

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	2	4

RIGHT OF WAY
EDWARDS REST AREA

REVISIONS		

R. O. W. TABULATION OF PROPERTIES IN

EAGLE COUNTY S. H. NO. 70

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL NO.	ACQUISITION RECORDED	REMARKS
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER			BK. & PG.	
							LEFT	RIGHT			
PE-100	Eagle County Recreation Authority	c/o Ken Marchetti P.O. Box 600 Edwards, CO. 81632 (970)926-6060	<u>T. 5 S., R. 82 W., 6TH P.M.</u> NW1/4 SW1/4, Sec. 4	0.011		0.011		8.1	PE-100		for the purpose of const., operation, and maintenance of a waterline and sewerline.

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	2	5

RIGHT OF WAY EDWARDS REST AREA		REVISIONS	
5-10-00	name change	JWJ	
5-25-00	drafting correction	JWJ	
1-01	revise PE-100	JWJ	

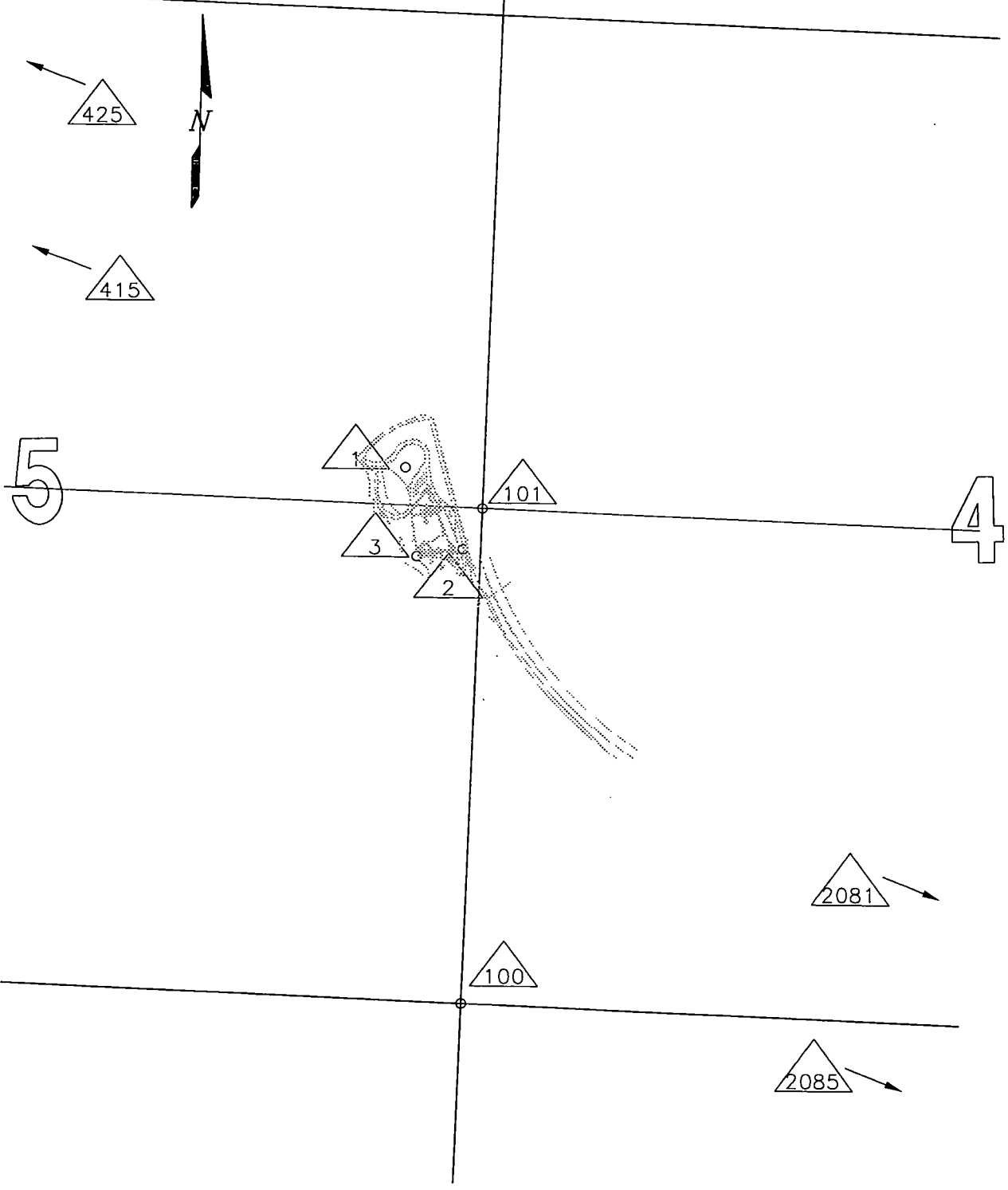
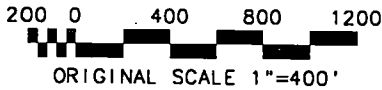
R. O. W. TABULATION OF PROPERTIES IN

EAGLE COUNTY S. H. NO. 70

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL NO.	ACQUISITION RECORDED	REMARKS
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER			BK. & PG.	
							LEFT	RIGHT			
PE-100 Rev.	Upper Eagle Regional Water Authority	c/o Dennis Gelvin 846 Forest Road Vail, CO. 81657	<u>T. 5 S., R. 82 W., 6TH P.M.</u> NW1/4 SW1/4, Sec. 4	0.524		0.524			PE-100Rev.		for the purpose of const., operation, and maintenance of a waterline and sewerline.

CONTROL AND MONUMENTATION SHEET

T. 5 S., R. 82 W., 6th P.M.
EAGLE COUNTY



CONTROL DATA COORDINATES ARE PROJECT COORDINATES (FEET)			
PNT #	NORTH	EAST	DESCRIPTION
1	22420.811	69206.584	CDOT LPI - 1 (set type 1 cdot mon.)
2	21981.298	69506.154	CDOT LPI - 2 (set type 1 CDOT mon.)
3	21941.534	69267.762	CDOT LPI - 3
100	19554.041	69512.368	SEC COR S5-4-B-9
101	22202.540	69608.159	QRT COR S5-4 (3.25 ol. cap - Alpine Eng.)
415	44779.7070	42564.3243	USGS BENCH MARK (3.25 B.C. - Y 29 1933)
425	46392.6644	40567.7907	USGS BENCH MARK (B.C. in top of boulder - L 269 1938)
2081	19955.4361	80677.8619	USGS BENCH MARK (stainless steel rod - "DALEY 1994")
2085	12331.4406	103387.6932	USGS BENCH MARK (3.5 B.C. - "WOODMAN 1994")

EASEMENT AND OTHER POINTS COORDINATES ARE PROJECT COORDINATES (FEET)			
PNT #	NORTH	EAST	DESCRIPTION
200	21797.652	69593.515	
201	21747.685	69591.708	
203	21749.639	69600.900	
204	21785.938	69606.388	
205	21557.700	69709.980	
206	21549.434	69691.768	
207	21511.328	69737.706	
208	21499.197	69721.804	
209	21247.635	69938.862	
210	21235.505	69922.961	
211	21219.729	69963.824	
212	21205.273	69950.003	
213	20940.023	70256.371	
214	20925.567	70242.550	
215	20923.633	70279.790	
216	20907.292	70268.260	
219	20922.399	70295.622	
220	20902.612	70292.717	

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	3	5
RIGHT OF WAY EDWARDS REST AREA				
REVISIONS				
1-01	rev. pnt. 200, 201, & 203; add pnts			
	204, 205, 206, 207, 208, 209, 210,			
	211, 212, 213, 214, 215, 216, 219, &			
	220			JWJ

GENERAL NOTES

1. This Right of Way Plan is not a complete boundary survey of all adjoining owners and is prepared for Department of Transportation, State of Colorado purposes only.
2. Found and set monuments are located within an error circle of radius 0.25 feet with respect to controlling monuments at a 95% confidence level.
3. Memorandum of Ownership supplied by Stewart Title, of Eagle County.
4. NOTICE: According to Colorado law you must commence any legal action based upon any defect found in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
5. All Right of Way Markers set from survey control points.
6. All centerline stationing and offsets are theoretical only and may not represent the centerline as constructed.
7. All coordinates listed are project coordinates.
8. No guarantee as to the accuracy of the information contained on the attached drawing is either stated or implied unless this copy bears an original signature of the registered land surveyor(s) hereon named.

OFFICE SURVEYOR CERTIFICATE

ROW Plans and Legal Descriptions were prepared under my supervision and checking.

Name _____

Date _____

SEAL

P.L.S. No. _____

FIELD SURVEYOR CERTIFICATE

Control survey and monumentation was done under my supervision and checking

Name _____

Date _____

SEAL

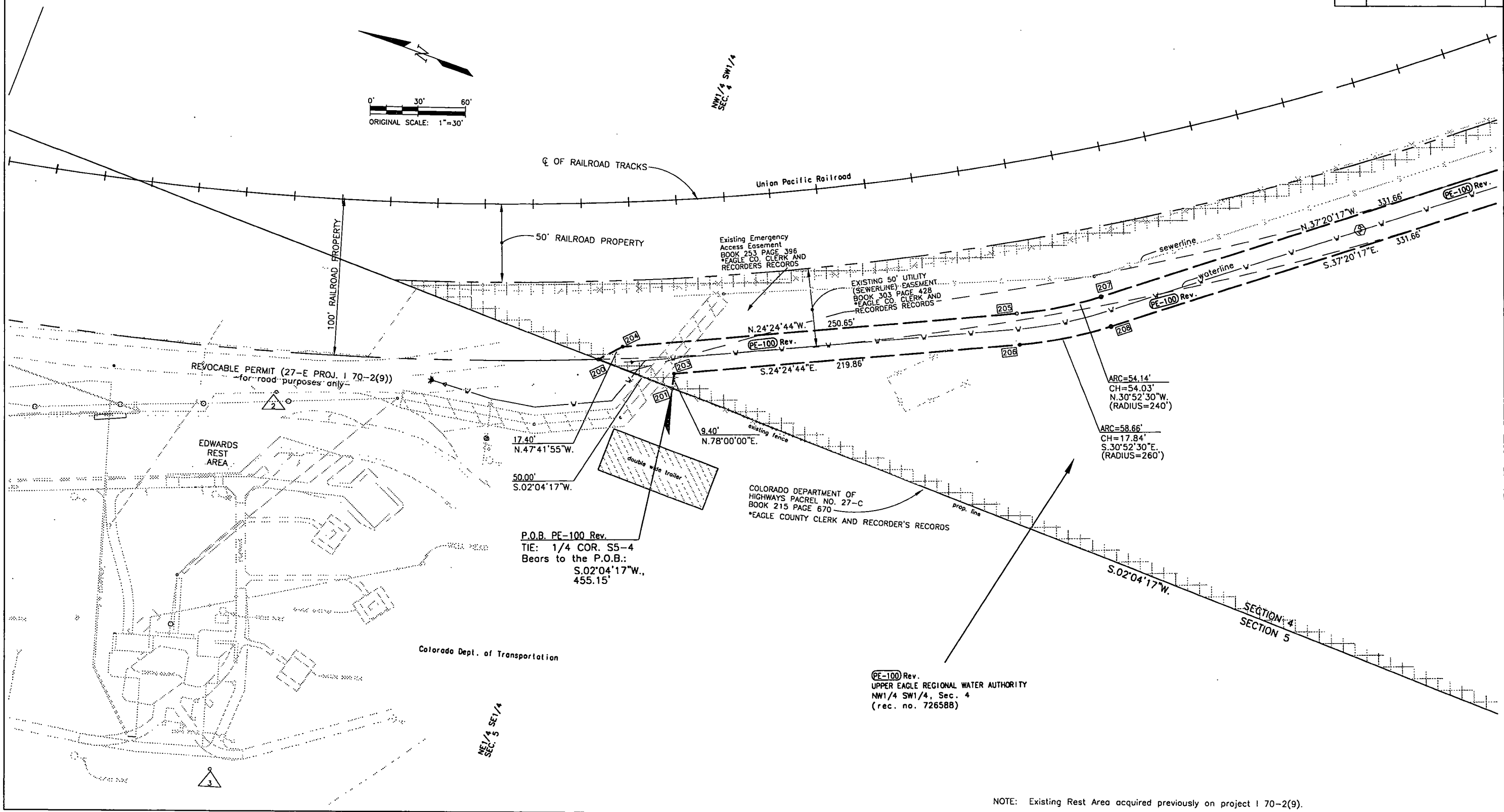
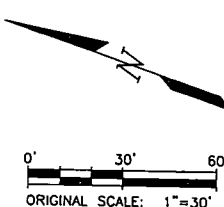
P.L.S. No. _____

T. 5 S., R. 82 W., 6th P.M.
EAGLE COUNTY

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	4	5

RIGHT OF WAY
EDWARDS REST AREA

REVISIONS		
5-10-00	name change	JWJ
1-01	add waterline and sewerline	
	topo., rev. PE-100	JWJ



NOTE: Existing Rest Area acquired previously on project 1 70-2(9).

T. 5 S., R. 82 W., 6th P.M.
EAGLE COUNTY

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	5	5

RIGHT OF WAY
EDWARDS REST AREA

REVISIONS		
5-10-00	name change	JWJ
1-01	add waterline and sewerline	JWJ
	topo., rev. PE-100	JWJ

0' 30' 60'
ORIGINAL SCALE: 1"=30'

NW1/4 SW1/4
SEC. 4

WATER WELL

WATER WELL

RAILROAD

Railroad R.O.W.

FENCE

FENCE

sewerline

waterline

sewerline

waterline

ARC=54.14'
CH=54.03'
N.30°52'30"W.
(RADIUS=240')

ARC=58.66'
CH=17.84'
S.30°52'30"E.
(RADIUS=260')

Existing Emergency
Access Easement
BOOK 253 PAGE 396
EAGLE CO. CLERK AND
RECORDERS RECORDS

EXISTING 50' UTILITY
(SEWERLINE) EASEMENT
BOOK 303 PAGE 428
EAGLE CO. CLERK AND
RECORDERS RECORDS

ARC=37.48'
CH=37.44'
N.41°48'42"W.
(RADIUS=240')

ARC=40.60'
CH=40.56'
S.41°48'42"E.
(RADIUS=260')

EXISTING 100' UTILITY
EASEMENT
BOOK 303 PAGE 428
EAGLE CO. CLERK AND
RECORDERS RECORDS

(PE-100)
UPPER EAGLE REGIONAL WATER AUTHORITY
NW1/4 SW1/4, Sec. 4
(rec. no. 726588)

approx. centerline of river
(from description for Upper Eagle Regional Water Authority parcel)

SECTION 4
SECTION 5

SW1/4 SW1/4
SEC. 4

NOTE: Existing Rest Area acquired previously on project 170-2(9).

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	2	5
RIGHT OF WAY EDWARDS REST AREA		REVISIONS		
		5-10-00	name change	JWJ
		5-25-00	drafting correction	JWJ
		1-01	revise PE-100	JWJ
		5-14-02	revise PE-100 Rev. & add par. SL-X	JWJ
		6-17-02	add par. WL-X	JWJ

R. O. W. TABULATION OF PROPERTIES IN

EAGLE COUNTY S. H. NO. 70

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL NO.	ACQUISITION RECORDED	REMARKS
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER			BK. & PG.	
							LEFT	RIGHT			
			<u>T. 5 S., R. 82 W., 6TH P.M.</u>								
PE-100Rev2	Upper Eagle Regional Water Authority	c/o Dennis Gelvin 846 Forest Road Vail, CO. 81657	NW1/4 SW1/4, Sec. 4	0.015 ac.		0.015 ac.			PE100 Rev2		for the purpose of const., operation, and maintenance of a sewer line.
SL-X	Department of Transportation State of Colorado to be conveyed to: Upper Eagle Regional Water Authority	4201 E. Arkansas Denver, CO. 80222	NW1/4 SW1/4, Sec. 4	1023.88 linear feet		1023.88 linear feet			SL-X		convey 1023.88 linear feet of 12" sewer line
WL-X	Department of Transportation State of Colorado to be conveyed to: Upper Eagle Regional Water Authority	4201 E. Arkansas Denver, CO. 80222	NW1/4 SW1/4, Sec. 4	1122.92 linear feet		1122.92 linear feet			WL-X		convey 1122.92 linear feet of water line

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	2	5

RIGHT OF WAY EDWARDS REST AREA		REVISIONS	
		5-10-00	name change
		5-25-00	drafting correction
		1-01	revise PE-100
		5-14-02	revise PE-100 Rev. & add par. SL-X
		6-17-02	add par. WL-X

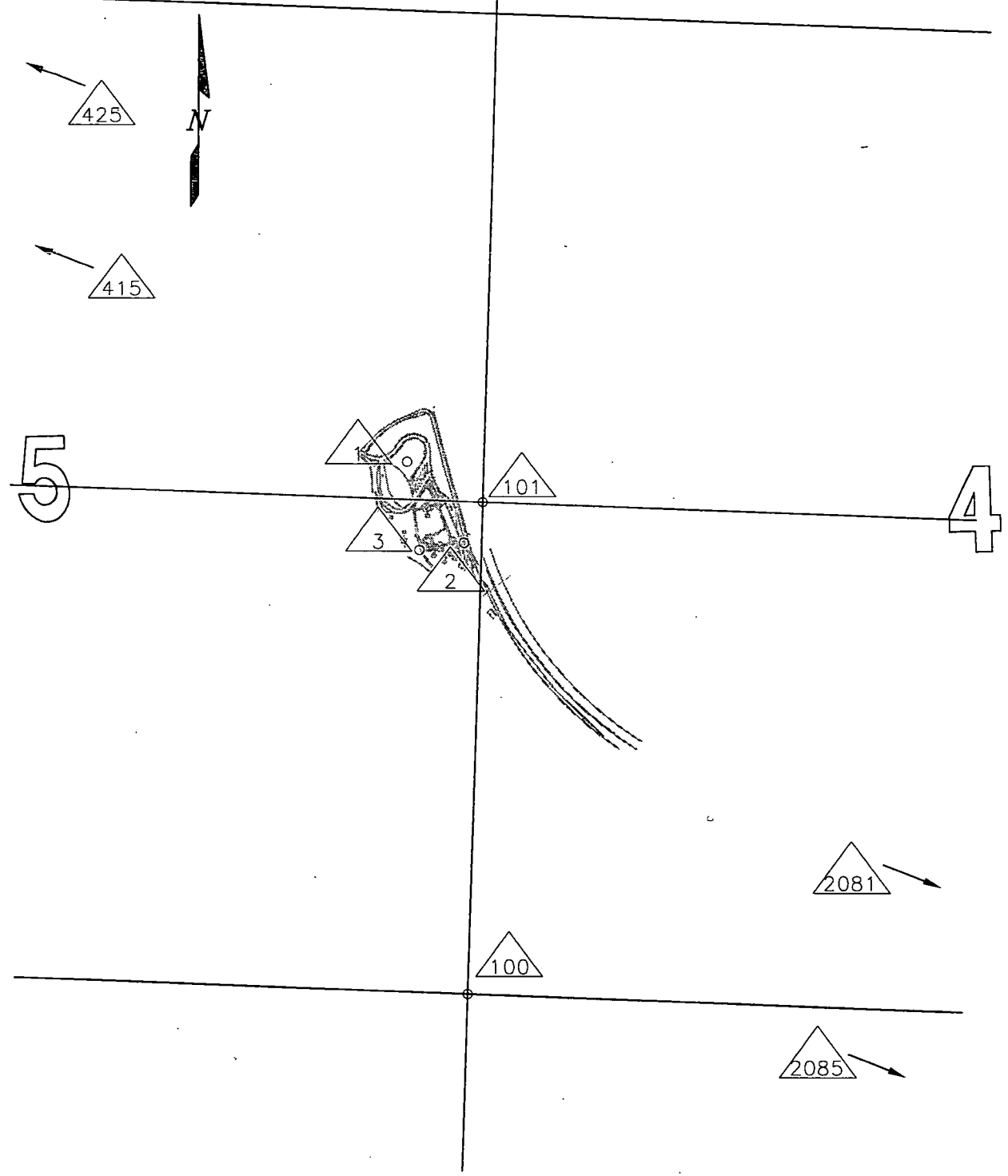
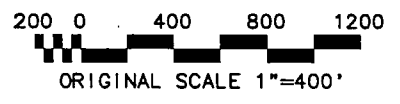
R. O. W. TABULATION OF PROPERTIES IN

EAGLE COUNTY S. H. NO. 70

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL NO.	ACQUISITION RECORDED	REMARKS
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER			BK. & PG.	
							LEFT	RIGHT			
			T. 5 S., R. 82 W., 6TH P.M.								
PE-100Rev2	Upper Eagle Regional Water Authority	c/o Dennis Gelvin 846 Forest Road Vail, CO. 81657	NW1/4 SW1/4, Sec. 4	0.015		0.015			PE100 Rev2		for the purpose of const., operation, and maintenance of a sewer line.
SL-X	Department of Transportation State of Colorado to be conveyed to: Upper Eagle Regional Water Authority	4201 E. Arkansas Denver, CO. 80222	NW1/4 SW1/4, Sec. 4	N.A.		N.A.			SL-X		convey 12" sewer line
WL-X	Department of Transportation State of Colorado to be conveyed to: Upper Eagle Regional Water Authority	4201 E. Arkansas Denver, CO. 80222	NW1/4 SW1/4, Sec. 4	N.A.		N.A.			WL-X		convey water line

CONTROL AND MONUMENTATION SHEET

T. 5 S., R. 82 W., 6th P.M.
EAGLE COUNTY



CONTROL DATA COORDINATES ARE PROJECT COORDINATES (FEET)			
PNT #	NORTH	EAST	DESCRIPTION
1	22420.811	69206.584	CDOT LPI - 1 (set type 1 cdot mon.)
2	21981.298	69506.154	CDOT LPI - 2 (set type 1 CDOT mon.)
3	21941.534	69267.762	CDOT LPI - 3
100	19554.041	69512.368	SEC COR S5-4-8-9
101	22202.540	69608.159	QRT COR S5-4 (3.25 al. cap - Alpine Eng.)
415	44779.7070	42564.3243	USGS BENCH MARK (3.25 B.C. - Y 29 1933)
425	46392.6644	40567.7907	USGS BENCH MARK (B.C. in top of boulder - L 269 1938)
2081	19955.4361	80677.8619	USGS BENCH MARK (stainless steel rod - "DALEY 1994")
2085	12331.4406	103387.6932	USGS BENCH MARK (3.5 B.C. - "WOODMAN 1994")

EASEMENT AND OTHER POINTS COORDINATES ARE PROJECT COORDINATES (FEET)			
PNT #	NORTH	EAST	DESCRIPTION
200	21797.652	69593.515	
201	21747.685	69591.708	
223	21737.381	69617.854	
306	21781.806	69597.282	
310	21553.567	69700.874	
312	21505.263	69729.755	
314	21241.570	69930.912	
316	21212.501	69956.913	
317	20932.795	70249.460	
318	20915.463	70274.025	
319	20913.958	70284.275	
320	21737.395	69659.522	
321	21519.662	69748.511	
322	21196.294	69995.190	
323	20932.347	70271.256	

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	3	5
REVISIONS				
1-01	rev. pnt. 200, 201, & 203; add pnts			
	204, 205, 206, 207, 208, 209, 210,			
	211, 212, 213, 214, 215, 216, 219, &			
	220			JWJ
5-02	del. pnt. 203, 204, 205, 206, 207,			
	209, 210, 211, 212, 213, 214, 215,			
	216, 219, & 220; add pnt 223, 320			
	321, 322, & 323			JWJ
5-02	add pnt 306, 310, 312, 314, 316, 317,			
	318 & 319			JWJ

GENERAL NOTES

1. This Right of Way Plan is not a complete boundary survey of all adjoining owners and is prepared for Department of Transportation, State of Colorado purposes only.
2. Found and set monuments are located within an error circle of radius 0.25 feet with respect to controlling monuments at a 95% confidence level.
3. Memorandum of Ownership supplied by Stewart Title, of Eagle County.
4. **NOTICE:** According to Colorado law you must commence any legal action based upon any defect found in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
5. All Right of Way Markers set from survey control points.
6. All centerline stationing and offsets are theoretical only and may not represent the centerline as constructed.
7. All coordinates listed are project coordinates.
8. No guarantee as to the accuracy of the information contained on the attached drawing is either stated or implied unless this copy bears an original signature of the registered land surveyor(s) hereon named.

OFFICE SURVEYOR CERTIFICATE

ROW Plans and Legal Descriptions were prepared under my supervision and checking.

Name _____

Date _____

SEAL

P.L.S. No. _____

FIELD SURVEYOR CERTIFICATE

Control survey and monumentaion was done under my supervision and checking

Name _____

Date _____

SEAL

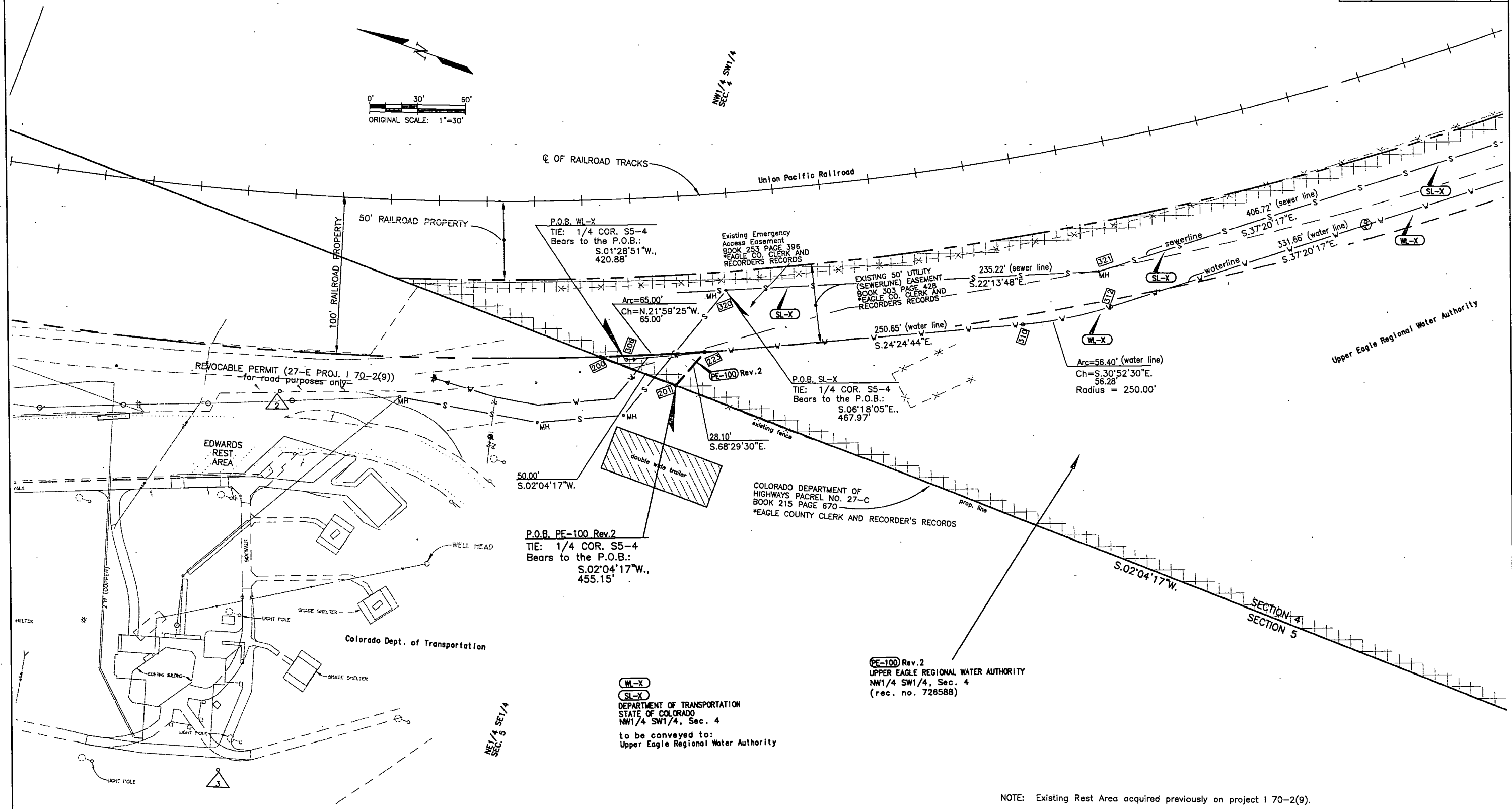
P.L.S. No. _____

T. 5 S., R. 82 W., 6th P.M.
EAGLE COUNTY

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	4	5

REVISIONS		
5-10-00	name change	JWJ
1-01	add waterline and sewerline	
	topo., rev. PE-100	JWJ
5-14-02	rev. PE-100 Rev. 2 add par. SL-X	JWJ
8-17-02	add par. WL-X	JWJ

RIGHT OF WAY
EDWARDS REST AREA



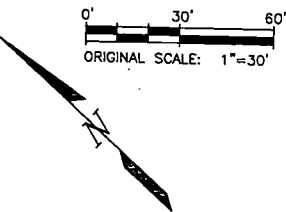
NOTE: Existing Rest Area acquired previously on project 170-2(9).

T. 5 S., R. 82 W., 6th P.M.
EAGLE COUNTY

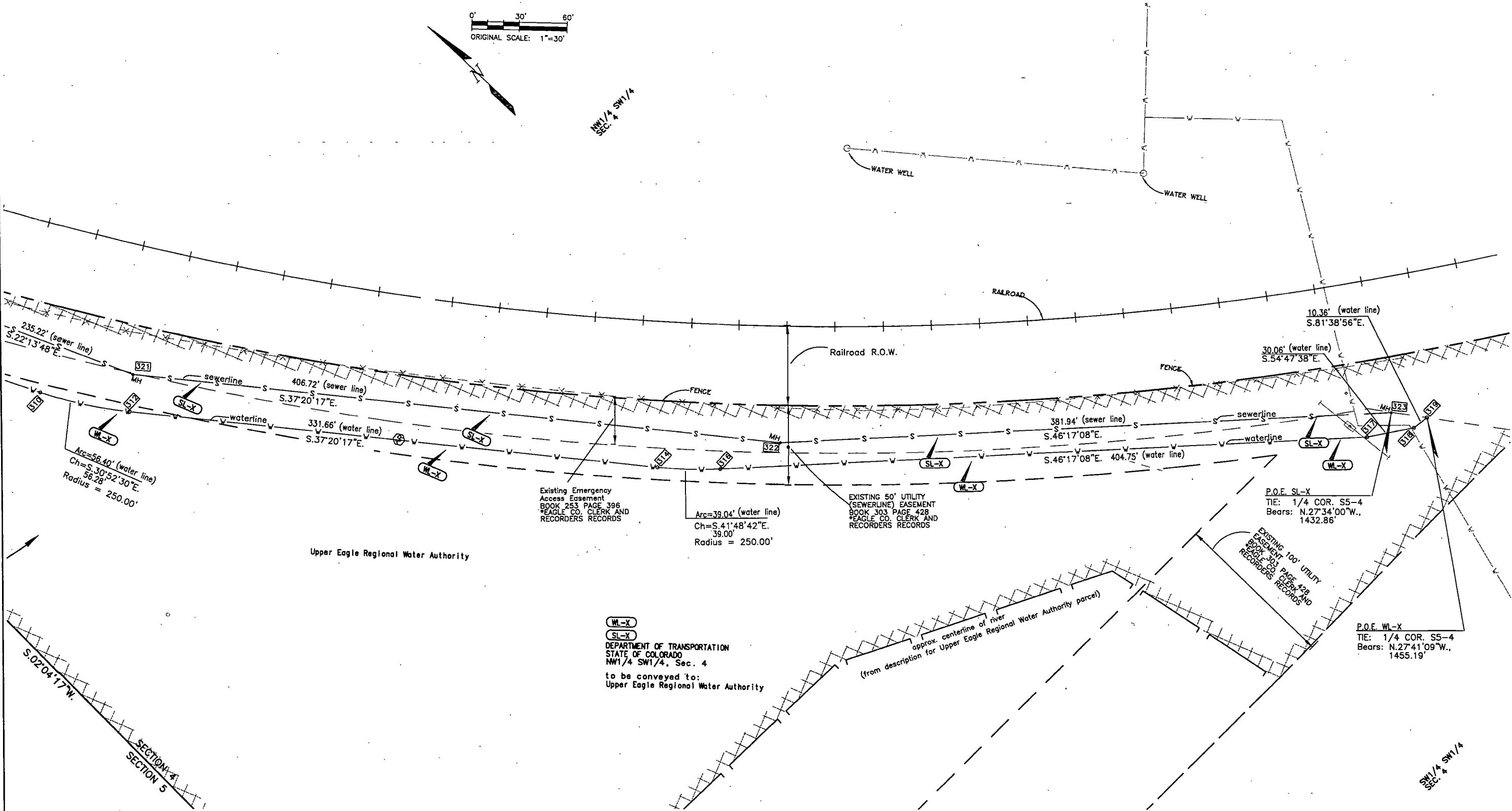
FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	5	5

REVISIONS		
5-10-00	name change	JWJ
1-01	add waterline and sewerline	
	topo., rev. PE-100	JWJ
5-14-02	rev. PE-100 Rev., add par. SL-X	JWJ
6-17-02	add par. SL-X	JWJ

RIGHT OF WAY
EDWARDS REST AREA



NW1/4 SW1/4
SEC. 4



WL-X
SL-X
DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO
NW1/4 SW1/4, Sec. 4
to be conveyed to:
Upper Eagle Regional Water Authority

P.O.E. WL-X
TIE: 1/4 COR. S5-4
Bears: N.27°41'09"W.,
1455.19'

P.O.E. SL-X
TIE: 1/4 COR. S5-4
Bears: N.27°34'00"W.,
1432.86'

EXISTING 100' UTILITY
EASEMENT
BOOK 303 PAGE 428
EAGLE CO. CLERK AND
RECORDERS RECORDS

EXISTING 50' UTILITY
(SEWERLINE) EASEMENT
BOOK 303 PAGE 428
EAGLE CO. CLERK AND
RECORDERS RECORDS

Existing Emergency
Access Easement
BOOK 253 PAGE 396
EAGLE CO. CLERK AND
RECORDERS RECORDS

Arc=39.04' (water line)
Ch=S.41°48'42"E.
39.00'
Radius = 250.00'

Arc=56.40' (water line)
Ch=S.30°52'30"E.
56.28'
Radius = 250.00'

Upper Eagle Regional Water Authority

(from description for Upper Eagle Regional Water Authority parcel)
approx. centerline of river

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	2	5

RIGHT OF WAY EDWARDS REST AREA		REVISIONS	
5-10-00	name change		JWJ
5-25-00	drafting correction		JWJ
1-01	revise PE-100		JWJ
5-14-02	revise PE-100 Rev. & add par. SL-X		JWJ
6-17-02	add par. WL-X		JWJ

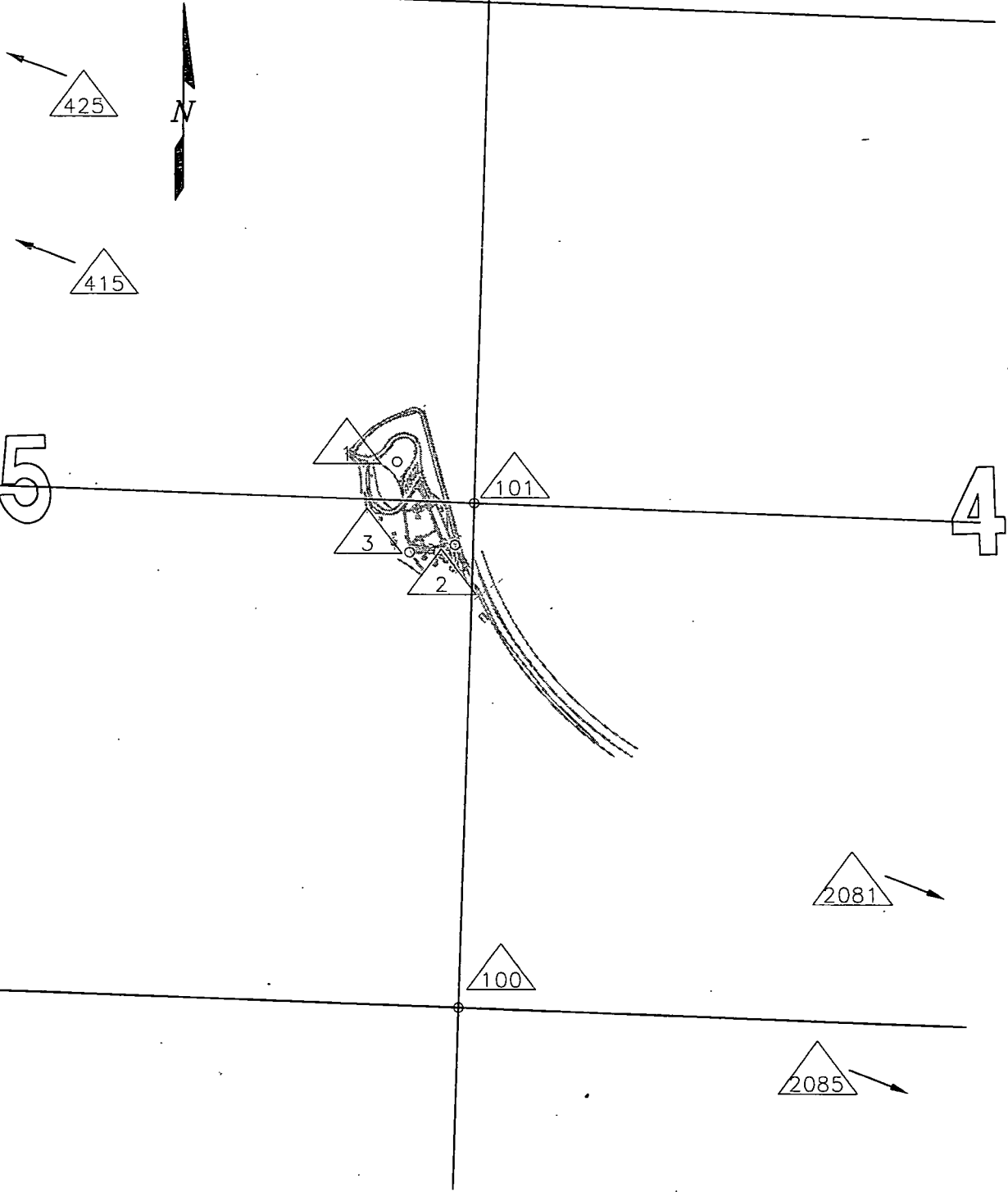
R. O. W. TABULATION OF PROPERTIES IN

EAGLE COUNTY S. H. NO. 70

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL NO.	ACQUISITION RECORDED	REMARKS
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER			BK. & PG.	
							LEFT	RIGHT			
			<u>T. 5 S., R. 82 W., 6TH P.M.</u>								
PE-100Rev2	Upper Eagle Regional Water Authority	c/o Dennis-Gelvin 846 Forest Road Vail, CO. 81657	NW1/4 SW1/4, Sec. 4	0.015 ac.		0.015 ac.			PE100 Rev2		for the purpose of const., operation, and maintenance of a sewer line.
SL-X	Department of Transportation State of Colorado to be conveyed to: Upper Eagle Regional Water Authority	4201 E. Arkansas Denver, CO. 80222	NW1/4 SW1/4, Sec. 4	1023.88 linear feet		1023.88 linear feet			SL-X		convey 1023.88 linear feet of 12" sewer line
WL-X	Department of Transportation State of Colorado to be conveyed to: Upper Eagle Regional Water Authority	4201 E. Arkansas Denver, CO. 80222	NW1/4 SW1/4, Sec. 4	1122.92 linear feet		1122.92 linear feet			WL-X		convey 1122.92 linear feet of water line

CONTROL AND MONUMENTATION SHEET

T. 5 S., R. 82 W., 6th P.M.
EAGLE COUNTY



CONTROL DATA COORDINATES ARE PROJECT COORDINATES (FEET)			
PNT #	NORTH	EAST	DESCRIPTION
1	22420.811	69206.584	CDOT LPI - 1 (set type 1 cdot mon.)
2	21981.298	69506.154	CDOT LPI - 2 (set type 1 CDOT mon.)
3	21941.534	69267.762	CDOT LPI - 3
100	19554.041	69512.368	SEC COR S5-4-8-9
101	22202.540	69608.159	QRT COR S5-4 (3.25 d.l. cap - Alpine Eng.)
415	44779.7070	42564.3243	USGS BENCH MARK (3.25 B.C. - Y 29 1933)
425	46392.6644	40567.7907	USGS BENCH MARK (B.C. in top of boulder - L 269 1938)
2081	19955.4361	80677.8619	USGS BENCH MARK (stainless steel rod - "DALEY 1994")
2085	12331.4406	103387.6932	USGS BENCH MARK (3.5 B.C. - "WOODMAN 1994")

EASEMENT AND OTHER POINTS COORDINATES ARE PROJECT COORDINATES (FEET)			
PNT #	NORTH	EAST	DESCRIPTION
200	21797.652	69593.515	
201	21747.685	69591.708	
223	21737.381	69617.854	
306	21781.806	69597.282	
310	21553.567	69700.874	
312	21505.263	69729.755	
314	21241.570	69930.912	
316	21212.501	69956.913	
317	20932.795	70249.460	
318	20915.463	70274.025	
319	20913.958	70284.275	
320	21737.395	69659.522	
321	21519.662	69748.511	
322	21196.294	69995.190	
323	20932.347	70271.256	

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	3	5
RIGHT OF WAY EDWARDS REST AREA				
REVISIONS				
1-01	rev. pnt. 200, 201, & 203; add pnts			
	204, 205, 206, 207, 208, 209, 210,			
	211, 212, 213, 214, 215, 216, 219, &			
	220			JWJ
5-02	del. pnt. 203, 204, 205, 206, 207,			
	208, 210, 211, 212, 213, 214, 215,			
	216, 219, & 220; add pnt 223, 320			
	321, 322, & 323			JWJ
5-02	add pnt 306, 310, 312, 314, 316, 317,			
	318 & 319			JWJ

GENERAL NOTES

1. This Right of Way Plan is not a complete boundary survey of all adjoining owners and is prepared for Department of Transportation, State of Colorado purposes only.
2. Found and set monuments are located within an error circle of radius 0.25 feet with respect to controlling monuments at a 95% confidence level.
3. Memorandum of Ownership supplied by Stewart Title, of Eagle County.
4. **NOTICE:** According to Colorado law you must commence any legal action based upon any defect found in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
5. All Right of Way Markers set from survey control points.
6. All centerline stationing and offsets are theoretical only and may not represent the centerline as constructed.
7. All coordinates listed are project coordinates.
8. No guarantee as to the accuracy of the information contained on the attached drawing is either stated or implied unless this copy bears an original signature of the registered land surveyor(s) hereon named.

OFFICE SURVEYOR CERTIFICATE

ROW Plans and Legal Descriptions were prepared under my supervision and checking.

Name _____
Date _____ SEAL
P.L.S. No. _____

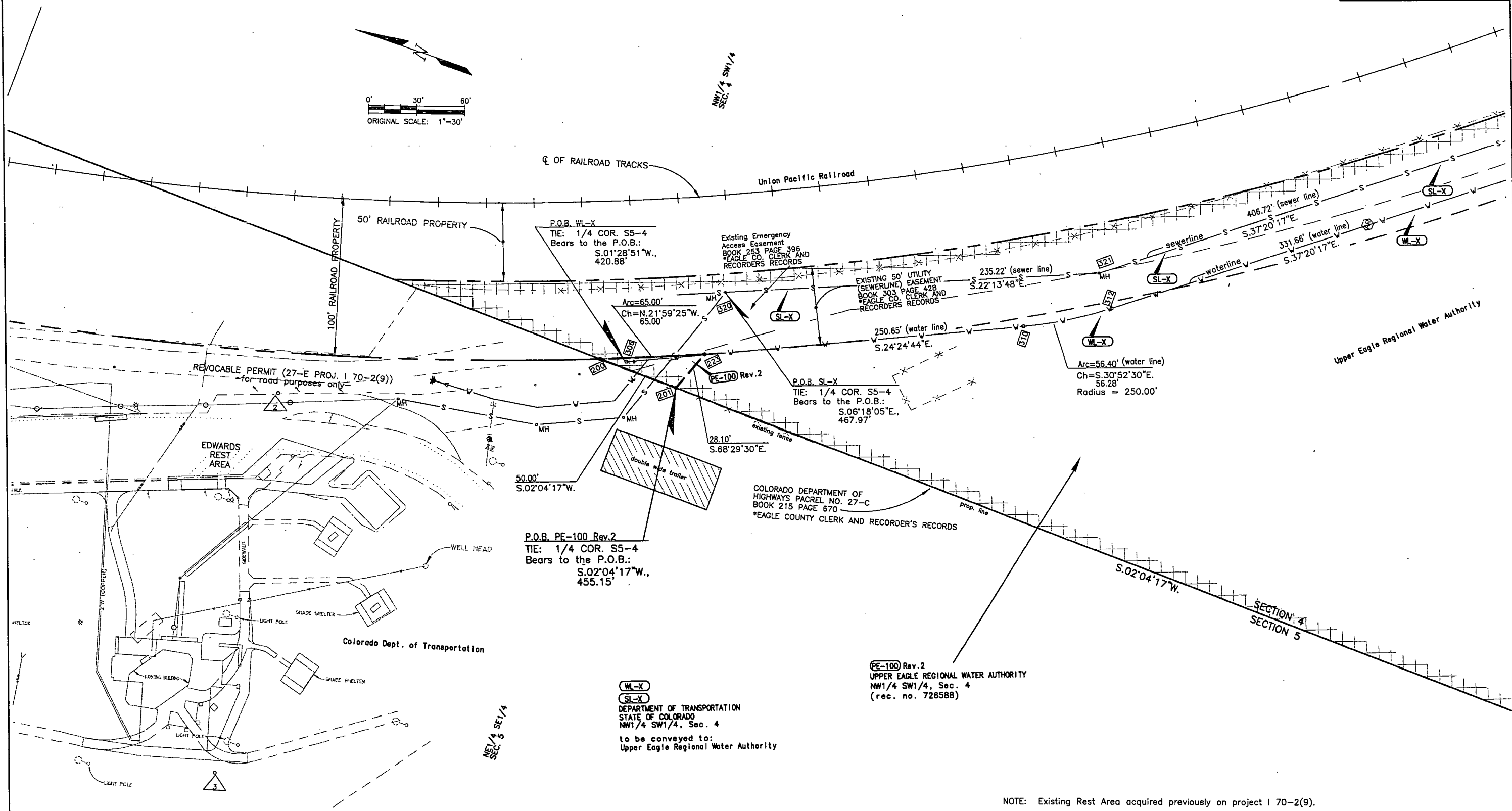
FIELD SURVEYOR CERTIFICATE

Control survey and monumentation was done under my supervision and checking

Name _____
Date _____ SEAL
P.L.S. No. _____

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	4	5

RIGHT OF WAY EDWARDS REST AREA	REVISIONS		
	5-10-00	name change	JWJ
	1-01	add waterline and sewerline	
		topo., rev. PE-100	JWJ
	5-14-02	rev. PE-100Rev. & add par. SL-X	JWJ
	6-17-02	add par. WL-X	JWJ



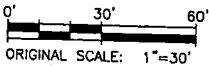
NOTE: Existing Rest Area acquired previously on project I 70-2(9).

T. 5 S., R. 82 W., 6th P.M.
EAGLE COUNTY

FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	NH 0702-209	5	5

REVISIONS		
5-10-00	name change	JWJ
1-01	add waterline and sewerline	
	topo., rev. PE-100	JWJ
5-14-02	rev. PE-100 Rev., add par. SL-X	JWJ
6-17-02	add par. SL-X	JWJ

RIGHT OF WAY
EDWARDS REST AREA



NW1/4 SW1/4
SEC. 4

