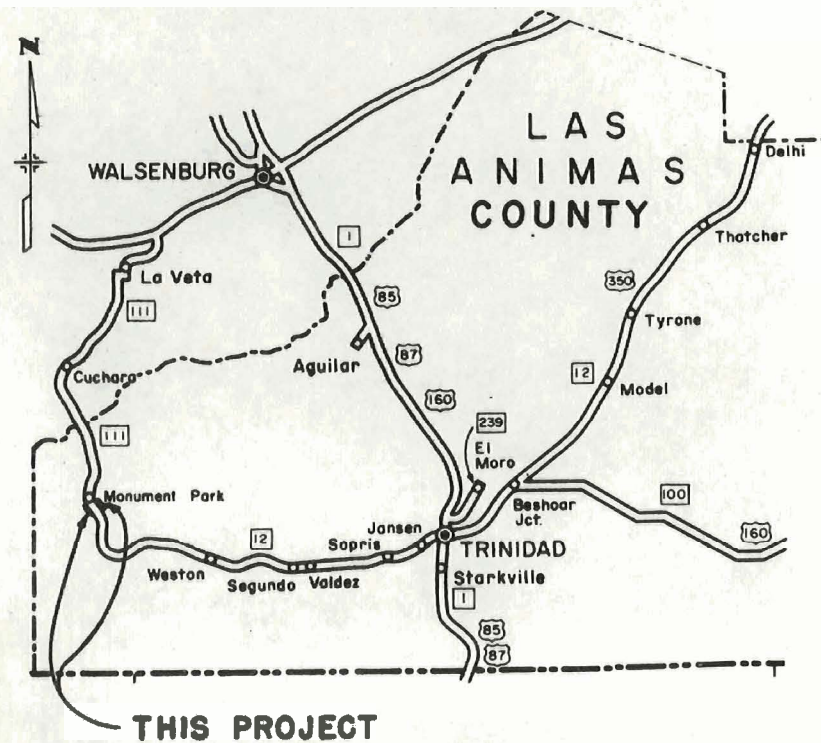


## VICINITY MAP



# DEPARTMENT OF HIGHWAYS STATE OF COLORADO

FEDERAL AID PROJECT NO. LSS 0036 (1)  
STATE HIGHWAY NO. 12  
LAS ANIMAS COUNTY  
RIGHT OF WAY

| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ NO      | SHEET<br>NO | TOTAL<br>SHEETS |
|----------------------------|----------|--------------|-------------|-----------------|
| 1                          | COLORADO | LSS 0036 (1) | 1           |                 |

RIGHT OF WAY JCT. SH. 12 & 111 - SOUTH  
CONVENTIONAL SIGNS

|                                 |              |              |              |          |
|---------------------------------|--------------|--------------|--------------|----------|
| CENTER LINE                     | PLAN SHEET   | BEGIN PROJ   | TITLE SHEET  | END PROJ |
| COUNTY LINE                     |              |              |              |          |
| TOWNSHIP OR                     | RANGE LINE   |              |              |          |
| LAND LINES                      | SECTION LINE | SECTION LINE | SECTION LINE |          |
| CITY LIMITS                     |              |              |              |          |
| RAILROAD                        | PLAN SHEET   |              | TITLE SHEET  |          |
| BARBED WIRE FENCE               |              |              |              |          |
| WOVEN WIRE - COMBINATION FENCE  |              |              |              |          |
| TELE & TELEG LINE               |              |              |              |          |
| POWER LINE                      |              |              |              |          |
| PRESENT ROAD (PLAN SHEETS)      |              |              |              |          |
| RIGHT OF WAY LINE               |              |              |              |          |
| ACCESS POINTS (FREEWAYS)        |              |              |              |          |
| C OF A LINE (CONTROL OF ACCESS) |              |              |              |          |
| ACCESS DENIED BY DEED           |              |              |              |          |

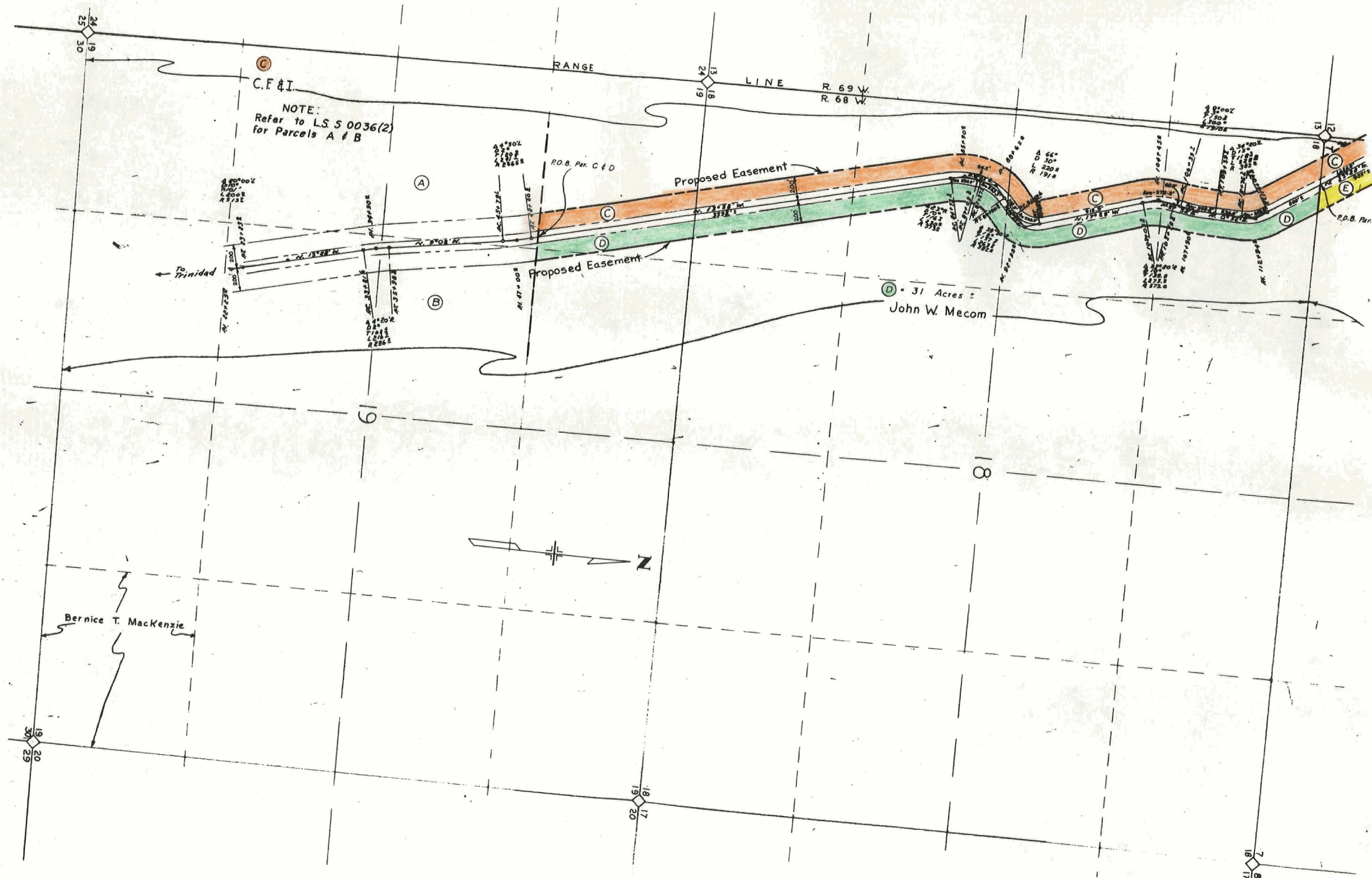
## INDEX OF SHEETS

| SHEET NO. |             |
|-----------|-------------|
| 1         | TITLE SHEET |
| 2 & 3     | PLAN SHEETS |



| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.       | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|-----------------|--------------|-----------------|
| 9                          | COLORADO | L.S. S 0036 (1) | 2            |                 |

RIGHT OF WAY JCT. SH. 12 & 111 - SOUTH





JCT. SM. 12 &amp; III - SOUTH

L.S. 50036 (1)  
S.H. 12  
From Jet S.H. 111 and S.H. 12  
at Monument Lake—South  
Scale of Miles 1" = 400'

