

# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

FED. ROAD REGION	DIVISION	PROJECT NUMBER	SHEET NUMBER
VIII	COLORADO	NH 0761-164	1
REVISIONS			

**RIGHT OF WAY  
WIGGINS REST AREA**

## RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. NH 0761-164 STATE HIGHWAY NO. 6 MORGAN COUNTY

### RIGHT OF WAY

SCALES OF ORIGINAL DRAWINGS  
PLAN SHEETS 1:2000  
OWNERSHIP MAP 1:10000  
R.O.W. LENGTH OF PROJECT = 1.048 MILES

INDEX OF SHEETS

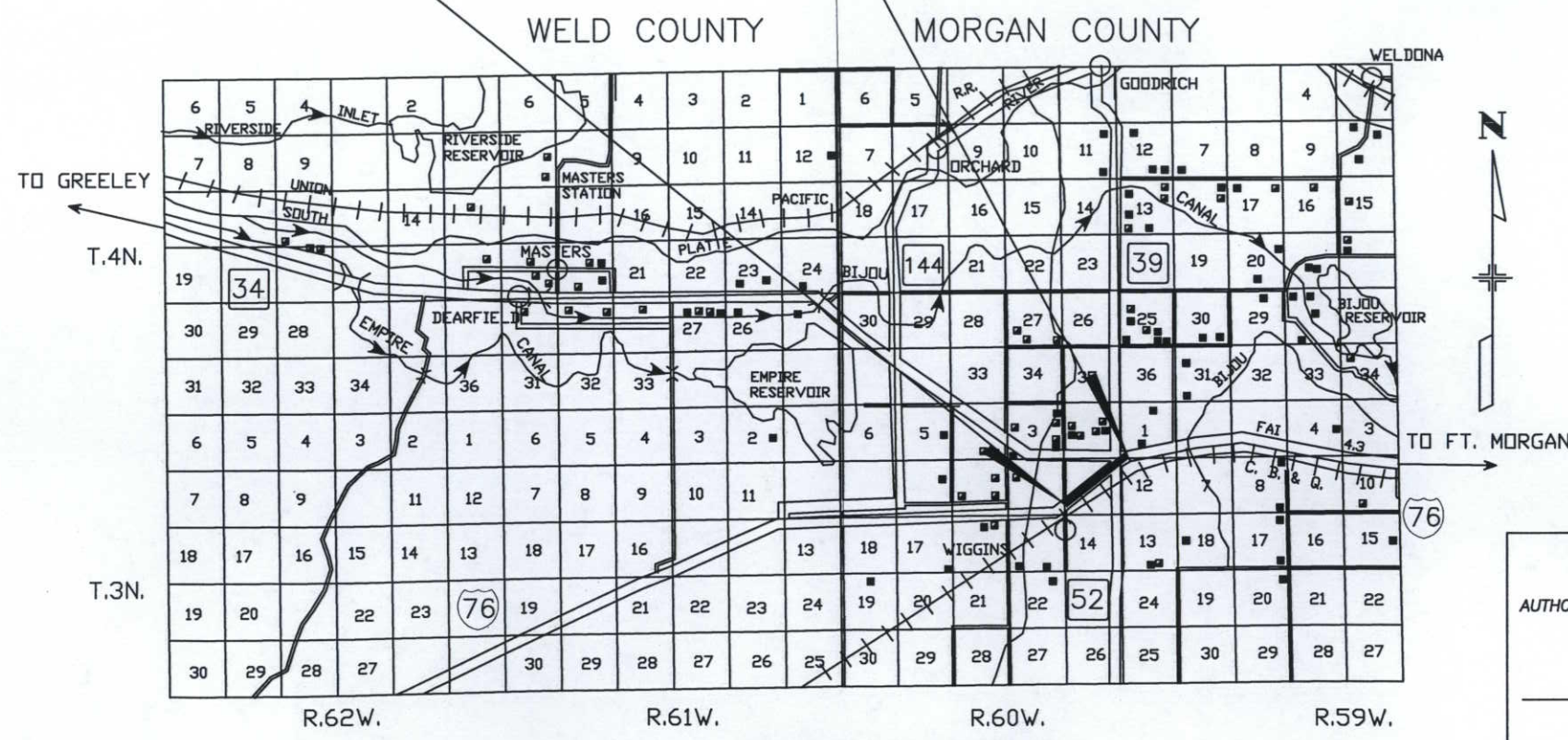
1	TITLE SHEET
2-2A	TABULATION OF PROPERTIES SHEETS
3-3C	SURVEY CONTROL MONUMENTATION SHEETS
4	R.O.W. MONUMENTATION SHEET
5-10	PLAN SHEETS
11-12	OWNERSHIP MAPS

CONVENTIONAL SIGNS

County Line	-----
Township or Range Line	-----
Land Lines	Section Line 1/4 Section Line 1/16 Section Line
Property or Tract Line	-----
City Limits	-----
Railroad	+++++
Existing Road	====
New Road	-----
Control of Access	-----
Access denied by Deed	OP-Opening 24OP 16OP EDA
Right of Way Line	----- R.O.W. Marker
Protected by Freeway (Virgin Location)	-----
Top of Cuts	-----
Toe of Fills	-----
Barbed Wire Fence	-----
Chain Link Fence	-----
Woven Wire-Combination Fence	-----
Snow Fence	-----
Wood Fence	-----
Deer Fence	-----
Trees	Deciduous Coniferous
Tel. & Teleg. Lines	Exst. New Relocated To be Removed
Electric Lines	Exst. New Relocated To be Removed
Elec. Trans. Tower	Exst. New Relocated To be Removed
Buried Tel. Cable	Exst. New
Buried Electric Cable	Exst. New
Gas Main	6" Exst. 6" New
Oil Main	10" Exst. 10" New
Water Main	4" Exst. 4" New
Sanitary Sewers	12" Exst. 12" New
Storm Sewers	12" Exst. 12" New
Road Approaches	New Existing
Section Corner	Center of Section
Culverts & Drains	Proposed Existing
Bridges	Existing (to be dashed)

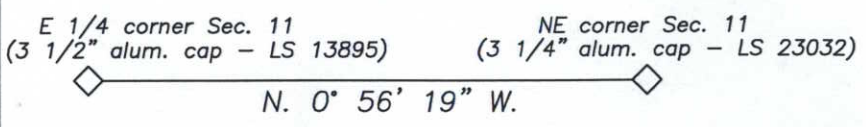
BEG. R.O.W. PROJ. NH 0761-164  
STA. 6+22.71 (NEW WATER LINE)

END R.O.W. PROJ. NH 0761-164  
STA. 61+56.88 (NEW WATER LINE)



BASIS OF BEARINGS

All bearings are based on a line connecting the E 1/4 corner of Section 11, T. 3 N., R. 60 W., of the 6th P.M. (2 1/2" aluminum cap - LS 13895) and the NE corner of Section 11 (3 1/4" aluminum cap - LS 23032) as bearing N. 0° 56' 19" W.



DATE: JULY 12, 2000  
PROJ. CODE 10785  
REGION: IV

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED \_\_\_\_\_ DATE \_\_\_\_\_

DIVISION ADMINISTRATOR



R.O.W. TABULATION OF PROPERTIES IN MORGAN COUNTY

S.H. NO. 34

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			REC. INFO	REMARKS
				AREA OF PARCEL	EXISTING ROW	NET AREA		
PE-2	WIGGINS CO-OP, INC. TO: TOWN OF WIGGINS	113 CENTRAL AVENUE WIGGINS, CO 80654 (970) 483-7328	SW 1/4 SEC. 11	583 sf		583 sf	BOOK 1079 PAGE 555	PERMANENT EASEMENT FOR CONST. & MAINTENANCE OF A SEWER LINE
TE-2	WIGGINS CO-OP, INC.	(Same As Above)	(Same As Above)	2119 sf		2119 sf		TEMPORARY EASEMENT FOR CONSTRUCTION WORK AREA
PE-3	DONALD L. WERNER VIRGINIA M. WERNER TO: TOWN OF WIGGINS	405 HIGHLAND DRIVE STERLING, CO 80751 (970) 522-1466	(Same As Above)	3679 sf		3679 sf	BOOK 1078 PAGE 676	PERMANENT EASEMENT FOR CONST. & MAINTENANCE OF A SEWER LINE
TE-3	DONALD L. WERNER VIRGINIA M. WERNER	(Same As Above)	(Same As Above)	1254 sf		1254 sf		TEMPORARY EASEMENT FOR CONSTRUCTION WORK AREA
TE-3A	(Same As Above)	(Same As Above)	(Same As Above)	0.208		0.208		TEMPORARY EASEMENT FOR CONSTRUCTION WORK AREA
TE-4	HAROLD RUHL	4379 HWY. 6 WIGGINS, CO 80654 (970) 483-7836	(Same As Above)	326 sf		326 sf		TEMPORARY EASEMENT FOR CONSTRUCTION WORK AREA
TE-4A	(Same As Above)	(Same As Above)	(Same As Above)	0.386		0.386		TEMPORARY EASEMENT FOR CONSTRUCTION WORK AREA
TE-5	WIGGINS CO-OP, INC.	113 CENTRAL AVENUE WIGGINS, CO 80654 (970) 483-7328	(Same As Above)	1.428		1.428		TEMPORARY EASEMENT FOR CONSTRUCTION WORK AREA

DEPOSITED THIS DAY OF 19 AT M. FOR INFORMATION OF THE COUNTY LAND SURVEYERS/RIGHT OF WAY DEPT. SIGNED

dstestamp





**COLORADO DEPARTMENT OF TRANSPORTATION**  
 Region 4  
 1420 2nd Street  
 Greeley, CO. 80631  
 Phone: (970) 350-2173 FAX: (970) 350-2223  
**SURVEY UNIT: MARK D. GUERRERO**

Sheet Revisions

NO.	DATE	DESCRIPTION

I-76 MP 66.60 to MP 66.65  
 Sections 1, 10, 11, 12 T3N, R60W, 6th P.M.  
 MORGAN COUNTY, COLORADO

**CONSTRUCTION**  
**CONTROL TABULATION**  
 NH 0761-164  
 REST AREA - WIGGINS  
 PROJECT CODE: 10785 SHEET NUMBER: 3-A



To Roggen

I-76 East Bound Lane

CP 6525  
 MP 65.25

CP 6511  
 MP 65.11

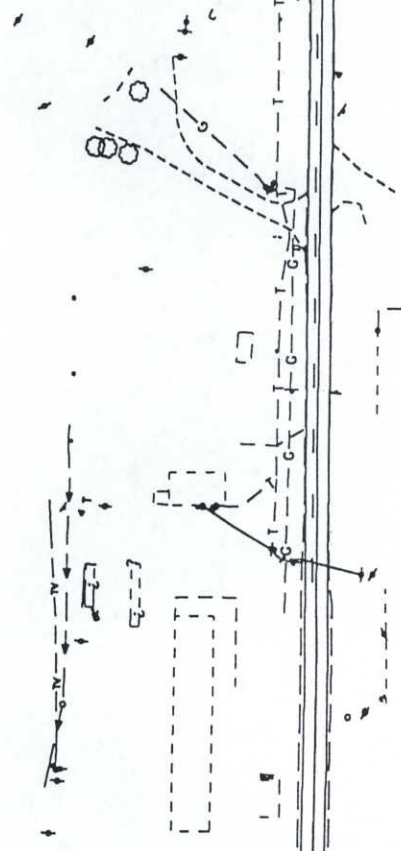
CP 6495  
 MP 64.95

CP 6493  
 MP 64.93

Sewer Plant

Elm Ave.

North Main Street



To Wiggins

CP 4529  
 MP 345.29

CP 4510  
 MP 345.10

**COLORADO DEPARTMENT OF TRANSPORTATION**

**DOT** Region 4  
 1420 2nd Street  
 Greeley, CO. 80631  
 Phone: (970) 350-2173 FAX: (970) 350-2223

**SURVEY UNIT: MARK D. GUERRERO**

Sheet Revisions

NO.	DATE	DESCRIPTION

I-76 MP 66.60 to MP 66.65  
 Sections 1, 10, 11, 12 T3N, R60W, 6th P.M.  
 MORGAN COUNTY, COLORADO

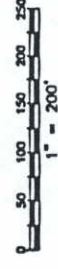
**CONSTRUCTION**

**CONTROL TABULATION**

NH 0761-164

REST AREA - WIGGINS

PROJECT CODE: 10785 SHEET NUMBER: 3-B



I-76 East Bound Lane

CP 6540  
 MP 65.40

CP 6556  
 MP 65.56

CP 6572  
 MP 65.72

CP 6588  
 MP 65.88

CP 4547  
 MP 345.47

CP 4569  
 MP 345.69

CP 4588  
 MP 345.88



**COLORADO DEPARTMENT OF TRANSPORTATION**  
 Region 4  
 1420 2nd Street  
 Greeley, CO 80631  
 Phone: (970) 350-2157 FAX: (970) 350-2178  
**RIGHT OF WAY PLANS UNIT: MDH**

Sheet Revisions

06/14/00	ADD PMS. 146-145	JTD
08/24/00	ADD PMS. 24, 26, 27, 30, 31, 33-36, 54-56, 75, 120	JTD

**RIGHT OF WAY  
 MONUMENTATION SHEET**  
 NH 0761-164  
**WIGGINS REST AREA**  
 PROJECT CODE: 10785 SHEET NUMBER: 4

**TABULATION OF R.O.W. MARKERS  
 TO BE SET BY STATE FORCES**

PNT NO.	NORTHING	EASTING
6	334629.546 N	403367.577 E
7	334669.027 N	403309.178 E
24	331952.724 N	399745.039 E
26	331668.045 N	399343.833 E
27	331622.575 N	399277.443 E
30	332020.389 N	399917.723 E
31	331920.068 N	399768.530 E
33	334805.326 N	403794.624 E
34	332208.960 N	399951.971 E
35	333165.266 N	401301.533 E
36	334077.033 N	402588.608 E
37	332716.623 N	400886.948 E
38	333412.857 N	401856.173 E
39	334109.092 N	402825.398 E
54	332723.424 N	400677.020 E
55	333607.108 N	401926.046 E
56	334546.957 N	403251.170 E
75	334889.953 N	403734.576 E
120	331694.495 N	399226.923 E

**TABULATION OF SURVEY CONTROL POINTS  
 TO BE SET OR RESET**

POINT NO.	NORTHING	EASTING
8	332783.903 N	400675.931 E
11	332054.319 N	399647.628 E
12	332764.221 N	400648.112 E
13	333332.501 N	401451.338 E
14	333446.159 N	401672.584 E
15	333647.909 N	401897.145 E
16	334607.552 N	403250.177 E
17	334659.459 N	403323.331 E
18	334786.060 N	403501.753 E
19	334777.905 N	403507.540 E
54	332723.424 N	400677.020 E
55	333607.108 N	401926.046 E
56	334546.957 N	403251.170 E
75	334889.953 N	403734.576 E
84	331921.935 N	399112.310 E
89	331815.053 N	399396.828 E
96	332013.541 N	399676.563 E
97	333272.699 N	401453.382 E
100	333428.218 N	401673.197 E
106	334745.283 N	403530.687 E
113	331780.879 N	399166.243 E
114	331900.555 N	399082.178 E
118	331892.004 N	399137.067 E
119	331750.375 N	399236.553 E
120	331694.495 N	399226.923 E
121	331933.595 N	399107.852 E
126	331853.633 N	399382.077 E
127	331863.278 N	399378.389 E
128	333602.312 N	401852.685 E
129	333290.640 N	401452.769 E
130	333526.533 N	401786.187 E
131	333546.691 N	401774.220 E
132	334922.575 N	403711.428 E
133	333584.234 N	401867.744 E
136	333619.349 N	401917.377 E
138	333685.429 N	402010.545 E
139	333713.977 N	401990.297 E

**TABULATION OF TEMPORARY EASEMENT  
 POINTS TO BE STAKED**

POINT NO.	NORTHING	EASTING	TE
8	332783.903 N	400675.931 E	TE5, TE6
11	332054.319 N	399647.628 E	TE4A, TE5
12	332764.221 N	400648.112 E	TE5
13	333332.501 N	401451.338 E	TE6
14	333446.159 N	401672.584 E	TE6A, TE6B
15	333647.909 N	401897.145 E	TE6B
16	334607.552 N	403250.177 E	TE6B
17	334659.459 N	403323.331 E	TE7
18	334786.060 N	403501.753 E	TE7
19	334777.905 N	403507.540 E	TE8
54	332723.424 N	400677.020 E	TE5, TE6
55	333607.108 N	401926.046 E	TE6B
56	334546.957 N	403251.170 E	TE6B
75	334889.953 N	403734.576 E	TE8
84	331921.935 N	399112.310 E	TE2
89	331815.053 N	399396.828 E	TE3A, TE4A
96	332013.541 N	399676.563 E	TE4A, TE5
97	333272.699 N	401453.382 E	TE6, TE6A
100	333428.218 N	401673.197 E	TE6A, TE6B
106	334745.283 N	403530.687 E	TE7, TE8
113	331780.879 N	399166.243 E	TE2, TE3
114	331900.555 N	399082.178 E	TE2
118	331892.004 N	399137.067 E	TE3A, TE4
119	331750.375 N	399236.553 E	TE3A
120	331694.495 N	399226.923 E	TE3
121	331933.595 N	399107.852 E	TE4
126	331853.633 N	399382.077 E	TE3A
127	331863.278 N	399378.389 E	TE4A
128	333602.312 N	401852.685 E	TE6B
129	333290.640 N	401452.769 E	TE6A
130	333526.533 N	401786.187 E	TE6B
131	333546.691 N	401774.220 E	TE6B
132	334922.575 N	403711.428 E	TE8
133	333584.234 N	401867.744 E	TE6B
136	333619.349 N	401917.377 E	TE6B
138	333685.429 N	402010.545 E	TE6B
139	333713.977 N	401990.297 E	TE6B

**TABULATION OF PERMANENT EASEMENT  
 MARKERS TO BE SET**

POINT NO.	NORTHING	EASTING	PE
85	331884.573 N	399126.595 E	PE2, PE3
111	331819.058 N	399151.645 E	PE2, PE3
112	331874.643 N	399112.600 E	PE2, TE2
115	331886.217 N	399128.911 E	PE3, TE3A
116	331711.856 N	399251.390 E	PE3, TE3A
117	331700.282 N	399235.078 E	PE3, TE3
122	333516.490 N	401797.964 E	PE6
123	333545.279 N	401780.873 E	PE6
124	333595.558 N	401851.804 E	PE6
125	333569.776 N	401873.281 E	PE6
140	333590.028 N	401875.933 E	PE6A
141	333615.819 N	401854.449 E	PE6A
142	333549.517 N	401760.913 E	PE6A
143	333520.738 N	401777.997 E	PE6A
144	333529.430 N	401790.282 E	PE6A
145	333581.337 N	401863.650 E	PE6A

**TABULATION OF ALIQUOT CORNERS  
 TO BE RESET**

POINT NO.	NORTHING	EASTING
85	331884.573 N	399126.595 E
111	331819.058 N	399151.645 E
112	331874.643 N	399112.600 E
115	331886.217 N	399128.911 E
116	331711.856 N	399251.390 E
117	331700.282 N	399235.078 E
122	333516.490 N	401797.964 E
123	333545.279 N	401780.873 E
124	333595.558 N	401851.804 E
125	333569.776 N	401873.281 E
140	333590.028 N	401875.933 E
141	333615.819 N	401854.449 E
142	333549.517 N	401760.913 E
143	333520.738 N	401777.997 E
144	333529.430 N	401790.282 E
145	333581.337 N	401863.650 E

**GENERAL NOTES**

- This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Transportation Department purposes Only.
- Survey Control Points set with a higher degree of accuracy than ROW Markers.
- NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action be based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
- All R.O.W. Markers set from survey control points.
- All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field. All stationing is approximate.
- All coordinates listed are project coordinates only.
- Field survey control precision computed to exceed 1/100,000.
- Commitments for title insurance supplied by XXXXXXXXXXXXXXX

**QUANTITY OF MONUMENTS TO BE SET**

CAP TYPE	MONUMENT TYPE				
	1	2	3	4	5
REFERENCE					
RIGHT OF WAY	19				
CONTROL					
ALIQUOT CORNER					
WITNESS POST					

**SURVEYOR CERTIFICATE (FIELD)**

Control Survey and Monumentation was done under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_  
 DATE \_\_\_\_\_

**SURVEYOR CERTIFICATE (OFFICE)**

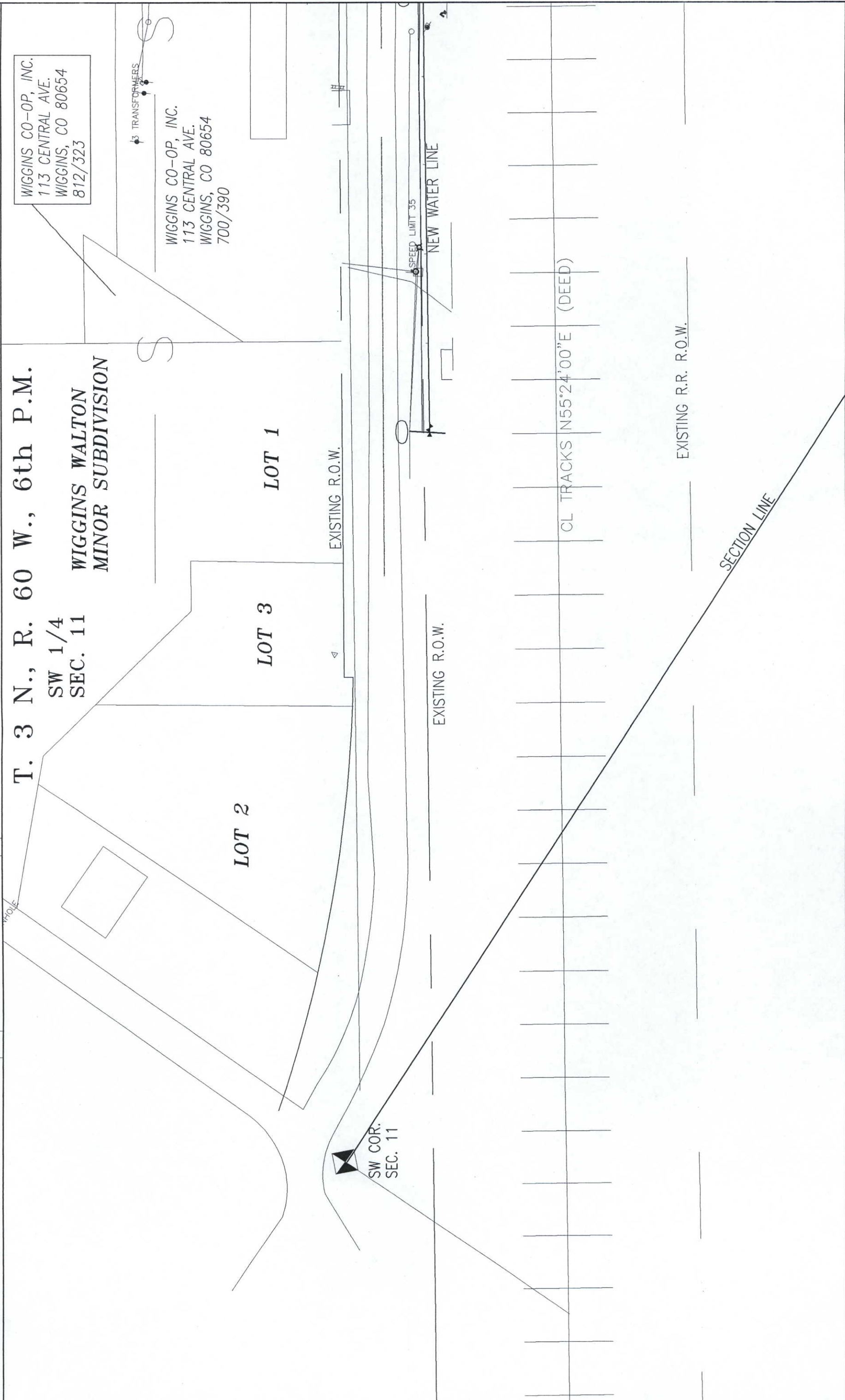
R.O.W. Plans and Legal Descriptions were prepared under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_  
 DATE \_\_\_\_\_

**COLORADO DEPARTMENT OF TRANSPORTATION**  
 Region 4  
 1420 2nd Street  
 Greeley, CO 80631  
 Phone: (970) 350-2157 FAX: (970) 350-2178  
**RIGHT OF WAY PLANS UNIT: MDH**

mm/yy	Sheet Revisions
	xxxx
	xxx

**T. 3 N., R. 60 W., 6th P.M.**  
**SW 1/4 SEC. 11**  
**WIGGINS WALTON MINOR SUBDIVISION**



RIGHT OF WAY  
 PLAN SHEET  
 NH 0761-164  
 WIGGINS REST AREA  
 PROJECT CODE: 10785 SHEET NUMBER: 5

FILED CERTIFICATION: \_\_\_\_\_  
 DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION  
 OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
 SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_  
 SIGNED \_\_\_\_\_  
 DEPT. \_\_\_\_\_

EXISTING R.R. R.O.W.

SECTION LINE














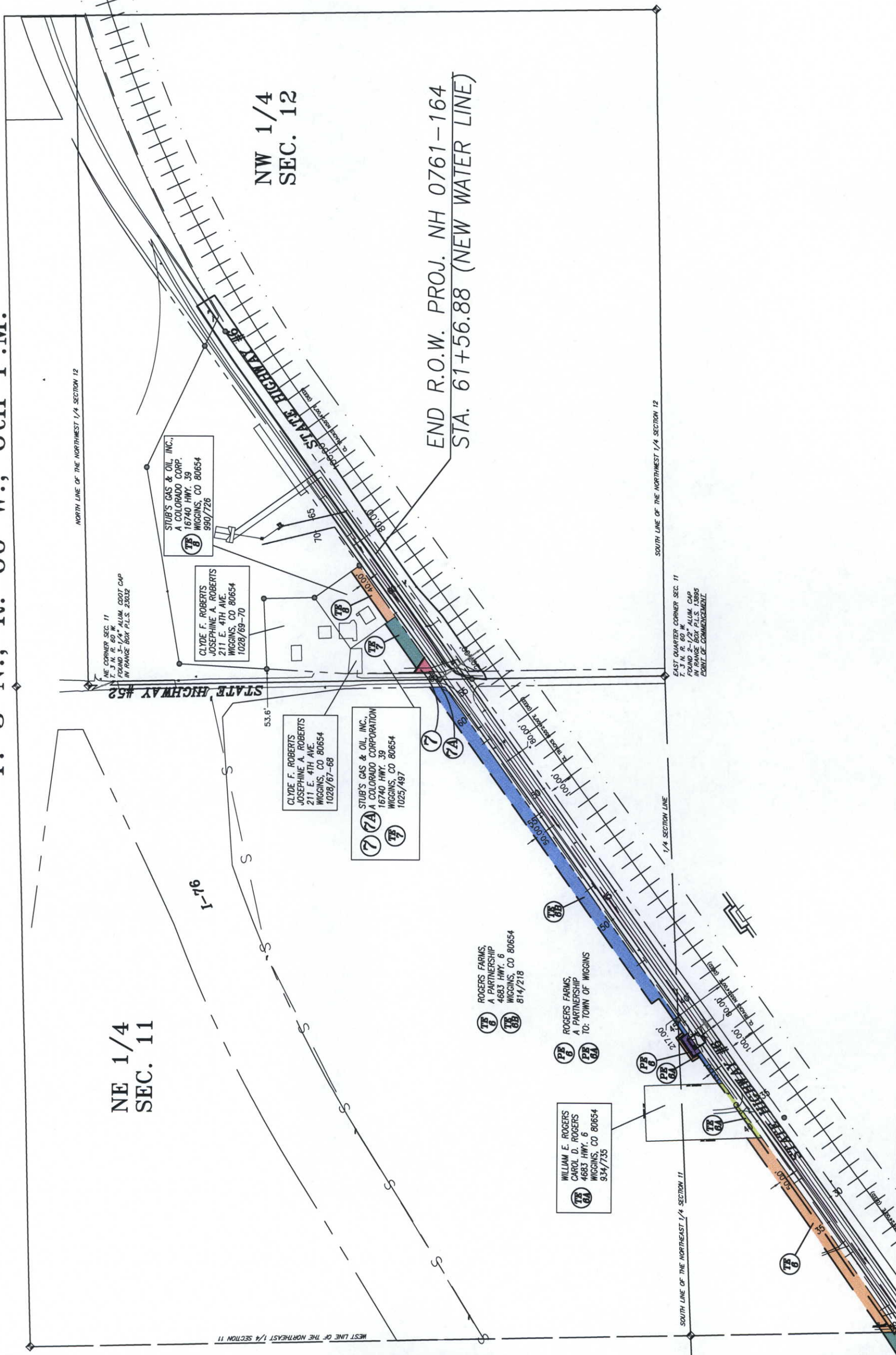
**COLORADO DEPARTMENT OF TRANSPORTATION**  
  
 Region 4  
 1420 2nd Street  
 Greeley, CO 80631  
 Phone: (970) 350-2157 FAX: (970) 350-2178  
**RIGHT OF WAY PLANS UNIT: MDH**

Sheet Revisions

NO.	DATE	BY	DESCRIPTION
08/14/00	MDH PE-BA		

**RIGHT OF WAY OWNERSHIP MAP**  
 NH 0761-164  
 WIGGINS REST AREA  
 PROJECT CODE: 10785 SHEET NUMBER: 12

**T. 3 N., R. 60 W., 6th P.M.**



**NE 1/4 SEC. 11**

**NW 1/4 SEC. 12**

**END R.O.W. PROJ. NH 0761-164  
 STA. 61+56.88 (NEW WATER LINE)**

FILED CERTIFICATION: \_\_\_\_\_  
 DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_ AT \_\_\_\_\_, FOR INFORMATION  
 ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
 SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_  
 SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_

deletstamp