

# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

## RIGHT OF WAY PLAN OF PROPOSED PROJECT NO. SHE 0661-002 STATE HIGHWAY NO. 66

FED. ROAD REGION	DIVISION	PROJECT NUMBER	SHEET NUMBER
VIII	COLORADO	SHE 0661-002	1
REVISIONS			

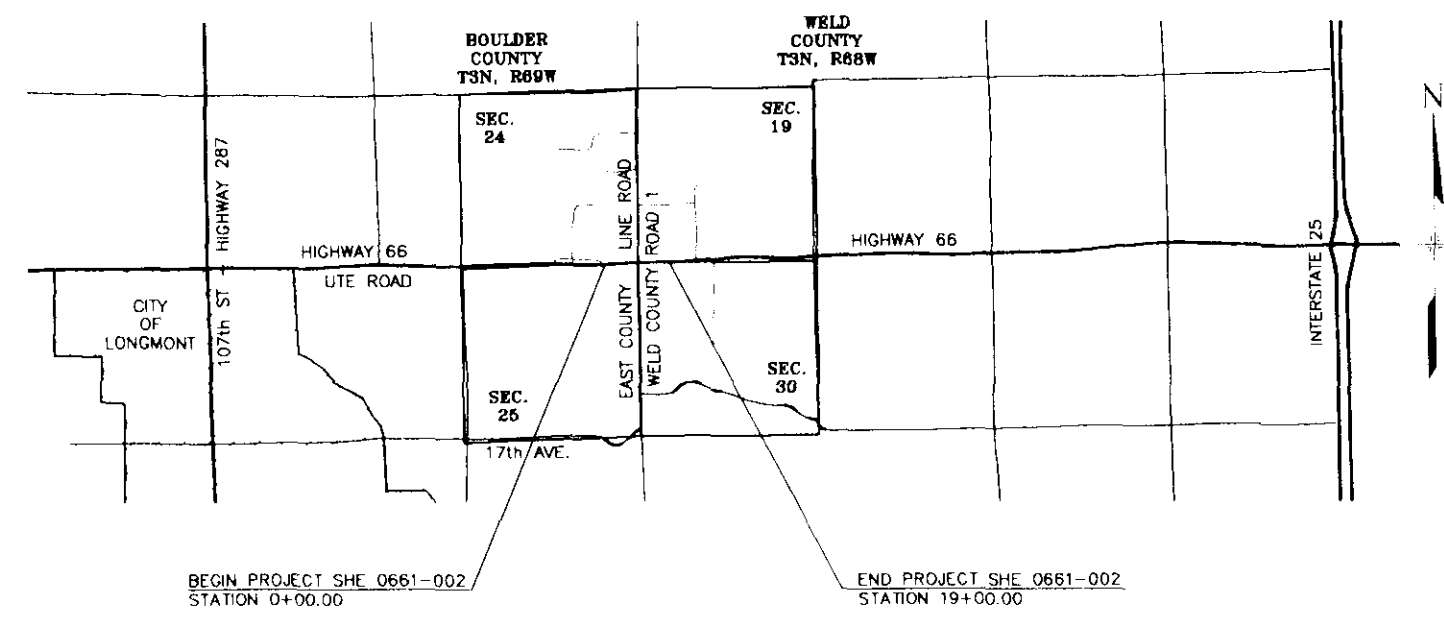
**RIGHT OF WAY  
SH 66 AT EAST COUNTY LINE ROAD**

**CONVENTIONAL SIGNS**

County Line	-----
Township or Range Line	-----
Land Lines Section Line 1/4 Section Line 1/16 Section Line	-----
Property or Tract Line	-----
City Limits	-----
Railroad	-----
Existing Road	-----
New Road	-----
Control of Access	-----
Access denied by Deed	-----
Right of Way Line	-----
Protected by Freeway (Virgin Location)	-----
Top of Cuts	-----
Toe of Fills	-----
Barbed Wire Fence	-----
Chain Link Fence	-----
Woven Wire-Combination Fence	-----
Snow Fence	-----
Wood Fence	-----
Deer Fence	-----
Trees	Deciduous: ○    Coniferous: ★★
Tel. & Teleg. Lines	-----
Electric Lines	-----
Elec. Trans. Tower	-----
Buried Tel. Cable	-----
Buried Electric Cable	-----
Gas Main	-----
Oil Main	-----
Water Main	-----
Sanitary Sewers	-----
Storm Sewers	-----
R.O.W.	-----
Road Approaches	-----
Section Corner	-----
Center of Section	-----
Culverts & Drains	-----
Bridges	-----

### RIGHT OF WAY

SCALES OF ORIGINAL DRAWINGS  
PLAN SHEETS 1" = 50'  
OWNERSHIP MAP 1" = 100'  
R.O.W. LENGTH OF PROJECT = 0.36 MILES



### INDEX OF SHEETS

- 1 TITLE SHEET
- 2 TABULATION OF PROPERTIES SHEET
- 3 PARCEL AND MONUMENTATION SHEET
- 4 OWNERSHIP MAP AND SURVEY CONTROL

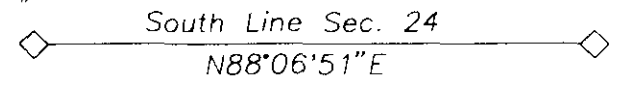
### GENERAL NOTES

1. This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Highway Department purposes Only.
2. Survey Control Points set with a higher degree of accuracy than ROW Markers.
3. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
4. All R.O.W. Markers set from survey control points.
5. All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field. All stationing is approximate.
6. All coordinates listed are project coordinates only. Coordinates are listed in feet.
7. Field survey control precision computed to exceed 1/50000.
8. Title Commitments supplied by Longmont Title Company.

### BASIS OF BEARINGS

All bearings are based on the southerly line of the Southeast Quarter of Section 24, Township 3 North, Range 69 West assumed to bear N88°06'51"E a distance of 2679.42 feet, monumented as shown.

S 1/4 CORNER FOUND #5 REBAR      SOUTHEAST CORNER 2" ALUM. CAP "WSSI LS 23032"



DATE: JULY 1995  
PROJECT CODE: 10483  
DRAWN BY: WSSI

MONUMENTED SURVEY PLAT  
DEPOSITING CERTIFICATE

DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1995 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.  
IN BOOK \_\_\_\_\_ OF LAND SURVEY PLATS AT PAGE \_\_\_\_\_, RECEPTION NO. \_\_\_\_\_  
OF THE RECORDS OF \_\_\_\_\_ COUNTY, COLORADO.

by: \_\_\_\_\_  
CLERK & RECORDER  
DEPUTY CLERK

**DIVISION ADMINISTRATOR  
FEDERAL HIGHWAY ADMINISTRATION**

AUTHORIZED \_\_\_\_\_ DATE \_\_\_\_\_  
DIV. ADMINISTRATOR

ROW TABULATION OF PROPERTIES IN BOULDER & WELD COUNTIES

SH NO 66

RIGHT OF WAY  
LONGMONT, COLORADO

C	FED. ROAD	DIVISION	PROJ. NO.	SHEET
D	REGION	COLO.	SHE 0661-002 (ROW)	NO.
0	XIII			2
T				

PARCEL NO	OWNER	ADDRESS	LOCATION	AREA IN ACRES (SQUARE FEET)				RECEPTION NO	REMARKS
				AREA OF PARCEL	EXISTING ROW	NET AREA	REMAINDER*		
						LEFT	RIGHT		
PE-1	William A Dowling and Shirley M Dowling	12621 Ute Highway	A part of the SE 1/4 Sec 24	0.1333 AC		0.1333 AC	19.9E AC		Permanent Easement for Highway Purposes
	Trustees of the William and Shirley Dowling Living Trust	Longmont CO 80501		(5807 SF)		(5807 SF)			
		(303) 772-1030							
TE-1	(Same As Above)	(Same As Above)	(Same As Above)	0.0716 AC		0.0716 AC			Temporary Easement for Highway Construction
				(3118 SF)		(3118 SF)			
PE-2	Montgomery Farm	1441 Elmhurst Lane	A part of the NE 1/4 Sec 25	0.0948 AC		0.0948 AC	78.4E AC		Permanent Easement for Highway Purposes
	Emma Alice Hamm	Longmont CO 80503		(4131 SF)		(4131 SF)			
		(303) 776-4682							
TE-2	(Same As Above)	(Same As Above)	(Same As Above)	0.0903 AC		0.0903 AC			Temporary Easement for Highway Construction
				(3932 SF)		(3932 SF)			
			T 3 N R 68 W 6TH P.M. WELD COUNTY						
PE-3	James Boyd Jr 50% interest	151 State Highway 66	A part of the SW 1/4 Sec 19	0.0079 AC		0.0079 AC	44.6E AC		Permanent Easement for Highway Purposes
	John Reese Boatman 50% interest	Longmont CO 80504		(345 SF)		(345 SF)			
		(303) 776-8816							
TE-3	(Same As Above)	(Same As Above)	(Same As Above)	0.0664 AC		0.0664 AC			Temporary Easement for Highway Construction
				(2892 SF)		(2892 SF)			
PT 4	Carl School and Pamela M School	13900 Weld County Road #1	A part of the NW 1/4 Sec 30	0.0337 AC		0.0337 AC	16.8H AC		Permanent Easement for Highway Purposes
		Longmont CO 80501		(1466 SF)		(1466 SF)			
		(303) 776-5899							
TE-4	(Same As Above)	(Same As Above)	(Same As Above)	0.1123 AC		0.1123 AC			Temporary Easement for Highway Construction
				(4890 SF)		(4890 SF)			

\*Previous editions are obsolete and may not be used  
CDOH Form 136  
Rev 05-91

FED. ROAD REGION	DMSION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
XIII	COLORADO	SHE 0661-002	3	4

**RIGHT OF WAY**  
SH 66 AT EAST COUNTY LINE ROAD  
PLAN AND MONUMENTATION SHEET

REVISIONS	

**MONUMENTATION CONTROL**

**TABULATION OF RIGHT OF WAY MARKERS TO BE SET**

POINT #	NORTH	EAST	LOCATION
1003	235147.5022	172300.6814	SE 1/4, SEC. 24, T3N, R69W
1004	235197.8908	172350.0486	SE 1/4, SEC. 24, T3N, R69W
1009	235149.8484	172460.6534	SW 1/4, SEC. 19, T3N, R68W
1010	235199.4334	172410.0405	SW 1/4, SEC. 19, T3N, R68W
1014	234999.8788	172461.3147	NW 1/4, SEC. 30, T3N, R68W
1015	234949.1044	172411.3828	NW 1/4, SEC. 30, T3N, R68W
1019	234997.5124	172301.2768	NE 1/4, SEC. 25, T3N, R69W
1020	234948.2346	172351.3859	NE 1/4, SEC. 25, T3N, R69W

**TABULATION OF PERMANENT EASEMENTS TO BE SET**

POINT #	NORTH	EAST	DESCRIPTION
2000	235175.0978	172327.7176	PE-1
2001	235424.2713	172325.3670	PE-1
2002	235454.7961	172348.5239	PE-1
2013	234966.4085	172428.3998	PE-4
2014	234777.4849	172412.0913	PE-4
2016	234967.3480	172331.9501	PE-2
2017	234788.9002	172338.5100	PE-2
2018	234584.7470	172352.8863	PE-2
2032	235280.9474	172409.5567	PE-3
2033	235191.1039	172418.5426	PE-3

**TABULATION OF TEMPORARY EASEMENTS TO BE STAKED**

POINT #	NORTH	EAST	DESCRIPTION
2003	235164.9878	172317.8126	TE-1
2004	235427.5933	172315.3352	TE-1
2005	235458.1336	172338.5040	TE-1
2006	235473.9660	172338.4100	TE-1
2007	235474.0253	172348.4098	TE-1
2008	235474.3814	172408.4088	TE-3
2009	235474.4408	172418.4086	TE-3
2010	235281.4759	172419.5538	TE-3
2019	235001.0594	172540.4846	TE-4
2020	234966.0446	172438.4056	TE-4
2021	234777.0747	172422.0930	TE-4
2022	234627.8942	172422.7088	TE-4
2023	234627.7462	172412.7094	TE-4
2025	234977.5578	172321.5680	TE-2
2026	234788.5328	172328.5167	TE-2
2027	234579.7071	172343.2165	TE-2
2028	234579.7471	172352.9070	TE-2
2031	235180.1886	172429.6842	TE-3

**QUANTITY OF MONUMENTS TO BE SET**

CAP TYPE	MONUMENT TYPE							
	1	1A	2	2A	3	3A	4	5
REFERENCE								
RIGHT OF WAY	8							
CONTROL								
ALIQUOT CORNER					3			
WITNESS POST								
EASEMENT CORNERS	10							

**SURVEYOR CERTIFICATE (MONUMENTATION)**

Monumentation was done under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_

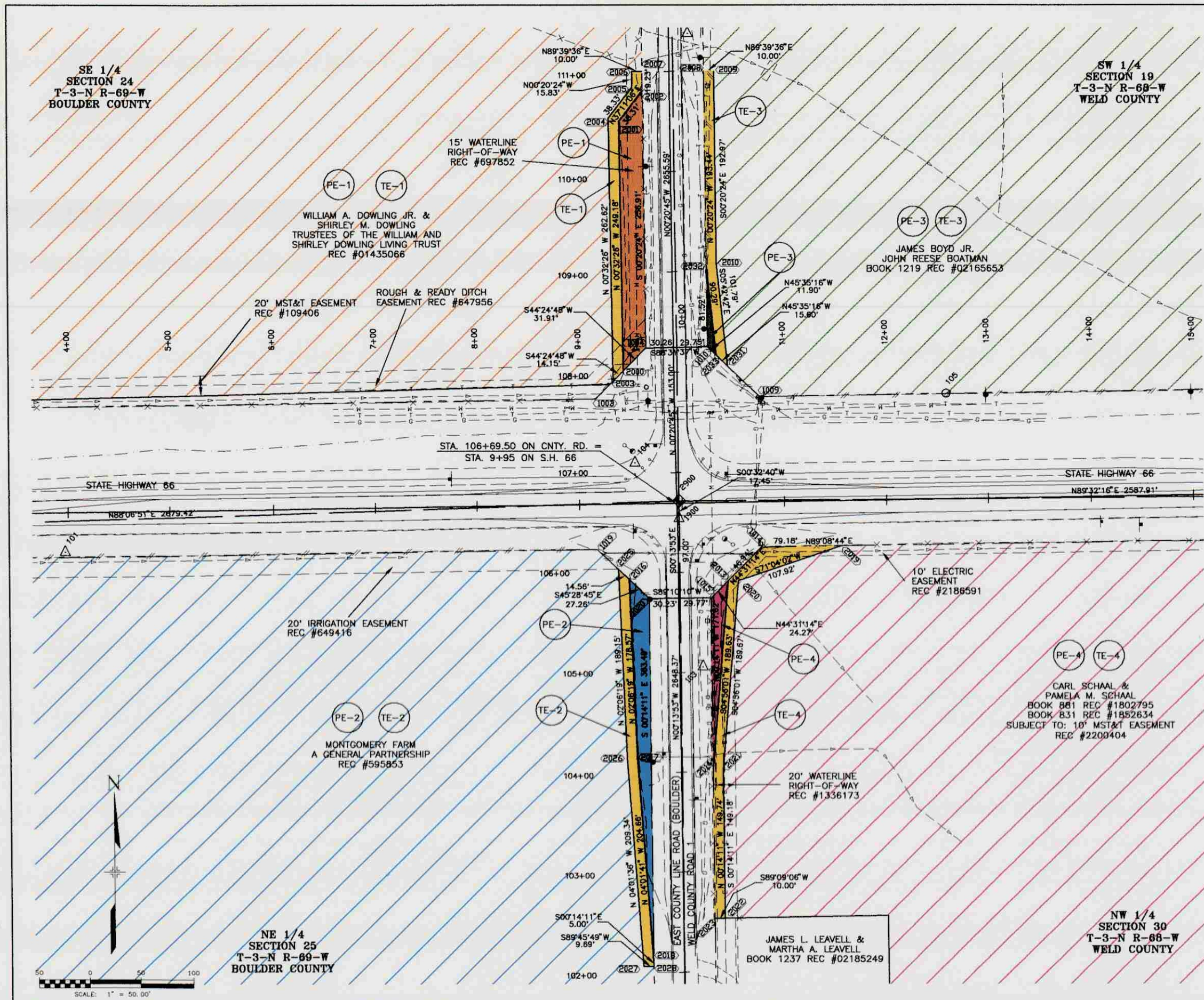
DATE \_\_\_\_\_

**SURVEYOR CERTIFICATE (OFFICE)**

R.O.W. Plans and Legal Descriptions were prepared under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_

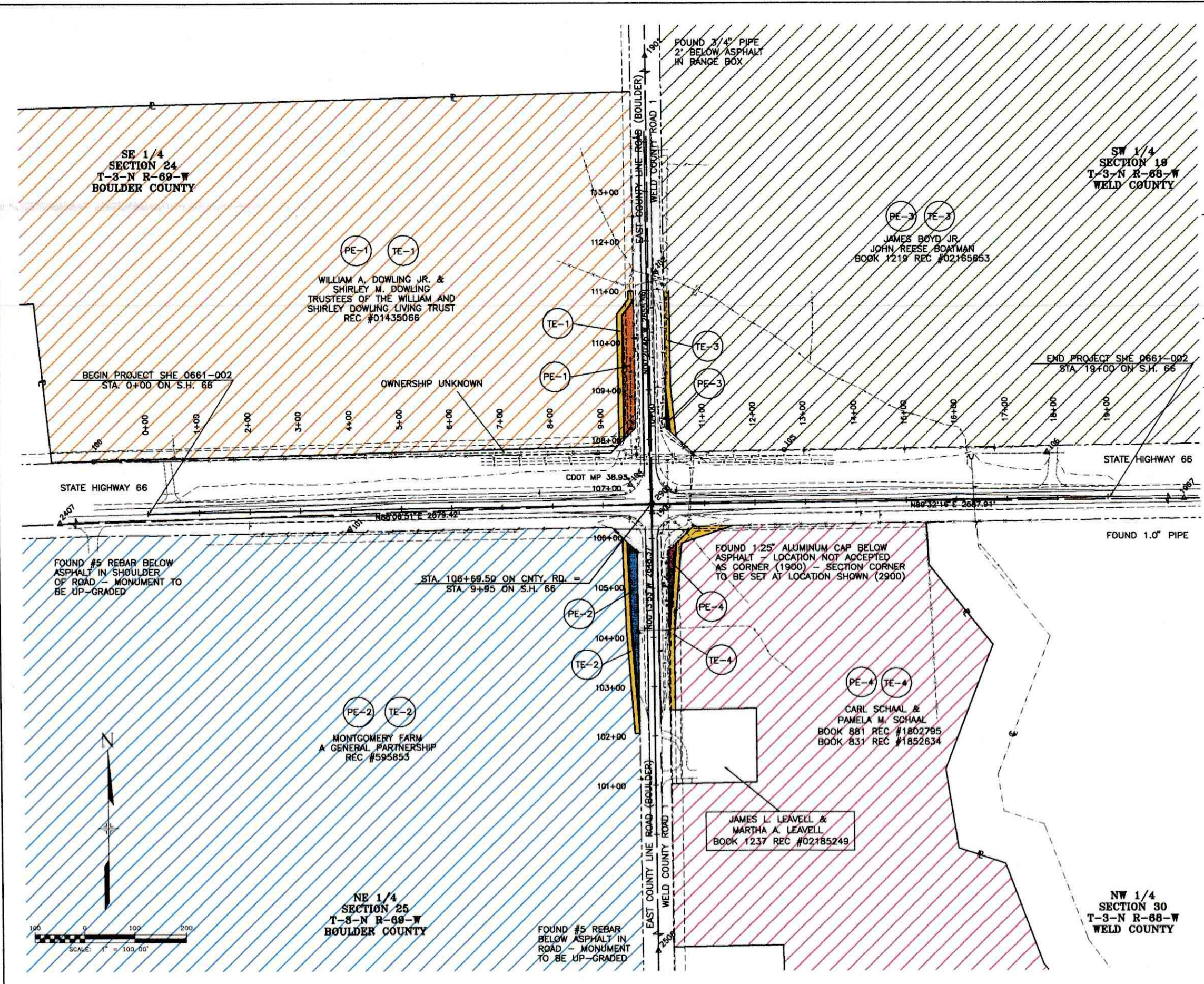
DATE \_\_\_\_\_



FED. ROAD REGION	DMSION	PROJ. NO.	SHEET NO.	TOTAL SHEETS
VIII	COLORADO	SHE 0661-002	4	4

**RIGHT OF WAY  
SH 66 AT EAST  
COUNTY LINE ROAD  
OWNERSHIP MAP AND  
SURVEY CONTROL**

REVISIONS	



**SECTION CORNERS FOUND**

POINT #	NORTH	EAST	DESCRIPTION
1900*	235028.221	172381.056	CORNER SEC 24, 25, 30, 19
*(THIS POSITION IS NOT ACCEPTED AS THE LOCATION OF THE SECTION CORNER)			
1901	237701.214	172385.193	1/4 CORNER SEC 24 & 19
1907	235086.544	174969.046	1/4 CORNER SEC 30 & 19
2407	234957.493	169703.253	1/4 CORNER SEC 25 & 24
2506	232397.321	172391.916	1/4 CORNER SEC 25 & 30

**SECTION CORNERS TO BE SET**

POINT #	NORTH	EAST	DESCRIPTION
2900	235045.6692	172381.2220	CORNER SEC 24, 25, 30, 19
2407	TO BE RESET PER STATE STATUES 1/4 CORNER SEC 25 & 24		
2506	TO BE RESET PER STATE STATUES 1/4 CORNER SEC 25 & 30		

**SURVEY CONTROL**

POINT #	NORTH	EAST	DESCRIPTION	ELEVATION
100	235133.162	171276.587	ROW MON 122+35.3	5019.26
101	234994.858	171781.212	CDOT MP 38.8	
102	235511.845	172392.939	CDOT MP 38.95	
103	234879.937	172402.995	CDOT MP 38.97	
104	235083.480	172338.409	CDOT MP 38.93	
105	235152.572	172643.305	ROW MON 136+00	4983.83
106	235147.095	173163.400	CDOT MP 39.05	

NOTES:  
THE MONUMENTED LOCATION FOUND (PT #1900) FOR THE CORNER COMMON TO SECTIONS 24, 25, 30, AND 19 CANNOT BE SUPPORTED BY THE RECORD EVIDENCE AND MONUMENTS FOUND IN THE FIELD. THE CORNER APPEARS TO HAVE BEEN SET 30' NORTH OF THE SOUTH RIGHT OF WAY LINE AFTER HIGHWAY 66 WAS WIDENED IN THE 1960'S.

- EVIDENCE USED TO ESTABLISH SECTION CORNER TO BE SET:
1. CDOT RIGHT OF WAY DEEDS;
  2. CDOT RIGHT OF WAY PLANS, PROJECT S0054(5);
  3. FOUND RIGHT OF WAY MONUMENTS (PT #100 & PT #105);
  4. FOUND SECTION CORNERS TO THE EAST AND WEST (PT #2407 & #1907);
  5. ROAD PETITIONS FROM BOULDER AND WELD COUNTIES CREATING THE ORIGINAL RIGHT OF WAY;

DEED EVIDENCE FITS THE FOUR (4) FOUND MONUMENTS MENTIONED. THE RIGHT OF WAY PLANS SHOW THE SECTION LINE TO BE 45± FEET NORTH OF THE SOUTH RIGHT OF WAY LINE. ROAD PETITION IN BOULDER COUNTY CREATED A NON-STANDARD RIGHT OF WAY WIDTH OF 47 FEET CENTERED ON THE SECTION LINE. ROAD PETITION IN WELD COUNTY IS NOT CLEAR AS TO THE LOCATION OF THE RIGHT OF WAY. BASED ON THE ABOVE MENTIONED EVIDENCE THE SECTION CORNER COMMON TO SECTIONS 24, 25, 30, AND 19 WAS SET AT THE LOCATION SHOWN HEREON.

FIELDWORK WAS PERFORMED BY CDOT PERSONNEL. CALCULATIONS AND PLAN PREPARATION WAS PERFORMED BY WESTERN STATES SURVEYING, INC.

**SURVEYOR CERTIFICATE (FIELD)**

Control Survey was done under my supervision and checking.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_

DATE \_\_\_\_\_