VICINITY MAP

DENVER

DOUGLAS **COUNTY**

Lake

Monument ! TO COLO SARINGS

DEPARTMENT OF HIGHWAYS STATE OF COLORADO

FEDERAL AID PROJECT NO. LSI 25-2(12)

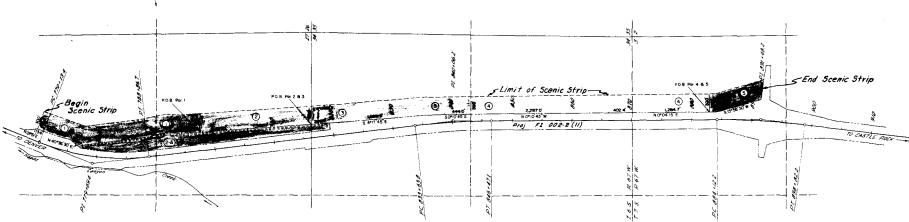
STATE HIGHWAY NO. 185 DOUGLAS COUNTY RIGHT OF WAY

FFEERA, RDAO DISTRICT LSI 25-2(12)

RIGHT OF WAY CONVENTIONAL SIGNS



INDEX OF SHEETS



(KEPPLE BRIERLY ET AL) PARCEL NO. 1

STATE OF DARKE OF LAND NO. 1 OF THE DEPARTMENT OF HIGHWAYS, CHAIL OF COMPAND WAS CONTROLLED NO. 1 OF THE DEPARTMENT OF HIGHWAYS, CHAIL OF COMPAND WAS CONTROLLED NO. 1 OF THE DEPARTMENT OF THE STATE OF

A STRIP OF LAND 300.0 FEET IN WIDTH LYING EASTERLY AND PARALLEL WITH, THE FOLLOWING-DESCRIBED LINE; MESIANING AT THE INTERSECTION OF THE SOUTH PROPERTY LINE AND THE EASTERLY RIGHT OF MAY OF THE COUNTY ROAD FROM MILE PUINT THE SECORMER OF SECTION 27. T. 6 S., R. 67 M., BEARS S. 10° 21′ E., A DISTANCE OF 2,472. FEET?

THENCE ALONG THE EASTERLY LINE OF THE COUNTY ROAD, 2,048.0 FEET, MORE OR LESS, 10 THE EASTERLY RIGHT OF WAY OF S.H. NO. 185:

3.m. mu. 1950 the EASTERLY RIGHT OF WAY OF S.M. NO. 185, MEMORY RIGHT OF WAY OF S.M. NO. 185, MEMORY RIGHT OF MATERIAL RIGHT OF MATERIAL RIGHT OF THE MATERIAL RIGHT OF THE MATERIAL RIGHT OF THE MATERIAL RIGHT OF MATERIAL RIGHT OF MATERIAL RIGHT R

THENCE ALONG THE EASTERLY RIGHT OF WAY OF S.H. NO. 185, N. 212 51 E., A DISTANCE OF 113,4 FEET. THE ABOVE-DESCRIBED PARCEL CONTAINS 18.560 ACRES. MORE OR LESS. (HERMAN MILLER) PARCEL NO. 2

-THIS PROJECT

THE THE PROPERTY OF THE DEPARTMENT OF HIGHWAYS, STATE OF COLORADO, PROJECT NO. LST 025-22(12) CONTAINING 13, 202 ACRES, MORE OR LESS, NI THE S. 1/4 OF SECTION 27. TOWNSTIE 6 SOLTH, RANGE 67 MEST, OF THE SIXTH PRINCIPAL MERIONA, IN ABARBANG CONITY, COLORADO, SAND THACT OR PARCEL MERIOLAM, IN ARAPAMOK COÚMITY, COLOMADOL SAID INACT OM PARCEL BÉLING MORE PRATICULARLY DESCRIBED AS FOLLOWS: A STRIP OF LAND 200 O FEET IN WIDTH LYING EASTERLY OF AND PARALLEL WITH "THE FOLLOWING DESCRIBED IN THE RESTREY RIGHT OF WAY OF THE COUNTY RADOL AND THE SOUTH LINE OF SECTION 27, T.6.5, R.E.T.W., FROM WHICH FOLINT SOUTHEAST CORNER OF SECTION 27. BEARS IN 687 SOLL, A DISTANCE OF 15000 OF TELL

THENCE ALONG THE EASTERLY RIGHT OF HAY OF THE COUNTY ROAD, N 02° 30° M., A DISTANCE OF 1,300,0 TEXT OF THE COUNTY ROAD, N 02° 30° M., A DISTANCE OF 37.00° HAY OF THE COUNTY ROAD, N 03° 30° M., A DISTANCE OF 537.0 FEET, MORE OR LESS. TO THE MORE HAY PROPERTY LINE.

THE ABOVE-DESCRIBED PARCEL CONTAINS 13, 202 MCRES, MORE OR LESS, OF WHICH D ACRES ARE IN THE RIGHT OF WAY AT THE PRESENT ROAD. (JACKSON & RANDALL) PARCEL NO. 24

A TRACT OR PARCEL OF LAND NO. 24 OF DEPARTMENT OF HIGHWAYS, ATTACK TO CAME OF THE CONTROL OF THE CHART OF THE CHARTS, STATES OF COME OF THE CHARTS, STATES OF COME OF THE CHARTS OF THE CHAR

SCALE OF FEET

(HERMAN MILLER) PARCEL NO. 3

THE TO PARKEL OF LAND NO. 3 OF THE DEPARTMENT OF HIGHWAYS STATE OF GROUND PROJECT YOU. S. 30-25-25 3 CONTAINING 18, 216 ARRES, MORE OR LESS, IN THE E 1/2 OF SECTION STATE OF LAND STATE

A STRIP OF LAND 300.0 FEET IN WIDTH LYING EASTERLY OF AND PARALLEL WITH THE FOLLOWING-DESCRIBED LINE. PARALLEL LITH THE FOLLOWING-DESCRIBED LINE:
BEGINNING AT THE INTERSCRIPTION OF THE ASTERICY PRIGHT OF WAY OF
THE COUNTY ROAD WITH THE NORTH LINE OF SECTION 3U, FROM WHICH
POINT THE MORRHAST COMBRE OF SECTION 3U, T 6 S, R 79,
BEARS N 88Y SO: C., A DISTANCE OF 15303, FEET.

PARKE AND AND OF THE ASTERICE REGARD OF MAY OF THE COUNTY ROAD,
SOW! 17 US C., A DISTANCE OF 28U, O FEET, TO THE EASTERLY
BACKET OF MAY OF 3.4. N. 8, 85 (APRIL, LEET, TO THE EASTERLY
BACKET OF MAY OF 3.4. N. 8, 85 (APRIL, LEET, TO THE EASTERLY

THENCE ALONG THE EASTERLY RIGHT OF WAY OF S.H. NO. 185 S OUP 17' 45" E. A DISTANCE OF 1935.9 FEET; THENCE ALONG THE EASTERLY RIGHT OF WAY OF S.H. NO. 185 5 00° 10' 45" E. A DISTANCE OF 444.0 FEET. TO THE EAST AND WEST 1/4 LINE OF SECTION 34.

ALL FIG. LAND CONVEYED TO ELEN L. JACKSON & FLORENCE J. RANDALL

AND USST 1/4 LINE OF SECTION 34.

AND USST 1/4 LINE OF SECTION 34.

BY MARRANTO BLEED DATE OF 7/24/62 MAD RECORDED IN THE OFFICE OF THE ABOVE DISCRIBED PARTY CONTINUED THE CONTAINS 18, 216 ACRES, MORRE OR LESS,

CLERK & SECCROBER AMARYMOR COUNTY ON 17/64/20 IN BOOK 1411, 748 425. OF MINCE DI JACKS ARE IN THE HIGH OF MAY OF THE PRESENT ROAD.

(KEPPLE BRIERLY) (HIGGINS, TRUSTEE & AMBROSE, TRUSTEE) PARCEL NO. 4

A TRACT OF PARCEL OF LAND NO. 1407 THE DEPARTMENT OF HIGHWAYS, STATE OF COLORADO, PROJECT NO. 151 025-2(12) CONTAINING 27, 376 00785, WORK OR 1555, IN THE 1, 120 F 52 1/40 F 52 PARTICULARLY DESCRIBED AS FOLLOWS:

A STRIP OF EANO 300.0 FEET IN HIGH LYING EASTERLY OF AND PARALLEL HITH THE FOLLOWING-DESCRIBED LINE;

SHEET NO

DESCRIBED LINES.

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF NE 1/4 OF NE 1/4 OF SECTION 3. 1. 7. 5.,
R. 67 N. WITH THE EAST RIGHT OF WAY OF SIN. NO. 85 (4PRIL. 1967);
1. THENCE COOR THE EAST RIGHT OF WAY OF S.H. NO. 85, N. DOT DW 15" E. A DISTANCE OF 1294, 7 FEET, TO THE NORTH LINE OF SECTION 3.

THENCE ALONG THE EAST RIGHT OF WAY OF S.H. 185, N 30° OUT 15° E., A DISTANCE UF 402,4 FEET THENCE ALONG THE EAST RIGHT OF HAY OF S.H. NO. 185, N 009 101 US" N, A DISTANCE OF 2287,0 FEET, TO THE EAST AND WEST -/4 LINE OF SECTION SU.

THE REDIVE-DESCRIBED MARCEL CONTAINS 27,376 ACRES, MORE OR LESS, OF WHICH O ACRES ARE IN THE RIGHT OF WAY OF THE PRESENT ROAD.

(LEONARD M RING) PARCEL NO. 5

A SIGNET OF PROSECUTO LAND NO. 5 OF THE DEDICATION OF INFORMERS, STATE OF COLUMNO). PROJECT NO. 5.3 (2021-10) CONTAINING 5 (2022-2003). PROJECT 1.55: N. THE SET VIOLEN FOR 1/4 OF SEC. 3. TOM-SHIP 7. SOUTH, PRANCE FOR MEST, OF THE SINTH PRANCING, MEMORIAN, IN ANA PARIC COUNTY, COLUMNO, SINT FRANCING, SEC. 5.1. A STRIP OF LAND 300,0 FEET IN WIDTH LYING EASTERLY OF AND PARALLEL WITH THE FOLLOWING

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF SE 1/4 OF NE 1/4 OF SECTION 3, T. 7 S. R. 67 W. WITH THE EAST RIGHT OF WAY OF S.H. NO. 185 (MPRIL. 1967). THENCE ALONG THE EAST RIGHT OF WAY OF S.H. NO. 185, S.DO" DW" 15" W. A DISTANCE OF 121.7 FT. THENCE ALONG THE EAST RIGHT OF HAY OF S.H. 183, S 15° 58' 30" W. . 4 DISTANCE OF 775,8 FEET.