

STATE DEPARTMENT OF HIGHWAYS
DIVISION OF HIGHWAYS—STATE OF COLORADO

PLAN AND PROFILE OF PROPOSED
FEDERAL AID PROJECT NO. MU 0109(1)
STATE HIGHWAY NO. 109

OTERO COUNTY

RIGHT OF WAY

Figure 1 is a schematic diagram of the experimental setup for measuring the time delay of a quantum state. The diagram is divided into three main sections: **Control Unit**, **Prepared State**, and **Readout**.

- Control Unit:** This section includes a **Control Laser** (400 nm) and a **Pump Laser** (800 nm). The Control Laser is connected to a **Control Unit** which also contains a **Control Laser** (400 nm) and a **Pump Laser** (800 nm). The Pump Laser is connected to a **Pump Laser** (800 nm) which also contains a **Pump Laser** (800 nm) and a **Pump Laser** (800 nm).
- Prepared State:** This section shows a **Pump Laser** (800 nm) and a **Control Laser** (400 nm) interacting with a **Sample** (a thin layer of material). The Sample is connected to a **Sample** (a thin layer of material) which also contains a **Sample** (a thin layer of material) and a **Sample** (a thin layer of material).
- Readout:** This section shows a **Control Laser** (400 nm) and a **Pump Laser** (800 nm) interacting with a **Sample** (a thin layer of material). The Sample is connected to a **Sample** (a thin layer of material) which also contains a **Sample** (a thin layer of material) and a **Sample** (a thin layer of material).

The diagram is labeled with **Control Unit**, **Prepared State**, and **Readout**.

Culverts & Drains

Proposed $\rightarrow$

Existing $\rightarrow$

Proposed $\rightarrow$

Existing (To be deleted)

Drainages

Existing (To be deleted)

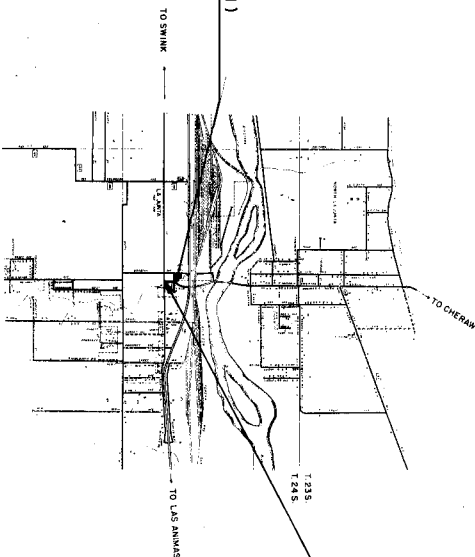
SCALE OF ORIGINAL DRAWINGS

PLAN SHEETS 7" = 50 FT
DETAIL SHEETS 1" =
OWNERSHIP MAPS 1" =

ROW LENGTH OF PROJECT = 360.9'

SHEET NO	TITLE SHEET
1	TITLE SHEET
2	TABULATION OF PROPERTIES
3	PLAN SHEET

INDEX OF SHEETS



STA. 61+44.9 END ROW. MU 0109(1)

FINAL VOUCHER PLAY

E. M. Davidson

SIGNATURE

APPROVED _____
 ASST. CHIEF ENGINEER _____
 DATE 2-1-73

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

DATE _____

Division Administrator

Project, phase and sub-no.	01101M	PROJECT NO.	
FILE	CO.01000	MU 0109(1)	
RIGHT OF WAY		REVISIONS	
S.H. 109, 2nd St. Southwest			

S.H. 109, 2nd St. Southwest

RIGHT OF WA

2011	2012
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01011810

DIVISION OF REVENUE

MU 0109(1)

PROJECT NO.

9-8 8781088

101

111

R.O.W. TABULATION OF PROPERTIES IN

OTER O

COUNTY S.H. No. 109 PROJ. MU 0109(1)

Sheet No.	Project No.	Sheet No.
1	MU 0109(1)	2

Right of Way
S.H. 109, 2nd St. SW

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN SQ.-FT.		PARCEL NO.	REMARKS
				TO BE ACQUIRED	REMAINING		
				LEFT	RIGHT		
			SP8, Sec 2, T. 24 S., R. 55 W., 6th P.M.				
			LOTS 7, 8, & 9	21,000	21,000		
			CHILLEN'S ADD.				
			LOTS 10, 11 & 12	22,955	22,955		
			CHILLEN'S ADD.				

UTILITIES
 Gas - Crescent Utility Co.
 Electric - L.A. Edison (12' 6" depth)
 Power - L.A. Edison Municipal
 Telephone - Western Bell
 (4" - depth)

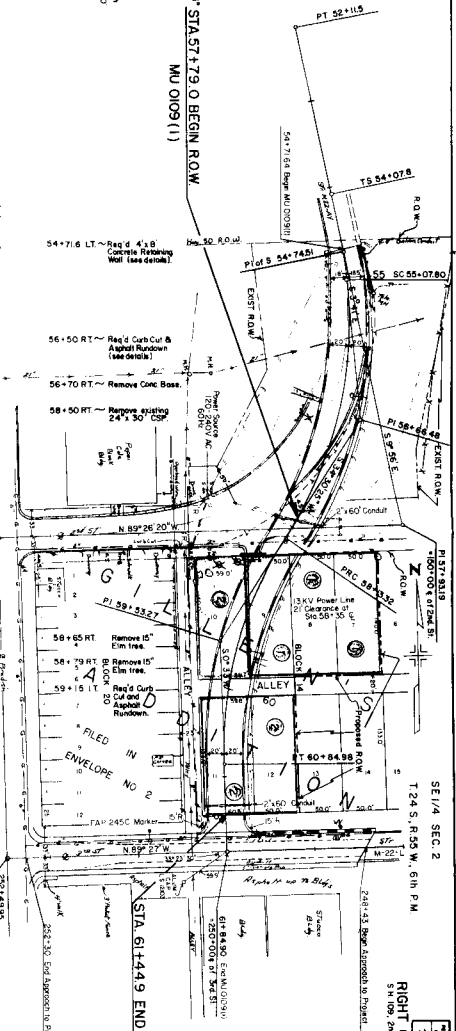
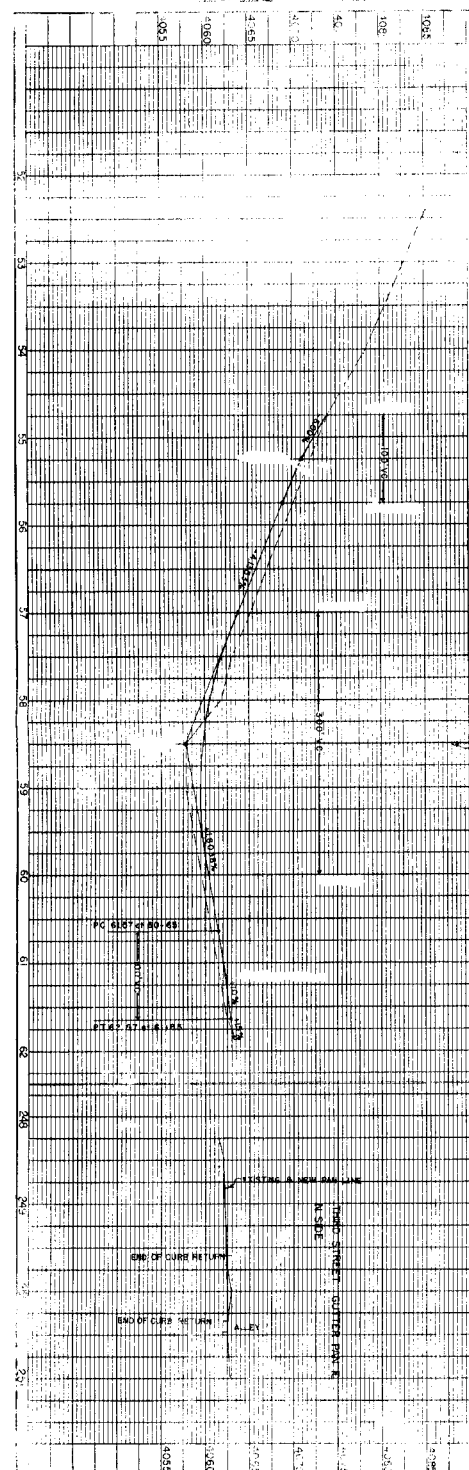
NO.	DATE	BY	REVISION
1	12-24-64	WJ	12-24-64 (REVISED)
2	12-24-64	WJ	12-24-64 (REVISED)
3	12-24-64	WJ	12-24-64 (REVISED)
4	12-24-64	WJ	12-24-64 (REVISED)
5	12-24-64	WJ	12-24-64 (REVISED)

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STA 57+79.0 BEGIN ROW.
 MU 0109 (1)

B.M. CENTER OF BRIDGE
 STATION 57+79.0

B.M. 50' RT 52+79.3
 STATION 52+79.3



SE 1/4 SEC. 2
 T 24 S. R 35 W. 6th PM
 S 1/4 109 2nd St. Southwest

RIGHT OF WAY
 S 1/4 109 2nd St. Southwest

NO.	DATE	BY	REVISION
1	12-24-64	WJ	12-24-64 (REVISED)
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4	12-24-64	WJ	12-24-64 (REVISED)
5	12-24-64	WJ	12-24-64 (REVISED)

LA JUNTA URBAN RENEWAL AUTHORITY
 THE BOARD OF COUNTY COMMISSIONERS
 OF OREGON COUNTY