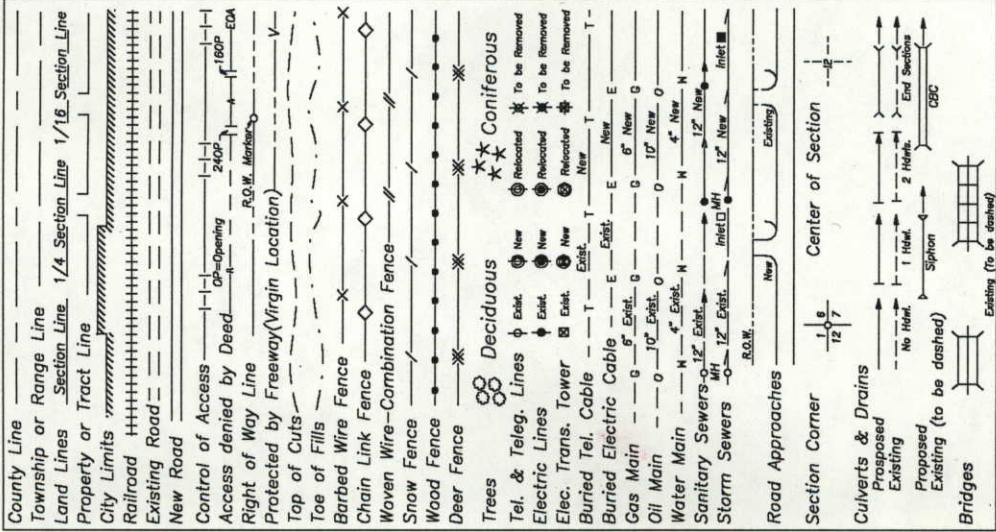


DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO

RIGHT OF WAY PLAN OF PROPOSED  
FEDERAL AID PROJECT NO. NH-FCU(CX) 085-3(15)  
STATE HIGHWAY NO. 85  
WELD COUNTY  
RIGHT OF WAY

CONVENTIONAL SIGNS



BASIS OF BEARINGS

All bearings are based on a line connecting the N 1/4 corner of Section 6, T. 4 N., R. 65 W., of the 6th P.M. (CDOH Type 3A) and the CEN 1/4 corner of Section 6 (#4 rebar w/ yellow cap), as Bearing S. 0°42'41" E.

Date: 4/19/1994  
Region Four  
Project Code: 91048

| FED. ROAD REGION              | DIVISION | PROJECT NUMBER       | SHEET NUMBER |
|-------------------------------|----------|----------------------|--------------|
| XIII                          | COLORADO | NH-FCU(CX) 085-3(15) | 1            |
| REVISIONS                     |          |                      |              |
| RIGHT OF WAY<br>In LaSalle    |          |                      | D.M.         |
| 3/23/94 EXTEND PROJECT LIMITS |          |                      | D.M.         |
| 4/19/94 ADD PARCEL PE-24      |          |                      |              |
|                               |          |                      |              |
|                               |          |                      |              |
|                               |          |                      |              |
|                               |          |                      |              |

INDEX OF SHEETS

- 1 TITLE SHEET
- 2-2H TABULATION OF PROPERTIES SHEET
- 3-3E CONTROL AND MONUMENTATION SHEET
- 4-13 PLAN SHEETS
- 14-18 OWNERSHIP MAPS

SCALES OF ORIGINAL DRAWINGS

PLAN SHEETS 1" = 20'  
DETAIL SHEETS 1" = 20'  
OWNERSHIP MAP 1" = 50'  
R.O.W. LENGTH OF PROJECT = 0.970 MILES



SCALE IN MILES



SCALE IN KILOMETERS

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED \_\_\_\_\_ DATE \_\_\_\_\_

DIVISION ADMINISTRATOR \_\_\_\_\_





| R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY |       |         |                             |                 |              |          |           |            |         |       |  | S.H. NO. 85 |  |  |  |  |  |  |  |  |  |  |  | RIGHT OF WAY<br>IN LASALLE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
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| PARCEL NO.                                     | OWNER | ADDRESS | LOCATION                    | AREA IN SQ. FT. |              |          |           | PARCEL NO. | REMARKS |       |  |             |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                                                |       |         |                             | AREA OF PARCEL  | EXISTING ROW | NET AREA | REMAINDER |            | LEFT    | RIGHT |  |             |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|                                                |       |         | T. 5 N., R. 65 W., 6TH P.M. |                 |              |          |           |            |         |       |  |             |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |

R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. 85

RIGHT OF WAY  
IN LASALLE

| PARCEL<br>NO. | OWNER                                 | ADDRESS                  | LOCATION                     | AREA IN SQ. FT.   |              |          |                              | PARCEL<br>NO. | REMARKS                               |
|---------------|---------------------------------------|--------------------------|------------------------------|-------------------|--------------|----------|------------------------------|---------------|---------------------------------------|
|               |                                       |                          |                              | AREA OF<br>PARCEL | EXISTING ROW | NET AREA | REMAINDER<br>LEFT      RIGHT |               |                                       |
|               |                                       |                          | T. 5 N., R. 65 W., 6TH P.M.  |                   |              |          |                              |               |                                       |
| TE-24         | DRM CAPITAL L PC C/O DIAMOND SHAMROCK | P.O. BOX 696000          | LOTS 23-28 BLK 2 LASALLE     | 1,140             |              | 1,140    |                              | TE-24         | TEMP. CONSTRUCTION EASEMENT           |
| PE-24         |                                       | SAN ANTONIO, TX 78269    |                              | 75                |              | 75       |                              | PE-24         | PERMANENT EASEMENT FOR TRAFFIC SIGNAL |
|               |                                       | (303)284-5501            |                              |                   |              |          |                              |               |                                       |
|               |                                       | SITE ADDRESS: 100 N. 2nd |                              |                   |              |          |                              |               |                                       |
|               |                                       | ST.                      |                              |                   |              |          |                              |               |                                       |
|               |                                       | LASALLE, CO 80645        |                              |                   |              |          |                              |               |                                       |
| TE-25         | LOW LEVEL DUSTING Loren Kent          | 119 N. 2ND ST. P.O. BOX  | PT. LOTS 1-3 BLK 1 LASALLE   | 690               |              | 690      |                              | TE-25         | TEMP. CONSTRUCTION EASEMENT           |
|               |                                       | 338                      |                              |                   |              |          |                              |               |                                       |
|               |                                       | LASALLE, CO 80645        |                              |                   |              |          |                              |               |                                       |
|               |                                       | (303)284-7823            |                              |                   |              |          |                              |               |                                       |
| TE-26         | WILLIAM AND ROGER BOULTER             | 22470 WCR 43 1/2         | PT. LOTS 17-22 BLK 2 LASALLE | 690               |              | 690      |                              | TE-26         | TEMP. CONSTRUCTION EASEMENT           |
|               |                                       | LASALLE, CO 80645        |                              |                   |              |          |                              |               |                                       |
|               |                                       | (303)284-7717            |                              |                   |              |          |                              |               |                                       |
|               |                                       | SITE ADDRESS: 120 N. 2nd |                              |                   |              |          |                              |               |                                       |
|               |                                       | ST                       |                              |                   |              |          |                              |               |                                       |
|               |                                       | LASALLE, CO 80645        |                              |                   |              |          |                              |               |                                       |
| TE-27         | SANDRA COLE & ROY WEIGANDT            |                          | PT. LOTS 1-3 BLK 1 LASALLE   | 450               |              | 450      |                              | TE-27         | TEMP. CONSTRUCTION EASEMENT           |
| TE-28         | VRM PARTNERS                          | 1055 AURARIA PWKY. # 100 | LOTS 17-22, BLOCK 2 LASALLE  |                   |              |          |                              | TE-28         |                                       |
|               |                                       | DENVER, CO 80204         |                              |                   |              |          |                              |               |                                       |
|               |                                       | SITE ADDRESS: 128 N. 2nd |                              |                   |              |          |                              |               |                                       |
|               |                                       | ST.                      |                              |                   |              |          |                              |               |                                       |
|               |                                       | LASALLE, CO 80645        |                              |                   |              |          |                              |               |                                       |
| TE-29         | ABC TRANSMISSION Gerald Armes         | 209 N. 2nd ST. P.O. BOX  | LOT 16 BLK 6 LASALLE         | 1,140             |              | 1,140    |                              | TE-29         | TEMP. CONSTRUCTION EASEMENT           |
|               |                                       | 597                      |                              |                   |              |          |                              |               |                                       |
|               |                                       | LASALLE, CO 80645        |                              |                   |              |          |                              |               |                                       |

R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. 85

RIGHT OF WAY  
IN LASALLE

REVISIONS

| PARCEL<br>NO. | OWNER                                                                                       | ADDRESS                                                                                                 | LOCATION                     | AREA IN SQ. FT.   |              |          |                              | PARCEL<br>NO. | REMARKS                     |
|---------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------|-------------------|--------------|----------|------------------------------|---------------|-----------------------------|
|               |                                                                                             |                                                                                                         |                              | AREA OF<br>PARCEL | EXISTING ROW | NET AREA | REMAINDER<br>LEFT      RIGHT |               |                             |
|               |                                                                                             |                                                                                                         | T. 5 N., R. 65 W., 6TH P.M.  |                   |              |          |                              |               |                             |
| TE-30         | DR. BILL BENDER                                                                             | 202 N. 2ND ST. P.O. BOX<br>903<br>LASALLE, CO 80645<br>(303)284-7930                                    | PT. LOTS 23-25 BLK 5 LASALLE | 540               |              | 540      |                              | TE-30         | TEMP. CONSTRUCTION EASEMENT |
| TE-31         | JACQUELINE BRUCE                                                                            | 675 10th<br>GILCREST, CO 80623<br>(303)737-2944<br>SITE ADDRESS: 219 N. 2nd<br>ST.<br>LASALLE, CO 80645 | LOTS 1-2 BLK 6 LASALLE       | 1,140             |              | 1,140    |                              | TE-31         | TEMP. CONSTRUCTION EASEMENT |
| TE-32         | PAUL CHACON                                                                                 | 212 N. 2ND ST. P.O. BOX<br>696<br>LASALLE, CO 80645<br>(303)284-5237                                    | PT. LOTS 23-26 BLK 5 LASALLE | 600               |              | 600      |                              | TE-32         | TEMP. CONSTRUCTION EASEMENT |
| TE-33         | CITY OF LASALLE                                                                             | 119 MAIN ST.<br>LASALLE, CO 80645<br>(303)284-6931                                                      | BLK 10 LASALLE               | 2,450             |              | 2,450    |                              | TE-33         | TEMP. CONSTRUCTION EASEMENT |
| TE-34         | LASALLE COMMUNITY CENTER JAMES AND<br>JULIE BARTON 1/3 NORMAN FLACK 1/3<br>JAMES MILLER 1/3 | 218 N. 2ND ST. P.O. BOX<br>336<br>LASALLE, CO 80645                                                     | LOTS 17-22 BLK 5 LASALLE     | 1,140             |              | 1,140    |                              | TE-34         | TEMP. CONSTRUCTION EASEMENT |
| TE-35         | FREEMAN TRUCK BODIES Marshall Freeman                                                       | 427 N. 2ND ST.<br>LASALLE, CO 80645<br>(303)284-5582                                                    | LOTS 15-18 BLK 13 LASALLE    | 1,285             |              | 1,285    |                              | TE-35         | TEMP. CONSTRUCTION EASEMENT |

R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. 85

RIGHT OF WAY  
IN LASALLE

| PARCEL<br>NO. | OWNER                                                                    | ADDRESS                                                                                                         | LOCATION                    | AREA IN SQ. FT.   |              |          |                   | PARCEL<br>NO. | REMARKS                     |
|---------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|--------------|----------|-------------------|---------------|-----------------------------|
|               |                                                                          |                                                                                                                 |                             | AREA OF<br>PARCEL | EXISTING ROW | NET AREA | REMAINDER<br>LEFT |               |                             |
|               |                                                                          |                                                                                                                 | T. 5 N., R. 65 W., 6TH P.M. |                   |              |          |                   |               |                             |
| TE-36         | SOUTH PLATTE AUTO SUPPLY LAWRENCE<br>AMBROSE EMERY AND JOAN PAYTON TRUST | 18655 W. BERNARDO DR.<br>APT. 444<br>SAN DIEGO, CA 92127<br>SITE ADDRESS: 300 N 2nd<br>ST.<br>LASALLE, CO 80645 | LOT 9-10 BLK 11 LASALLE     | 600               |              | 600      |                   | TE-36         | TEMP. CONSTRUCTION EASEMENT |
|               |                                                                          |                                                                                                                 |                             |                   |              |          |                   |               |                             |
| TE-37         | STEVE AND JIM FREEMAN                                                    | 342 S. 6TH ST.<br>LASALLE, CO 80645<br>SITE ADDRESS: 427 N 2nd<br>ST.<br>LASALLE, CO 80645                      | LOTS 1-4 BLK 13 LASALLE     | 2,178             |              | 2,178    |                   | TE-37         | TEMP. CONSTRUCTION EASEMENT |
|               |                                                                          |                                                                                                                 |                             |                   |              |          |                   |               |                             |
| TE-38         | FARMERS INN INC.                                                         | 109 3RD AVE<br>LASALLE, CO 80645<br>(303)284-6100<br>SITE ADDRESS: 312 N 2nd<br>ST.<br>LASALLE, CO 80645        | LOT 11 BLK 11 LASALLE       | 300               |              | 300      |                   | TE-38         | TEMP. CONSTRUCTION EASEMENT |
|               |                                                                          |                                                                                                                 |                             |                   |              |          |                   |               |                             |
| TE-39         | STEVE AND JIM FREEMAN                                                    | 342 S. 6TH ST.<br>LASALLE, CO 80645<br>SITE ADDRESS: 503 N 2nd<br>ST.<br>LASALLE, CO 80645                      | LOTS 6-11 BLK 15 LASALLE    | 1,285             |              | 1,285    |                   | TE-39         | TEMP. CONSTRUCTION EASEMENT |
|               |                                                                          |                                                                                                                 |                             |                   |              |          |                   |               |                             |
| TE-40         | JOE LUCIO                                                                | 1712 37TH AVE.<br>GREELEY, CO 80631<br>SITE ADDRESS: 316 N 2nd<br>ST.<br>LASALLE, CO 80645                      | LOT 12 BLK 11 LASALLE       | 300               |              | 300      |                   | TE-40         | TEMP. CONSTRUCTION EASEMENT |
|               |                                                                          |                                                                                                                 |                             |                   |              |          |                   |               |                             |

R.O.W. TABULATION OF PROPERTIES IN WELD COUNTY

S.H. NO. 85

RIGHT OF WAY  
IN LASALLE

| PARCEL NO. | OWNER                               | ADDRESS                                                                                                  | LOCATION                    | AREA IN SQ. FT. |              |          |           |       | PARCEL NO. | REMARKS                     |
|------------|-------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|--------------|----------|-----------|-------|------------|-----------------------------|
|            |                                     |                                                                                                          |                             | AREA OF PARCEL  | EXISTING ROW | NET AREA | REMAINDER |       |            |                             |
|            |                                     |                                                                                                          |                             |                 |              |          | LEFT      | RIGHT |            |                             |
|            |                                     |                                                                                                          | T. 5 N., R. 65 W., 6TH P.M. |                 |              |          |           |       |            |                             |
| TE-41      | LOTT OF CARS                        | 536 N 2nd ST.<br>LASALLE, CO 80645<br>(303)284-6028<br>SITE ADDRESS: 537 N. 2nd ST.<br>LASALLE, CO 80645 | LOT 1, BLOCK 15 LASALLE     | 1,300           |              | 1,300    |           |       | TE-41      | TEMP. CONSTRUCTION EASEMENT |
| TE-42      | SAM REED                            | P.O. BOX 187<br>BRIGHTON, CO 80601<br>SITE ADDRESS: 318 N 2nd ST.<br>LASALLE, CO 80645                   | LOTS 13-16 BLK 11 LASALLE   | 1,290           |              | 1,290    |           |       | TE-42      | TEMP. CONSTRUCTION EASEMENT |
| TE-43      | THURMAN HAYS c/o RONOLDA V. NEILSON | 3950 W 12th<br>GREELEY, CO 80631<br>(303)352-2180<br>SITE ADDRESS: 601 N 2nd ST.<br>LASALLE, CO 80645    | LOT 4 HAYS ADDITION LASALLE | 480             |              | 480      |           |       | TE-43      | TEMP. CONSTRUCTION EASEMENT |
| TE-44      | HELEN ROTHE                         | 1010 W. N. 2nd ST.<br>JOHNSTOWN, CO 80534<br>SITE ADDRESS: 410 N. 2nd ST.<br>LASALLE, CO 80645           | LOTS 9-11, BLOCK 12 LASALLE | 970             |              | 970      |           |       | TE-44      | TEMP. CONSTRUCTION EASEMENT |
| 45 Rev.    | THURMAN HAYS c/o RONOLDA V. NEILSON | 3950 W 12th<br>GREELEY, CO 80631<br>(303)352-2180                                                        | PT NW 1/4 SECTION 31        | 0.468 AC        |              | 0.468 AC | 150 AC    |       | 45 Rev.    |                             |
| AC-45 Rev. |                                     |                                                                                                          |                             |                 |              |          |           |       |            |                             |
| TE-45      | THURMAN HAYS c/o RONOLDA V. NEILSON |                                                                                                          | PT NW 1/4 SECTION 31        | 3,555           |              | 3,555    |           |       | TE-45      | TEMP. CONSTRUCTION EASEMENT |





CONTROL AND MONUMENTATION SHEET

RIGHT OF WAY  
In LaSalle

TABULATION OF TEMPORARY EASEMENTS  
TO BE SET

|       |           |          |           |          |
|-------|-----------|----------|-----------|----------|
| TE-1  | 13897.458 | 6989.919 | 16318.192 | 8613.721 |
|       | 13861.326 | 7053.684 | 16314.645 | 8618.918 |
|       | 13950.837 | 7019.903 | 16653.608 | 8832.062 |
|       | 13939.958 | 7095.845 | 16649.120 | 8828.948 |
|       |           |          | 16641.321 | 8840.081 |
| TE-2  | 13782.728 | 7181.800 | 16642.397 | 8848.093 |
|       | 13743.074 | 7211.944 | 16259.951 | 8697.765 |
|       | 13722.950 | 7245.157 | 16256.602 | 8702.737 |
|       | 13773.121 | 7273.104 | 16579.663 | 8928.671 |
|       | 13867.982 | 7234.318 | 16587.712 | 8926.996 |
| TE-3  | 14079.887 | 7347.470 | 16576.338 | 8943.141 |
|       | 14082.253 | 7342.397 | 16571.795 | 8939.967 |
|       | 14821.302 | 7722.228 | 16691.567 | 8882.478 |
|       | 14806.081 | 7717.964 | 16702.686 | 8866.578 |
|       | 14846.155 | 7739.562 | 16712.572 | 8873.438 |
| TE-4  | 14911.848 | 7767.244 | 16704.874 | 8884.427 |
|       | 14907.994 | 7773.203 | 16850.756 | 8986.381 |
|       | 14964.191 | 7804.442 | 16847.271 | 8991.364 |
|       | 15020.006 | 7713.273 | 16863.661 | 9002.826 |
|       | 15036.516 | 7722.698 | 16870.015 | 8993.740 |
| TE-5  | 15047.487 | 7729.982 | 17021.222 | 9099.415 |
|       | 15095.607 | 7759.571 | 17025.583 | 9093.176 |
|       | 15426.842 | 7990.483 | 17030.114 | 9096.342 |
|       | 15422.987 | 7995.343 | 17019.365 | 9111.712 |
|       | 14821.302 | 7722.228 | 16691.567 | 8882.478 |
| TE-6  | 14806.081 | 7717.964 | 16702.686 | 8866.578 |
|       | 14846.155 | 7739.562 | 16712.572 | 8873.438 |
|       | 14911.848 | 7767.244 | 16704.874 | 8884.427 |
|       | 14907.994 | 7773.203 | 16850.756 | 8986.381 |
|       | 14964.191 | 7804.442 | 16847.271 | 8991.364 |
| TE-7  | 15020.006 | 7713.273 | 16863.661 | 9002.826 |
|       | 15036.516 | 7722.698 | 16870.015 | 8993.740 |
|       | 15047.487 | 7729.982 | 17021.222 | 9099.415 |
|       | 15095.607 | 7759.571 | 17025.583 | 9093.176 |
|       | 15426.842 | 7990.483 | 17030.114 | 9096.342 |
| TE-8  | 15422.987 | 7995.343 | 17019.365 | 9111.712 |
|       | 14911.848 | 7767.244 | 16704.874 | 8884.427 |
|       | 14907.994 | 7773.203 | 16850.756 | 8986.381 |
|       | 14964.191 | 7804.442 | 16847.271 | 8991.364 |
|       | 15020.006 | 7713.273 | 16863.661 | 9002.826 |
| TE-9  | 15036.516 | 7722.698 | 16870.015 | 8993.740 |
|       | 15047.487 | 7729.982 | 17021.222 | 9099.415 |
|       | 15095.607 | 7759.571 | 17025.583 | 9093.176 |
|       | 15426.842 | 7990.483 | 17030.114 | 9096.342 |
|       | 15422.987 | 7995.343 | 17019.365 | 9111.712 |
| TE-10 | 14996.663 | 7820.455 | 16631.118 | 8980.771 |
|       | 14994.650 | 7823.333 | 16625.877 | 8977.117 |
|       | 15078.065 | 7878.093 | 16636.827 | 8961.328 |
|       | 15911.570 | 8329.716 | 16956.490 | 9192.009 |
|       | 15908.176 | 8334.594 | 16948.463 | 9203.491 |
| TE-11 | 15446.973 | 8129.262 | 16953.381 | 9206.929 |
|       | 15443.368 | 8134.417 | 16964.580 | 9190.615 |
|       | 15774.566 | 8358.302 | 17077.290 | 9144.876 |
|       | 15771.302 | 8363.434 | 17084.598 | 9134.422 |
|       | 15911.570 | 8329.716 | 17079.293 | 9130.714 |
| TE-12 | 15908.176 | 8334.594 | 17068.535 | 9146.097 |
|       | 16239.349 | 8558.950 | 17443.148 | 9408.069 |
|       | 16235.927 | 8563.843 | 17472.355 | 9420.977 |
|       | 15911.570 | 8329.716 | 17015.411 | 9233.389 |
|       | 15908.176 | 8334.594 | 17007.477 | 9244.738 |
| TE-13 | 16239.349 | 8558.950 | 17002.560 | 9241.301 |
|       | 16235.927 | 8563.843 | 17013.850 | 9225.000 |
|       | 15911.570 | 8329.716 | 17464.564 | 9540.209 |
|       | 15908.176 | 8334.594 | 17461.237 | 9544.966 |
|       | 16239.349 | 8558.950 | 17829.428 | 9624.869 |
| TE-14 | 16235.927 | 8563.843 | 17834.230 | 9616.097 |
|       | 15911.570 | 8329.716 | 18155.429 | 9766.127 |
|       | 15908.176 | 8334.594 | 18151.783 | 9775.439 |
|       | 16239.349 | 8558.950 | 17435.077 | 9519.587 |
|       | 16235.927 | 8563.843 | 17435.207 | 9526.774 |
| TE-15 | 16239.349 | 8558.950 | 17487.497 | 9563.318 |
|       | 16235.927 | 8563.843 | 17488.810 | 9570.838 |
|       | 15911.570 | 8329.716 | 17502.635 | 9566.814 |
|       | 15908.176 | 8334.594 | 17585.179 | 9625.766 |
|       | 16239.349 | 8558.950 | 17581.739 | 9630.662 |
| TE-16 | 16235.927 | 8563.843 | 17622.711 | 9659.342 |
|       | 15911.570 | 8329.716 | 17626.150 | 9654.425 |
|       | 15908.176 | 8334.594 |           |          |
|       | 16239.349 | 8558.950 |           |          |
|       | 16235.927 | 8563.843 |           |          |
| TE-17 | 15911.570 | 8329.716 |           |          |
|       | 15908.176 | 8334.594 |           |          |
|       | 16239.349 | 8558.950 |           |          |
|       | 16235.927 | 8563.843 |           |          |
|       | 15911.570 | 8329.716 |           |          |
| TE-18 | 15908.176 | 8334.594 |           |          |
|       | 16239.349 | 8558.950 |           |          |
|       | 16235.927 | 8563.843 |           |          |
|       | 15911.570 | 8329.716 |           |          |
|       | 15908.176 | 8334.594 |           |          |
| TE-19 | 16239.349 | 8558.950 |           |          |
|       | 16235.927 | 8563.843 |           |          |
|       | 15911.570 | 8329.716 |           |          |
|       | 15908.176 | 8334.594 |           |          |
|       | 16239.349 | 8558.950 |           |          |
| TE-20 | 16235.927 | 8563.843 |           |          |
|       | 15911.570 | 8329.716 |           |          |
|       | 15908.176 | 8334.594 |           |          |
|       | 16239.349 | 8558.950 |           |          |
|       | 16235.927 | 8563.843 |           |          |

SURVEY CONTROL POINT TABULATION

|     |           |           |                                                              |
|-----|-----------|-----------|--------------------------------------------------------------|
| 1   | 18666.025 | 9950.083  | TYPE 2 CONTROL POINT                                         |
| 2   | 16624.869 | 8836.443  | TYPE 2 CONTROL POINT                                         |
| 4   | 12762.149 | 6632.599  | TYPE 2 CONTROL POINT                                         |
| 5   | 13487.019 | 6949.659  | TYPE 2 CONTROL POINT                                         |
| 6   | 11644.370 | 5961.880  | 95+91.66                                                     |
| 7   | 15017.593 | 7770.336  |                                                              |
| 8   | 18233.413 | 10019.334 | 182+94.33                                                    |
| 9   | 19233.011 | 10047.672 |                                                              |
| 14  | 14048.828 | 7544.307  | TYPE 2A CONTROL POINT                                        |
| 21  | 14464.142 | 7541.414  | N 1/4 COR SEC. 6 FOUND                                       |
| 22  | 14750.142 | 7523.168  | CDOH MARKER                                                  |
| 23  | 14748.911 | 7464.481  | S 1/4 COR SEC. 31                                            |
| 24  | 12237.449 | 7554.370  | CEN. SEC. 6 FOUND #4 REBAR W/<br>YELLOW CAP                  |
| 25  | 12153.672 | 4914.705  | W 1/4 COR SEC. 6 FOUND #4 REBAR<br>W/ YELLOW CAP PLS # 12855 |
| 40  | 17444.925 | 10036.975 | E 1/4 COR SEC. 31                                            |
| 41  | 15673.783 | 8170.979  | PROPERTY PIN                                                 |
| 42  | 15657.378 | 8159.547  | PROPERTY PIN                                                 |
| 43  | 15618.116 | 8250.336  | PROPERTY PIN                                                 |
| 44  | 15853.571 | 8414.001  | PROPERTY PIN                                                 |
| 45  | 17088.911 | 9144.147  | PROPERTY PIN                                                 |
| 46  | 17224.595 | 9253.196  | PROPERTY PIN                                                 |
| 47  | 17442.601 | 9406.898  | PROPERTY PIN                                                 |
| 260 | 15203.316 | 7960.434  | TYPE 2 CONTROL POINT                                         |
| 275 | 15896.992 | 8324.231  | TYPE 2 CONTROL POINT                                         |
| 285 | 16408.273 | 8804.405  | TYPE 2 CONTROL POINT                                         |
| 300 | 17023.937 | 9112.871  | TYPE 2 CONTROL POINT                                         |
| 313 | 17496.627 | 9563.902  | TYPE 2 CONTROL POINT                                         |
| 326 | 18150.485 | 9912.651  | TYPE 2 CONTROL POINT                                         |
| 336 | 18702.129 | 10060.053 | TYPE 2 CONTROL POINT                                         |
| 349 | 19442.429 | 10042.715 | TYPE 2 CONTROL POINT                                         |
| 670 | 15601.667 | 8239.039  | PROPERTY PIN                                                 |
| 671 | 15510.485 | 8370.291  | PROPERTY PIN                                                 |
| 672 | 15355.142 | 8260.743  | PROPERTY PIN                                                 |

TABULATION OF PERMANENT EASEMENTS  
TO BE SET

|     |           |          |           |         |
|-----|-----------|----------|-----------|---------|
| 673 | 15446.324 | 8129.491 | 139+75.99 | 48' RT. |
| 674 | 15458.582 | 8138.135 | 139+90.99 | 48' RT. |
| 675 | 15440.618 | 8137.703 | 139+76.02 | 58' RT. |

TABULATION OF R.O.W. MONUMENTS  
TO BE SET

|     |           |          |           |         |
|-----|-----------|----------|-----------|---------|
| 905 | 17877.179 | 9649.851 | 168+50.00 | 76' LT. |
| 908 | 17920.998 | 9649.851 | 168+90.16 | 96' LT. |
| 911 | 18866.475 | 9929.934 | 179+16.29 | 97' LT. |
| 912 | 17709.868 | 9555.066 | 166+52.44 | 76' LT. |
| 914 | 18941.106 | 9957.151 | 179+95.64 | 78' LT. |

QUANTITY OF MONUMENTS TO BE SET

| CAP TYPE       | MONUMENT TYPE |    |   |    |   |    |   |   |
|----------------|---------------|----|---|----|---|----|---|---|
|                | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 5 |
| REFERENCE      |               |    |   |    |   |    |   |   |
| RIGHT OF WAY   | 5             |    |   |    |   |    |   |   |
| CONTROL        |               |    |   |    |   |    |   |   |
| ALIQUOT CORNER |               |    |   |    |   |    |   |   |
| WITNESS POST   |               |    |   |    |   |    |   |   |

SURVEYOR CERTIFICATE (FIELD)

Control Survey and Monumentation was done under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_

DATE \_\_\_\_\_

SURVEYOR CERTIFICATE (OFFICE)

R.O.W. Plans and Legal Descriptions were prepared under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_

DATE \_\_\_\_\_



| FED. ROAD REGION | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|------------------|----------|----------------------|-----------|--------------|
| VIII             | COLORADO | NE-FCU(CX) 085-3(15) | 3B        |              |

RIGHT OF WAY  
In LaSalle

| REVISIONS |
|-----------|
|           |
|           |
|           |
|           |
|           |
|           |
|           |
|           |
|           |

TYPE 1 AND TYPE 1A ALUMINUM AND  
STAINLESS STEEL DRIVEN MONUMENTS

MONUMENTS ARE INSTALLED BY ATTACHING THE PROPER SIZE TIP TO ONE END OF A SECTION OF ROD AND A 3" LONG X 3/4" DIA. STAINLESS STEEL DRIVER TO THE OTHER END. A STEEL DRIVER IS THEN PLACED OVER THE STAINLESS STEEL DRIVER FOR THE HAMMER TO CONTACT. WHEN ADDITIONAL SECTIONS OF ROD ARE NEEDED, THEY ARE TO BE ATTACHED USING A SET OF SELF-LOCKING WASHERS. RODS ARE STOCKED IN TWO-FOOT AND THREE-FOOT SECTIONS. ONE-FOOT SECTIONS MAY BE OBTAINED BY CUTTING A TWO-FOOT SECTION IN HALF. THE ROD SECTION IS DRIVEN BY USING THE PROPER HAMMER WITH A SOFT FACE OR BY USING A POWER ADAPTER WITH A GASOLINE-POWERED DRIVER.

TYPE 1 MONUMENTS TYPICALLY USE A THREE-FOOT SECTION OF ROD. WHEN SUBSURFACE ROCK OR CONCRETE IS ENCOUNTERED LESS THAN 3 FEET BELOW THE GROUND SURFACE, THE ROD SHALL BE EMBEDDED IN THE ROCK OR CONCRETE AT LEAST 6" WITH A GROUT MATERIAL. THE ROD MAY BE SHORTENED TO ACCOMMODATE THE CONDITIONS.

TYPE 1A MONUMENTS SHALL BE DRIVEN TO REFUSAL BY THREADING ADDITIONAL SECTIONS ONTO THE FIRST SECTION. ADDED SECTIONS REQUIRE A SET OF LOCK WASHERS. REFUSAL IS DEFINED AS ONE INCH OF MOVEMENT WITH FOUR HEAVY BLOWS OF A 12 LB. HAMMER. A DRIVEN CAP IS NECESSARY (VS. A THREADED CAP) WHEN A CUT ROD IS USED. A SOFT FACED HAMMER IS REQUIRED TO SEAT THE DRIVEN CAP ONTO THE ROD.

TYPE 2 AND TYPE 2A ALUMINUM  
FINNED ROD MONUMENTS

A TYPE 2 MONUMENT IS USED FOR HORIZONTAL CONTROL MONUMENTS WHERE LOOSE MATERIAL IS ENCOUNTERED. THE LARGER SIZE TIP IS TO BE USED ON ONE END OF THE THREE-FOOT ROD AND THE FINN ON THE OPPOSITE END OF THE THREE-FOOT ROD ARE TO BE BENT OVER TO ACCOMMODATE THE CAP. IF MORE VERTICAL STABILITY IS REQUIRED FOR USE AS A VERTICAL CONTROL MONUMENT, THE ADDED SECTIONS WHICH ARE NOT FINNED, SHOULD BE DRIVEN FIRST. THE NUMBER OF SECTIONS TO BE ADDED WILL VARY WITH NEEDS AND TYPE OF SOIL.

THE TYPE 1A MONUMENT NOTE ABOVE ALSO APPLIES TO THE TYPE 2A MONUMENT.

TYPE 3 AND TYPE 3A ALUMINUM  
PIPE MONUMENTS

THIS MONUMENT IS USED TO MONUMENT AN ALIQUOT CORNER. THE INSTALLATION OF THIS MONUMENT AND RECORD FILING SHALL BE DONE IN ACCORDANCE WITH THE COLORADO REVISED STATUTES, TITLE 38, ARTICLES 50 AND 51. ALSO REFER TO THE CDOH SURVEY MANUAL. THE LAND SURVEYOR'S LICENSE NUMBER AND THE YEAR SHALL BE STAMPED ON THE CAP.

TYPE 4 BRASS CAP MONUMENT

THIS MONUMENT IS PLACED IN CONCRETE, SUCH AS BRIDGE SUPER STRUCTURE CONCRETE. IT IS PLACED ABOVE A FOOTING SUPPORT OVER THE ABUTMENT OR OVER A PIER. AN ALTERNATE PLACEMENT IS VERTICALLY IN THE ABUTMENT WALL OR PIER IF ONLY AN ELEVATION REFERENCE IS DESIRED AND IT IS POSSIBLE TO LEAVE ACCESS FOR AN ELEVATION ROD.

TYPE 5 BRASS CAP MONUMENT

THIS MONUMENT IS PLACED IN LOCATIONS WHERE A TYPE 1 OR TYPE 1A MONUMENT CANNOT BE PLACED- A COMMON APPLICATION IS IN A LARGE BOULDER WHERE A PROPERTY CORNER HAS BEEN PLACED. THIS MONUMENT COULD ALSO BE PLACED IN A SIDEWALK.

WITNESS POSTS

THE WITNESS POST, WHEN REQUIRED, WILL BE SUPPLIED BY THE DIVISION AND INSTALLATION SHALL BE INCLUDED IN THE WORK. IT SHALL BE DRIVEN WITHIN 10 FEET OF THE MONUMENT, WHEN POSSIBLE. A DELINEATOR POST WITH A 6" X 10" METAL SIGN PANEL MAY BE USED IN LIEU OF THE PLASTIC POST. THIS POST SHALL CONFORM TO STANDARD S-612-1.

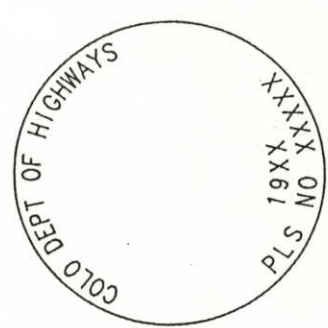
SELF-LOCKING WASHERS

A SET OF TWO WASHERS SHALL BE USED AT ROD JOINTS AND THREADED CAP JOINTS, BUT NOT AT TIP JOINTS.

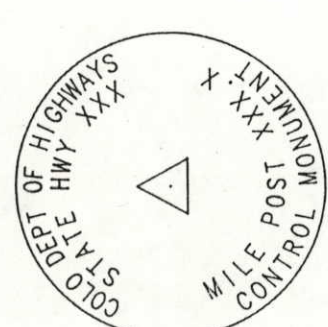
TEMPORARY MONUMENTS

A TEMPORARY ALUMINUM CAP IS USED ON A NO. 5 REBAR.

SURVEY  
MONUMENTS



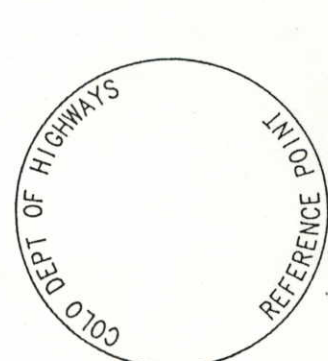
ALIQUOT CORNER CAP



CONTROL MONUMENT CAP

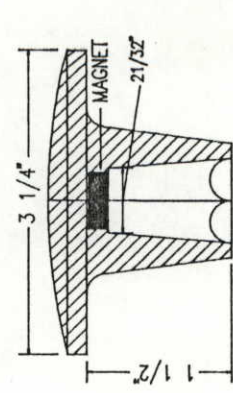


ROW MONUMENT CAP



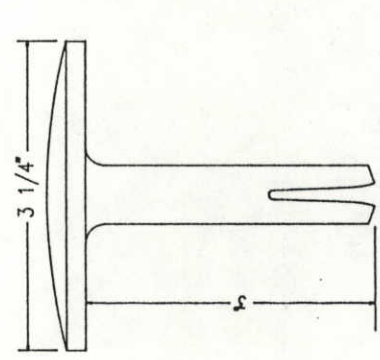
REFERENCE MONUMENT CAP

NOTE: (A BLANK CAP MAY BE SUBSTITUTED IF THE APPROPRIATE ABOVE CAP IS NOT AVAILABLE. IF A BLANK CAP IS USED, ALL INFORMATION NORMALLY INCLUDED ON THE APPROPRIATE STANDARD CAP, SHALL BE STAMPED ON THE BLANK CAP ALONG WITH SPECIFIC PROJECT INFORMATION SUCH AS PROJECT NO., DATE, POINT NO., ETC.)



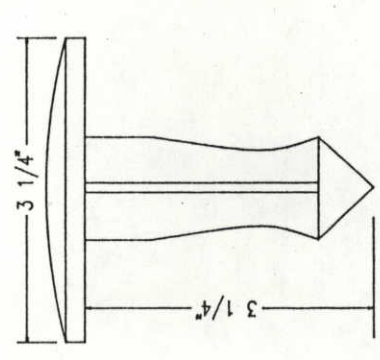
BRASS AND ALUMINUM CAPS

BRASS CAP USED WITH STAINLESS STEEL ROD. ALUMINUM CAP USED WITH ALUMINUM ROD. (THREADED CAP IS ALSO AVAILABLE)



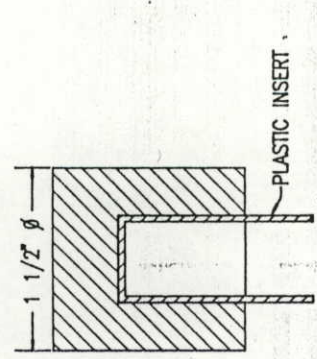
BRASS CAP

FOR PLACING IN EXISTING CONCRETE OR ROCK

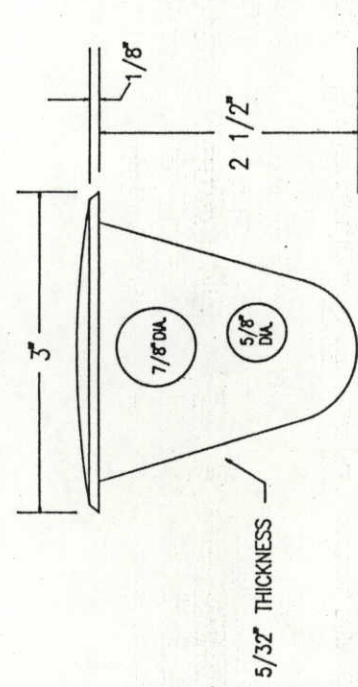


BRASS CAP

FOR PLACING IN EXISTING CONCRETE OR ROCK



TEMPORARY  
ALUMINUM CAP



BRASS CAP  
FOR PLACING IN NEW CONCRETE

MONUMENT APPLICATION

| CAP TYPE                     | MONUMENT TYPE |    |   |    |   |    |   |   |  |   |
|------------------------------|---------------|----|---|----|---|----|---|---|--|---|
|                              | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 5 |  |   |
| REFERENCE                    | X             | X  |   |    |   |    | X |   |  |   |
| ROW                          | X             | X  |   |    |   |    |   | X |  |   |
| CONTROL                      |               | X  | X | X  |   |    | X |   |  |   |
| ALIQUOT CORNER               |               |    |   |    | X | X  |   |   |  |   |
| WITNESS POST (WHEN REQUIRED) | X             | X  | X | X  | X |    |   |   |  | X |

W 1/4 COR. SEC. 6  
FOUND #4 REBAR W/ YELLOW CAP  
PLS #12855



N. 88°10'56" E. 2640.99'

4

187°34'29"

5

15

FROM PNT 5 TO PNT 21  
1142.34'

TO PNT 15 FROM PNT 14  
818.12'

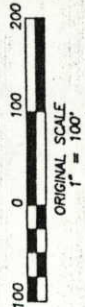
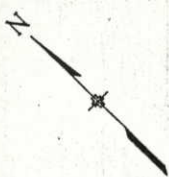
N. 0°42'41" W.  
2512.89'

CEN. SEC. 6  
FOUND #4 REBAR W/ YELLOW CAP

6

2A

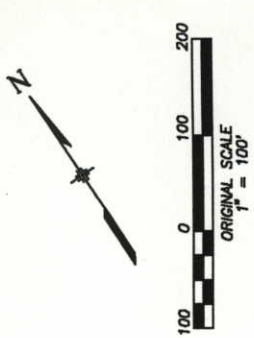
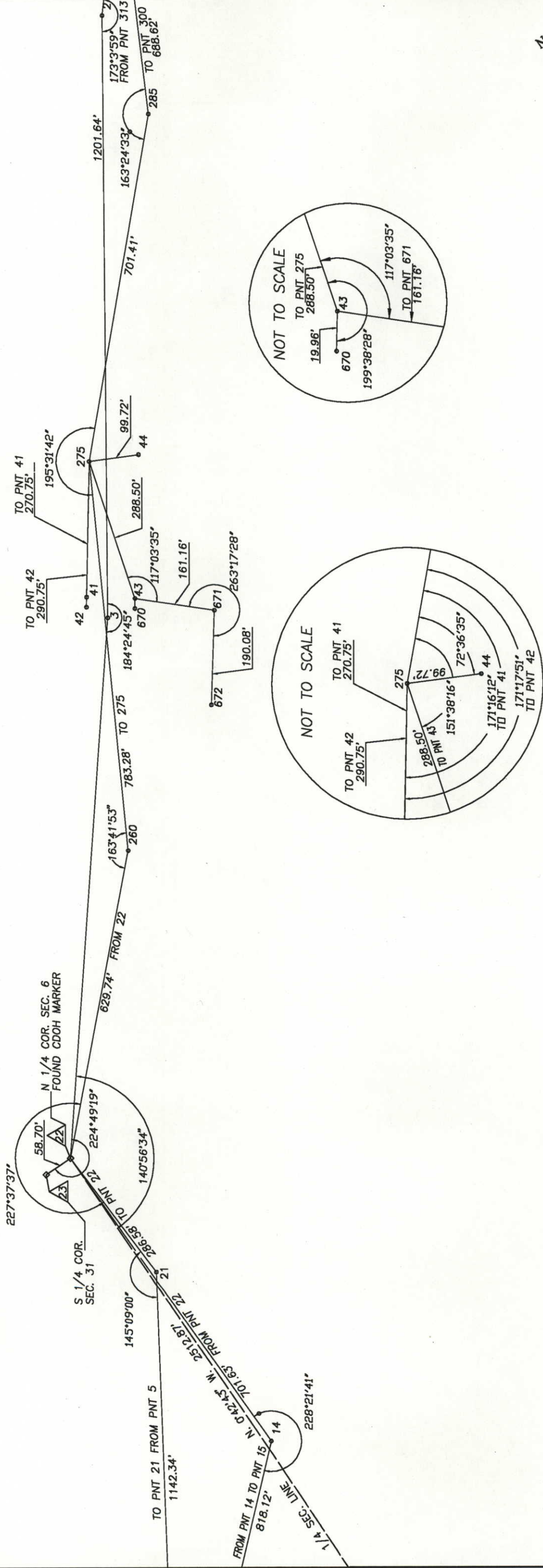
| FED. ROAD REGION           | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|----------------------------|----------|----------------------|-----------|--------------|
| XIII                       | COLORADO | NB-FTU(CX) 085-3(15) | 9C        |              |
| RIGHT OF WAY<br>In LaSalle |          |                      |           |              |
| REVISIONS                  |          |                      |           |              |
|                            |          |                      |           |              |
|                            |          |                      |           |              |
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| FED. ROAD REGION | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|------------------|----------|----------------------|-----------|--------------|
| XIII             | COLORADO | NE-FCU(CX) 085-3(15) | 3D        |              |

| RIGHT OF WAY<br>In LaSalle              |      |
|-----------------------------------------|------|
| 4/19/94 Add Property Pins 670, 671, 672 | D.M. |
|                                         |      |
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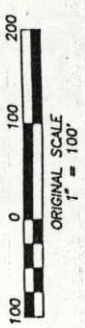
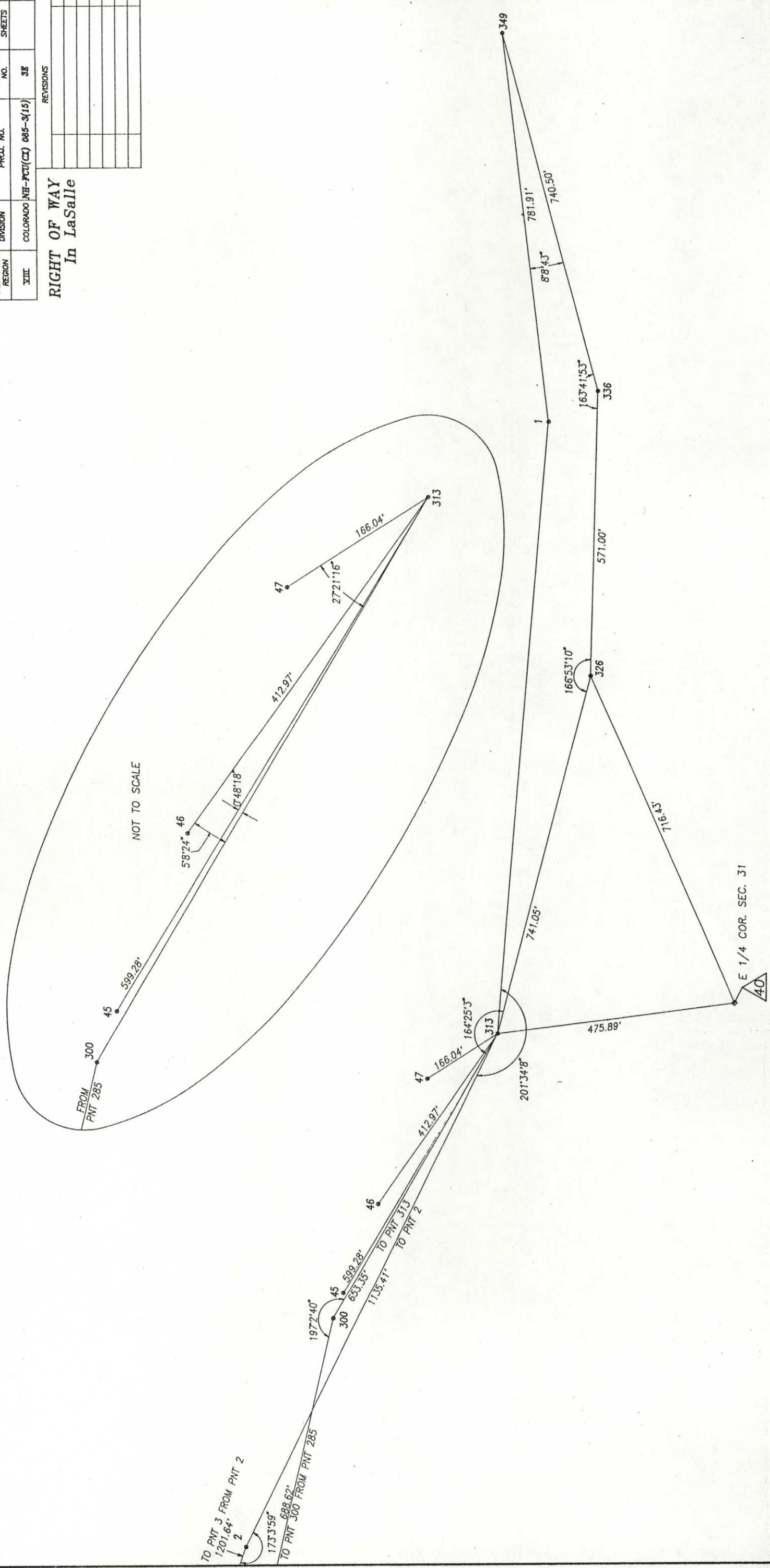


| FED. ROAD REGION | DIVISION            | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|------------------|---------------------|-----------|-----------|--------------|
| VIII             | COLORADO NE-PCU(CX) | 085-3(15) | 38        |              |

| REVISIONS |  |
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RIGHT OF WAY  
In LaSalle



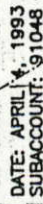
NW 1/4 SEC. 6

ERIC HAHN  
P.O. BOX 875  
GREELEY, CO 80632

**RIGHT OF WAY**  
In LaSalle

| FED. ROAD REGION | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|------------------|----------|----------------------|-----------|--------------|
| VIII             | COLORADO | NH-FTU(CX) 085-3(15) | 4         |              |

## REVISIONS



DRAWN BY: C. GUERRERO

| FED. ROAD REGION | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|------------------|----------|----------------------|-----------|--------------|
| XIII             | COLORADO | NE-FCU(CX) 085-3(15) | 5         |              |

| REVISIONS |  |
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RIGHT OF WAY  
In LaSalle

T. 4 N., R. 65 W., 6th P.M.

NW 1/4 SEC. 6

ERIC HAHN  
P.O. BOX 875  
GREELEY, CO 80632

EUGENE BACON  
335 S. 2ND ST  
P.O. BOX 473  
LASALLE, CO 80645

ROBERT HERBERT  
327 S. 2ND ST  
LASALLE, CO 80645

JOHN DUPPER  
314 S. 2ND ST  
P.O. BOX 215  
LASALLE, CO 80645

EXISTING ROW

125

N 28°11'48" E.  
3714.45'

N 14082.253  
E 7342.397

N 14079.887  
E 7347.470

6' CONSTRUCTION EASEMENTS

GREELEY GAS CO.  
1200 11th Ave.  
GREELEY, CO 80631

FREEMAN TRUCK BODIES INC.  
427 2ND ST  
LASALLE, CO 80645

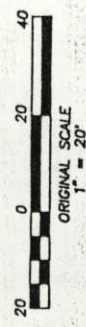
EXISTING ROW

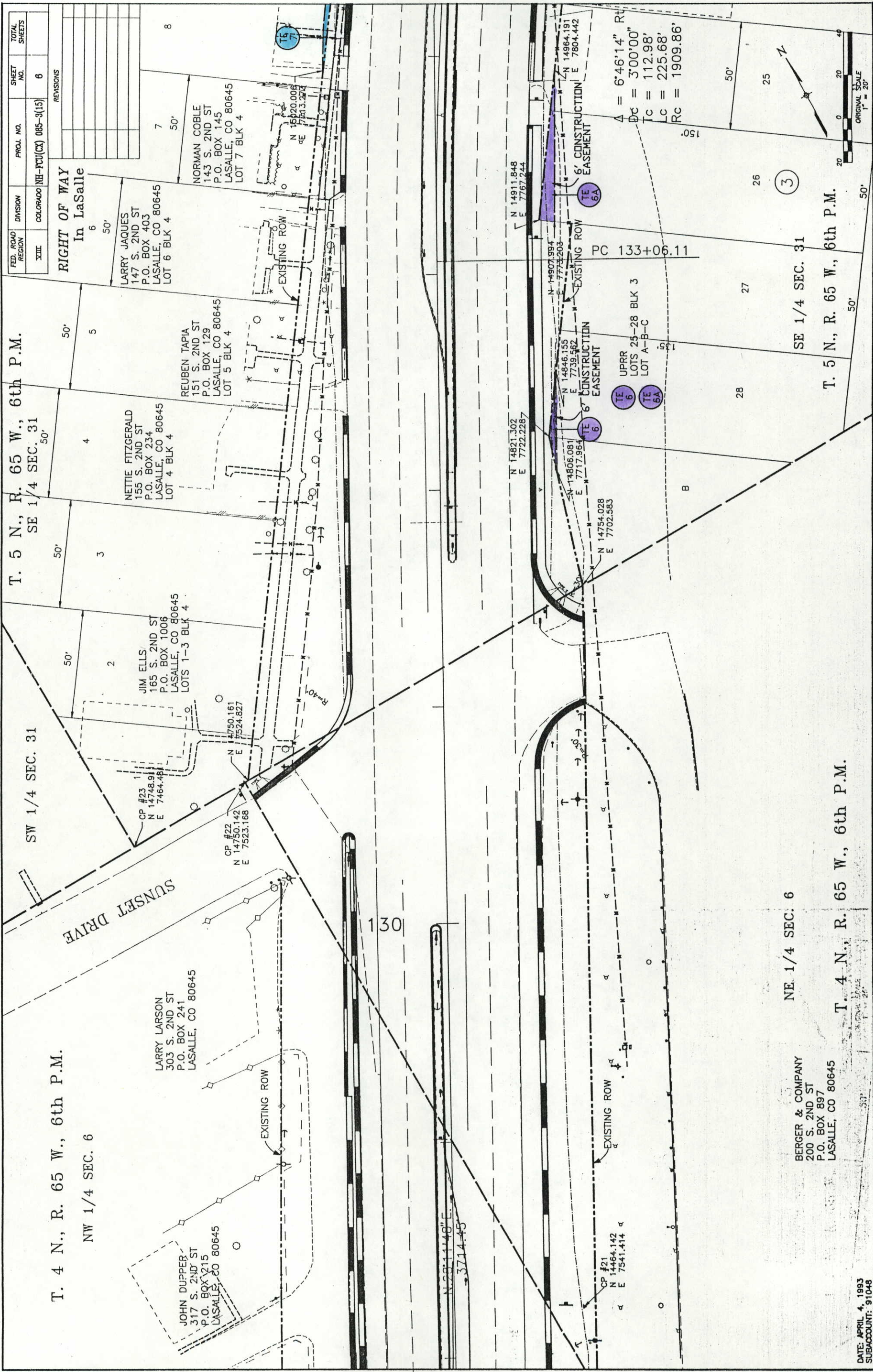
1/4 SECTION LINE  
N. 0°42'41" W., 2512.89'

NE 1/4 SEC. 6

T. 4 N., R. 65 W., 6th P.M.

BERGER & COMPANY  
200 S. 2ND ST  
P.O. BOX 897  
LASALLE, CO 80645





| FED. ROAD REGION | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|------------------|----------|----------------------|-----------|--------------|
| XIII             | COLORADO | NE-FCU(CX) 085-3(15) | 6         |              |

| RIGHT OF WAY In LaSalle | REVISIONS |
|-------------------------|-----------|
| 6                       |           |
| 50'                     |           |
| 5                       |           |
| 4                       |           |
| 3                       |           |
| 2                       |           |
| 1                       |           |
| CP #23                  |           |
| N 14748.91              |           |
| E 7464.48               |           |
| CP #22                  |           |
| N 14750.142             |           |
| E 7523.168              |           |
| CP #21                  |           |
| N 14464.142             |           |
| E 7541.414              |           |
| CP #20                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #19                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #18                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #17                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #16                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #15                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #14                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #13                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #12                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #11                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #10                  |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #9                   |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #8                   |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #7                   |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #6                   |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #5                   |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #4                   |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #3                   |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #2                   |           |
| N 14750.161             |           |
| E 7524.827              |           |
| CP #1                   |           |
| N 14750.161             |           |
| E 7524.827              |           |

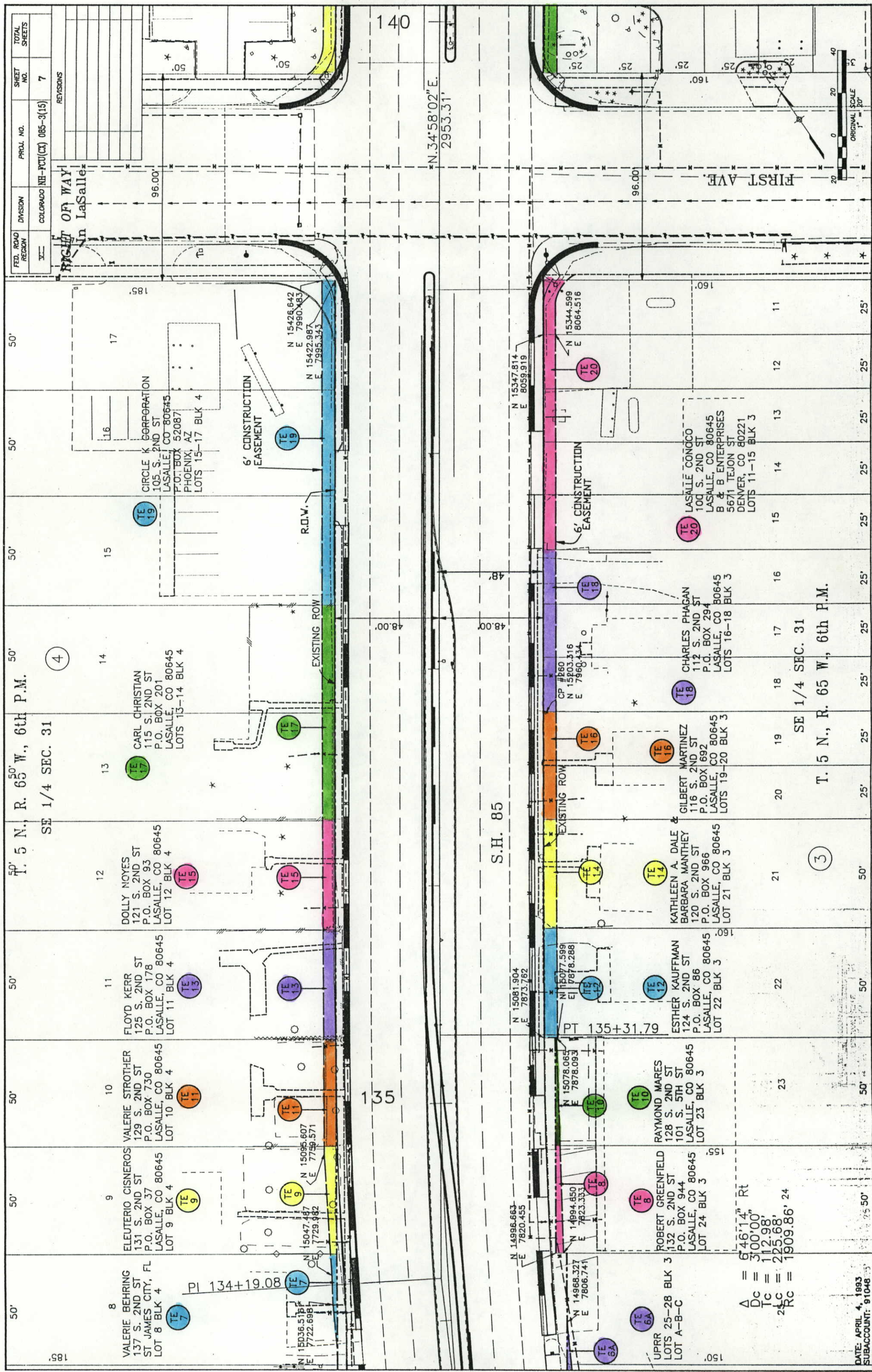
BERGER & COMPANY  
200 S. 2ND ST  
P.O. BOX 897  
LASALLE, CO 80645

NE 1/4 SEC. 6

T. 4 N., R. 65 W., 6th P.M.

SE 1/4 SEC. 31

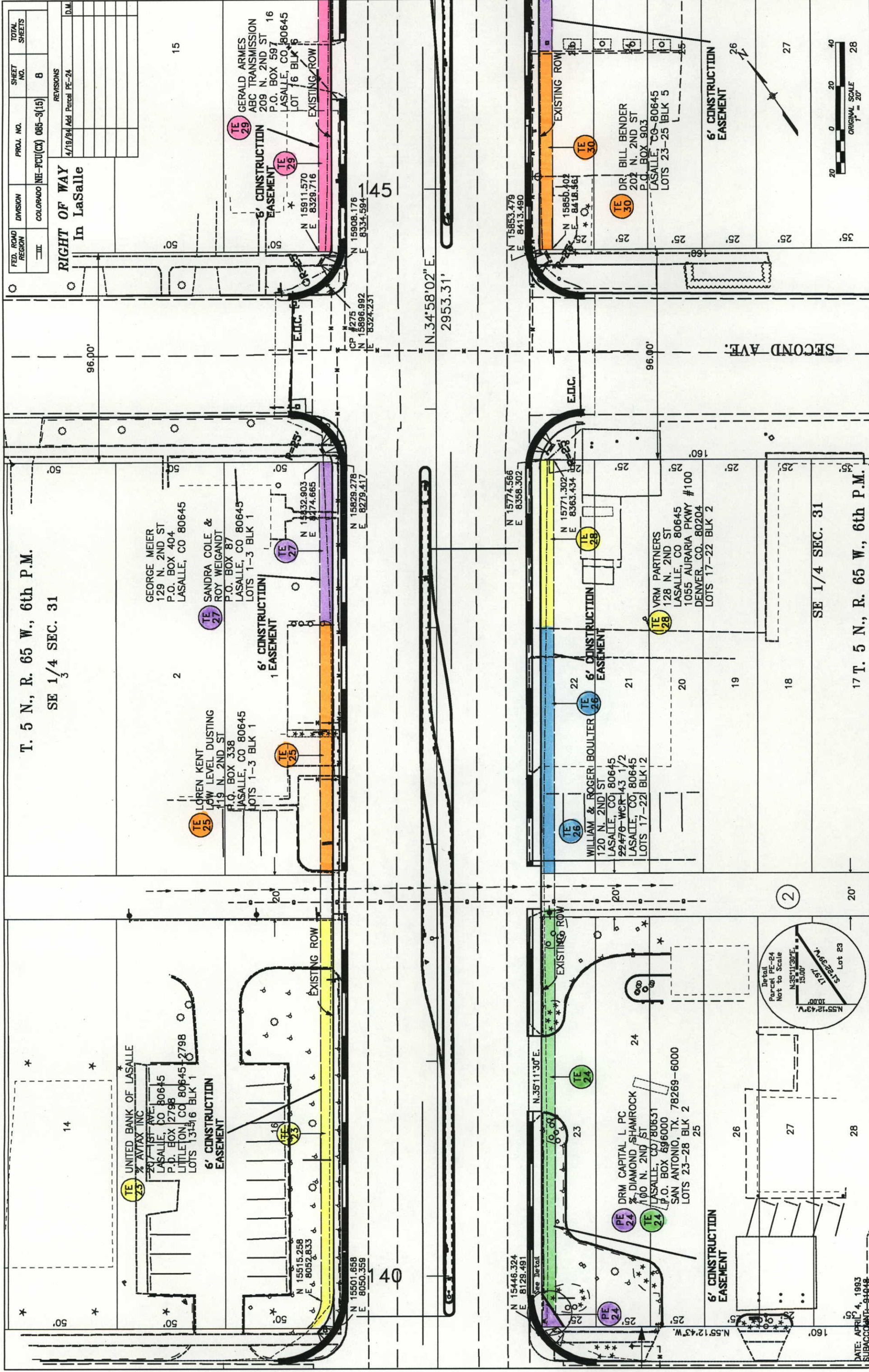
T. 5 N., R. 65 W., 6th P.M.



DATE: APRIL 4, 1993  
SUBACCOUNT: 91048

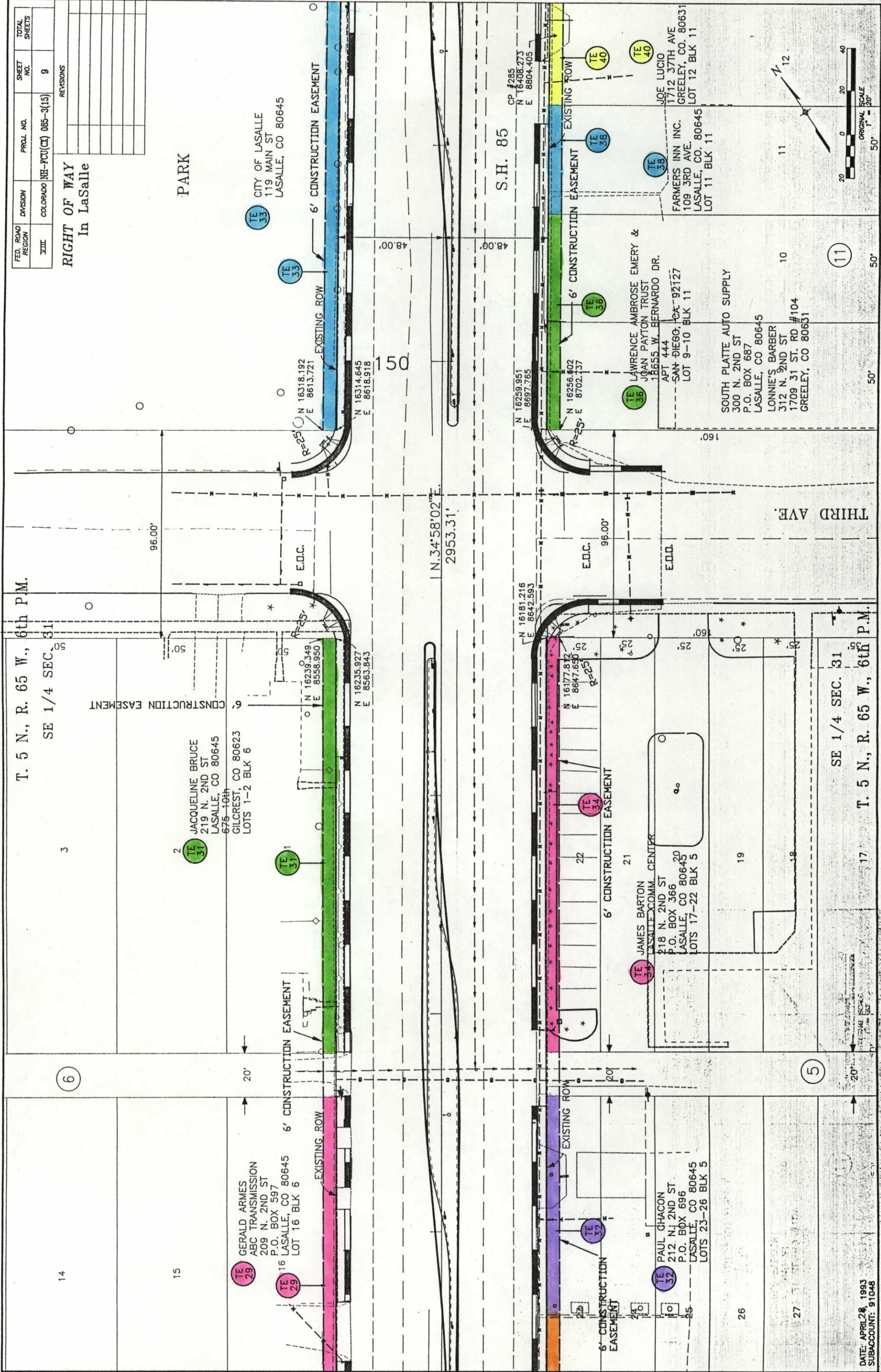
SE 1  $\frac{1}{4}$  SEC. 31[illegible]

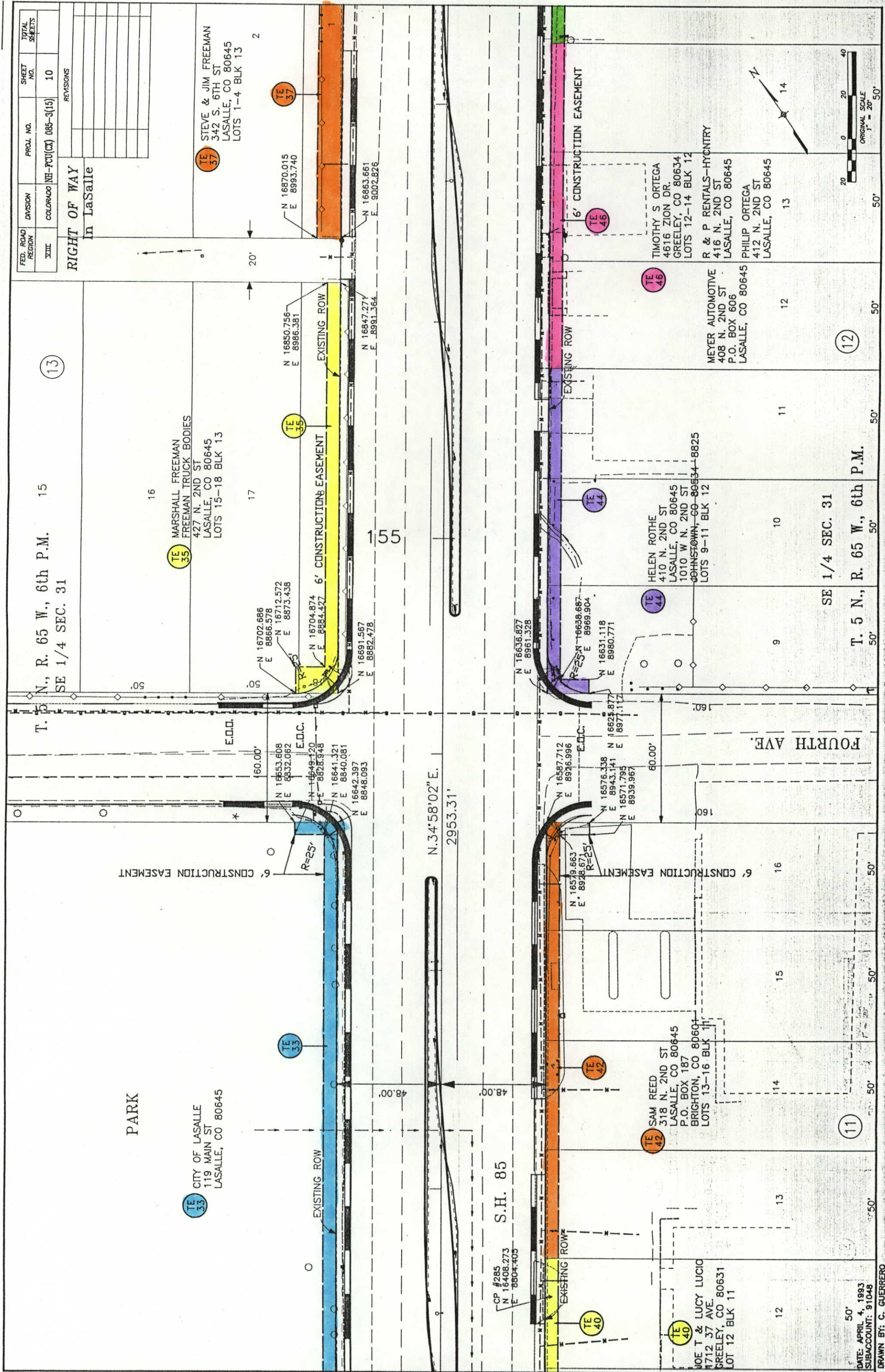
**RIGHT OF WAY**  
**J!! In LaSalle**



DATE: APRIL 4, 1993  
SUBACCOUNT: 94048  
DRAWN BY: C. GUERRI

DRAWN BY: C. GUERRERO





| FED. ROAD REGION | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|------------------|----------|----------------------|-----------|--------------|
| VIII             | COLORADO | NH-PCU(CX) 085-3(15) | 10        |              |

RIGHT OF WAY  
in LaSalle

REVISIONS

TE 33  
CITY OF LASALLE  
119 MAIN ST  
LASALLE, CO 80645

TE 35  
MARSHALL FREEMAN  
FREEMAN TRUCK BODIES  
427 N. 2ND ST  
LASALLE, CO 80645  
LOTS 15-18 BLK 13

TE 37  
STEVE & JIM FREEMAN  
342 S. 6TH ST  
LASALLE, CO 80645  
LOTS 1-4 BLK 13

TE 42  
SAM REED  
318 N. 2ND ST  
LASALLE, CO 80645  
P.O. BOX 187  
BRIGHTON, CO 80601  
LOTS 13-16 BLK 11

TE 40  
JOE T & LUCY LUCIO  
1712 37 AVE.  
GREELEY, CO 80631  
LOT 12 BLK 11

TE 44  
HELEN ROTH  
410 N. 2ND ST  
LASALLE, CO 80645  
1010 W. N. 2ND ST  
JOHNSTOWN, CO 80534-8825  
LOTS 9-11 BLK 12

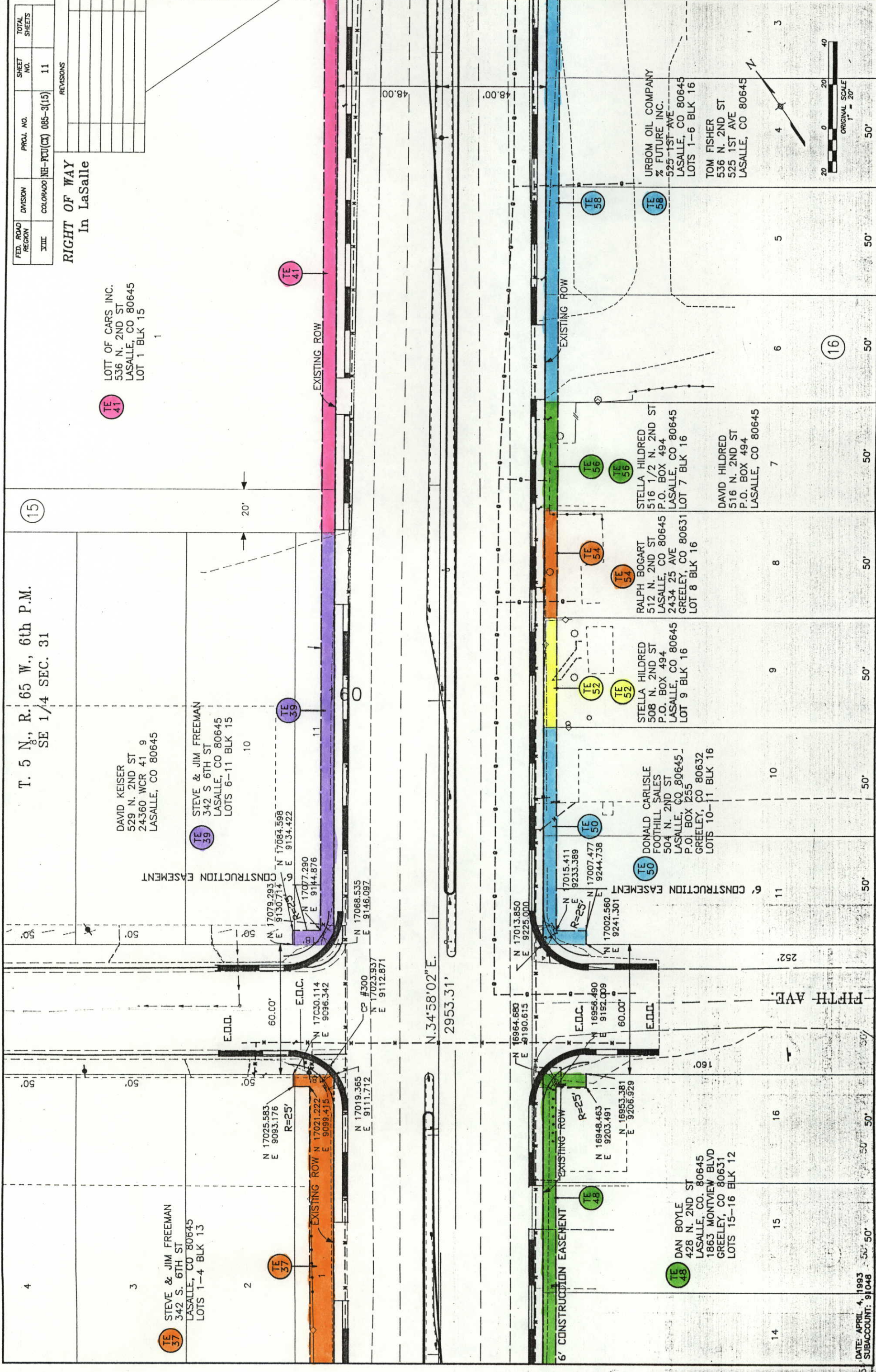
TE 45  
MEYER AUTOMOTIVE  
408 N. 2ND ST  
P.O. BOX 606  
LASALLE, CO 80645

TE 45  
R & P RENTALS-HYCENTRY  
416 N. 2ND ST  
LASALLE, CO 80645

TE 45  
PHILIP ORTEGA  
412 N. 2ND ST  
LASALLE, CO 80645

TE 45  
TIMOTHY S. ORTEGA  
4616 ZION DR.  
GREELEY, CO 80634  
LOTS 12-14 BLK 12

DATE: APRIL 4, 1993  
SUBACCOUNT: 91048  
DRAWN BY: C. GUERRERO



| FED. ROAD REGION | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|------------------|----------|----------------------|-----------|--------------|
| XIII             | COLORADO | NH-FCU(CX) 085-3(15) | 11        |              |

RIGHT OF WAY  
In LaSalle

TE 41  
LOTT OF CARS INC.  
536 N. 2ND ST  
LASALLE, CO 80645  
LOT 1 BLK 15

T. 5 N., R. 65 W., 6th P.M.  
SE 1/4 SEC. 31

DAVID KEISER  
529 N. 2ND ST  
24360 WCR 41 9  
LASALLE, CO 80645

TE 39  
STEVE & JIM FREEMAN  
342 S 6TH ST  
LASALLE, CO 80645  
LOTS 6-11 BLK 15

TE 37  
STEVE & JIM FREEMAN  
342 S. 6TH ST  
LASALLE, CO 80645  
LOTS 1-4 BLK 13

TE 48  
DAN BOYLE  
428 N. 2ND ST  
LASALLE, CO. 80645  
1863 MONTVIEW BLVD  
GREELEY, CO 80631  
LOTS 15-16 BLK 12

TE 50  
DONALD CARLISLE  
FOOTHILL SALES  
504 N. 2ND ST  
LASALLE, CO 80645  
P.O. BOX 1255  
GREELEY, CO 80632  
LOTS 10-11 BLK 16

TE 52  
STELLA HILDRED  
508 N. 2ND ST  
P.O. BOX 494  
LASALLE, CO 80645  
LOT 9 BLK 16

TE 53  
RALPH BOGART  
512 N. 2ND ST  
LASALLE, CO 80645  
2434 25 AVE  
GREELEY, CO 80631  
LOT 8 BLK 16

TE 56  
STELLA HILDRED  
516 1/2 N. 2ND ST  
P.O. BOX 494  
LASALLE, CO 80645  
LOT 7 BLK 16

DAVID HILDRED  
516 N. 2ND ST  
P.O. BOX 494  
LASALLE, CO 80645

TE 58  
URBOM OIL COMPANY  
% FUTURE INC.  
525-1ST AVE  
LASALLE, CO 80645  
LOTS 1-6 BLK 16

TE 58  
TOM FISHER  
536 N. 2ND ST  
525 1ST AVE  
LASALLE, CO 80645

T. 5 N., R. 65 W., 6th P.M.

FRATERNAL ORDER EAGLES  
601 N. 2ND ST  
P.O. BOX 922  
LASALLE, CO 80645  
LOT 4 HAYS ADDITION

NW 1/4 SEC. 31  
5

THURMAN HAYS  
% RONALDA V. NEILSON  
18862 WCR 394  
LASALLE, CO 80645  
LOTS 1-3 HAYS ADDITION

LOTT OF CARS INC.  
536 N. 2ND ST  
LASALLE, CO 80645

URBOMI OIL COMPANY  
% FUTURE INC.  
525 1ST AVE  
LASALLE, CO 80645  
LOTS 1-6 BLK 16

TOM FISHER  
536 N. 2ND ST  
525 1ST AVE  
LASALLE, CO 80645

TENNESSEE GAS TRANSMISSION CO.  
% CORPORATION CO.  
1600 BROADWAY  
DENVER, CO 80202

VINCENT A. HOLTON &  
TOM E. HOLTON  
24038 WCR RD 58  
GREELEY, CO 80631

RIGHT OF WAY  
In LaSalle

THURMAN HAYS  
% RONALDA V. NEILSON  
18862 WCR 394  
LASALLE, CO 80645

$\Delta = 33^{\circ}20'36''$  Lt  
 $DC = 2^{\circ}00'00''$   
 $TC = 857.94'$   
 $LC = 1667.17'$   
 $RC = 2864.79'$

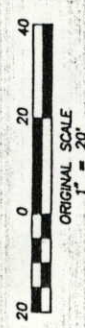
S.H. 85

T. 5 N., R. 65 W., 6th P.M.

NE 1/4 SEC. 31

| FED. ROAD REGION | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|------------------|----------|----------------------|-----------|--------------|
| XIII             | COLORADO | NE-FCU(CX) 085-3(15) | 12        |              |

| REVISIONS |
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Rev. 45 THURMAN HAYS CO., A PARTNERSHIP  
CHESTER T. HAYS  
RONALDA V. NEILSON  
Rev. AC 45 W1/2 E1/2 NE1/4 NE1/4 Section 31 and the  
W1/2 NE1/4 NE1/4 Section 31 and the  
W1/2 NE1/4 Section 31 and the  
SE1/4 NE1/4 Section 31

Exceptions:  
Homestead Patent Condition BK 51 PG. 419  
Right-of-Way Easement BK 979 Rec. 1906012  
Pipeline Right-of-Way BK 1110 Rec. 02050964  
Highway Right-of-Way BK 1413 PG 625  
Highway Access Control BK 1413 PG 627

P.O.B. parcel 45 Commencing at the E 1/4  
Corner Sec. 31 T.5 N., R.65 W. 6th P.M.  
N.41°50'51"W. 580.27' to the T.P.O.B.

T. 5 N., R. 65 W., 6th P.M.  
NW 1/4 SEC. 31

| FED. ROAD REGION           | DIVISION          | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|----------------------------|-------------------|----------------------|-----------|--------------|
| XIII                       | COLORADO          | NH-FCU(CX) 085-3(15) | 13        |              |
| RIGHT OF WAY<br>In LaSalle |                   |                      |           |              |
| REVISIONS                  |                   |                      |           |              |
| 3/23/94                    | Add Parcel 45     |                      |           | D.M.         |
| 8/30/94                    | Revised Parcel 45 |                      |           | D.M.         |
|                            |                   |                      |           |              |
|                            |                   |                      |           |              |
|                            |                   |                      |           |              |
|                            |                   |                      |           |              |

$\Delta = 33^{\circ}20'36''$  Lt  
 $D_c = 2^{\circ}00'00''$   
 $T_c = 857.94'$   
 $L_c = 1667.17'$   
 $R_c = 2864.79'$

ARC=991.37'  
RADIUS=2770.00'  
Ch=N. 16°30'04"E.  
986.09'

ARC=1047.91'  
RADIUS=2790.00'  
Ch=S. 16°47'51"W.  
1041.76'

EXISTING ROW

END PROJ. NH-FCU(CX) 085-3(15) ROW.  
STA. 171+60.34 M.P. 263.26

END PROJ. FRU-NH(CX) 085-3(15) CONST. STA. 171+00.00  
= BR 006-1(15) CONST. STA. 38+ M.P. 263.25

EXISTING ROW

VINCENT A. HOLTON &  
TOM E. HOLTON  
24038 WCR RD 58  
GREELEY, CO 80631

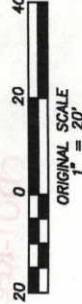
N.34°58'02"E.

CP #326  
N 18150.485  
E 9912.651

PI 173+43.04

NW 1/4 SEC. 31

T. 5 N., R. 65 W., 6th P.M.



Rev. 45

Rev. 45

Rev. 45

Rev. 45

| FED. ROAD REGION | DIVISION | PROJ. NO.            | SHEET NO. | TOTAL SHEETS |
|------------------|----------|----------------------|-----------|--------------|
| XIII             | COLORADO | NH-FCU(CX) 085-3(15) | 13        |              |

| REVISIONS |                   |
|-----------|-------------------|
| 3/23/94   | Add Parcel 45     |
| 8/30/94   | Revised Parcel 45 |
|           |                   |
|           |                   |
|           |                   |
|           |                   |
|           |                   |

RIGHT OF WAY  
In LaSalle

$\Delta = 33^{\circ}20'36''$  Lt  
 $D_c = 2'00'00''$   
 $T_c = 857.94'$   
 $L_c = 1667.17'$   
 $R_c = 2864.79'$

P.O.B. parcel 45 Commencing at the E 1/4  
Corner Sec. 31 T.5 N., R.65 W. 6th P.M.  
N.41°50'51"W. 580.27' to the T.P.O.B.

ARC=991.37'  
RADIUS=2770.00'  
Ch=N. 16°30'04"E.  
986.09'

ARC=1047.91'  
RADIUS=2790.00'  
Ch=S. 16°47'51"W.  
1041.76'

EXISTING ROW

170

END PROJ. NH-FCU(CX) 085-3(15) ROW.  
STA. 171+60.34 M.P. 263.26

END PROJ. FRU-NH(CX) 085-3(15) CONST. STA. 171+00.00  
= BR 006-1(15) CONST. STA. 38+ M.P. 263.25

EXISTING ROW

VINCENT A. HOLTON &  
TOM E. HOLTON  
24038 WCR RD 58  
GREELEY, CO 80631

N.34°58'02"E.

N.1°37'26"E.

PI 173+43.04

NW 1/4 SEC. 31

T. 5 N., R. 65 W., 6th P.M.



T. 4 N., R. 65 W., 6th P.M.

NW 1/4 SEC. 6

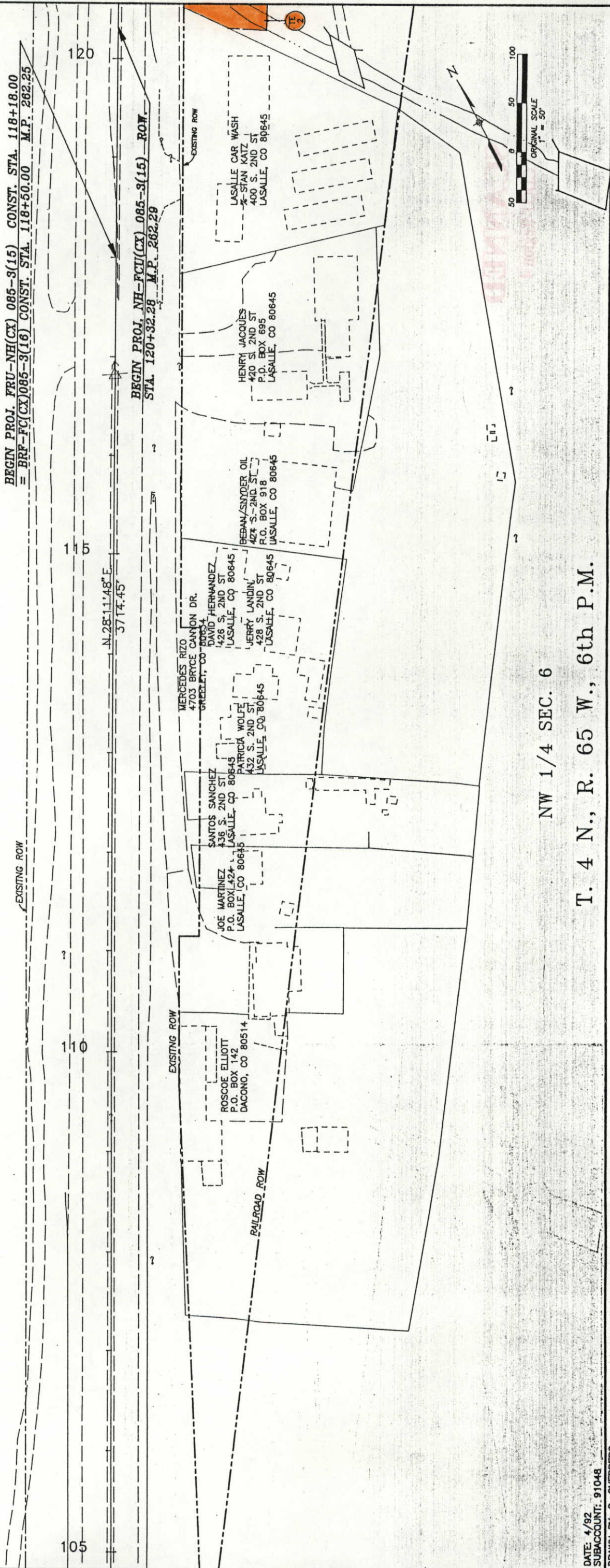
ANJO CONSTRUCTION COMPANY INC.  
4060 S. CHERRY ST  
ENGLEWOOD, CO 80110

| FED. ROAD REGION | DIVISION | PROJ. NO.          | SHEET NO. | TOTAL SHEETS |
|------------------|----------|--------------------|-----------|--------------|
| XIII             | COLORADO | FRU(CX) 085-3(015) | 14        |              |

RIGHT OF WAY  
In LaSalle

REVISIONS

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NW 1/4 SEC. 6

T. 4 N., R. 65 W., 6th P.M.

T. 4 N., R. 65 W., 6th P.M.

NW 1/4 SEC. 6

ANJO CONSTRUCTION COMPANY INC.  
4060 S. CHERRY ST  
ENGLEWOOD, CO 80110

| FED. ROAD REGION | DIVISION | PROJ. NO.          | SHEET NO. | TOTAL SHEETS |
|------------------|----------|--------------------|-----------|--------------|
| XIII             | COLORADO | FRU(CX) 085-3(015) | 14        |              |

RIGHT OF WAY  
In LaSalle

REVISIONS

EXISTING ROW

BEGIN PROJ. FRU-NH(CX) 085-3(15) CONST. STA. 118+18.00  
= BRP-FC(CX)085-3(16) CONST. STA. 118+50.00 M.P. 262.25

105

110

115

120

N 28° 11' 48" E  
3714.45'

BEGIN PROJ. NH-FCU(CX) 085-3(15) ROW  
STA. 120+32.28 M.P. 262.29

EXISTING ROW

MERCEDES RIZO  
4703 BRYCE CANYON DR.  
GREENTREE, CO 80634

DAVID HERNANDEZ  
1426 S. 2ND ST  
LASALLE, CO 80645

JERRY LANDIN  
428 S. 2ND ST  
LASALLE, CO 80645

PATRICIA WOLFE  
432 S. 2ND ST  
LASALLE, CO 80645

SANTOS SANCHEZ  
436 S. 2ND ST  
LASALLE, CO 80645

JOE MARTINEZ  
P.O. BOX 142  
LASALLE, CO 80645

ROSCOE ELLIOTT  
P.O. BOX 142  
DACONO, CO 80514

RAILROAD ROW

BEDIAN/SNYDER OIL  
424 S. 2ND ST  
P.O. BOX 918  
LASALLE, CO 80645

HENRY JACQUES  
420 S. 2ND ST  
P.O. BOX 695  
LASALLE, CO 80645

LASALLE CAR WASH  
400 S. 2ND ST  
LASALLE, CO 80645

NW 1/4 SEC. 6

T. 4 N., R. 65 W., 6th P.M.

DATE: 4/92  
SUBACCOUNT: 91048  
DRAWN BY: C. GUERRERO

50 0 50 100  
ORIGINAL SCALE  
1" = 50'

T. 4 N., R. 65 W., 6th P.M.

NW 1/4 SEC. 6

T. 5 N., R. 65 W., 6th P.M.

SW 1/4 SEC. 31

RIGHT OF WAY  
In LaSalle

UNION DITCH CO.

ERIC HAHN  
P.O. BOX 875  
GREELEY, CO 80632

EUGENE BACON  
335 S. 2ND ST  
P.O. BOX 473  
LASALLE, CO 80645

JOHN DUPPER  
319 S. 2ND ST  
P.O. BOX 215  
LASALLE, CO 80645

ROBERT HERBERT  
327 S. 2ND ST  
LASALLE, CO 80645

JOHN DUPPER  
1317 S. 2ND ST  
P.O. BOX 215  
LASALLE, CO 80645

LARRY LARSON  
303 S. 2ND ST  
P.O. BOX 241  
LASALLE, CO 80645

NETTIE FITZGERALD  
155 S. 2ND ST  
P.O. BOX 234  
LASALLE, CO 80645  
LOT 4 BLK 4

REUBEN TAPIA  
151 S. 2ND ST  
P.O. BOX 129  
LASALLE, CO 80645  
LOT 5 BLK 4

LARRY JACQUES  
147 S. 2ND ST  
P.O. BOX 403  
LASALLE, CO 80645  
LOT 6 BLK 4

NORMAN COBLE  
143 S. 2ND ST  
P.O. BOX 145  
LASALLE, CO 80645  
LOT 7 BLK 4

JIMI ELLIS  
165 S. 2ND ST  
P.O. BOX 1006  
LASALLE, CO 80645  
LOTS 1-3 BLK 4

S.H. 85

GREELY GAS CO.  
1200 11th Ave.  
GREELEY, CO 80631

FREEMAN TRUCK BODIES INC  
427 2ND ST  
LASALLE, CO 80645

BERGER & COMPANY  
200 S. 2ND ST  
P.O. BOX 897  
LASALLE, CO 80645

NE 1/4 SEC. 6

T. 4 N., R. 65 W., 6th P.M.

| FED. ROAD REGION | DIVISION | PROJ. NO.          | SHEET NO. | TOTAL SHEETS |
|------------------|----------|--------------------|-----------|--------------|
| VIII             | COLORADO | FRU(CX) 085-3(015) | 15        | 15           |

REVISIONS

T. 4 N., R. 65 W., 6th P.M.

NW 1/4 SEC. 6

T. 5 N., R. 65 W., 6th P.M.

SW 1/4 SEC. 31

RIGHT OF WAY  
In LaSalle

| FED. ROAD REGION | DIVISION | PROJ. NO.          | SHEET NO. | TOTAL SHEETS |
|------------------|----------|--------------------|-----------|--------------|
| XIII             | COLORADO | FRU(CX) 085-3(015) | 15        |              |

REVISIONS

UNION DITCH CO.

ERIC HAHN  
P.O. BOX 875  
GREELEY, CO 80632

EUGENE BACON  
335 S. 2ND ST  
P.O. BOX 473  
LASALLE, CO 80645

JOHN DUPPER  
319 S. 2ND ST  
P.O. BOX 215  
LASALLE, CO 80645

ROBERT HERBERT  
327 S. 2ND ST  
LASALLE, CO 80645

LARRY LARSON  
303 S. 2ND ST  
P.O. BOX 241  
LASALLE, CO 80645

JOHN DUPPER  
317 S. 2ND ST  
P.O. BOX 215  
LASALLE, CO 80645

NETTIE FITZGERALD  
155 S. 2ND ST  
P.O. BOX 234  
LASALLE, CO 80645  
LOT 4 BLK 4  
REUBEN TAPIA  
151 S. 2ND ST  
P.O. BOX 129  
LASALLE, CO 80645  
LOT 5 BLK 4  
LARRY JACQUES  
147 S. 2ND ST  
P.O. BOX 403  
LASALLE, CO 80645  
LOT 6 BLK 4  
NORMAN COBLE  
143 S. 2ND ST  
P.O. BOX 145  
LASALLE, CO 80645  
LOT 7 BLK 4

CHURCH COURT

SUNSET DRIVE

S.H. 85

S.H. 85

GREELEY GAS CO.  
1200 11th Ave.  
GREELEY, CO 80631

FREEMAN TRUCK BODIES INC  
427 2ND ST  
LASALLE, CO 80645

BERGER & COMPANY  
200 S. 2ND ST  
P.O. BOX 897  
LASALLE, CO 80645

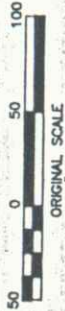
UPRR  
LOTS 25-28 BLK 3  
LOT A-B-C  
VALERIE BEHRING  
137 S. 2ND ST  
ST JAMES CITY, FL  
LOT 8 BLK 4  
ROBERT GREENFIELD  
132 S. 2ND ST  
P.O. BOX 944  
LASALLE, CO 80645  
LOT 24 BLK 3  
RAYMOND MARES  
128 S. 2ND ST  
101 S. 5TH ST  
LASALLE, CO 80645  
LOT 23 BLK 3  
ESTHER KAUFFMAN  
124 S. 2ND ST  
P.O. BOX 86  
LASALLE, CO 80645  
LOT 22 BLK 3  
ELEUTERIO CISNEROS  
131 S. 2ND ST  
P.O. BOX 37  
LASALLE, CO 80645  
LOT 9 BLK 4  
VALERIE STROTHER  
129 S. 2ND ST  
P.O. BOX 730  
LASALLE, CO 80645  
LOT 10 BLK 4  
FLOYD KERR  
125 S. 2ND ST  
P.O. BOX 178  
LASALLE, CO 80645  
LOT 11 BLK 4

SE 1/4 SEC. 31  
T. 5 N., R. 65 W., 6th P.M.

NE 1/4 SEC. 6

T. 4 N., R. 65 W., 6th P.M.

DATE: 5/92  
SUBACCOUNT: 91048  
DRAWN BY: C. GUERRERO



T. 5 N., R. 65 W., 6th P.M.  
SE 1/4 SEC. 31

| FED. ROAD REGION | DIVISION | PROJ. NO.          | SHEET NO. | TOTAL SHEETS |
|------------------|----------|--------------------|-----------|--------------|
| XIII             | COLORADO | FRU(CX) 085-3(015) | 16        |              |

| RIGHT OF WAY in LaSalle |     | REVISIONS                  |
|-------------------------|-----|----------------------------|
| 8                       | 20' | 4/19/94 Added Parcel PE-24 |
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T. 5 N., R. 65 W., 6th P.M.  
NE 1/4 SEC.31

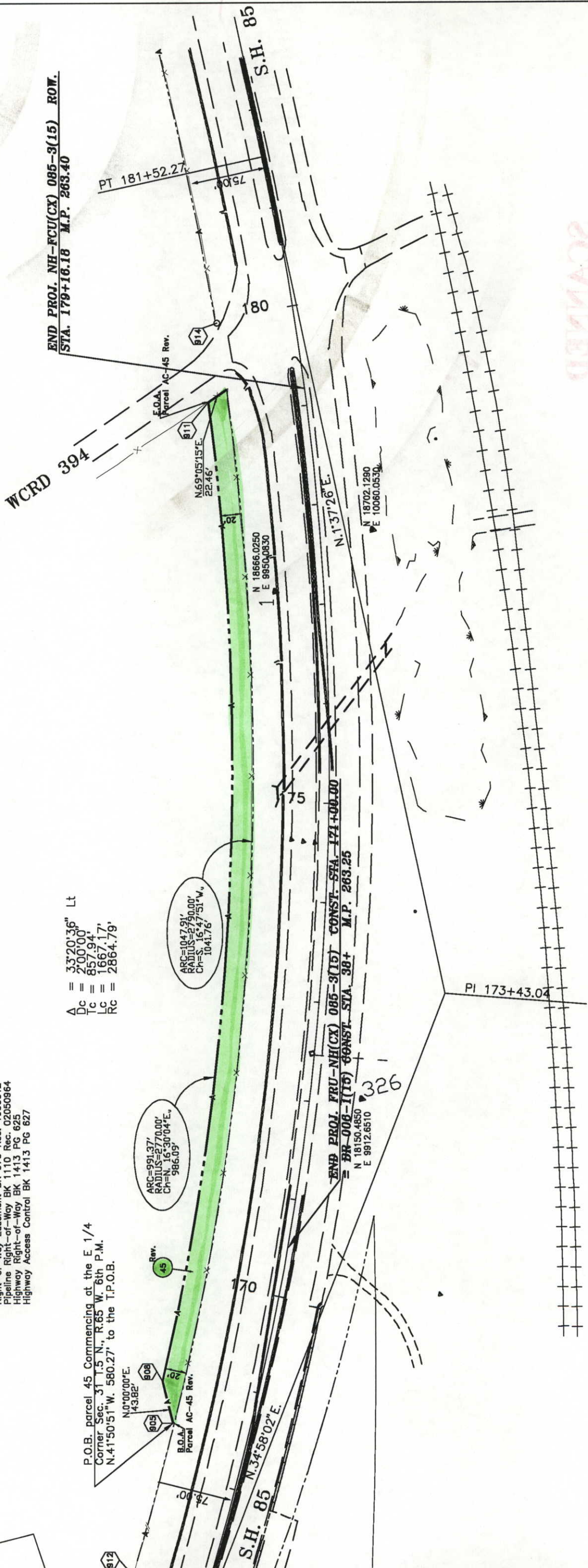
Rev. 45  
Rev. AC 45  
THURMAN HAYS CO., A PARTNERSHIP  
CHESTER T. HAYS  
RONALDA V. NEILSON  
W1/2 E1/2 NE1/4 NE1/4 Section 31 and the  
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SE1/4 NE1/4 Section 31  
Exceptions:  
Homestead Patent Condition BK 51 PG. 419  
Right-of-Way Easement BK 979 Rec. 1906012  
Pipeline Right-of-Way BK 1110 Rec. 02050964  
Highway Right-of-Way BK 1413 PG 625  
Highway Access Control BK 1413 PG 627

P.O.B. parcel 45 Commencing at the E 1/4  
Corner Sec. 31 T.5 N., R.65 W. 6th P.M.  
N.41°50'51"W. 580.27' to the T.P.O.B.

A = 33°20'36" Lt  
Dc = 200'00"  
Lc = 857.94'  
Rc = 1667.17'  
Rc = 2864.79'

ARC=991.37'  
RADIUS=2770.00'  
CH=S 16°47'51"W.  
1041.76'

ARC=1047.91'  
RADIUS=2790.00'  
CH=S 16°47'51"W.  
1041.76'



T. 5 N., R. 65 W., 6th P.M.  
NE 1/4 SEC.31