

# COLORADO DEPARTMENT OF HIGHWAYS

## PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. LS I 25-2(09) STATE HIGHWAY NO. 1 DOUGLAS COUNTY RIGHT OF WAY

| REVISIONS |                |     | FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.     | SHEET NO. | TOTAL SHEETS |
|-----------|----------------|-----|-------------------------|----------|---------------|-----------|--------------|
| 8-31-67   | Removed & Sta. | EJM | 9                       | COLORADO | LS I 25-2(09) | 1         |              |

RIGHT OF WAY HIGHWAY REST AREA NEAR LARKSPUR

### INDEX OF SHEETS

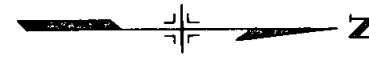
- SHEET No.
- 1- Title Sheet
  - 2- Tabulation of Property
  - 3- Detail Sheet Showing Right of Way
  - 4- Ownership Map

NOTE: Descriptions on this project calculated and checked by field forces.

SCALES OF ORIGINAL DRAWINGS

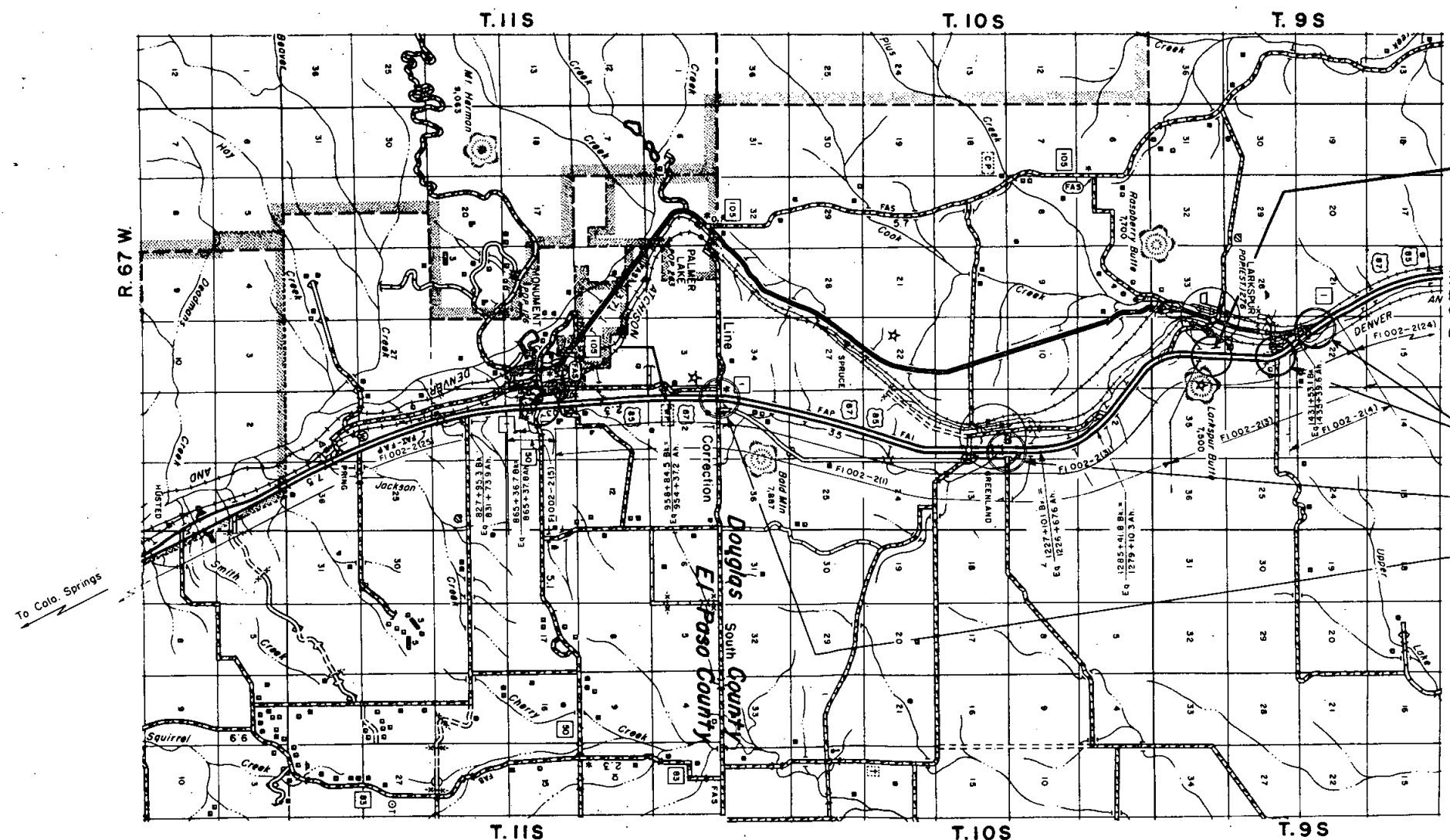
ON PLAN. 1 IN. = 100 FT.  
ON PROFILE. 1 IN. = 100 FT. HORIZONTAL  
1 IN. = 10 FT. VERTICAL

GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD



### CONVENTIONAL SIGNS

|                             |                   |                      |
|-----------------------------|-------------------|----------------------|
| CENTER LINE                 | PLAN SHEET        | TITLE SHEET          |
| RIGHT OF WAY LINE           | R.O.W. MARKER     |                      |
| COUNTY LINE                 |                   |                      |
| TOWNSHIP OR RANGE LINE      |                   |                      |
| LAND LINES                  | SECTION LINE      | 1/4 SECTION LINE     |
|                             | 1/16 SECTION LINE |                      |
| RAILROAD                    | TITLE SHEET       | PLAN SHEET           |
| BARBED WIRE FENCE           |                   |                      |
| COMBINATION WIRE FENCE      |                   |                      |
| SNOW FENCE                  |                   |                      |
| TELEPHONE & TELEGRAPH LINES | ♦                 | ♦                    |
| POWER LINE                  | +                 | +                    |
| DETOUR                      |                   |                      |
| PRESENT ROAD (PLAN SHEETS)  | - - - - -         | - - - - -            |
| ACCESS DENIED BY DEED       | A                 | A                    |
|                             | 24' (COMMERCIAL)  | 16' (NON-COMMERCIAL) |
| BARRIER LINE                |                   |                      |
| BARRIER LINE (Virgin Land)  |                   |                      |
| RIGHT OF WAY                |                   |                      |



PROJ. LS I 25-2(09)

To Denver

To Colo. Springs

REST AREA MP 170.2 E. Side  
REST AREA MP 171.2 W. Side

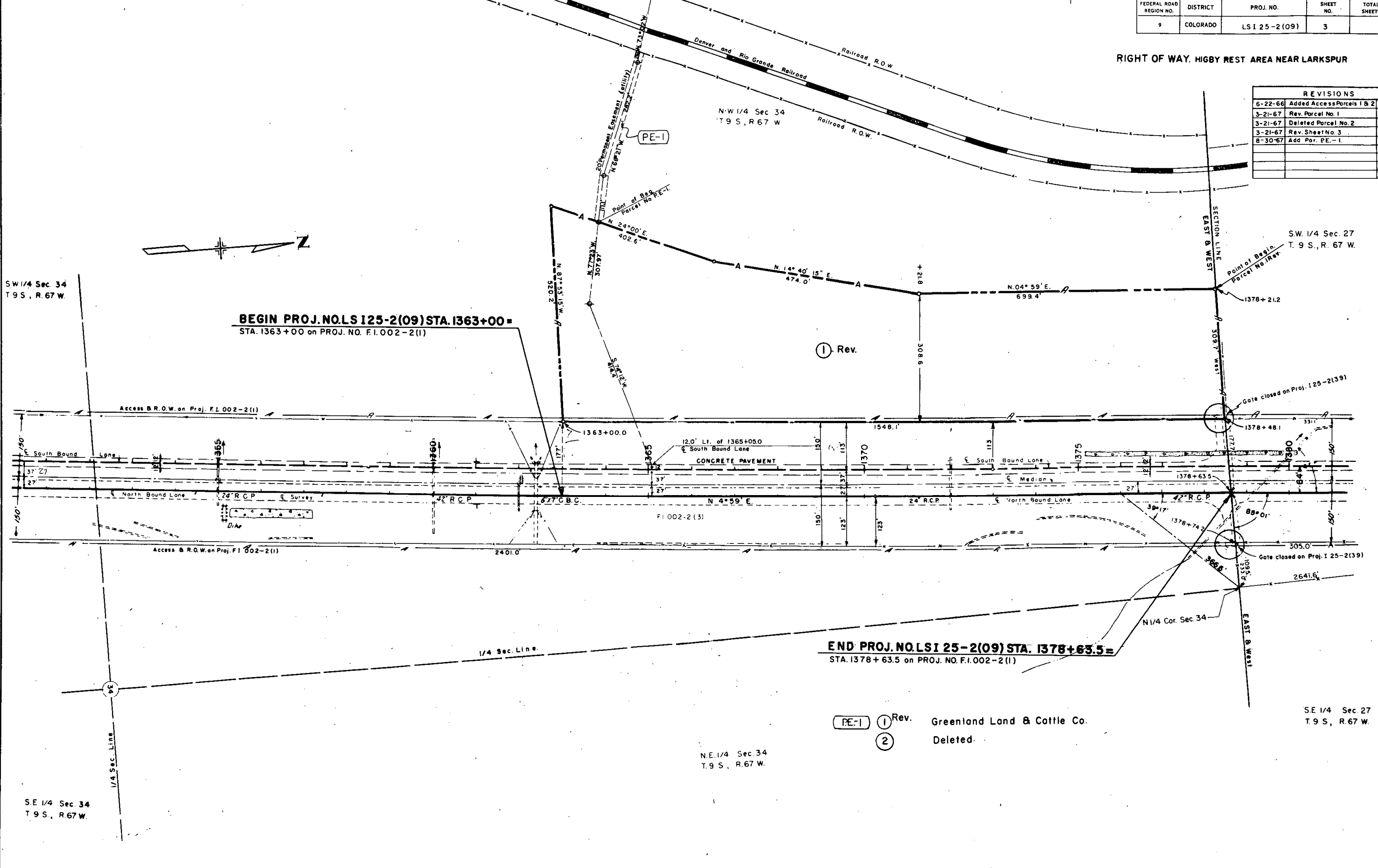
LOCATION OF  
PROJ. I 25-2(39) 163



| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|--------------|-----------|--------------|
| 9                       | COLORADO | LSI 25-2(09) | 3         |              |

RIGHT OF WAY, HIGBY REST AREA NEAR LARKSPUR

| REVISIONS |                            |        |
|-----------|----------------------------|--------|
| 6-22-66   | Added Access Parcels 1 & 2 | D.I.   |
| 3-21-67   | Rev. Parcel No. 1          | D.I.   |
| 3-21-67   | Deleted Parcel No. 2       | D.I.   |
| 3-21-67   | Rev. Sheet No. 3           | D.I.   |
| 8-30-67   | Add Par. PE-1              | E.J.M. |



SW 1/4 Sec 34  
T 9 S., R. 67 W.

**BEGIN PROJ. NO. LSI 25-2(09) STA. 1363+00 =**  
STA. 1363+00 on PROJ. NO. F.I. 002-2(1)

① Rev.

**END PROJ. NO. LSI 25-2(09) STA. 1378+63.5 =**  
STA. 1378+63.5 on PROJ. NO. F.I. 002-2(1)

PE-1 ① Rev. Greenland Land & Cattle Co.  
② Deleted

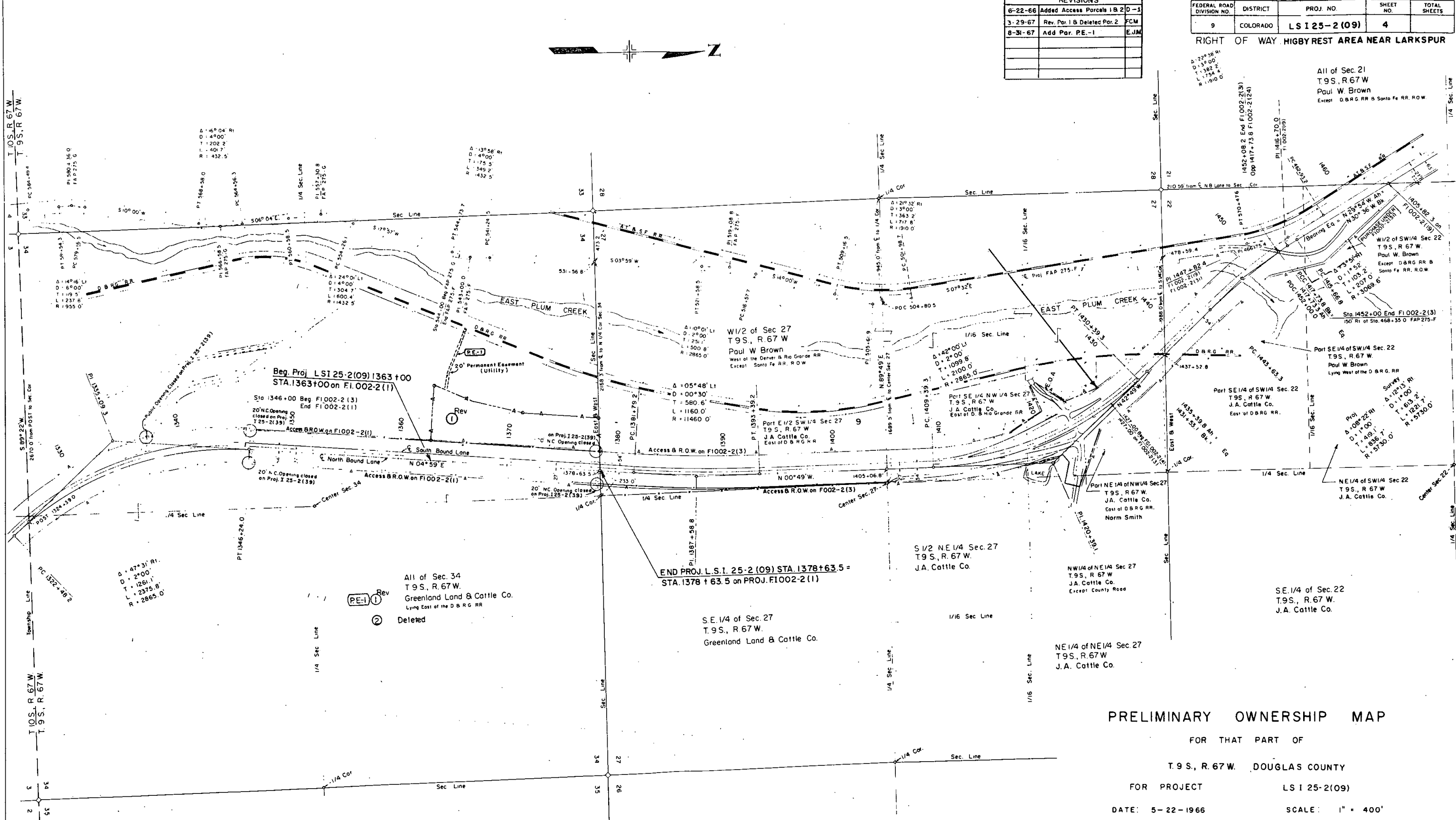
SE 1/4 Sec 27  
T 9 S., R. 67 W.

SE 1/4 Sec 34  
T 9 S., R. 67 W.

| REVISIONS |                              |     |  |
|-----------|------------------------------|-----|--|
| 6-22-66   | Added Access Parcels 1 & 2   | D-1 |  |
| 3-29-67   | Rev. Par. 1 & Deleted Par. 2 | FCM |  |
| 8-31-67   | Add Par. P.E.-1              | EJM |  |
|           |                              |     |  |
|           |                              |     |  |

| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJ. NO.      | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|----------------|-----------|--------------|
| 9                         | COLORADO | LS I 25-2 (09) | 4         |              |

RIGHT OF WAY HIGBYREST AREA NEAR LARKSPUR



**PRELIMINARY OWNERSHIP MAP**

FOR THAT PART OF  
T. 9 S., R. 67 W. DOUGLAS COUNTY

FOR PROJECT LS I 25-2(09)

DATE: 5-22-1966 SCALE: 1" = 400'

-NOTE-  
Recommended Minimum Right Of Way For This Project  
is \_\_\_\_\_, Each Side Of Project Center Line.