

DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

CONVENTIONAL SIGNS

County Line	---
Township or Range Line	---
Land Lines	Section Line 1/4 Section Line 1/16 Section Line
Property or Tract Line	---
City Limits	---
Railroad	+++++
Existing Road	=====
New Road	=====

Control of Access	+++
Access denied by Deed	---
Right of Way Line	---
Protected by Freeway Law (Virgin Location)	---
Top of Cuts	---
Toe of Fills	---
Barbed Wire Fence	---X---
Chain Link Fence	---◇---
Barrier fence	--- ---
Woven Wire - Combination Fence	---X ---
Snow Fence	---/---
Wood Fence	--- ---
Deer Fence	--- ---

Trees	○	●
Tel & Telep. Lines	○	●
Electric Lines	○	●
Elec. Trans. Tower	○	●
Buried Tel. Cable	---	---
Buried Electric Cable	---	---
Gas Main	---	---
Oil Main	---	---
Water Main	---	---
Sanitary Sewers	---	---
Storm Sewers	---	---

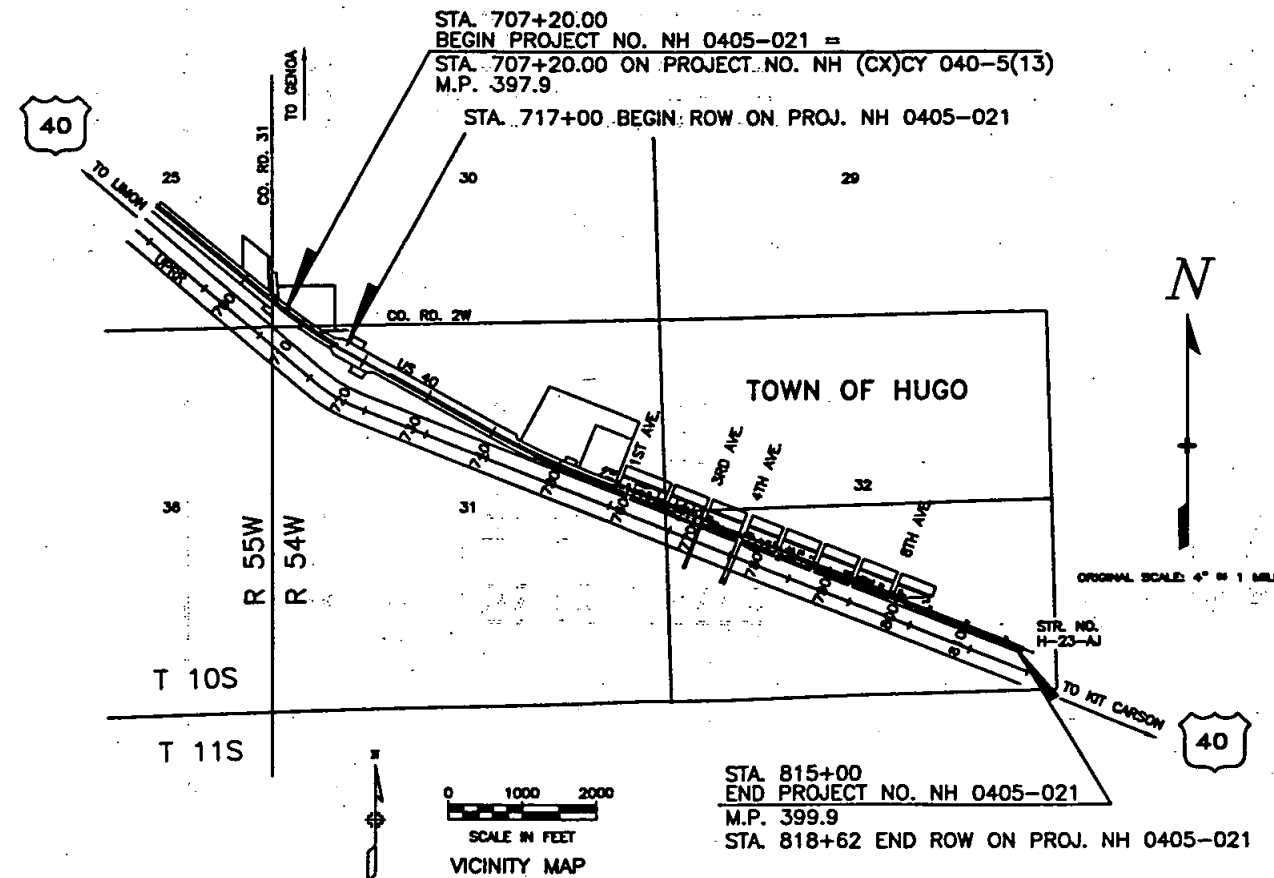
Road Approaches	---
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Section Corner	3 2 10 11
Center of Section	---

Culverts and Drains	Proposed Exist. No Hole 1 Hole 2 Holes End Section
	Proposed Exist. (to be removed) Siphon CSC

Bridges	---
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RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. NH 0405-021 STATE HIGHWAY NO. 40 LINCOLN COUNTY RIGHT OF WAY (ILLUSTRATION OF EASEMENTS ONLY)



DATE: DECEMBER 1996
REGION ONE
R.O.W. SUBACCOUNT: 11323

BASIS OF BEARINGS: Bearings are based on a grid bearing of N. 01°51'41" W. along the 1/4 section line from the East Quarter Corner of Section 31, (West 1/4 Corner, Section 32), T. 10 S., R. 54 W., 6th P.M. (a found 3.25 inch aluminum cap marked PLS 25618, 1993) to the Northeast Corner of Section 31, (Northwest corner Sec 32) T. 10 S., R. 54 W., 6th P.M. (a found 6" X 7" stone with 1 slash on the south face & 5 slashes on the east face) as per Control Survey Diagram by J.P. Conway, May, 1996 for CDOT Project C R100-021

FED. ROAD REGION	DIVISION	PROJECT NUMBER	SHEET NUMBER
COLO.	COLD.	NH 0405-021	1

RIGHT OF WAY
U.S. 40 IN HUGO

INDEX OF SHEETS

1. TITLE SHEET
2. TABULATION OF PROPERTIES
3. MONUMENTATION SHEET
- 4 - 11 DETAIL PLAN SHEETS

FILED CENTRAL FILE AT _____ FOR INFORMATION
DEPOSITED THIS _____ DAY OF _____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
ONLY IN BOOK _____ RECEPTION NUMBER _____
SIGNED _____
CDOT.

FEDERAL ROAD REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
52N	COLORADO	NH 0405-021	2

[illegible]

FILED CERTIFICATION: DEPOSITED THIS ____ DAY OF _____, 19____, AT _____, FOR INFORMATION ONLY IN BOOK _____ OF THE COUNTY LAND SURVEYS/NIGHT OF MAY _____, SURVEYS AT PAGE _____, RECEPTION NUMBER _____.

CONTROL AND MONUMENTATION SHEET

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COL.D.	NH 0405-021	3	11

Right of Way
US 40 IN HUGO

REVISIONS	

TABULATION OF ROW MONUMENTS TO BE SET

NO R.O.W. MONUMENTS SET

SURVEY CONTROL POINT TABULATION

SEE LINCOLN COUNTY SURVEY BOOK PAGES 51 - 54

GENERAL NOTES

1. This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Transportation Department purposes only.
2. Field survey control precision computed to exceed 1 in 20,000.
3. Memorandum of Ownerships supplied by COLO. DEPT. OF TRANSPORTATION.
4. NOTICE: According to Colorado Law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
5. All R.O.W. Markers set from survey control points. (NOT APPLICABLE-NO MONUMENTS SET)
6. All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field.
7. Control Survey Diagram Recorded at Lincoln County Survey Book pages 51-54

NO R.O.W. MONUMENTS SET

QUANTITIES OF MONUMENTS TO BE SET								
CAP TYPE	MONUMENT TYPE							
	1	1A	2	2A	3	3A	4	5
REFERENCE								
RIGHT OF WAY								
CONTROL								
ALIQUOT CORNER								
WITNESS POST								

SURVEYOR CERTIFICATE (OFFICE)

R.O.W. Plans and Legal Descriptions were prepared under my supervision and checking.

Name _____ P.L.S. No. _____

Date _____

FILED CERTIFICATION
DEPOSITED THIS ____ DAY OF ____ AT ____ FOR INFORMATION
ONLY IN BOOK ____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE ____ RECEPTION NUMBER ____
SIGNED _____
DEPT. _____

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLL.	NH 0405-021	5	11

RIGHT OF WAY
U.S. 40 IN HUGO
Project Code: 11323

REVISIONS	

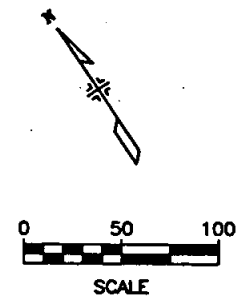
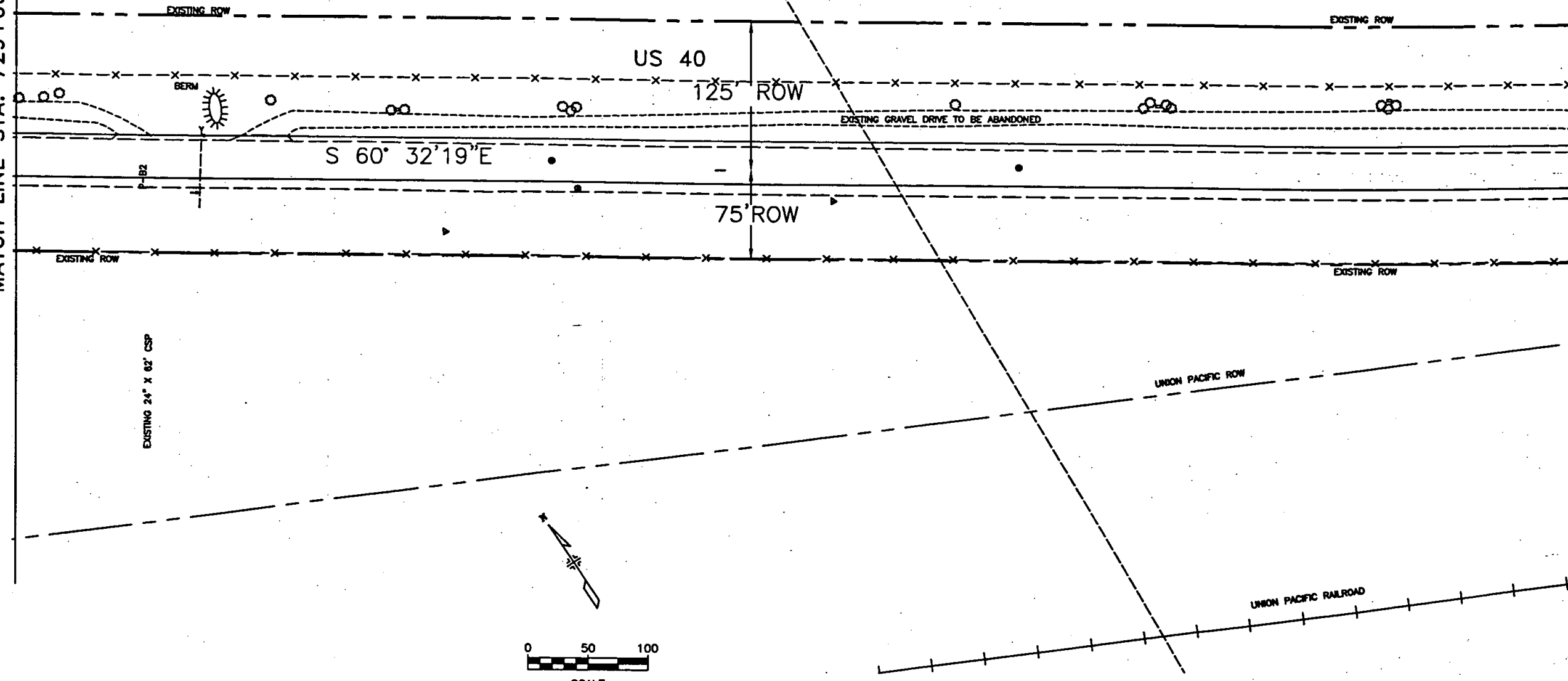
N.W. 1/4 SEC. 31
T. 10 S., R. 54 W.

N.E. 1/4 SEC. 31

APPROX. 1/4 SEC. LINE

MATCH LINE STA. 729+00

MATCH LINE STA. 742+00



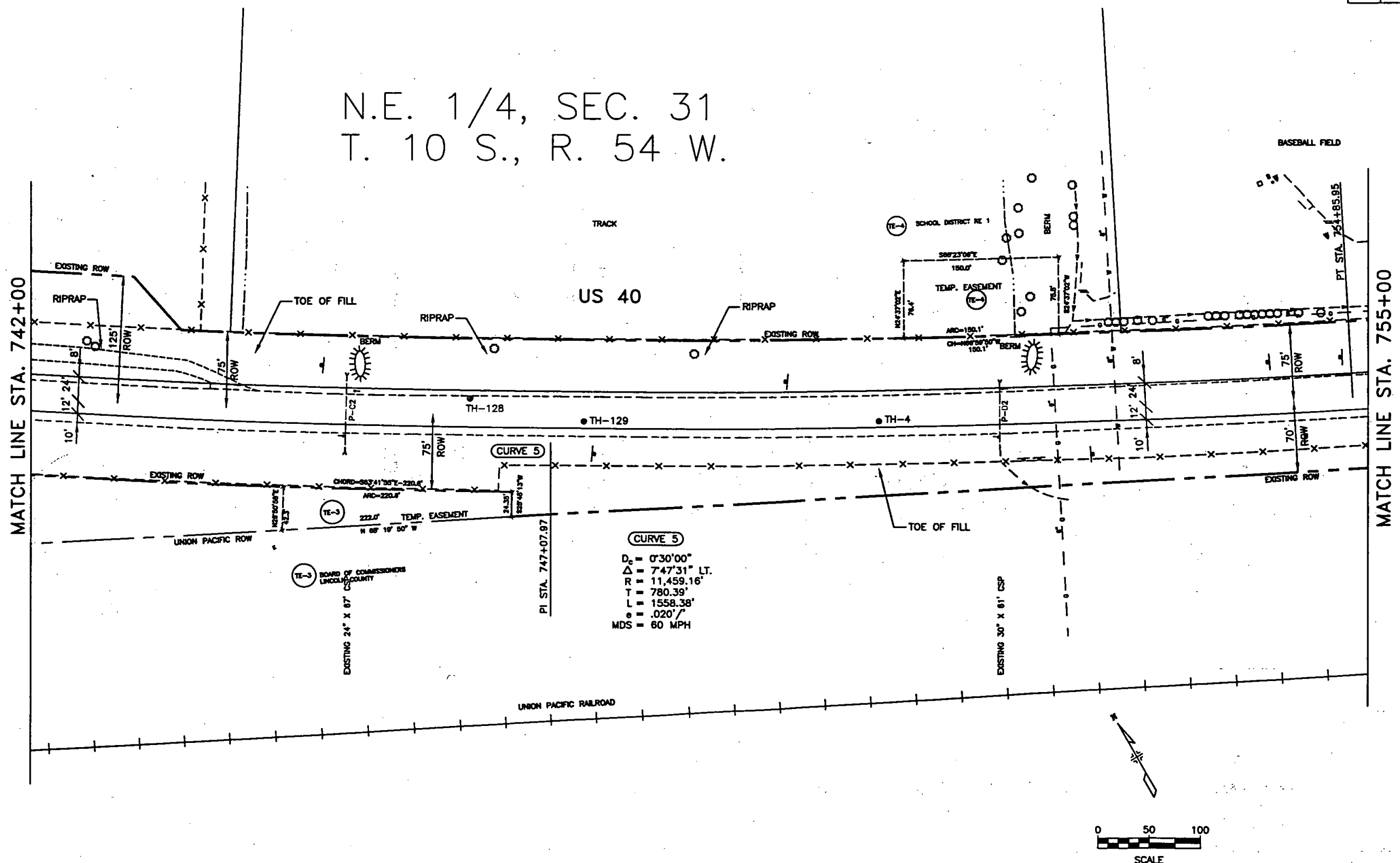
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DEPOSITED THIS 18 DAY OF 1964 AT 11 A.M. FOR INFORMATION
ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE RECEPTION NUMBER
SIGNED DEPT.

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLL.	NH 0405-021	6	11

RIGHT OF WAY
U.S. 40 IN HUGO
Project Code: 11323

REVISIONS	

N.E. 1/4, SEC. 31
T. 10 S., R. 54 W.

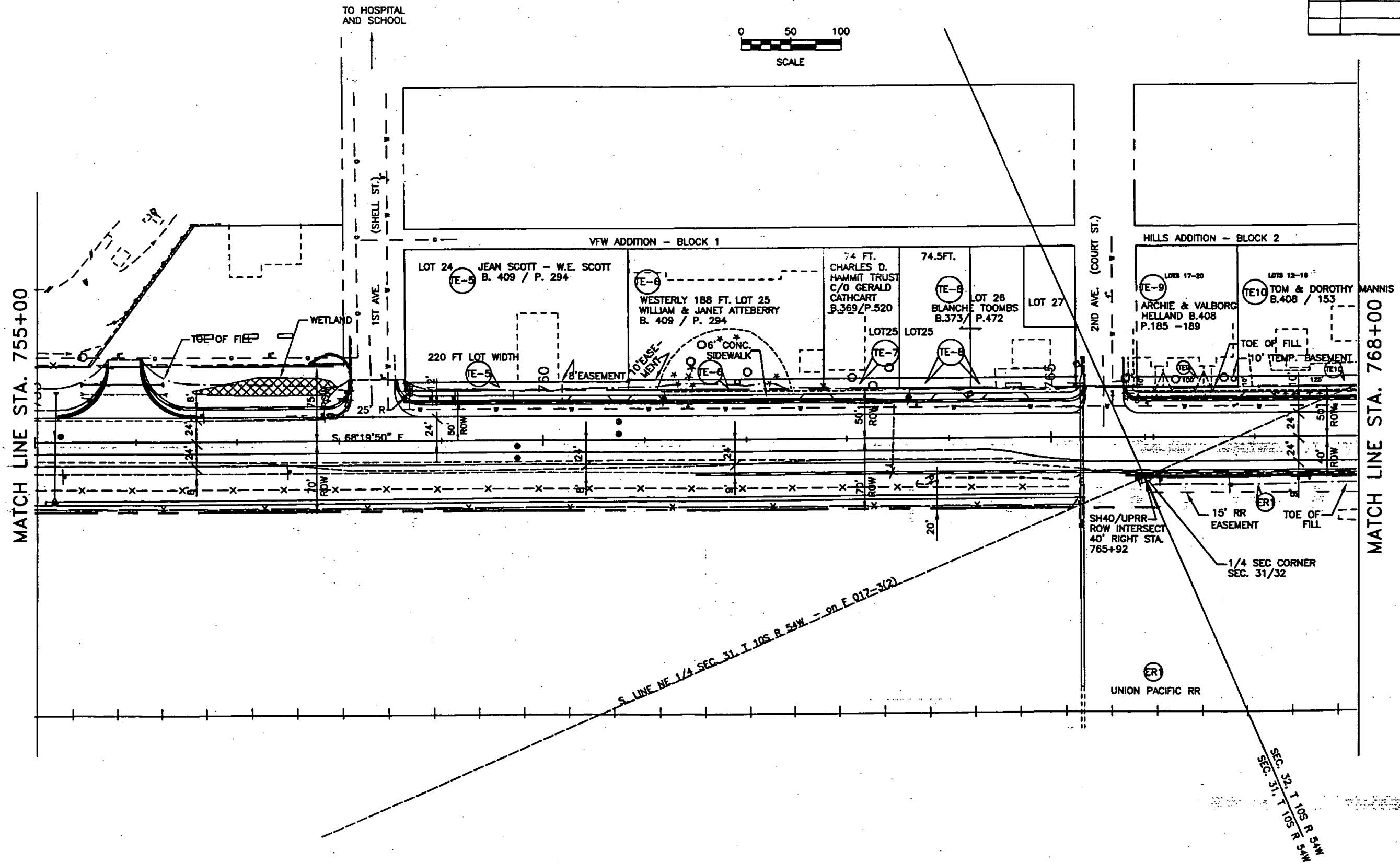
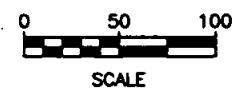


FILED CERTIFICATE OF THE DAY OF _____, 19____, AT _____, FOR INFORMATION
DEPOSITED THIS _____ DAY OF _____, 19____, AT _____, FOR INFORMATION
ONLY IN BOOK _____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE _____ RECEPTION NUMBER _____
SIGNED _____ DEPT. _____

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLD.	NH 0405-021	7	11

RIGHT OF WAY
U.S. 40 IN HUGO
 Project Code: 11323

REVISIONS	



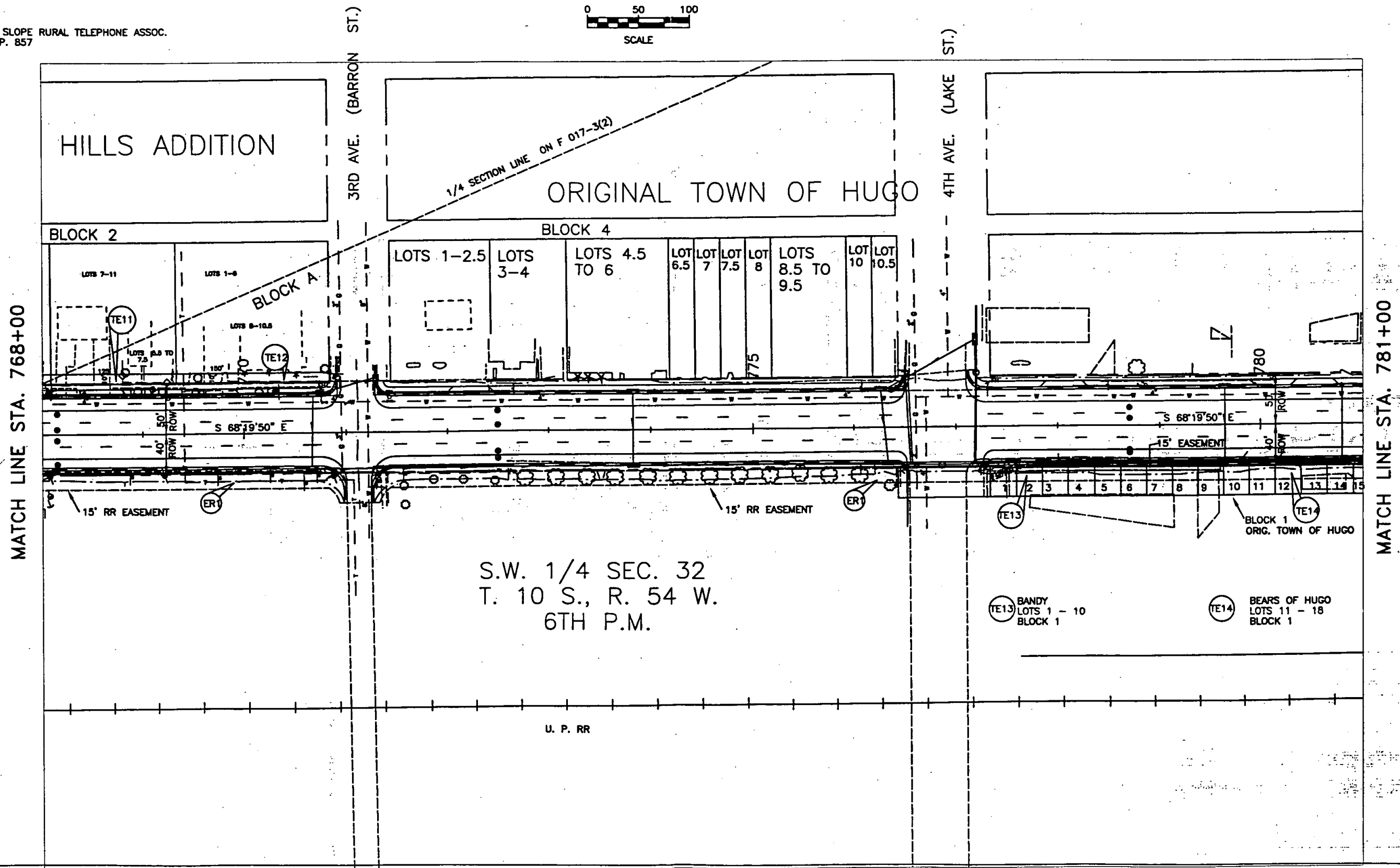
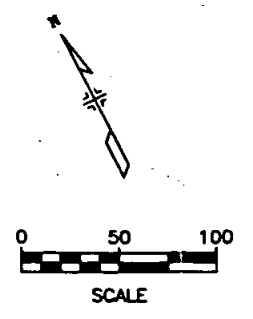
FILED IN BOOK _____ AT _____, FOR INFORMATION
 DEPOSITED THIS _____ DAY OF _____
 ONLY IN BOOK _____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
 SURVEYS AT PAGE _____ RECEPTION NUMBER _____
 SIGNED _____
 DEPT. _____

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLD.	NH 0405-021	8	11

REVISIONS	

RIGHT OF WAY
U.S. 40 IN HUGO
Project Code: 11323

- TE11 DAMIAN & VICKI DURAN
B. 402, P. 215
- TE12 EASTERN SLOPE RURAL TELEPHONE ASSOC.
B. 283, P. 857



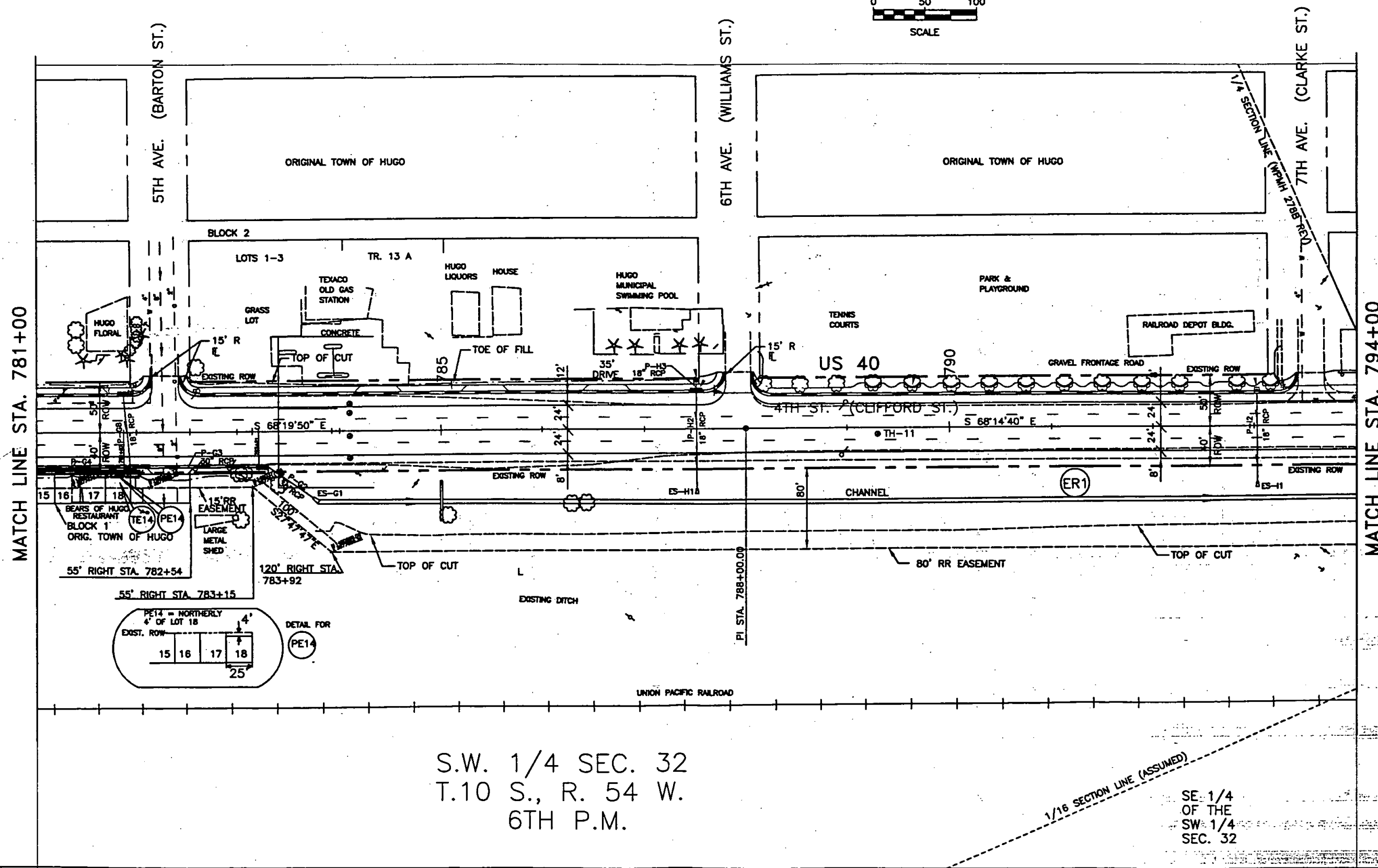
PLANS CERTIFICATION
DEPOSITED THIS _____ DAY _____ AT _____ FOR INFORMATION
ONLY IN BOOK _____ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE _____ RECEPTION NUMBER _____
SIGNED _____
DEPT. _____

MATCH LINE STA. 781+00

RIGHT OF WAY
U.S. 40 IN HUGO
Project Code: 11323

0 50 10

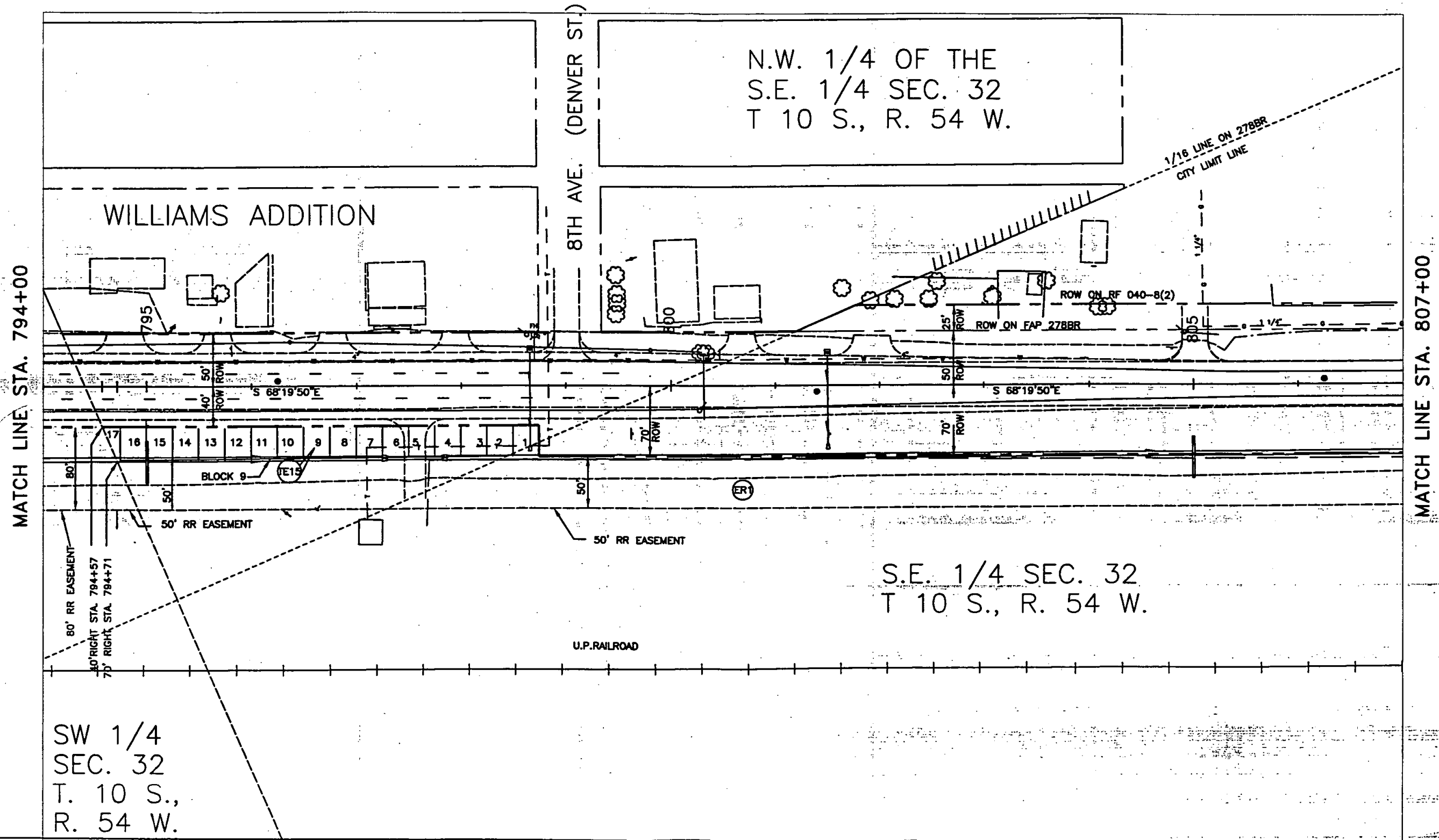
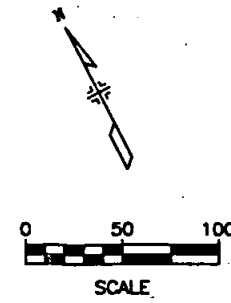
SCALE



FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLL.	NH 0405-021	10	11

RIGHT OF WAY
U.S. 40 IN HUGO
Project Code: 11323

REVISIONS	

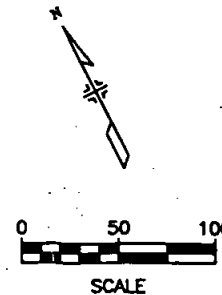


FILED CERTIFICATIONS
DEPOSITED THIS DAY OF
ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY
SURVEYS AT PAGE RECEPTION NUMBER
BOOKED
DEPT.

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	CDL	NH 0405-021	11	11

RIGHT OF WAY
U.S. 40 IN HUGO
Project Code: 11323

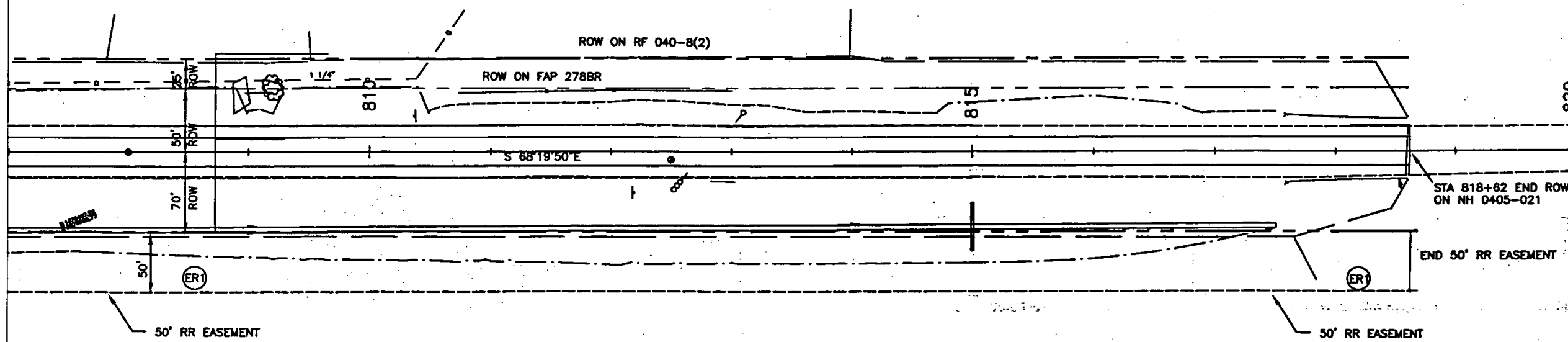
REVISIONS		



S.E. 1/4 SEC. 32
T. 10 S., R. 54 W.

MATCH LINE STA. 807+00

MATCH LINE STA. 820+00



U.P. RAILROAD

FILED CERTIFICATION: DEPOSITED THIS 10 DAY OF APRIL, 1981, AT MEMPHIS, FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER
SIGNED DEPT.