

RIGHT OF WAY
S. ZUNI ST.
W. DOUGLASS AVE. to ADORN C.

RIGHT OF WAY PLAN OF PROPOSED

SOUTH ZUNI STREET

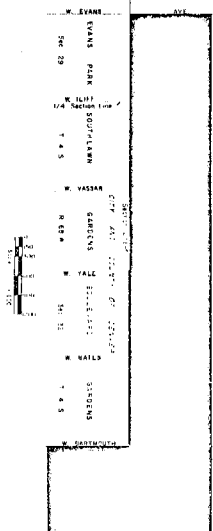
RIGHT OF WAY

INFORMATION OBTAINED FROM AVAILABLE COUNTY RECORDS

SCALE OF ORIGINAL CRIMINALS

R.O.W. PROJECT LENGTH = 0.55 MILE

CONVENTIONAL SIGNS			
CRATE LINE	PLANT LINE	1. SECTION	2. SECTION
TRANSFORMER	SECTION LINE		
TYPE OF CRATE			
TYPE OF PLANT			
ADDRESS OF COMPANY			
CITY			
STATE			
ZIP CODE			
TELEPHONE			



CITY and COUNTY of DENVER- DEPARTMENT of PUBLIC WORKS	
APPROVED	
DIRECTOR OF DESIGN ENGINEERING	DATE
DEPUTY MANAGER of PUBLIC WORKS	DATE
MANAGER of PUBLIC WORKS	DATE

2004-2005-06-07-08-09-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-10

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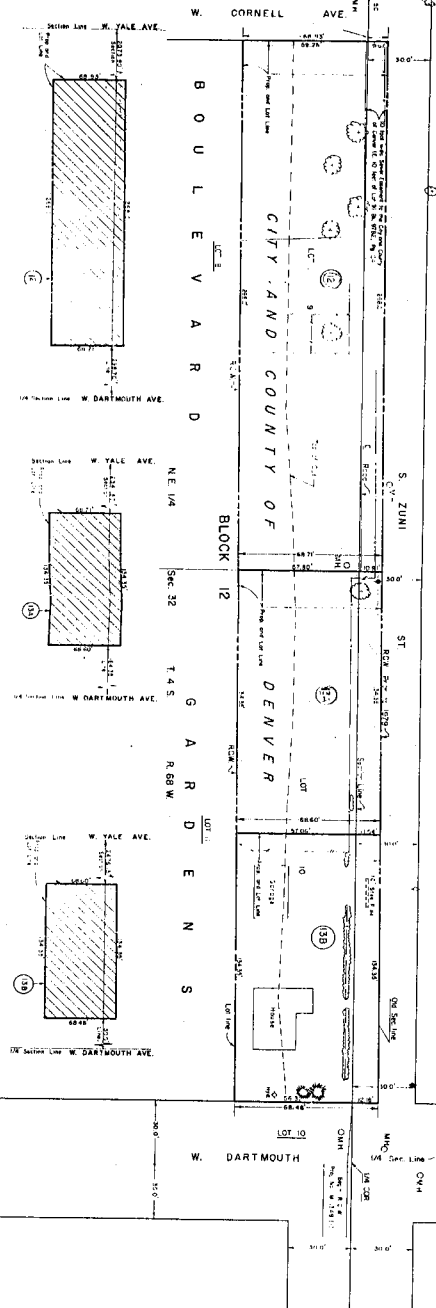
PARCEL NO.	OWNER	LOCATION	AREA IN 50 FEET	50 FT. 1	REMARKS
1	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
2	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
3	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
4	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
5	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
6	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
7	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
8	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
9	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
10	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
11	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
12	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
13	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
14	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
15	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
16	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
17	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
18	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
19	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS
20	CLAY A. MARCUS and WILLIAM C. PROSSER	145 E. 68th ST. NW	10.55	10.55	REMARKS

A R A P A H O E
C O U N T Y

NW 1/4 Sec. 33 T. 4 S. R. 68 W.

RIGHT OF WAY
S. ZUNI ST
W. DARTMOUTH AVE

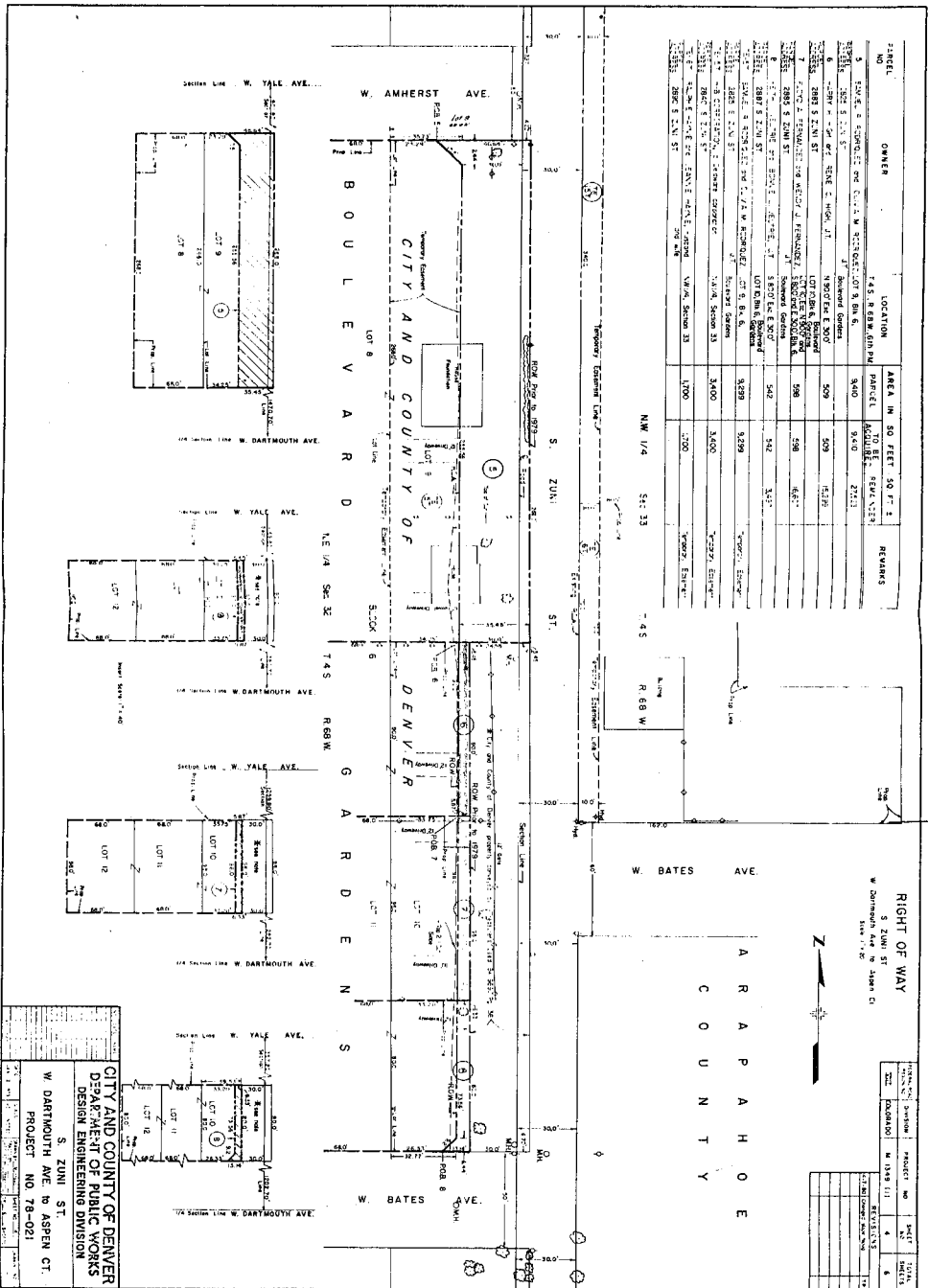
DATE	PREPARED BY	SCALE	NO.
1978-05-10	W. J. H. H. H.	1" = 10'	1



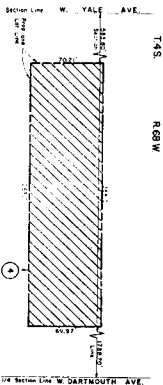
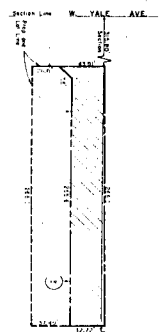
CITY AND COUNTY OF DENVER
DEPARTMENT OF PUBLIC WORKS
DESIGN ENGINEERING DIVISION
S. ZUNI ST.
W. DARTMOUTH AVE. TO ASPEN CT.
PROJECT NO. 78-02

PROJECT NO.	DIVISION	PROJECT NO.	SHEET NO.	TOTAL SHEETS
1349	CONCRETE	1349	4	6

ACCUANTY



S. ZUNI ST.
W. DARTMOUTH AVE. to ASPEN CT.
PROJECT NO. 78-021

[illegible]

1997 5000 1' x 40'

CITY AND COUNTY OF DENVER DEPARTMENT OF PUBLIC WORKS DESIGN ENGINEERING DIVISION	
S. ZUNI ST. W. DARTMOUTH AVE. to ASPEN CT. PROJECT NO. 79-021	SHEET NO. 1 OF 1 DATE: 11/1/81 DRAWN BY: J. L. HARRIS CHECKED BY: J. L. HARRIS IN CHARGE: J. L. HARRIS PROJECT NO. 79-021

PACCEL NO	OWNER	LOCATION	AREA IN SQ FEET TO BE REVENUED	REMARKS
1	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
2	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
3	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
4	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
5	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
6	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
7	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
8	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
9	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
10	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
11	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
12	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
13	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
14	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
15	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
16	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
17	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
18	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
19	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97
20	JOSEPH C. LARSON	4.4 S. 68.0 W. 7.0 N. 13	83	11.97

S.W. 1/4 Sec. 28 T.4S. R.68 W.

N.W. 1/4 Sec. 33 T.4S. R.68 W.



RIGHT OF WAY
S. ZUNI ST ASPEN CT.
W. DARTMOUTH ST
S. ZUNI ST

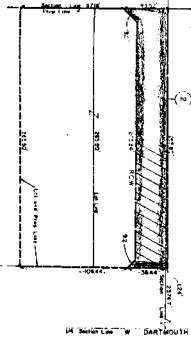
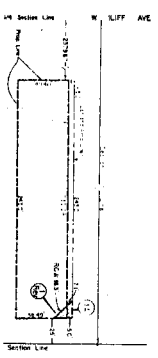
DATE	11-1-78
BY	CONWAY
PROJECT NO.	78-021

W. COLLEGE AVE.

CITY AND COUNTY
SOUTH PLAIN
GARDENS
T.4S. R.68 W.

BLOCK 1
BOULEVARD
GARDENS
S

YALE AVE.



CITY AND COUNTY OF DENVER
DEPARTMENT OF PUBLIC WORKS
DESIGN ENGINEERING DIVISION

S. ZUNI ST
W. DARTMOUTH AVE. to ASPEN CT.
PROJECT NO. 78-021