

STATE DEPARTMENT OF HIGHWAYS

DIVISION OF HIGHWAYS—STATE OF COLORADO

FEDERAL AID REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
III	COLORADO	RF 009-1(6)	1

REVISIONS		
DATE	BY	REVISIONS

RIGHT OF WAY
Jct. S.H. 6 & 9 at Frisco

PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. RF 009-1(6) STATE HIGHWAY NO. 9 SUMMIT COUNTY RIGHT OF WAY

SHEET NO.

INDEX OF SHEETS

1. Title Page and Sketch Map.
2. Tabulation of Properties
3. Detail Sheet showing R.O.W
4. Plan and Profile Sheet showing Alignment, Contours, Topography and Toes of Slopes
5. Ownership Map.

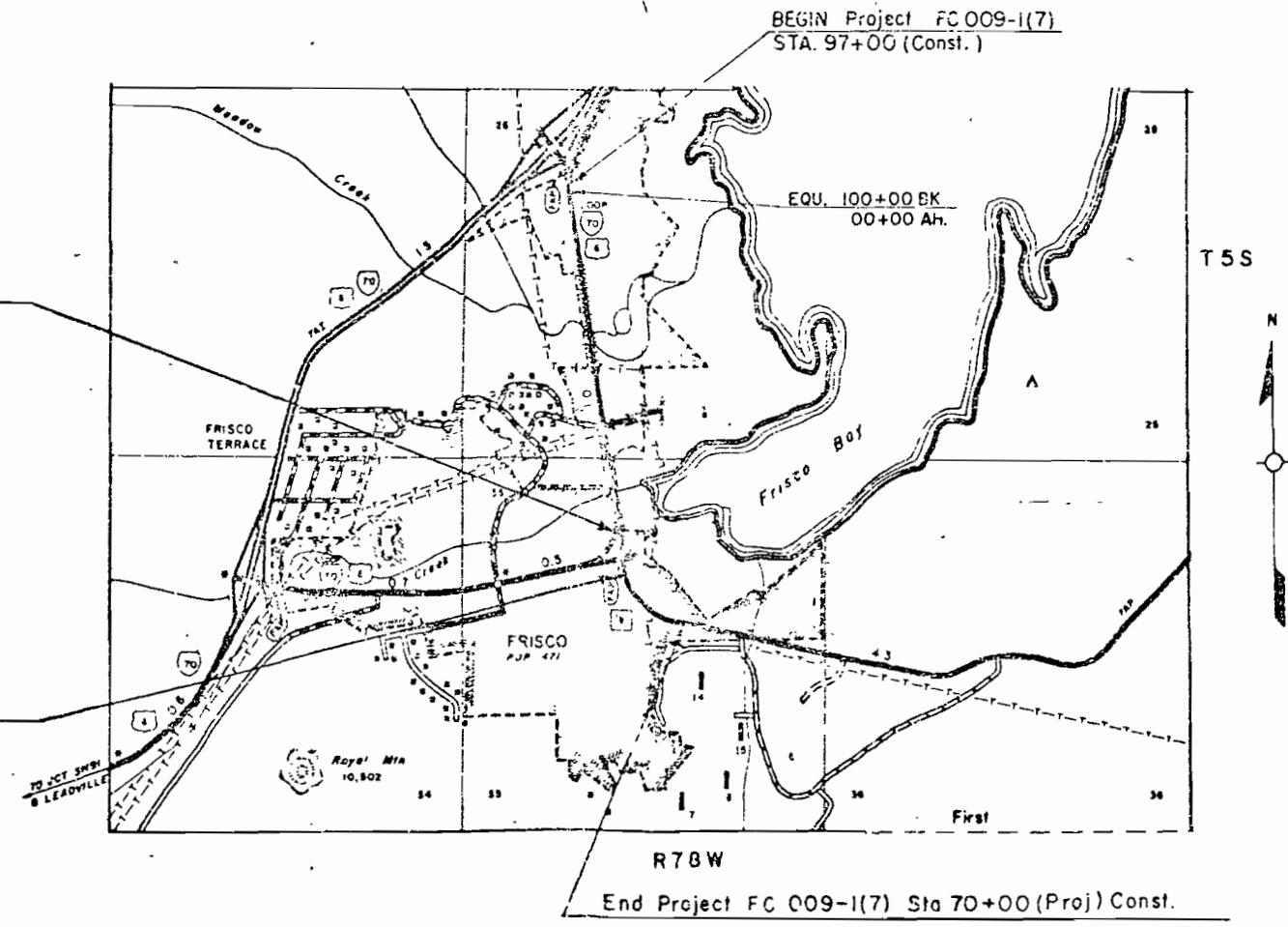
SCALES OF ORIGINAL DRAWINGS

Plan Sheets — 1" = 50'
Detail Sheets — 1" = 100'
Ownership Map — 1" = 200'

R.O.W. Length of Project = 720.0 Lin. Ft., 0.014 Mile

P.O.C. STA. 50+49.73 (Proj) Begin RF009-1(6) R.O.W. =
P.O.C. STA. 50+49.73 (Proj) on FC 009-1(7) Const. =
3.1' LI of Sta. 203+82.4 on CC 31-0009-19

P.O.C. STA. 57+79.9 (Proj) End RF009-1(6) R.O.W. =
P.O.C. STA. 57+79.9 (Proj) on FC 009-1(7) Const.

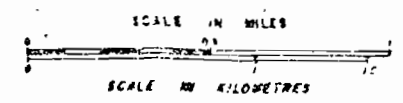


DIVISION OF HIGHWAYS

APPROVED _____ DATE 8/2/77
Jan M. Cox
 ASST. CHIEF ENGINEER

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED _____ DATE _____
 DIVISION ADMINISTRATOR



R. O. W. TABULATION OF PROPERTIES IN SUMMIT COUNTY S.H. No.6&9 PROJ. RF009-1(6)

FEDERAL REGION NO.	DIVISION	PROJECT NO.	SHEET NO.
	COLORADO	RF 009-1(6)	2

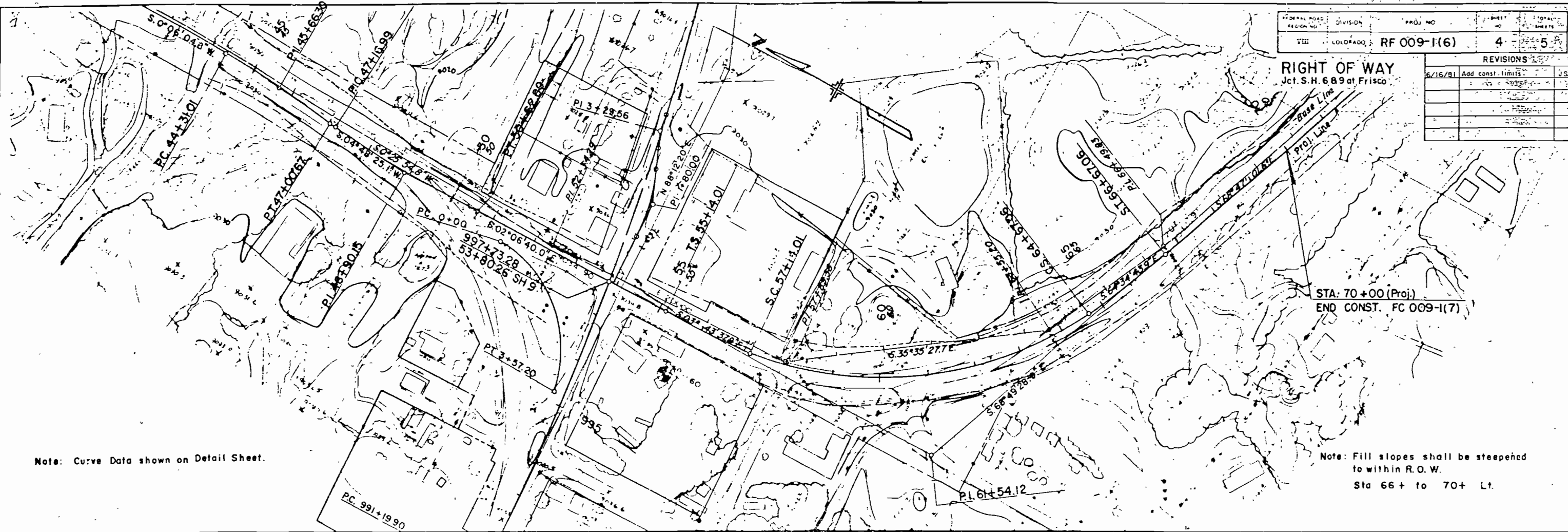
RIGHT OF WAY Jct. S.H. 6 and 9 at Frisco

PARCEL NO.	OWNER	ADDRESS	LOCATION	AREA IN ACRES			PARCEL NO.	REMARKS
				PARCEL	TO BE ACQUIRED	REMAINDER LEFT RIGHT		
			T. 5 S., R. 78 W.					
				2091 Sq.Ft.				
1	Charles H. & Lura Belle Giberson		NW 1/4, Sec. 35 West 15' of Lot 13, Blk. 1	0.048	0.434		1	
				1570 Sq.Ft.				
2	Charles H. & Lura Belle Giberson		NW 1/4, Sec. 35 Part of Lot 12, Blk. 1	0.036	0.313		2	
				3354 Sq.Ft.				
3	Summit County to Giberson		W 1/2, Sec. 35 Part of Blk. 1	0.077			3	
				3485 Sq.Ft.				
4	Mentor Corp.		NW 1/4, Sec. 35 All of Lot 12, Blk. 14	0.080			4	
				3485 Sq.Ft.				
5	Mentor Corp.		N.W 1/4, Sec. 35 All of Lot 11, Blk. 14	0.080	0.803		5	
				3485 Sq.Ft.				
6	Mentor Corp.		NW 1/4, Sec. 35 All of Lot 14, Blk. 14	0.080			6	
				435 Sq.Ft.				
7	Mentor Corp.		NW 1/4, Sec. 35 Part of Lot 15, Blk. 14	0.010	0.730		7	
				16,204 Sq.Ft.				
8X	Colorado Dept. of Hwys.		NW 1/4, Sec. 35 Part of Blk. 15	0.372			8X	To Be Traded or Sold
				1,384 Sq.Ft.				
				0.032				
	Alley, Except from 8X							

REVISIONS	
8-15-77	Delete Pgs. 3 WS
9-28-77	Revise Pgs. 5X TU
1-6-78	Add Alley, Remainder Area, Corr Area WS
	5X Rev. WS
5/16/78	Revert back to original 8X WS

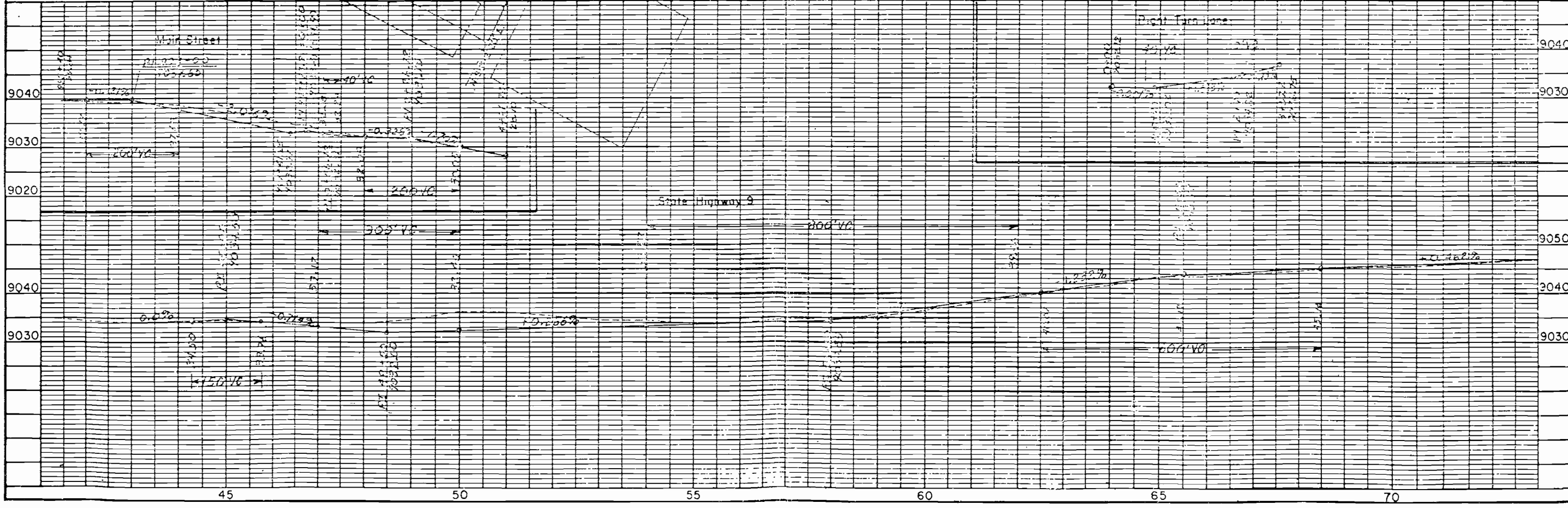
RIGHT OF WAY
 Jct. S.H. 689 at Frisco

REVISIONS		
6/16/91	Add const. limits	J.S.



Note: Curve Data shown on Detail Sheet.

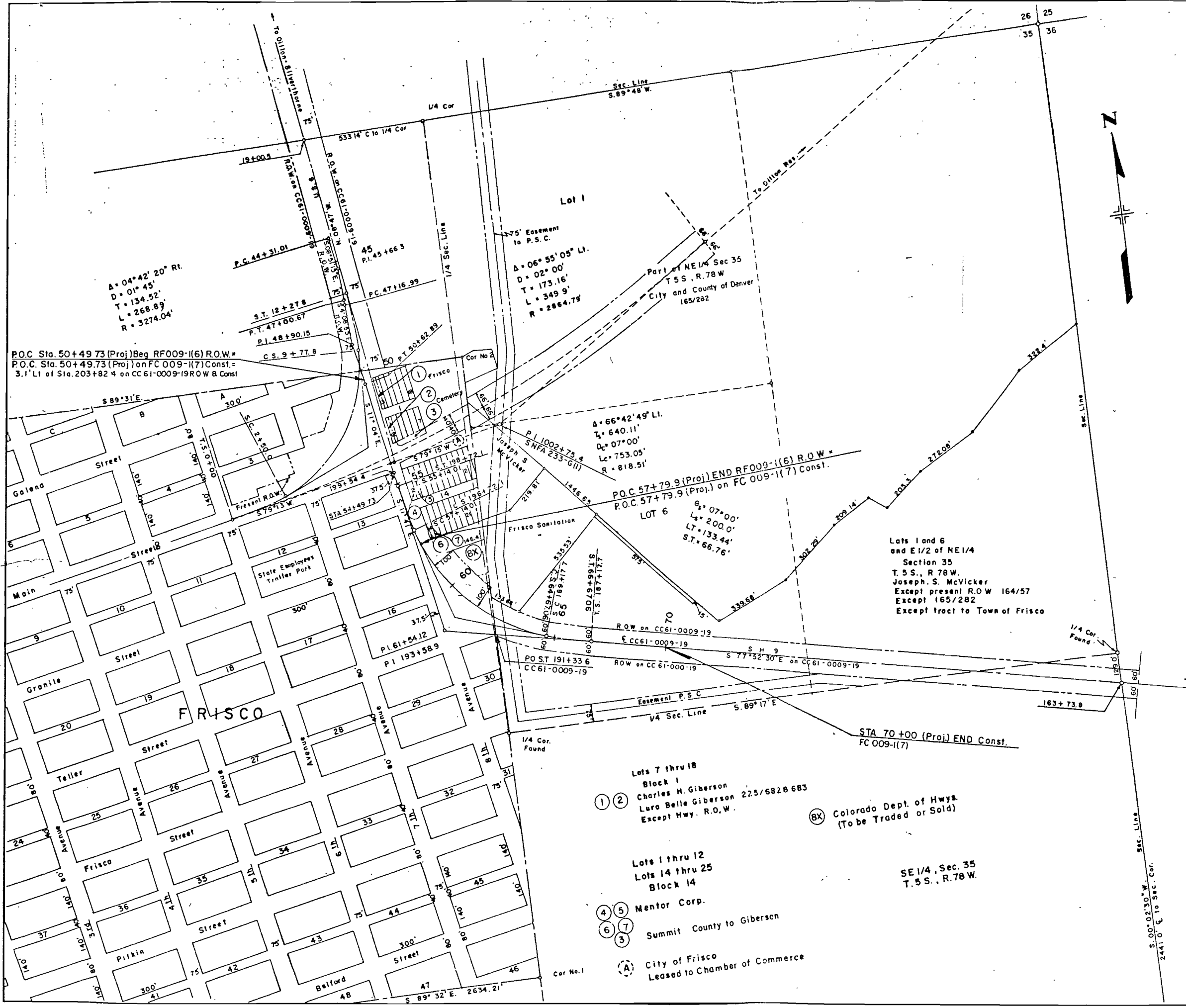
Note: Fill slopes shall be steepened to within R.O.W.
 Sta 66+ to 70+ Lt.



FEDERAL ROAD REGION NO.	DIVISION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	RF009-1(6)	5	5

REVISIONS		
8-15-77	Undelete Par. 3	W.S.
9-28-77	Revise Par. 8X	TU
6/16/81	Revert back to original BX JS	

RIGHT OF WAY
Jct. S.H. 6 & 9 at Frisco



P.O.C. Sta. 50+49.73 (Proj) Beg RF009-1(6) R.O.W.
P.O.C. Sta. 50+49.73 (Proj) on FC 009-1(7) Const.
3.1' Lt of Sta. 203+82.4 on CC 61-0009-19 R.O.W. & Const

Lot 1
 $\Delta = 06^{\circ} 55' 05''$ Lt.
 $D = 02^{\circ} 00'$
 $T = 173.16'$
 $L = 349.9'$
 $R = 2864.79'$

Lot 6
 $\Delta = 66^{\circ} 42' 49''$ Lt.
 $T = 640.11'$
 $D = 07^{\circ} 00'$
 $L = 753.05'$
 $R = 818.51'$

Lots 1 and 6
 and E 1/2 of NE 1/4
 Section 35
 T. 5 S., R. 78 W.
 Joseph S. McVicker
 Except present R.O.W. 164/57
 Except 165/282
 Except tract to Town of Frisco

① ② Lots 7 thru 18
 Block 1
 Charles H. Giberson
 Lura Belle Giberson 223/6828 683
 Except Hwy. R.O.W.

ⓧ Colorado Dept. of Hwys.
 (To be Traded or Sold)

④ ⑤ Lots 1 thru 12
 Lots 14 thru 25
 Block 14
 Mentor Corp.
 ⑥ ⑦ Summit County to Giberson

SE 1/4, Sec. 35
 T. 5 S., R. 78 W.

⑧ City of Frisco
 Leased to Chamber of Commerce

OWNERSHIP MAP

PROJECT NO. RF009-1(6)

Location: Jct. S.H. 6 & 9 at Frisco
 SUMMIT COUNTY

Date: 7-7-77 Scale 1" = 200'