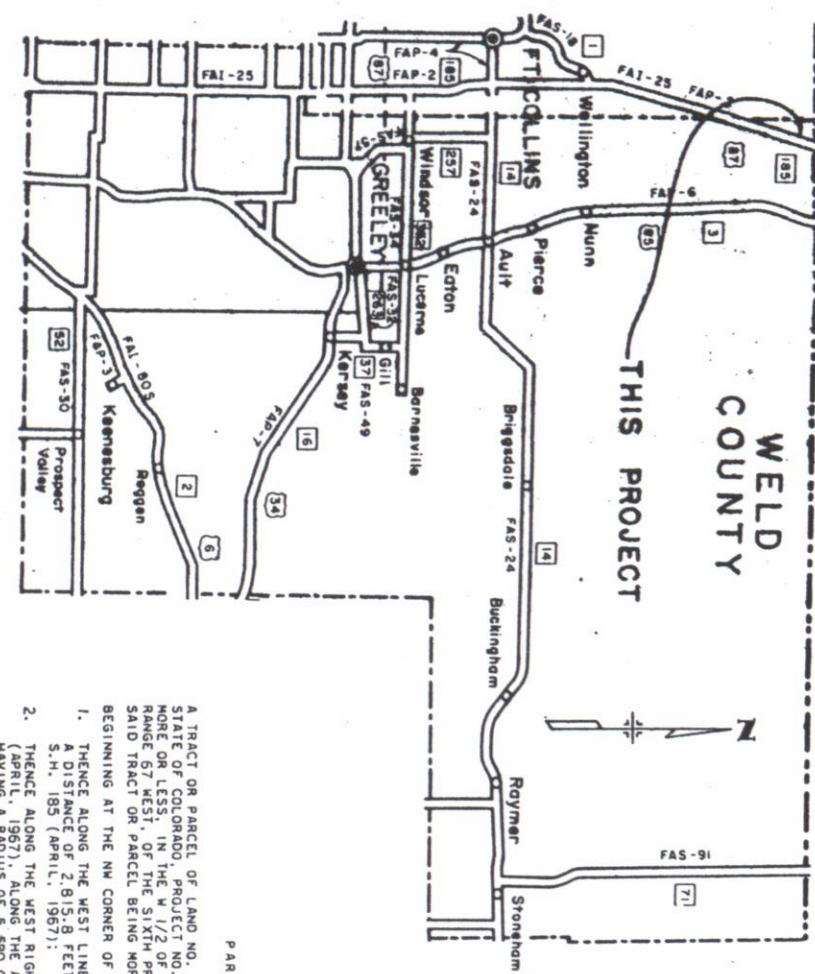


S.H. 87-125

VICINITY MAP

WELD COUNTY

THIS PROJECT



DEPARTMENT OF HIGHWAYS
STATE OF COLORADO

FEDERAL AID PROJECT NO. LSI 025-3(1)
STATE HIGHWAY NO. 185
WELD COUNTY

DESCRIPTION

PARCEL NO. 2

A TRACT OR PARCEL OF LAND NO. 2 OF THE DEPARTMENT OF HIGHWAYS, STATE OF COLORADO, PROJECT NO. LSI 025-3(1) CONTAINING 1.880 ACRES, MORE OR LESS, IN THE E 1/2 OF THE W 1/2 OF SECTION 5, TOWNSHIP 11 NORTH, RANGE 67 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, IN WELD COUNTY, COLORADO, SAID TRACT OR PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF SECTION 5, T. 11 N., R. 67 W.:

1. THENCE ALONG THE WEST LINE OF SEC. 5, S. 0° 18' 30" W., A DISTANCE OF 2,815.8 FEET TO THE WEST RIGHT OF WAY LINE OF S.H. 185 (APRIL, 1967);
2. THENCE ALONG THE WEST RIGHT OF WAY LINE OF S.H. 185 (APRIL, 1967), ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 5,580.0 FEET, A DISTANCE OF 1,096.0 FEET (THE CHORD OF THIS ARC BEARS N. 6° 08' 30" E., A DISTANCE OF 1,094.2 FEET);
3. THENCE ALONG THE WEST RIGHT OF WAY LINE OF S.H. 185 (APRIL, 1967), N. 89° 29' W., A DISTANCE OF 110.2 FEET;
4. THENCE ALONG THE WEST RIGHT OF WAY LINE OF S.H. 185 (APRIL, 1967), 1.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SEC. 5, N. 0° 18' 30" E., A DISTANCE OF 1,726.8 FEET TO THE NORTH LINE OF SEC. 5;
5. THENCE ALONG THE NORTH LINE OF SEC. 5, S. 89° 40' 30" W., A DISTANCE OF 1.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

THE ABOVE-DESCRIBED PARCEL CONTAINS 1.880 ACRES, MORE OR LESS, OF WHICH NONE ACRES ARE IN THE RIGHT OF WAY OF THE PRESENT ROAD.

PARCEL NO. 4

A TRACT OR PARCEL OF LAND NO. 4 OF THE DEPARTMENT OF HIGHWAYS, STATE OF COLORADO, PROJECT NO. LSI 025-3(1) CONTAINING 8.283 ACRES, MORE OR LESS, IN THE W 1/2 OF THE SW 1/4 OF SECTION 32, TOWNSHIP 12 NORTH, RANGE 67 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, IN WELD COUNTY, COLORADO, SAID TRACT OR PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF SECTION 32, T. 12 N., R. 67 W.:

1. THENCE ALONG THE WEST LINE OF SEC. 32, N. 0° 07' W., A DISTANCE OF 2,054.0 FEET;
2. THENCE S. 60° 16' E., A DISTANCE OF 431.7 FEET TO THE WEST RIGHT OF WAY LINE OF S.H. 185 (APRIL, 1967);
3. THENCE ALONG THE WEST RIGHT OF WAY LINE OF S.H. 185 (APRIL, 1967), ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 5,580.0 FEET, A DISTANCE OF 1,096.0 FEET (THE CHORD OF THIS ARC BEARS S. 0° 08' 30" W., A DISTANCE OF 1,094.2 FEET) TO THE SOUTH LINE OF SEC. 32;
4. THENCE ALONG THE SOUTH LINE OF SEC. 32, S. 89° 40' 30" W., A DISTANCE OF 744.6 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

THE ABOVE-DESCRIBED PARCEL CONTAINS 8.283 ACRES, MORE OR LESS, OF WHICH NONE IS IN THE RIGHT OF WAY OF THE PRESENT ROAD.

PARCEL NO. 3

A TRACT OR PARCEL OF LAND NO. 3 OF THE DEPARTMENT OF HIGHWAYS, STATE OF COLORADO, PROJECT NO. LSI 025-3(1) CONTAINING 70.523 ACRES, MORE OR LESS, IN THE E 1/2 OF SECTION 31, TOWNSHIP 12 NORTH, RANGE 67 WEST, OF THE SIXTH PRINCIPAL MERIDIAN, IN WELD COUNTY, COLORADO, SAID TRACT OR PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

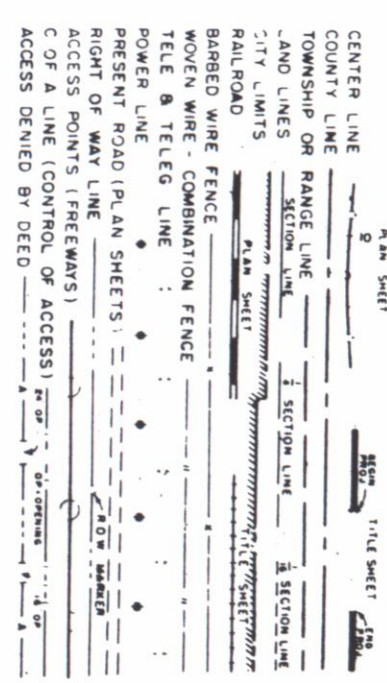
BEGINNING AT THE SE CORNER OF SECTION 31, T. 12 N., R. 67 W.:

1. THENCE ALONG THE EAST LINE OF SEC. 31, N. 0° 07' W., A DISTANCE OF 2,054.0 FEET;
2. THENCE N. 60° 16' E., A DISTANCE OF 1,487.6 FEET;
3. THENCE S. 3° 56' E., A DISTANCE OF 1,100.0 FEET;
4. THENCE S. 4° 04' W., A DISTANCE OF 1,706.3 FEET TO THE SOUTH LINE OF SEC. 31;
5. THENCE ALONG THE SOUTH LINE OF SEC. 31, N. 89° 40' 30" E., A DISTANCE OF 1,341.5 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

THE ABOVE-DESCRIBED PARCEL CONTAINS 70.523 ACRES, MORE OR LESS, OF WHICH NONE IS IN THE RIGHT OF WAY OF THE PRESENT ROAD.

FEDERAL ROAD DISTRICT	PROJ NO	SHEET NO	TOTAL SHEETS
REGION NO. 1	LSI 025-3(1)	1	

RIGHT OF WAY NORTH OF WELLINGTON CONVENTIONAL SIGNS



INDEX OF SHEETS
SHEET NO. 1 VICINITY MAP, TITLE SHEET & DESCRIPTION
2 SCENIC STRIP EASEMENT MAP

DEPARTMENT OF HIGHWAYS
STATE OF COLORADO

APPROVED: _____
CHIEF ENGINEER

DATE: _____

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED: _____
DIVISION ENGINEER

DATE: _____

