

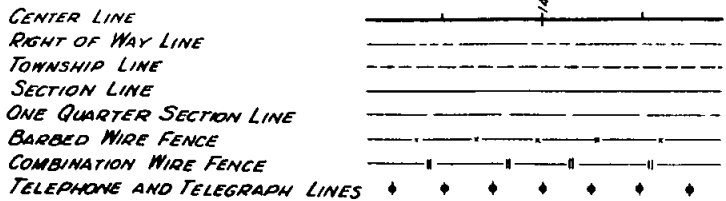
FED. ROAD DIST. NO.	STATE	SN F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	1	17

INDEX OF SHEETS

- 1 TITLE SHEET
- 2 TABULATION OF PROPERTIES
- 3-15 ROADWAY
- 16 FRANKTOWN APPROACH
- 17 CHANNEL IMPROVEMENT

COLORADO **STATE HIGHWAY DEPARTMENT** **PLAN AND PROFILE OF PROPOSED** **SN - FEDERAL AID PROJECT NO. 46-A(1)** **STATE HIGHWAY NO. 83** **DOUGLAS COUNTY**

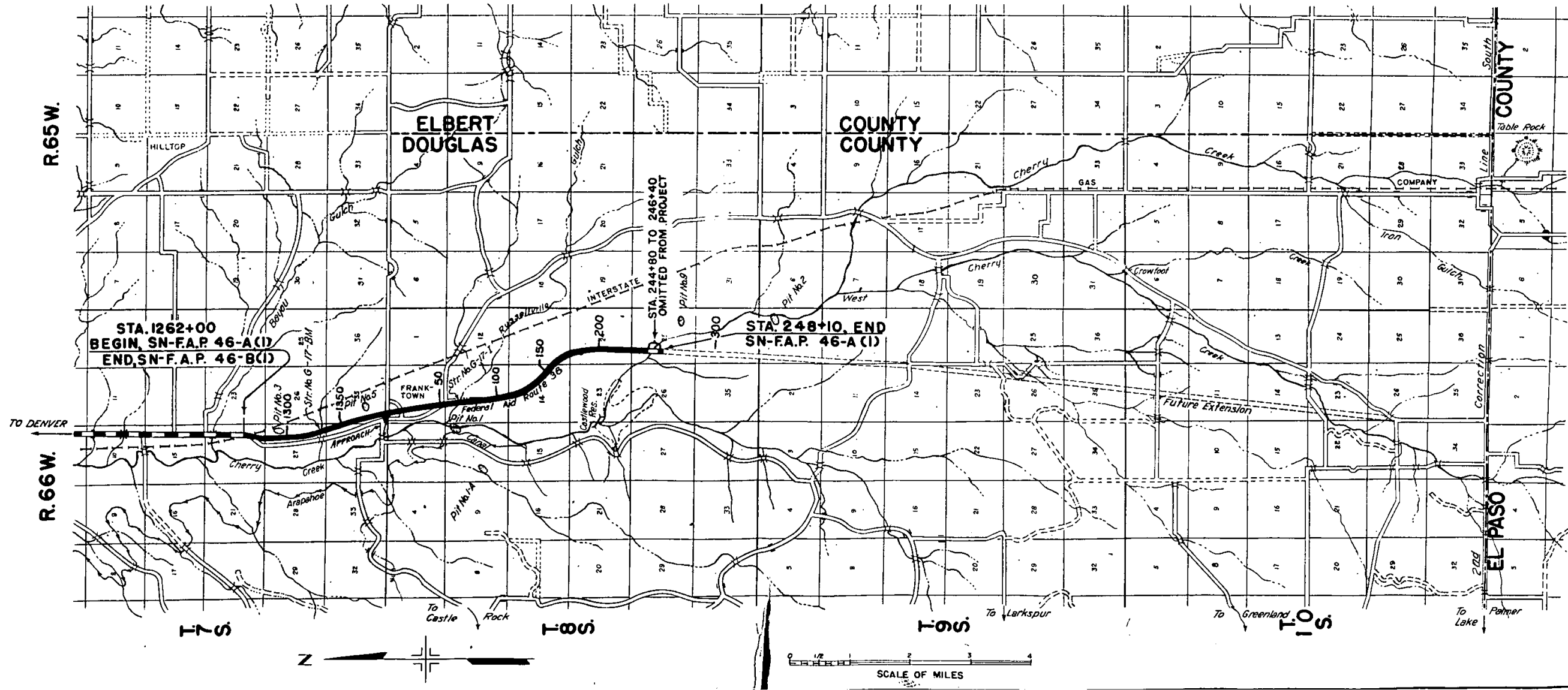
CONVENTIONAL SIGNS



SCALES ON ORIGINAL TRACINGS
 ON PLAN, 1 IN. = 100 FT.
 ON PROFILE 1 IN. = 100 FT. HORIZONTAL
 1 IN. = 10 FT. VERTICAL
 GRADE LINE ON PROFILE IS SHOWN AS GRADE OF FINISHED ROAD

GROSS LENGTH OF PROJECT 37,396.5 FT. = 7.082 MI.
 NET LENGTH OF PROJECT 37,236.5 FT. = 7.052 MI.

RIGHT OF WAY



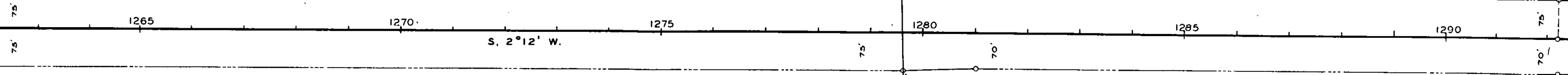
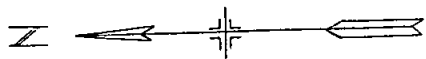
S. N-F. A. P. 46A-1 DOUGLAS COUNTY

NO.	OWNER	LOCATION	AREA IN ACRE		PART OF TOTAL	ASSESSED VALUE		CONSTR. IMPROV.		ESTIMATED DAMAGE	COURT DEPOSIT REQUIRED	REMARKS	COUNTY RECORD			NO.
			IN LEGAL SUBDIV.	REQ'D.		LAND	IMPR'MENTS.	REMOVE	REHABIL.				BOOK	PAGE	DATE	
1	LUCY M. CLARKE	CASTLE ROCK	N. 1/2 N.E. 1/4 27-7-66	80-	4.44	.056	CUL. \$9.00 PER AC. GR. \$2.70 PER AC.			\$965-		TRUST DEED RICHARD H. CLARKE				1
2	HUGH P., EUGENE, & WALTER WHEELER	FRANKTOWN	S. 1/2 N.E. 1/4 27-7-66	56-	4.43	.079	CUL. 9.00 PER AC. GR. 2.70 PER AC.			700-		MORTGAGE FEDERAL LAND BANK				2
3	IDA M., MARY, & ROGER C. CONVERSE	FRANKTOWN	S. 1/2 27-7-66	315-	9.06	.029	CUL. 9.00 PER AC. GR. 2.70 PER AC.			1300-		TRUST DEED ELIZABETH DRAKE				3
4	FEDERAL FARM MORTGAGE CORP.	WICHITA	N.E. 1/4 34-7-66	160-	10.12	.063	CUL. 7.00 PER AC. GR. 2.70 PER AC.			2100-		MORTGAGE FEDERAL LAND BANK				4
5	FEDERAL FARM MORTGAGE CORP.	WICHITA	N.W. 1/4 35-7-66	160-	1.84	.012	GR. 2.70 PER AC.			-		MORTGAGE FEDERAL LAND BANK				5
6	CHARLES A. & HAROLD F. KELTY	FRANKTOWN	N. 1/2 S.W. 1/4 35-7-66	80-	5.17	.065	CUL. 9.00 PER AC. GR. 2.70 PER AC.			1000-		MORTGAGE FEDERAL LAND BANK				6
7	SAMUEL F. & ALICE M. MARTIN	DENVER	S. 1/2 S.W. 1/4 35-7-66	68.57	4.67	.068	CUL. 7.00 PER AC. GR. 2.70 PER AC.			3380-		TRUST DEED GEORGE VEST				7
8	CHARLES H. SAMUEL F. & ALICE M.		S.E. 1/4 34-7-66	78.18	0.31	.004	IRR. 22.50 PER AC. GR. 2.70 PER AC. WA. 1.00 PER AC.			720-		MORTGAGE FEDERAL LAND BANK				8
9	CELESTA HERREN	FRANKTOWN	E. 1/2 N.E. 1/4 3-8-66	77.71	0.42	.005	GR. 2.70 PER AC. WA. 1.00 PER AC.			-		MORTGAGE LAND BANK COMMISSIONER				9
10	CELESTA HERREN	FRANKTOWN	N.W. 1/4 N.W. 1/4 2-8-66	22.26	0.25	.011				900-						10
11	F. L. HERBERT	COLO. SPRINGS	N.W. 1/4 N.W. 1/4 2-8-66	0.20	0.16	80.-	\$25-			200-						11
12	FRANKTOWN STORE CO. % S. F. MARTIN		N.W. 1/4 N.W. 1/4 2-8-66	0.99	0.063	.064	25-			-		MORTGAGE FEDERAL LAND BANK				12
13	PAUL KLEINERT ET AL		N.W. 1/4 N.W. 1/4 2-8-66	-	2.30	-	-			-		CONFLICTING DEEDS IN FRANKTOWN				13
14	C. B. McLain & CELESTA HERREN	FRANKTOWN	N.W. 1/4 N.W. 1/4 2-8-66	160	1.75	.009	CUL. 7.00 PER AC.			750-		MORTGAGE FEDERAL LAND BANK				14
15	C. B. McLain	FRANKTOWN	N.W. 1/4 S.W. 1/4 2-8-66	12.40	.062		GR. 2.70 PER AC.			-		MORTGAGE FEDERAL LAND BANK				15
16	C. B. McLain & L. P. BROWN		N.W. 1/4 11-8-66	10.00	0.31	.031				-		RESERVOIR				16
17	SAMUEL F. & ALICE M. MARTIN	DENVER	N.W. 1/4 11-8-66	136.80	7.40	.054	IRR. 22.50 PER AC. CUL. 7.00 PER AC. GR. 2.70 PER AC.			300-		MORTGAGE FEDERAL LAND BANK				17
18	FEDERAL LAND BANK	WICHITA	W. 1/2 11-8-66	297.4	10.79	.036	CUL. 7.00 PER AC. GR. 2.70 PER AC.			600-		SALE CONTRACT K. C. & N. D. McLain				18
19	FEDERAL LAND BANK	WICHITA	N.W. 1/4 N.E. 1/4 & N.E. 1/4 14-8-66	60-	5.54	.092	GR. 2.70 PER AC.			-		SALE CONTRACT K. C. & N. D. McLain				19
20	FEDERAL LAND BANK	WICHITA	N.W. 1/4 S.W. 1/4 & W. 1/2 N.E. 1/4 14-8-66	100	12.86	.129	CUL. 7.00 PER AC. GR. 2.70 PER AC.			-		SALE CONTRACT FRED H. GREEN				20
21	FRANCIS J. & MARGARET HILDEBRAND	LITTLETON	E. 1/2 S.E. 1/4 14-8-66	80-	8.40	.105	GR. 2.70 PER AC.			-						21
22	FRANCIS J. & MARGARET HILDEBRAND		S.W. 1/4 13-8-66	160	7.20	.043	CUL. 7.00 PER AC. GR. 2.70 PER AC.			750.						22
23	FRANCIS J. & MARGARET HILDEBRAND		N.W. 1/4 24-8-66	160-	10.15	.063	GR. 2.70 PER AC.			-						23
24	ANDREW C. CHRISTENSEN	CASTLE ROCK	W. 1/2 S.W. 1/4 24-8-66	80	6.48	.081	CUL. 7.00 PER AC. GR. 2.70 PER AC.			-		JUDGEMENTS M. TYSON & JOHN DEERE PLOW				24
25	ANDREW C. CHRISTENSEN	CASTLE ROCK	N.W. 1/4 25-8-66	160	10.00	.062	GR. 2.70 PER AC.					TRUST DEED PUBLIC TRUSTEE				25
TOTALS				136.513												
EASEMENTS																
17A	SAMUEL F. & ALICE M. MARTIN	DENVER	N. 1/4 11-8-66	-	5.16	-	-					FOR CHANNEL IMPROVEMENT				17A
18A	FEDERAL LAND BANK	WICHITA	N. 1/2 11-8-66	-	5.16	-	-					DUPLICATE OF PARCEL NO. 17A				18A

CUL. = CULTIVATED GR. = GRAZING IRR. = IRRIGATED WA. = WASTE AC. = ACRE

SE 1/4 Sec. 22 T. 7 S. R. 66 W.

FED. ROAD DIST. NO.	STATE	FA PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	3	17

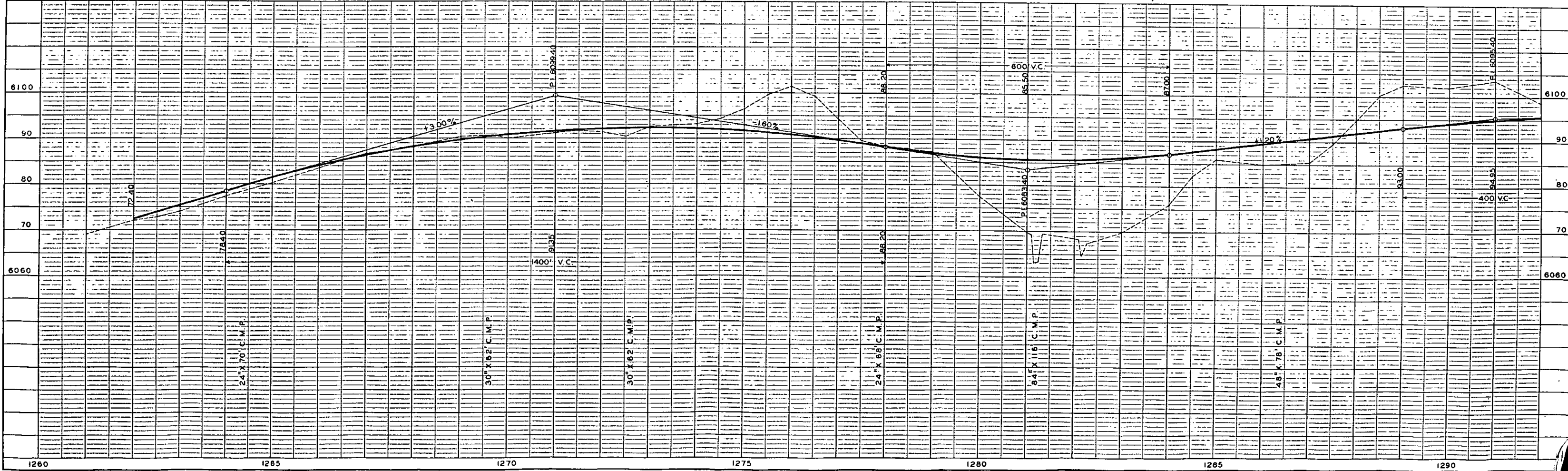


1262+00 - 1279+61.9 RIGHT OF WAY ACQUIRED PREVIOUS PROJECT,

1262+00 END FAS 30B-1
BEGIN SN-FAP 46A-1

LUCY M. CLARKE, CASTLE ROCK,

NE 1/4 SEC. 27 T. 7 S. R. 66 W.



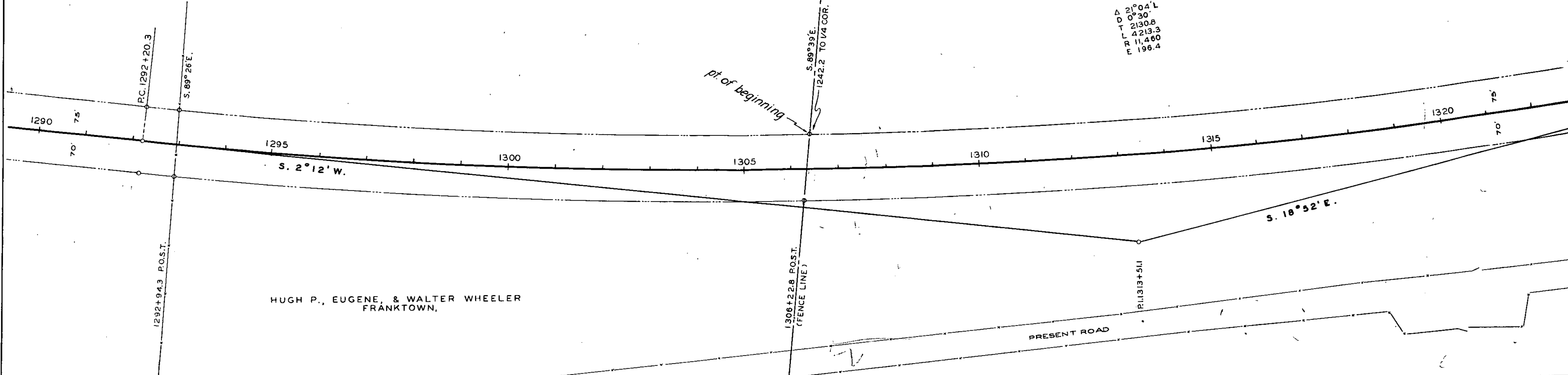
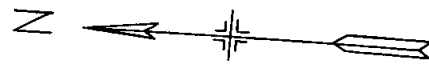
NE 1/4 SEC. 27 T. 7 S. R. 66 W.

SE 1/4 SEC. 27 T. 7 S. R. 66 W.

FED. ROAD DIST. NO.	STATE	FA PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A (1)	4	17

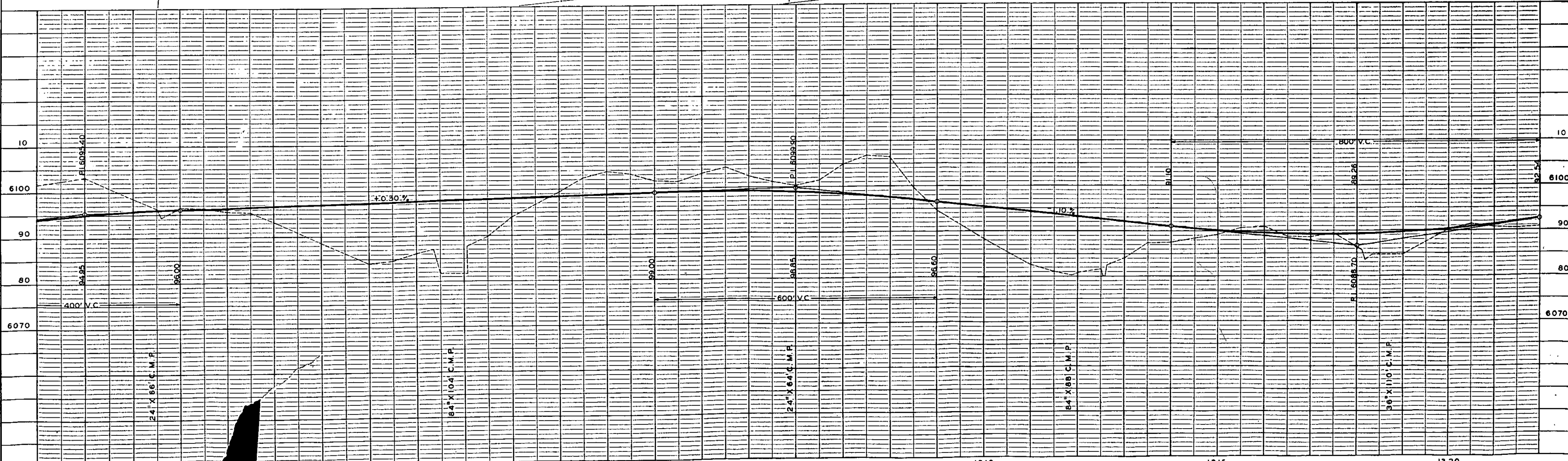
IDA M., MARY, & ROGER C. CONVERSE
FRANKTOWN,

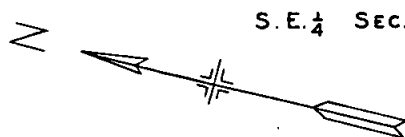
Δ 21°04' L
D 0°30'
T 2130.8
L 4213.3
R 11,460
E 196.4



HUGH P., EUGENE, & WALTER WHEELER
FRANKTOWN,

PRESENT ROAD





S.E. 1/4 Sec. 27 T. 7 S. R. 66 W.

FED. ROAD DIST. NO.	STATE	F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	5	17

IDA M. MARY & ROGER C. CONVERSE
FRANKTOWN,

FEDERAL FARM MORTGAGE CORP.
WICHITA, KANSAS

AD 21°04' L.
T 0°30'
LL 2130.8'
R 4213.3'
11460.0'

pt. of beginning

881.4' TO 1/4 CORNER
N. 89°54' E.
P.T. 1334+33.6
CDOT
Maint Shop

4452.6' TO SEC. COR.

S. 18°32' E.

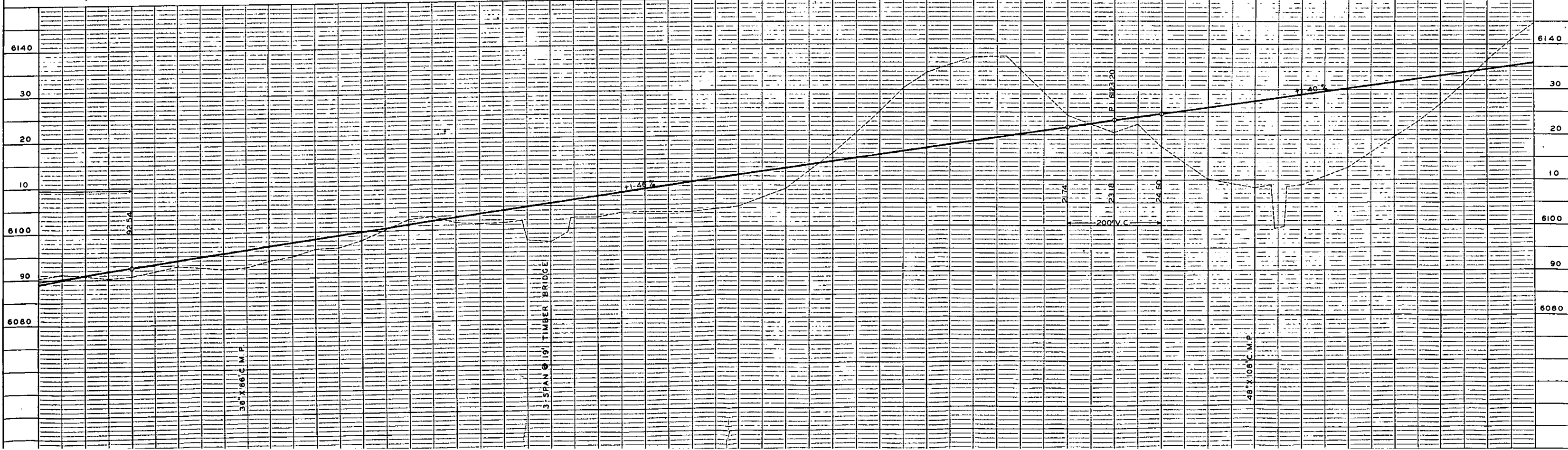
1-inch water pipe

PIKE'S PEAK
GRANGE

PRESENT

N.E. 1/4 Sec. 34 T. 7 S. R. 66 W.

ROAD



N.W. 1/4 SEC. 35 T.7 S. R.66 W.

S.W. 1/4 SEC. 35 T.7 S. R.66 W.

FED. ROAD DIST. NO.	STATE	FA PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	0	17

FEDERAL FARM MORTGAGE CORP.
WICHITA, KANSAS

CHARLES A. & HAROLD F. KELTY
FRANKTOWN,

SAMUEL F. & ALICE M. MARTIN
DENVER,

FEDERAL FARM MORTGAGE CORP.
WICHITA, KANSAS

N.E. 1/4 SEC. 34 T.7 S. R.66 W.

S.E. 1/4 SEC. 34

PRESENT

ROAD

(FENCE LINE)

2655.4' TO SEC. CORNER
1356+88.6 (CALCULATED)

S. 18°52'E.

pt. of beginning

N. 89°48'E.

S. 22°11'W.
1430.1' TO SEC. COR.

P. C. 1381+37.6



S.W. 1/4 SEC. 35 T. 7 S. R. 66 W.

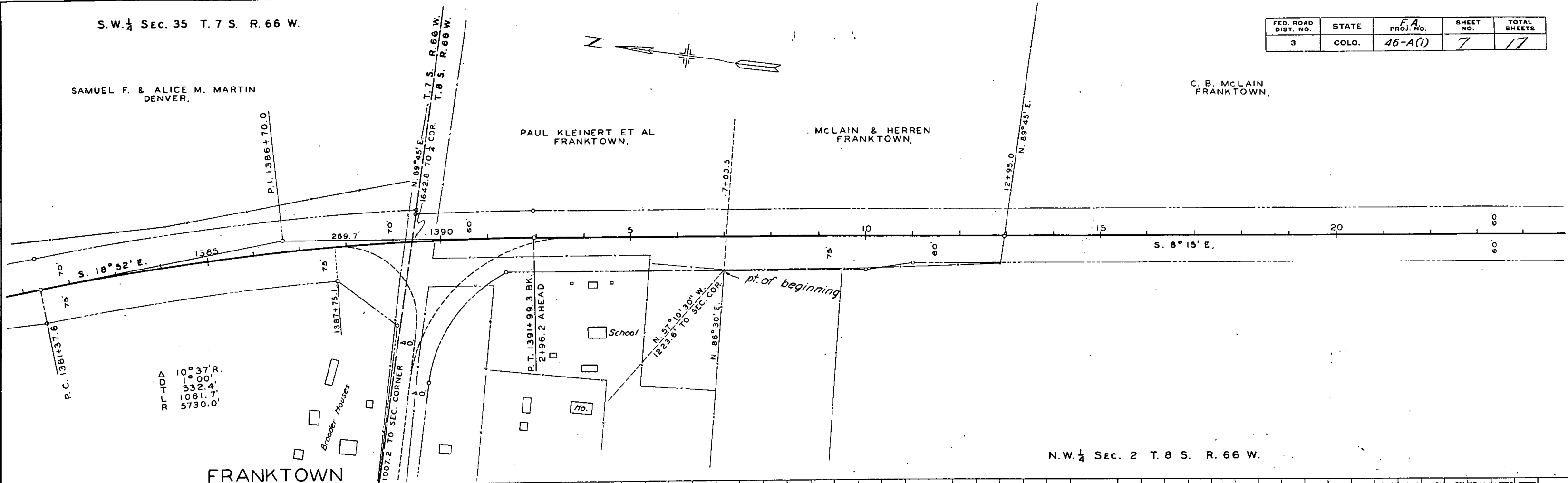
SAMUEL F. & ALICE M. MARTIN
DENVER.

PAUL KLEINERT ET AL
FRANKTOWN,

MCLAIN & HERREN
FRANKTOWN,

C. B. MCLAIN
FRANKTOWN,

FED. ROAD DIST. NO.	STATE	FA PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	7	17

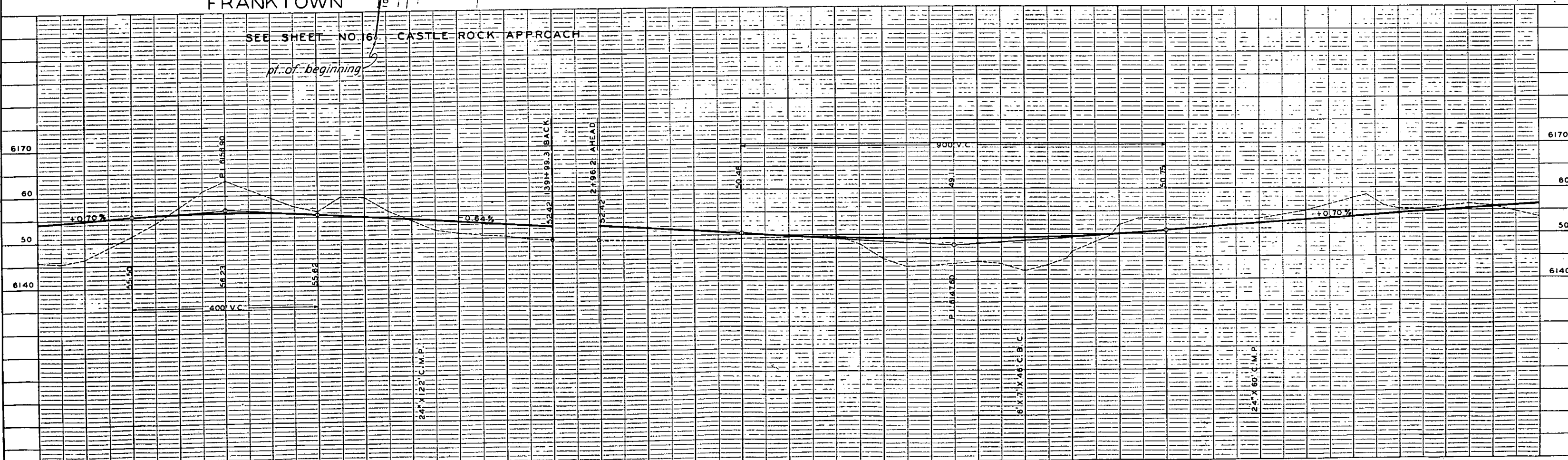


FRANKTOWN

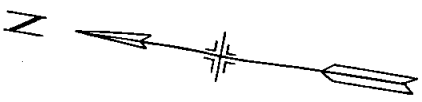
N.W. 1/4 SEC. 2 T. 8 S. R. 66 W.

SEE SHEET NO. 6 CASTLE ROCK APPROACH

pt. of beginning



FED. ROAD DIST. NO.	STATE	FA PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	8	17



C. B. McLain
FRANKTOWN,

pt. of beginning

3489.4 TO SEC. COR.
N. 89°47'E.

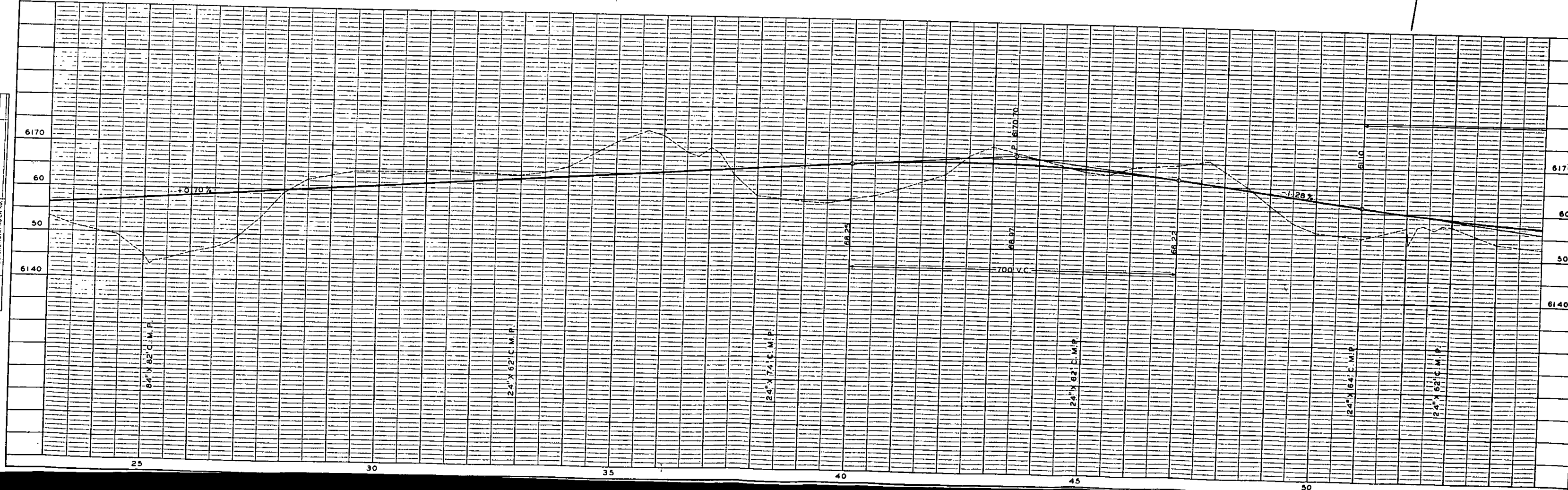
52+85.6

PRESENT
HIGHWAY

S.W. $\frac{1}{4}$ SEC. 2 T. 8 S. R. 66 W.

NOTED
NOTE BOOK
NO.

NO. B M.S. NOTED
STRUCTURE NOT AT US CHYD.



C. B. McLain & L. P. Brown
Franktown.

R E S E R V O I R

pt of beginning

N. 78° 05' E.
3472.3' TO SEC. COR.

GULCH

RUSSELLVILLE

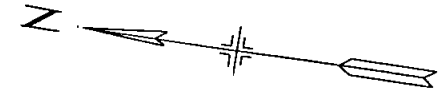
SAMUEL F. & ALICE M. MARTIN
DENVER.

FEDERAL (SALE)
K. C. & N. D. LAND BANK
CONTRACT)
McLAIN, FRANKTOWN.

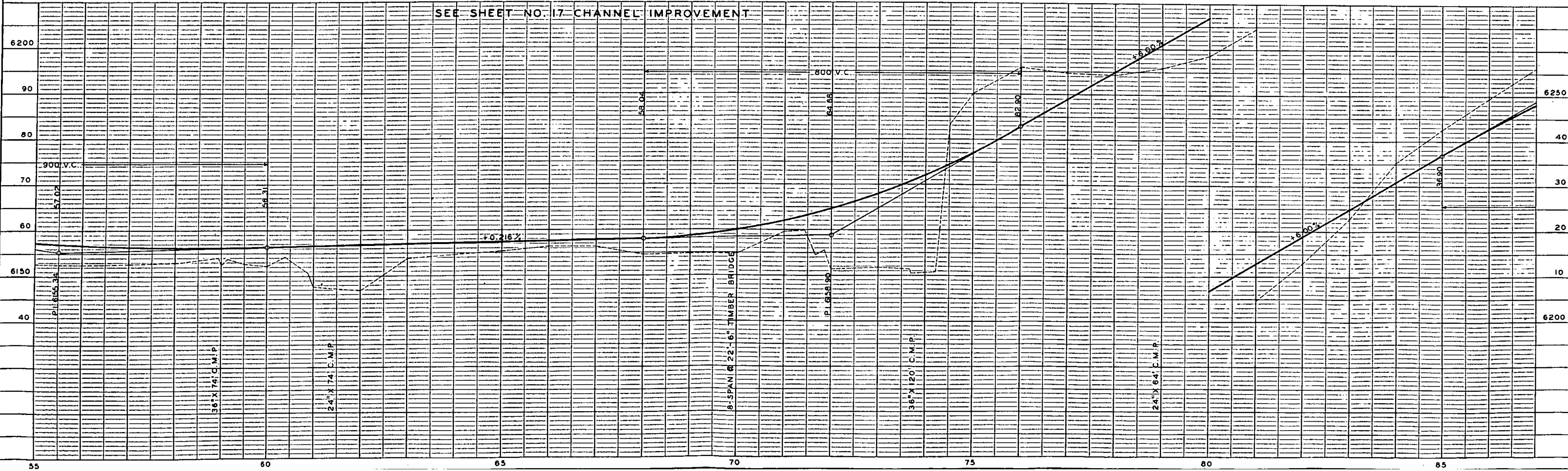
N. W. $\frac{1}{4}$ SEC. II T. 8 S. R. 66 W.

S. W. $\frac{1}{4}$ SEC. II, T. 8 S. R. 66 W.

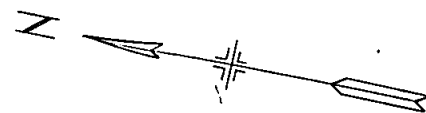
FED. ROAD DIST. NO.	STATE	F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	9	17



SEE SHEET NO. 17 CHANNEL IMPROVEMENT



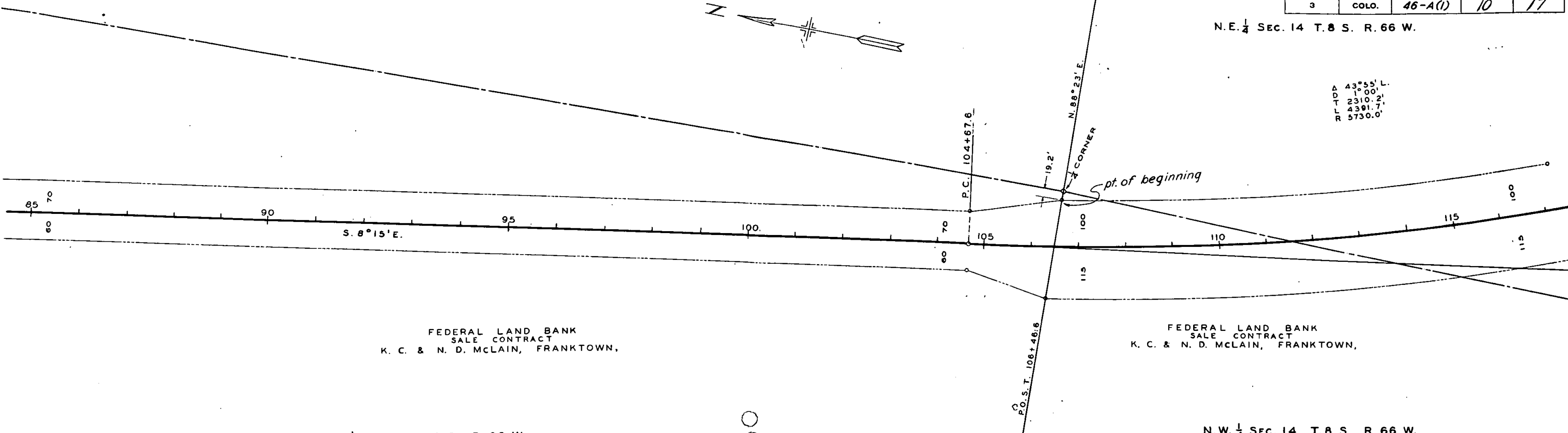
S.E. $\frac{1}{4}$ SEC. 11 T. 8 S. R. 66 W.



N.E. $\frac{1}{4}$ SEC. 14 T. 8 S. R. 66 W.

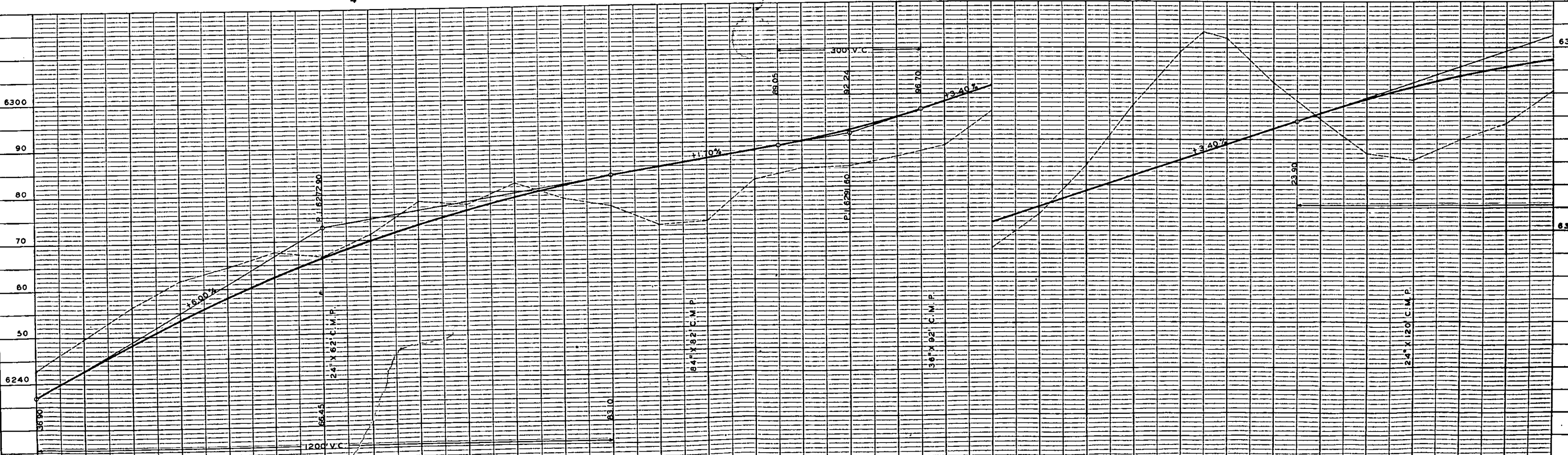
FED. ROAD DIST. NO.	STATE	F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	10	17

Δ 43°55' L.
 ∇ 1°00' L.
 Σ 2310.2'
 Σ 4391.7'
 Σ 5730.0'

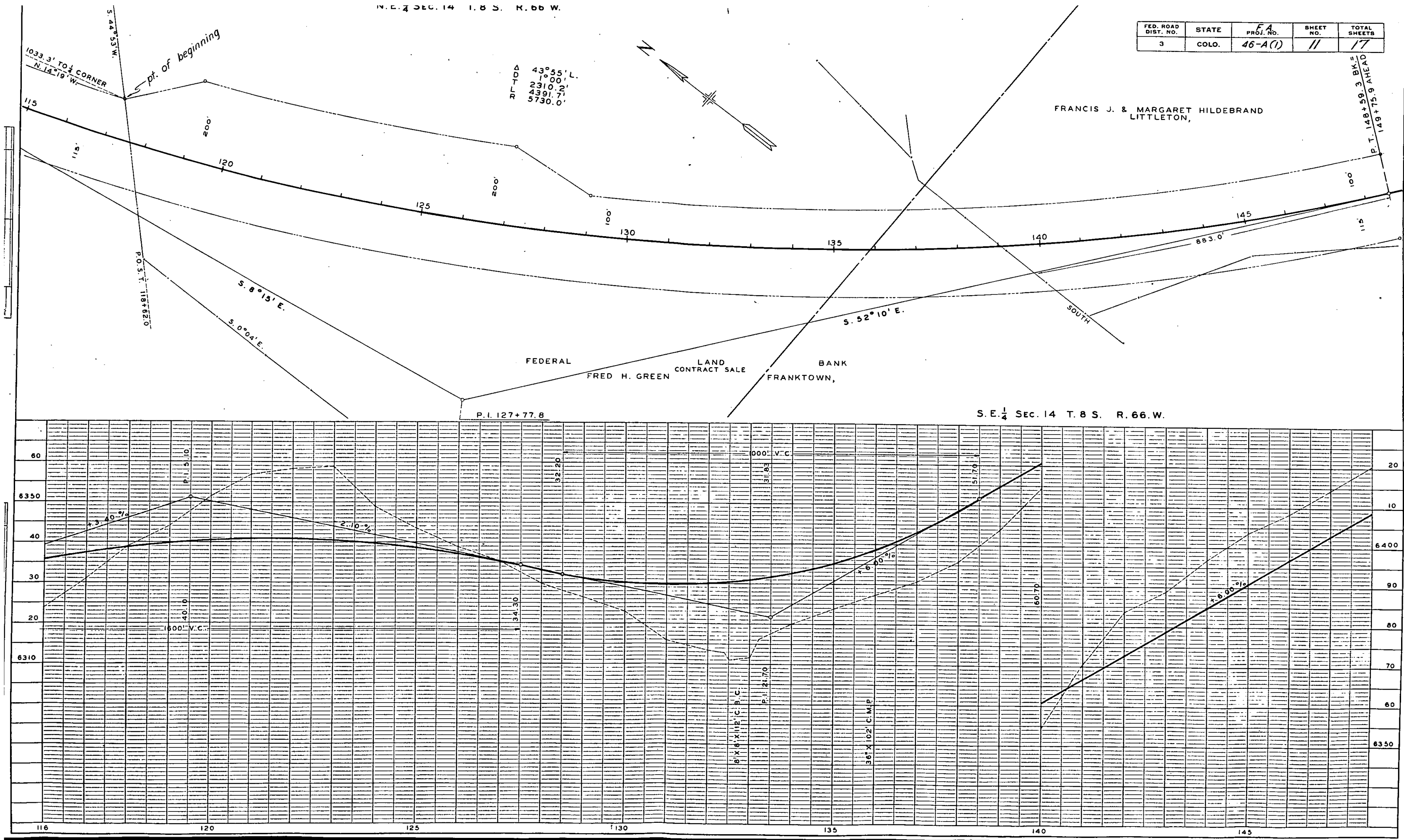


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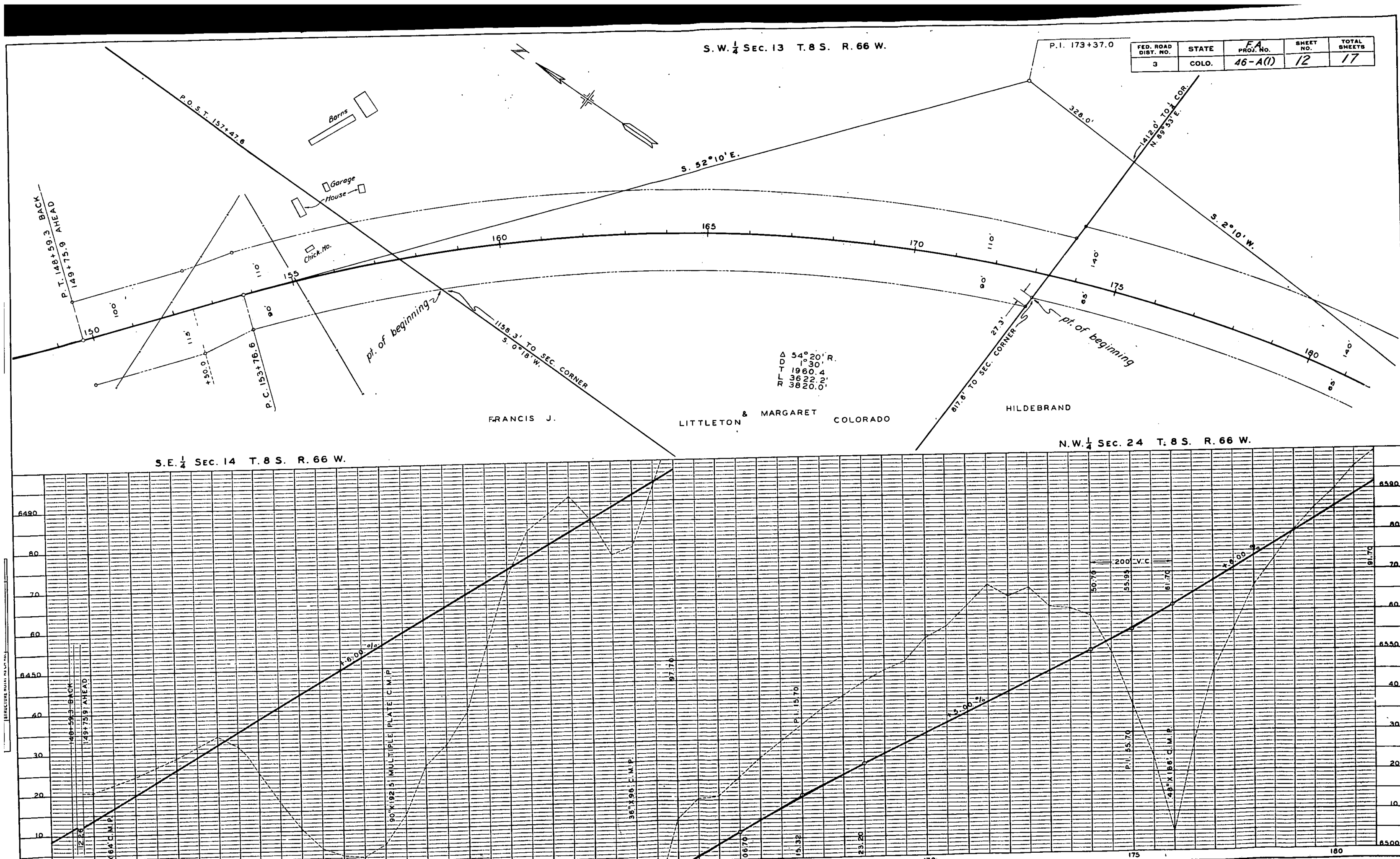
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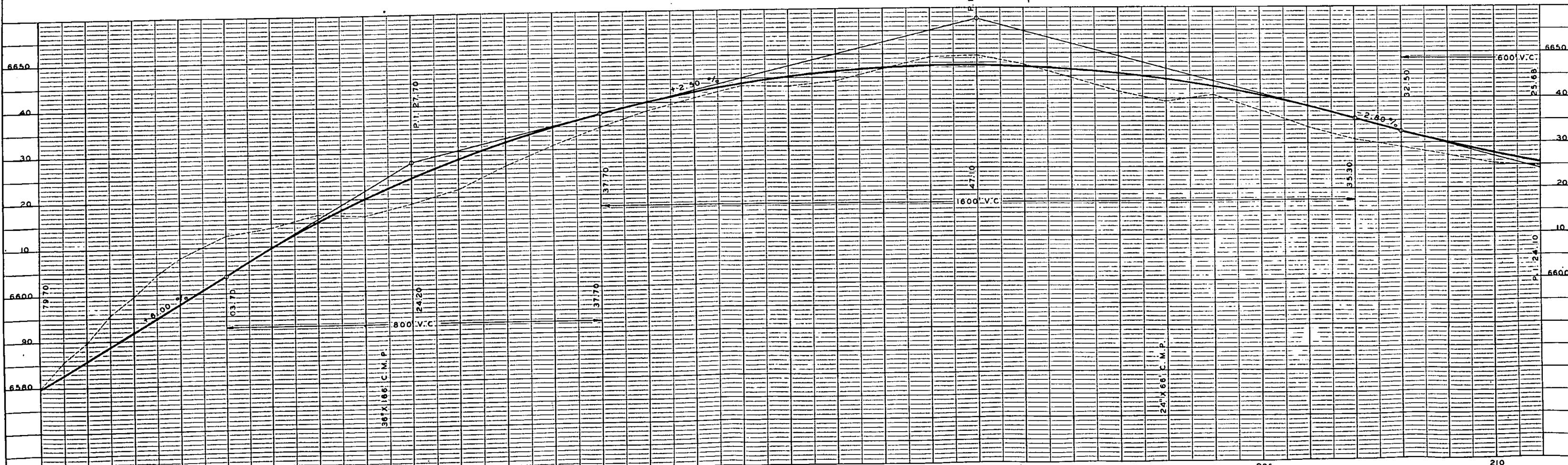
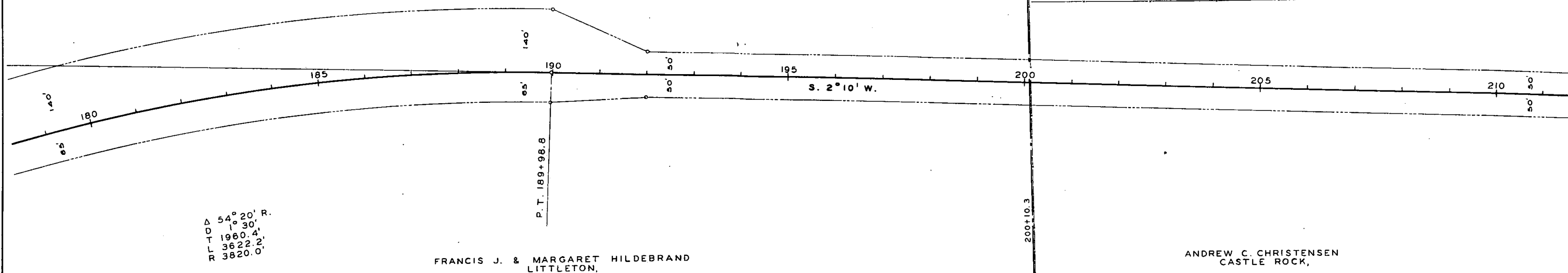
FED. ROAD DIST. NO.	STATE	F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	11	17



FED. ROAD DIST. NO.	STATE	F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	12	17

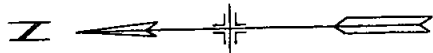


FED. ROAD DIST. NO.	STATE	F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	13	17



S.W. 1/4 SEC. 24 T. 8 S. R. 66 W.

FED. ROAD DIST. NO.	STATE	PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	14	17



pt. of beginning

N. 89° 53' E.
1555.6' TO 1/4 CORNER

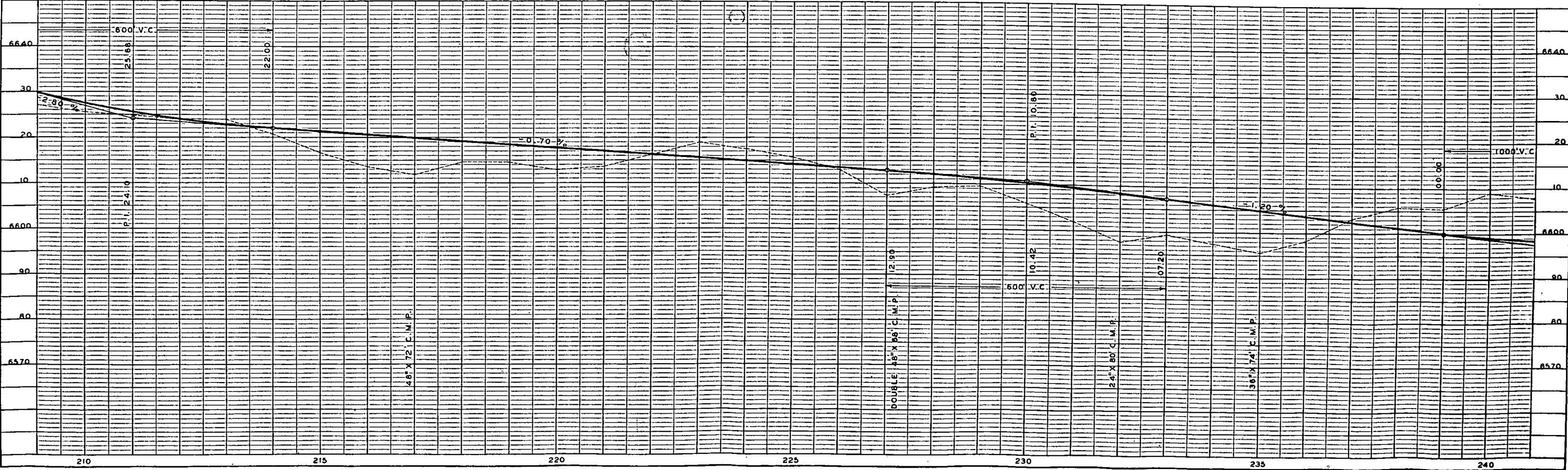
980.6' TO SEC. CORNER
226+34.0

S. 2° 10' W.

ANDREW C. CHRISTENSEN
CASTLE ROCK,

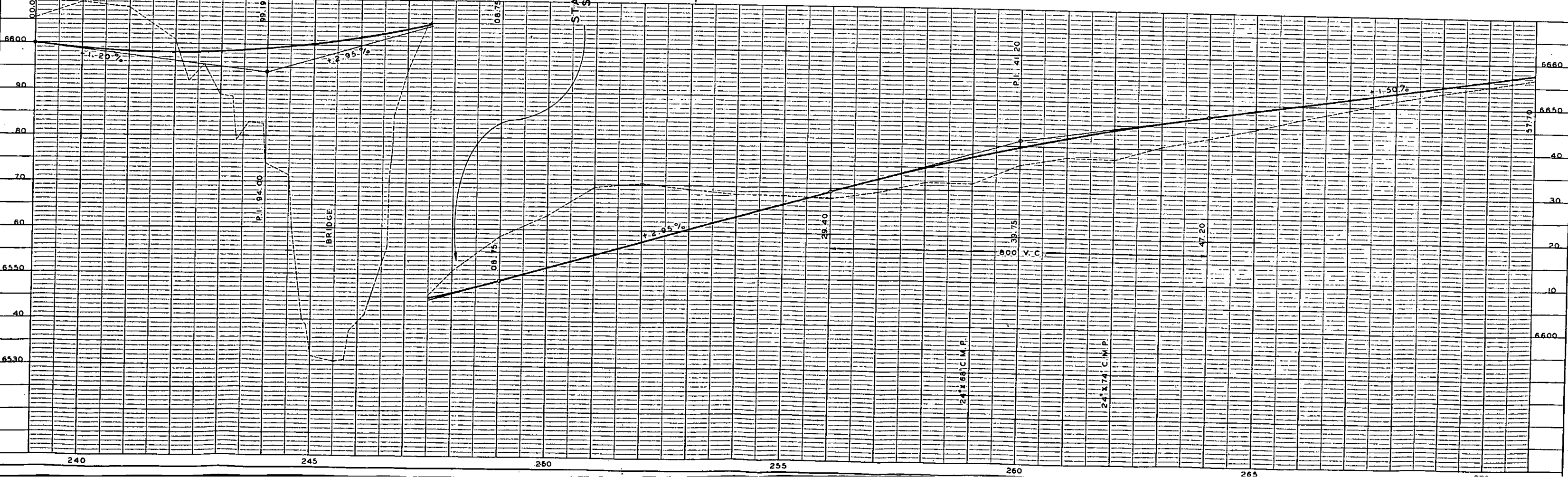
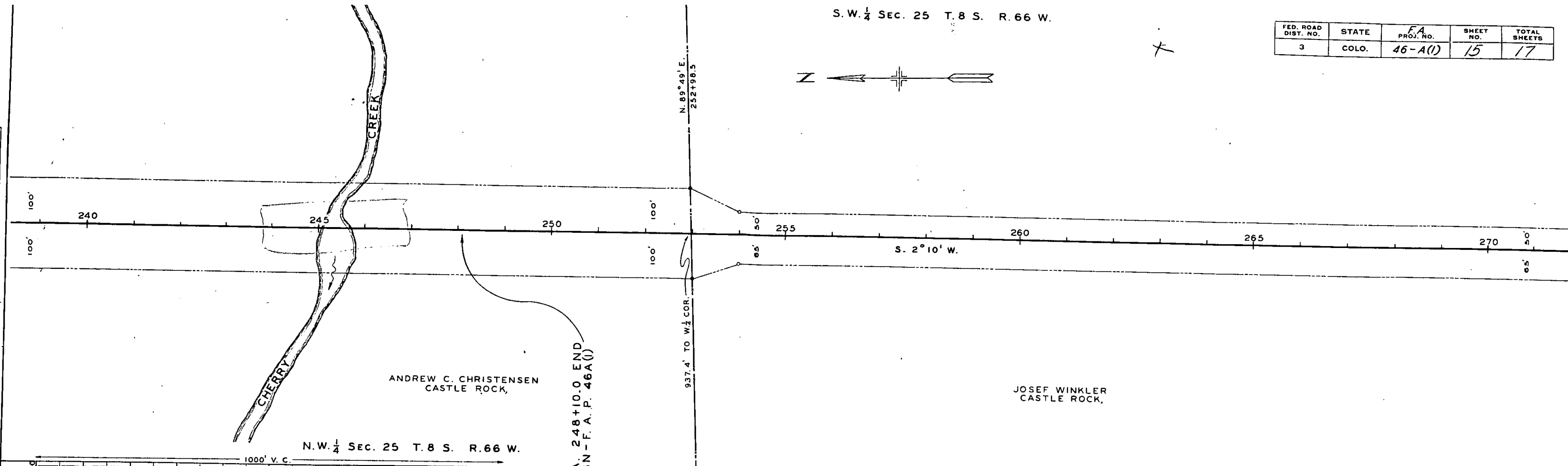
ANDREW C. CHRISTENSEN
CASTLE ROCK,

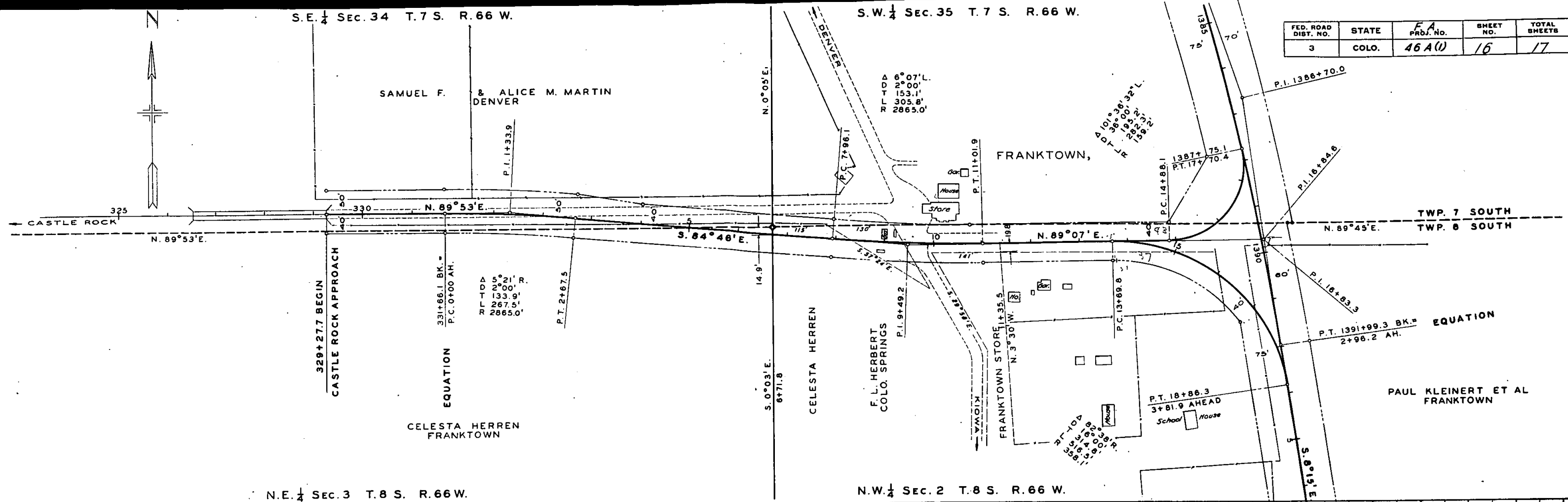
N.W. 1/4 SEC. 25 T. 8 S. R. 66 W.



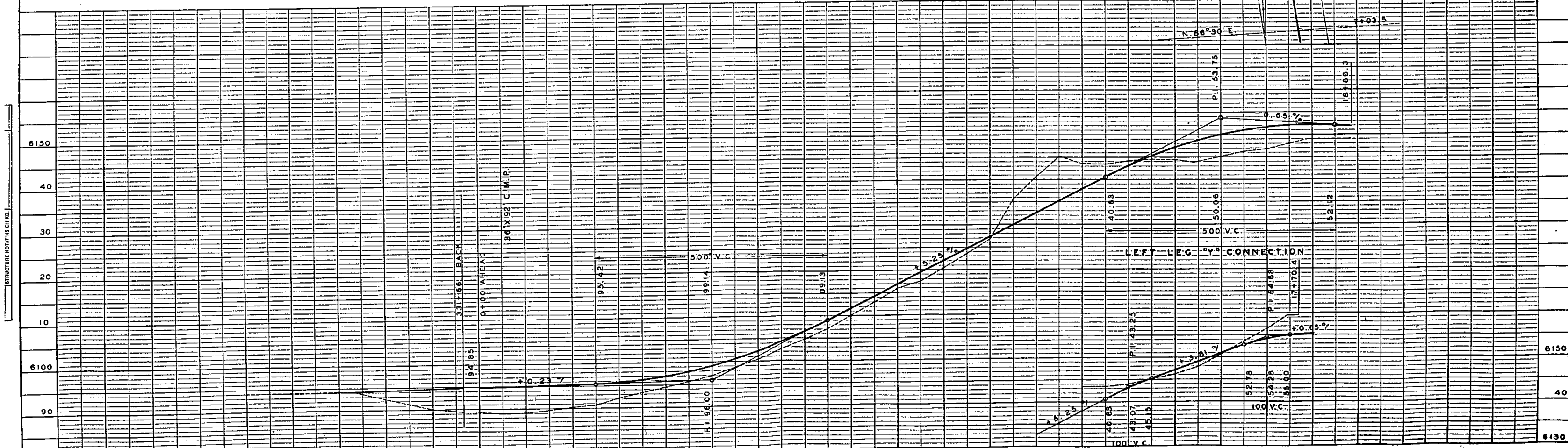
S. W. $\frac{1}{4}$ SEC. 25 T. 8 S. R. 66 W.

FED. ROAD DIST. NO.	STATE	FA PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	15	17





FED. ROAD DIST. NO.	STATE	F.A. PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46 A(1)	16	17

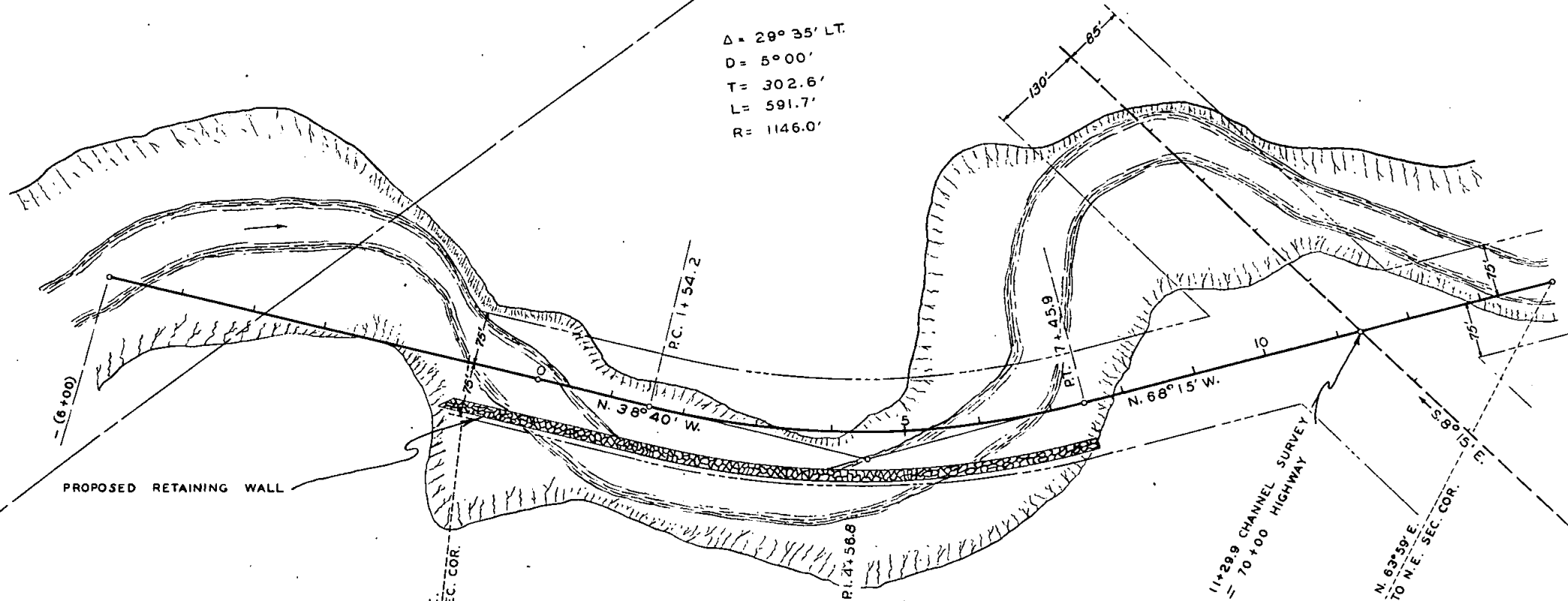


S.W. 1/4 SEC. 11 T.8 S. R.66 W.

CHANNEL CHANGE STA. 70+00
(EASEMENT)

FED. ROAD DIST. NO.	STATE	FA PROJ. NO.	SHEET NO.	TOTAL SHEETS
3	COLO.	46-A(1)	17	17

$\Delta = 29^{\circ} 35' \text{ LT.}$
 $D = 5^{\circ} 00'$
 $T = 302.6'$
 $L = 591.7'$
 $R = 1146.0'$



N.W. 1/4 SEC. 11 T.8 S. R.66 W.

