

TITLE SHEET

## CONVENTIONAL SIGNS

County Line  
Township or Range Line  
Land Lines  
Property or Tract Line  
City Limits  
Railroad  
Existing Road  
New Road

Control of Access  
Access denied by Dead  
Right of Way Line  
Protected by Freeway (Virgin Location)  
Top of Cuts  
Toe of Fills  
Barbed Wire Fence  
Chain Link Fence  
Woven Wire - Combination Fence  
Snow Fence  
Wood Fence  
Deer Fence

Trees  
PL = Property Line  
Survey Line  
Project Line

Tel & Teleg. Lines  
Electric Lines  
Elec. Trans. Tower  
Buried Tel. Cable  
Gas Main  
Oil Main  
Water Main  
Sanitary Sewers  
Storm Sewers

Road Approaches  
Section Corner  
Center of Section  
Culverts & Drains  
Bridges

# STATE DEPARTMENT OF HIGHWAYS DIVISION OF HIGHWAYS—STATE OF COLORADO

## PLAN AND PROFILE OF PROPOSED FEDERAL AID PROJECT NO. RS 0071(10) STATE HIGHWAY NO. 71 CROWLEY COUNTY

### RIGHT OF WAY

#### SCALE OF ORIGINAL DRAWINGS

PLAN SHEETS 1" = 100'  
DETAIL SHEETS 1" = 50'  
OWNERSHIP MAPS 1" = 400'

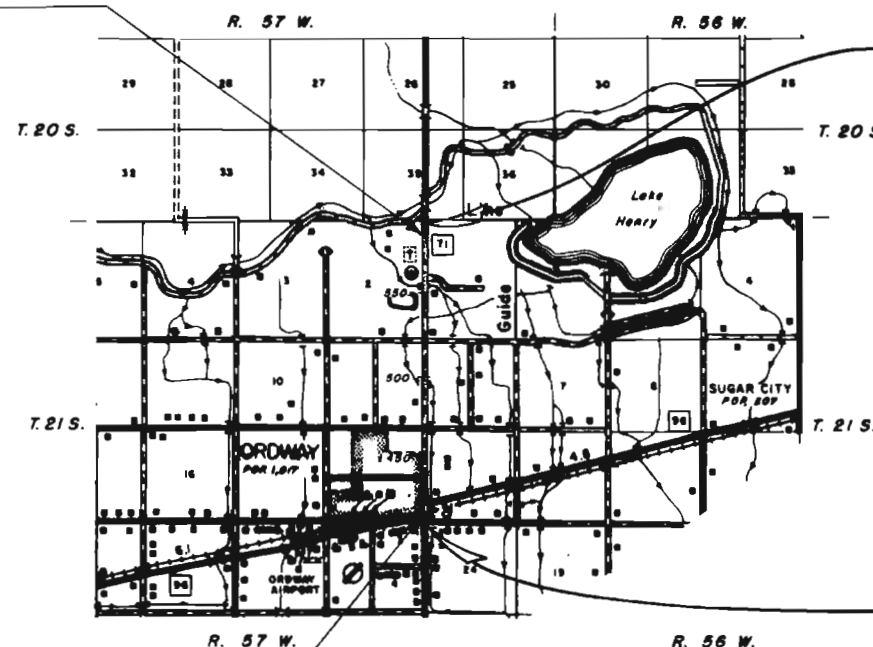
ROW LENGTH OF PROJECT = 17,145.9' (3.25 Miles)

| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJECT NO.  | SHEET NO.            |
|---------------------------|----------|--------------|----------------------|
| VIII                      | COLORADO | RS 0071 (10) | 1                    |
| RIGHT OF WAY              |          | REVISIONS    |                      |
| ORDWAY-NORTH              |          | 7-9-76       | Add Const. Sta. B.G. |
|                           |          |              |                      |
|                           |          |              |                      |
|                           |          |              |                      |
|                           |          |              |                      |
|                           |          |              |                      |

#### INDEX OF SHEETS

1 TITLE SHEET  
2-2E TABULATION OF PROPERTIES SHEET  
3-9 LINE SHEETS  
10-11 OWNERSHIP MAPS

END R.O.W. RS 0071(10)  
SURVEY STA. 587+97.0



STA. 592+00 END CONST. RS 0071(10)  
STA. 179+96.0 ON S0023 (6)

STA. 412+00 BEGIN CONST. RS 0071(10)  
STA. 412+00.2 END S0071(1)

BEGIN R.O.W. RS 0071(10)  
SURVEY STA 416+51.1

DIVISION OF HIGHWAYS  
APPROVED  
E. N. Hance 5/10/76  
CHIEF ENGINEER DATE

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION  
APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_  
DIVISION ADMINISTRATOR

DIST. 2  
E.M.T. 4-76

SCALE IN MILES



# R. O. W. TABULATION OF PROPERTIES IN CROWLEY COUNTY S.H.No. 71 PROJ. RS 0071(10)

|                           |          |             |           |
|---------------------------|----------|-------------|-----------|
| FEDERAL ROAD DISTRICT NO. | DISTRICT | PROJECT NO. | SHEET NO. |
| 8                         | COLORADO | RS 0071(10) | 2         |

RIGHT OF WAY ORDWAY-NORTH

| PARCEL NO. | OWNER                                          | ADDRESS | LOCATION                                          | AREA IN ACRES |                |                 |             | PURCHASE DATA |             |        |       |       | REMARKS                                                                 | NO. |
|------------|------------------------------------------------|---------|---------------------------------------------------|---------------|----------------|-----------------|-------------|---------------|-------------|--------|-------|-------|-------------------------------------------------------------------------|-----|
|            |                                                |         |                                                   | PARCEL        | TO BE ACQUIRED | REMAINDER       |             | LAND          | IMPROV'M'TS | DAMAGE | MISC. | TOTAL |                                                                         |     |
|            |                                                |         | SE 1/4 SEC. 14<br>T. 21 S., R. 57 W., 6th P.M.    |               |                | LT              | RT.         |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
| 14         | H. H. DILLON &<br>ADA DILLON, J.T.             |         | TOWN OF ORDWAY                                    | 0.50          | 0.50           | 4.50±           | 0           |               |             |        |       |       | D.T. BK. 209, P. 417                                                    |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
| ER-15      | MISSOURI PACIFIC R.R. CO.                      |         | SE 1/4 SEC. 14 & SW 1/4 SEC. 13                   | 0.22          | 0.22           |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
| 16         | FLOYD E. CARLILE &<br>DOROTHY L. CARLILE, J.T. |         | "OUTLOT"<br>LAMBERT SUBDIVISION<br>TOWN OF ORDWAY | 1,762 SQ. FT. | 1,762 SQ. FT.  | 18,590± SQ. FT. | LT<br>0 RT. |               |             |        |       |       | D.T. BK. 189, P. 15                                                     |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
| 16A        | FOXLEY & CO.                                   |         | W 1/2 SEC. 13                                     | 2.81          | 2.81           | 0               | 7719±       |               |             |        |       |       | D.T. & S.A. BK. 208, P. 6; BK. 210, P. 569; &<br>BK. 211, P. 614.       |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
| 17         | EVERETT KRAFT &<br>DORIS KRAFT, J.T.           |         | BLOCK 59                                          | 0.36          | 0.36           | 1.64±           | 0           |               |             |        |       |       | IRS TAX LIEN BK 214, PG 454, 9-15-75 IN<br>NAME OF EVERETT KRAFT (ONLY) |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
| PE-17      | EVERETT KRAFT &<br>DORIS KRAFT, J.T.           |         | BLOCK 59                                          | 0.02          | 0.02           |                 |             |               |             |        |       |       | CONST. & MAINT. OF A DRAINAGE FACILITY                                  |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
| 18         | FOXLEY & CO., A NEBRASKA CORP.                 |         | BLOCKS 60 & 61                                    | 0.65          | 0.65           | 24.41±          | 0           |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |
|            |                                                |         |                                                   |               |                |                 |             |               |             |        |       |       |                                                                         |     |

| REVISIONS |                 |      |
|-----------|-----------------|------|
| 7-9-76    | Add Rmk. PAR 17 | B.G. |
|           |                 |      |
|           |                 |      |
|           |                 |      |
|           |                 |      |
|           |                 |      |

# R. O. W. TABULATION OF PROPERTIES IN CROWLEY COUNTY S.H.No. 71 PROJ. RS 0071(10)

|                           |          |             |           |
|---------------------------|----------|-------------|-----------|
| FEDERAL ROAD DIVISION NO. | DISTRICT | PROJECT NO. | SHEET NO. |
| 8                         | COLORADO | RS 0071(10) | 2 A       |

RIGHT OF WAY ORDWAY-NORTH

| PARCEL NO. | OWNER                                 | ADDRESS | LOCATION                                                 | AREA IN ACRES |                |           |         | PURCHASE DATA |             |        |       |       | REMARKS                                                                                                       | NO. |
|------------|---------------------------------------|---------|----------------------------------------------------------|---------------|----------------|-----------|---------|---------------|-------------|--------|-------|-------|---------------------------------------------------------------------------------------------------------------|-----|
|            |                                       |         |                                                          | PARCEL        | TO BE ACQUIRED | REMAINDER |         | LAND          | IMPROV'M'TS | DAMAGE | MISC. | TOTAL |                                                                                                               |     |
|            |                                       |         | T. 21 S., R. 57 W., 6th PM.<br>SEC. 14<br>TOWN OF ORDWAY |               |                | LT.       | RT.     |               |             |        |       |       |                                                                                                               |     |
| 19         | FOXLEY & CO.                          |         | BLOCKS 62, 63 & 64                                       | 1.02          | 1.02           | 43.12±    | 0       |               |             |        |       |       | D.T. BK. 208, P. 7 & BK. 211, P. 614.                                                                         |     |
| 20         | FOXLEY & CO.                          |         | BLOCK 65                                                 | 0.92          | 0.92           | 64.76±    | 0       |               |             |        |       |       |                                                                                                               |     |
| PE-20      | FOXLEY & CO.                          |         | BLOCK 65                                                 | 0.04          | 0.04           |           |         |               |             |        |       |       | CONST. & MAINT. OF A DRAINAGE FACILITY                                                                        |     |
| PE-20A     | FOXLEY & CO.                          |         | BLOCK 65                                                 | 0.04          | 0.04           |           |         |               |             |        |       |       | CONST. & MAINT. OF A DRAINAGE FACILITY                                                                        |     |
| 21         | FOXLEY & CO.                          |         | SE 1/4 SE 1/4 SEC. 11                                    | 1.89          | 0.97           | 143.07±   | 0       |               |             |        |       |       | D.T. BK. 208, P. 6; BK. 210, P. 569; & BK. 211, P. 614.                                                       |     |
| 22         | KENNETH CARTER                        |         | NE 1/4 SE 1/4 SEC. 11                                    | 1.85          | 0.93           | 63.15±    | 0       |               |             |        |       |       |                                                                                                               |     |
| 23         | DeLOSS PATTON &<br>VIOLA PATTON, J.T. |         | E 1/2 E 1/2 NE 1/4 SEC. 11                               | 3.11          | 1.27           | 117.89±   | 0       |               |             |        |       |       | D.T. BK. 214, P. 225; MTG. BK. 203, P. 81.                                                                    |     |
| 24         | FOXLEY & CO.                          |         | NW 1/4 NW 1/4 SEC. 12                                    | 1.53          | 0.63           | 0         | 651.87± |               |             |        |       |       | D.T. BK. 208, P. 6; BK. 210, P. 569; BK. 211, P. 614.<br>MTG. BK. 184, P. 592; BK. 203, P. 81.                |     |
| 25         | FOXLEY & CO.                          |         | SE 1/4 SE 1/4 SEC. 2                                     | 1.49          | 0.59           | 38.51±    | 0       |               |             |        |       |       | D.T. BK. 185, P. 6; BK. 208, P. 6; BK. 210, P. 569; BK. 211, P. 614.<br>MTG. BK. 184, P. 592; BK. 203, P. 81. |     |

R.O.W. TABULATION OF PROPERTIES IN CROWLEY COUNTY S.H.No. 71 PROJ. RS 0071(10)

|                              |          |             |           |
|------------------------------|----------|-------------|-----------|
| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJECT NO. | SHEET NO. |
| 8                            | COLORADO | RS 0071(10) | 2 B       |

RIGHT OF WAY      ORDWAY - NORTH

[illegible]



PROJ. RS 0071(10)

|                              |          |             |           |
|------------------------------|----------|-------------|-----------|
| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJECT NO. | SHEET NO. |
| 8                            | COLORADO | RS 0071(10) | 2 C       |

RIGHT OF WAY    ORDWAY-NORTH

[illegible]

## R. O. W. TABULATION OF PROPERTIES IN CROWLEY COUNTY S.H. No. 71 PROJ. RS 0071(10)

|                              |          |              |           |
|------------------------------|----------|--------------|-----------|
| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJECT NO.  | SHEET NO. |
| 8                            | COLORADO | RS 0071 (10) | 2 D       |

RIGHT OF WAY    ORDWAY-NORTH

[illegible]

## R.O.W. TABULATION OF PROPERTIES IN CROWLEY COUNTY S.H.No. 71 PROJ. RS 0071(10)

|                              |          |              |           |
|------------------------------|----------|--------------|-----------|
| FEDERAL ROAD<br>DIVISION NO. | DISTRICT | PROJECT NO.  | SHEET NO. |
| 8                            | COLORADO | RS 0071 (10) | 2 E       |

RIGHT OF WAY    ORDWAY - NORTH

[illegible]

| FEDERAL ROAD<br>REGION NO. | DIVISION | PROJ. NO.    | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|--------------|--------------|-----------------|
| VIII                       | COLORADO | RS 0071 (10) | 3            | 11              |

| REVISIONS |  |
|-----------|--|
|           |  |
|           |  |
|           |  |
|           |  |

RIGHT OF WAY  
ORDWAY-NORTH

TOWN OF ORDWAY

Recorded in Book 1, Page 28 of the  
Otero Co. Records

H. H. DILLON AND  
ADA DILLON, J.T.

NE 1/4 Sec. 23  
T21S, R 57 W  
6TH P.M.

TELE. LINE OWNED BY MOUNT STATES TEL. CO.  
POWER LINE OWNED BY SOUTHERN COLO. POWER CO.

SE 1/4 Sec. 14  
T21S, R 57 W  
6TH P.M.

STA. 412+00.0 BEGIN CONST. RS 0071(10)  
STA. 412+00.2 END S0071(11)

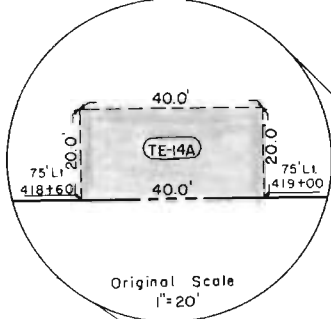
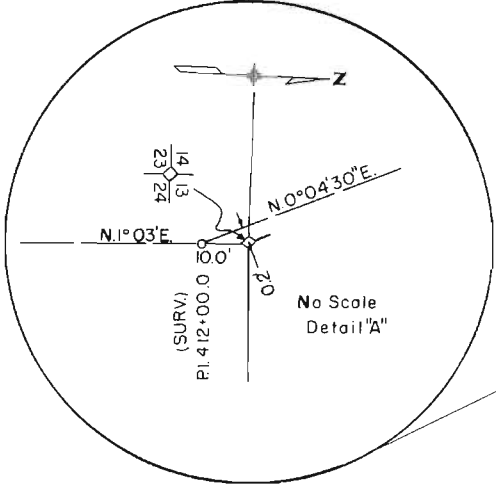
BEGIN R.O.W. PROJECT RS 0071(10)  
SURVEY STA. 416+51.1

NW 1/4 Sec. 24  
T21S, R 57 W  
6TH P.M.

BM 14 34 - E. 4294.36  
SPK. IN P.W. PLS 56' RT OF  
STA. 411+71 (SURV.)

SW 1/4 Sec. 13  
T21S, R 57 W  
6TH P.M.

BM 14 35 - E. 4297.87  
SPK. IN P.W. PLS 55' RT. OF  
STA. 417+85 (SURV.)



ORDWAY

TO ROCKY FORD  
& Jct U.S. 50

Section Line

P.L. 412+00.0 (PROJ.) =  
P.L. 412+00.0 (SURV.)  
A = 0° 58' 30" LT.

Property Line

Property Line

Property Line

Property Line

Section Line

Section Line

Section Line

Section Line

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

Property Line

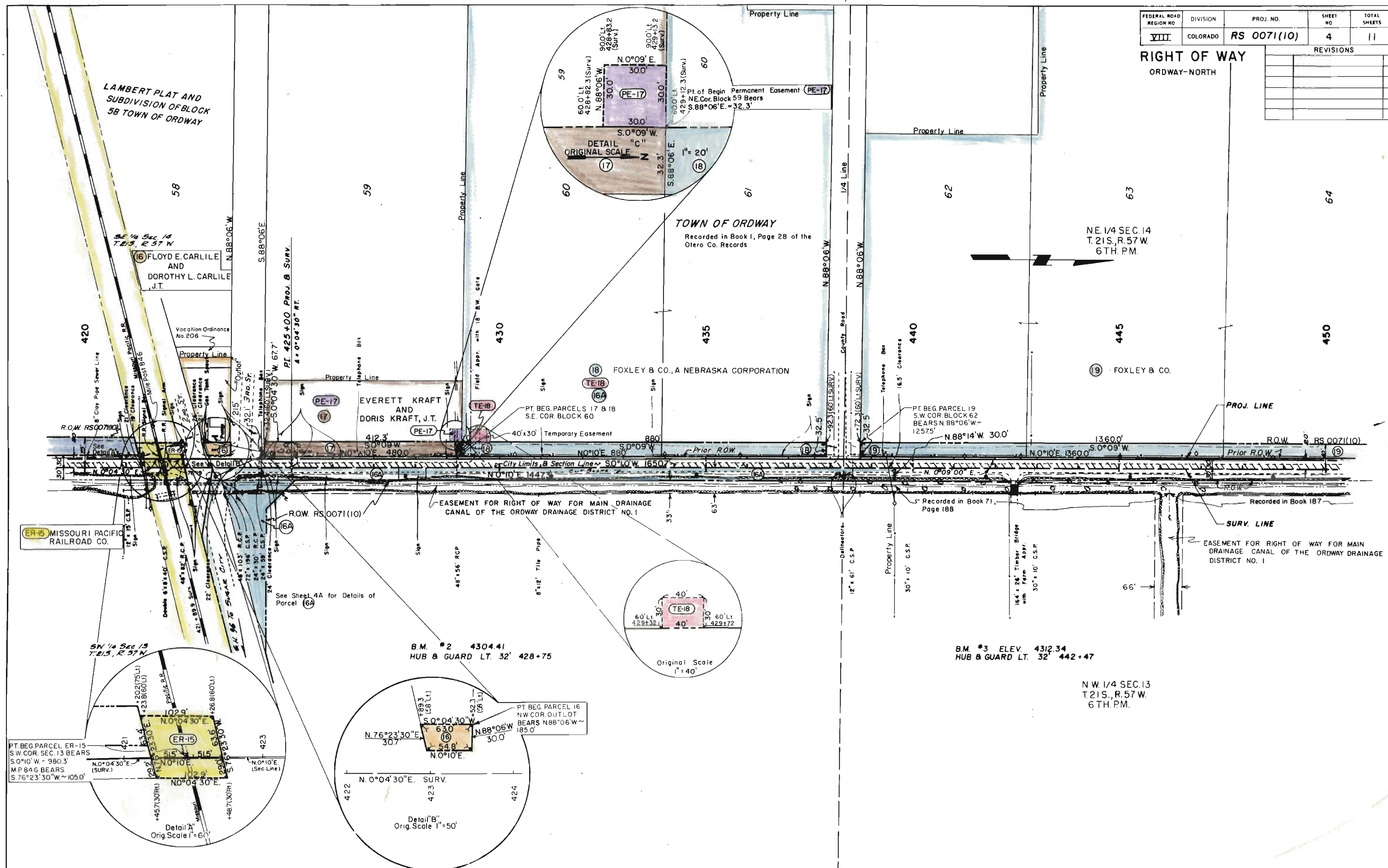
Property Line

Property Line

Property Line

Property Line



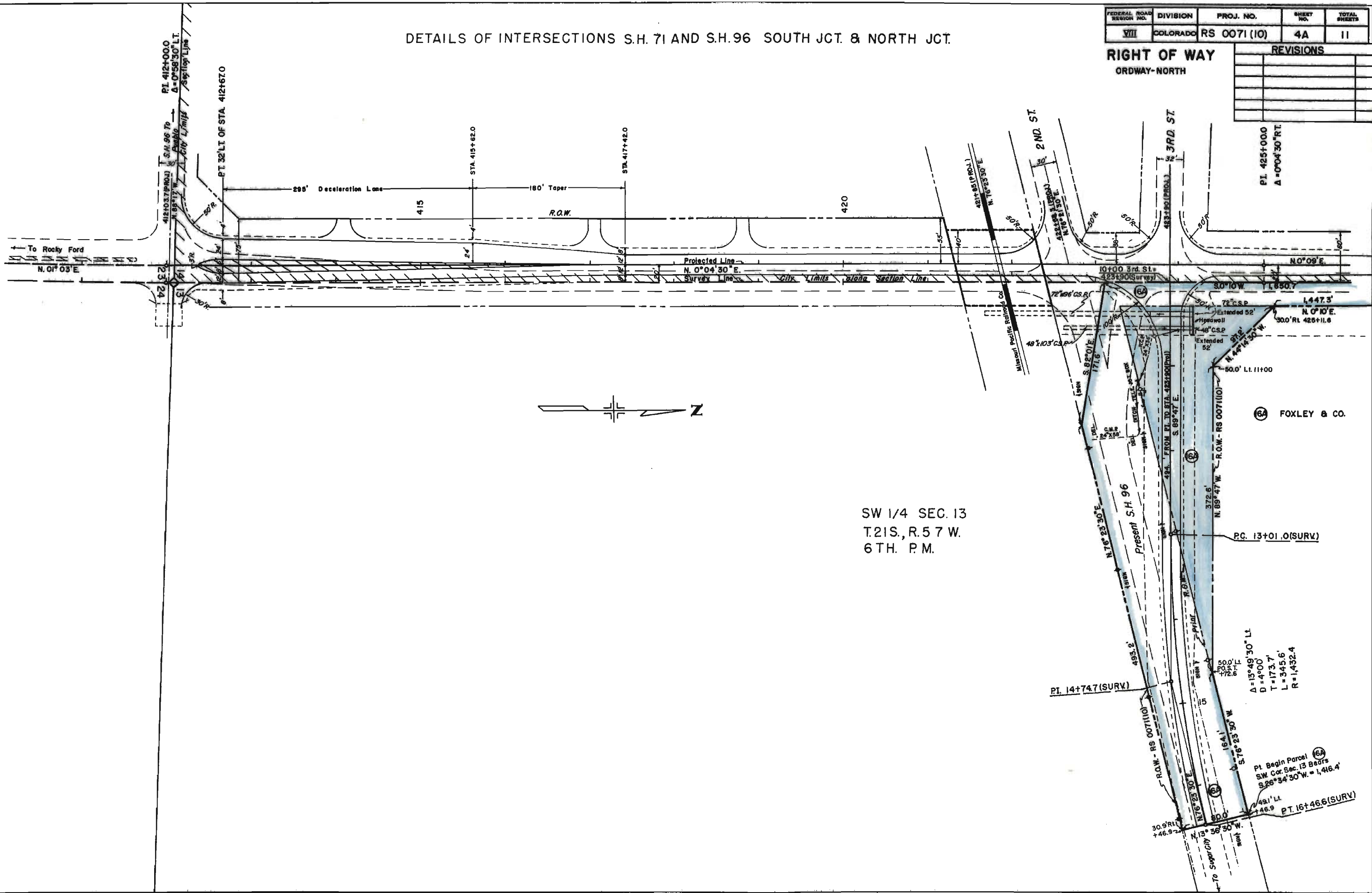
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DETAILS OF INTERSECTIONS S.H. 71 AND S.H. 96 SOUTH JCT. & NORTH JCT.

| FEDERAL ROAD DESIGN NO. | DIVISION | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|--------------|-----------|--------------|
| VII                     | COLORADO | RS 0071 (10) | 4A        | 11           |
| REVISIONS               |          |              |           |              |
|                         |          |              |           |              |
|                         |          |              |           |              |
|                         |          |              |           |              |
|                         |          |              |           |              |
|                         |          |              |           |              |

RIGHT OF WAY  
ORDWAY-NORTH

PL 425+000  
A=0°04'30"RT.



SW 1/4 SEC. 13  
T.21S., R.57 W.  
6TH. P.M.

FOXLEY & CO.

Begin Parcel  
826°34'30" W. = 1,416.4'

PT. 16+46.6(SURV)



| FEDERAL ROAD DISTRICT NO. | DIVISION | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|---------------------------|----------|--------------|-----------|--------------|
| VIII                      | COLORADO | RS 0071 (10) | 5         | 11           |

RIGHT OF WAY  
ORDWAY-NORTH

REVISIONS

Recorded in Book I, Page 28 of the  
Otero Co. Records

TOWN OF ORDWAY

NE 1/4 SECTION 14  
T. 21 S., R. 57 W., 6TH. PM.

SE 1/4 SECTION 11,  
T. 21 S., R. 57 W.  
6TH. PM.

B.M. #4 ELEV. 4320.81  
HUB & GUARD LT. 30' 455+10

NW 1/4 SECTION 13  
T. 21 S., R. 57 W.  
6TH. PM.

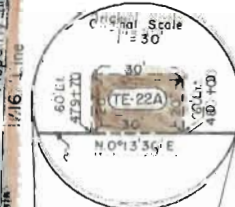
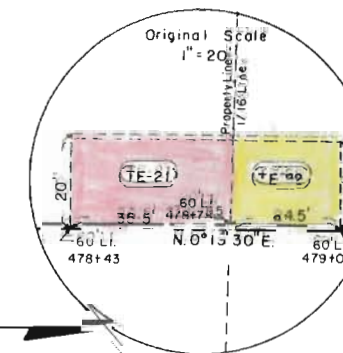
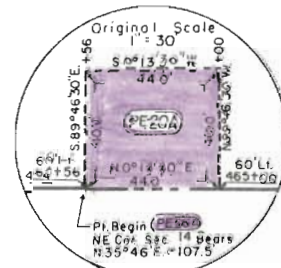
B.M. #5 ELEV. 4336.25  
HUB & GUARD LT. 32' 468+06

SW 1/4 SECTION 12  
T. 21 S., R. 57 W.  
6TH. PM.

EASEMENT FOR RIGHT OF WAY FOR MAIN DRAINAGE CANAL  
OF THE ORDWAY DRAINAGE DISTRICT NO. 1  
Book 71, Page 187

EASEMENT FOR RIGHT OF WAY FOR MAIN DRAINAGE CANAL  
OF THE ORDWAY DRAINAGE DISTRICT NO. 1

Book 71, Page 194  
ALONG SEC. LINE

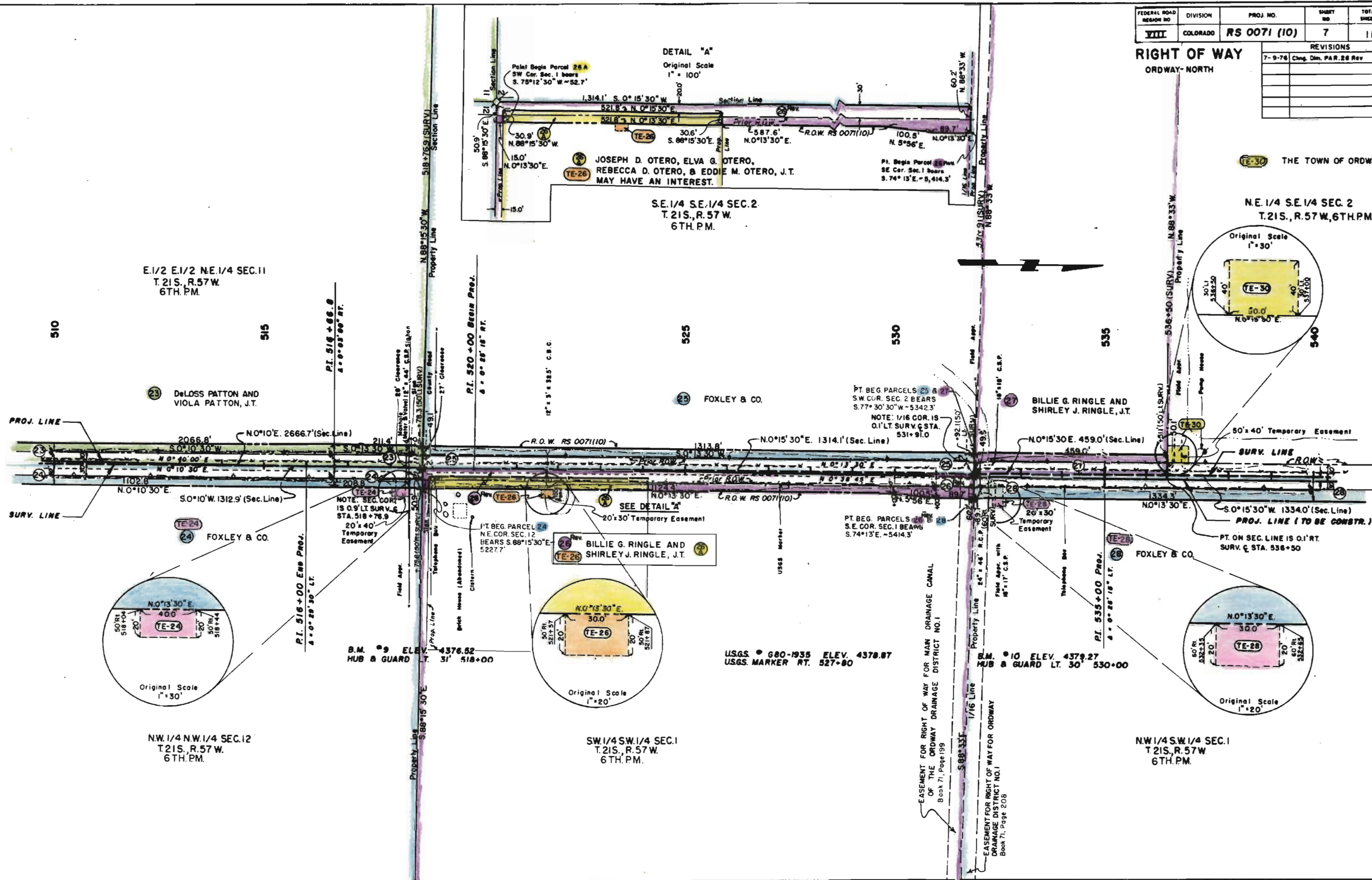






| FEDERAL ROAD DISTRICT NO. | DIVISION           | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|---------------------------|--------------------|--------------|-----------|--------------|
| VIII                      | COLORADO           | RS 0071 (10) | 7         | 11           |
| REVISIONS                 |                    |              |           |              |
| 7-9-76                    | Chng. Dim. PAR. 26 | Rev          | B.G.      |              |
|                           |                    |              |           |              |
|                           |                    |              |           |              |
|                           |                    |              |           |              |
|                           |                    |              |           |              |

RIGHT OF WAY  
ORDWAY-NORTH





| FEDERAL ROAD REGION NO. | DIVISION | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|--------------|-----------|--------------|
| VIII                    | COLORADO | RS 0071 (10) | 8         | 11           |
| RIGHT OF WAY            |          |              |           |              |
| ORDWAY-NORTH            |          |              |           |              |
| REVISIONS               |          |              |           |              |
|                         |          |              |           |              |
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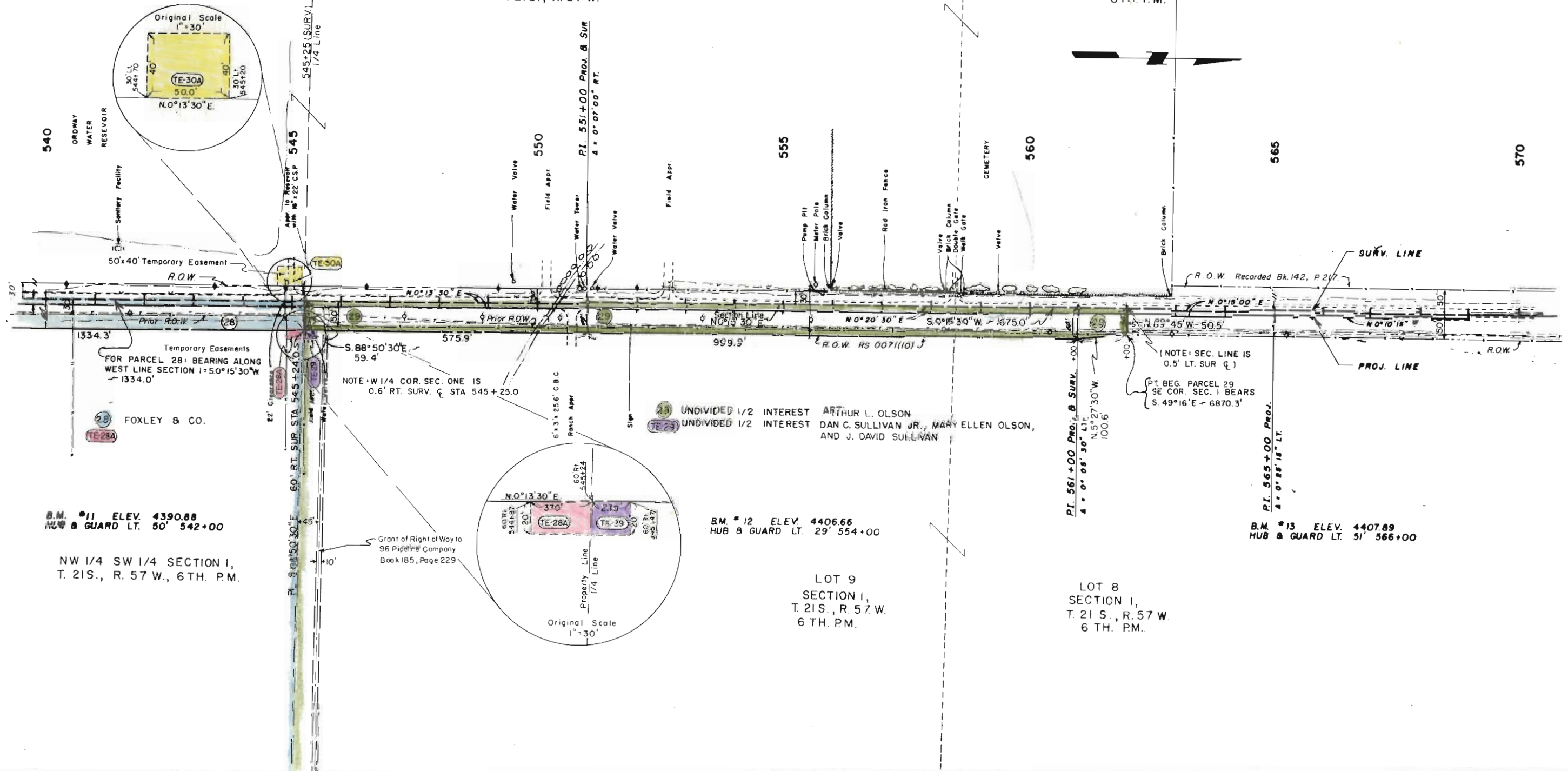
TE-30A

THE TOWN OF ORDWAY

NE 1/4 SE 1/4 SECTION 2,  
T. 21 S., R. 57 W., 6 TH. P.M.

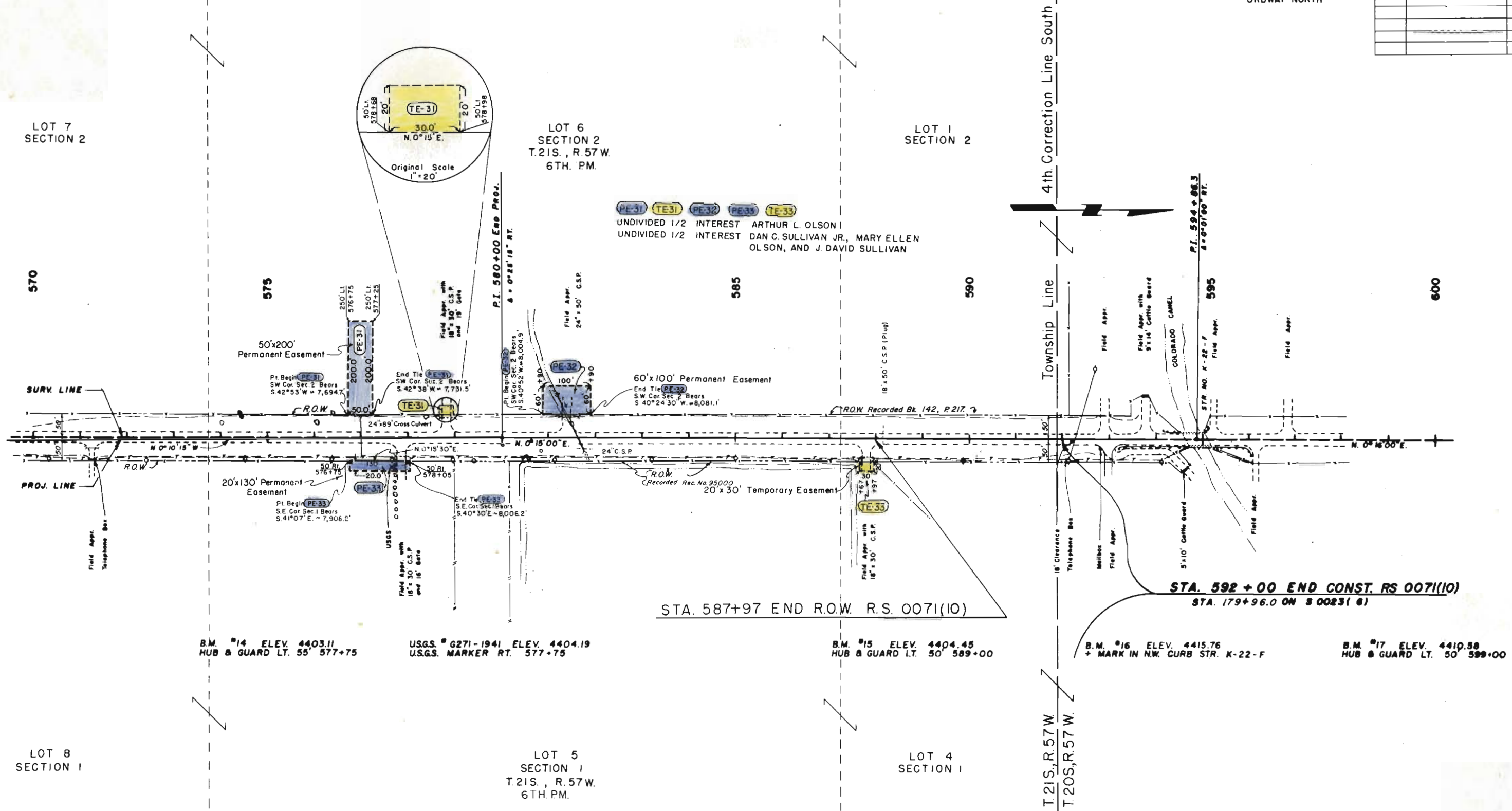
LOT 10,  
SECTION 2  
T. 21 S., R. 57 W.

LOT 7  
SECTION 2,  
T. 21 S., R. 57 W.  
6 TH. P.M.



| FEDERAL ROAD DISTRICT NO. | DIVISION        | PROJ. NO.    | SHEET NO. | TOTAL SHEETS |
|---------------------------|-----------------|--------------|-----------|--------------|
| VIII                      | COLORADO        | RS 0071 (10) | 9         | 11           |
| REVISIONS                 |                 |              |           |              |
| 7-9-76                    | Add Const. Sta. |              |           | B.G.         |
|                           |                 |              |           |              |
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RIGHT OF WAY  
ORDWAY-NORTH





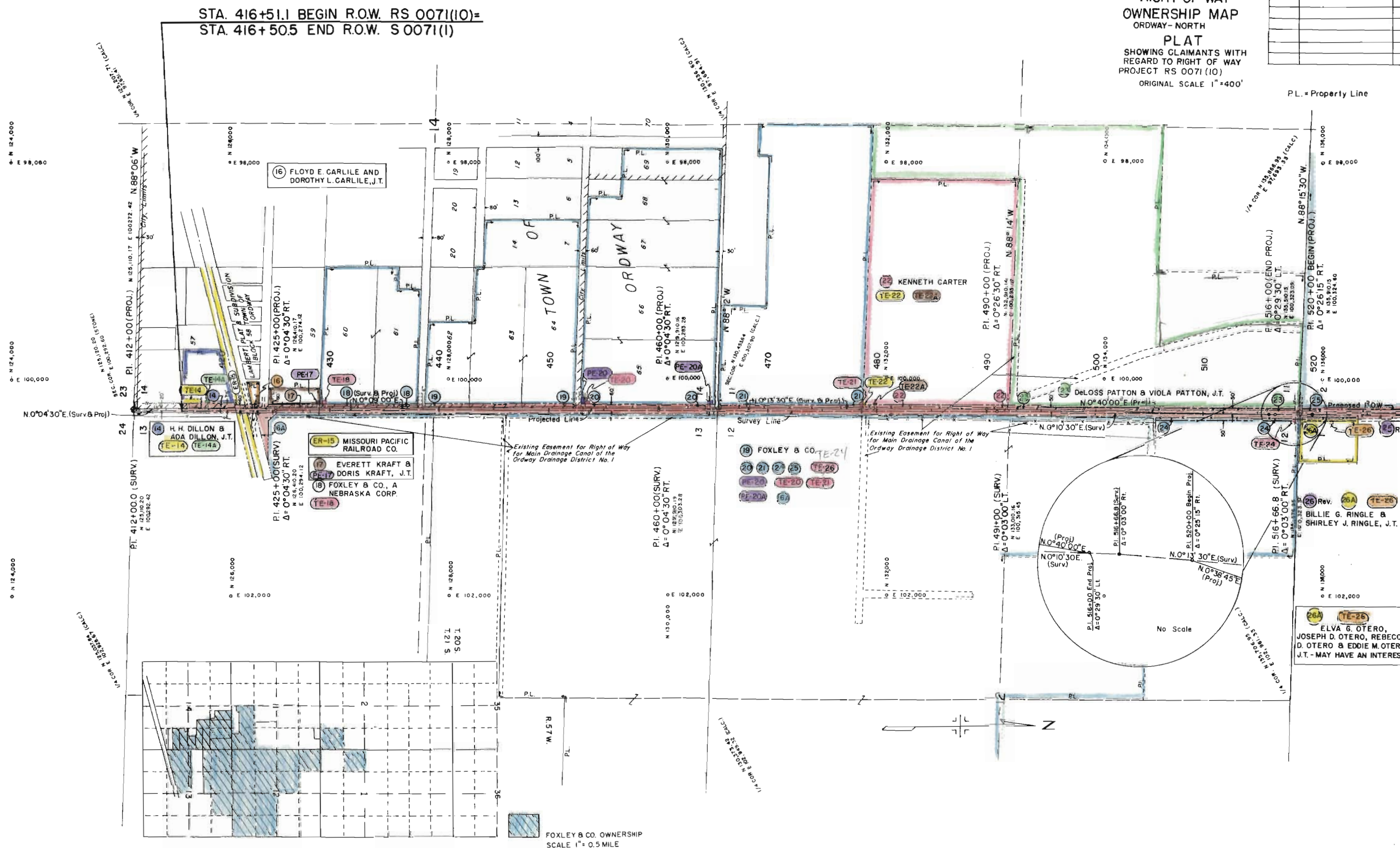
T. 21 S., R. 57 W., 6TH. PM.

| FEDERAL ROAD<br>REGION NO. | DISTRICT | PROJ. NO.   | SHEET<br>NO. | TOTAL<br>SHEETS |
|----------------------------|----------|-------------|--------------|-----------------|
| VIII                       | COLORADO | RS 0071(10) | 10           | 11              |

RIGHT OF WAY  
OWNERSHIP MAP  
ORDWAY - NORTH  
PLAT  
SHOWING CLAIMANTS WITH  
REGARD TO RIGHT OF WAY  
PROJECT RS 0071 (10)  
ORIGINAL SCALE 1"=400'

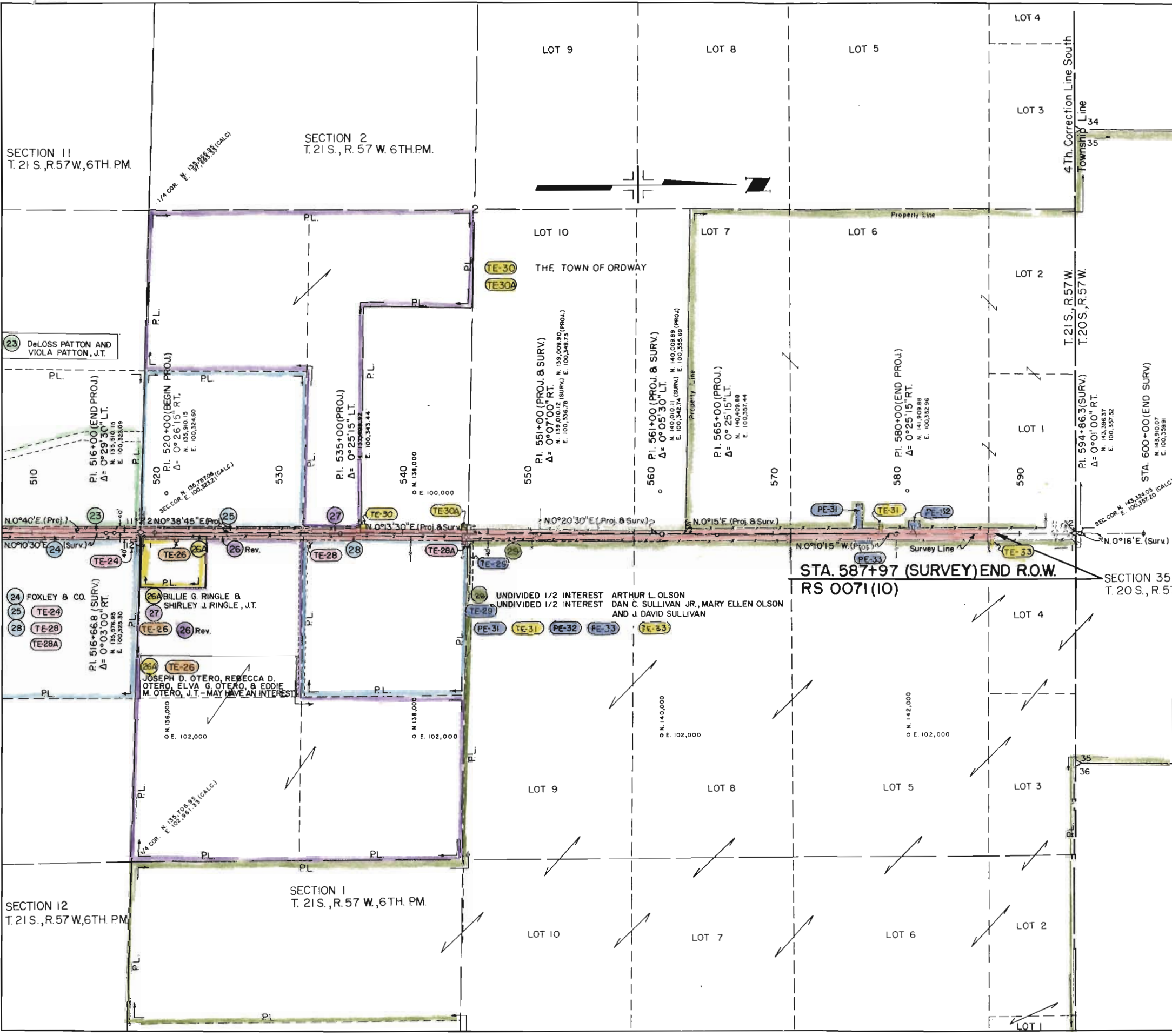
| REVISIONS |
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|           |
|           |
|           |

P.L. = Property Line





JANUARY 1960



| FEDERAL ROAD REGION NO. | DISTRICT | PROJ. NO.   | SHEET NO. | TOTAL SHEETS |
|-------------------------|----------|-------------|-----------|--------------|
| VIII                    | COLORADO | RS 0071(10) | 11        | 11           |

RIGHT OF WAY  
OWNERSHIP MAP  
ORDWAY-NORTH  
PLAT  
SHOWING CLAIMANTS WITH  
REGARD TO RIGHT OF WAY  
PROJECT RS 0071(10)  
ORIGINAL SCALE 1"=400'

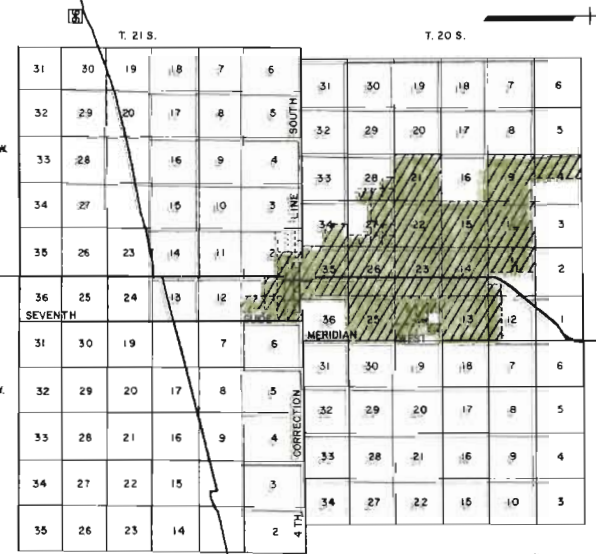
| REVISIONS |  |
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|           |  |

PL. = Property Line  
Survey Line  
Project Line

STA. 587+97 (SURVEY) END R.O.W.  
RS 0071(10)

SECTION 35  
T. 20 S., R. 57 W., 6TH. PM.

UNDIVIDED 1/2 INTEREST ARTHUR L. OLSON  
UNDIVIDED 1/2 INTEREST DAN C. SULLIVAN JR., MARY ELLEN OLSON,  
AND J. DAVID SULLIVAN



0 1/2 1 2 3 4  
SCALE IN MILES