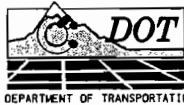


CDOT Form #126Rg 7/00  
 DATE OF PLOT: 09/20/01  
 DESIGN FILE: y:\205000\ROW\DON\T157301.DGN

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 3  
 222 South Sixth Street, Room 317  
 Grand Junction, CO 81501-2769  
 Phone: (970) 248-7232 FAX: (970) 248-7233

**Right of Way Plans Unit:**

Sheet Revisions

Sheet Revisions

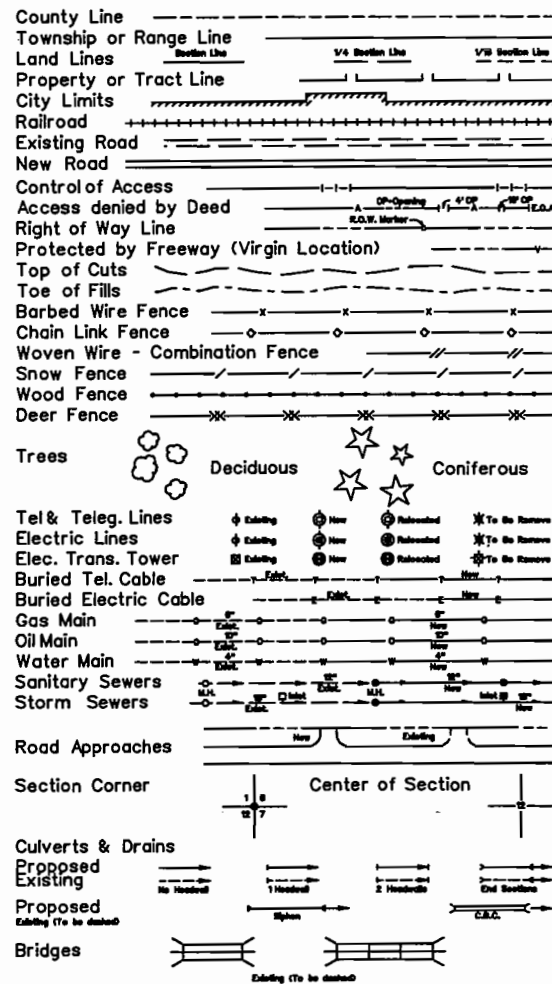
Sheet Revisions

Right of Way Plans

Title Sheet

Project Number: 12639				
Project Location: ENTRANCE TO ASPEN UNIT 2				
Project Location: STATE HIGHWAY 82				
Project Code:	Last Mod. Date:	Subset Sheets:	Sheet No.:	Total No. of Sheets:
12639	9/21/01	N/A	1	12

CONVENTIONAL SIGNS



DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO

RIGHT OF WAY PLAN OF PROPOSED  
FEDERAL AID PROJECT NO. NH 0821-055 UNIT 2  
STATE HIGHWAY NO. 82  
PITKIN COUNTY  
SEC'S 2, 11 & 12, T 10 S, R 85 W, 6TH PM  
RIGHT OF WAY

RIGHT OF WAY  
SH 82  
PE CORRIDOR

SCALES OF ORIGINAL DRAWINGS  
 PLAN SHEETS 1 IN. = 50 FT.  
 OWNERSHIP SHEETS 1 IN. = 100 FT.  
 R.O.W. LENGTH OF PROJECT = 1.16 MILES

INDEX OF SHEETS

DESCRIPTION	SHEET NO.
TITLE SHEET	1
R.O.W. TABULATION OF PROPERTIES	2-2B
CONTROL AND MONUMENTATION SHEETS	3-3A
R.O.W. TABULATION OF ROAD APPROACHES	4
R.O.W. PLAN SHEETS	5-9
OWNERSHIP MAP	10-12

BASIS OF BEARINGS

North 00° 35' 28" East, 2,634.28 feet,  
 along the West line of the Northwest  
 Quarter of Section 12, Township 10  
 South, Range 85 West, of the Sixth  
 Principal Meridian. The Northwest  
 corner of Section 12 being a 3.5" B.L.M.  
 Brass cap, 1954. The West Quarter  
 corner of Section 12 being a 2.50"  
 G.L.O. Brass cap, on iron pipe.

BEGIN R.O.W. PROJ. NH 0821-055 UNIT 2

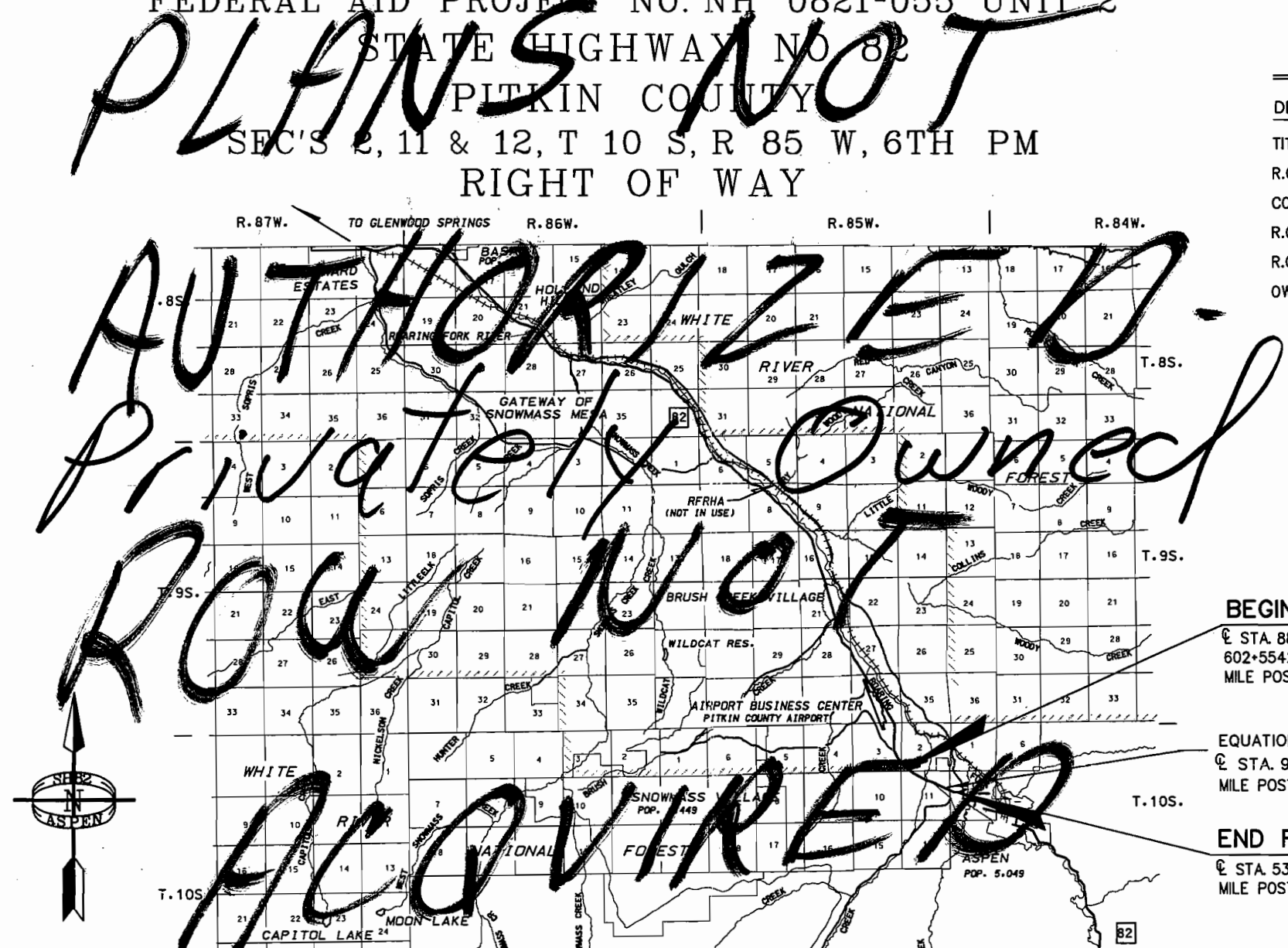
@ STA. 889+25.60 - @ STA. 889+36.53 ON PROJ. NH 0821-051 UNIT 1 &  
 602+5542 ON PROJ. A.W.P. 2012-B NOV. 1937  
 MILE POST 39.07

EQUATION STATION

@ STA. 939+77.99 (BK) - @ STA. 521+42.53 (AH)  
 MILE POST 39.94

END R.O.W. PROJ. NH 0821-055 UNIT 2

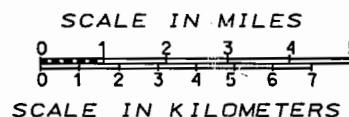
@ STA. 537+78.39 - @ STA. 669+43.66 ON PROJ. A.W.P. 2012-B NOV. 1937  
 MILE POST 40.25



LEGEND

- (XXX) ALIQUOT CORNER
- (XXX) CONTROL POINT
- (XXX) R.O.W. MONUMENT TO BE SET
- (XXXX) PARCEL NUMBER
- (XX) FOUND R.O.W. MARKER
- (XXX) PROPERTY CORNER
- (X) ALIQUOT CORNER LOCATION
- (X) TRACT ANGLE POINT
- (C) CALCULATED
- (D) DEED
- (M) MEASURED

**Washington**  
 Infrastructure Services, Inc.  
 10822 W. Toller Drive  
 Littleton, CO. 80127 (303) 948-4001




DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED: \_\_\_\_\_ DATE \_\_\_\_\_

DIVISION ADMINISTRATOR

Date: September 21, 2001  
 Project Code: 12639  
 REGION: III

**COLORADO DEPARTMENT OF TRANSPORTATION**  
 **Region 3**  
 222 South Sixth Street, Room 317  
 Grand Junction, CO 81501-2769  
 Phone: (970) 248-7232 FAX: (970) 248-7233  
**Right of Way Plans Unit:**

Sheet Revisions		Sheet Revisions		Sheet Revisions	

Right of Way Plans Tabulation Sheet				
Project Number: 12639				
Project Location: ENTRANCE TO ASPEN UNIT 2				
Project Location: STATE HIGHWAY 82				
Project Code:	Last Mod. Date	Subst Sheets	Sheet No.	Total No. of Sheets
12639	9/21/01	2 of 2-28	2	12

**RIGHT OF WAY**  
 SH 82  
 PE CORRIDOR

**R.O.W. TABULATION OF PROPERTIES IN PITKIN COUNTY S.H. NO. 82**

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL ACQUISITION RECORDED AT	PARCEL NO.	REMARKS
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER				
							LEFT	RIGHT			
118-REV PE-118-REV	Maroon Creek LLC (Zoline Ranch Open Space)  Same as Above	10 Club Circle Aspen, Colorado 81611  Same as Above	SouthWest Quarter Sec. 2 T 10 S, R 85 W, 6th PM  Same as Above	0.326  0.634	-0-  -0-	0.326  0.634	10.549  N/A			118-REV  PE-118-REV	These Parcels were Acquired on Project NH 0821-051 Unit 1 Acquisition of this Parcel is pursuant to July 27, 1998 M.O.U. with the City of Aspen
119-REV PE-119-REV-2	City of Aspen, Maroon Creek, LLC. & Pearce Equities Group II, LLC. (Zoline Ranch Open Space)  Same as Above	130 S. Galena Aspen, Colorado 81611  Same as Above	Southwest Quarter Sec. 2 & Northwest Quarter Sec. 11 T 10 S, R 85 W, 6th PM  Same as Above	1.255  1.255	-0-  -0-	1.255  1.255	43.870  N/A			119-REV  PE-119-REV-2	These Parcels were Acquired on Project NH 0821-051 Unit 1 Acquisition of this Parcel is pursuant to July 27, 1998 M.O.U. with the City of Aspen
120 PE-200	Bar\X Ranch, LLC  Same as Above	C/O Herbert S. Klein & Assoc. P.C. 201 North Mill Street Suite 203 Aspen Co. 81611  Same as Above	North Half Section 11 T 10 S, R 85 W, 6th PM  Same as Above	0.177  0.289	-0-  -0-	0.177  0.289	20.229  N/A			120  PE-200	Parcel 120 was Acquired on Project NH 0821-051 Unit 1  Construction & Maintenance of Roadway & Bikepath
201 TE-201 201-A	City of Aspen A Body Corporate and Politic Lot 1 (Aspen Golf / Plum Tree Field & Maroon Creek Basin)  Same as Above  Same as Above	130 S. Galena Aspen, Colorado 81611  Same as Above  Same as Above	The Aspen Golf Course Subdivision, Lot 1  Same as Above  Same as Above	2.410  6.723  0.045	-0-  -0-  -0-	2.410  6.723  0.045	184.000  N/A  186.365	N/A  N/A  N/A		201  TE-201  201-A	Acquisition of this Parcel is pursuant to July 27, 1998 M.O.U. with the City of Aspen  Roadway Construction
202 TE-202	Pitkin County A Body Corporate and Politic (Maroit Ranch Open Space Property)  Same as Above	530 E. Main Street *302 Aspen, Colorado 81611  Same as Above	East Half of Section 11, T 10 S R 85 W, 6th PM  Same as Above	1.927  3.094	0.432  -0-	1.490  3.094	N/A  N/A	62.521  N/A		202  TE-202	Acquisition of this Parcel is pursuant to July 27, 1998 M.O.U. with Pitkin County  Roadway Construction
203 TE-203	City of Aspen A Body Corporate and Politic S.W. 1/4 Section 12 (Thomas Open Space Property)  Same as Above	130 S. Galena Aspen, Colorado 81611  Same as Above	Southwest Quarter of Section 12, T 10 S, R 85 W, 6th P.M.  Same as Above	0.418  4.298	-0-  -0-	0.418  4.298	N/A  N/A	33.480  N/A		203  TE-203	Acquisition of this Parcel is pursuant to July 27, 1998 M.O.U. with the City of Aspen  Roadway Construction

DATE OF PLOT: 09/20/01  
DESIGN FILE: Y:\205000\ROW\DRAWING\TRW57301.DGN

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 3  
222 South Sixth Street, Room 317  
Grand Junction, CO 81501-2769  
Phone: (970) 248-7232 FAX: (970) 248-7233

Right of Way Plans Unit:

Sheet Revisions

Sheet Revisions

Sheet Revisions

Right of Way Plans

Tabulation Sheet

Project Number: 12639				
Project Location: ENTRANCE TO ASPEN UNIT 2				
Project Location: STATE HIGHWAY 82				
Project Code:	Last Mod. Date	Subset Sheets	Sheet No.	Total No. of Sheets
12639	9/21/01	2A of 2-2B	2A	12

RIGHT OF WAY  
SH 82  
PE CORRIDOR

**R.O.W. TABULATION OF PROPERTIES IN PITKIN COUNTY S.H. NO. 82**

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL ACQUISITION RECORDED AT	PARCEL NO.	REMARKS
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER				
							LEFT	RIGHT			
204	Carol Farino	P.O. Box 10421 Aspen, CO 81612	Lot 1, Aspen Tennis Club Area N.E. 1/4 Sec. 11 T.10S. R.85W. 6th P.M.	0.034	-0-	0.034	N/A	N/A		204	Pyramid Road (Private)
	Klaus F. Obermeyer Sr.	115 AABC Aspen, CO 81611	Lot 2, Aspen Tennis Club Area								
	Burt F. Bacharach, as Trustee of the Burt F. Bacharach Trust of 1983, Dated July 6, 1983 and Jane Bacharach	C/O ONKS Management, Inc. 10100 Santa Monica Blvd. #1300 Los Angeles, CA 90067	Lot 3, Aspen Tennis Club Area								
	Maroon Creek Limited Partnership, a California Limited Partnership	1926 Clover Court Pleasanton, CA 94588	Lot 4, Aspen Tennis Club Area								
	Frank E. Peters	P.O. Box 9698 Aspen, CO 81612	Lot 5, Aspen Tennis Club Area								
	David C. Knowlton and Margaret R. Knowlton	2400 Cherry Creek Drive South #208 Denver, CO 80209	Lot 6, Aspen Tennis Club Area								
	George A. Heinz Revocable Trust & M. Annette Heinz Revocable Trust	135 Maroon Drive Aspen, CO 81611	Lot 7, Aspen Tennis Club Area								
	John M. Sullivan and Sylvia Sullivan	1624 Kirby Drive Houston, TX 77019	Lot 8, Aspen Tennis Club Area								
	Richard M. Paicius	10 North Stonington Road Laguna Beach, CA 92677	Lot 9, Aspen Tennis Club Area								
	Rhys A. Williams and Albina G. Williams, Trustees of the Rhys A. Williams Family Trust of December 12, 1994	10 Maroon Drive Aspen, CO 81611	Lot 10, Aspen Tennis Club Area								
	Gregory P. Stapleton and Elaine Stapleton	3061 Faringford Road Thousand Oaks, CA 91361-5334	Lot 11, Aspen Tennis Club Area								
	Shirley M. Henly	227 Pyramid Road Aspen, CO 81611	Lot 12, Aspen Tennis Club Area								
	Pyramid Estates, Inc. a Colorado Corporation	P.O. Box 10119 Beverly Hills, CA 90213	Lot 13, Aspen Tennis Club Area								
	K. Brent Waldron and Constance K. Waldron and Neligh C. Coates Jr.	720 East Hyman Aspen, CO 81611	Lot 14, Aspen Tennis Club Area								
TE-204	Same as Above	Same as Above	Same as Above	0.042	-0-	0.042	N/A	N/A		TE-204	Roadway Construction

DATE OF PLOT: 09/20/01

DESIGN FILE: y:\200000\ROW\DN\TRWS7302.DGN

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 3  
222 South Sixth Street, Room 317  
Grand Junction, CO 81501-2769  
Phone: (970) 248-7232 FAX: (970) 248-7233

Right of Way Plans Unit:

Sheet Revisions

Sheet Revisions

Sheet Revisions

Right of Way Plans

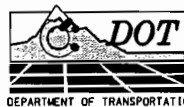
Tabulation Sheet

Project Number: 12639				
Project Location: ENTRANCE TO ASPEN UNIT 2				
Project Location: STATE HIGHWAY 82				
Project Code:	Last Mod. Date	Subset Sheets	Sheet No.	Total No. of Sheets
12639	9/21/01	28 OF 2-28	28	12

RIGHT OF WAY  
SH 82  
PE CORRIDOR

**R.O.W. TABULATION OF PROPERTIES IN PITKIN COUNTY S.H. NO. 82**

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES					PARCEL ACQUISITION RECORDED AT	PARCEL NO.	REMARKS
				AREA OF PARCEL	EXISTING R.O.W.	NET AREA	REMAINDER				
							LEFT	RIGHT			
205	Aspen Congregation of Jehovah's Witnesses, a Colorado Non-Profit Corp.	C/O Roger Long P.O. Box 3849 Aspen, Colorado 81612	Parcel B Aspen Tennis Club Area N.E. 1/4 Sec. 11 T.10S. R.85W. 6th P.M.	0.014	-0-	0.014		0.134		205	-
206	Peter R. Greenberg & Debra S. Greenberg	22 Pyramid Rd. Aspen, Colorado 81611	Lot 1 The Clasen Pecjak Sub. N.E. 1/4 Sec. 11 T.10S. R.85W. 6th P.M.	0.085	-0-	0.085		0.221		206	-
TE-206	Same as Above	Same as Above	Same as Above	0.049	-0-	0.049	N/A	N/A		TE-206	Driveway Construction
207	Larry J. Marks & Nancy Diane Marks	39500 Highway 82 Aspen, Colorado 81611	Lot 1 Iselin Sub. N.E. 1/4 Sec. 11 T.10S. R.85W. 6th P.M.	0.079	-0-	0.079		0.889		207	-
TE-207	Same as Above	Same as Above	Same as Above	0.033	-0-	0.033	N/A	N/A		TE-207	Driveway Construction
TE-208	John Galardi & Cynthia L. Galardi	440 Von Karman Ave. Suite 222 Newport Beach, Ca. 92660	Lot 1 Golf Course Properties Lot Split N.E. 1/4 Sec. 11 T.10S. R.85W. 6th P.M.	0.084	-0-	0.084	N/A	N/A		TE-208	Driveway Construction



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Right of Way Plans Unit:

Sheet Revisions

Sheet Revisions

Sheet Revisions

Right of Way Plans

Control & Monument Sheet

Project Number: 12639				
Project Location: ENTRANCE TO ASPEN UNIT 2				
Project Location: STATE HIGHWAY 82				
Project Code:	Last Mod. Date	Subset Sheets	Sheet No.	Total No. of Sheets
12639	9/21/01	3 of 3-A	3	12

NEW R.O.W. MARKERS TO BE SET

POINT NO.	COORDINATES		TYPE OF MONUMENT SET
	NORTH	EAST	
213	501,472.1129	219,240.4668	TYPE 6
214	501,323.2767	219,454.6878	TYPE 6
219	501,003.9484	219,810.9251	TYPE 6
220	500,115.4204	220,784.1251	TYPE 6
281	499,979.0477	220,932.4639	TYPE 6
282	499,721.9727	221,197.6117	TYPE 6
283	499,639.8565	221,359.3902	TYPE 6
284	499,569.6041	221,410.6313	TYPE 6
285	499,500.5728	221,612.5431	TYPE 6
286	499,472.0401	221,906.6648	TYPE 6
287	499,897.2663	220,829.3011	TYPE 6
288	499,166.4855	220,974.5086	TYPE 6
289	499,202.8275	220,916.4355	TYPE 6
290	499,507.6564	220,930.4538	TYPE 6
291	499,584.5744	220,972.0948	TYPE 6
292	499,605.4090	221,022.6557	TYPE 6
293	499,699.7348	221,023.2114	TYPE 6
294	499,837.0786	220,875.3580	TYPE 6
295	499,191.8282	221,400.5140	TYPE 6
296	499,241.6124	221,402.3449	TYPE 6
297	499,335.3413	221,378.7617	TYPE 6
298	499,391.2773	221,408.6258	TYPE 6
299	499,396.6487	221,464.0971	TYPE 6
300	499,435.5462	221,477.5351	TYPE 6
314	501,910.0335	218,461.7259	TYPE 6
315	501,524.3403	219,134.6042	TYPE 6
316	501,430.7735	219,305.3327	TYPE 6
317	501,382.6033	219,375.3462	TYPE 6
318	501,247.6379	219,548.5882	TYPE 6
319	500,911.8214	219,895.4088	TYPE 6
320	500,273.9106	220,582.1335	TYPE 6
321	500,280.5303	220,609.0919	TYPE 6
718	501,134.4500	219,476.3400	TYPE 6
719	501,109.7300	219,464.6400	TYPE 6
726	500,922.5900	219,681.0000	TYPE 6
727	500,954.1400	219,695.9300	TYPE 6
728	500,929.9700	219,722.1700	TYPE 6
740	501,292.9584	219,237.5632	TYPE 6

BASIS OF COORDINATES

Coordinates for this project are based on a grid previously established by CDOT.

These maps were prepared for the exclusive use of the Colorado Department of Transportation and Pitkin County.

BASIS OF BEARINGS

North 00° 35'28" East, 2,634.28 feet, along the West line of the Northwest Quarter of Section 12, Township 10 South, Range 85 West, of the Sixth Principal Meridian. The Northwest corner of Section 12 being a 3.5" B.L.M. Brass cap, 1954. The West Quarter corner of Section 12 being a 2.50" G.L.O. Brass cap, on iron pipe.

CONTROL AND MONUMENT SHEET

SEC'S. 2, 11 & 12, T. 10 S., R. 85 W., 6th P.M.

PITKIN COUNTY

RIGHT OF WAY  
SH 82  
PE CORRIDOR

EASEMENT & PARCEL POINTS

POINT NO.	COORDINATES		POINT NO.	COORDINATES	
	NORTH	EAST		NORTH	EAST
276	501,998.1876	218,307.9324	576	499,148.6499	220,889.3497
416	501,913.7412	218,463.4545	579	499,388.6212	222,067.6962
480	499,076.9306	220,918.4652	580	498,865.1312	221,517.7186
547	502,075.8877	218,310.3719	720	501,103.7100	219,517.1100
557	501,984.7613	218,471.5227	721	501,075.7800	219,503.8900
558	501,530.5748	219,274.7206	722	501,091.3100	219,533.1200
559	501,394.6700	219,469.3969	723	501,062.3500	219,519.4100
560	501,246.1098	219,644.2697	724	501,020.7200	219,620.0200
561	501,060.2235	219,842.8367	725	500,988.5200	219,604.7800
562	500,279.1292	220,671.2867	729	501,076.8900	219,449.1000
563	500,171.5642	220,854.5457	730	501,042.9400	219,488.3500
564	499,835.0586	221,189.7151	731	501,023.8200	219,563.9600
565	499,704.6506	221,386.3948	732	500,981.1000	219,543.7400
566	499,560.1851	221,499.1870	733	500,956.5900	219,589.6700
567	499,505.8897	221,956.1824	734	500,970.1200	219,626.0500
568	499,517.8791	222,183.5416	735	500,951.3600	219,617.1700
570	500,263.2434	220,279.8426	736	500,903.8300	219,672.1300
572	500,074.9776	220,418.5939	737	500,880.7500	219,661.2100
573	499,941.6320	220,562.1439	738	500,859.3700	219,706.4100
574	499,758.8840	220,837.3911	739	500,918.5600	219,734.4100
575	499,665.9632	220,909.0388			

EXISTING EASEMENT DESCRIPTIONS

E-1	Aspen Metro Sanitary District 20 foot Easement Book 253, Page 638	E-10	20 foot Mountain States Telephone and Telegraph Book 222 Page 317
E-2	Mountain States Telephone and Telegraph 10 foot Easement Book 280, Page 927	E-11	20' Right of Way Easement Book 766 Page 766
E-3	Rocky Mountain Natural Gas Co. 20 foot Easement Book 195, Page 432	E-21	Mountain States Telephone and Telegraph 10' wide underground phone line Book 276, Page 685 May 30, 1973
E-4	Mountain States Telephone and Telegraph 20 foot Easement Book 222, Page 315	E-22	Water line easement Book 15, Page 5, as shown on the plat of Amended Parcel B of Maroon Creek Club
E-5	City of Aspen Water Line 10 foot Easement Book 218, Page 385	E-23	Rocky Mountain Natural Gas Company 20' gas line easement Book 195, Page 442
E-6	Underground Utility Easement 10 foot Easement Book 256, Page 689	E-28	Irrigation Ditch Easement Book 418, Page 103 December 2, 1981
E-7	Mountain States Telephone and Telegraph 20 foot Easement Book 222, Page 311	E-29	Aspen Metro Sanitation District Sewer Book 244, Page 740, 742 December 1, 1969
E-8	20 foot Nordic Trail Easement Plat Book 19 Page 98	E-30	Trail Easement Book 335, Page 732 August 28, 1977 Book 730, Page 640, Book 730, Page 704
E-9	5 foot Utility Easement Plat Book 3 Page 8	E-33	Mountain States Telephone & Telegraph Easement Book 276, Page 686 June 11, 1973
		E-34	Grizzly Landscaping Access Easement Book 449, Page 254

GENERAL NOTES

- NOTICE ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT FOUND IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIND SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- ALL COORDINATES LISTED ARE PROJECT COORDINATES.
- TITLE COMMITMENTS SUPPLIED BY PITKIN TITLE.
- ALL CENTERLINE STATIONING AND OFFSETS ARE THEORETICAL ONLY AND MAY NOT REPRESENT THE CENTERLINE AS CONSTRUCTED.
- THE MONUMENTING LAND SURVEYOR WILL, UPON COMPLETION, CERTIFY TO THE MONUMENTATION AS PER THE CERTIFICATION SHOWN, AND FILE WITH THE COUNTY PER C.R.S. 38-51-107.
- R.O.W. MARKERS SET MUST DISPLAY THE PROFESSIONAL LAND SURVEYOR'S REGISTRATION NUMBER.
- THIS RIGHT OF WAY PLAN IS NOT A COMPLETE BOUNDARY SURVEY OF ALL ADJOINING OWNERS. IT IS PREPARED FOR CDOT PURPOSES ONLY AND DOES NOT EXTEND TO ANY PERSON(S) OR ENTITY(S).
- ALL R.O.W. MARKERS WILL BE SET FROM SURVEY CONTROL POINTS, AS SHOWN ON CONTROL SHEET.
- THE CONTRACTOR IS RESPONSIBLE FOR THE PRESERVATION AND REPLACEMENT OF ALL DISTURBED ALIQUOT CORNERS AND CONTROL MONUMENTS, UNDER THE DIRECT SUPERVISION OF A REGISTERED LAND SURVEYOR.
- DISTURBED ALIQUOT CORNERS CONTROLLING THIS PROJECT AND SHOWN HEREON, MUST BE RESET AND MONUMENT RECORDS FILED PER RULE XIII OF BYLAWS AND RULES OF PROCEDURE OF THE STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS AND PER 38-53-104, C.R.S., BY THE CONTRACTOR.
- EASEMENTS SHOWN ARE OF RECORD.

OFFICE SURVEYOR CERTIFICATE

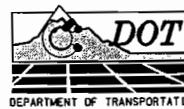
ROW PLANS AND LEGAL DESCRIPTIONS WERE PREPARED UNDER MY SUPERVISION AND CHECKING.

DATE \_\_\_\_\_ NAME \_\_\_\_\_

FIELD SURVEYOR CERTIFICATE  
RIGHT OF WAY MARKER MONUMENTATION

RIGHT OF WAY MONUMENTATION AND THE RESETTING OF EXISTING MONUMENTS WAS DONE UNDER MY SUPERVISION AND CHECKING.

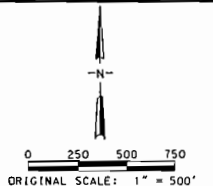
DATE \_\_\_\_\_ NAME \_\_\_\_\_



Region 3  
222 South Sixth Street, Room 317  
Grand Junction, CO 81501-2769  
Phone: (970) 248-7232 FAX: (970) 248-7233

Right of Way Plans Unit:

Sheet Revisions		Sheet Revisions		Sheet Revisions	
No.	Description	No.	Description	No.	Description

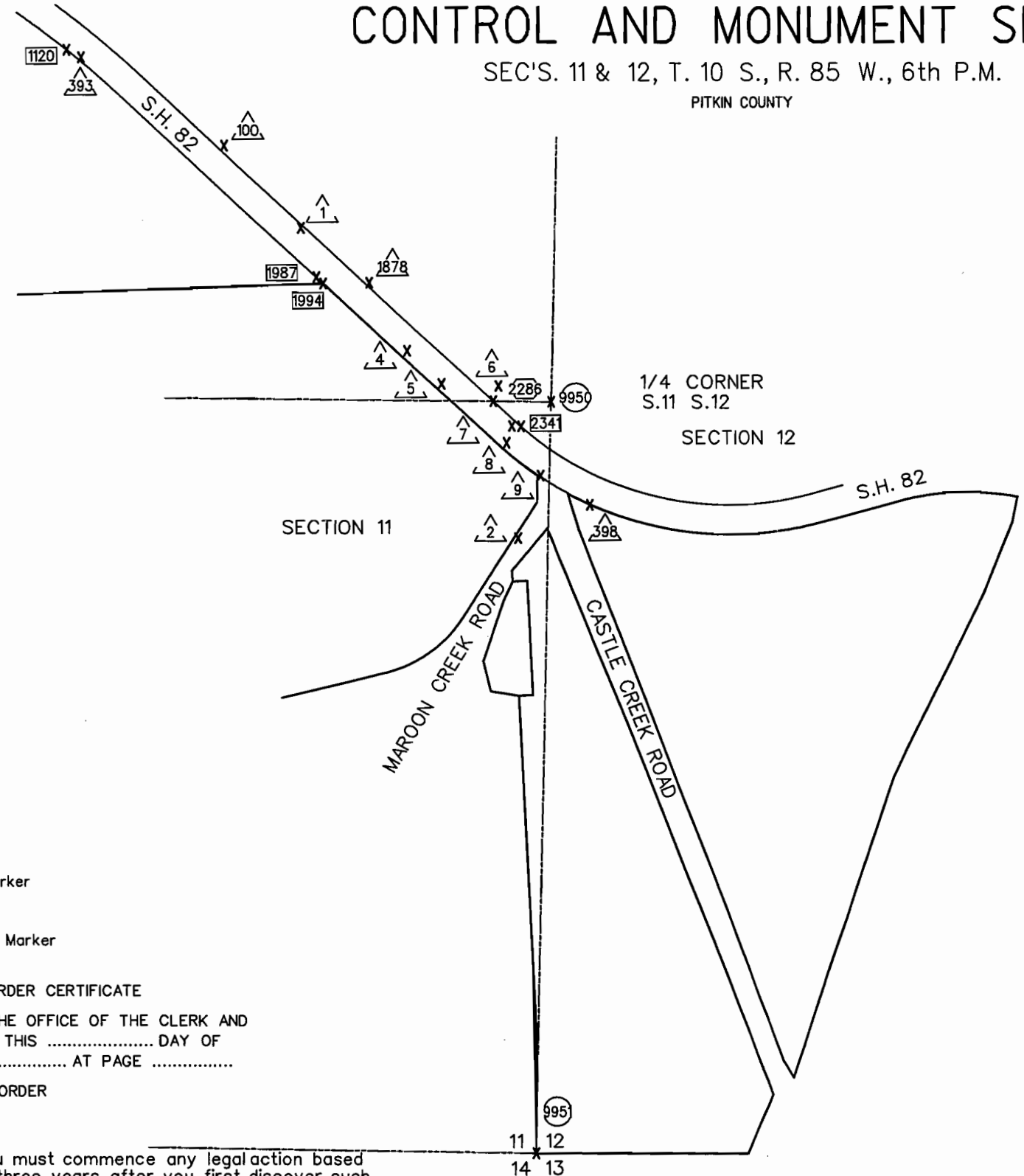


Right of Way Plans				
Control & Monumentation Sheet				
Project Number: 12639				
Project Location: ENTRANCE TO ASPEN UNIT 2				
Project Location: STATE HIGHWAY 82				
Project Code:	Last Mod. Date:	Subset Sheets:	Sheet No.:	Total No. of Sheets:
12639	9/21/01	3A of 3-3A	3A	12

# CONTROL AND MONUMENT SHEET

SEC'S. 11 & 12, T. 10 S., R. 85 W., 6th P.M.  
PITKIN COUNTY

RIGHT OF WAY  
SH 82  
PE CORRIDOR



Survey Control Markers

1	500469.279	220348.420	7895.948	•3 REBAR
2	499367.524	221108.342	7910.910	•3 REBAR
3	500034.753	220720.243	7900.883	•3 REBAR
5	499917.178	220840.062	7902.385	•3 REBAR
6	499909.650	221038.128	7896.245	•3 REBAR
7	499767.345	221085.803	7905.360	•3 REBAR
8	499707.730	221067.314	7906.606	•3 REBAR
9	499590.544	221186.041	7909.153	•3 REBAR
100	500757.248	220081.785	7890.618	•3 REBAR
1878	500275.997	220587.187	7896.600	•3 REBAR
393	501065.640	219584.440	7886.950	CDOT 3" AL. CAP - MP 39.3
398	499486.210	221360.510	7913.410	CDOT 3" AL. CAP - MP 39.8

Found Property Corners

1120	501091.306	219533.991	7888.023	REBAR/CAP "ASEILS 25947"
1987	500295.678	220401.981	7897.605	REBAR W/ILLEGIBLE CAP
1994	500273.357	220425.622	7898.142	REBAR/CAP "SGM LS 15710"
2341	499766.144	221117.488	7900.053	REBAR/CAP "CITY OF ASPEN LS 13166"

Found Right-of-Way Markers

2286	499855.722	221020.445	3" BRASS CAP R.O.W. MARKER IN CONCRETE
------	------------	------------	--

Found PLSS Corners

9950	499853.320	221222.988	2-1/2" G.L.O. BRASS CAP ON IRON PIPE
9951	497203.549	221171.631	2-1/2" G.L.O. BRASS CAP ON IRON PIPE

BEARINGS ARE BASED ON THE LINE BETWEEN M.P. 39.3 AND M.P. 39.8 ACCORDING TO DATA SUPPLIED BY C.D.O.T. THE BEARING OF THIS LINE IS S48° 21' 14" E  
PROJECT COORDINATES ARE FROM GRID DATA SUPPLIED BY C.D.O.T.

- LEGEND
- Survey Control Point
  - Found PLSS Corner
  - Found Right-of-Way Marker
  - Found Property Corner Marker

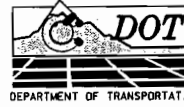
PITKIN COUNTY CLERK AND RECORDER CERTIFICATE  
THIS PLAT IS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF PITKIN COUNTY, COLORADO, THIS ..... DAY OF ..... 1999, IN PLAT BOOK ..... AT PAGE .....  
PITKIN COUNTY CLERK AND RECORDER

SURVEYOR'S STATEMENT  
I, Dennis R. Shellhorn, a registered Professional Land Surveyor in the State of Colorado, do hereby state that the Survey shown hereon was prepared under my supervision; that the descriptions and plat hereon are accurate representations of said survey.  
  
Dennis R. Shellhorn, P.L.S. 18478

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

DATE OF PLOT: 09/20/01  
DESIGN FILE: y:\205000\FROM DGM\SCPS7302.DGN

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 3  
 222 South Sixth Street, Room 317  
 Grand Junction, CO 81501-2769  
 Phone: (970) 248-7232 FAX: (970) 248-7233

Right of Way Plans Unit:

Sheet Revisions		Sheet Revisions		Sheet Revisions	

Right of Way Plans				
Road Approach Sheet				
Project Number: 12639				
Project Location: ENTRANCE TO ASPEN UNIT 2				
Project Location: STATE HIGHWAY 82				
Project Code:	Last Mod. Date	Subst Sheets	Sheet No.	Total No. of Sheets
12639	9/21/01	N/A	4	12

**RIGHT OF WAY**  
 SH 82  
 PE CORRIDOR

**R.O.W. TABULATION OF ROAD APPROACHES IN PITKIN COUNTY S.H. NO. 82**

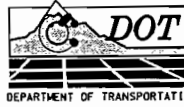
OWNER	MILE POST / STATION	LEFT (L) OR RIGHT (R) OF CENTERLINE	WIDTH	SKEW ANGLE	REMARKS
City of Aspen A Body Corporate and Politic Lot 1 (Aspen Golf / Plum Tree Field & Maroon Creek Basin)	39.51 / 916+99.56	LEFT	24'	NONE	Private Golf Course Maintenance Access
City of Aspen A Body Corporate and Politic Lot 1 (Aspen Golf / Plum Tree Field & Maroon Creek Basin)	39.63 / 923+18.07	LEFT	36'	NONE	Truscott
See Sheet 2A of 2-2B for Ownership Information	39.63 / 923+18.07	RIGHT	50'	NONE	Pyramid Road (Private) to remain open
Peter R. Greenberg & Debra S. Greenberg	39.63 / 923+35.59	RIGHT	36'	NONE	To be closed, use Pyramid Road (Private) for Access
Larry L. Marks & Nancy Diane Marks	39.67 / 925+37.22	RIGHT	36'	NONE	To be closed, use Pyramid Road (Private) for Access
John Galardi & Cynthia L. Galardi	39.68 / 926+12.76	RIGHT	36'	NONE	To be closed, use Pyramid Road (Private) for Access
Pitkin County A Body Corporate and Politic	40.07 / 528+33.11	RIGHT	36'	NONE	Maroon Creek Road
City of Aspen A Body Corporate and Politic S.W. 1/4 Section 12 (Thomas open space property)	40.09 / 529+18.16	RIGHT	36'	NONE	Castle Creek Road

DATE OF PLOT: 09/17/01

DESIGN FILE: y:\2005000\ROW\DRG\T\w57304.dgn



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222 South Sixth Street, Room 317  
Grand Junction, CO 81501-2769  
Phone: (970) 248-7232 FAX: (970) 248-7233

**Right of Way Plans Unit:**

Sheet Revisions

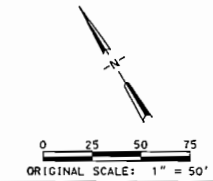
Sheet Revisions

Sheet Revisions

Right of Way Plans

Plan Sheet

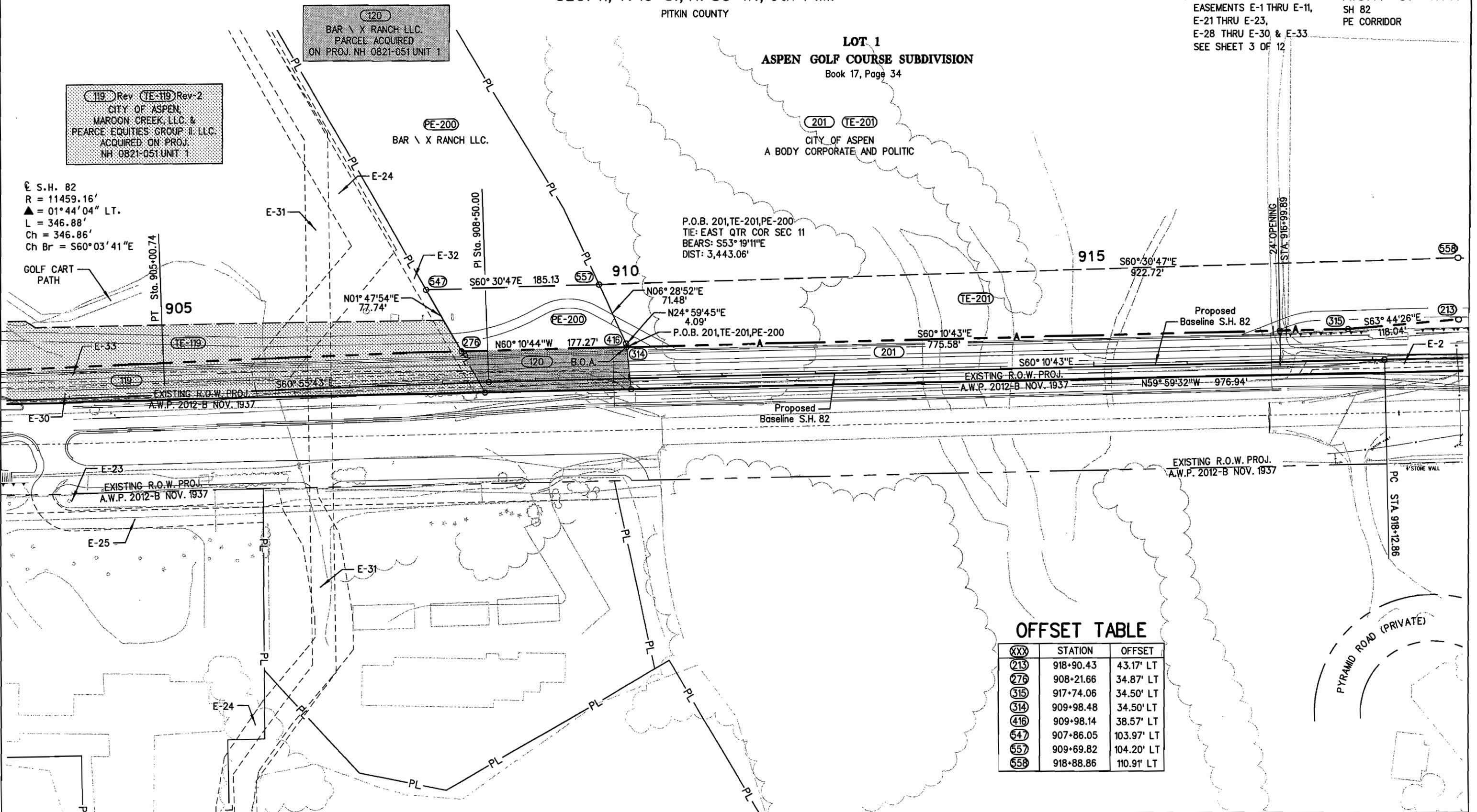
Project Number: 12639				
Project Location: ENTRANCE TO ASPEN UNIT 2				
Project Location: STATE HIGHWAY 82				
Project Code:	Last Mod. Date:	Subset Sheets:	Sheet No.:	Total No. of Sheets:
12639	9/21/01	N/A	6	12



SEC. 11, T. 10 S., R. 85 W., 6th P.M.  
PITKIN COUNTY

✖ ✖ FOR DESCRIPTIONS OF EASEMENTS E-1 THRU E-11, E-21 THRU E-23, E-28 THRU E-30, & E-33 SEE SHEET 3 OF 12

**RIGHT OF WAY**  
SH 82  
PE CORRIDOR



⊙ S.H. 82  
R = 11459.16'  
▲ = 01°44'04" LT.  
L = 346.88'  
Ch = 346.86'  
Ch Br = S60°03'41"E

(119) Rev (TE-119) Rev-2  
CITY OF ASPEN,  
MAROON CREEK, LLC. &  
PEARCE EQUITIES GROUP II, LLC.  
ACQUIRED ON PROJ.  
NH 0821-051 UNIT 1

(120)  
BAR \ X RANCH LLC.  
PARCEL ACQUIRED  
ON PROJ. NH 0821-051 UNIT 1

**LOT 1**  
**ASPEN GOLF COURSE SUBDIVISION**  
Book 17, Page 34

(201) (TE-201)  
CITY OF ASPEN  
A BODY CORPORATE AND POLITIC

P.O.B. 201, TE-201, PE-200  
TIE: EAST QTR COR SEC 11  
BEARS: S53°19'11"E  
DIST: 3,443.06'

**OFFSET TABLE**

(XXX)	STATION	OFFSET
(213)	918+90.43	43.17' LT
(276)	908+21.66	34.87' LT
(315)	917+74.06	34.50' LT
(314)	909+98.48	34.50' LT
(416)	909+98.14	38.57' LT
(547)	907+86.05	103.97' LT
(557)	909+69.82	104.20' LT
(558)	918+88.86	110.91' LT

DATE OF PLOT: 09/17/01

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**COLORADO DEPARTMENT OF TRANSPORTATION**

Region 3  
222 South Sixth Street, Room 317  
Grand Junction, CO 81501-2769  
Phone: (970) 248-7232 FAX: (970) 248-7233

**Right of Way Plans Unit:**

Sheet Revisions		Sheet Revisions		Sheet Revisions	

**Right of Way Plans**  
**Plan Sheet**

Project Number: 12639  
Project Location: ENTRANCE TO ASPEN UNIT 2  
Project Location: STATE HIGHWAY 82

Project Code	Last Mod. Date	Subset Sheets	Sheet No.	Total No. of Sheets
12639	9/21/01	N/A	8	12

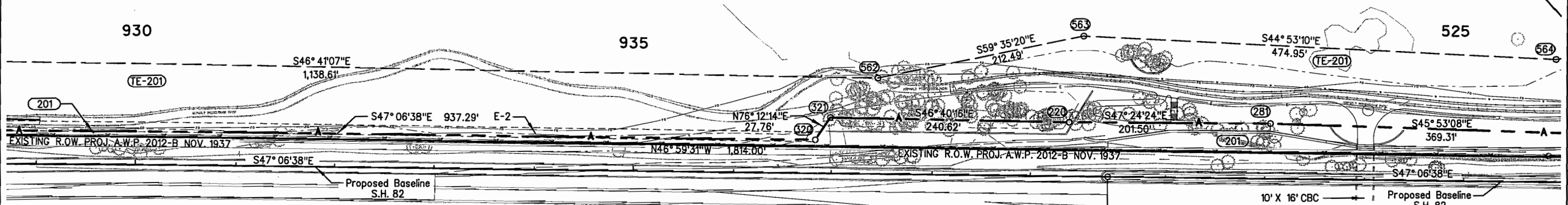
SEC. 11, T. 10 S., R. 85 W., 6th P.M.  
PITKIN COUNTY

✖ ✖ FOR DESCRIPTIONS OF EASEMENTS E-1 THRU E-11, E-21 THRU E-23, E-28 THRU E-30 & E-33 SEE SHEET 3 OF 12

**RIGHT OF WAY**  
SH 82  
PE CORRIDOR

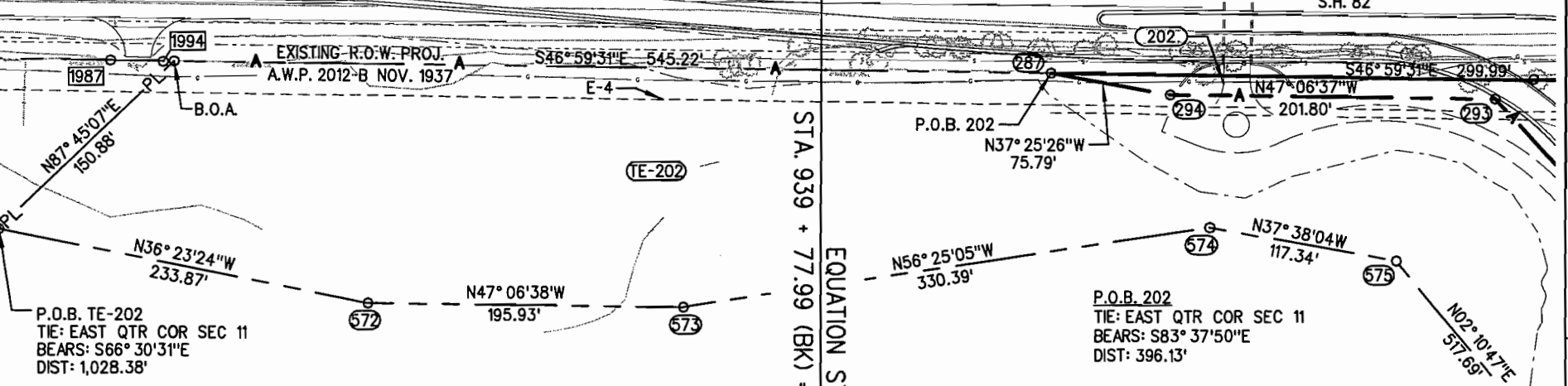
**LOT 1**  
**ASPEN GOLF COURSE SUBDIVISION**  
Book 17, Page 34

(201) (TE-201)  
CITY OF ASPEN  
A BODY CORPORATE AND POLITIC



**OFFSET TABLE**

(XX)	STATION	OFFSET
(220)	939+39.24	55.85' LT
(281)	523+05.27'	56.89' LT
(287)	522+85.35	73.24' RT
(293)	525+61.86	85.99' RT
(294)	523+60.06	85.99' RT
(320)	936+83.38	34.50' LT
(321)	936+98.62	57.70' LT
(562)	937+45.14	99.00' LT
(563)	939+52.62	144.91' LT
(564)	525+91.75	126.48' LT
(570)	934+69.16	179.05' RT
(572)	936+98.95	222.55' RT
(573)	938+94.88	222.55' RT
(574)	523+85.46	169.12' RT
(575)	525+01.19	188.44' RT



(202) (TE-202)  
PITKIN COUNTY  
A BODY CORPORATE AND POLITIC  
EAST 1/2 SECTION 11  
Book 682, Page 994

DATE OF PLOT: 09/17/01  
DESIGN FILE: j:\205000\ROW\DRNL\#67304.dgn

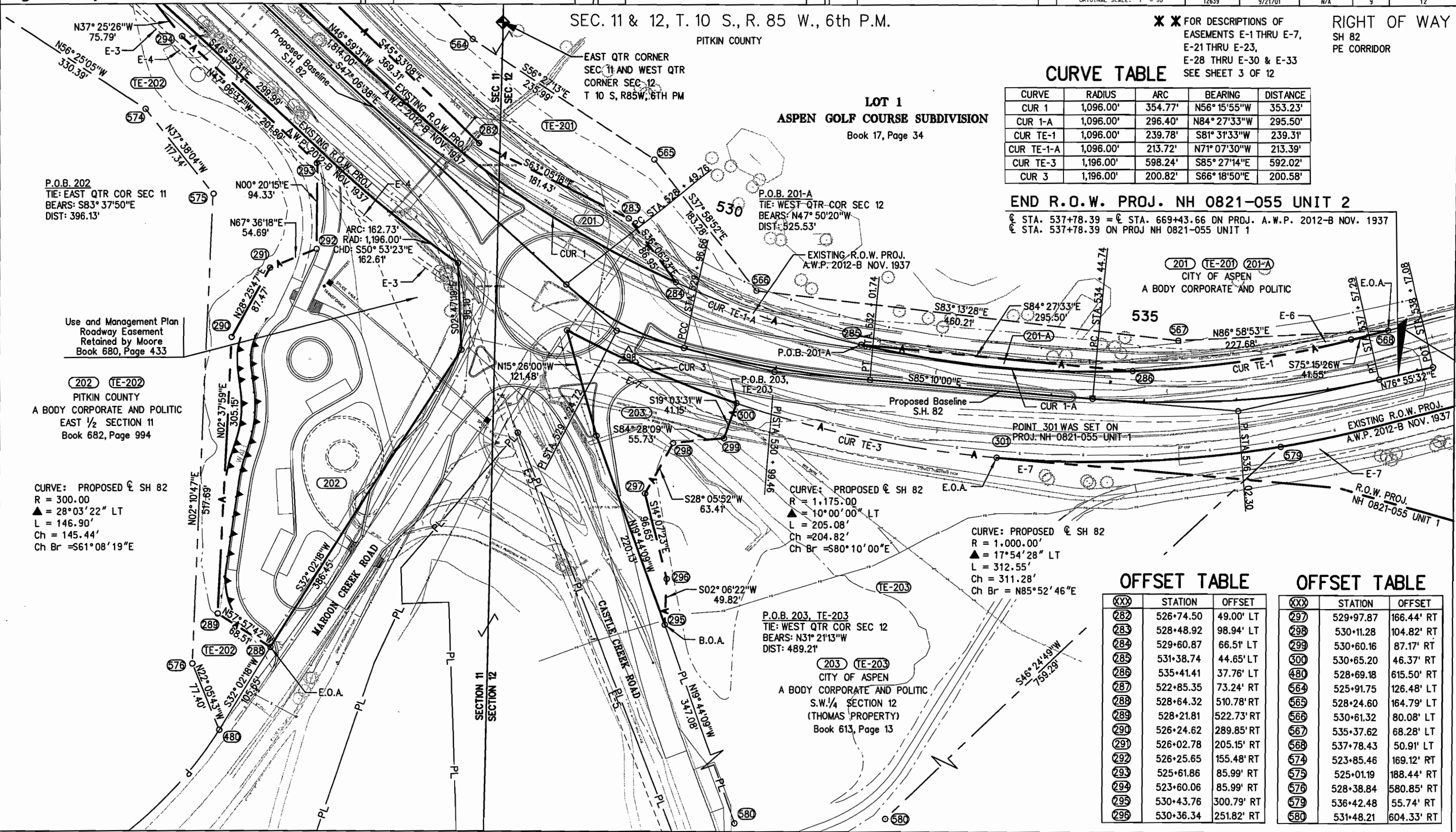
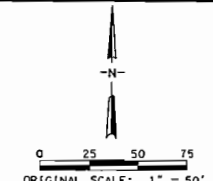
**DOT** Region 3  
 222 South Sixth Street, Room 317  
 Grand Junction, CO 81501-2769  
 Phone: (970) 248-7232 FAX: (970) 248-7233

DEPARTMENT OF TRANSPORTATION

**Right of Way Plans Unit:**

Sheet Revisions		Sheet Revisions		Sheet Revisions	

Right of Way Plans				
Plan Sheet				
Project Number: 12639				
Project Location: ENTRANCE TO ASPEN UNIT 2				
Project Location: STATE HIGHWAY 82				
Project Code:	Last Mod. Date:	Subset Sheets:	Sheet No.:	Total No. of Sheets:
12639	9/21/01	N/A	9	12



**RIGHT OF WAY**  
 SH 82  
 PE CORRIDOR

FOR DESCRIPTIONS OF EASEMENTS E-1 THRU E-7, E-21 THRU E-23, E-28 THRU E-30 & E-33 SEE SHEET 3 OF 12

**CURVE TABLE**

CURVE	RADIUS	ARC	BEARING	DISTANCE
CUR 1	1,096.00'	354.77'	N56°15'55"W	353.23'
CUR 1-A	1,096.00'	296.40'	N84°27'33"W	295.50'
CUR TE-1	1,096.00'	239.78'	S81°31'33"W	239.31'
CUR TE-1-A	1,096.00'	213.72'	N71°07'30"W	213.39'
CUR TE-3	1,196.00'	598.24'	S85°27'14"E	592.02'
CUR 3	1,196.00'	200.82'	S66°18'50"E	200.58'

**END R.O.W. PROJ. NH 0821-055 UNIT 2**

☉ STA. 537+78.39 = ☉ STA. 669+43.66 ON PROJ. A.W.P. 2012-B NOV. 1937  
 ☉ STA. 537+78.39 ON PROJ NH 0821-055 UNIT 1

**OFFSET TABLE**

(XX)	STATION	OFFSET
(282)	526+74.50	49.00' LT
(283)	528+48.92	98.94' LT
(284)	529+60.87	66.51' LT
(285)	531+38.74	44.65' LT
(286)	535+41.41	37.76' LT
(287)	522+85.35	73.24' RT
(288)	528+64.32	510.78' RT
(289)	528+21.81	522.73' RT
(290)	526+24.62	289.85' RT
(291)	526+02.78	205.15' RT
(292)	526+25.65	155.48' RT
(293)	525+61.86	85.99' RT
(294)	523+60.06	85.99' RT
(295)	530+43.76	300.79' RT
(296)	530+36.34	251.82' RT

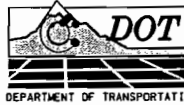
**OFFSET TABLE**

(XX)	STATION	OFFSET
(297)	529+97.87	166.44' RT
(298)	530+11.28	104.82' RT
(299)	530+60.16	87.17' RT
(300)	530+65.20	46.37' RT
(480)	528+69.18	615.50' RT
(564)	525+91.75	126.48' LT
(565)	528+24.60	164.79' LT
(566)	530+61.32	80.08' LT
(567)	535+37.62	68.28' LT
(568)	537+78.43	50.91' LT
(574)	523+85.46	169.12' RT
(575)	525+01.19	188.44' RT
(576)	528+38.84	580.85' RT
(579)	536+42.48	55.74' RT
(580)	531+48.21	604.33' RT

DATE OF PLOT: 09/21/01  
 DESIGN FILE: j:\205000\ROW\DN\Ln\57305.dgn



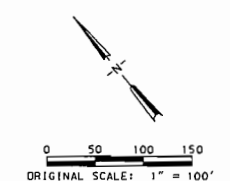




Region 3  
222 South Sixth Street, Room 317  
Grand Junction, CO 81501-2769  
Phone: (970) 248-7232 FAX: (970) 248-7233

Right of Way Plans Unit:

Sheet Revisions		Sheet Revisions		Sheet Revisions	



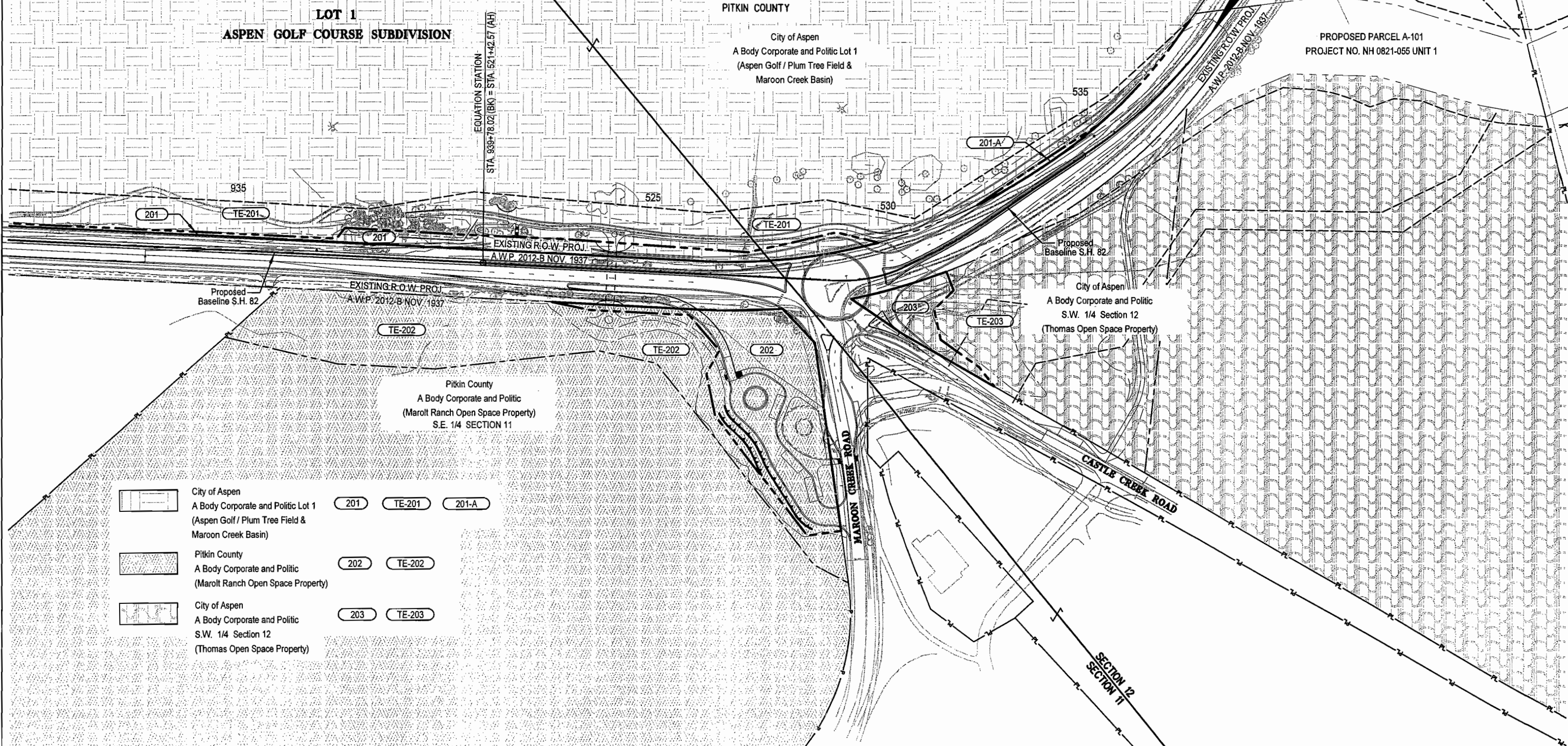
Right of Way Plans				
Ownership Sheet				
Project Number: 12639				
Project Location: ENTRANCE TO ASPEN UNIT 2				
Project Location: STATE HIGHWAY 82				
Project Code:	Last Mod. Date:	Subst Sheets:	Sheet No.:	Total No. of Sheets:
12639	9/21/01	N/A	12	12

DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO  
NH 0821-055 UNIT 2  
R.O.W. OWNERSHIP MAP

END R.O.W. PROJ. NH 0821-055 UNIT 2  
☉ STA. 537+78.39 = ☉ STA. 669+43.66 ON  
PROJ. A.W.P. 2012-B NOV. 1937

RIGHT OF WAY  
SH 82  
PE CORRIDOR

SEC.S 11 & 12, T.10 S., R. 85 W., 6th P.M.  
PITKIN COUNTY



- City of Aspen  
A Body Corporate and Politic Lot 1  
(Aspen Golf / Plum Tree Field & Maroon Creek Basin)  
201 TE-201 201-A
- Pitkin County  
A Body Corporate and Politic  
(Marolt Ranch Open Space Property)  
202 TE-202
- City of Aspen  
A Body Corporate and Politic  
S.W. 1/4 Section 12  
(Thomas Open Space Property)  
203 TE-203

DATE OF PLOT: 09/21/01  
DESIGN FILE: y:\205600\ROW\OGN\Omp57303.dgn