

GRAND JUNCTION

ENGINEERING DEPARTMENT

RIGHT OF WAY

Plan and Profile of Proposed

12th Street Widening and Reconstruction

Mesa County

SET NO 2

NO.	DATE	BY	REVISION
1			
2			
3			
4			

SHEET NO. 1
TITLE SHEET
CITY OF GRAND JUNCTION
ROW & OWNERSHIP MAP

UNCOLORED SET

NO.	DATE	BY	REVISION

SCALE OF ORIGINAL DRAWINGS
PLAN SHEET - 1"=50'
PROFILES SHEET - 1"=20'

Division of Highways

APPROVED: *[Signature]*

DATE: _____

Division Engineer

Division of Transportation
Federal Highway Administration

APPROVED: _____

DATE: _____

CONVENTIONAL SIGNS

OWNER LINE

COUNTY LINE

LAND LINES

CITY LIMITS

RIGHT OF WAY

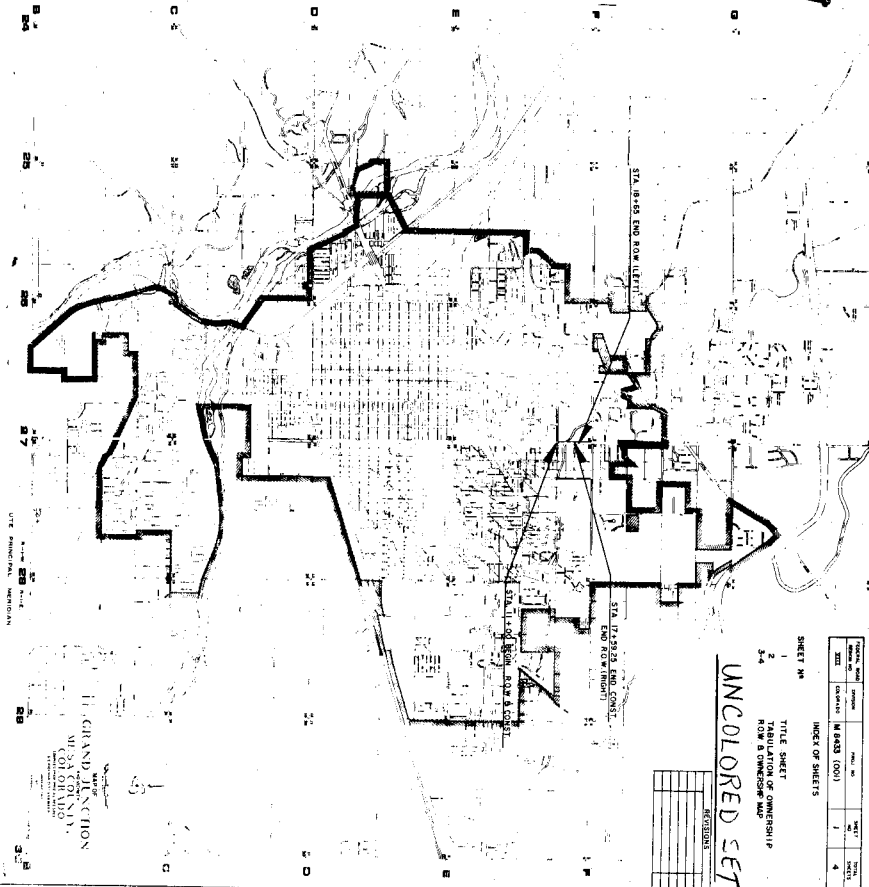
POWER LINE

RAILROAD

ACCESS POINTS

TOP OF CURB

SECTION



L.M.E. 5/78

R O W TABULATION OF PROPERTIES IN MESA COUNTY PROJ. M 8433(00)

TRACT	SECTION	BLK	LOT
2	2	2	4

RIGHT OF WAY HIGHWAY 128 STREET

REMARKS

PANEL NO	OWNER	ADDRESS	LOCATION	AREA IN SQ. FT.		PERMANENT IMPROVEMENTS		LMB	IMPROVEMENTS DATED	MISC	TOTAL	REVISIONS
				MADE ACQUIC	TO BE ACQUIC	FT	MT					
1	GLEN B CHRISTLER & LETA MAY CHRISTLER, JT	2303 N 12th ST	NE 1/4 SEC 11	2,475	2,475	0.3	0					
2	MABEL K. SULLIVAN, TRUSTEE	2335 N 12th ST	NE 1/4 SEC 11	888	888	0.8	0					
3	THE FAIRMOUNT COMMUNITY CLUB A CORPORATION	2311 N 12th ST	NE 1/4 SEC 11	1,573	1,573	0.4	0					
4	CONSTANCE S JOUFLAS	319 BELAIRE DR	NW 1/4 SEC 12	540	540	0	0.3					
5	JAMES L GIBNEY & KAREN L GIBNEY, JT	2412 N 12th ST	NW 1/4 SEC 12	375	375	0	0.3					
6	DONALD R CARNS & ALICE M CARNS, JT	2424 N 12th ST	NW 1/4 SEC 12	375	375	0	0.3					
7	DONALD R CARNS & ALICE M CARNS, JT	2424 N 12th ST	NW 1/4 SEC 12	375	375	0	0.3					

T. S. R. I. W. UTE P.M.

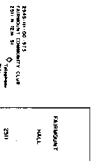
SECTION	DATE	BY	REVISION

RIGHT OF WAY
NORTH 12th STREET



NE 1/4 SEC. 11

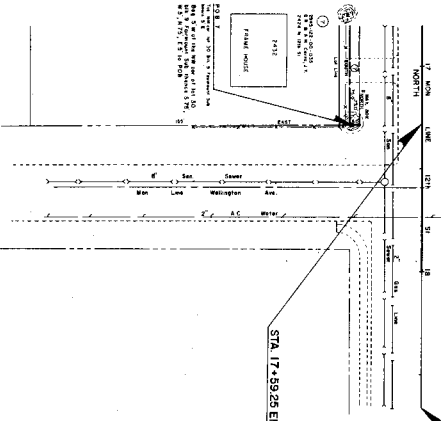
SECTION 11
T. S. R. I. W. UTE P.M.
NE 1/4 SEC. 11
S. 1/2 SEC. 11
S. 1/4 SEC. 11
S. 1/8 SEC. 11
S. 1/16 SEC. 11



STA. BRASSCOO END R.O.W. LT. PROJ. M. BRASSCOO

STA. 17+59.25 END R.O.W. RT. PROJ. M. BRASSCOO

NW 1/4 SEC. 12



CITY OF GRAND JUNCTION, ENGINEERING DEPARTMENT
ROW & DOWNSHIP MAP DRAWN BY DAVID M. BRONKHORST, DATE 12/24/16 APPROVED BY _____ DATE _____
SHEET 4