

Division	PROJECT NO.	SHEET
1	MR 1101 (4)	1

RIGHT OF WAY
Shir & Simms Interchange

INDEX OF SHEETS

- SHEET NO. 1 Title Sheet
2 Plan and Tabulation Sheet
3 Overview Map

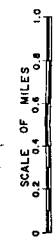
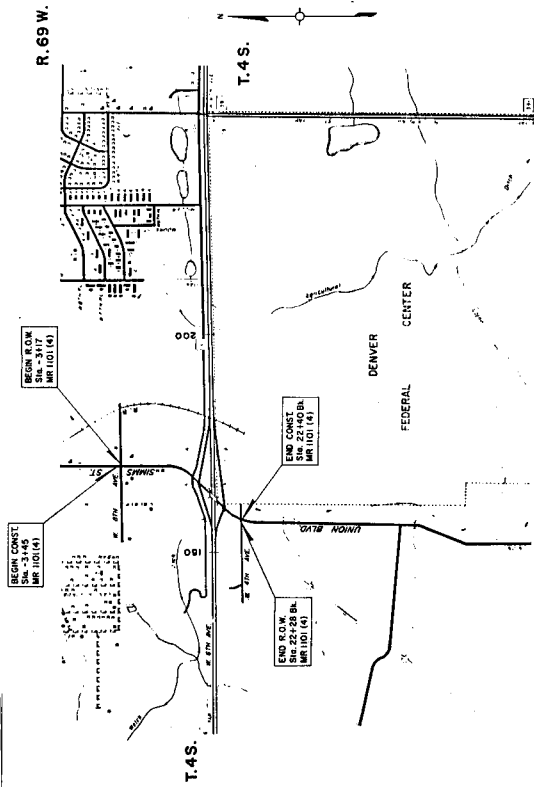
DATE	BY	REVISION

**RIGHT OF WAY PLAN OF PROPOSED
FEDERAL AID PROJECT NO. MR 1101 (4)
CITY OF LAKEWOOD
JEFFERSON COUNTY
RIGHT OF WAY**

Information Obtained from Available County Records
Length of Right Of Way 0.467 Miles
Scale: Detail Map 1"=100'
Overview Map 1"=200'

CONVENTIONAL SIGNS

- 1" = 100' 1" = 200'
- CENTER LINE
- COUNTY LINE
- MANSE LINE
- LAND LINES
- CITY LIMITS
- RAILROAD
- POWER LINE
- TELE & TELEG. LINE
- WATER
- WATER CONVEYANCE FENCE
- PRESENT ROAD PLAN SHEETS
- ACCESS POINTS (FREWAYS)
- C OF A LINE (CONTROL OF ACCESS)
- ACCESS DENIED BY DEED
- TOE OF FILLS
- DETOUR



Sub-PROJECT

DIVISION OF HIGHWAYS

APPROVED _____ DATE _____

DISTRICT ENGINEER _____

DEPARTMENT OF TRANSPORTATION
GENERAL INVESTIGATIVE DIVISION

APPROVED _____ DATE _____

DIVISION JOB NUMBER _____

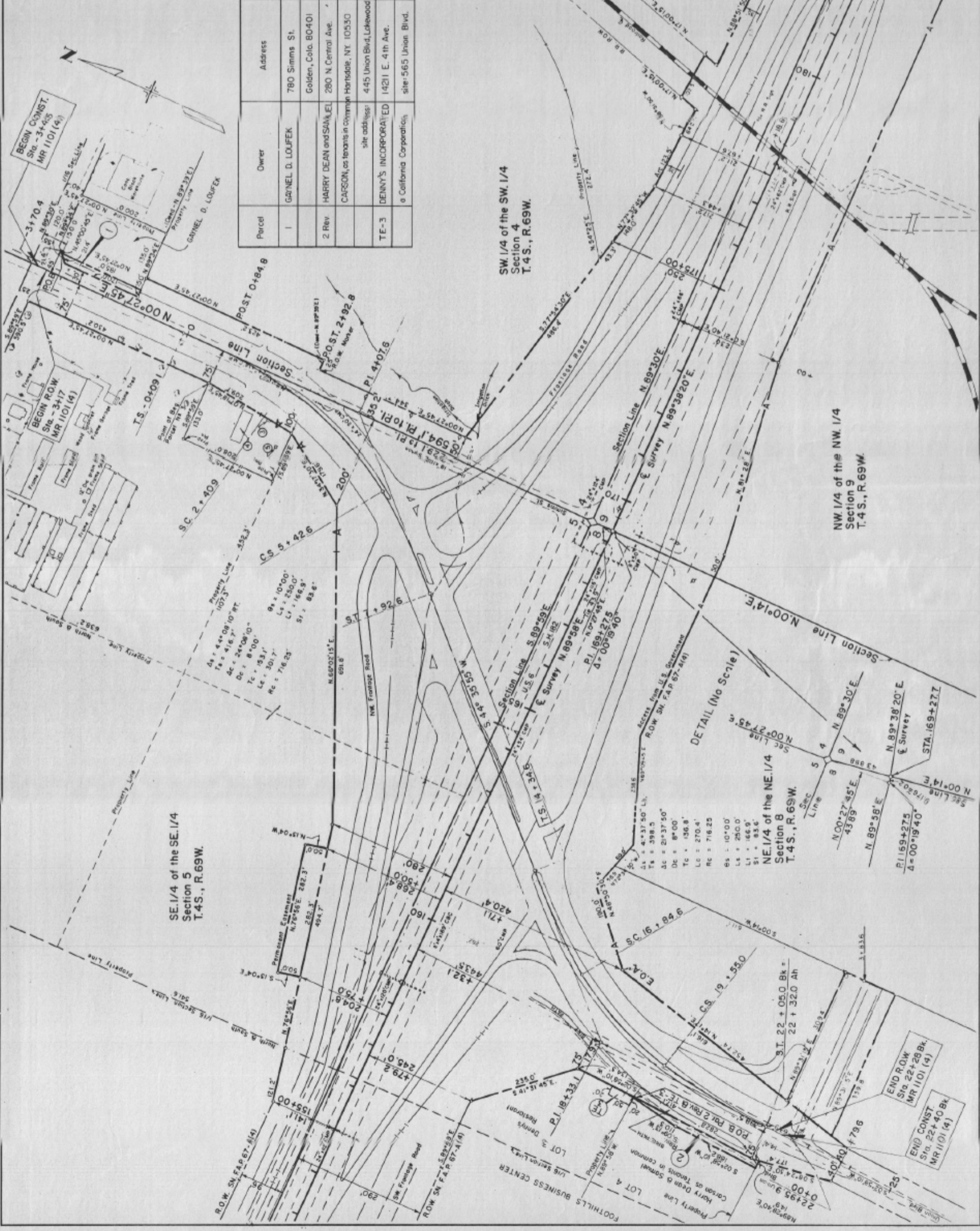
FEDERAL ROAD DISTRICT	PROJ. NO.	SHEET NO.	TOTAL SHEETS
9 COLORADO	MR 1101 (4)	2	3

RIGHT OF WAY
Sixth & Simms Interchange
Scale: 1"=100'

REVISONS

NO.	DATE	BY	REVISION
1	5/23/85	REL	Z

Parcel	Owner	Address	Location	Area in sq. ft.		Remarks
				To be Acquired	Remainder	
1	GAYNEL D. LOUFEK	780 Simms St. Golden, Colo. 80401	T.4S., R.69W. SW 1/4 SW 1/4 Sec. 4	2,662	2,662	29,546
2 Rev	HARRY DEAN and SAMUEL CARSON, as tenants in common	280 N. Central Ave. Golden, Colorado, Hartsdale, NY 10530	Lot 4 Foothills Business Center in NE 1/4 Sec. 8	2,932	2,932	116,839
TE-3	DENNY'S INCORPORATED a California Corporation	445 Union Blvd, Lakewood 1421 E. 4th Ave. slr-565 Union Blvd.	Lot 3 Foothills Business Center in NE 1/4 Sec. 8	1,000	1,000	Driveway cont'd



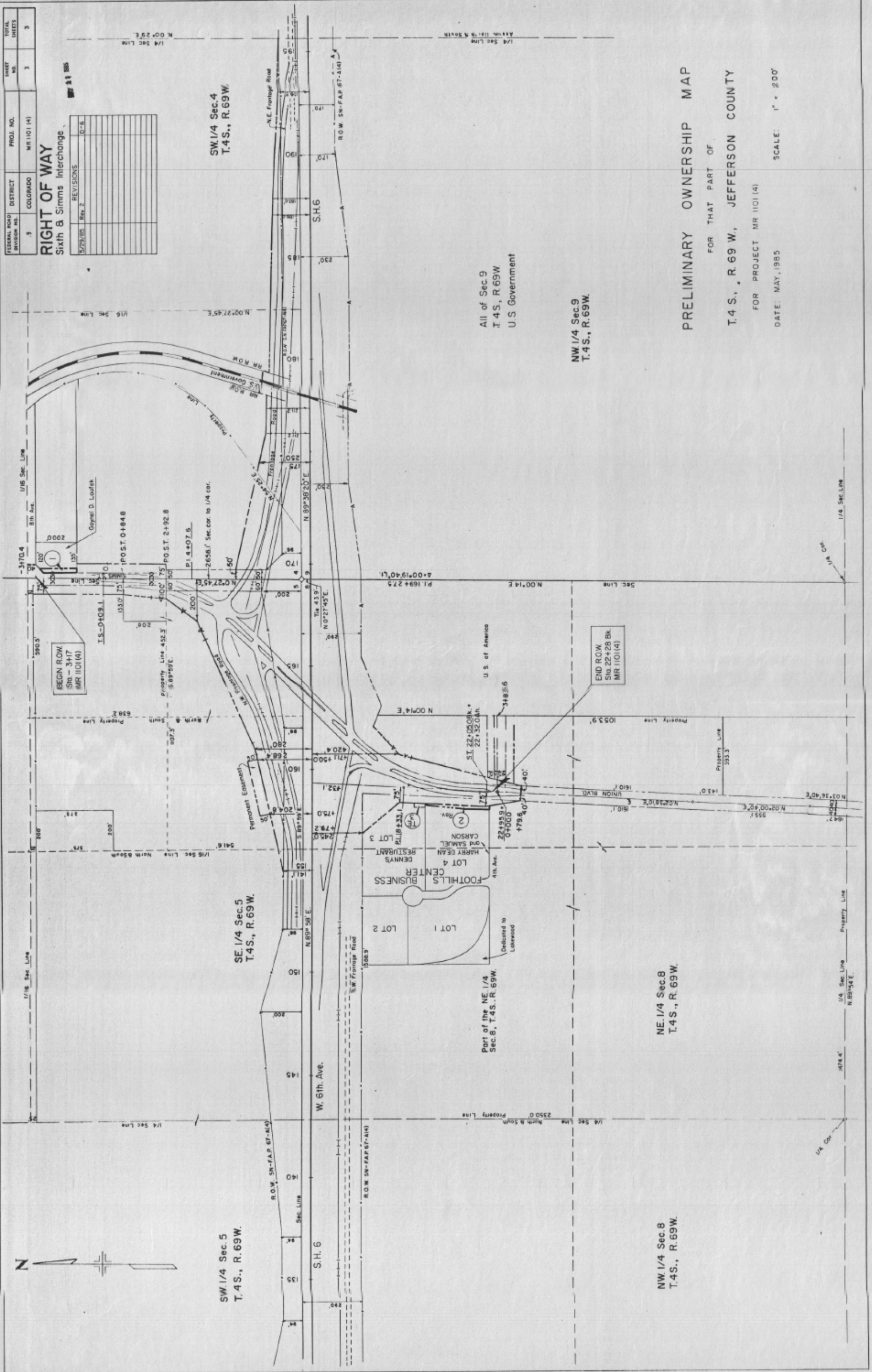
SW 1/4 of the SW 1/4
Section 4
T.4S., R.69W.

SE 1/4 of the SE 1/4
Section 5
T.4S., R.69W.

NW 1/4 of the NW 1/4
Section 9
T.4S., R.69W.

END ROW
Sta. 22+28 Bk.
MR 1101 (4)

END CONST
Sta. 22+40 Bk.
MR 1101 (4)



FEDERAL ROAD DISTRICT	PROJ. NO.	SHEET	TOTAL
5	MR 1101 (4)	3	3

RIGHT OF WAY
Sixth & Simms Interchange

NO.	REVISIONS
1	D-15
2	
3	
4	
5	
6	
7	
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9	
10	
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12	
13	
14	
15	
16	
17	
18	
19	
20	

DATE: MAY, 1955

PRELIMINARY OWNERSHIP MAP
FOR THAT PART OF
T.4S., R.69W., JEFFERSON COUNTY
FOR PROJECT MR 1101 (4)
DATE: MAY, 1955
SCALE: 1" = 200'

All of Sec 9
T 4S., R 69W
U S Government

NW 1/4 Sec.9
T.4S., R.69W.

NW 1/4 Sec.8
T.4S., R.69W.

SE 1/4 Sec.5
T.4S., R.69W.

SW 1/4 Sec.5
T.4S., R.69W.