

DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO

RIGHT OF WAY PLAN OF PROPOSED
FEDERAL AID PROJECT NO. NH 0821-051 UNIT 1
STATE HIGHWAY NO. 82
PITKIN COUNTY
SEC 34,T. 9 S., R. 85 W., &
SEC'S 2, 3, & 11, T. 10 S., R. 85 W., 6TH PM
RIGHT OF WAY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	1	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

CONSTRUCTION PROJ. NO.
SP 0821-053

REVISIONS		
1/12/00	Add Sheet 2C of 2-2C	CEI
7/25/00	Rev. Shts. 2B,2C,10,13,18,20	CEI
9/27/00	Rev. Shts. 10 & 13	CEI
12/12/00	Rev. Shts. 9, 10, 13, 18, 20	CEI
7/14/04	rev. sht. 1, 2-2C, 3A,-3B, 6,	
	7, 9, 10, & 12	JWJ

INDEX OF SHEETS

DESCRIPTION	SHEET NO.
TITLE SHEET	1
R.O.W. TABULATION OF PROPERTIES	2-2C
CONTROL AND MONUMENTATION SHEETS	3-3B
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R.O.W. PLAN SHEETS	5-15
OWNERSHIP MAP	16-20

NOTE: shts. 4, and 16-20 are on file at the following location:

Colorado Department of Transportation
222 S. 6th Street, suite 317
Grand Junction, CO. 81501

BEGIN R.O.W. PROJ. NH 0821-051 UNIT 1

℄ STA. 808+68.30 = ℄ STA. 534+72.41
ON PROJ. A.W.P. 2012-B NOV. 1937

MILE POST 37.48

BASIS OF BEARINGS

South 89°12'25" East, 2,703.97 feet,
along the North line of the Northeast
Quarter of Section 3,Township 10
South, Range 85 West, of the
Sixth Principal Meridian. The North
Quarter corner of Section 3 being a
2.5" G.L.O. Brass cap, The Northeast
corner of Section 3 being a 2.5" Brass
cap, LS 9184,1994.

END R.O.W. PROJ. NH 0821-051 UNIT 1

℄ STA. 910+45.57 = ℄ STA. 623+45.03
ON PROJ. A.W.P. 2012-B NOV. 1937

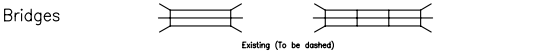
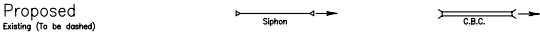
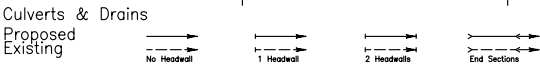
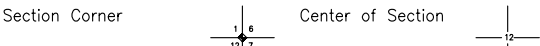
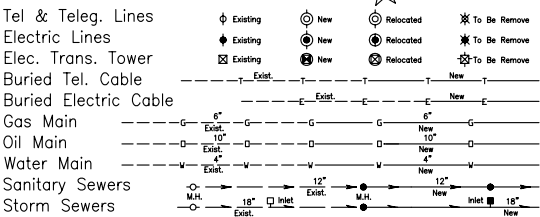
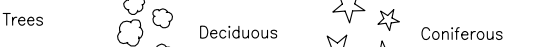
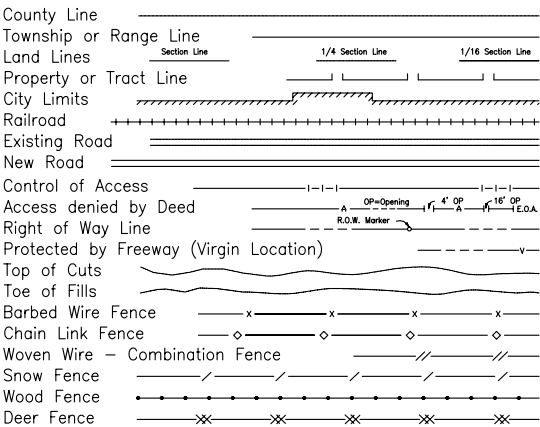
MILE POST 39.38

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED: _____
DATE _____

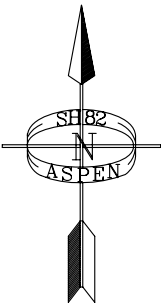
DIVISION ADMINISTRATOR

CONVENTIONAL SIGNS

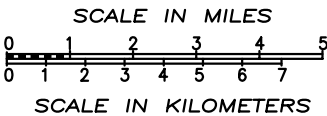
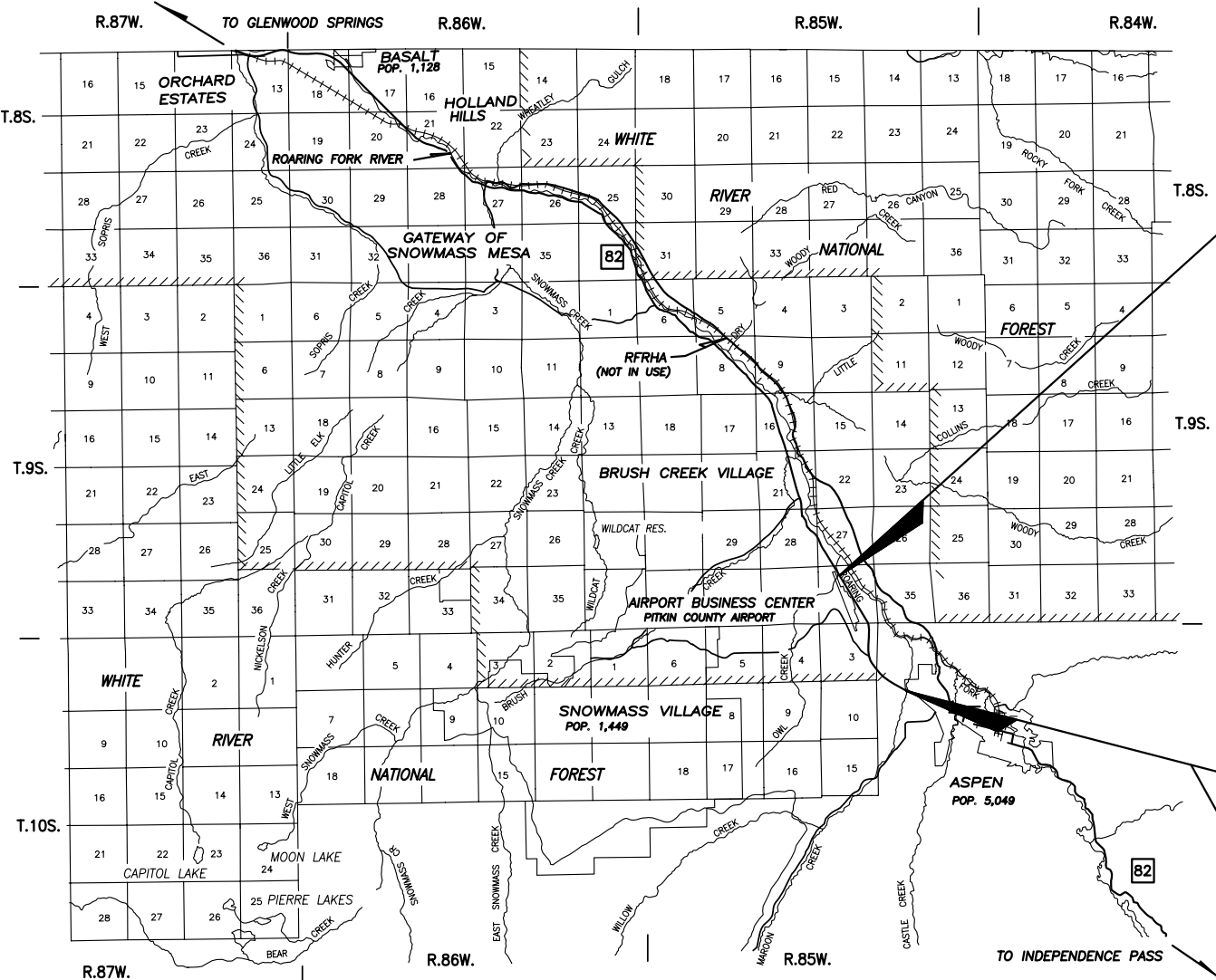


LEGEND

- XXX ALIQUOT CORNER
- XXX CONTROL POINT
- XXX R.O.W. MONUMENT TO BE SET
- XXXXX PARCEL NUMBER
- XXX FOUND R.O.W. MARKER
- XXX PROPERTY CORNER
- ◆ ALIQUOT CORNER LOCATION
- ⊕ TRACT ANGLE POINT
- (C) CALCULATED
- (D) DEED
- (M) MEASURED



SCALES OF ORIGINAL DRAWINGS
PLAN SHEETS 1 IN. = 50 FT.
OWNERSHIP SHEETS 1 IN. = 100 FT.
R.O.W. LENGTH OF PROJECT = 1.86 MILES



Date: December 12, 2000
Project Code: 12269
REGION: III

										FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
										VIII	COLORADO	NH 0821-051 UNIT 1	2 of 2-2C	20
										RIGHT OF WAY S.H. 82 PE CORRIDOR		REVISIONS		
										6/30/99	Added Parcel 104-A		GDG	
										6/30/99	Rev Par's TE-104		GDG	
										8/2/99	Add Par's TE-101, TE-102		REI	
										9/1/99	Delete Parcel PE-102,TE-103		REI	
											Name Change 102, Rev 103			
										10/7/99	Add Remainder Areas		REI	
										1/12/00	Rev. Par. 104 Add Par. 104-B		CEI	
										7/16/04	Add Recording info.		JWJ	
R.O.W. TABULATION OF PROPERTIES IN PITKIN COUNTY S.H. NO. 82														
PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL ACQUISITION RECORDED AT	PARCEL NO.	REMARKS			
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER							
							LEFT	RIGHT						
101	Board of County Commissioners of Pitkin County	530 E. Main Street #302 Aspen, Colorado 81611	Section 34, T 9 S, R 85 W, 6th PM	0.132	-0-	0.132	14.879 +/-		Rec. #471105 (special W.D.)	101	Book 434, Page 499			
TE-101	Same as Above	Same as Above	Same as Above	0.161	-0-	0.161	N/A	N/A		TE-101	Construction of a Bus Pad			
102	Christopher H. Smith 1/2 Ownership w/ American National Bank and Trust Comp. of Chicago and Carole S. Seelan, as Trustees under the Will of John V. Spachner, Deceased	1969 Maroon Creek Rd. Aspen, Colorado 81611	Southeast Quarter of Section 34, T 9 S, R 85 W, 6th PM	0.709	-0-	0.709	1.631		Rec. #450227 (special W.D.)	102	-			
103-Rev	Board of County Commissioners of Pitkin County	530 E. Main Street #302 Aspen, Colorado 81611	Southeast Quarter of Sec 34, T 9 S, R 85 W, 6th PM	0.012	-0-	0.012	0.010		Rec. #471102 (special W.D.)	103-Rev	Plat Book 7, Page 79			
104-Rev	Board of County Commissioners of Pitkin County (Airport)	530 E. Main Street #302 Aspen, Colorado 81611	Southeast Quarter of Sec 34, T 9 S, T 10 S, R 85 W, 6th PM	1.191	0.030	1.161		156.124 +/-	Rec. #471106 (special W.D.)	104-Rev	Area in the existing R.O.W. (Owl Creek Rd. R.O.W.)			
104-A	Same as Above	Same as Above	Southeast Quarter of Section 34, T 9 S, R 85 W, 6th P.M.	0.200	-0-	0.200			Rec. #471106 (special W.D.)	104-A	-			
104-B	Same as Above	Same as Above	Northeast Quarter of Section 3, T 10 S, R 85 W, 6th P.M.	0.344	-0-	0.344			Rec. #471106 (special W.D.)	104-B	-			
TE-104-A	Same as Above	Same as Above	Southeast Quarter of Section 34, T 9 S, R 85 W, 6th P.M.	0.191	-0-	0.191	N/A	N/A		TE-104-A	Roadway Construction			
TE-104-Rev	Same as Above	Same as Above	Northeast Quarter of Sec 3, T 10 S, R 85 W, 6th P.M.	0.661	0.259	0.402	N/A	N/A		TE-104-Rev	Construction of Owl Creek Road & Bike Path			
TE-105	Board of County Commissioners of Pitkin County	530 E. Main Street #302 Aspen, Colorado 81611	Southeast Quarter of Sec. 34, T 9 S, R 85 W, 6th PM	0.046	-0-	0.046	1.962	N/A		TE-105	April 16, 1979 Plat Book 7, Page 79 Construction of "D" Street			
PE-105	Same as Above	Same as Above	Same as Above	0.557	-0-	0.557	1.962	N/A	Rec. #471103	PE-105	April 16, 1979 Plat Book 7, Page 79 Construction and Maintenance of the Roadway & Utilities			
PE-105-A	Same as Above	Same as Above	Northeast Quarter Section 3 T10S, R85W, 6th P.M.	0.040	-0-	0.040	1.962	N/A	Rec. #471104	PE-105-A	Construction and Maintenance of the Roadway & Utilities			
PE-106	Ralph H. Woodward	105 AABC Aspen, Colorado 81611	Northeast Quarter Section 3 T 10 S, R 85 W, 6th PM	0.259	-0-	0.259	3.980	N/A	Rec. #446652	PE-106	October 3, 1988 Plat Book 21, Page 34 Construction and Maintenance of the Roadway & Utilities			

										FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
										VIII	COLORADO	NH 0821-051 UNIT 1	2A of 2-2C	20
										RIGHT OF WAY		REVISIONS		
										S.H. 82 PE CORRIDOR				
												6/30/99	Rev Par's TE-109,110,TE-110	GDG
												6/30/99	Rev Par's TE-107,111,TE-111	GDG
												8/2/99	Rev Par's TE-110-Rev,TE-111-Rev	REI
												9/1/99	Name Change Par's 108, 109	REI
												9/20/99	Name Change Par 107	REI
												10/7/99	Add Remainder Areas	REI
												5/08/00	Name Change Par 107	REI
												7/16/04	Add recording info.	JWJ
R.O.W. TABULATION OF PROPERTIES IN PITKIN COUNTY S.H. NO. 82														
PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL ACQUISITION RECORDED AT	PARCEL NO.	REMARKS			
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER							
							LEFT	RIGHT						
TE-107-Rev	City of Aspen	130 S. Galena Aspen, Colorado 81611	Northeast Quarter of Section 3, T 10 S, R 85 W, 6th P.M.	0.054	-0-	0.054	0.526	N/A		TE-107-Rev	April 16, 1979 Plat Book 7, Page 79 Construction of Driveway			
PE-107	Same as Above	Same as Above	Same as Above	0.109	-0-	0.109	0.526	N/A	rec. #473536	PE-107	Construction and Maintenance of Roadway, Utilities & a Bike Path			
PE-107-A	Same as Above	Same as Above	Same as Above	0.127	-0-	0.127	0.526	N/A	rec. #473536	PE-107-A	Construction and Maintenance of a Private Roadway and for Ingress/Egress & Drainage Pipes, Utilities & a Bike Path			
PE-108	Dudley W. L. Hawkins Jr.	10879 County Road #311 Silt, Colorado 81652	Northeast Quarter of Section 3, T 10 S, R 85 W, 6th PM	0.151	-0-	0.151	0.993	N/A	rec. #443890	PE-108	August 17, 1989 Plat Book 599, Page 855 Construction and Maintenance of the Roadway, Utilities, Drainage & a Bike Path			
TE-108	Same as Above	Same as Above	Same as Above	0.137	-0-	0.137	0.993	N/A		TE-108	Driveway Construction			
109	City of Aspen	130 S. Galena Aspen, Colorado 81611	Southeast Quarter of Section 3, T 10 S, R 85 W, 6th P.M.	1.493	-0-	1.493		46.556 +/-	rec. #471108 (W.D.)	109	-			
109-A	Same as Above	Same as Above	East Half of Section 3, T 10 S, R 85 W, 6th PM	6.313	-0-	6.313			rec. #471108 (W.D.)	109-A	-			
TE-109-REV	Same as Above	530 E. Main Street #302 Aspen, Colorado 81611	Southeast Quarter of Sec 34, T 9 S, and North Half of Sec 3, T 10 S, R 85 W, 6th PM	2.827	-0-	2.827	N/A	-		TE-109-REV	Bike Path Construction			
110-REV	City of Aspen	130 S. Galena Aspen, Colorado 81611	East Half of Section 3, T 10 S, R 85 W, 6th PM	3.466	-0-	3.466	38.437 +/-		rec. #471107 (W.D.)	110-REV	-			
TE-110-REV-1	Same as Above	Same as Above	Same as Above	2.933	-0-	2.933	N/A	N/A		TE-110-REV-1	Construction of Roadway & Pedestrian, Bicycle Path			
111-REV	Maroon Creek LLC	10 Club Cr. Aspen, Colorado 81611	Southwest Quarter Sec. 2, & Southeast Quarter Sec. 3, T 10 S, R 85 W, 6th PM	2.684	-0-	2.684	3.120		rec. #471111 (W.D.)	111-REV	Plat Book 33, Page 4-12			
PE-111	SAME AS ABOVE	SAME AS ABOVE	Same as Above	1.696	-0-	1.696	N/A	N/A	rec. #471114	PE-111	Construction of Roadway & Pedestrian, Bicycle Path			

REVISIONS													FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
6/30/99	Rev Par's TE-113,TE-118	GDG											VIII	COLORADO	NH 0821-051 UNIT 1	2B of 2-2C	20
6/30/99	Del Par 112-A,112-B,112R-A,112R-B	GDG											RIGHT OF WAY S.H. 82 PE CORRIDOR		REVISIONS		
8/2/99	AddParPE-112,PE-112-A,PE-112-B	REI													1/10/00	Rev. Par. 112-I, PE-119-Rev.-1	CEI
9/1/99	Del Par's 112R-A-Rev,112R-B-Rev	REI													5/03/00	TE-116 Revised, Added TE-116-A	CEI
Del Par's PE-112,PE-112-A,PE-112-B,TE-113-Rev															6/08/00	Rev. Par. 113 & 113-A	CEI
9/1/99	Add Par's 112-C - 112-I,113-A,114	REI													6/25/00	Add Parcel 113-R	CEI
12/20/99	Name Change Parcel 114	CEI													7/16/04	Add recording info.	JWJ
R.O.W. TABULATION OF PROPERTIES IN PITKIN COUNTY S.H. NO. 82																	
PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL ACQUISITION RECORDED AT	PARCEL NO.	REMARKS						
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER										
							LEFT	RIGHT									
112	Craig R.Stapelton	P.O. Box 1576 Greenwich, CT 06836	Southeast Quarter Section 3, T 10 S, R 85 W, 6th PM	0.651	-0-	0.651		22.728	rec. #471970 (rule & order)	112	Remainder area to be aquired						
112-A-Rev	Same as Above	Same as Above	Same as Above	4.997	-0-	4.997			rec. #471970 (rule & order)	112-A-Rev	-						
112-B-Rev	Same as Above	Same as Above	Same as Above	0.781	-0-	0.781			rec. #471970 (rule & order)	112-B-Rev	-						
112-C	Same as Above	Same as Above	Same as Above	6.020	-0-	6.020	N/A	N/A	rec. #471970 (rule & order)	112-C	-						
112-D	Same as Above	Same as Above	Same as Above	1.015	-0-	1.015	N/A	N/A	rec. #471970 (rule & order)	112-D	-						
112-E	Same as Above	Same as Above	Same as Above	0.595	-0-	0.595	N/A	N/A	rec. #471970 (rule & order)	112-E	-						
112-F	Same as Above	Same as Above	Same as Above	0.588	-0-	0.588	N/A	N/A	rec. #471970 (rule & order)	112-F	-						
112-G	Same as Above	Same as Above	Same as Above	0.626	-0-	0.626	N/A	N/A	rec. #471970 (rule & order)	112-G	-						
112-H	Same as Above	Same as Above	Same as Above	0.969	-0-	0.969	N/A	N/A	rec. #471970 (rule & order)	112-H	-						
112-I-Rev	Same as Above	Same as Above	Same as Above	7.137	-0-	7.137	N/A	N/A	rec. #471970 (rule & order)	112-I-Rev	-						
113-Rev	Tiehack Land Partners Ltd	5646 Milton Street Suite 421 Dallas, Texas 75206	Southeast Quater of Section 3, T 10 S, R 85 W, 6th PM	0.046	-0-	0.046		10.552	rec. #452040 (Lis Pendens)	113-Rev	January 3, 1997 Reception Number 400593						
113-A-Rev	Same as Above	Same as Above	Same as Above	0.252	-0-	0.252		10.552	rec. #452040 (Lis Pendens)	113-A-Rev	-						
113-R	Same as Above	Same as Above	Same as Above	1.009	-0-	1.009		9.543	rec. #452040 (Lis Pendens)	113-R	Remainder Parcel						
114	Walter P. Paepcke Life Insurance Trust, and American National Bank and Trust Company of Chicago and Carole S. Seelan, as trustees under the will of John V. Spachner	C/O Holland & Hart 600 E. Main Street Aspen Co. 81611	Southeast Quater of Section 3, T 10 S, R 85 W, 6th PM	0.131	-0-	0.131	0.273		rec. #450730 (Special W.D.)	114	-						

REVISIONS													FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
12/13/99	Rev Par's 118,PE-118,119,PE-119	CEI											VIII	COLORADO	NH 0821-051 UNIT 1	2C of 2-2C	20
12/28/99	Rev. Par. PE-119-Rev.	CEI											RIGHT OF WAY S.H. 82 PE CORRIDOR		REVISIONS		
1/10/00	Rev. Par. PE-119-Rev.-1	CEI													7/18/00	Add Remainder to Par. 122, 122-A	CEI
1/12/00	Add Par. 121, Name Change 120	CEI													7/25/00	Move Par. 116 from Prev. Sht.	CEI
5/08/00	Name Change 121	CEI													7/16/04	add recording info.	JWJ
5/30/00	Name Change 120	CEI															
6/08/00	Add Par. 122 & 122-A	CEI															
R.O.W. TABULATION OF PROPERTIES IN PITKIN COUNTY S.H. NO. 82																	
PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL ACQUISITION RECORDED AT	PARCEL NO.	REMARKS						
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER										
							LEFT	RIGHT									
TE-116-Rev	Resort Investment Corporation	P.O. Box 11496 Columbia, SC 29211	Southwest Quarter Sec. 2 & Southeast Quater Sec. 3, T 10 S, R 85 W, 6th PM	0.077	-0-	0.077	N/A	9.194		TE-116-Rev	August 21, 1984, Plat Book 16, Page 52 Driveway Construction						
TE-116-A	Same as Above	Same as Above	Same as Above	0.128	-0-	0.128	N/A	9.194		TE-116-A	Same as Above						
117	Maroon Creek LLC	10 Club Cr. Aspen, Colorado 81611	Southwest Quarter Sec 2. T 10 S, R 85 W, 6th PM	0.094	-0-	0.094	0.128		rec. #471112 (W.D.)	117	Plat Book 33, Page 4-12						
118-REV	Maroon Creek LLC	10 Club Circle Aspen, Colorado 81611	SouthWest Quarter Sec. 2 T 10 S, R 85 W, 6th PM	0.326	-0-	0.326	10.549		rec. #471113 (W.D.)	118-REV	Plat Book 33, Page 4-12						
PE-118-REV	Same as Above	Same as Above	Same as Above	0.634	-0-	0.634	N/A	N/A	rec. #471115	PE-118-REV	Pedestrain and Bicycle Path Construction						
119-REV	City of Aspen, Maroon Creek, LLC. & Pearce Equities Group II, LLC.	130 S. Galena Aspen, Colorado 81611	Southwest Quarter Sec. 2 & Northwest Quarter Sec. 11 T 10 S, R 85 W, 6th PM	1.255	-0-	1.255	43.870		rec. #471109 (W.D.)	119-REV	Plat Book 33, Page 4-12						
PE-119-REV-2	Same as Above	Same as Above	Same as Above	1.602	-0-	1.602	N/A	N/A	rec. #471110	PE-119-REV-2	Pedestrain and Bicycle Path Construction						
120	Bar\X Ranch, LLC	C/O Herbert S. Klein & Assoc. P.C. 201 North Mill Street Suite 203 Aspen Co. 81611	Northeast Quarter Section 11 T 10 S, R 85 W, 6th PM	0.177	-0-	0.177	20.229		rec. #451722 (W.D.)	120	-						
121	City of Aspen	130 S. Galena Aspen, Colorado 81611	Northeast Quarter Section 3 T 10 S, R 85 W, 6th PM	1.159	-0-	1.159		1.394	rec. #473537 (W.D.)	121	-						
122	Norwest Bank Iowa, Trustee of the Friedl Pfeifer Revocable Trust	C/O Karol D. Mauk Senior Trust Officer 8301 Douglas Ave. Urbandale, IA 50322	Southeast Quarter Section 3 T 10 S, R 85 W, 6th PM	0.028	-0-	0.028		41	rec. #464764 (rule & order)	122	Remainder area shown limited to lease parcel Recorded in Bk 269 Pg 599 ONLY, other land in this ownership not included in remainder.						
122-A	Same as Above	Same as Above	Same as Above	0.138	-0-	0.138		41	rec. #464764 (rule & order)	122-A							

CONTROL AND MONUMENT SHEET

SEC. 34, T. 9 S., R. 85 W. & SEC'S 2, 3, & 11, T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

RIGHT OF WAY
S.H. 82 PE CORRIDOR

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	3 of 3-3B	20
REVISIONS				
12-13-99	Easement Updates			CEI
1-12-00	Add General Note #12			CEI
1-31-00	Add Easement #36			CEI

EASEMENT DESCRIPTIONS

E-1	Mountain States Telephone & Telegraph & Rocky Mountain Natural Gas Company, Inc. 20' gas line and electrical easement Book 195, Page 458 & Book 233, Page 148	E-14	Holy Cross Electric Association, Inc. 25' electric line easement Book 298, Page 625	E-27	Holy Cross Electric Association 10' Electrical Line Easement Book 298, Page 225
E-2	Mountain States Telephone & Telegraph Center line for telephone line easement. Book 233, Page 139	E-15	Holy Cross Electric Association, Inc. 20' electric line easement Book 309, Page 94	E-28	Irrigation Ditch Easement Book 418, Page 103 December 2, 1981
E-3	Holy Cross Electric Association, Inc. 20' electric line easement Book 242, Page 634	E-16	Holy Cross Electric Association, Inc 20' electric line easement Book 587, Page 150	E-29	Aspen Metro Sanitation District Sewer Book 244, Page 742 December 1, 1969 Book 244, Page 740 December 1, 1969
E-4	Holy Cross Electric Association, Inc. 10' electric line easement Book 291, Page 647 August 27, 1974	E-17	Holy Cross Electric Association, Inc. 20' electric line easement. Book 308 Pages 65, 66, & 67	E-30	Trail Easement Book 335, Page 732 August 28, 1977 Book 730, Page 640, Book 730, Page 704
E-5	10' under ground electric easement Book 661, Page 822 November 12, 1991	E-18	Mountain States Telephone & Telegraph & Rocky Mountain Natural Gas Company 25' gas line easement Book 229 Page 306, Book 195 Page 427, Book 195 Page 461, Book 223 Page 133, Book 195 Page 428, Book 222 Page 321, Book 234 Page 275, Book 233 Page 139	E-31	Waterline Easement Book 731 Page 44, Book 731 Page 48 November 15, 1993
E-6	15' Bike Path easement Book 345 Page 975, April 11, 1978	E-19	Buttermilk Mountain Skiing Corporation 30' access, Right of Way Book 224, Page 451 & Book 224, Page 469 & Book 246, Page 842 & Book 247, Page 255	E-32	Approx. Location Holy Cross Electric Easement Book 713, Page 297 May 27, 1993
E-7	U.S. West 10' Buried communication line easement Reception No. 40130 January 29, 1997	E-20	Barbara B. Pfeifer 30' Ingress, Egress easement Book 174, Page 348 August 11, 1956	E-33	Mountain States Telephon & Telegraph Easement Book 276, Page 686 June 11, 1973
E-8	10' Sanitary Sewer easement from the plat of Communication Center Plat Book 17, Page 52 & Book 253, Page 210 & Plat Book 21, Page 34	E-21	Mountain States Telephone and Telegraph 10' wide underground phone line Book 276, Page 685 May 30, 1973	E-34	Grizzly Landscaping Access Easement Book 449, Page 254
E-9	20' utility easement from the plat of Communication Center Plat Book 17, Page 52 & Plat Book 21, Page 34	E-22	Water line easement Book 15, Page 5, as shown on the plat of Amended Parcel B of Marroon Creek Club	E-35	Access & Utility Easement Reception # 432258 June 17, 1999
E-10	15' TV cable easement from the plat of Communication Center Plat Book 17, Page 52 & Plat Book 21, Page 34	E-23	Rocky Mountain Natural Gas Company 20' gas line easement Book 195, Page 442	E-36	Approx. location of Mountain States Telephone & Telegraph Easement Book 233, Page 145
E-11	Colorado Department of Transportation Bike Path easement Book 331, Page 432	E-24	Joseph T. Zoline 25' irrigation pipeline easement Reception No. 400687 & 400688 January 6, 1997		
E-12	Rocky Mountain Natural Gas Company, Inc. 25' gas line easement Book 195, Page 427 October 1961	E-25	22' Access easement as shown on the plat of Amended Parcel B Maroon Creek Club Subdivision & P.U.D.		
E-13	Mountain States Telephone & Telegraph 10' phone line easement Book 253, Page 61	E-26	Mountain States Telephone & Telegraph Right of Way Easement Book 229, Page 306		

BASIS OF COORDINATES

Coordinates for this project are based on a grid established by CDOT.

These maps were prepared for the exclusive use of the Colorado Department of Transportation.

BASIS OF BEARINGS

South 89°12'25" East, 2,703.97 feet, along the North line of the Northeast Quarter of Section 3, Township 10 South, Range 85 West, of the Sixth Principal Meridian. The North Quarter corner of Section 3 being a 2.5" G.L.O. Brass cap, The Northeast corner of Section 3 being a 2.5" Brass cap, LS 9184,1994.

GENERAL NOTES

- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FRIST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- ALL COORDINATES LISTED ARE PROJECT COORDINATES.
- TITLE COMMITMENTS SUPPLIED BY PITKIN COUNTY TITLE INC.
- ALL CENTERLINE STATIONING AND OFFSETS ARE THEORETICAL ONLY AND MAY NOT REPRESENT THE CENTERLINE AS CONSTRUCTED.
- THE MONUMENTING LAND SURVEYOR WILL, UPON COMPLETION, CERTIFY TO THE MONUMENTATION AS PER THE CERTIFICATION SHOWN, AND FILE WITH THE COUNTY PER C.R.S. 38-51-107.
- R.O.W. MARKERS SET MUST DISPLAY THE PROFESSIONAL LAND SURVEYOR'S REGISTRATION NUMBER.
- THIS RIGHT OF WAY PLAN IS NOT A COMPLETE BOUNDARY SURVEY OF ALL ADJOINING OWNERS, IT IS PREPARED FOR CDOT PURPOSES ONLY AND DOES NOT EXTEND TO ANY PERSON(S) OR ENTITY(S).
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- DISTURBED ALIQUOT CORNERS CONTROLLING THIS PROJECT AND SHOWN HEREON, MUST BE RESET AND MONUMENT RECORDS FILED PER RULE XIII OF BYLAWS AND RULES OF PROCEDURE OF THE STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS AND PER 38-53-104, C.R.S., BY THE CONTRACTOR.
- EASEMENTS SHOWN ARE OF RECORD.
- PARCELS 104, 109, 116 & 121 ARE ENCUMBERED BY AVIGATION EASEMENTS.

OFFICE SURVEYOR CERTIFICATE

ROW PLANS AND LEGAL DESCRIPTIONS WERE PREPARED UNDER MY SUPERVISION AND CHECKING.

DATE NAME

FIELD SURVEYOR CERTIFICATE
RIGHT OF WAY MARKER MONUMENTATION

RIGHT OF WAY MONUMENTATION AND THE RESETTING OF EXISTING MONUMENTS WAS DONE UNDER MY SUPERVISION AND CHECKING.

DATE NAME

CONTROL AND MONUMENT SHEET
SEC. 34, T. 9 S., R. 85 W. & SEC'S 2, 3, & 11, T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	3 of 3-38	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
12-13-99	Easement Updates	CEI
1-12-00	Add General Note #12	CEI
1-31-00	Add Easement #36	CEI

EASEMENT DESCRIPTIONS

E-1	Mountain States Telephone & Telegraph & Rocky Mountain Natural Gas Company, Inc. 20' gas line and electrical easement Book 195, Page 458 & Book 233, Page 148	E-14	Holy Cross Electric Association, Inc. 25' electric line easement Book 298, Page 625	E-27	Holy Cross Electric Association 10' Electrical Line Easement Book 298, Page 225
E-2	Mountain States Telephone & Telegraph Center line for telephone line easement. Book 233, Page 139	E-15	Holy Cross Electric Association, Inc. 20' electric line easement Book 309, Page 94	E-28	Irrigation Ditch Easement Book 418, Page 103 December 2, 1981
E-3	Holy Cross Electric Association, Inc. 20' electric line easement Book 242, Page 634	E-16	Holy Cross Electric Association, Inc. 20' electric line easement Book 587, Page 150	E-29	Aspen Metro Sanitation District Sewer Book 244, Page 742 December 1, 1969 Book 244, Page 740 December 1, 1969
E-4	Holy Cross Electric Association, Inc. 10' electric line easement Book 291, Page 647 August 27, 1974	E-17	Holy Cross Electric Association, Inc. 20' electric line easement. Book 308 Pages 65, 66, & 67	E-30	Trail Easement Book 335, Page 732 August 28, 1977 Book 730, Page 640, Book 730, Page 704
E-5	10' under ground electric easement Book 661, Page 822 November 12, 1991	E-18	Mountain States Telephone & Telegraph & Rocky Mountain Natural Gas Company 25' gas line easement Book 229 Page 306, Book 195 Page 427, Book 195 Page 461, Book 223 Page 133, Book 195 Page 428, Book 222 Page 321, Book 234 Page 275, Book 233 Page 139	E-31	Waterline Easement Book 731 Page 44, Book 731 Page 48 November 15, 1993
E-6	15' Bike Path easement Book 345 Page 975, April 11, 1978	E-19	Buttermilk Mountain Skiing Corporation 30' access, Right of Way Book 224, Page 451 & Book 224, Page 469 & Book 246, Page 842 & Book 247, Page 255	E-32	Approx. Location Holy Cross Electric Easement Book 713, Page 297 May 27, 1993
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OFFICE SURVEYOR CERTIFICATE

ROW PLANS AND LEGAL DESCRIPTIONS WERE PREPARED UNDER MY SUPERVISION AND CHECKING.

DATE 08/02/04 NAME Leslie E. Doebling

FIELD SURVEYOR CERTIFICATE
RIGHT OF WAY MARKER MONUMENTATION

RIGHT OF WAY MONUMENTATION AND THE RESETING OF EXISTING MONUMENT WAS DONE UNDER MY SUPERVISION AND CHECKING.

DATE 8/02/04 NAME Leslie E. Doebling

REVISIONS		
6/30/99	Deleted Points 240, 337, 340	GDG
	343, 374–379, 381–383, 385	
	387, 547	
6/30/99	Revised Points 227, 322, 323	GDG
	333, 339, 360, 362–371, 373	

NEW R.O.W. MARKERS (SET)

POINT NO.	COORDINATES		TYPE OF MONUMENT SET
	NORTH	EAST	
203	509,794.4617	214,400.4700	type 1 monument
204	509,838.1221	214,390.1757	type 1 monument
205	509,859.1723	214,378.0245	type 1 monument
206	509,973.3194	214,312.1337	type 1 monument
208	506,848.0697	215,459.7139	type 1 monument
209	508,832.8355	214,992.0901	type 5 monument
210	508,804.9160	214,944.1640	pk nail
222	506,701.1230	215,449.1112	type 1 monument
223	506,276.3505	215,458.8377	type 1 monument
224	505,873.5405	215,415.2185	type 1 monument
225	505,489.0173	215,408.8583	type 1 monument
226	505,226.8764	215,403.3415	type 1 monument
238	504,412.5911	215,365.4943	type 1 monument
239	504,956.9531	215,177.1515	type 1 monument
241	504,603.1270	215,552.0966	type 1 monument
242	504,356.5424	215,649.0928	type 1 monument
243	504,255.4508	215,689.1361	type 1 monument
244	503,898.6526	215,967.3300	type 1 monument
245	503,828.5266	216,055.1527	type 1 monument
246	503,379.7563	216,404.0930	type 1 monument
247	503,233.4152	216,543.7046	type 1 monument
255	503,866.5045	215,756.2525	type 1 monument
256	504,061.0873	215,609.5322	type 1 monument
257	504,214.0595	215,486.7270	type 1 monument
258	503,764.8908	215,881.4455	type 1 monument
259	503,169.8164	216,595.0838	type 1 monument
260	503,064.3787	216,713.8456	type 1 monument
261	503,054.4400	216,711.3720	type 1 monument
265	503,020.9578	216,762.7543	type 1 monument
266	502,931.1814	216,863.8762	type 1 monument
267	508,694.2440	214,893.0255	type 1 monument
271	503,013.5960	216,759.2270	type 1 monument
279	502,019.3841	218,270.9532	type 1 monument
280	507,546.3373	215,298.3930	type 1 monument
314	501,910.0335	218,461.7259	type 1 monument
330	502,633.1036	217,232.4665	type 1 monument
331	502,348.5806	217,676.3633	type 1 monument
332	502,697.4615	217,136.4283	type 1 monument
500	508,863.1830	214,944.8529	type 1 monument
503	508,753.1169	214,974.4434	pk nail, see pnts. 1210 & 1212
508	508,402.0260	215,179.6748	pk nail, see pnts 1508 & 2508
523	507,274.7625	215,442.6945	type 1 monument
526	506,956.9388	215,438.2838	type 1 monument
529	506,958.2342	215,420.3304	"X" on sewer lid, see pnt 1227
610	501,765.9331	218,418.6131	type 1 monument
611	502,232.1349	217,611.3901	type 1 monument

NOTE: see Sht. 3B for New R.O.W. Markers (Found)

CONTROL AND MONUMENT SHEET
SEC. 34, T. 9 S., R. 85 W. & SEC'S 2, 3, & 11, T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

EASEMENT & MISC. PARCEL POINTS (SET)

OWL CREEK ROAD R.O.W. POINTS (SET)

POINT NO.	COORDINATES		TYPE OF MONUMENT SET
	NORTH	EAST	
322	503,756.6247	215,181.4291	type 1 monument
323	503,712.5464	215,059.9053	Not set, see pnt. 1323
324	503,710.6372	214,906.3260	Not set, see pnt. 1324
325	503,865.8370	214,654.3839	type 1 monument
328	504,010.4098	214,713.6807	type 1 monument
334	503,928.4133	214,797.7742	type 1 monument
335	503,882.0205	215,032.8050	type 1 monument
336	504,073.9406	215,359.1615	type 1 monument
344	506,169.7142	214,118.0725	type 1 monument
345	505,939.9607	214,176.7395	type 1 monument
346	505,787.9434	214,204.0277	type 1 monument
347	505,395.2874	214,218.6172	type 1 monument
348	505,149.1814	214,246.8596	type 1 monument
349	504,838.2455	214,338.0586	type 1 monument
350	504,739.5447	214,406.5513	type 1 monument
351	504,934.1255	214,160.9689	type 1 monument
352	505,260.3307	214,100.7964	type 1 monument
353	505,691.6913	214,091.6640	type 1 monument
354	506,178.5319	214,009.4685	type 1 monument
355	506,512.2960	213,870.2655	type 1 monument
356	506,658.4195	213,846.4358	Not set, see pnt. 1356
357	506,668.9153	213,869.0638	type 1 monument
358	506,410.7979	213,965.2278	Not set, see pnt. 1358 & 1360
359	506,223.2462	214,070.4051	type 1 monument

EASEMENT & MISC. PARCEL POINTS (SET)

POINT NO.	COORDINATES		TYPE OF MONUMENT SET
	NORTH	EAST	
227	504,882.6783	215,485.4277	not set – see pnt 1227 for WC
240	502,802.4194	217,078.3746	#5 rebar, 1.5" Al. CDOT cap
275	502,470.1124	217,586.1997	#5 rebar, 1.5" Al. CDOT cap
276	501,998.1876	218,307.9324	#5 rebar, 1.5" Al. CDOT cap
326	504,311.0627	214,441.5219	#5 rebar, 1.5" Al. CDOT cap
327	504,308.4101	214,580.9074	#5 rebar, 1.5" Al. CDOT cap
329	502,748.7088	217,076.6663	#5 rebar, 1.5" Al. CDOT cap
337	502,495.9774	217,601.3978	#5 rebar, 1.5" Al. CDOT cap
338	503,407.2534	215,196.8590	#5 rebar, 1.5" Al. CDOT cap
339	503,358.344	215,143.0463	#5 rebar, 1.5" Al. CDOT cap
340	502,454.8863	217,612.1157	#5 rebar, 1.5" Al. CDOT cap
374	503,081.5920	216,860.5208	#5 rebar, 1.5" Al. CDOT cap
375	502,480.7512	217,627.3138	#5 rebar, 1.5" Al. CDOT cap
504	508,768.2176	215,000.3652	not set – see pnt 1212 for RM
505	508,205.7112	215,312.8207	#5 rebar, 1.5" Al. CDOT cap
506	507,980.7365	215,386.5907	#5 rebar, 1.5" Al. CDOT cap
507	507,974.4399	215,365.4051	#5 rebar, 1.5" Al. CDOT cap
512	507,893.7980	215,387.6562	#5 rebar, 1.5" Al. CDOT cap
514	507,841.5554	215,430.8520	#5 rebar, 1.5" Al. CDOT cap
515	507,838.6931	215,400.7587	#5 rebar, 1.5" Al. CDOT cap
516	507,629.4967	215,465.7454	#5 rebar, 1.5" Al. CDOT cap
517	507,445.8452	215,477.2955	#5 rebar, 1.5" Al. CDOT cap

RIGHT OF WAY
S.H. 82 PE CORRIDOR

EASEMENT & PARCEL POINTS

POINT NO.	COORDINATES	
	NORTH	EAST
248	503,233.7000	216,473.0540
249	504,115.4310	215,756.9920
250	504,219.5230	215,688.5080
252	504,164.5590	215,604.9670
253	504,060.4680	215,673.4520
254	503,892.6718	215,788.1257
262	503,100.0330	216,657.9540
263	503,075.3310	216,636.8700
264	503,106.9180	216,603.1340
268	502,707.4703	217,075.3546
269	502,931.3420	216,797.9540
270	502,959.8070	216,822.2480
272	508,426.0750	215,011.6960
273	508,508.0716	214,963.6333
274	507,039.7510	215,446.9538
277	501,946.2750	218,306.3030
278	502,318.7300	217,661.4020
360	506,105.3792	214,175.6322
361	505,772.4272	214,246.0021
362	504,901.6445	214,348.7884
363	504,817.7934	214,432.6596
364	504,806.7697	214,538.2418
365	505,006.4482	214,834.6075
366	504,890.6749	215,056.4892
367	504,942.5537	214,922.7411
368	504,912.4175	214,784.8230
369	504,775.2231	214,602.7470
370	506,126.1285	214,198.9343
371	504,784.7064	214,375.2116
372	504,907.5566	215,194.2421
373	504,741.9076	214,499.4101
415	501,867.8670	218,442.0670
416	501,913.7412	218,463.4545
490	503,708.8260	215,924.1160
501	508,838.9050	214,982.6427
502	508,813.5492	214,939.1173
504	508,768.2176	215,000.3652
509	508,788.3525	215,034.9286
510	508,745.1863	215,060.1612
511	508,725.0516	215,025.5980
513	507,897.6562	215,400.7457
518	507,442.9957	215,447.3373
520	507,274.2365	215,542.9066
521	507,214.3923	215,538.6783
525	507,305.2893	215,490.3440
528	506,950.1589	215,532.2491
530	507,167.3197	215,536.2147
531	507,171.9798	215,471.5222
534	507,280.9682	215,443.1230
537	506,699.5245	215,514.1649
538	506,273.5836	215,523.9183
539	505,869.4958	215,480.1602
540	505,241.6364	215,468.6665

EASEMENT & PARCEL POINTS

POINT NO.	COORDINATES	
	NORTH	EAST
201	508,965.9250	214,850.0450
202	508,981.0262	214,875.9672
207	509,837.3870	214340.6280
212	507,281.8100	215,342.9440
228	504,946.7730	215,377.1080
229	505,609.8130	215,325.0610
230	505,616.8600	215,225.3110
231	505,034.2890	215,257.0020
232	505,085.5774	215,187.7529
236	504,290.3910	215,527.7500
237	504,292.0784	215,439.0853
244	503,898.6530	215,967.3300

REVISIONS		
6/30/99	Added Points 264, 272, 374, 588–597, 602	GDG
8/2/99	Del. Pts. 598–601, Rev. Pt. 584	REI
	Add Pts. 610, 611, 625–643	
9/1/99	Del 557, 630, 631, 633, 634, 642 & 643. Rev. Pts. 501, 502, 591, 632, 636, 639, 641	REI
12/13/99	Rev. Pts. 268, 329, 554	CEI
12/28/99	Rev. Pts. 555, 556	CEI
	Add Pts. 240, 275, 337, 340, 375	
1/11/00	Rev.606, 607, 556, Add 612–615	CEI
1/12/00	Add Pts. 616–619	CEI
5/3/00	Rev.548–551, Add 805–808	CEI
6/8/00	Add Pts. 585, 598–601	CEI
7/16/04	add monument type set	JWJ

EASEMENT & PARCEL POINTS

POINT NO.	COORDINATES	
	NORTH	EAST
541	505,140.8772	215,433.2582
542	505,487.7962	215,473.8468
548	503,555.2611	216,046.7499
549	503,519.9264	216,076.2024
550	503,469.9758	216,009.9157
551	503,495.8641	215,987.3529
585	503,221.7285	215,086.8458
587	506,321.4810	214,111.8704
588	506,347.9190	214,055.5220
589	506,561.9290	213,948.5940
590	506,573.2590	213,904.7020
598	503,283.1959	215,140.3555
599	503,843.7912	215,823.1920
600	503,827.8917	215,803.8255
601	503,358.3461	215,231.8926
603	503,336.1113	214,911.4744
605	503,886.0548	214,392.0601
606	504,033.2977	214,336.4643
607	504,142.2883	214,277.0769
608	504,311.5114	214,417.9434
609	503,924.7933	214,380.9505
612	504,290.1954	214,189.9093
613	504,288.1609	214,416.9661
616	507,975.9795	215,198.4185
617	507,975.1151	215,260.8747
618	506,876.7746	215,260.2818
619	506,875.9819	215,314.2710
625	510,305.4639	214,177.0638
626	510,080.1372	214,276.7773
627	510,019.3259	214,310.8659
628	510,008.9122	214,292.0254
629	510,298.4152	214,158.3471
632	503,789.1509	215,227.1640
635	503,847.1075	215,308.6565
636	503,902.7454	215,386.8887
637	503,960.7021	215,468.3812
638	503,751.6906	215,616.4028
639	503,688.2374	215,539.1132
640	503,627.0236	215,464.5514
641	503,563.5704	215,387.2618
805	503,238.3634	216,328.9764</

CONTROL AND MONUMENT SHEET

SEC. 34, T. 9 S., R. 85 W., & SEC'S. 2, 3, & 11 T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	3B of 3-3B	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
7/16/04	add note to points 1000, 380 & 384	JWJ

BEGIN RIGHT OF WAY PROJECT
NH 0821-051 UNIT 1
℄ STA. 812+42.59 = ℄ STA. 534+72.41
ON PROJ. A.W.P. 2012-B NOV. 1937

Found Aliquot Corners

POINT NO.	NORTHING	EASTING	DESCRIPTION
2010	507961.17890	216267.77100	3" BRASS CAP IN CONC SEC. COR. 2, 3, 34, 35
2014	502666.20510	215915.72130	3 1/2 " ALUM. CAP, PLS 15710 SEC. COR. 2, 3, 10, 11
2207	505334.27490	216052.42290	3 1/2 " BRASS CAP USCS/BLM 1/4 SECS 2 AND 3

Found Right of Way Markers

POINT NO.	NORTHING	EASTING	DESCRIPTION
2021	510399.94680	214123.25050	CDOT ROW MON. 3" ALUM. CAP
2024	510235.96640	213992.77640	CDOT ROW MON. 3" ALUM. CAP

NEW R.O.W. MARKERS (FOUND)

POINT NO.	COORDINATES		TYPE OF MONUMENT SET
	NORTH	EAST	
211	508,340.4030	215,099.8120	1.5" Al. cap - LS 19598
215	507,054.9400	215,290.2910	1.5" Al cap - LS 19598
216	507,449.0810	215,304.7220	1.5" Al. cap - LS 19598
217	507,757.6650	215,273.4540	1.5" Al. cap - LS 19598
218	508,034.4080	215,178.3340	1.5" Al. cap - LS 19598
221	506,793.8370	215,246.3100	1.5" Al. cap - LS 19598
233	506,362.6160	215,257.5240	1.5" Al. cap - LS 19598
234	505,882.0240	215,222.4430	1.5" Al. cap - LS 19598
235	505,194.8310	215,196.7580	1.5" Al. cap - LS 19598
602	508,351.5600	215,093.3420	1.5" Al. cap - LS 19598
620	510,097.6700	214,042.5950	tag - LS 19598
621	510,100.9100	214,051.4770	1.5" Al. cap - LS 19598
622	510,101.2900	214,070.5300	1.5" Al. cap - LS 19598
623	509,809.7610	214,240.9430	1.5" Al. cap - LS 19598
624	509,878.4000	214,163.8280	1.5" Al. cap - LS 19598

SURVEYOR'S NOTES

- 1) BEARINGS AS SHOWN HEREON ARE BASED UPON THE LINE BETWEEN S.E. CORNER AND THE EAST 1/4 CORNER OF SECTION 2, TOWNSHIP 10 SOUTH, RANGE 85 WEST OF THE SIXTH P.M. AS BEARING S.88°43'03"E. MONUMENTATION FOUND AT EACH END OF THIS LINE IS A USGLO BRASS CAP ON 1" IRON PIPE.
- 2) COORDINATES FOR THIS PROJECT ARE BASED ON A GRID ESTABLISHED BY THE COLORADO DEPT. OF TRANSPORTATION.

NOTICE:

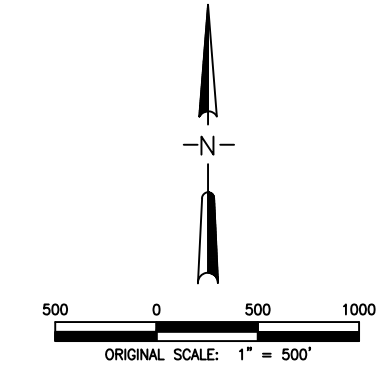
ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

Survey Control Monuments

POINT NO.	NORTHING	EASTING	DESCRIPTION
378	507825.62000	215399.75000	CDOT STAN. CONTROL MON. W/ALUM. CAP
destroyed 380	506713.57000	215396.24000	CDOT STAN. CONTROL MON. W/ALUM. CAP
destroyed 384	504571.54000	215396.62000	CDOT STAN. CONTROL MON. W/ALUM. CAP
386	503589.40000	216024.27000	CDOT STAN. CONTROL MON. W/ALUM. CAP
391	501918.45000	218398.16000	CDOT STAN. CONTROL MON. W/ALUM. CAP
destroyed 1000	508865.85120	214926.23430	NO. 5 REBAR W/ 2" ALUM. CAP
1001	510158.27780	213972.49880	NO. 5 REBAR W/ 2" ALUM. CAP
1002	504538.13900	214019.34300	NO. 5 REBAR W/ 2" ALUM. CAP
1003	502613.58380	216918.68400	NO. 5 REBAR W/ 2" ALUM. CAP

Found Property Corners

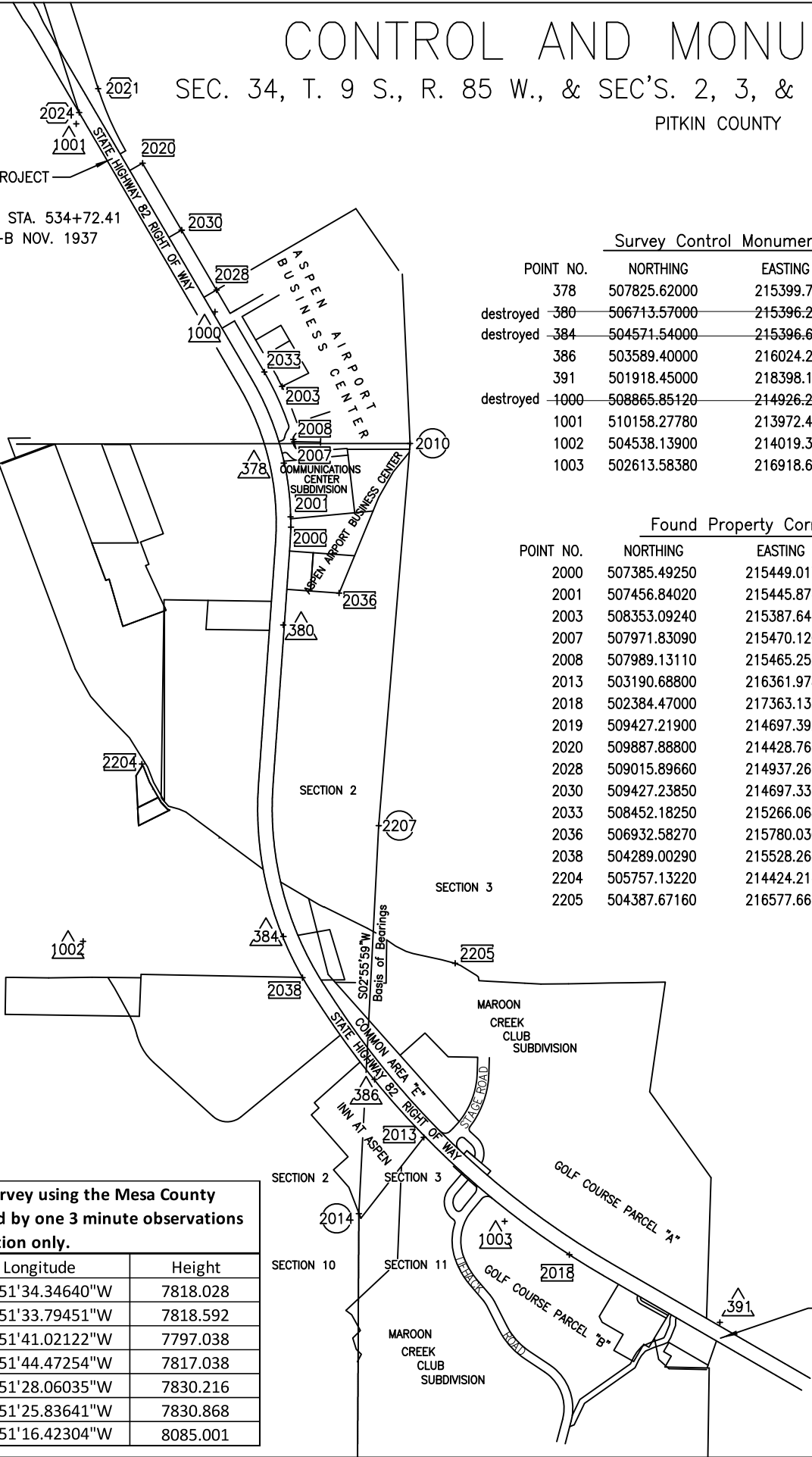
POINT NO.	NORTHING	EASTING	DESCRIPTION
2000	507385.49250	215449.01770	FOUND SPIKE IN ROW FENCE
2001	507456.84020	215445.87460	REBAR W/ 2" ALUM CAP, PLS 12083
2003	508353.09240	215387.64120	REBAR W/ 2" ALIM. CAP, PLS 20632
2007	507971.83090	215470.12080	REBAR W/ PLAS. CAP, PLS 9184
2008	507989.13110	215465.25240	REBAR W/ PLAS. CAP, PLS 9184
2013	503190.68800	216361.97860	REBAR W/ PLAS. CAP, PLS 20133
2018	502384.47000	217363.13350	REBAR W/ PLAS. CAP, PLS 20133
2019	509427.21900	214697.39250	REBAR W/ PLAS. CAP, PLS 4043
2020	509887.88800	214428.76380	REBAR W/ PLAS. CAP, PLS 4043
2028	509015.89660	214937.26750	REBAR W/ PLAS. CAP, PLS 4043
2030	509427.23850	214697.33300	REBAR W/ PLAS. CAP, PLS 4043
2033	508452.18250	215266.06880	REBAR W/ PLAS. CAP, PLS 4043
2036	506932.58270	215780.03050	REBAR W/ PLAS. CAP, PLS 9184
2038	504289.00290	215528.26450	REBAR W/ PLAS. CAP, PLS 2376
2204	505757.13220	214424.21480	NO.4 REBAR W/ PLAS. CAP MARKED "H.JOHNSON"
2205	504387.67160	216577.66650	P.K. NAIL IN ASPH W/ SHINER MARKED "GMA"



Legend:

- XXX Survey Control Point
- XXX Found Aliquot Corners
- XXX Found Right of Way Monumentation
- XXX Found Property Corner Monument

The following were derived from an RTK survey using the Mesa County Reference Network. The data was collected by one 3 minute observations on each point and is furnished for information only.			
Pnt #	Latitude	Longitude	Height
258	39°12'24.81794"N	106°51'34.34640"W	7818.028
490	39°12'24.26857"N	106°51'33.79451"W	7818.592
238	39°12'31.13956"N	106°51'41.02122"W	7797.038
1323	39°12'24.26630"N	106°51'44.47254"W	7817.038
806	39°12'19.28764"N	106°51'28.06035"W	7830.216
247	39°12'19.66404"N	106°51'25.83641"W	7830.868
COA1_Aspen	39°11'45.40070"N	106°51'16.42304"W	8085.001



END RIGHT OF WAY PROJECT
NH 0821-051 UNIT 1
℄ STA. 910+45.57 = ℄ STA. 623+45.03
ON PROJ. A.W.P. 2012-B NOV. 1937

						FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS		
						VIII	COLORADO	NH 0821-051 UNIT 1	4	20		
R.O.W. TABULATION OF ROAD APPROACHES IN PITKIN COUNTY S.H. NO. 82						RIGHT OF WAY S.H. 82 PE CORRIDOR		REVISIONS				
								9/1/99	Name Eubank to Hawkins		REI	
								12/20/99	Name Pitkin Co. to Paepcke		CEI	
								1/12/00	Name Pitkin Co. to Paepcke		CEI	
OWNER						MILE POST / STATION		LEFT (L) OR RIGHT (R) OF CENTERLINE		WIDTH	SKEW ANGLE	REMARKS
PUBLIC ROAD PITKIN COUNTY						37.47 / 808+61.11		LEFT		65'	NONE	BUSINESS DRIVE TO REMAIN OPEN
BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (AIRPORT)						37.47 / 808+68.30		RIGHT		65'	NONE	BUSINESS DRIVE TO REMAIN OPEN AS AIRPORT ACCESS
PUBLIC ROAD PITKIN COUNTY						37.78 / 825+94.41		LEFT		95'	NONE	"D" STREET
BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (AIRPORT)						37.78 / 825+94.41		RIGHT		60'	NONE	BUSINEES DRIVE TO REMAIN OPEN AS AIRPORT ACCESS
PUBLIC ROAD PITKIN COUNTY						37.95 / 835+31.25		LEFT		140'	NONE	AMERICAN ROAD
Walter P. Paepcke Life Insurance Trust						38.08 / 842+13.15		LEFT		80'	NONE	PRIVATE ROAD TO REMAIN OPEN AS ASPEN ROAD
DUDLEY W. L. HAWKINS JR.						38.13 / 844+44.75		LEFT		80'	NONE	RT. OUT ONLY FOR COMMERCIAL VEHICLES
Walter P. Paepcke Life Insurance Trust						38.13 / 844+76.55		RIGHT		116'	80 33/64	RIGHT TURN EXIT ONLY
BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (AIRPORT)						38.22 / 849+26.71		RIGHT		24'	NONE	EMERGENCY ACCESS TO AIRPORT
PUBLIC ROAD PITKIN COUNTY						38.50 / 864+10.00		RIGHT		60'	45 33/64	OWL CREEK ROAD ACCESS TO BE CLOSED AND RELOCATED AT STATION 873+43.17
PUBLIC ROAD PITKIN COUNTY						38.68 / 873+43.17		RIGHT		60'	NONE	ACCESS TO BE OPEN AS RELOCATED OWL CREEK ROAD REPLACING ACCESSSS AT STATION 864+10.00 & 876+80.00
PUBLIC ROAD PITKIN COUNTY						38.74 / 876+80.00		RIGHT		50'	NONE	WEST BUTTERMILK ROAD ACCESS TO BE CLOSED AND RELOCATED AT STATION 873+43.17
RESORT INVESTMENT CORPORATION						38.83 / 881+65.44		RIGHT		60'	NONE	BUSINESS DRIVE TO REMAIN OPEN
PUBLIC ROAD PITKIN COUNTY						38.93 / 886+94.39		LEFT		110'	NONE	STAGE ROAD
PUBLIC ROAD PITKIN COUNTY						39.01 / 890+90.59		RIGHT		110'	NONE	TIEHACK ROAD

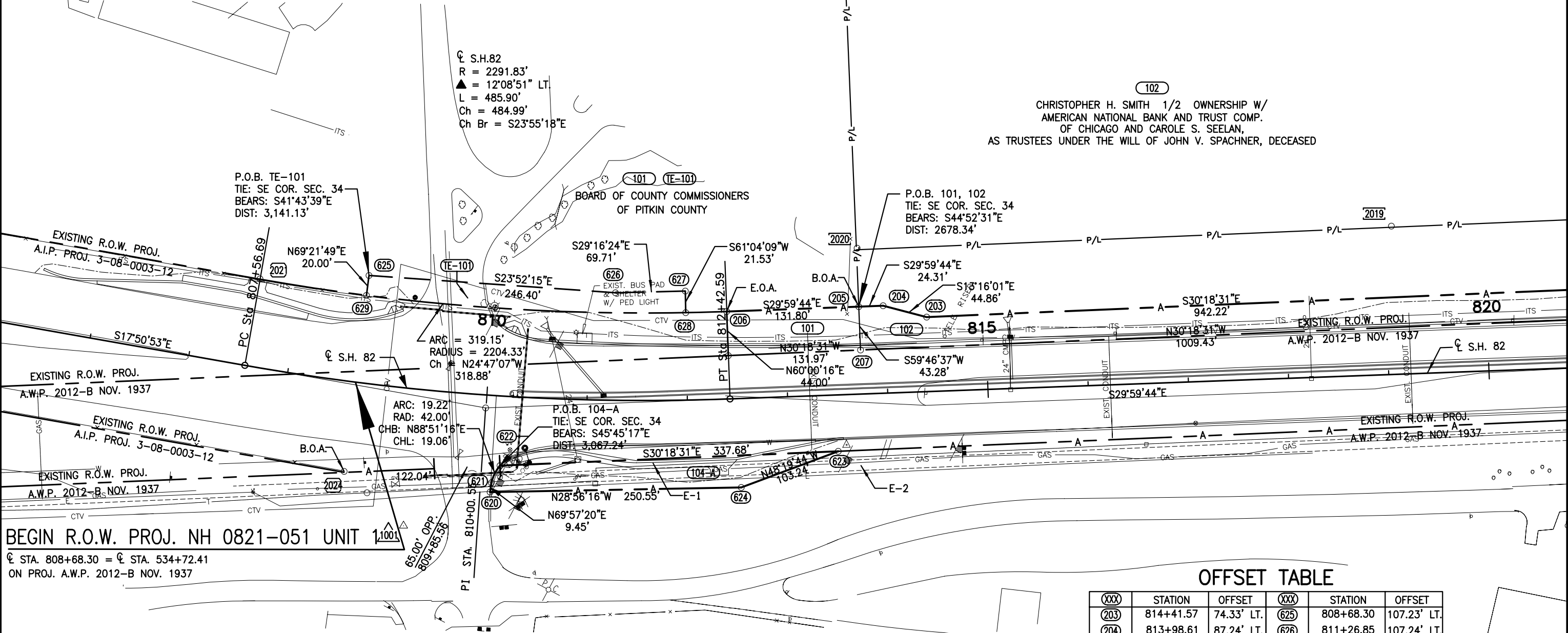
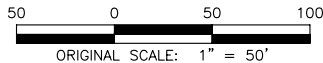
SEC. 34 T. 9 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	5	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
6/30/99	Added Parcel 104-A	GDC
6/30/99	Added Access Along AC-104	GDC
8/2/99	Add Parcel TE-101	REI



BEGIN R.O.W. PROJ. NH 0821-051 UNIT 1

STA. 808+68.30 = STA. 534+72.41
ON PROJ. A.W.P. 2012-B NOV. 1937

OFFSET TABLE

XXX	STATION	OFFSET	XXX	STATION	OFFSET
203	814+41.57	74.33' LT.	625	808+68.30	107.23' LT.
204	813+98.61	87.24' LT.	626	811+26.85	107.24' LT.
205	813+74.30	87.24' LT.	627	812+00.00	108.77' LT.
206	812+42.50	87.24' LT.	628	812+00.00	87.24' LT.
207	813+74.47	43.96' LT.	629	808+68.30	87.23' LT.
620	810+09.44	96.38' RT.			
621	810+10.10	86.95' RT.			
622	810+17.33	69.42' RT.			
623	813+48.56	56.18' RT.			
624	812+50+56	88.66' RT.			

104 REV 104-A 104-B TE-104-A TE-104 REV
BOARD OF COUNTY COMMISSIONERS
OF PITKIN COUNTY (AIRPORT)

SEC. 34, T. 9 S., R. 85 W., 6th P.M.
SEC. 3, T. 10 S., R. 85 W., 6th P.M.

PITKIN COUNTY

FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

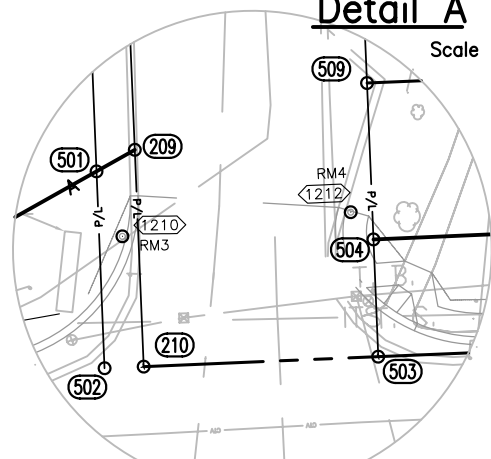
FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	6	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
6/30/99	Added Access Along AC-104	GDG
8/2/99	Add Parcel PE-102	REI
8/2/99	Revised Access at TE-104-A	REI
9/1/99	Del. PE-102, TE-103, Rev 103	REI
Add. 114, Add Acc. OPP. 102		
12/20/99	Name Change Par 114	CEI
1/11/00	Rev Width AC-102	CEI
1/12/00	Rev Par 104, Add Pars' 104-B, 121	CEI
7/16/04	add RMs	JWJ

Detail A

Scale 1"=25' (original)



℄ S.H. 82
R = 4858.00'
▲ = 00°35'23" LT.
L = 50.00'
Ch = 50.00'
Ch Br = S30°17'25"E

114
THE WALTER P. PAEPCKE
LIFE INSURANCE TRUST,
AND AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO AND CAROLE S. SEELAN,
AS TRUSTEES UNDER THE WILL OF JOHN V.
SPACHNER

P.O.B. 103-Rev, 114
TIE: SE COR. SEC. 34
BEARS: S55°40'03"E
DIST: 1556.26'

BLOCK 6
LOT 1

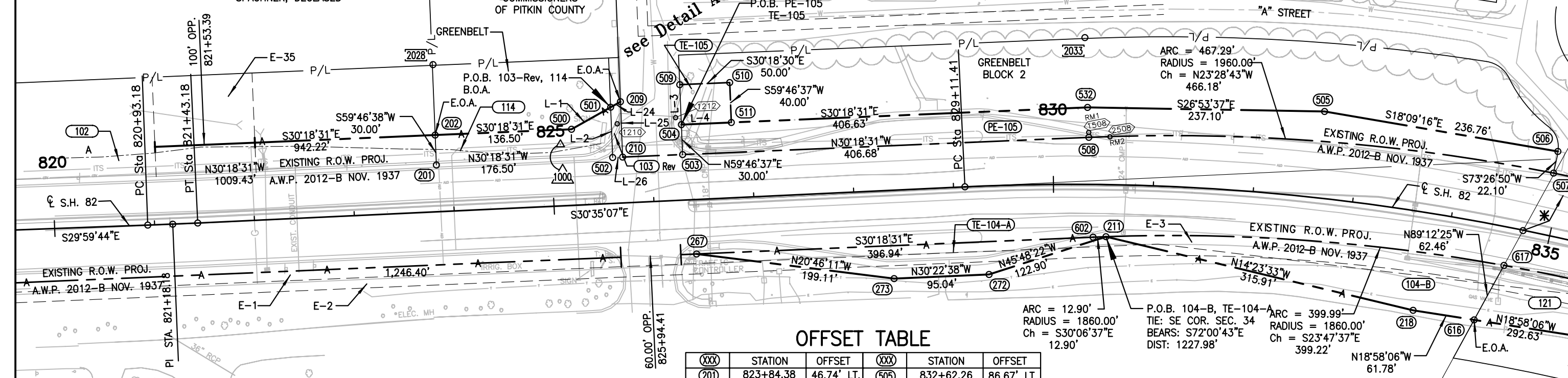
103 Rev
BOARD OF COUNTY
COMMISSIONERS
OF PITKIN COUNTY

P.O.B. PE-105, TE-105
TIE: SE COR. SEC. 34
BEARS: S57°30'45"E
DIST: 1502.54'

PE-105 TE-105 PE-105-A
BOARD OF COUNTY
COMMISSIONERS
OF PITKIN COUNTY

AMENDED AND RESTATED PLAT
ASPEN AIRPORT BUSINESS CENTER
FILING NO. 1
BLOCK 3

see Detail A



LINE TABLE

LINE	BEARING	DISTANCE
L-1	S57°16'53"E	44.92'
L-2	S59°46'37"W	50.37'
L-3	N59°46'37"E	40.00'
L-4	N30°18'31"W	50.00'
L-24	S57°16'53"E	11.23'
L-25	S59°46'37"W	55.47'
L-26	N30°18'31"W	10.00'

OFFSET TABLE

XXX	STATION	OFFSET	XXX	STATION	OFFSET
(201)	823+84.38	46.74' LT.	(505)	832+62.26	86.67' LT.
(202)	823+84.57	76.74' LT.	(506)	834+90.45	84.22' LT.
(209)	825+71.23	101.30' LT.	(507)	834+90.71	62.12' LT.
(210)	825+70.88	45.84' LT.	(508)	830+35.03	47.05' LT.
(211)	830+53.35	52.15' RT.	(509)	826+31.32	115.55' LT.
(218)	833+76.94	98.74' RT.	(510)	826+81.32	115.31' LT.
(267)	826+40.14	54.50' LT.	(511)	826+81.07	75.31' LT.
(272)	829+32.20	88.69' RT.	(532)	830+33.58	77.01' LT.
(273)	828+36.33	88.44' RT.	(602)	830+40.57	38.91' RT.
(500)	825+21.07	76.08' LT.	(616)	834+41.54	97.58' RT.
(501)	825+61.20	96.26' LT.	(617)	834+61.04	38.07' RT.
(502)	825+60.88	45.90' LT.			
(503)	826+30.88	45.55' LT.			
(504)	826+31.07	75.55' LT.			

104 REV 104-A 104-B TE-104 REV TE-104-A
BOARD OF COUNTY
COMMISSIONERS
OF PITKIN COUNTY (AIRPORT)

121
WALTER P. PAEPCKE
LIFE INSURANCE TRUST

℄ S.H. 82
R = 2250.00'
▲ = 33°34'25" RT.
L = 1318.43'
Ch = 1299.65'
Ch Br = S13°47'54"E

* TO THE NE COR. SEC. 3
S89°12'25"E 966.86'

SEC. 34 T. 9 S., R. 85 W., 6th P.M.
SEC. 3 T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

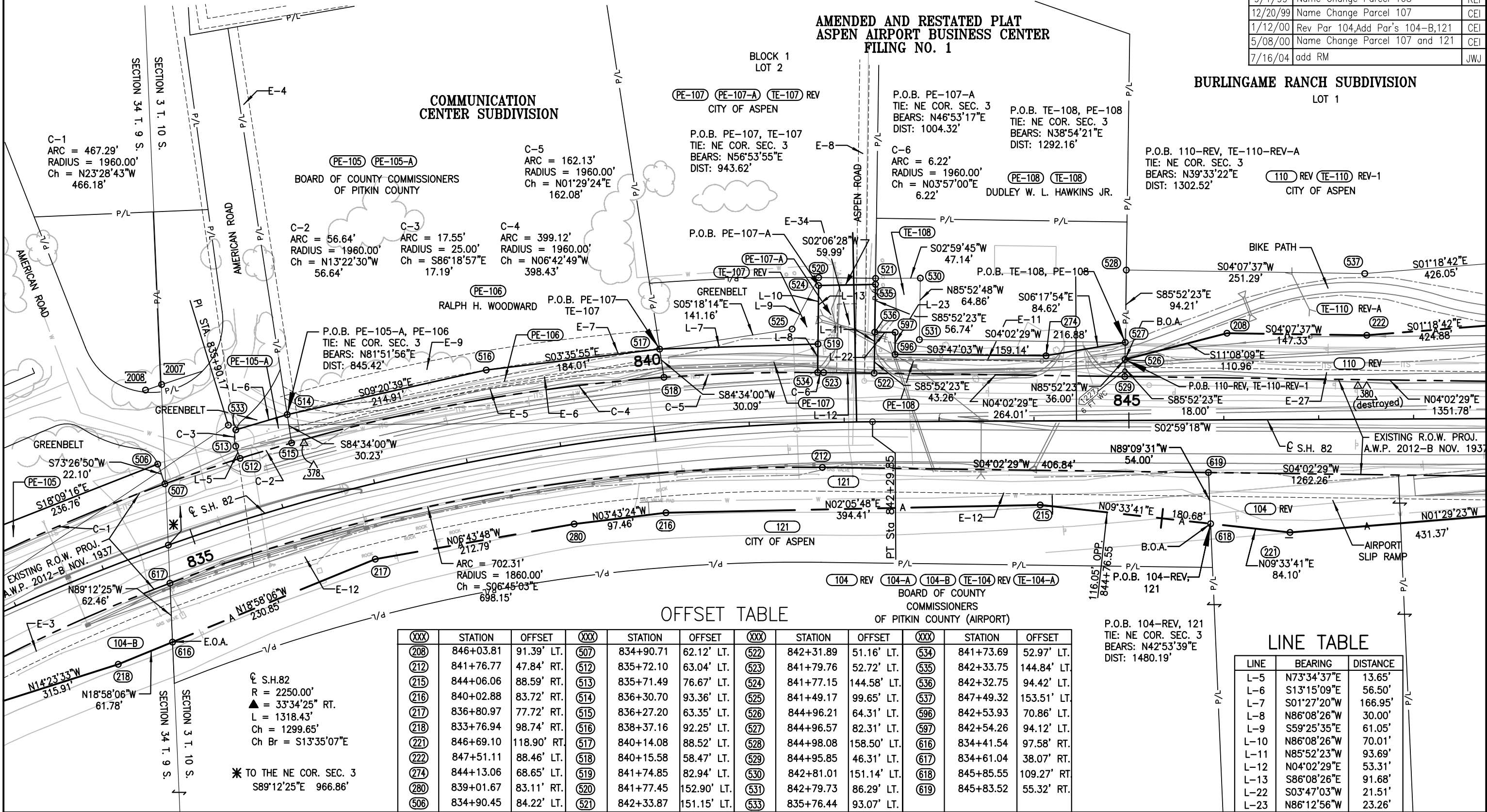
FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	7	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
6/30/99	Changed Course on TE-107	G DG
6/30/99	Revised Parcels 110, TE-110	G DG
6/30/99	Added Access Along AC-104	G DG
8/2/99	Revised Parcel TE-110-REV	REI
9/1/99	Name Change Parcel 108	REI
12/20/99	Name Change Parcel 107	CEI
1/12/00	Rev Par 104, Add Par's 104-B, 121	CEI
5/08/00	Name Change Parcel 107 and 121	CEI
7/16/04	add RM	JWJ

BURLINGAME RANCH SUBDIVISION
LOT 1

AMENDED AND RESTATED PLAT
ASPEN AIRPORT BUSINESS CENTER
FILING NO. 1



OFFSET TABLE

XXX	STATION	OFFSET	XXX	STATION	OFFSET	XXX	STATION	OFFSET	XXX	STATION	OFFSET
(208)	846+03.81	91.39' LT.	(507)	834+90.71	62.12' LT.	(522)	842+31.89	51.16' LT.	(534)	841+73.69	52.97' LT.
(212)	841+76.77	47.84' RT.	(512)	835+72.10	63.04' LT.	(523)	841+79.76	52.72' LT.	(535)	842+33.75	144.84' LT.
(215)	844+06.06	88.59' RT.	(513)	835+71.49	76.67' LT.	(524)	841+77.15	144.58' LT.	(536)	842+32.75	94.42' LT.
(216)	840+02.88	83.72' RT.	(514)	836+30.70	93.36' LT.	(525)	841+49.17	99.65' LT.	(537)	847+49.32	153.51' LT.
(217)	836+80.97	77.72' RT.	(515)	836+27.20	63.35' LT.	(526)	844+96.21	64.31' LT.	(596)	842+53.93	70.86' LT.
(218)	833+76.94	98.74' RT.	(516)	838+37.16	92.25' LT.	(527)	844+96.57	82.31' LT.	(597)	842+54.26	94.12' LT.
(221)	846+69.10	118.90' RT.	(517)	840+14.08	88.52' LT.	(528)	844+98.08	158.50' LT.	(616)	834+41.54	97.58' RT.
(222)	847+51.11	88.46' LT.	(518)	840+15.58	58.47' LT.	(529)	844+95.85	46.31' LT.	(617)	834+61.04	38.07' RT.
(274)	844+13.06	68.65' LT.	(519)	841+74.85	82.94' LT.	(530)	842+81.01	151.14' LT.	(618)	845+85.55	109.27' RT.
(280)	839+01.67	83.11' RT.	(520)	841+77.45	152.90' LT.	(531)	842+79.73	86.29' LT.	(619)	845+83.52	55.32' RT.
(506)	834+90.45	84.22' LT.	(521)	842+33.87	151.15' LT.	(533)	835+76.44	93.07' LT.			

LINE TABLE

LINE	BEARING	DISTANCE
L-5	N73°34'37"E	13.65'
L-6	S13°15'09"E	56.50'
L-7	S01°27'20"W	166.95'
L-8	N86°08'26"W	30.00'
L-9	S59°25'35"E	61.05'
L-10	N86°08'26"W	70.01'
L-11	N85°52'23"W	93.69'
L-12	N04°02'29"E	53.31'
L-13	S86°08'26"E	91.68'
L-22	S03°47'03"W	21.51'
L-23	N86°12'56"W	23.26'

SEC. 34 T. 9 S., R. 85 W., 6th P.M.
SEC. 3 T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

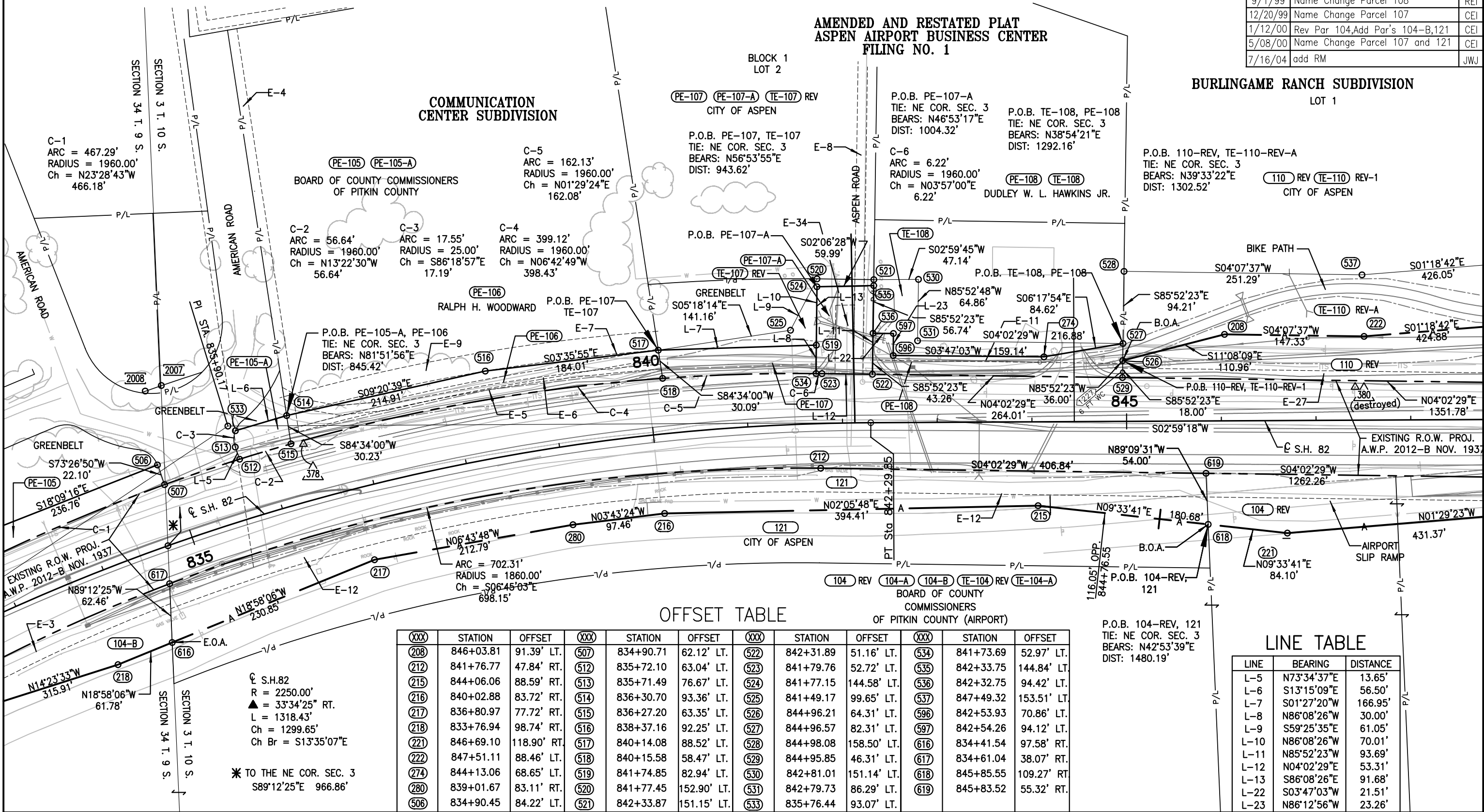
FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	7	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
6/30/99	Changed Course on TE-107	GDG
6/30/99	Revised Parcels 110, TE-110	GDG
6/30/99	Added Access Along AC-104	GDG
8/2/99	Revised Parcel TE-110-REV	REI
9/1/99	Name Change Parcel 108	REI
12/20/99	Name Change Parcel 107	CEI
1/12/00	Rev Par 104, Add Par's 104-B, 121	CEI
5/08/00	Name Change Parcel 107 and 121	CEI
7/16/04	add RM	JWJ

BURLINGAME RANCH SUBDIVISION
LOT 1

AMENDED AND RESTATED PLAT
ASPEN AIRPORT BUSINESS CENTER
FILING NO. 1



OFFSET TABLE

XXX	STATION	OFFSET	XXX	STATION	OFFSET	XXX	STATION	OFFSET	XXX	STATION	OFFSET
(208)	846+03.81	91.39' LT.	(507)	834+90.71	62.12' LT.	(522)	842+31.89	51.16' LT.	(534)	841+73.69	52.97' LT.
(212)	841+76.77	47.84' RT.	(512)	835+72.10	63.04' LT.	(523)	841+79.76	52.72' LT.	(535)	842+33.75	144.84' LT.
(215)	844+06.06	88.59' RT.	(513)	835+71.49	76.67' LT.	(524)	841+77.15	144.58' LT.	(536)	842+32.75	94.42' LT.
(216)	840+02.88	83.72' RT.	(514)	836+30.70	93.36' LT.	(525)	841+49.17	99.65' LT.	(537)	847+49.32	153.51' LT.
(217)	836+80.97	77.72' RT.	(515)	836+27.20	63.35' LT.	(526)	844+96.21	64.31' LT.	(596)	842+53.93	70.86' LT.
(218)	833+76.94	98.74' RT.	(516)	838+37.16	92.25' LT.	(527)	844+96.57	82.31' LT.	(597)	842+54.26	94.12' LT.
(221)	846+69.10	118.90' RT.	(517)	840+14.08	88.52' LT.	(528)	844+98.08	158.50' LT.	(616)	834+41.54	97.58' RT.
(222)	847+51.11	88.46' LT.	(518)	840+15.58	58.47' LT.	(529)	844+95.85	46.31' LT.	(617)	834+61.04	38.07' RT.
(274)	844+13.06	68.65' LT.	(519)	841+74.85	82.94' LT.	(530)	842+81.01	151.14' LT.	(618)	845+85.55	109.27' RT.
(280)	839+01.67	83.11' RT.	(520)	841+77.45	152.90' LT.	(531)	842+79.73	86.29' LT.	(619)	845+83.52	55.32' RT.
(506)	834+90.45	84.22' LT.	(521)	842+33.87	151.15' LT.	(533)	835+76.44	93.07' LT.			

LINE TABLE

LINE	BEARING	DISTANCE
L-5	N73°34'37"E	13.65'
L-6	S13°15'09"E	56.50'
L-7	S01°27'20"W	166.95'
L-8	N86°08'26"W	30.00'
L-9	S59°25'35"E	61.05'
L-10	N86°08'26"W	70.01'
L-11	N85°52'23"W	93.69'
L-12	N04°02'29"E	53.31'
L-13	S86°08'26"E	91.68'
L-22	S03°47'03"W	21.51'
L-23	N86°12'56"W	23.26'

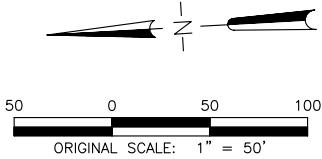
SEC. 3 T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	8	20

REVISIONS		
6/30/99	Revised Parcel 110, TE-110	GDG
6/30/99	Added Access Along AC-104	GDG
8/2/99	Revised Parcel TE-110-REV	REI
1/12/00	Revised Parcel 104	CEI

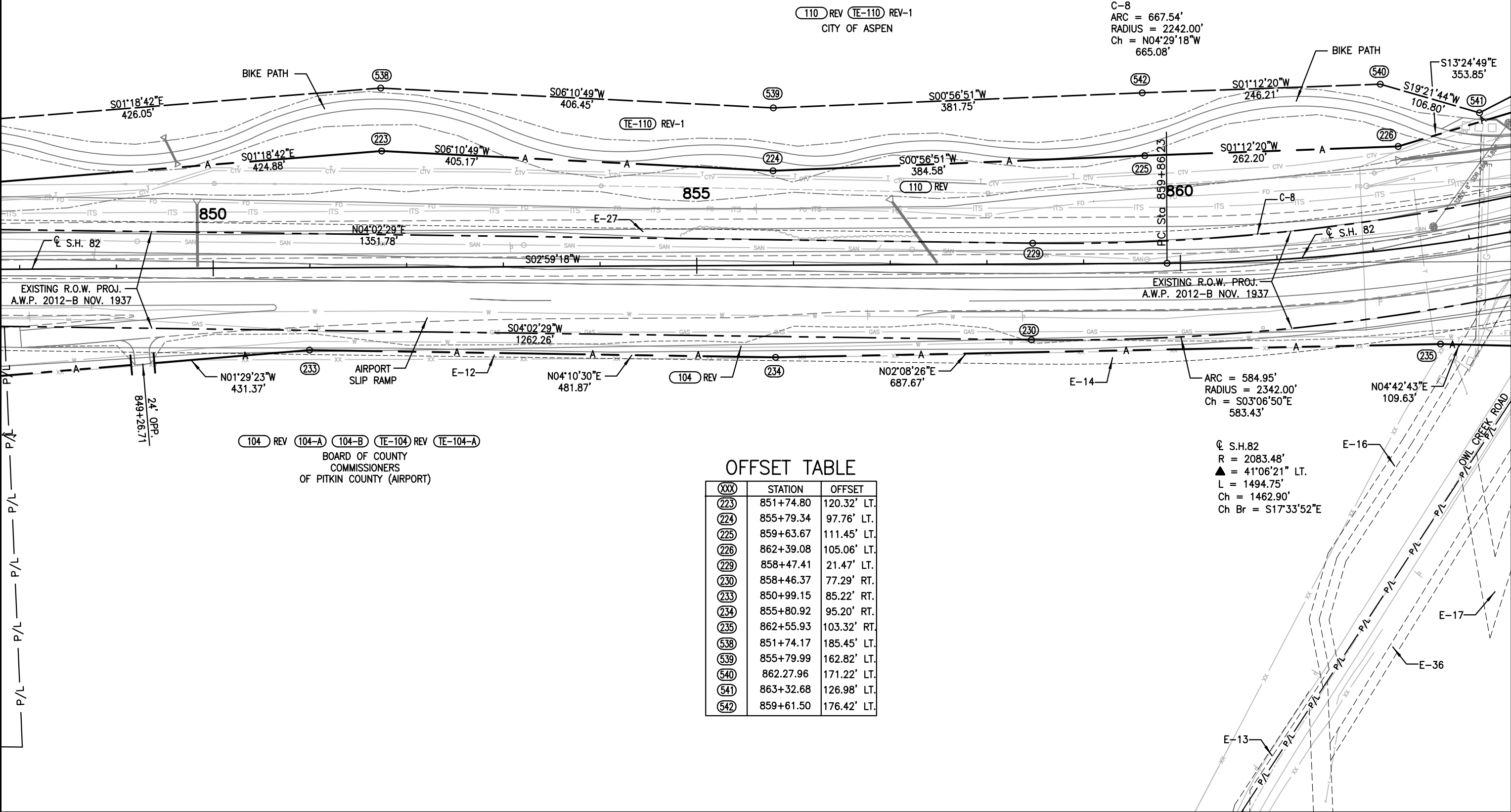
RIGHT OF WAY
S.H. 82 PE CORRIDOR



BURLINGAME RANCH SUBDIVISION
LOT 1

(110) REV (TE-110) REV-1
CITY OF ASPEN

C-8
ARC = 667.54'
RADIUS = 2242.00'
Ch = N04°29'18"W
665.08'



OFFSET TABLE

(XXX)	STATION	OFFSET
(223)	851+74.80	120.32' LT.
(224)	855+79.34	97.76' LT.
(225)	859+63.67	111.45' LT.
(226)	862+39.08	105.06' LT.
(229)	858+47.41	21.47' LT.
(230)	858+46.37	77.29' RT.
(233)	850+99.15	85.22' RT.
(234)	855+80.92	95.20' RT.
(235)	862+55.93	103.32' RT.
(538)	851+74.17	185.45' LT.
(539)	855+79.99	162.82' LT.
(540)	862+27.96	171.22' LT.
(541)	863+32.68	126.98' LT.
(542)	859+61.50	176.42' LT.

(104) REV (104-A) (104-B) (TE-104) REV (TE-104-A)
BOARD OF COUNTY
COMMISSIONERS
OF PITKIN COUNTY (AIRPORT)

CL S.H.82
R = 2083.48'
▲ = 41°06'21" LT.
L = 1494.75'
Ch = 1462.90'
Ch Br = S17°33'52"E

SEC.'S 2 & 3 T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

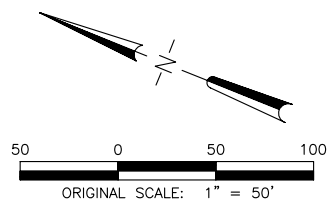
FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	9	20

REVISIONS		
6/30/99	Rev Par's TE-109,110,TE-110,111, TE-111,112-A,112-B,112R-A,112R-B	GDG
6/30/99	Added Access Along AC-104	GDG
8/2/99	Add PE-112,PE-112-A,PE-112-B	REI
8/2/99	Rev Par TE-110-Rev&TE-111-Rev	REI
9/1/99	Del 112R-A-Rev,112R-B-Rev,PE-112	REI
	PE-112-A,PE-112-B,TE-111-REV-1	
9/1/99	Add 112-D Thru 112-I, PE-111	REI
9/1/99	Name Change Parcel 109	REI
12/12/00	Design changes	CEI
7/16/04	drafting-correction	JWJ

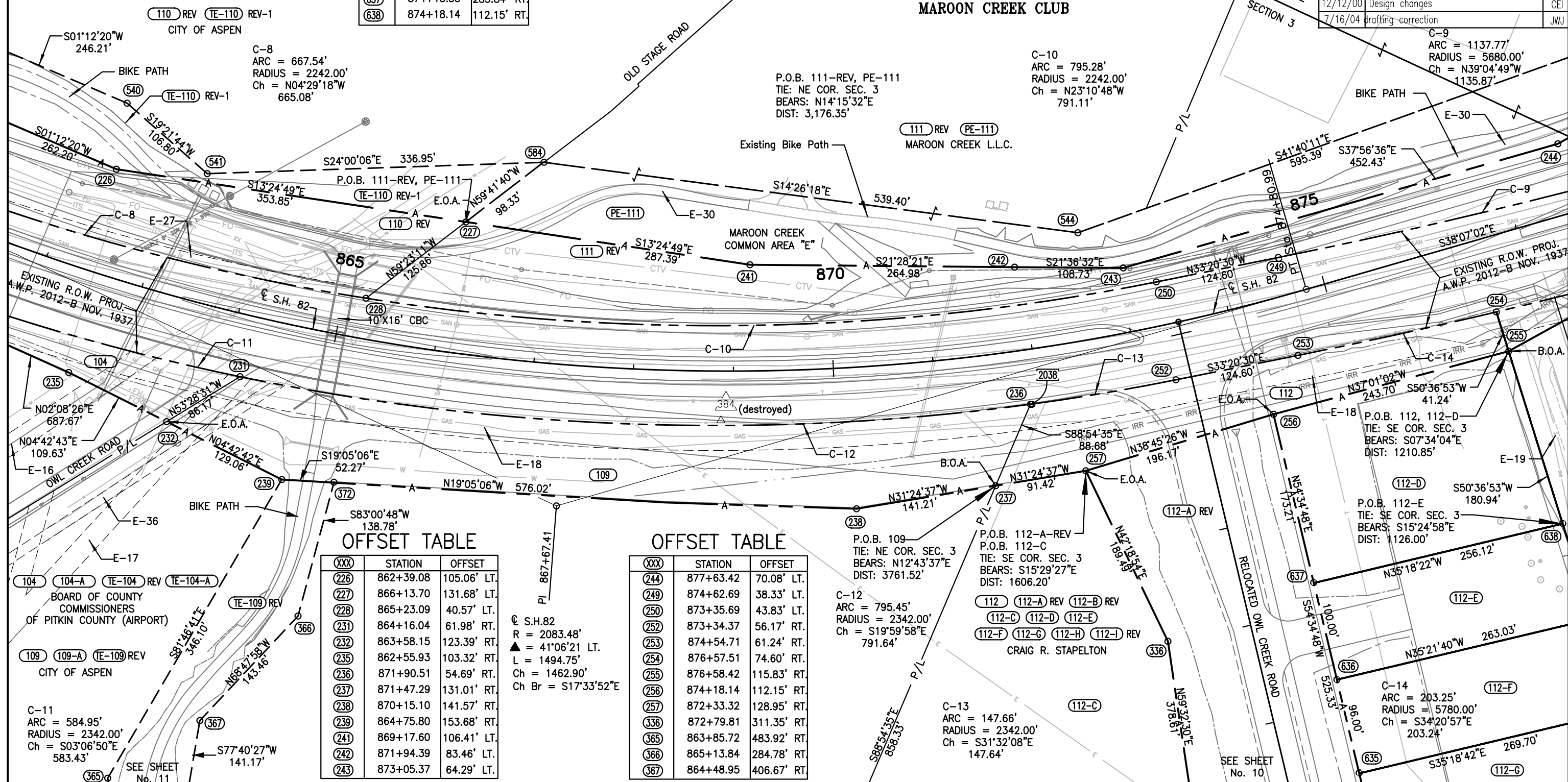
OFFSET TABLE

(XXX)	STATION	OFFSET
(372)	865+24.09	146.45' RT.
(540)	862+27.96	171.22' LT.
(541)	864+32.68	126.98' LT.
(544)	872+65.74	107.36' LT.
(584)	866+90.47	200.08' LT.
(635)	874+13.06	481.82' RT.
(636)	874+14.24	385.32' RT.
(637)	874+15.55	285.84' RT.
(638)	874+18.14	112.15' RT.

RIGHT OF WAY
S.H. 82 PE CORRIDOR



BURLINGAME RANCH SUBDIVISION
LOT 1



OFFSET TABLE

(XXX)	STATION	OFFSET
(226)	862+39.08	105.06' LT.
(227)	866+13.70	131.68' LT.
(228)	865+23.09	40.57' LT.
(231)	864+16.04	61.98' RT.
(232)	863+58.15	123.39' RT.
(235)	862+55.93	103.32' RT.
(236)	871+90.51	54.69' RT.
(237)	871+47.29	131.01' RT.
(238)	870+15.10	141.57' RT.
(239)	864+75.80	153.68' RT.
(241)	869+17.60	106.41' LT.
(242)	871+94.39	83.46' LT.
(243)	873+05.37	64.29' LT.

OFFSET TABLE

(XXX)	STATION	OFFSET
(244)	877+63.42	70.08' LT.
(249)	874+62.69	38.33' LT.
(250)	873+35.69	43.83' LT.
(252)	873+34.37	56.17' RT.
(253)	874+54.71	61.24' RT.
(254)	876+57.51	74.60' RT.
(255)	876+58.42	115.83' RT.
(256)	874+18.14	112.15' RT.
(257)	872+33.32	128.95' RT.
(336)	872+79.81	311.35' RT.
(365)	863+85.72	483.92' RT.
(366)	865+13.84	284.78' RT.
(367)	864+48.95	406.67' RT.

© S.H.82
R = 2083.48'
▲ = 41'06"21 LT.
L = 1494.75'
Ch = 1462.90'
Ch Br = S17°33'52"E

C-12
ARC = 795.45'
RADIUS = 2342.00'
Ch = S19°59'58"E
791.64'

P.O.B. 109
TIE: NE COR. SEC. 3
BEARS: N12°43'37"E
DIST: 3761.52'

P.O.B. 112-A-REV
P.O.B. 112-C
TIE: SE COR. SEC. 3
BEARS: S15°29'27"E
DIST: 1606.20'

C-13
ARC = 147.66'
RADIUS = 2342.00'
Ch = S31°32'08"E
147.64'

C-14
ARC = 203.25'
RADIUS = 5780.00'
Ch = S34°20'57"E
203.24'

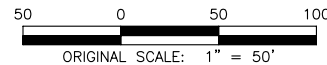
SEC.'S 2 & 3 T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

✱ FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	10	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

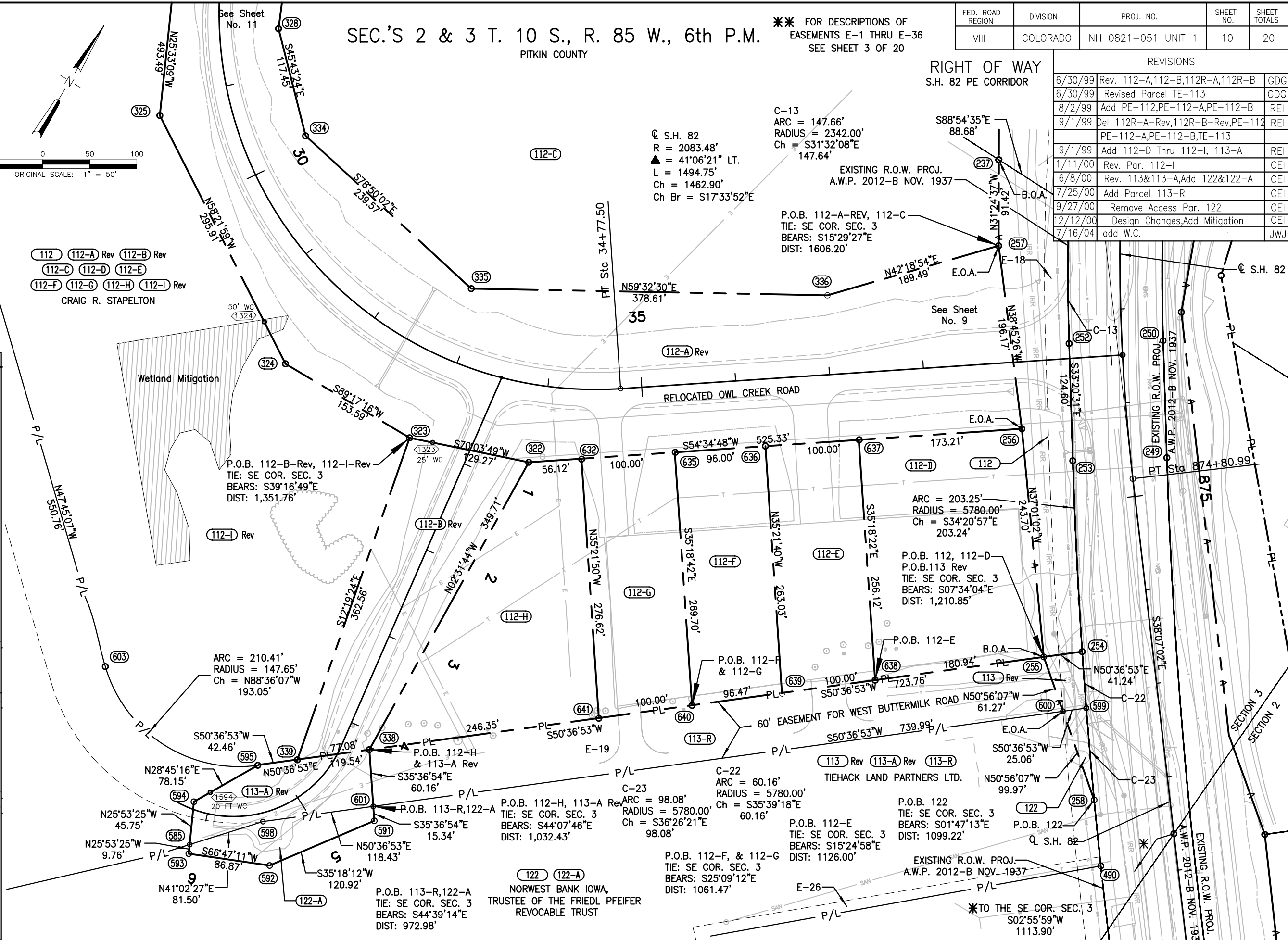
REVISIONS		
6/30/99	Rev. 112-A,112-B,112R-A,112R-B	GDG
6/30/99	Revised Parcel TE-113	GDG
8/2/99	Add PE-112,PE-112-A,PE-112-B	REI
9/1/99	Del 112R-A-Rev,112R-B-Rev,PE-112	REI
9/1/99	PE-112-A,PE-112-B,TE-113	
1/11/00	Add 112-D Thru 112-I, 113-A	REI
1/11/00	Rev. Par. 112-I	CEI
6/8/00	Rev. 113&113-A,Add 122&122-A	CEI
7/25/00	Add Parcel 113-R	CEI
9/27/00	Remove Access Par. 122	CEI
12/12/00	Design Changes,Add Mitigation	CEI
7/16/04	add W.C.	JWJ



112 112-A Rev 112-B Rev
112-C 112-D 112-E
112-F 112-G 112-H 112-I Rev
CRAIG R. STAPELTON

OFFSET TABLE

(XXX)	STATION	OFFSET
(237)	871+47.29	131.00' RT.
(249)	874+62.69	38.33' LT.
(250)	873+35.69	43.83' LT.
(252)	873+34.37	56.17' RT.
(253)	874+54.71	61.24' RT.
(254)	876+57.51	74.60' RT.
(255)	876+58.42	115.83' RT.
(256)	874+18.14	112.15' RT.
(257)	872+33.32	128.95' RT.
(258)	878+15.64	80.06' RT.
(322)	874+11.34	637.41' RT.
(323)	873+84.80	761.74' RT.
(324)	873+23.44	889.21' RT.
(335)	872+69.26	689.73' RT.
(336)	872+79.81	311.35' RT.
(338)	876+74.44	839.41' RT.
(339)	876+75.98	909.02' RT.
(490)	878+86.09	81.09' RT.
(585)	877+52.49	1040.49' RT.
(591)	877+49.87	842.71' RT.
(592)	877+84.37	958.60' RT.
(593)	877+62.03	1042.55' RT.
(594)	877+07.78	1031.00' RT.
(595)	876+77.08	958.92' RT.
(598)	877+37.16	960.44' RT.
(599)	877+17.62	75.31' RT.
(600)	877+18.16	102.23' RT.
(601)	877+34.54	842.00' RT.
(603)	875+48.07	1108.90' RT.
(604)	868+06.68	1057.10' RT.
(632)	874+11.93	581.30' RT.
(635)	874+13.06	481.82' RT.
(636)	874+14.24	385.32' RT.
(637)	874+15.55	285.84' RT.
(638)	874+18.14	112.15' RT.
(639)	876+64.64	396.70' RT.
(640)	876+66.77	493.15' RT.
(641)	876+68.98	593.12' RT.



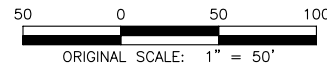
SEC.'S 2 & 3 T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

✱ FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	10	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

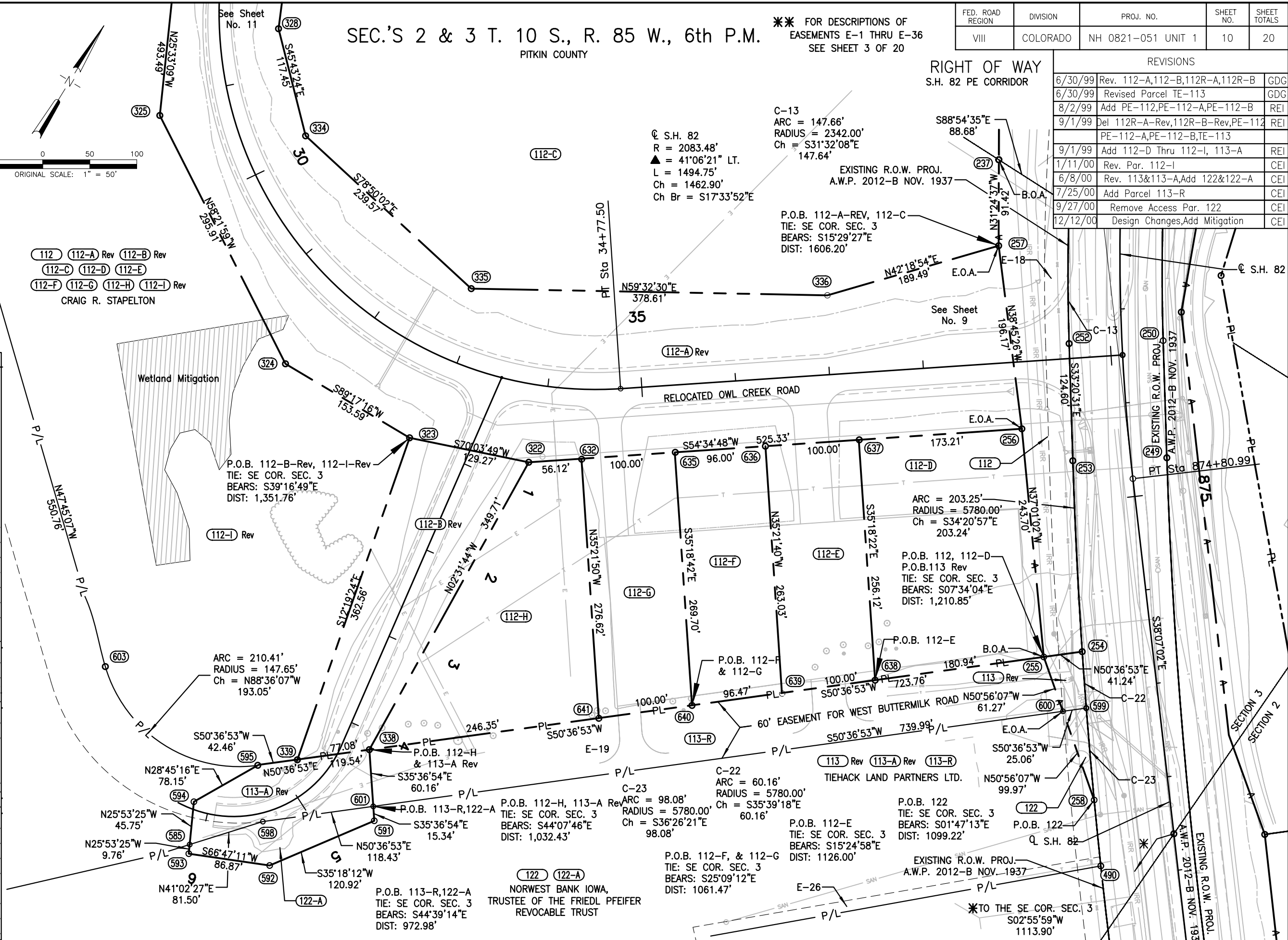
REVISIONS		
6/30/99	Rev. 112-A,112-B,112R-A,112R-B	GDG
6/30/99	Revised Parcel TE-113	GDG
8/2/99	Add PE-112,PE-112-A,PE-112-B	REI
9/1/99	Del 112R-A-Rev,112R-B-Rev,PE-112	REI
	PE-112-A,PE-112-B,TE-113	
9/1/99	Add 112-D Thru 112-I, 113-A	REI
1/11/00	Rev. Par. 112-I	CEI
6/8/00	Rev. 113&113-A,Add 122&122-A	CEI
7/25/00	Add Parcel 113-R	CEI
9/27/00	Remove Access Par. 122	CEI
12/12/00	Design Changes,Add Mitigation	CEI



112 112-A Rev 112-B Rev
112-C 112-D 112-E
112-F 112-G 112-H 112-I Rev
CRAIG R. STAPELTON

OFFSET TABLE

(XXX)	STATION	OFFSET
(237)	871+47.29	131.00' RT.
(249)	874+62.69	38.33' LT.
(250)	873+35.69	43.83' LT.
(252)	873+34.37	56.17' RT.
(253)	874+54.71	61.24' RT.
(254)	876+57.51	74.60' RT.
(255)	876+58.42	115.83' RT.
(256)	874+18.14	112.15' RT.
(257)	872+33.32	128.95' RT.
(258)	878+15.64	80.06' RT.
(322)	874+11.34	637.41' RT.
(323)	873+84.80	761.74' RT.
(324)	873+23.44	889.21' RT.
(335)	872+69.26	689.73' RT.
(336)	872+79.81	311.35' RT.
(338)	876+74.44	839.41' RT.
(339)	876+75.98	909.02' RT.
(490)	878+86.09	81.09' RT.
(585)	877+52.49	1040.49' RT.
(591)	877+49.87	842.71' RT.
(592)	877+84.37	958.60' RT.
(593)	877+62.03	1042.55' RT.
(594)	877+07.78	1031.00' RT.
(595)	876+77.08	958.92' RT.
(598)	877+37.16	960.44' RT.
(599)	877+17.62	75.31' RT.
(600)	877+18.16	102.23' RT.
(601)	877+34.54	842.00' RT.
(603)	875+48.07	1108.90' RT.
(604)	868+06.68	1057.10' RT.
(632)	874+11.93	581.30' RT.
(635)	874+13.06	481.82' RT.
(636)	874+14.24	385.32' RT.
(637)	874+15.55	285.84' RT.
(638)	874+18.14	112.15' RT.
(639)	876+64.64	396.70' RT.
(640)	876+66.77	493.15' RT.
(641)	876+68.98	593.12' RT.



SEC. 3 T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	11	20

REVISIONS		
6/30/99	Rev. TE-109,112-A,112-B	GDG
	112R-A, 112R-B	
8/2/99	Rev TE-112,TE-112-A,TE-112-B	REI
9/1/99	Del 112R-A-Rev,112R-B-Rev,PE-112	REI
	PE-112-A,PE-112-B	
9/1/99	Add 112-D Thru 112-I	REI
9/1/99	Name Change Parcel 109	REI
1/11/00	Rev. Par. 112-I	CEI

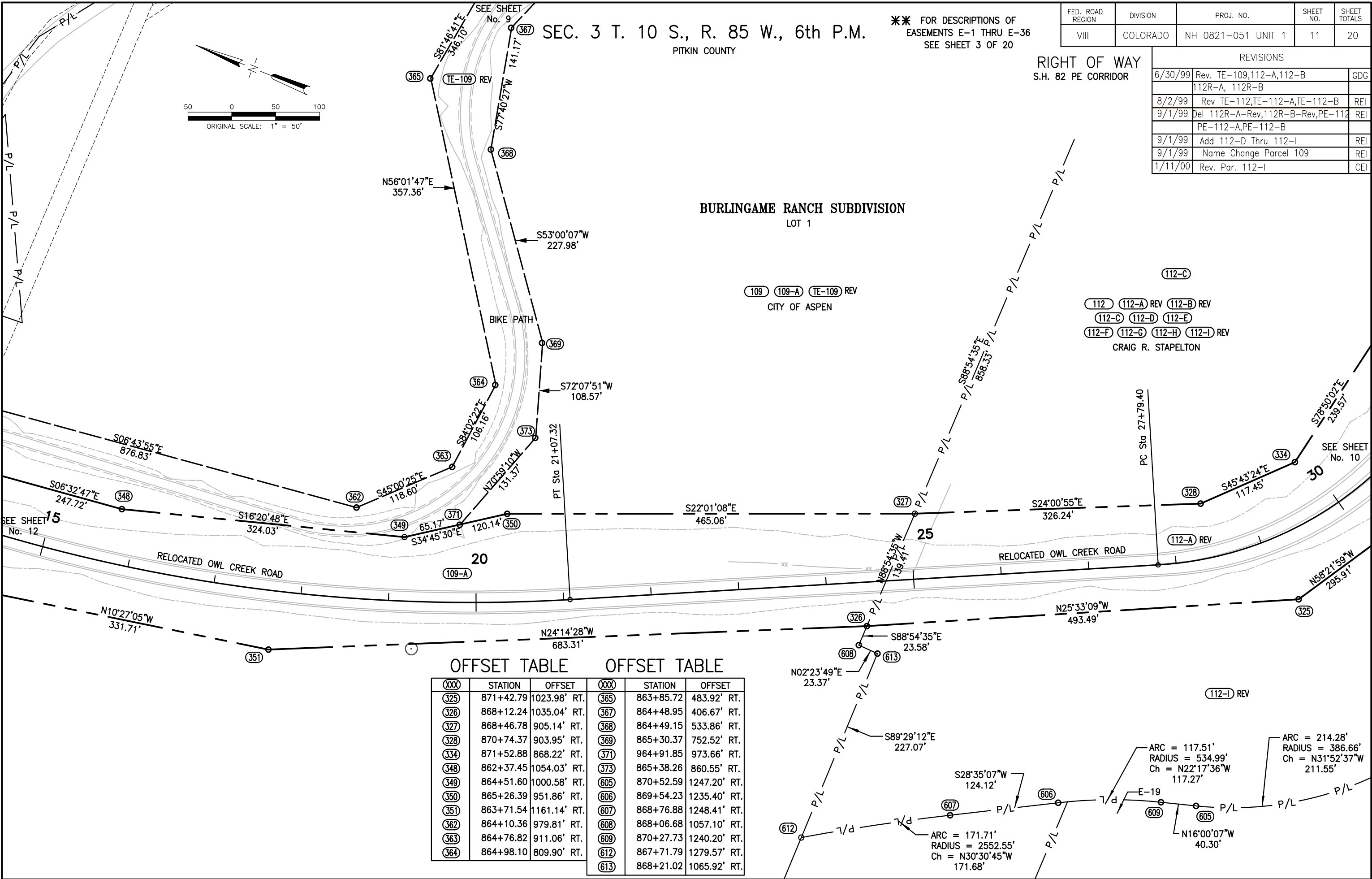
RIGHT OF WAY
S.H. 82 PE CORRIDOR

BURLINGAME RANCH SUBDIVISION
LOT 1

(109) (109-A) (TE-109) REV
CITY OF ASPEN

(112-C)
(112) (112-A) REV (112-B) REV
(112-C) (112-D) (112-E)
(112-F) (112-G) (112-H) (112-I) REV
CRAIG R. STAPELTON

OFFSET TABLE			OFFSET TABLE		
(XXX)	STATION	OFFSET	(XXX)	STATION	OFFSET
(325)	871+42.79	1023.98' RT.	(365)	863+85.72	483.92' RT.
(326)	868+12.24	1035.04' RT.	(367)	864+48.95	406.67' RT.
(327)	868+46.78	905.14' RT.	(368)	864+49.15	533.86' RT.
(328)	870+74.37	903.95' RT.	(369)	865+30.37	752.52' RT.
(334)	871+52.88	868.22' RT.	(371)	964+91.85	973.66' RT.
(348)	862+37.45	1054.03' RT.	(373)	865+38.26	860.55' RT.
(349)	864+51.60	1000.58' RT.	(605)	870+52.59	1247.20' RT.
(350)	865+26.39	951.86' RT.	(606)	869+54.23	1235.40' RT.
(351)	863+71.54	1161.14' RT.	(607)	868+76.88	1248.41' RT.
(362)	864+10.36	979.81' RT.	(608)	868+06.68	1057.10' RT.
(363)	864+76.82	911.06' RT.	(609)	870+27.73	1240.20' RT.
(364)	864+98.10	809.90' RT.	(612)	867+71.79	1279.57' RT.
			(613)	868+21.02	1065.92' RT.



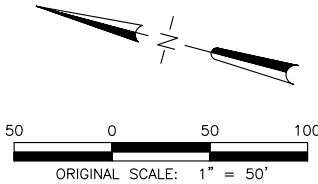
SEC. 3 T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	12	20

REVISIONS		
6/30/99	Rev. TE-104,TE-109	GDC
9/1/99	Name Change Parcel 109	REI
7/16/04	add RM	JWJ

RIGHT OF WAY
S.H. 82 PE CORRIDOR



(109) (109-A) (TE-109) REV
CITY OF ASPEN

OWL CREEK ROAD

BURLINGAME RANCH SUBDIVISION
LOT 1

BIKE PATH

E-15

SEE SHEET
No. 11

P.O.B. 109-A, TE-109-REV
P.O.B. TE-104 REV
TIE: NE COR. SEC. 3
BEARS: N50°11'37"E
DIST: 2798.31'

E-13

S48°19'00"W
31.20'

S11°56'02"E
340.31'

S10°10'36"E
154.45'

S02°07'40"E
392.93'

(TE-109) REV

S06°32'47"E
247.72'

RELOCATED OWL CREEK ROAD

N01°12'46"W
431.46'

N10°27'05"W
331.71'

S64°51'52"E
62.24'

S24°01'17"E
213.88'

S14°19'27"E
237.13'

S41°41'00"E
71.68'

S41°49'07"E
86.33'

S26°32'55"E
239.24'

S75°31'36"E
45.33'

S20°26'00"E
275.45'

N09°15'44"W
148.05'

N22°38'22"W
361.63'

N65°06'58"E
24.94'

(104) (104-A) (TE-104) REV (TE-104-A)
BOARD OF COUNTY
COMMISSIONERS
OF PITKIN COUNTY (AIRPORT)

OFFSET TABLE

(XXX)	STATION	OFFSET
(344)	853+51.19	1213.07' RT.
(345)	855+77.57	1142.50' RT.
(346)	857+27.96	1107.32' RT.
(347)	860+74.05	1075.09' RT.
(352)	861+60.60	1194.38' RT.
(353)	858+29.94	1214.52' RT.
(354)	853+48.05	1321.98' RT.
(355)	850+22.00	1478.40' RT.
(356)	848+77.31	1509.81' RT.
(357)	848+65.65	1487.76' RT.

OFFSET TABLE

(XXX)	STATION	OFFSET
(358)	851+18.40	1378.27' RT.
(359)	853+00.22	1263.46' RT.
(360)	853+96.69	1168.09' RT.
(361)	857+41.27	1064.60' RT.
(370)	853+90.50	1130.04' RT.
(587)	851+99.96	1227.17' RT.
(588)	851+76.49	1284.82' RT.
(589)	849+68.35	1402.76' RT.
(590)	849+59.32	1447.19' RT.

SEC. 'S 2, 3 & 11 T. 10 S., R. 85 W., 6th P.M.

PITKIN COUNTY

FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	13	20

REVISIONS		
6/30/99	Revised Parcel 111, TE-111	GDG
6/30/99	Revised Parcel TE-118	GDG
8/2/99	Revised Parcel TE-111-REV	REI
9/1/99	Del TE-111-Rev-1, TE-118-Rev	REI
9/1/99	Add PE-111, PE-118	REI
12/13/99	Rev. Par. 118, PE-118	CEI
5/03/00	Rev. TE-116, Added TE-116-A	CEI
6/08/00	Rev. 113, Add 122	CEI
7/25/00	Add Parcel 113-R	CEI
9/27/00	Remove Access Par. 122	CEI
12/12/00	Design Changes	CEI

RIGHT OF WAY
S.H. 82 PE CORRIDOR

C-18
ARC = 356.53'
RADIUS = 5680.00'
Ch = N51°05'43"W
356.47'

C-19
ARC = 8.16'
RADIUS = 145.00'
Ch = N25°35'56"E
8.16'

C-20
ARC = 57.53'
RADIUS = 145.00'
Ch = N12°37'05"E
57.16'

C-15
ARC = 78.46'
RADIUS = 50.00'
Ch = N89°46'07"W
70.65'

C-16
ARC = 10.25'
RADIUS = 85.00'
Ch = S13°58'30"W
10.24'

C-17
ARC = 68.69'
RADIUS = 50.00'
Ch = N07°17'36"W
63.41'

P.O.B. 117
TIE: SW COR. SEC. 2
BEARS: S53°27'02"W
DIST: 845.67'

P.O.B. 118-Rev, PE-118-Rev (118) Rev (PE-118) Rev
TIE: SE COR. SEC. 3
BEARS: S67°16'31"W
DIST: 918.32'

MAROON CREEK CLUB

(111) REV (PE-111)
MAROON CREEK L.L.C.

(117)
MAROON CREEK L.L.C.

(374) Existing Bike Path (Screened)
S17°33'24"E
117.52'

N86°44'24"E
85.42'

E.O.A. C-16

(266) L-19

(270) L-20

(269) L-18

(268) L-17

(267) L-16

(266) L-15

(265) L-14

(264) L-13

(263) L-12

(262) L-11

(261) L-10

(260) L-9

(259) L-8

(258) L-7

(257) L-6

(256) L-5

(255) L-4

(254) L-3

(253) L-2

(252) L-1

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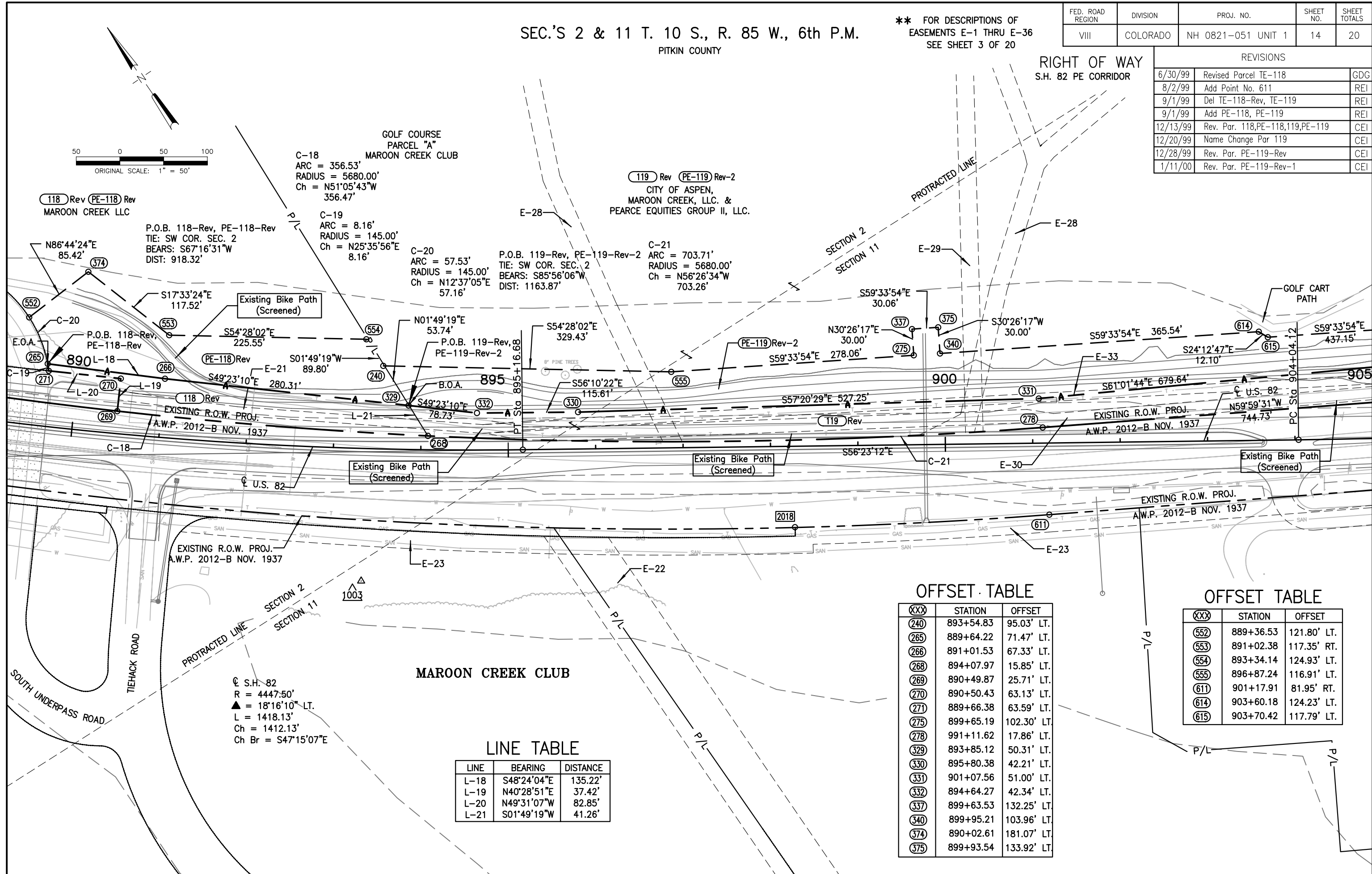
(18) L-0

(17) L-0

(16) L-0

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	14	20

REVISIONS		
6/30/99	Revised Parcel TE-118	GDG
8/2/99	Add Point No. 611	REI
9/1/99	Del TE-118-Rev, TE-119	REI
9/1/99	Add PE-118, PE-119	REI
12/13/99	Rev. Par. 118, PE-118, 119, PE-119	CEI
12/20/99	Name Change Par 119	CEI
12/28/99	Rev. Par. PE-119-Rev	CEI
1/11/00	Rev. Par. PE-119-Rev-1	CEI



LINE TABLE

LINE	BEARING	DISTANCE
L-18	S48°24'04"E	135.22'
L-19	N40°28'51"E	37.42'
L-20	N49°31'07"W	82.85'
L-21	S01°49'19"W	41.26'

XXX	STATION	OFFSET
(240)	893+54.83	95.03' LT.
(265)	889+64.22	71.47' LT.
(266)	891+01.53	67.33' LT.
(268)	894+07.97	15.85' LT.
(269)	890+49.87	25.71' LT.
(270)	890+50.43	63.13' LT.
(271)	889+66.38	63.59' LT.
(275)	899+65.19	102.30' LT.
(278)	991+11.62	17.86' LT.
(329)	893+85.12	50.31' LT.
(330)	895+80.38	42.21' LT.
(331)	901+07.56	51.00' LT.
(332)	894+64.27	42.34' LT.
(337)	899+63.53	132.25' LT.
(340)	899+95.21	103.96' LT.
(374)	890+02.61	181.07' LT.
(375)	899+93.54	133.92' LT.

OFFSET TABLE

(XXX)	STATION	OFFSET
(552)	889+36.53	121.80' LT.
(553)	891+02.38	117.35' RT.
(554)	893+34.14	124.93' LT.
(555)	896+87.24	116.91' LT.
(611)	901+17.91	81.95' RT.
(614)	903+60.18	124.23' LT.
(615)	903+70.42	117.79' LT.

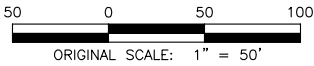
SEC. 11 T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

** FOR DESCRIPTIONS OF
EASEMENTS E-1 THRU E-36
SEE SHEET 3 OF 20

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	15	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
8/2/99	Delete Parcel TE-121	REI
8/2/99	Add Point No. 610	REI
9/1/99	Del. TE-119,TE-120 Add PE-119	REI
12/13/99	Rev. Par. 119, Pe-119	CEI
12/20/99	Name Change Par. 119	CEI
12/28/99	Rev. Par. PE-119-Rev	CEI
1/11/00	Rev. Par. PE-119-Rev-1	CEI
1/12/00	Name Change Par. 120	CEI
5/30/00	Name Change Par. 120	CEI



GOLF COURSE
PARCEL "A"
MAROON CREEK CLUB

THE ASPEN GOLF COURSE SUBDIVISION
LOT 1

CITY OF ASPEN
A BODY CORPORATE AND POLITIC
(PROJ. NO. NH 0821-055 UNIT 2)

(119)Rev (PE-119)Rev-2
CITY OF ASPEN,
MAROON CREEK, LLC. &
PEARCE EQUITIES GROUP II, LLC.

(120)
BARX RANCH, LLC

P.O.B. 120
TIE: NW COR. SEC. 11
BEARS: N73°27'30"W
DIST: 2655.92'

(TE-201)

(201)

EXISTING R.O.W. PROJ.
A.W.P. 2012-B NOV. 1937

EXISTING R.O.W. PROJ.
A.W.P. 2012-B NOV. 1937

END R.O.W. PROJ. NH 0821-051 UNIT 1

℄ STA. 910+45.57 = ℄ STA. 623+45.03
ON PROJ. A.W.P. 2012-B NOV. 1937

OFFSET TABLE

(XX)	STATION	OFFSET
(276)	908+34.04	93.13' LT.
(277)	908+58.45	47.28' LT.
(278)	991+11.62	17.86' LT.
(279)	907+91.42	93.13' LT.
(314)	910+11.31	93.13' LT.
(331)	901+07.56	51.00' LT.
(415)	910+13.41	49.31' LT.
(416)	910+10.97	97.20' LT.
(556)	908+15.68	127.62' LT.
(610)	910+45.57	53.18' RT.
(614)	903+60.18	124.23' LT.
(615)	903+70.42	117.79' LT.

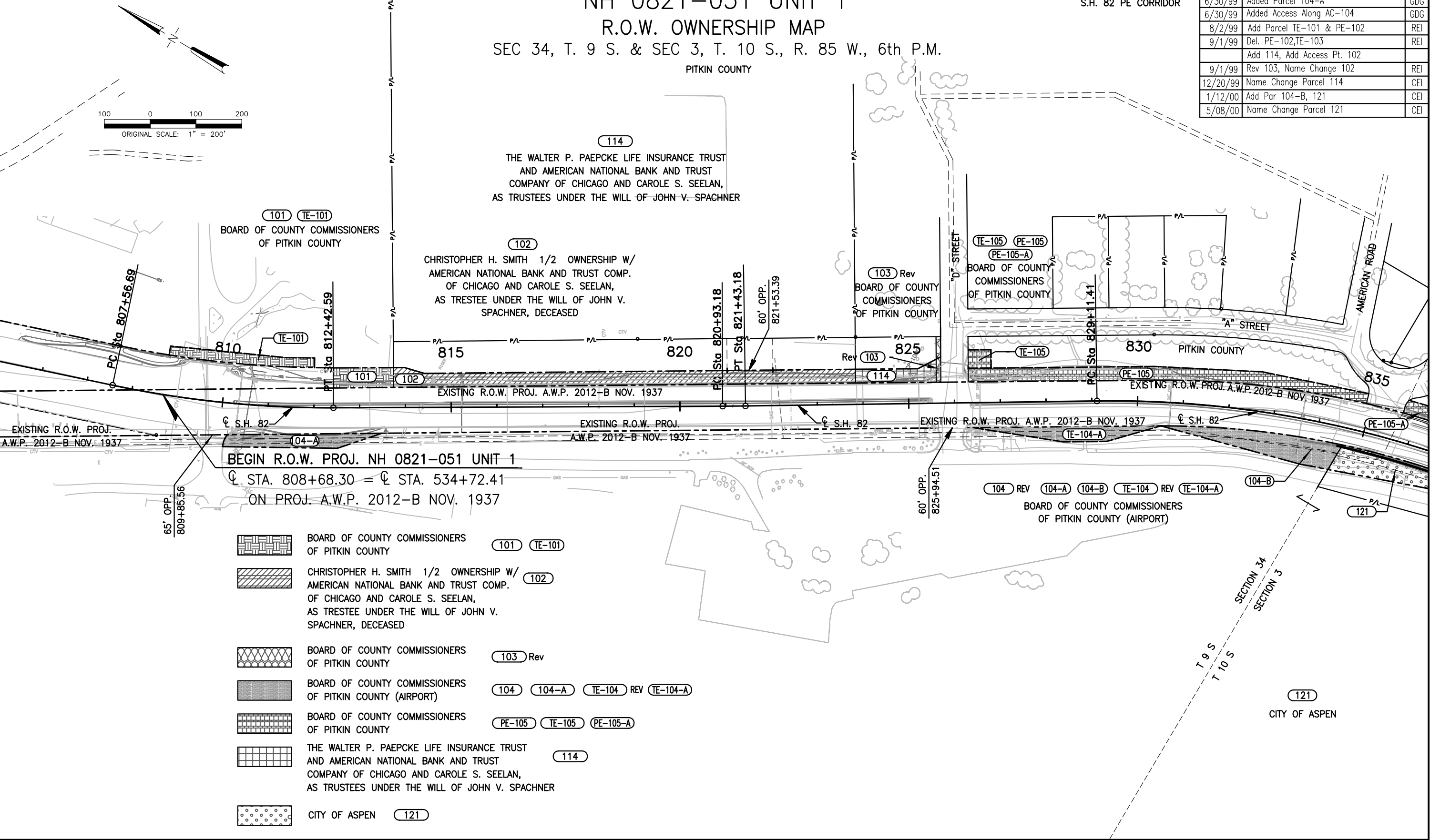
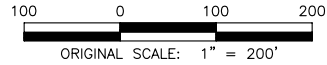
℄ S.H. 82
R = 5729.58'
▲ = 03°47'32" LT.
L = 379.23'
Ch = 379.16'
Ch Br = S58°16'58"E

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	16	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
6/30/99	Added Parcel 104-A	GDG
6/30/99	Added Access Along AC-104	GDG
8/2/99	Add Parcel TE-101 & PE-102	REI
9/1/99	Del. PE-102, TE-103	REI
	Add 114, Add Access Pt. 102	
9/1/99	Rev 103, Name Change 102	REI
12/20/99	Name Change Parcel 114	CEI
1/12/00	Add Par 104-B, 121	CEI
5/08/00	Name Change Parcel 121	CEI

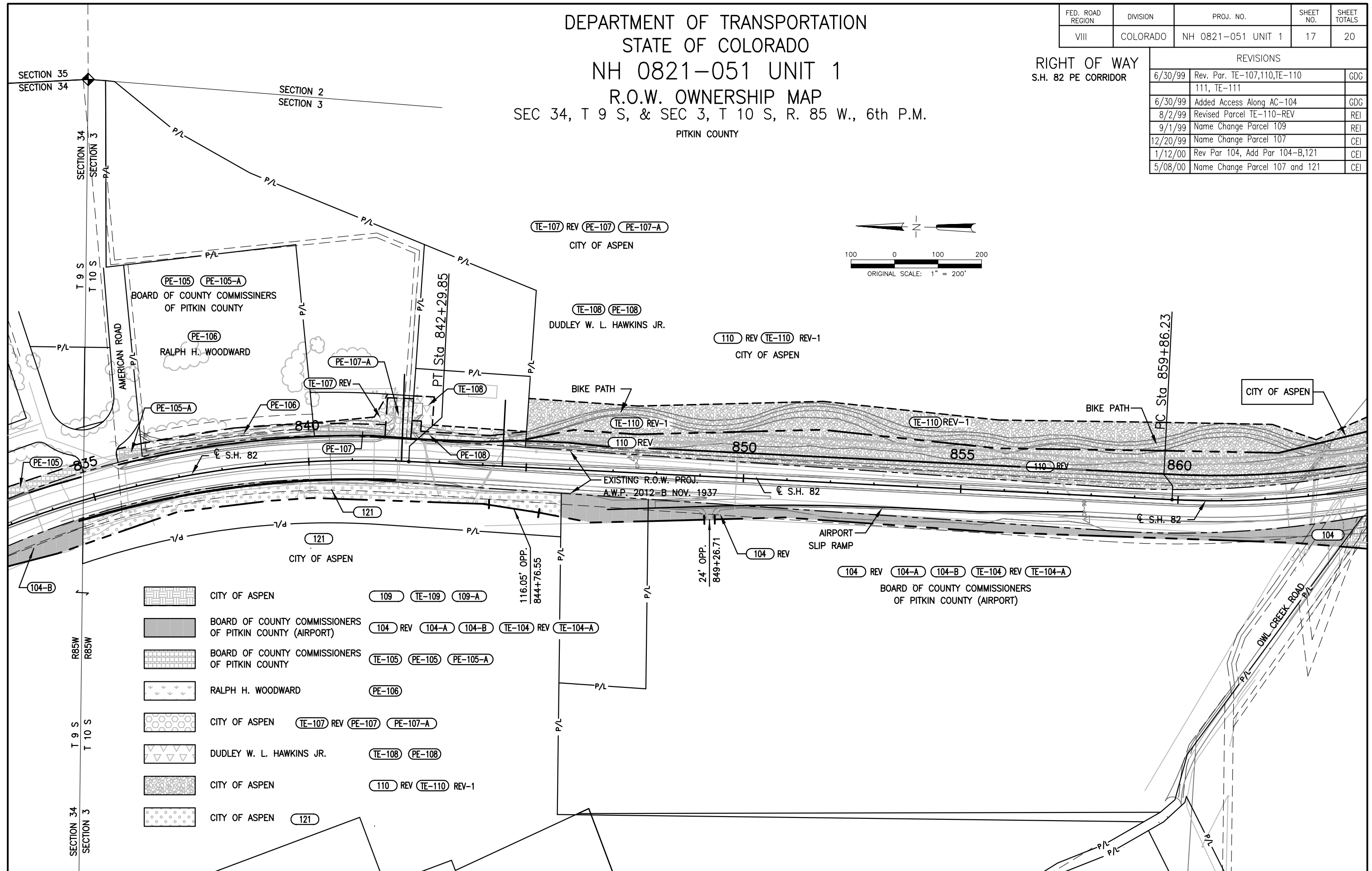
DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO
NH 0821-051 UNIT 1
R.O.W. OWNERSHIP MAP
SEC 34, T. 9 S. & SEC 3, T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY



- BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (101) (TE-101)
- CHRISTOPHER H. SMITH 1/2 OWNERSHIP W/ AMERICAN NATIONAL BANK AND TRUST COMP. OF CHICAGO AND CAROLE S. SEELAN, AS TRESTEE UNDER THE WILL OF JOHN V. SPACHNER, DECEASED (102)
- BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (103) Rev
- BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (AIRPORT) (104) (104-A) (TE-104) REV (TE-104-A)
- BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (PE-105) (TE-105) (PE-105-A)
- THE WALTER P. PAEPCKE LIFE INSURANCE TRUST AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AND CAROLE S. SEELAN, AS TRUSTEES UNDER THE WILL OF JOHN V. SPACHNER (114)
- CITY OF ASPEN (121)

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	17	20

REVISIONS		
6/30/99	Rev. Par. TE-107,110,TE-110	GDG
	111, TE-111	
6/30/99	Added Access Along AC-104	GDG
8/2/99	Revised Parcel TE-110-REV	REI
9/1/99	Name Change Parcel 109	REI
12/20/99	Name Change Parcel 107	CEI
1/12/00	Rev Par 104, Add Par 104-B,121	CEI
5/08/00	Name Change Parcel 107 and 121	CEI



DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO
NH 0821-051 UNIT 1
R.O.W. OWNERSHIP MAP
SEC'S 2, 3, T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	18	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
6/30/99	Added Access Along AC-104	GDC
6/30/99	Rev Par TE-104,TE-109,110, TE-110,111,TE-111,112-A,112-B TE-113,TE-118	GDC
8/2/99	Rev Par TE-110-Rev,TE-111-Rev	REI
8/2/99	Add Parcels PE-112, PE-122-A & PE-112-B	REI
9/1/99	DEL PAR 112R,112R-A-Rev 112R-B-Rev,PE-112,PE-112-A PE-112-B,TE-113-Rev	REI
9/1/99	ADD PAR 112-C Thru 112-l,113-A	REI
12/13/99	Rev. Par. 118,PE-118,119,PE-119	CEI
12/20/99	Name Change Par 119	CEI
12/28/99	Rev. Par. PE-119-Rev	CEI
1/11/00	Rev. Par. 104, PE-119-Rev-1	CEI
5/03/00	Rev. TE-116, Added TE-116-A	CEI
6/08/00	Rev. 113,113-A Add 122,122-A	CEI
7/25/00	Add Parcel 113-R	CEI
12/12/00	Design Changes	CEI

- BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (AIRPORT)

CITY OF ASPEN

CITY OF ASPEN

MAROON CREEK LLC

CRAIG R. STAPELTON

TIEHACK LAND PARTNERS LTD.

RESORT INVESTMENT CORPORATION

MAROON CREEK LLC

MAROON CREEK LLC

NORWEST BANK IOWA, TRUSTEE OF THE FRIEDL PFEIFER REVOCABLE TRUST
- 104

REV

104-A

104-B

TE-104

REV

TE-104-A

109

TE-109

REV

109-A

110

REV

TE-110

REV-1

111

REV

PE-111

112

112-A

REV

112-B

REV

112-C

112-D

112-E

112-F

112-G

112-H

112-I

REV

113

REV

113-A

REV

113-R

TE-116

REV

TE-116-A

117

118

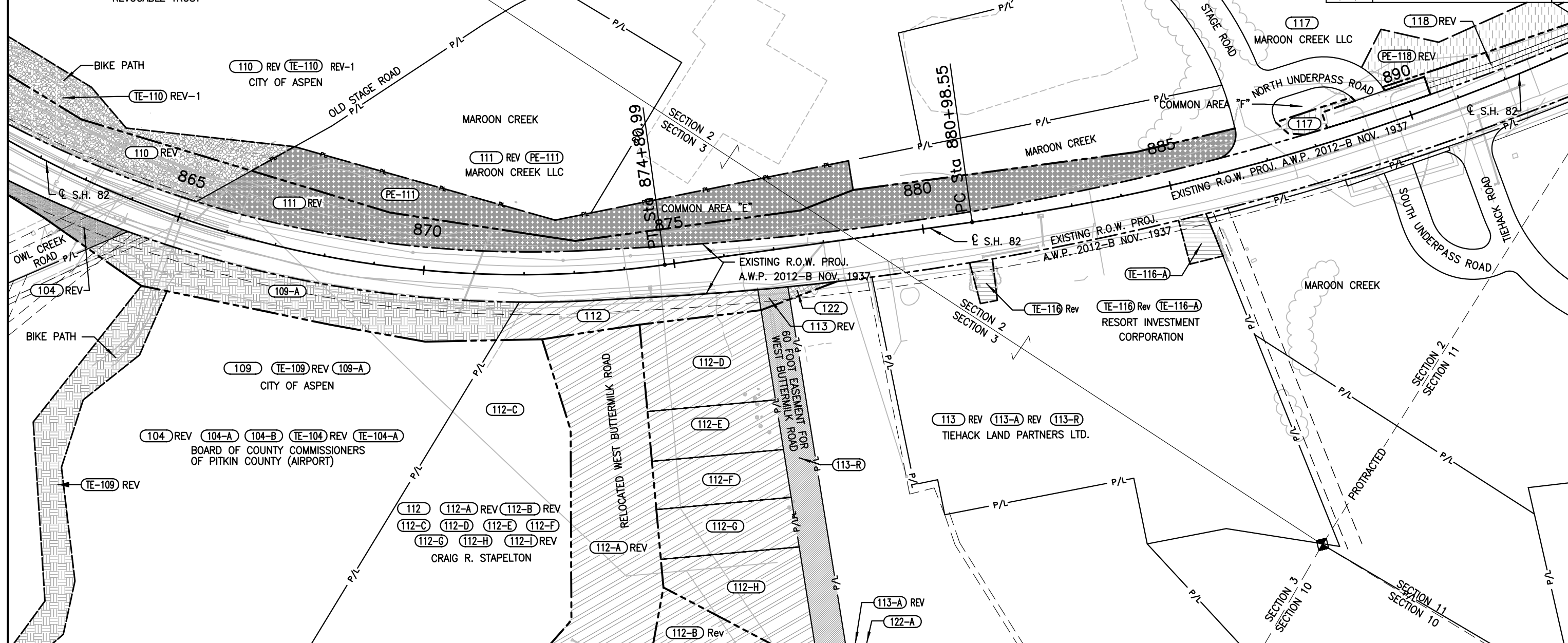
REV

PE-118

REV

122

122-A

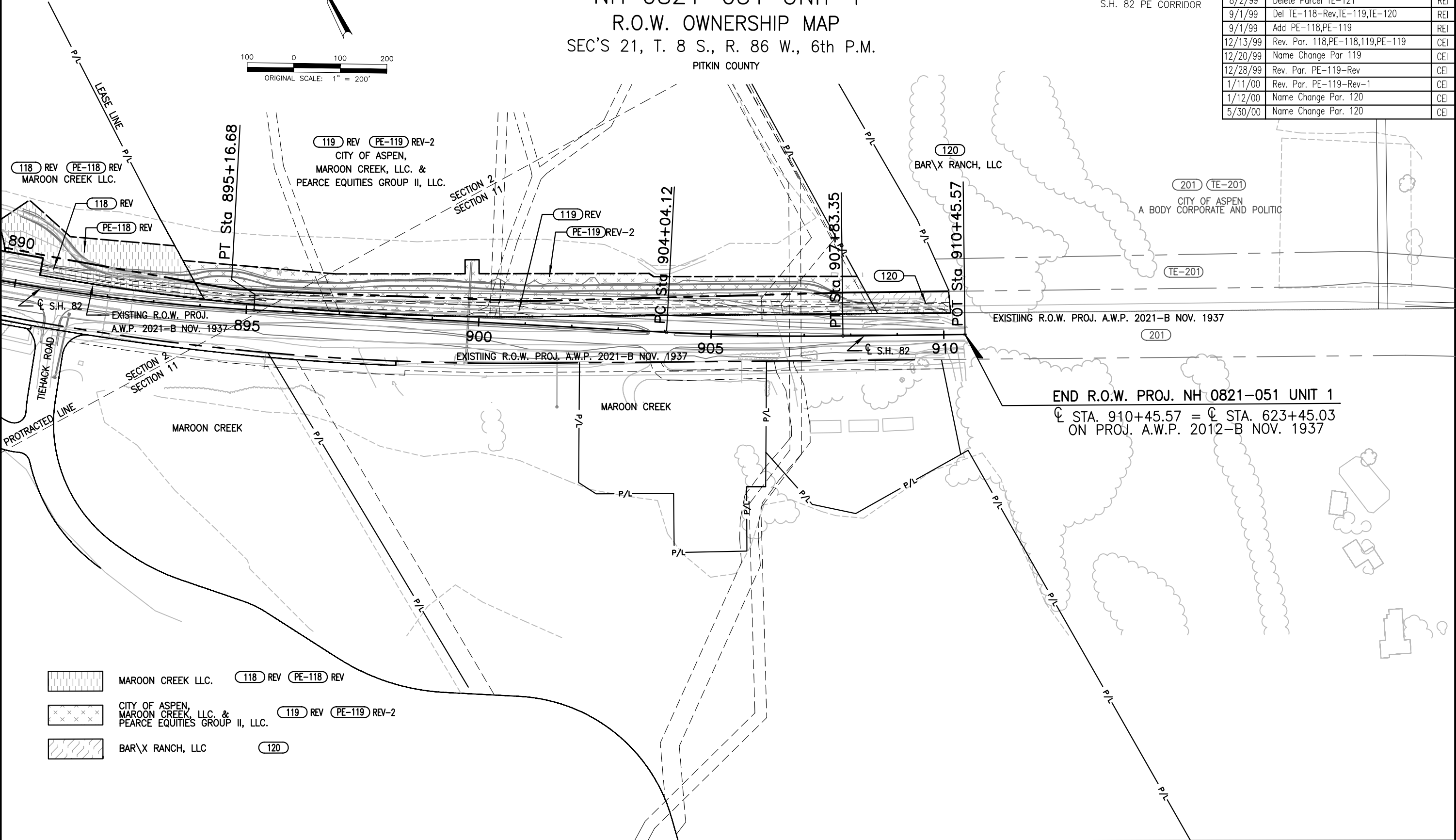


DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO
NH 0821-051 UNIT 1
R.O.W. OWNERSHIP MAP
SEC'S 21, T. 8 S., R. 86 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	19	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
6/30/99	Revised Parcel TE-118	GDG
8/2/99	Delete Parcel TE-121	REI
9/1/99	Del TE-118-Rev,TE-119,TE-120	REI
9/1/99	Add PE-118,PE-119	REI
12/13/99	Rev. Par. 118,PE-118,119,PE-119	CEI
12/20/99	Name Change Par 119	CEI
12/28/99	Rev. Par. PE-119-Rev	CEI
1/11/00	Rev. Par. PE-119-Rev-1	CEI
1/12/00	Name Change Par. 120	CEI
5/30/00	Name Change Par. 120	CEI



END R.O.W. PROJ. NH 0821-051 UNIT 1
CL STA. 910+45.57 = CL STA. 623+45.03
ON PROJ. A.W.P. 2012-B NOV. 1937

- MAROON CREEK LLC. (118) REV (PE-118) REV
- CITY OF ASPEN, MAROON CREEK, LLC. & PEARCE EQUITIES GROUP II, LLC. (119) REV (PE-119) REV-2
- BAR X RANCH, LLC. (120)

DEPARTMENT OF TRANSPORTATION
STATE OF COLORADO
NH 0821-051 UNIT 1
R.O.W. OWNERSHIP MAP

SEC 34, T. 9 S. & SEC 3, T. 10 S., R. 85 W., 6th P.M.
PITKIN COUNTY

FED. ROAD REGION	DIVISION	PROJ. NO.	SHEET NO.	SHEET TOTALS
VIII	COLORADO	NH 0821-051 UNIT 1	20	20

RIGHT OF WAY
S.H. 82 PE CORRIDOR

REVISIONS		
6/30/99	Added Access Along AC-104	GDG
6/30/99	Added Parcel 104-A	GDG
6/30/99	Rev Par TE-104,110,TE-110,111,TE-111	GDG
	112-A,112-B,112R-A,112R-B,TE-113,TE-118	
6/30/99	Change Course TE-107	GDG
9/1/99	Del Par PE-102,112R,112R-A Rev,TE-119	GDG
	112R-B Rev,PE-112,PE-112-A,PE-112-B	
	PE-120,TE-103,TE-111 Rev-1,TE-118 Rev	
9/1/99	Add Par 112-C Thru 112-I,113-A,114	REI
	PE-111,PE-118,PE-119	
9/1/99	Name Change Par 102, 108 & 109	REI
9/20/99	Name Change Par 107	REI
12/13/99	Rev. Par. 118,PE-118,119,PE-119	CEI
12/20/99	Name Change Par 107, 114, 119	CEI
12/28/99	Rev. Par. PE-119 Rev	CEI
1/11/00	Rev. Par. 112-I, PE-119 Rev-1	CEI
1/12/00	Rev. Par. 104, Add 104-B, 121	CEI
	Name Change Par. 120	
5/03/00	Rev. TE-116, Add TE-116-A	CEI
5/08/00	Name Change Parcel 107 and 121	CEI
5/30/00	Name Change Parcel 120	CEI
6/08/00	Rev. 113, 113-A Add 122, 122-A	CEI
7/25/00	Add Parcel 113-R	CEI
12/12/00	Design Changes,Add Mitigation	CEI

- BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (101) (TE-101)
- CHRISTOPHER H. SMITH 1/2 OWNERSHIP W/ AMERICAN NATIONAL BANK AND TRUST COMP. OF CHICAGO AND CAROLE S. SEELAN, AS TRUSTEES UNDER THE WILL OF JOHN V. SPACHNER, DECEASED (102)
- BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (103) Rev
- BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (AIRPORT) (104) REV (104-A) (104-B) (TE-104) Rev (TE-104-A)
- BOARD OF COUNTY COMMISSIONERS OF PITKIN COUNTY (PE-105) (TE-105) (PE-105-A)
- RALPH H. WOODWARD (PE-106)
- CITY OF ASPEN (TE-107) REV (PE-107) (PE-107-A)
- DUDLEY W. L. HAWKINS JR. (TE-108) (PE-108)
- CITY OF ASPEN (110) REV (TE-110) REV-A
- NORWEST BANK IOWA, TRUSTEE OF THE FRIEDL PFEIFER REVOCABLE TRUST (122) (122-A)

- CITY OF ASPEN (109) (TE-109) REV (109-A)
- MAROON CREEK LLC (111) REV (PE-111)
- (112) (112-A) REV (112-B) REV (112-C) (112-D) (112-E) (112-F) (112-G) (112-H) (112-I) REV
- TEIHACK LAND PARTNERS LTD (113) REV (113-A) REV (113-R)
- THE WALTER P. PAEPCKE LIFE INSURANCE TRUST, AND AMERICA NATIONAL BANK AND TRUST COMPANY OF CHICAGO AND CAROLE S. SEELAN AS TRUSTEES UNDER THE WILL OF JOHN V. SPACHNER (114)
- RESORT INVESTMENT CORPORATION (TE-116) Rev (TE-116-A)
- MAROON CREEK LLC (117) (TE-117)
- MAROON CREEK LLC (118) REV (PE-118) REV
- CITY OF ASPEN, MAROON CREEK, LLC. & PEARCE EQUITIES GROUP II, LLC. (119) REV (PE-119) REV-2
- BAR\X RANCH, LLC (120)
- CITY OF ASPEN (121)

END R.O.W. PROJ. STR 0821-051 UNIT 1
CL STA. 910+45.57 = CL STA. 623+45.03
ON PROJ. A.W.P. 2012-B NOV. 1937