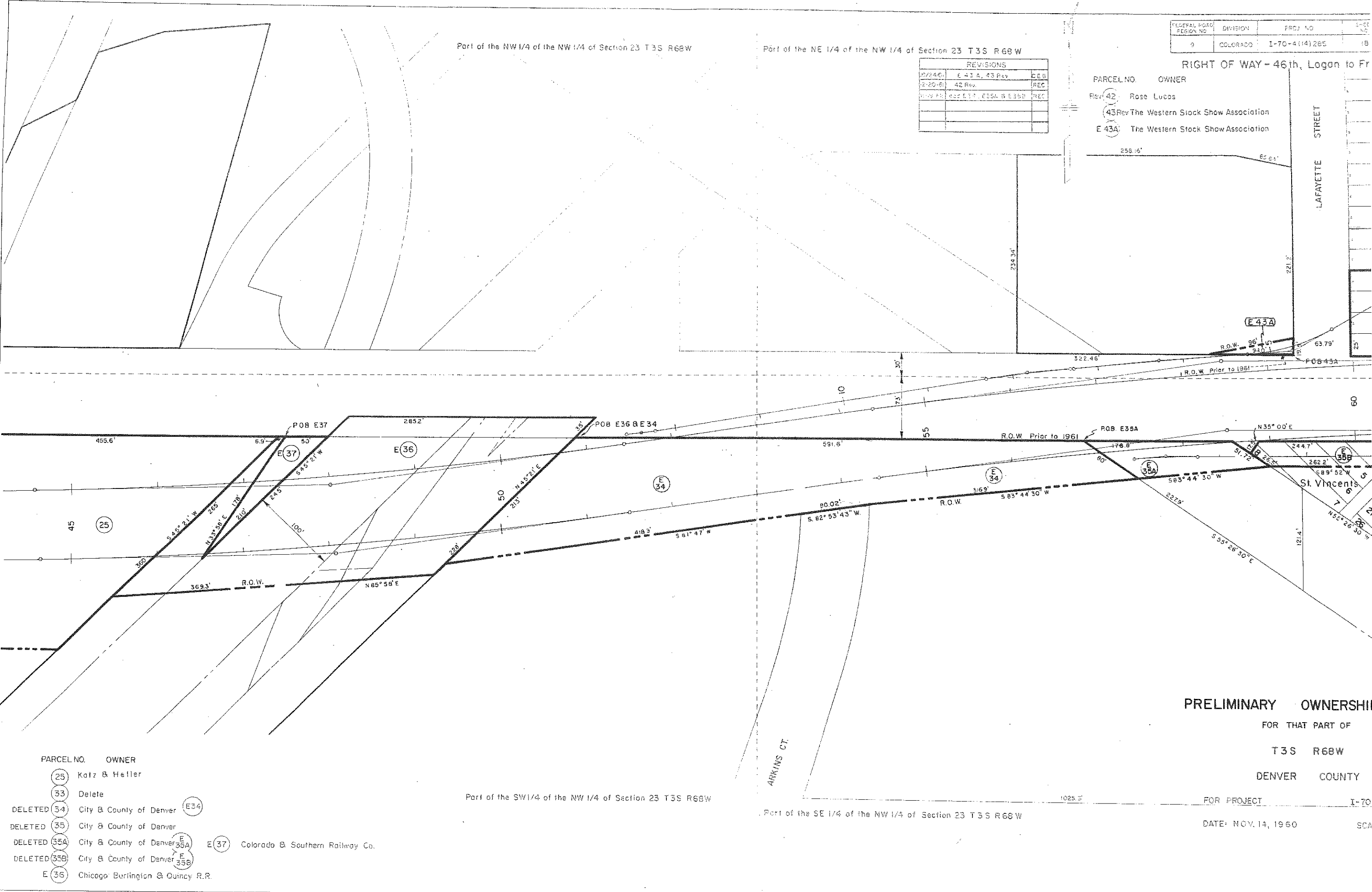
Part of the SE 1/4 of the NE 1/4 of Section 22 T3S R68W

Part of the SW 1/4 of the NW 1/4 of Section 23 T3S R68W

|                           |          |               |           |
|---------------------------|----------|---------------|-----------|
| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJ. NO.     | SHEET NO. |
| 9                         | COLORADO | I-70-4(14)285 | 18        |

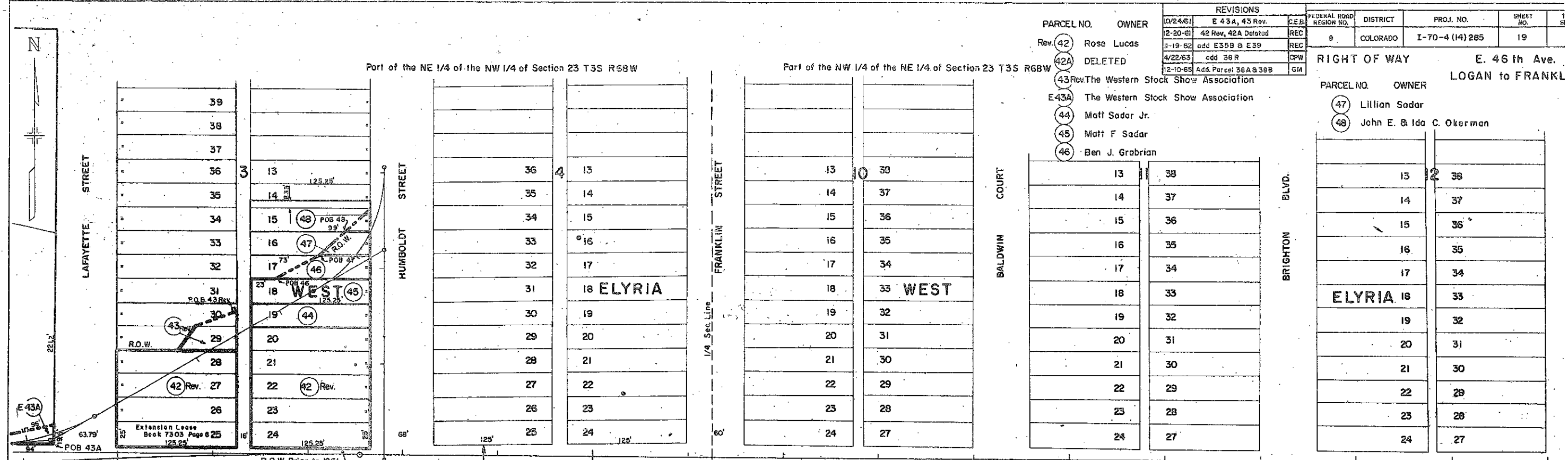
| REVISIONS |                           |     |
|-----------|---------------------------|-----|
| 10/24/61  | E 43 A, 43 Rev.           | EEB |
| 2/20/62   | 42 Rev.                   | REC |
| 10/19/62  | 432 E 37, E 35A, B, E 35B | REC |
|           |                           |     |
|           |                           |     |

| PARCEL NO. | OWNER                              |
|------------|------------------------------------|
| 42         | Rose Lucas                         |
| 43 Rev     | The Western Stock Show Association |
| E 43A      | The Western Stock Show Association |



| PARCEL NO.    | OWNER                            |
|---------------|----------------------------------|
| (25)          | Katz & Heller                    |
| (33)          | Delete                           |
| DELETED (34)  | City & County of Denver (E 34)   |
| DELETED (35)  | City & County of Denver          |
| DELETED (35A) | City & County of Denver (E 35A)  |
| DELETED (35B) | City & County of Denver (E 35B)  |
| E (36)        | Chicago Burlington & Quincy R.R. |
| E (37)        | Colorado & Southern Railway Co.  |

**PRELIMINARY OWNERSHIP**  
 FOR THAT PART OF  
**T3S R68W**  
**DENVER COUNTY**  
 FOR PROJECT I-70  
 DATE: NOV. 14, 1960



| PARCEL NO. | OWNER                                   |
|------------|---|
| Rev. 42    | Rose Lucas                              |
| 42A        | DELETED                                 |
| 43         | Rev. The Western Stock Show Association |
| E43A       | The Western Stock Show Association      |
| 44         | Matt Sadar Jr.                          |
| 45         | Matt F Sadar                            |
| 46         | Ben J. Grobrian                         |

| REVISIONS |                      |        |
|-----------|----------------------|--------|
| 10/24/61  | E 43A, 43 Rev.       | C.E.B. |
| 12-20-61  | 42 Rev, 42A Deleted  | REC    |
| 11-19-62  | add E35B & E39       | REC    |
| 4/22/63   | add 38 R             | CPW    |
| 12-10-63  | Add Parcel 38A & 38B | GM     |

| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO.       | SHEET NO. |
|-------------------------|----------|-----------------|-----------|
| 9                       | COLORADO | I-70-4 (14) 285 | 19        |

RIGHT OF WAY E. 46th Ave. LOGAN to FRANKL

| PARCEL NO. | OWNER                    |
|------------|--------------------------|
| 47         | Lillian Sadar            |
| 48         | John E. & Ida C. Okerman |

| PARCEL NO.  | OWNER                                    |
|-------------|--|
| DELETED 38B | City & County of Denver (E38B)           |
| 39          | Union Pacific Railroad Co.               |
| DELETED 39  | City & County of Denver (E39)            |
| 40          | Oliver G. Valentina                      |
| 38-A        | To be sold to: 1265 Corp., a Colo. Corp. |
| 38-B        |  |
| 38-A        | 1265 Corp., a Colo. Corp.                |

PRELIMINARY OWNERSHIP MAP  
 FOR THAT PART OF  
 T3S R68W  
 DENVER COUNTY  
 FOR PROJECT I-70-4(14) 285  
 DATE: NOV 14, 1960 SCALE 1"=60'

(7-16-1963)  
 9065/587

| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO.       | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-----------------|-----------|--------------|
| 9                       | COLORADO | I-70-4 (14) 285 | 20        | 20           |

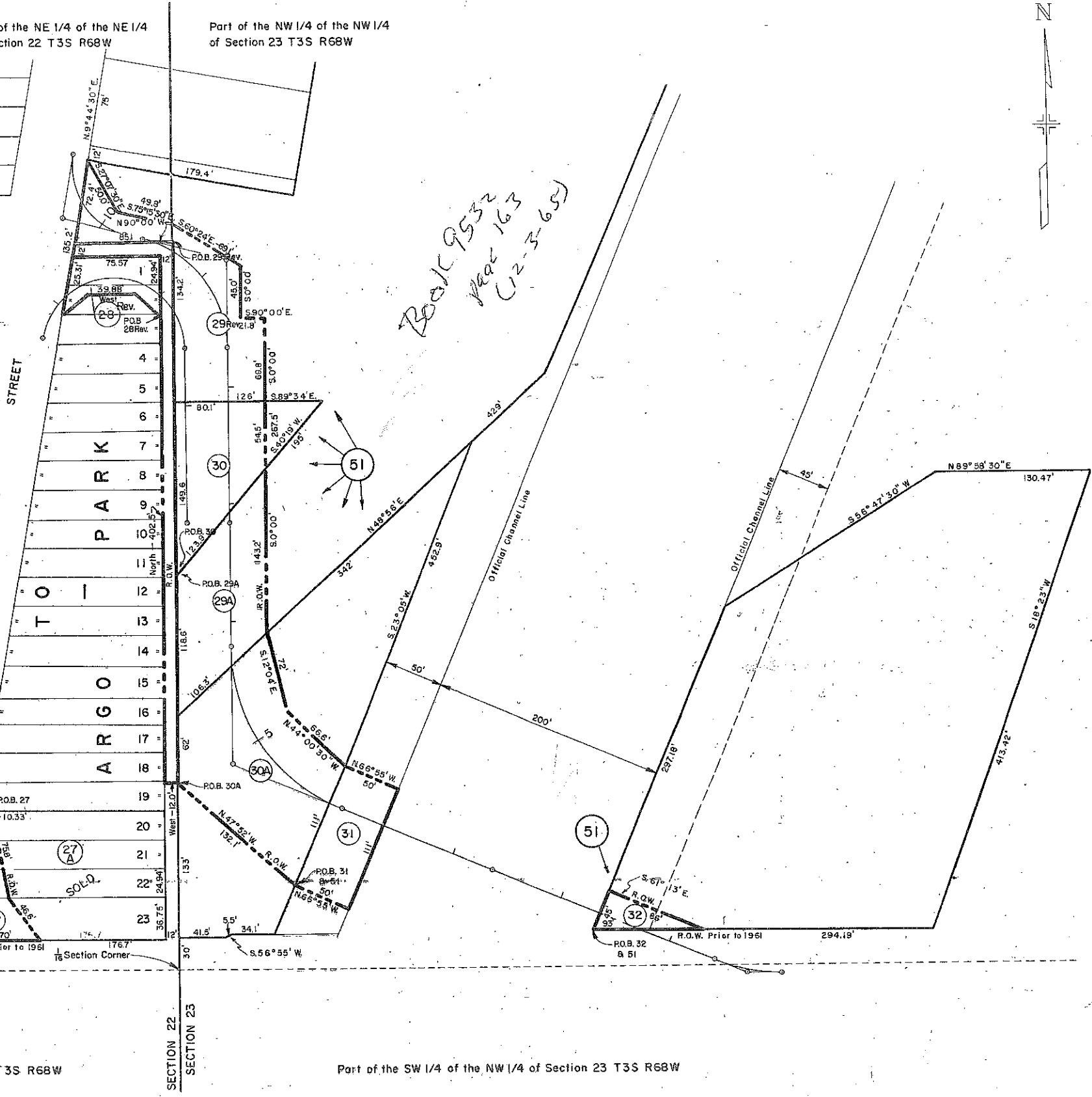
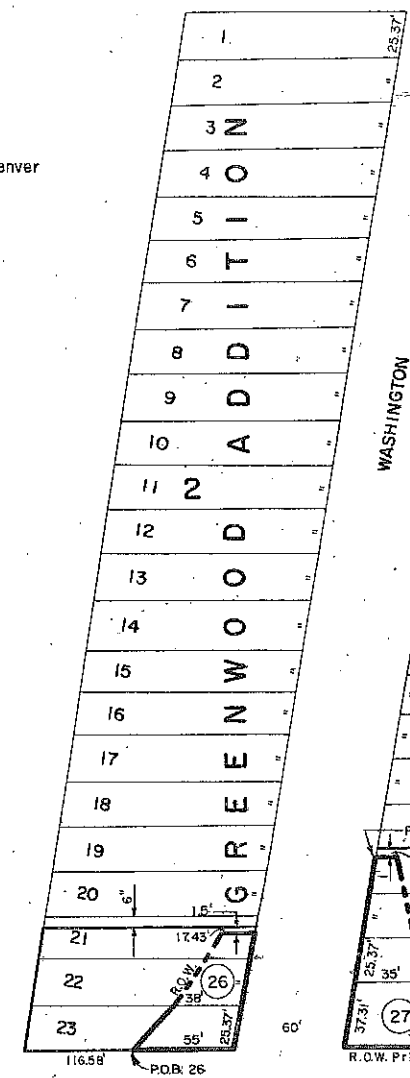
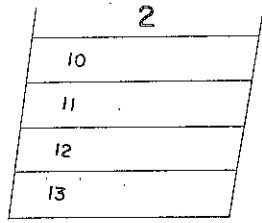
RIGHT OF WAY - 46th, Logan to Franklin S

| REVISIONS |                    |
|-----------|--------------------|
| 1-29-62   | Parcel 29 Rev.     |
| 4/11/62   | 28 Rev.            |
| 4/27/62   | Parcel No.         |
| 6/13/63   | 27A SOLD           |
| 7-28-65   | Add Sold Parcel 51 |



- PARCEL NO. OWNER
- 26 David & Amelia Freehling
  - 27 Frank C. Silverberg et al
  - 28 City & County of Denver
  - 29 Rev. K & B Enterprises Inc.
  - 29A K & B Enterprises Inc.
  - 30 Myer Koscove
  - 30A Myer Koscove
  - 31 City & County of Denver
  - 32 Pepper Packing Company
  - 27A SOLD
  - 51 Combined Parcels  
 28 Rev, 29 Rev, 29A, 30, 30A, 31 & 32  
 Sold to City and County of Denver

Sold -- See  
 Parcel 51 Below



*Book 9532  
 Page 163  
 (12-3-65)*

Part of the SE 1/4 of the NE 1/4 of Section 22 T3S R68W

Part of the SW 1/4 of the NW 1/4 of Section 23 T3S R68W

**PRELIMINARY OWNERSHIP MAP**  
 FOR THAT PART OF  
 T3S R68W  
 DENVER COUNTY  
 FOR PROJECT I-70-4(14) 285  
 DATE: NOV. 14, 1960 SCALE 1" = 50'