

|                                |          |              |           |
|--------------------------------|----------|--------------|-----------|
| FEDERAL ROAD REGION NO.        | DMS      | PROJECT NO.  | SHEET NO. |
| VII                            | COLORADO | NH 040 5-020 | 1         |
| REVISIONS                      |          |              |           |
| RIGHT OF WAY                   |          |              |           |
| 20 MILES EAST OF HUGO          |          |              |           |
| STRUCTURE NO. I-24-N SPUR DIKE |          |              |           |

# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

## RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. NH 040 5-020 STATE HIGHWAY NO. 40 LINCOLN COUNTY RIGHT OF WAY

11235

### GENERAL NOTES

1. This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Highway Department purposes Only.
2. Survey Control Points set with a higher degree of accuracy than ROW Markers.
3. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
4. All R.O.W. Markers set from survey control points.
5. All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field. All stationing is approximate.
6. All coordinates listed are project coordinates only.
7. Field survey control precision computed to +/- 0.10 ft. with a 95% certainty.
8. Memorandum of Ownerships supplied by C.D.O.T.

### QUANTITY OF MONUMENTS TO BE SET

| CAP TYPE       | MONUMENT TYPE |    |   |    |   |    |   |   |
|----------------|---------------|----|---|----|---|----|---|---|
|                | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 5 |
| REFERENCE      |               |    |   |    |   |    |   |   |
| RIGHT OF WAY   | 3             |    |   |    |   |    |   |   |
| CONTROL        |               |    |   |    |   |    |   |   |
| ALIQUOT CORNER |               |    |   |    |   |    |   |   |
| WITNESS POST   |               |    |   |    |   |    |   |   |

### SURVEYOR CERTIFICATE (FIELD)

Control Survey and Monumentation was done under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_  
DATE \_\_\_\_\_

### SURVEYOR CERTIFICATE (OFFICE)

R.O.W. Plans and Legal Descriptions were prepared under my supervision and checking.

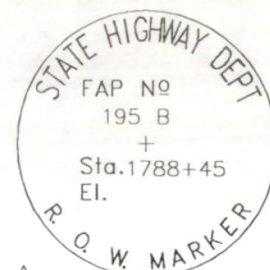
NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_  
DATE \_\_\_\_\_

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED: \_\_\_\_\_  
DATE \_\_\_\_\_

DIVISION ADMINISTRATOR

Found a 24" x 18" x 12" stone protruding 2" from the ground. No visible markings on the stone. Set three references.



Found a 3" brass cap set in the top of a 6" concrete post, protruding 8" from the ground. Cap is marked as shown.

SECTION 3, T. 13 S., R. 52 W., 6th P.M.

Begin R.O.W. Proj. NH 040 5-020 Sta. 1807+50  
= Sta. 1807+50 Proj. FAP 195-B

Scale of Original Plans  
Plan Sheets 1" = 50 Ft.  
Detail Sheets 1" = \_\_\_\_\_  
Ownership Maps 1" = 200 Ft.  
R.O.W. Length of Project = 0.05 Miles

### TABULATION OF RIGHT OF WAY MARKERS TO BE SET

| POINT | NORTHING (Ft) | EASTING (Ft) | DESCRIPTION                     |
|-------|---------------|--------------|---------------------------------|
| 4     | 98451.047     | 101531.926   | CDOT Type 1 Right of Way Marker |
| 5     | 98644.515     | 101481.231   | CDOT Type 1 Right of Way Marker |
| 6     | 98646.573     | 101338.549   | CDOT Type 1 Right of Way Marker |

NOTE: Underpass is used by adjacent landowner for livestock passage.

W 1/2 SECTION 3, T. 13 S., R. 52 W., 6th P.M.

End R.O.W. Proj. NH 040 5-020 Sta. 1810+25  
= Sta. 1810+25 Proj. FAP 195-B

### TABULATION OF CONTROL MONUMENTS

| POINT | NORTHING (Ft) | EASTING (Ft) | ELEVATION (Ft) | DESCRIPTION       |
|-------|---------------|--------------|----------------|-------------------|
| 1788  | 100000.00     | 100000.00    | 4778.71        | CDOH ROW MARKER   |
| 1815  | 98077.77      | 101901.10    | 4744.55        | CDOH ROW MARKER   |
| 2000  | 101173.26     | 100020.64    | 4779.5         | 24"x18"x12" STONE |

Date: April 10, 1996  
Region One  
R.O.W. Subaccount: 11235

| R.O.W. TABULATION OF PROPERTIES IN LINCOLN COUNTY |                                      |                                |                                   |                          |                          |           |        | S.H. NO. 40<br>20 miles East of Hugo |   |
|---|--------------------------------------|--------------------------------|-----------------------------------|--------------------------|--------------------------|-----------|--------|--------------------------------------|---|
| PARCEL NO.  | OWNER                                | ADDRESS                        | LOCATION                          | AREA IN ACRES            |                          |           |        | PARCEL NO.                           | REMARKS   |
|   |                                      |                                |                                   | PARCEL                   | NET AREA                 | REMAINDER | RIGHT  |                                      |   |
| 1   | Mary R. Cullen<br>c/o William Cullen | P.O. Box 27<br>Bovero CO 80806 | W 1/2 Section 3<br>T 13 S, R 52 W | 13,750 S.F.<br>0.316 AC. | 13,750 S.F.<br>0.316 AC. |           | Sec. 3 | 1                                    | Purpose: Construction of a spur dike for Structure I - 24 - |

### Basis of Bearing:

Bearing is assumed to be S. 44°41'00"E. from ROW Marker at Sta. 1788+45 left to ROW Marker at Sta. 1815+48.8 left. ROW Markers are as described.

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| RIGHT OF WAY            |          |              |           |
| 20 MILES EAST OF HUGO   |          |              |           |

STRUCTURE NO. I-24-N SPUR DIKE

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NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_  
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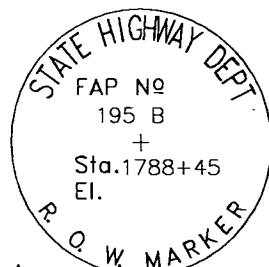
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DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED: \_\_\_\_\_  
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S.H. NO. 40  
20 miles East of Hugo

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|------------|--------------------------------------|--------------------------------|-----------------------------------|--------------------------|--------------------------|-----------|-------|------------|--|
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