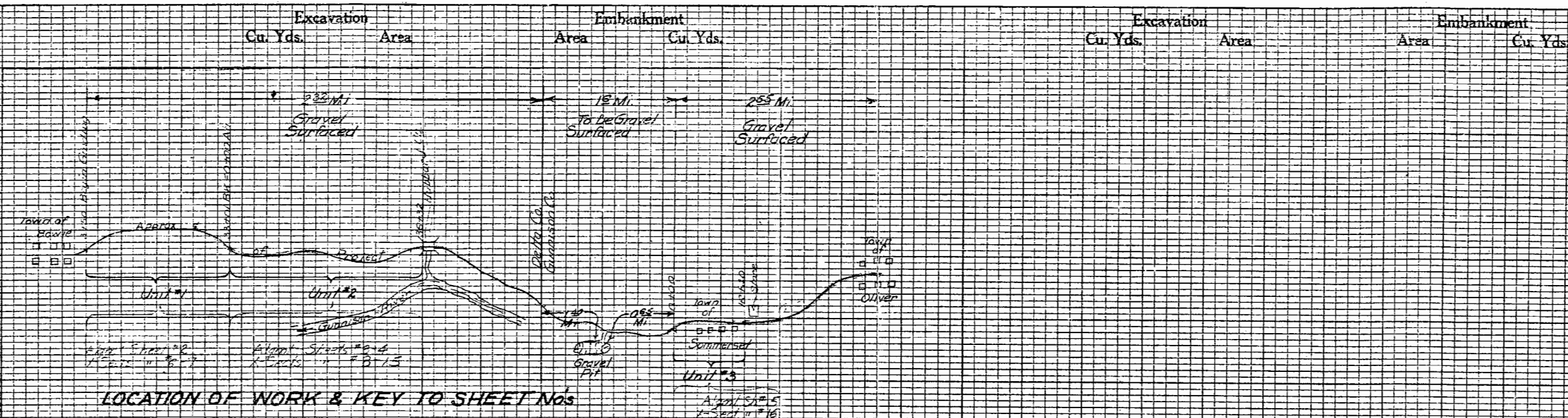




## SUMMARY OF QUANTITIES

| NO  | ITEM                              | UNIT     | TOTAL  |
|-----|-----------------------------------|----------|--------|
| 16a | Clearing in Graveling Entire Area | L.S.     | 1.40   |
| 16b | Removal of Graveling Perch        | Bag Ft.  | 1,91.5 |
| 16c | Line Planting Cedar               | Each     | 100    |
| 16d | Land Exp. (Gravel)                | Cu Yds   | 467.5  |
| 16e | " " (Gravel & Gravel)             | " "      | 30     |
| 16f | Setting back                      | Sq. Yds  | 67.1   |
| 16g | Graveling (Gravel)                | Cu Yds   | 72.5   |
| 16h | " " " "                           | " "      | 1.2    |
| 16i | Station 14 Overhaul               | Sq. Yds  | 116.30 |
| 16j | Yard 14                           | Sq. Yds  | 1,270  |
| 16k | Gravel in Graveling Track Surface | Yds      | 15,260 |
| 16l | Mix concrete for 14               | Mt. Ft.  | 3,264  |
| 16m | Top Graveling for 14              | Cu Yds   | 2,660  |
| 16n | 12 Car. Metal Curb Pipe           | Lin. Ft. | 12     |
| 16o | " " " "                           | " "      | 12     |
| 16p | Overhaul of Surfacing             | Ton      | 55,350 |
| 16q | Work on Guard Posts               | " "      | 50     |

## LIST OF STRUCTURES

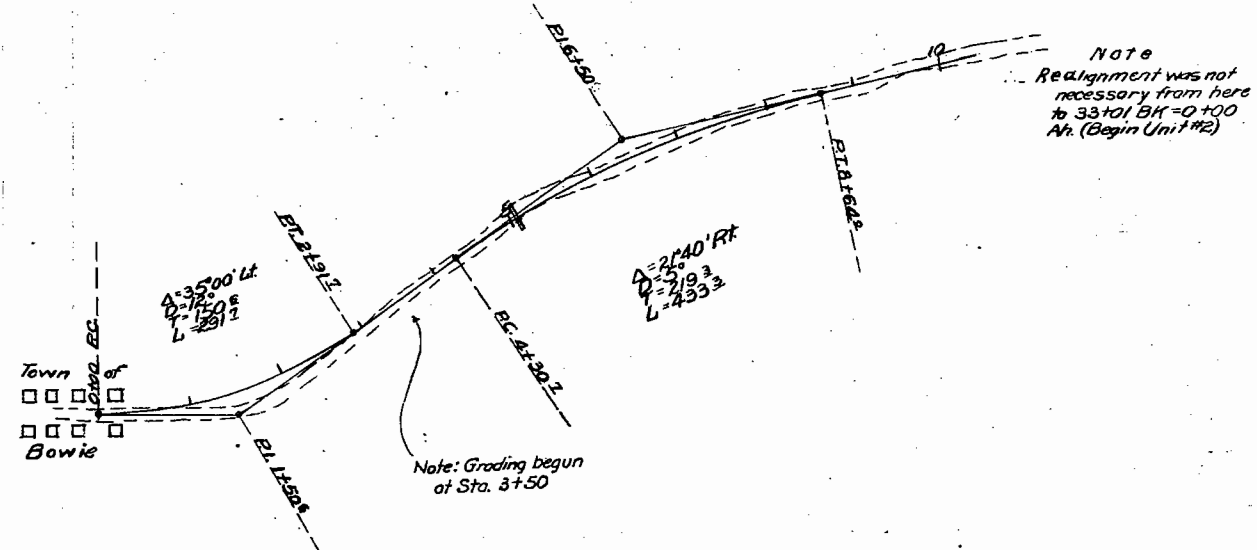
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**Do Not Remove**

OLD Hwy 133  
FINAL ESTIMATE  
STATE PROJ. 643-C Bowie to Oliver

| FED. ROAD DIST. NO. | STATE | State PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------------|-----------|--------------|
| 3                   | COLO. | 643-C           | 2         |              |

OLD Hwy 133



PLAN

DATE: 7-1-57

BY: J. H. H. H. H. H.

NO. 1

NOTE: Grading begun at Sta. 3+50

NO. 1

PROFILE

DATE: 7-1-57

BY: J. H. H. H. H. H.

NO. 1

NOTE: Grading begun at Sta. 3+50

NO. 1

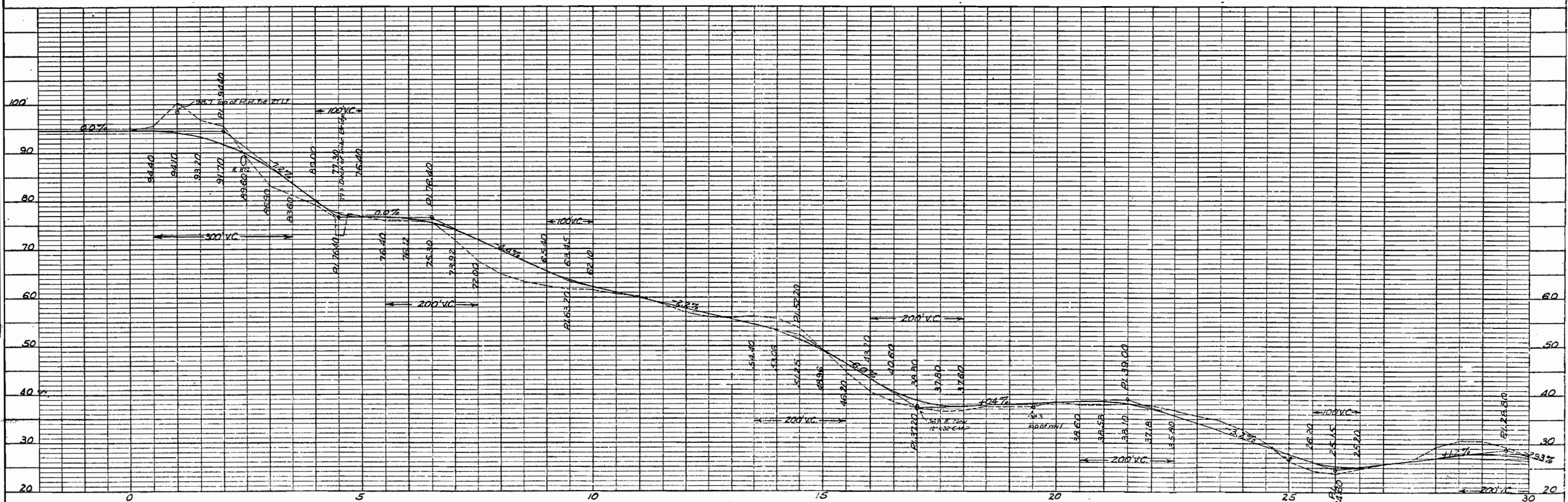
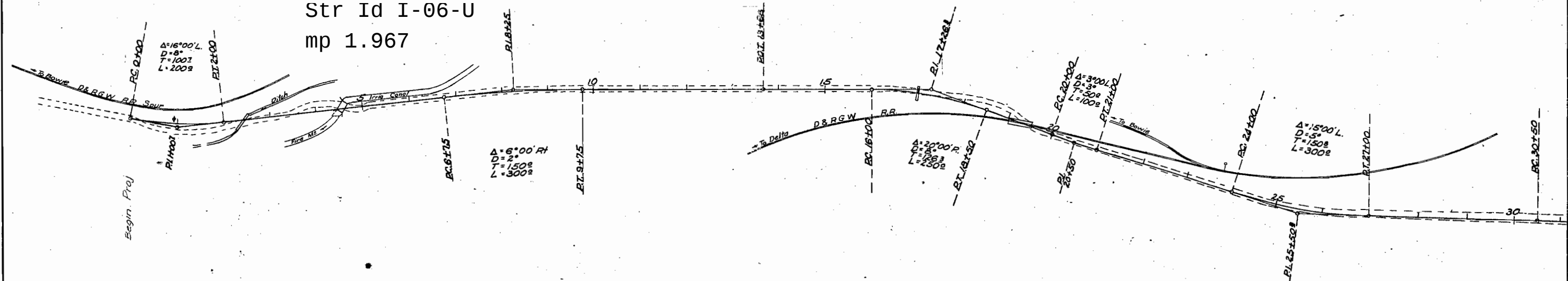


|                           |                                                                |                                       |                                          |
|---------------------------|----------------------------------------------------------------|---------------------------------------|------------------------------------------|
| PLAN                      | SURVEYED<br>PLOTTED<br>ALIGNMENT CHECKED<br>RT. OF WAY CHECKED | BY<br><i>E. B. [Signature]</i><br>JEW | DATE<br><i>1-15-24</i><br><i>11/2/24</i> |
|                           |                                                                |                                       |                                          |
| NOTE BOOK<br>NO. <i>1</i> |                                                                |                                       |                                          |

|                |                         |                                 |                |
|----------------|-------------------------|---------------------------------|----------------|
| PROFILE        | SURVEYED                | BY                              | DATE           |
| NOTE-BOOK      | PLOTTED                 | <i>P. F. Fisher &amp; Party</i> | <i>11-2-21</i> |
| NO. <i>111</i> | GRADES CHECKED          | <i>J. W.</i>                    | <i>11-2-21</i> |
|                | 8. M3. NOTED            |                                 |                |
|                | STRUCTURE NOTATION CHKD |                                 |                |

*Unit #2 East of Bonita*

| FED. ROAD DIST. NO. | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------|-----------|--------------|
| 3                   | COLO. | SF 643-C  | 3         | 16           |



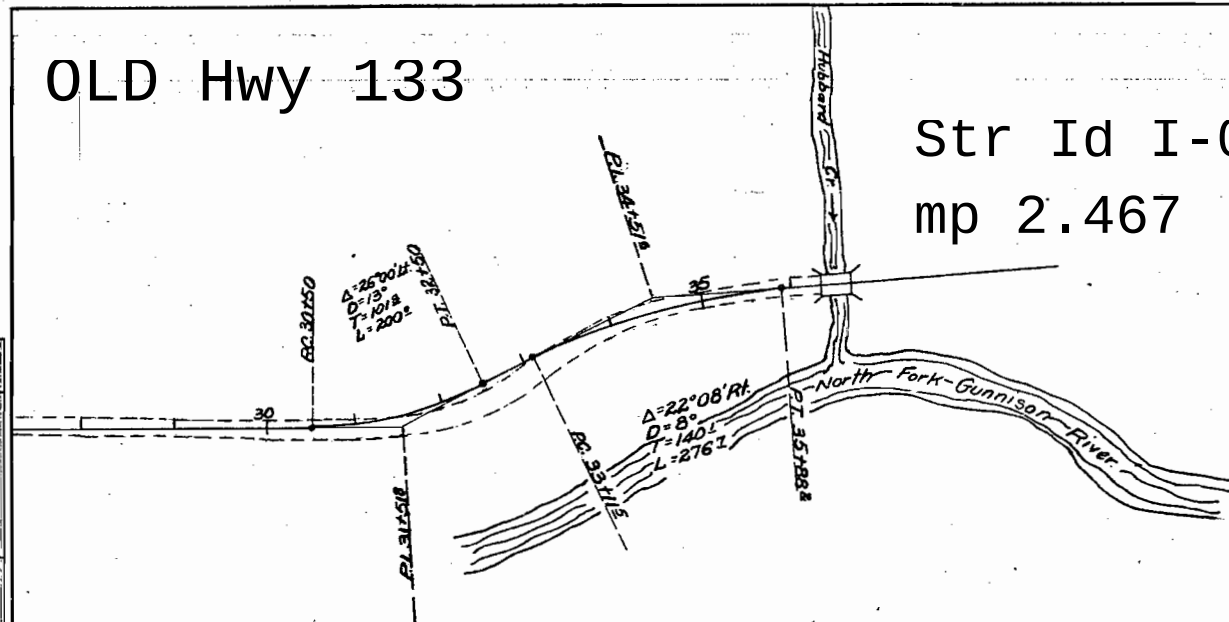
OLD Hwy 133

Str Id I-06-M  
mp 2.467

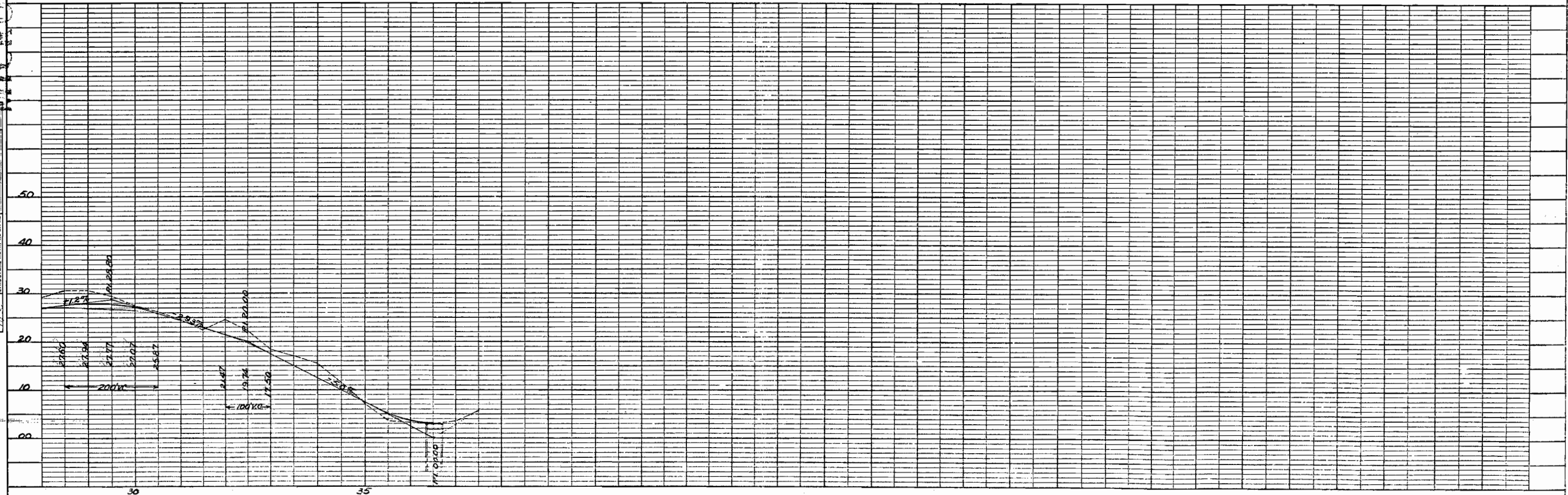
Unit #2 East of Bowie

| FED. ROAD DIST. NO. | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------|-----------|--------------|
| 3                   | COLO. | SP643-C   | 4         | 16           |

|                    |          |           |
|--------------------|----------|-----------|
| DATE               | BY       | PLAN      |
| 7/2/71             | W. J. W. | NOTE BOOK |
| SURVEYED           |          |           |
| ALIGNMENT CHECKED  |          |           |
| RT. OF WAY CHECKED |          |           |
| NO.                |          |           |



|                          |          |           |
|--------------------------|----------|-----------|
| DATE                     | BY       | PROFILE   |
| 7/2/71                   | W. J. W. | NOTE BOOK |
| SURVEYED                 |          |           |
| GRADES CHECKED           |          |           |
| B. M. NOTED              |          |           |
| STRUCTURE NOTATIONS CHKD |          |           |
| NO.                      |          |           |



# OLD Hwy 133

Unit #3 A\* Somerset

| FED. ROAD DIST. NO. | STATE | STATE PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|-----------------|-----------|--------------|
| 3                   | COLO. | 643-C           | 5         | 16           |

|           |                    |         |            |
|-----------|--------------------|---------|------------|
| PLAN      | SURVEYED           | DATE    | BY         |
| NOTE BOOK | PLOTTED            | 7-18-76 | PPH/222/24 |
| NO.       | RT. OF WAY CHECKED |         |            |

|           |                         |         |            |
|-----------|-------------------------|---------|------------|
| PROFILE   | SURVEYED                | DATE    | BY         |
| NOTE BOOK | PLOTTED                 | 7-18-76 | PPH/222/24 |
| NO.       | IS M.T. NOTED           |         |            |
|           | STRUCTURE NOTATION CHVD |         |            |

