

# STATE DEPARTMENT OF HIGHWAYS

## DIVISION OF HIGHWAYS—STATE OF COLORADO

### CONVENTIONAL SIGNS

County Line  
Township or Range Line  
Land Lines  
Property or Tract Line  
City Limits  
Railroad  
Existing Road  
New Road  
PL = Property Line  
Control of Access  
Access denied by Deed  
Right of Way Line  
Protected by Freeway (Virgin Location)  
Top of Cuts  
Toe of Fills  
Barbed Wire Fence  
Chain Link Fence  
Woven Wire-Combination Fence  
Snow Fence  
Wood Fence  
Deer Fence  
Trees  
Deciduous  
Coniferous

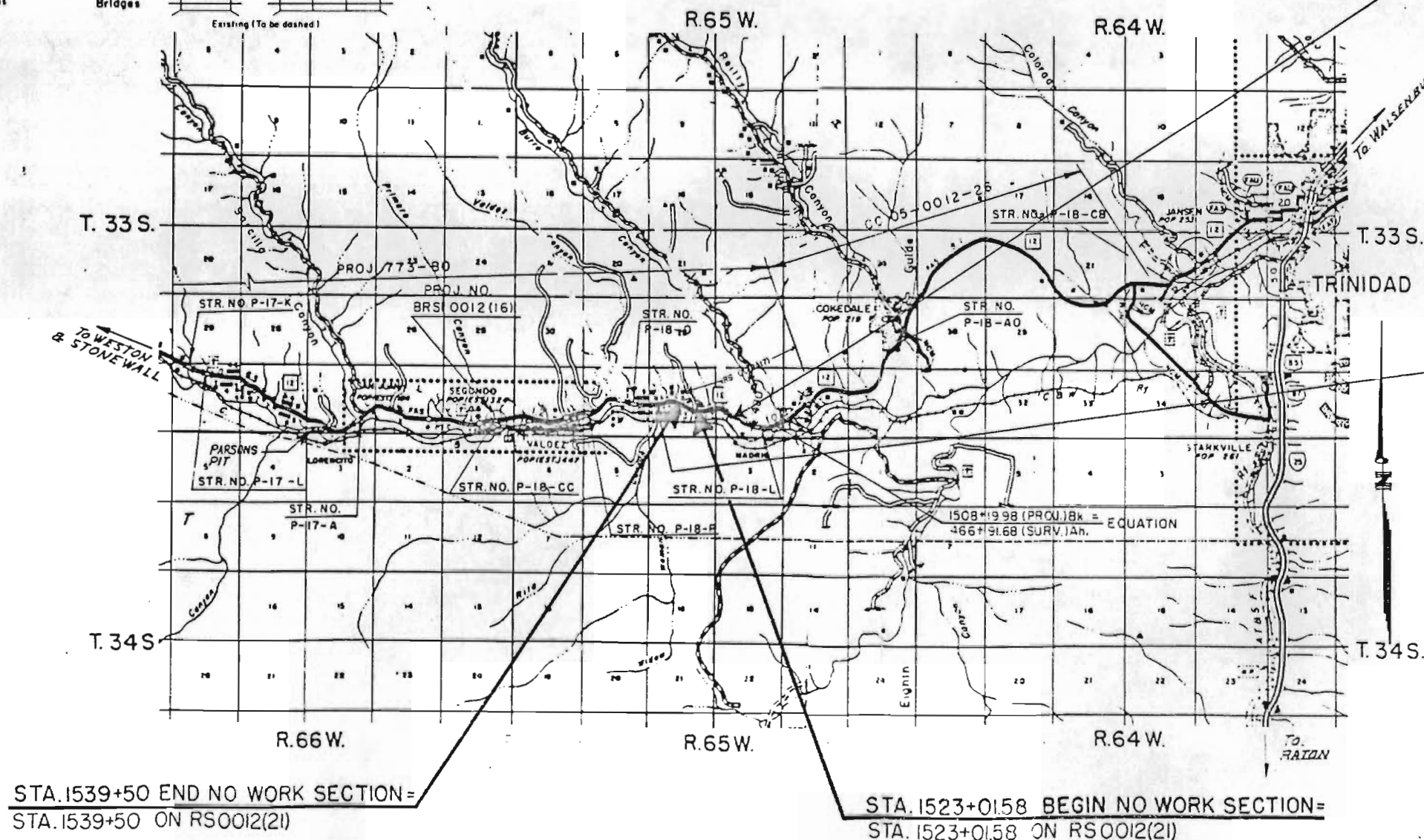
Tel & Teleg. Lines  
Electric Lines  
Elec. Trans. Tower  
Buried Tel. Cable  
Buried Electric Cable  
Gas Main  
Oil Main  
Water Main  
Sanitary Sewers  
Storm Sewers  
Road Approaches  
Section Corner  
Center of Section  
Culverts & Drains  
Proposed  
Existing  
Proposed  
Existing (To be dashed)  
Bridges  
Existing (To be dashed)

### RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. RS 0012(20) STATE HIGHWAY NO. 12 LAS ANIMAS COUNTY RIGHT OF WAY

#### SCALE OF ORIGINAL DRAWINGS

PLAN SHEETS 1" = 50' & 100'  
DETAIL SHEETS 1" =  
OWNERSHIP MAPS 1" = 400'

R.O.W. LENGTH OF PROJECT = 8879.73' = 1.682 Mi.



STA. 1539+50 END NO WORK SECTION =  
STA. 1539+50 ON RS0012(21)

STA. 1523+01.58 BEGIN NO WORK SECTION =  
STA. 1523+01.58 ON RS0012(21)

| FEDERAL ROAD REGION NO. | DIVISION | PROJECT NO. | SHEET NO. |
|-------------------------|----------|-------------|-----------|
| III                     | COLORADO | RS 0012(20) | 1         |

| REVISIONS |                                       |
|-----------|---------------------------------------|
| 5-29-84   | Delete Sheet No. 2A                   |
| 7/13/84   | Change Beg. R.O.W. & Length of R.O.W. |

RIGHT OF WAY  
VALDEZ - EAST

#### INDEX OF SHEETS

| Sheet No. |                          |
|-----------|--------------------------|
| 1         | TITLE SHEET              |
| 2         | TABULATION OF PROPERTIES |
| 3-5       | LINE SHEETS              |
| 6         | OWNERSHIP MAP            |

STA. 490+63.77 (Sur.) Begin R.O.W.  
RS 0012(20)  
M.P. 60.13

FILE COPY  
DO NOT REMOVE

STA. 579+43.50 (Sur.) End R.O.W.  
RS 0012(20)  
M.P. 58.45

|                      |      |
|----------------------|------|
| DIVISION OF HIGHWAYS |      |
| APPROVED:            | DATE |
| DISTRICT ENGINEER    |      |

|                                                                |      |
|----------------------------------------------------------------|------|
| DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION |      |
| APPROVED:                                                      | DATE |
| DIVISION ADMINISTRATOR                                         |      |

STAFF ROW

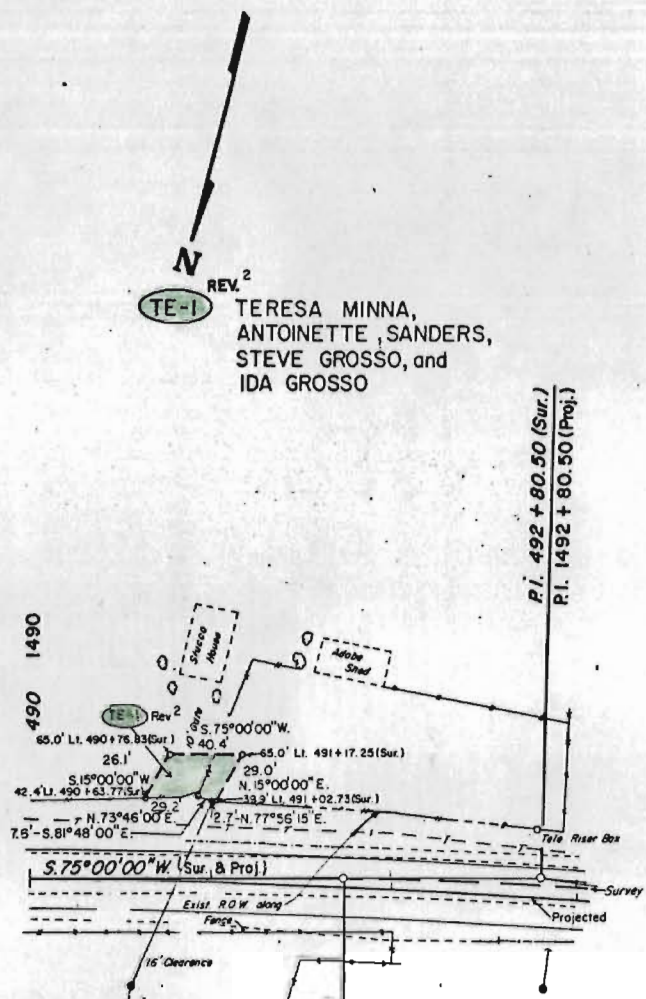
R. O. W. TABULATION OF PROPERTIES IN LAS ANIMAS COUNTY S. H. NO. 12

|                            |          |              |           |
|----------------------------|----------|--------------|-----------|
| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJECT NO.  | SHEET NO. |
| VIII                       | COLORADO | RS 0012 (20) | 2         |

RIGHT OF WAY  
VALDEZ - EAST

| PARCEL NO.       | OWNER                                                                                                 | ADDRESS                                                  | LOCATION                    | AREA IN ACRES |                |              |       | PARCEL NO.       | REMARKS                                                 | REVISIONS |                   |    |
|------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|---------------|----------------|--------------|-------|------------------|---------------------------------------------------------|-----------|-------------------|----|
|                  |                                                                                                       |                                                          |                             | PARCEL        | TO BE ACQUIRED | REMAINDER    |       |                  |                                                         | 5-29-84   | Name Change       | JH |
|                  |                                                                                                       |                                                          |                             |               |                | LEFT         | RIGHT |                  |                                                         |           |                   |    |
|                  |                                                                                                       |                                                          | T. 33 S., R. 65W., 6th P.M. |               |                |              |       |                  |                                                         | 7-13-84   | TE-1 Revised      | JH |
|                  |                                                                                                       |                                                          |                             |               |                |              |       |                  |                                                         | 8-10-84   | 3 Revised         | JH |
|                  |                                                                                                       |                                                          |                             |               |                |              |       |                  |                                                         | 8-24-84   | TE-1 Rev. Revised | JH |
|                  |                                                                                                       |                                                          |                             |               |                |              |       |                  |                                                         | 10/84     | TE-8 Added        | JH |
| TE - 1<br>Rev. 2 | TERESA MINNA,<br>ANTOINETTE SANDERS,<br>STEVE GROSSO , and<br>IDA GROSSO                              | STEVE GROSSO<br>610 WILLOW<br>TRINIDAD, COLORADO -81082- | SE 1/4 Section 34           | 0.02          | —              | —            | —     | TE - 1<br>Rev. 2 | Construction of a<br>road approach.                     |           |                   |    |
| TE - 2           | MANUEL C. VIGIL , dec. and<br>MARY G. VIGIL , dec.                                                    |                                                          | E 1/2 SW 1/4 Section 34     | 0.03          | —              | —            | —     | TE - 2           | Construction of a road approach.                        |           |                   |    |
| PE - 2           | MANUEL C. VIGIL , dec. and<br>MARY G. VIGIL , dec.                                                    |                                                          | E 1/2 SW 1/4 Section 34     | 0.036         | —              | —            | —     | PE - 2           | Construction and maintenance of a drainage<br>facility. |           |                   |    |
| 3 Rev.           | EVERGREEN LAND AND<br>RESOURCE CO., a Delaware<br>Corporation formerly known as CRANE<br>LAND COMPANY | 201 W. 8th Street<br>PUEBLO, COLORADO -81003-            | SE 1/4 Section 33           | 3.068         | 1.003          | 160 ±        | 12 ±  | 3 Rev.           |                                                         |           |                   |    |
| 4                | THE OWNERS OF THE TIJERAS<br>IRRIGATING DITCH AND THEIR<br>SUCCESSORS                                 | GEORGE MONDRAGON<br>MADRID, COLORADO                     | SE 1/4 Section 33           | 0.606         | 0.206          | 4 ±          | 1 ±   | 4                |                                                         |           |                   |    |
| 5                | EVERGREEN LAND AND<br>RESOURCE CO., a Delaware<br>Corporation formerly known as CRANE<br>LAND COMPANY | 201 W. 8th STREET<br>PUEBLO, COLORADO -81003 -           | S 1/2 Section 33            | 1.810         | 0.410          | See Parcel 3 |       | 5                |                                                         |           |                   |    |
| 6                | JOE E. MONTOYA and<br>TERESA S. MONTOYA                                                               | Rte. 1 , BOX 320<br>TRINIDAD, COLORADO -81082-           | SW 1/4 Section 33           | 1.224         | 0.380          | 80 ±         | —     | 6                |                                                         |           |                   |    |
| TE - 6           | JOE E. MONTOYA and<br>TERESA S. MONTOYA                                                               | "                                                        | SW 1/4 Section 33           | 0.01          | —              | —            | —     | TE - 6           | Construction of a road approach.                        |           |                   |    |
| PE - 7           | DAN VELTRI , dec.                                                                                     |                                                          | NW 1/4 Section 33           | 0.068         | —              | —            | —     | PE - 7           | Construction and maintenance of a drainage facility.    |           |                   |    |
| TE - 8           | COLO. DEPT. OF HIGHWAYS FOR<br>TIJERAS DITCH CO.                                                      |                                                          | SE 1/4 Sec. 33              | —             | —              | —            | —     | TE - 8           | Const. of ditch & diversion box                         |           |                   |    |

SE 1/4 Section 34  
T.33S., R.65W., 6th P.M.



STA. 490+63.77(Sur.) Beg. R.O.W.

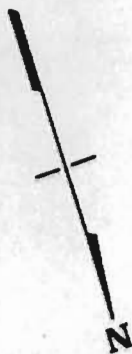
RS 0012(20)  
M.P. 60.13

PC. 491+74.09(Sur.)

Survey  
Curve Data  
A = 5° 19' R.  
D = 2° 30'  
L = 212.67'  
T = 106.41'  
R = 2291.83'

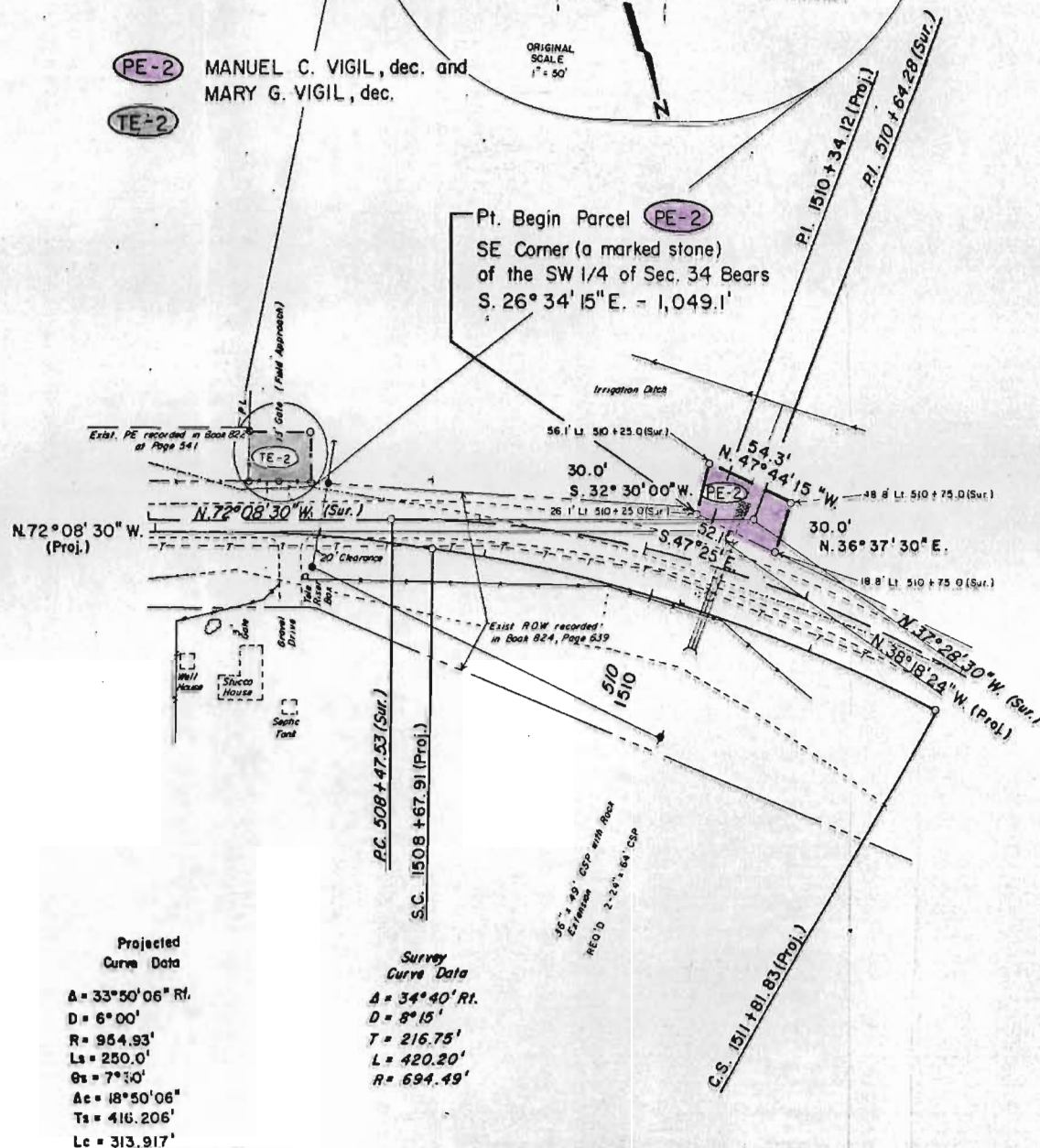
Projected  
Curve Data  
A = 6° 46' R.  
D = 1° 00'  
L = 338.727'  
T = 676.667'  
R = 5729.578'

E 1/2 SW 1/4 Section 34  
T.33S., R.65W., 6th P.M.



PE-2 MANUEL C. VIGIL, dec. and  
MARY G. VIGIL, dec.

TE-2



Projected  
Curve Data  
A = 33° 50' 06" R.  
D = 6° 00'  
R = 954.93'  
Ls = 250.0'  
Bs = 7° 30'  
Ac = 18° 50' 06"  
Ts = 416.206'  
Lc = 313.917'

Survey  
Curve Data  
A = 34° 40' R.  
D = 6° 15'  
T = 216.75'  
L = 420.20'  
R = 694.49'

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.   | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|-------------|--------------|-----------------|
| VIII                       | COLORADO | RS 0012(20) | 3            | 6               |

| REVISIONS |                                     |    |
|-----------|-------------------------------------|----|
| 5-29-84   | Change Parcel Bearings              | JH |
| 7-13-84   | Correct Drafting Errors, Rev. TE-1, |    |
|           | Change Beg. R.O.W. Station          | JH |
| 8-24-84   | Revise TE-1 Day                     | JH |
|           |                                     |    |
|           |                                     |    |
|           |                                     |    |

RIGHT OF WAY  
VALDEZ = EAST

RIGHT OF WAY  
VALDEZ - EAST

1" = 50'  
P.L. = Property Line

T.33S., R.65W., 6th P.M.

3 EVERGREEN LAND and  
RESOURCE CO., a  
Delaware Corporation formerly  
known as CRANE LAND COMPANY

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.    | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|--------------|--------------|-----------------|
| VIII                       | COLORADO | RS 0012 (20) | 4            | 6               |

| REVISIONS |                                    |
|-----------|------------------------------------|
| 5-29-84   | Drawn East R.O.W. within Parcel 33 |
| 9-15-84   | Name Change - Ad. JESS BARRON      |
| 10/84     | TE-B Adress                        |

RIGHT OF WAY  
VALDEZ - EAST

1" = 100'  
P.L. = Property Line

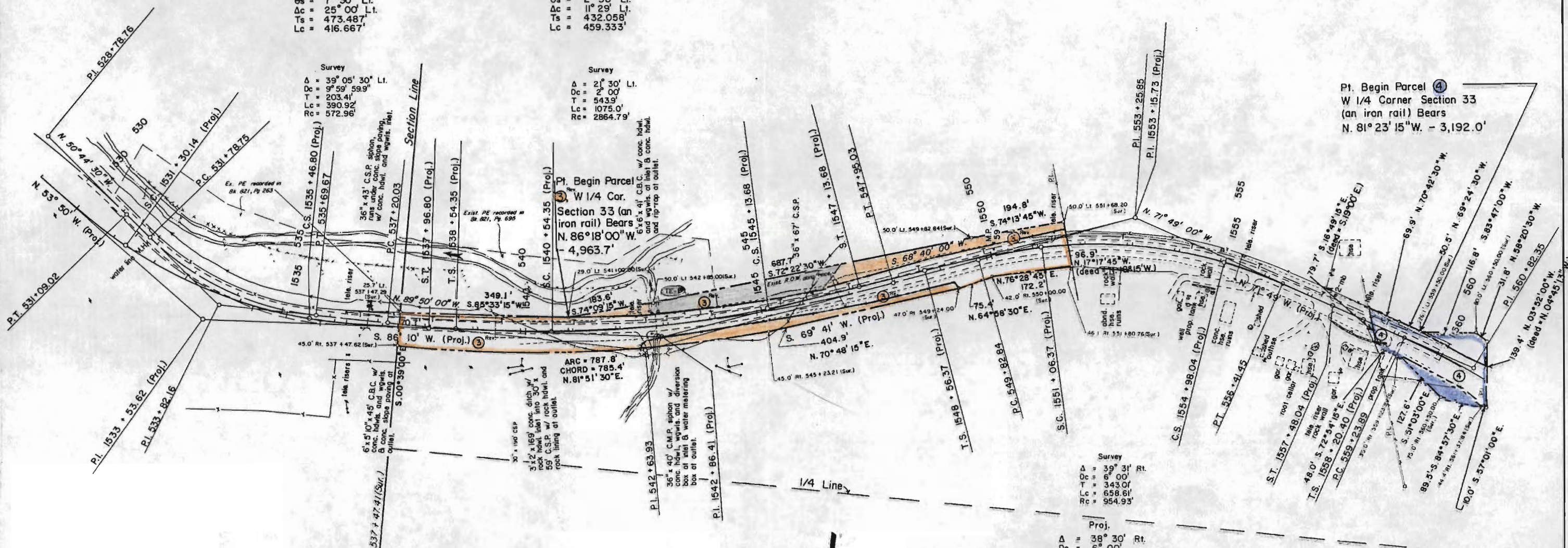
Proj.  
Δ = 40° 00' Lt.  
Dc = 6° 00'  
Rc = 954.93'  
Ls = 250.0'  
Os = 7° 30' Lt.  
Δc = 25° 00' Lt.  
Ts = 473.487'  
Lc = 416.667'

Proj.  
Δ = 16° 29' Lt.  
Dc = 2° 30'  
Rc = 2291.831'  
Ls = 200.0'  
Os = 2° 30' Lt.  
Δc = 11° 29' Lt.  
Ts = 432.058'  
Lc = 459.333'

SE 1/4 Section 33

Survey  
Δ = 39° 05' 30" Lt.  
Dc = 9° 59' 59.9"  
T = 203.41'  
Lc = 390.92'  
Rc = 572.96'

Survey  
Δ = 21° 30' Lt.  
Dc = 2° 00'  
T = 543.9'  
Lc = 1075.0'  
Rc = 2864.79'



TE-B COLO. DEPT. OF HIGHWAYS  
FOR TIJERAS DITCH CO.

NE 1/4 Section 33

Survey  
Δ = 39° 31' Rt.  
Dc = 6° 00'  
Rc = 954.93'  
Ls = 250.0'  
Os = 7° 30' Rt.  
Δc = 23° 30' Rt.  
Ts = 459.357'  
Lc = 391.667'

Proj.  
Δ = 38° 30' Rt.  
Dc = 6° 00'  
Rc = 954.93'  
Ls = 250.0'  
Os = 7° 30' Rt.  
Δc = 23° 30' Rt.  
Ts = 459.357'  
Lc = 391.667'

4 THE OWNERS OF THE TIJERAS  
IRRIGATING DITCH and THEIR  
SUCCESSORS



RIGHT OF WAY  
VALDEZ - EAST

OWNERSHIP MAP  
SHOWING AFFECTED  
OWNERSHIPS IN SEC. 33  
T.33S., R.65W., 6th P.M.

SEE PROJECT RS 0012(17) FOR  
TOTAL OWNERSHIP FOR PARCELS  
TE-1 REV., TE-2, & PE-2

