

Colorado Department of Transportation  
Region 1  
18500 East Colfax Avenue  
Aurora, Colorado 80011  
Phone: 303-365-7410 FAX: 303-365-7350  
Right of Way Plan Unit: Kevin Williams, PLS



Sheet Revisions

| Date    | Description                                                                                                                                                                             | Initials |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 8-25-08 | REVISED SHEETS RW 2.03, RW 2.04, RW 2.05, RW 3.04, RW 3.05 RW 3.06, RW 4.01, RW 4.02, RW 4.03, RW 5.04, RW 5.05, RW 5.06, RW 5.07, RW 5.08, RW 5.09, RW 6.01, RW 6.02 AND SHEET RW 6.03 | CJG      |

Sheet Revisions

| Date     | Description                                                                              | Initials |
|----------|------------------------------------------------------------------------------------------|----------|
| 10-27-08 | REVISED SHEETS RW 2.01, RW 2.02, RW 4.01, RW 4.02, RW 5.02, RW 6.01                      | CJG      |
| 12-15-08 | REVISED SHEETS RW 2.05, RW 4.01, RW 4.02, RW 5.10, RW 6.03                               | CJG      |
| 5-12-09  | REVISED SHEETS RW 2.05, 4.01, 4.02, 4.03, 5.01 & 5.10 ADDED SHTS 3, 3A, 3B, 3C, 3D, 5.12 | CJG      |

Sheet Revisions

| Date    | Description                                                                                                                                                                                                 | Initials |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 8-13-09 | REVISED SHEETS RW 3.07, 4.01, 4.02, 4.03, RW 2.05, RW 4.01, RW 4.02, RW 4.03, RW 5.01, RW 5.02, RW 5.03, RW 5.04, RW 5.05, RW 5.06, RW 5.07, RW 5.08, RW 5.09, RW 5.10, RW 6.01, RW 6.02, AND SHEET RW 6.03 | CJG      |



Right of Way Plans

| Title Sheet                                |
|--------------------------------------------|
| Project Number: STA 086A-047               |
| Project Location: FOUNDERS PARKWAY / SH 86 |
| Project Location: DOUGLAS COUNTY, COLORADO |
| Project Code: 16275                        |
| Last Mod. Date: 02-21-12                   |
| Subset Sheets: RW 1.01 of RW 1.01          |
| Sheet No.: RW 1.01                         |

| Date     | Description                                                                                                            | Initials |
|----------|------------------------------------------------------------------------------------------------------------------------|----------|
| 8-12-10  | REVISED SHEETS RW 2.02, RW 5.03, RW 5.04, RW 6.01                                                                      | CJG      |
| 11-30-10 | REVISED SHEETS RW 2.01-2.05                                                                                            | CJG      |
| 6-7-11   | REVISED SHEETS RW 2.05, RW 4.01, RW 4.02, RW 4.03, RW 5.03, RW 5.09, RW 6.03<br>UPDATE DESIGN ON ALL APPLICABLE SHEETS | CJG      |
| 2-21-12  | REVISED SHEETS RW 1.01, RW 4.02, RW 5.04, AND RW 5.06                                                                  | CJG      |

DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO  
RIGHT OF WAY PLANS OF PROPOSED  
COLORADO PROJECT NO. STA 086A-047  
STATE HIGHWAY NO. 86  
DOUGLAS COUNTY  
RIGHT OF WAY

| SHEET NO.         | INDEX OF SHEETS                   |
|-------------------|-----------------------------------|
| RW 1.01           | (1) Title Sheet                   |
| RW 2.01 - RW 2.05 | (5) Tabulation of Properties      |
| RW 3.01 - RW 3.07 | (7) Control Diagram SITE 2 (LUND) |
| 3 - 3D            | (5) Control Diagram SITE 1 (MSM)  |
| RW 4.01 - RW 4.03 | (3) Monumentation Sheets          |
| RW 5.01 - RW 5.12 | (12) Plan Sheets                  |
| RW 6.01 - RW 6.03 | (3) Ownership Sheets              |
| M-100-1           | (3) Standard Symbols              |
| M-629-1           | (2) Survey Monuments              |
|                   | (41) Total Sheets                 |

SCALES OF ORIGINAL 11X17 DRAWINGS

Plan Sheets: 1" = 100'  
Ownership Maps: 1" = 600'  
Land Survey Control Diagram: 1" = 200'  
Length of R.O.W. Project: 11587 Feet / 2.2 miles

BEGINNING OF CONSTRUCTION  
PROJECT: STA 086A-047  
PROJECT CODE: 16275  
DESIGN ALIGNMENT  
STATION 00+00.0 MILE POST 100.0  
(NEAR I-25)

BEGIN R.O.W. PROJECT STA 086A-047 (SITE 1)  
PROJECT CODE: 16275  
SITE 1 ROW ALIGNMENT STATION 05+20.21  
MILE POST 100.1

END R.O.W. PROJECT STA 086A-047 (SITE 1)  
PROJECT CODE: 16275  
SITE 1 ROW ALIGNMENT STATION 07+43.45  
MILE POST 100.1

BEGIN R.O.W. PROJECT STA 086A-047 (SITE 2)  
PROJECT CODE: 16275  
SITE 2 ROW ALIGNMENT STATION 5+67.3 MILE POST 102.0 =  
DESIGN ALIGNMENT STATION 105+66.5 LEFT 0.2'

BASIS OF BEARINGS:

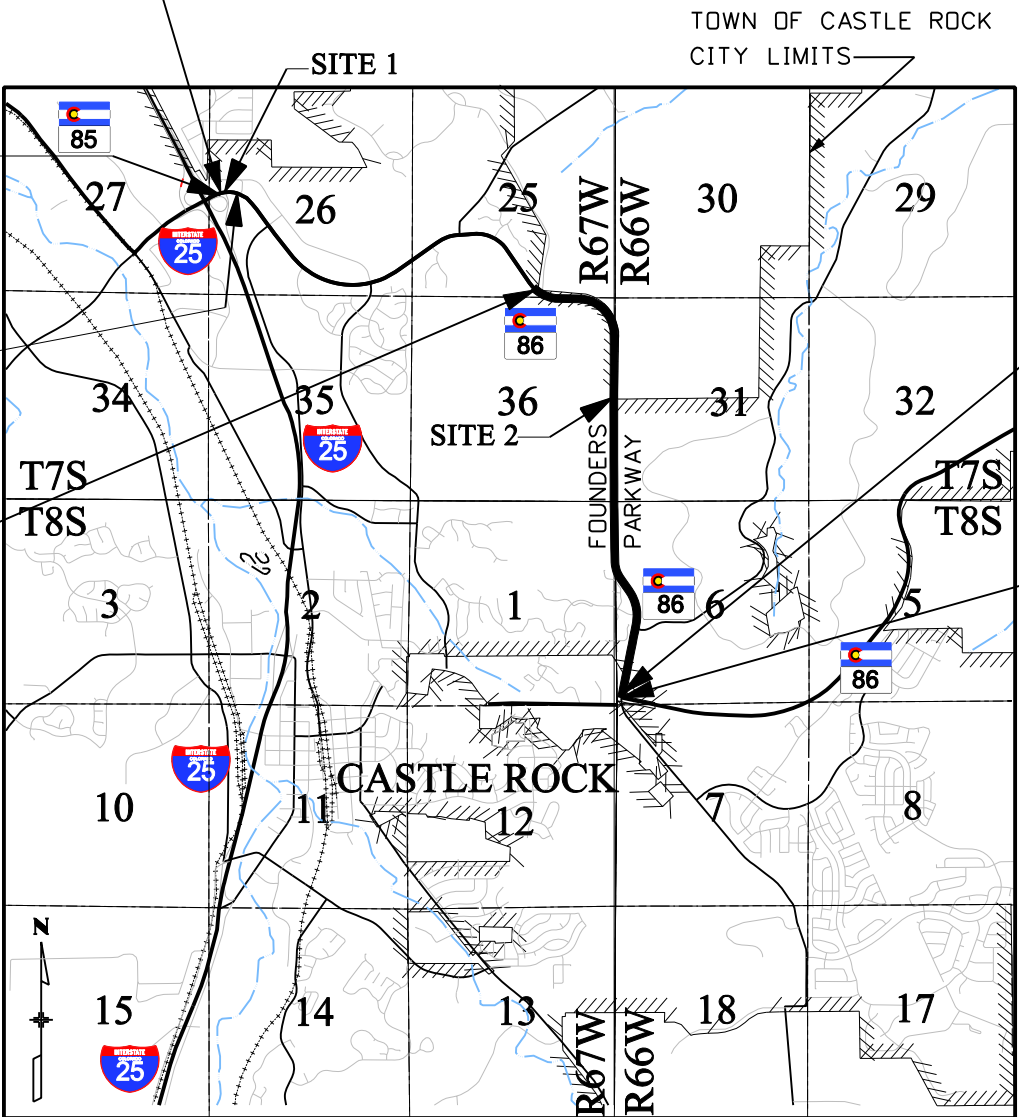
All bearings are based on the line connecting the N.E. Corner of Section 36, T. 7 S., R. 67 W., 6TH PM (being a found 2" dia. alum. cap stamped in part "RMC PLS 23515 2003") and the North 1/4 Corner of Section 36, T. 7 S., R. 67 W., 6TH PM (being a found 3 1/4" dia. alum. cap stamped in part "ARCHER & ASSOC. LS 6935 1986"), being a grid bearing of N89° 37' 41" W (2612.86') as obtained from a global positioning system (GPS) survey based on the Colorado High Accuracy Reference Network (CHARN). Said grid bearing is NAD 83 (1992) Colorado State Plane (Central Zone - 502).

BASIS OF BEARINGS

N89° 37' 41" W 2612.86'

N 1/4 Corner Section 36, T. 7 S., R. 67 W., 6th P.M. Found 3.25" Aluminum Cap, 0.4' above the ground, stamped in part "Archer and Assoc. 1986 PLS 6935 1/4 Corner"

NE Corner Section 36, T. 7 S., R. 67 W., 6th P.M. Found 2" Aluminum Cap, 0.1' above the ground, stamped in part "RMC 2003 PLS 23515"



PROJECT LOCATION MAP

0' 2,500' 5,000' 10,000'

SCALE: 1" = 5000'

END R.O.W. PROJECT STA 086A-047 (SITE 2)  
PROJECT CODE 16275  
SITE 2 ROW ALIGNMENT STATION  
121+54.7 MILE POST 104.2 =  
DESIGN ALIGNMENT STATION  
221+48.8 LEFT 2.5'

END OF CONSTRUCTION  
PROJECT: STA 086A-047  
PROJECT CODE: 16275  
DESIGN ALIGNMENT  
STATION 223+84.0 MILE POST 104.2 =  
ROW ALIGNMENT  
STATION 123+89.9 RIGHT 2.7'

NOTE: THIS RIGHT OF WAY PLAN SET SUPERSEDES THE PREVIOUSLY FILED RIGHT OF WAY PLAN SET DEPOSITED 2-24-2011 AT RECEPTION NO. 1004355 IN THE DOUGLAS COUNTY CLERK AND RECORDERS OFFICE.

SURVEYOR STATEMENT (ROW PLAN)

I, Geoffrey F. Stephenson, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation that based upon my knowledge, information and belief, research, calculations and evaluation of the survey evidence were performed and this Right-of-Way Plan was prepared under my responsible charge in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.

PLS No. 23521

|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------|----------------------------|-----------------------------|-----------------|-----------------|-------------------|--------------------|----------------------------------------------|----------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|---------------------|--|--|--------------------------|--|--|-----------------------------------|--|--|--------------------|--|--|
| <div>Colorado Department of Transportation<br/>Region 1<br/>18500 East Colfax Avenue<br/>Aurora, Colorado 80011<br/>Phone: 303-365-7410 FAX: 303-365-7350</div> <div>Right of Way Plans Unit: Kevin Williams, PLS</div> |                                       |                        | Sheet Revisions            |                             |                 | Sheet Revisions |                   |                    | Sheet Revisions                              |                            |                                                 | <div><div>LUND</div><div>PARTNERSHIP</div><div>12265 W. Bayaud Avenue, Suite 130<br/>Lakewood, Colorado 80228<br/>P:303.989.1461 F: 303.989.4094</div><div>CIVIL ENGINEERING<br/>&amp; SURVEYING</div></div> |  | Right of Way Plans                         |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  | Tabulation of Properties                   |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  | Project Number: STA 086A-047               |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  | Project Location: Founders Parkway / SH 86 |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  | Project Location: Douglas County, Colorado |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            | Project Code: 16275 |  |  | Last Mod. Date: 06-07-11 |  |  | Subset Sheets: RW 2.01 of RW 2.05 |  |  | Sheet No.: RW 2.01 |  |  |
| Parcel No.                                                                                                                                                                                                              | Owner                                 | Site Address           | Location<br>Douglas County | Area In Square Feet (Acres) |                 |                 |                   |                    | Book and Page<br>No. And/Or<br>Reception No. | Title<br>Commitment<br>No. | Remarks                                         |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            | Area Of<br>Parcel           | Existing<br>ROW | Net Area        | Remainder<br>Left | Remainder<br>Right |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        | T. 7 S., R. 67 W. 6TH P.M. |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| 1                                                                                                                                                                                                                       | THE ROBERT E. SCOTT REVOCABLE         | NOT AVAILABLE          | NE 1/4, SECTION 36         | 10,049 sq.ft.               |                 | 10,049 sq.ft.   |                   |                    | 2009072494                                   | 03440B2007                 |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | TRUST DATED 4-12-94, AS TO AN         | VACANT LAND            |                            | (0.231 ac)                  |                 | (0.231 ac)      |                   | (310 ac +/-)       |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | UNDIVIDED ONE-HALF (1/2) INTEREST AND |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | THE JULIA C. SCOTT REVOCABLE TRUST    |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | DATED 4-12-94, AS TO AN UNDIVIDED     |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | ONE-HALF (1/2) INTEREST               |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | 1408 PINERIDGE PLACE                  |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | CASTLE ROCK, CO. 80108                |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| 1A                                                                                                                                                                                                                      | SAME AS ABOVE                         | SAME AS ABOVE          | SAME AS ABOVE              | 14,941 sq.ft.               |                 | 14,941 sq.ft.   |                   |                    | 2009072494                                   | 03440B2007                 |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            | (0.343 ac)                  |                 | (0.343 ac)      |                   | (310 ac +/-)       |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| PE-1                                                                                                                                                                                                                    | SAME AS ABOVE                         | SAME AS ABOVE          | SAME AS ABOVE              | 864 sq.ft.                  |                 | 864 sq.ft.      |                   |                    | 2009072494                                   | 03440B2007                 | Permanent Easement acquired for the purpose of  |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            | (0.020 ac)                  |                 | (0.020 ac)      |                   | (310 ac +/-)       |                                              |                            | access and maintenance of a drainage structure. |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| PE-1A                                                                                                                                                                                                                   | SAME AS ABOVE                         | SAME AS ABOVE          | SAME AS ABOVE              | 718 sq.ft.                  |                 | 718 sq.ft.      |                   |                    | 2009072494                                   | 03440B2007                 | Permanent Easement acquired for the purpose of  |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            | (0.016 ac)                  |                 | (0.016 ac)      |                   | (310 ac +/-)       |                                              |                            | access and maintenance of a drainage structure. |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| TE-1                                                                                                                                                                                                                    | SAME AS ABOVE                         | SAME AS ABOVE          | SAME AS ABOVE              | 6,894 sq.ft.                |                 | 6,894 sq.ft.    |                   |                    |                                              | 03440B2007                 | Temporary Easement for the purpose of           |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            | (0.158 ac)                  |                 | (0.158 ac)      |                   | (310 ac +/-)       |                                              |                            | construction of roadway and driveway.           |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| TE-1A                                                                                                                                                                                                                   | SAME AS ABOVE                         | SAME AS ABOVE          | SAME AS ABOVE              | 1,281 sq.ft.                |                 | 1,281 sq.ft.    |                   |                    |                                              | 03440B2007                 | Temporary Easement for the purpose of           |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            | (0.029 ac)                  |                 | (0.029 ac)      |                   | (310 ac +/-)       |                                              |                            | construction of roadway and driveway.           |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| TE-1B                                                                                                                                                                                                                   | SAME AS ABOVE                         | SAME AS ABOVE          | SAME AS ABOVE              | 3,096 sq.ft.                |                 | 3,096 sq.ft.    |                   |                    |                                              | 03440B2007                 | Temporary Easement for the purpose of           |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            | (0.071 ac)                  |                 | (0.071 ac)      |                   | (310 ac +/-)       |                                              |                            | construction of roadway.                        |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| TE-2                                                                                                                                                                                                                    | THE INTERMOUNTAIN RURAL               | NOT AVAILABLE          | SE 1/4, SECTION 25         | 1,870 sq.ft.                |                 | 1,870 sq.ft.    |                   |                    |                                              | 2006097242                 | Temporary Easement for the purpose of           |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | ELECTRIC ASSOCIATION                  | VACANT LAND            |                            | (0.043 ac)                  |                 | (0.043 ac)      | (4.1 ac +/-)      |                    |                                              |                            | construction of roadway and driveway.           |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | 5996 NORTH US HIGHWAY 85              |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | SEDALIA, CO. 80135                    |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| 3                                                                                                                                                                                                                       | CANYONS SOUTH LLC, A DELAWARE         | 4688 CROWFOOT VALLEY   | SE 1/4, SECTION 25         |                             |                 |                 |                   |                    |                                              |                            | DELETED                                         |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| DELETED                                                                                                                                                                                                                 | LIMITED LIABILITY COMPANY             | ROAD                   |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | 6312 SOUTH FIDDLERS GREEN CIR.        | CASTLE ROCK, CO. 80108 |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | SUITE 100E, GREENWOOD                 |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         | VILLAGE, CO. 80111                    |                        |                            |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        | T. 7 S., R. 66 W. 6TH P.M. |                             |                 |                 |                   |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
| 3A                                                                                                                                                                                                                      | SAME AS ABOVE                         | SAME AS ABOVE          | NW 1/4, SECTION 31         | 6,435 sq.ft.                |                 | 6,435 sq.ft.    |                   |                    | 2009029995                                   | 03445B2008                 |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |
|                                                                                                                                                                                                                         |                                       |                        |                            | (0.148 ac)                  |                 | (0.148 ac)      | (2044 ac +/-)     |                    |                                              |                            |                                                 |                                                                                                                                                                                                              |  |                                            |                     |  |  |                          |  |  |                                   |  |  |                    |  |  |

|                                                                                                                                                                                                                  |                                   |                                            |      |             |                 |      |             |                 |              |                |                                                                                                                                                                                                                              |           |                    |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|------|-------------|-----------------|------|-------------|-----------------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|--|--|--|
| <div>Colorado Department of Transportation<br/>Region 1<br/>18500 East Colfax Avenue<br/>Aurora, Colorado 80011<br/>Phone: 303-365-7410 FAX: 303-365-7350<br/>Right of Way Plans Unit: Kevin Williams, PLS</div> |                                   | Sheet Revisions                            |      |             | Sheet Revisions |      |             | Sheet Revisions |              |                | <div><div><div></div><div>LUND</div><div>PARTNERSHIP</div></div><div>12265 W. Bayaud Avenue, Suite 130<br/>Lakewood, Colorado 80228<br/>P:303.989.1461 F: 303.989.4094<br/>CIVIL ENGINEERING<br/>&amp; SURVEYING</div></div> |           | Right of Way Plans |  |  |  |
|                                                                                                                                                                                                                  |                                   | Tabulation of Properties                   |      |             |                 |      |             |                 |              |                |                                                                                                                                                                                                                              |           |                    |  |  |  |
|                                                                                                                                                                                                                  |                                   | Project Number: STA 086A-047               |      |             |                 |      |             |                 |              |                |                                                                                                                                                                                                                              |           |                    |  |  |  |
|                                                                                                                                                                                                                  |                                   | Project Location: Founders Parkway / SH 86 |      |             |                 |      |             |                 |              |                |                                                                                                                                                                                                                              |           |                    |  |  |  |
|                                                                                                                                                                                                                  |                                   | Project Location: Douglas County, Colorado |      |             |                 |      |             |                 |              |                |                                                                                                                                                                                                                              |           |                    |  |  |  |
| Date                                                                                                                                                                                                             | Description                       | Initials                                   | Date | Description | Initials        | Date | Description | Initials        | Project Code | Last Mod. Date | Subset Sheets                                                                                                                                                                                                                | Sheet No. |                    |  |  |  |
| 10-27-08                                                                                                                                                                                                         | REVISED REMAINDER FOR PE-3, PE-3A | CJG                                        |      |             |                 |      |             |                 | 16275        | 06-07-11       | RW 2.02 of RW 2.05                                                                                                                                                                                                           | RW 2.02   |                    |  |  |  |
|                                                                                                                                                                                                                  | PE-3B, TE-3, TE-3A, TE-3B         |                                            |      |             |                 |      |             |                 |              |                |                                                                                                                                                                                                                              |           |                    |  |  |  |
|                                                                                                                                                                                                                  | REVISED PE-3                      |                                            |      |             |                 |      |             |                 |              |                |                                                                                                                                                                                                                              |           |                    |  |  |  |
| 8-12-10                                                                                                                                                                                                          | REVISED TE-3B                     | CJG                                        |      |             |                 |      |             |                 |              |                |                                                                                                                                                                                                                              |           |                    |  |  |  |
| 11-30-10                                                                                                                                                                                                         | ADDED RECORDING INFORMATION       | CJG                                        |      |             |                 |      |             |                 |              |                |                                                                                                                                                                                                                              |           |                    |  |  |  |

| Parcel No. | Owner                                               | Site Address  | Location Douglas County    | Area In Square Feet (Acres) |              |                |                |                 | Book and Page No. And/Or Reception No. | Title Commitment No. | Remarks                                         |
|------------|-----------------------------------------------------|---------------|----------------------------|-----------------------------|--------------|----------------|----------------|-----------------|----------------------------------------|----------------------|-------------------------------------------------|
|            |                                                     |               |                            | Area Of Parcel              | Existing ROW | Net Area       | Remainder Left | Remainder Right |                                        |                      |                                                 |
| PE-3       | CANYONS SOUTH LLC, A DELEWARE                       | 4688 CROWFOOT | T. 7 S., R. 67 W. 6TH P.M. | 1,098 sq.ft.                |              | 1,098 sq.ft.   | (2044 ac +/- ) |                 | 2009029996                             | 03445B2008           | Permanent Easement acquired for the purpose of  |
| REV        | LIMITED LIABILITY COMPANY                           | VALLEY RD     | SE 1/4, SECTION 25         | (0.025 ac)                  |              | (0.025 ac)     |                |                 |                                        |                      | access and maintenance of a drainage structure. |
|            | 6312 SOUTH FIDDLERS GREEN CIR.                      | CASTLE ROCK,  |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            | SUITE 100E, GREENWOOD                               | CO. 80108     |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            | VILLAGE, CO. 80111                                  |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            |                                                     |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
| PE-3A      | SAME AS ABOVE                                       | SAME AS ABOVE | T. 7 S., R. 66 W. 6TH P.M. | 1,453 sq.ft.                |              | 1,453 sq.ft.   |                |                 | 2009029996                             | 03445B2008           | Permanent Easement acquired for the purpose of  |
|            |                                                     |               | NW 1/4, SECTION 31         | (0.033 ac)                  |              | (0.033 ac)     | (2044 ac +/-)  |                 |                                        |                      | access and maintenance of a drainage structure. |
|            |                                                     |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
| PE-3B      | SAME AS ABOVE                                       | SAME AS ABOVE | SAME AS ABOVE              | 737 sq.ft.                  |              | 737 sq.ft.     |                |                 | 2009029996                             | 03445A2008B          | Permanent Easement acquired for the purpose of  |
|            |                                                     |               |                            | (0.017 ac)                  |              | (0.017 ac)     | (2044 ac +/- ) |                 |                                        |                      | access and maintenance of a drainage structure. |
|            |                                                     |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
| TE-3       | SAME AS ABOVE                                       | SAME AS ABOVE | T. 7 S., R. 67 W. 6TH P.M. | 1,641 sq.ft.                |              | 1,641 sq.ft.   |                |                 |                                        | 03445B2008           | Temporary Easement for the purpose of           |
|            |                                                     |               | SE 1/4, SECTION 25         | (0.038 ac)                  |              | (0.038 ac)     | (2044 ac +/-)  |                 |                                        |                      | construction of roadway and driveway.           |
|            |                                                     |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
| TE-3A      | SAME AS ABOVE                                       | SAME AS ABOVE | SAME AS ABOVE              | 1,476 sq.ft.                |              | 1,476 sq.ft.   |                |                 |                                        | 03445B2008           | Temporary Easement for the purpose of           |
|            |                                                     |               |                            | (0.034 ac)                  |              | (0.034 ac)     | (2044 ac +/-)  |                 |                                        |                      | construction of roadway.                        |
|            |                                                     |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
| TE-3B REV  | SAME AS ABOVE                                       | SAME AS ABOVE | T. 7 S., R. 66 W. 6TH P.M. | 8,912 sq.ft.                |              | 8,912 sq.ft.   |                |                 |                                        | 03445B2008           | Temporary Easement for the purpose of           |
|            |                                                     |               | NW 1/4, SECTION 31         | (0.205 ac)                  |              | (0.205 ac)     | (2044 ac +/-)  |                 |                                        |                      | construction of roadway and driveway.           |
|            |                                                     |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
| TE-4       | VILLAGES AT CASTLE ROCK                             | NOT AVAILABLE | NW 1/4, SECTION 31         | 13,346 sq.ft.               |              | 13,346 sq.ft.  |                |                 |                                        | 8723506              | Temporary Easement for the purpose of           |
|            | METROPOLITAN DISTRICT NO. 4,                        | VACANT LAND   | AND                        | (0.306 ac)                  |              | (0.306 ac)     | (3.1 ac +/-)   |                 |                                        | (vesting deed)       | construction of roadway and driveway.           |
|            | A QUASI-MUNICIPAL CORPORATION                       |               | T. 7 S. R. 67 W. 6TH P.M.  |                             |              |                |                |                 |                                        |                      |                                                 |
|            | DTC BUILDING NO. 30                                 |               | SE 1/4, SECTION 25         |                             |              |                |                |                 |                                        |                      |                                                 |
|            | 8301 E. PRENTICE AVE. SUITE 305                     |               | & NE 1/4 ,SECTION 36       |                             |              |                |                |                 |                                        |                      |                                                 |
|            | ENGLEWOOD, CO. 80111                                |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            |                                                     |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
| 5          | BRITTNEY MICHELLE WALKER AS TO AN UNDIVIDED 18/240  | NOT AVAILABLE | SE 1/4, SECTION 36         | 37,005 sq. ft.              |              | 37,005 sq. ft. |                |                 | 2010076348                             | 03454B2008           |                                                 |
|            | INTEREST; KURT JAMES WALKER AS TO AN UNDIVIDED      | VACANT LAND   |                            | (0.849 ac)                  |              | (0.849 ac)     |                | (345 ac +/-)    |                                        |                      |                                                 |
|            | 18/240 INTEREST; JAMES R. WALKER AND MICHELLE A.    |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            | WALKER AS TO AN UNDIVIDED 44/240 INTEREST; JAMES R. |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            | WALKER AS TO AN UNDIVIDED 121/240 INTEREST;         |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            | BRITTNEY M. WALKER AS TO AN UNDIVIDED 9/240         |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            | INTEREST; KURT J. WALKER AS TO AN UNDIVIDED 21/240  |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            | INTEREST AND MICHELLE A. WALKER AS TO AN            |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            | UNDIVIDED 9/240 INTEREST.                           |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            | 5975 EAST JAMISON PLACE                             |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            | ENGLEWOOD, CO. 80112                                |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
|            |                                                     |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |
| PE-5       | SAME AS ABOVE                                       | SAME AS ABOVE | SAME AS ABOVE              | 457 sq.ft.                  |              | 457 sq.ft.     |                | (345 +/- ac)    | 2010076348                             | 03454B2008           | Permanent Easement acquired for the purpose of  |
|            |                                                     |               |                            | (0.010 ac)                  |              | (0.010 ac)     |                |                 |                                        |                      | access and maintenance of a drainage structure. |
|            |                                                     |               |                            |                             |              |                |                |                 |                                        |                      |                                                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------|----------------------------|----------------------------------------------------------------------|-----------------|-----------------|-------------------|--------------------|----------------------------------------------|-------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <div>Colorado Department of Transportation<br/>Region 1<br/>18500 East Colfax Avenue<br/>Aurora, Colorado 80011<br/>Phone: 303-365-7410 FAX: 303-365-7350<br/>Right of Way Plans Unit: Kevin Williams, PLS</div> <div><div>12265 W. Bayaud Avenue, Suite 130<br/>Lakewood, Colorado 80228<br/>P:303.989.1461 F: 303.989.4094<br/>CIVIL ENGINEERING<br/>&amp; SURVEYING</div></div> |                                                     |               | Sheet Revisions            |                                                                      |                 | Sheet Revisions |                   |                    | Sheet Revisions                              |                         |                                                 | <div>Right of Way Plans<br/>Tabulation of Properties</div> <div>Project Number: STA 086A-047</div> <div>Project Location: Founders Parkway / SH 86</div> <div>Project Location: Douglas County, Colorado</div> <div>Project Code: 16275   Last Mod. Date: 06-07-11   Subset Sheets: RW 2.03 of RW 2.05   Sheet No.: RW 2.03</div> |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               | Date                       | Description                                                          | Initials        | Date            | Description       | Initials           | Date                                         | Description             | Initials                                        |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               | 8-25-08                    | REVISED PARCEL 7 AREA'S                                              | CJG             |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               | 5-10-10                    | REVISED PARCEL 6 NAME & ADDRESS,<br>REVISED PARCEL 7 NAME & ADDRESS, | CJG             |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               | 11-30-10                   | ADDED RECDORING INFORMATION                                          | CJG             |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| Parcel No.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Owner                                               | Site Address  | Location<br>Douglas County | Area In Square Feet (Acres)                                          |                 |                 |                   |                    | Book and Page<br>No. And/Or<br>Reception No. | Title<br>Commitment No. | Remarks                                         |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            | Area Of<br>Parcel                                                    | Existing<br>ROW | Net Area        | Remainder<br>Left | Remainder<br>Right |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| TE-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BRITTNEY MICHELLE WALKER AS TO AN UNDIVIDED 18/240  | NOT AVAILABLE | T. 7 S., R. 67 W. 6TH P.M. | 2,041 sq.ft.                                                         |                 | 2,041 sq.ft.    |                   |                    | 2010076348                                   | 03454B2008              | Temporary Easement for the purpose of           |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INTEREST; KURT JAMES WALKER AS TO AN UNDIVIDED      | VACANT LAND   | SE 1/4, SECTION 36         | (0.047 ac)                                                           |                 | (0.047 ac)      |                   | (345 ac +/-)       |                                              |                         | construction of roadway.                        |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 18/240 INTEREST; JAMES R. WALKER AND MICHELLE A.    |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WALKER AS TO AN UNDIVIDED 44/240 INTEREST; JAMES R. |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WALKER AS TO AN UNDIVIDED 121/240 INTEREST;         |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | BRITTNEY M. WALKER AS TO AN UNDIVIDED 9/240         |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INTEREST; KURT J. WALKER AS TO AN UNDIVIDED 21/240  |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INTEREST AND MICHELLE A. WALKER AS TO AN            |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UNDIVIDED 9/240 INTEREST.                           |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5975 EAST JAMISON PLACE                             |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ENGLEWOOD, CO. 80112                                |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| TE-5A                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAME AS ABOVE                                       | SAME AS ABOVE | SAME AS ABOVE              | 7,645 sq.ft.                                                         |                 | 7,645 sq.ft.    |                   |                    |                                              | 03454B2008              | Temporary Easement for the purpose of           |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            | (0.176 ac)                                                           |                 | (0.176 ac)      |                   | (345 ac +/-)       |                                              |                         | construction of roadway and driveway.           |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| TE-5B                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAME AS ABOVE                                       | NOT AVAILABLE | T. 8 S., R. 67 W. 6TH P.M. | 2,382 sq.ft.                                                         |                 | 2,382 sq.ft.    |                   |                    |                                              | 03485B2008              | Temporary Easement for the purpose of           |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     | VACANT LAND   | NE 1/4, SECTION 1          | (0.055 ac)                                                           |                 | (0.055 ac)      |                   | (345 ac +/-)       |                                              |                         | construction of roadway.                        |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| TE-5C                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAME AS ABOVE                                       | SAME AS ABOVE | SAME AS ABOVE              | 7,441 sq.ft.                                                         |                 | 7,441 sq.ft.    |                   |                    |                                              | 03485B2008              | Temporary Easement for the purpose of           |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            | (0.171 ac)                                                           |                 | (0.171 ac)      |                   | (345 ac +/-)       |                                              |                         | construction of roadway and driveway.           |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| PE-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CASTLE OAKS ESTATES MASTER                          | NOT AVAILABLE | T. 7 S., R. 66 W. 6TH P.M. | 877 sq.ft.                                                           |                 | 877 sq.ft.      |                   |                    | 2010063477                                   | 03435B2007              | Permanent Easement acquired for the purpose of  |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ASSOCIATION, A COLORADO                             | VACANT LAND   | SW 1/4, SECTION 31         | (0.020 ac)                                                           |                 | (0.020 ac)      |                   | (11.2 ac +/-)      |                                              |                         | access and maintenance of a drainage structure. |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NONPROFIT CORPORATION                               |               | TRACT A, CASTLE OAKS       |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 NORTH CASCADE AVENUE,                             |               | ESTATES FILING NO.1        |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUITE 1280, COLORADO SPRINGS, CO. 80903             |               | FINAL PLAT                 |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| PE-6A                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAME AS ABOVE                                       | SAME AS ABOVE | SAME AS ABOVE              | 832 sq.ft.                                                           |                 | 832 sq.ft.      |                   |                    | 2010063477                                   | 03435B2007              | Permanent Easement acquired for the purpose of  |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            | (0.019 ac)                                                           |                 | (0.019 ac)      |                   | (11.2 ac +/-)      |                                              |                         | access and maintenance of a drainage structure. |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| PE-6B                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAME AS ABOVE                                       | SAME AS ABOVE | SAME AS ABOVE              | 543 sq.ft.                                                           |                 | 543 sq.ft.      |                   |                    | 2010063477                                   | 03435B2007              | Permanent Easement acquired for the purpose of  |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            | (0.012 ac)                                                           |                 | (0.012 ac)      |                   | (11.2 ac +/-)      |                                              |                         | access and maintenance of a drainage structure. |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| TE-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SAME AS ABOVE                                       | SAME AS ABOVE | SAME AS ABOVE              | 3,668 sq.ft.                                                         |                 | 3,668 sq.ft.    |                   |                    | 2010063477                                   | 03435B2007              | Temporary Easement for the purpose of           |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            | (0.084 ac)                                                           |                 | (0.084 ac)      |                   | (11.2 ac +/-)      |                                              |                         | construction of roadway.                        |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
| 7 REV                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SLV CASTLE OAKS, LLC.,                              | NOT AVAILABLE | SW 1/4, SECTION 31         | 9,401 sq.ft.                                                         |                 | 9,401 sq.ft.    |                   |                    | 2010063478                                   | 03436F2007              |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A DELAWARE LIMITED LIABILTY COMPANY                 | VACANT LAND   | TRACT UU, CASTLE OAKS      | (0.216 ac)                                                           |                 | (0.216 ac)      | (1.26 +/- ac)     |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C/O STARWOOD LAND VENTURES, LLC                     |               | ESTATES FILING NO.1        |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6730 NORTH SCOTTSDALE ROAD, SUITE 235               |               | FINAL PLAT                 |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SCOTTSDALE, AZ 85253                                |               |                            |                                                                      |                 |                 |                   |                    |                                              |                         |                                                 |                                                                                                                                                                                                                                                                                                                                   |  |  |  |



| <div>Colorado Department of Transportation<br/>Region 1<br/>18500 East Colfax Avenue<br/>Aurora, Colorado 80011<br/>Phone: 303-365-7410 FAX: 303-365-7350</div> <div></div> | Sheet Revisions                       |                                                                                      |                            | Sheet Revisions             |                            |               | Sheet Revisions   |                    |                                              | <div><b>LUND</b><br/>PARTNERSHIP<br/>12265 W. Bayaud Avenue, Suite 130<br/>Lakewood, Colorado 80228<br/>P:303.989.1461 F: 303.989.4094<br/>CIVIL ENGINEERING<br/>&amp; SURVEYING</div> | Right of Way Plans                              |                                            |                    |           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------|----------------------------|-----------------------------|----------------------------|---------------|-------------------|--------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|--------------------|-----------|--|
|                                                                                                                                                                                                                                                              | Date                                  | Description                                                                          | Initials                   | Date                        | Description                | Initials      | Date              | Description        | Initials                                     |                                                                                                                                                                                                                                                                           | Tabulation of Properties                        |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | 8-25-08                               | REVISED AREA'S ON PARCEL 7A,<br>PARCEL 9 AND PARCEL 9A                               | CJG                        | 11-30-10                    | ADDED RECORING INFORMATION | CJG           |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 | Project Number: STA 086A-047               |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 | Project Location: Founders Parkway / SH 86 |                    |           |  |
|                                                                                                                                                                                                                                                              | 5-10-10                               | REVISED NAME & ADDRESS ON 7A REV,<br>ADDED PE-8, & CHANGED NAME ON 9 REV<br>& 9A REV | CJG                        |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 | Project Location: Douglas County, Colorado |                    |           |  |
| Right of Way Plans Unit: Kevin Williams, PLS                                                                                                                                                                                                                 |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           | Project Code:                                   | Last Mod. Date                             | Subset Sheets      | Sheet No. |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           | 16275                                           | 06-07-11                                   | RW 2.04 of RW 2.05 | RW 2.04   |  |
| Sheet 4 - Tabulation of Properties                                                                                                                                                                                                                           |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| Parcel No.                                                                                                                                                                                                                                                   | Owner                                 | Site Address                                                                         | Location<br>Douglas County | Area In Square Feet (Acres) |                            |               |                   |                    | Book and Page<br>No. And/Or<br>Reception No. | Title<br>Commitment No.                                                                                                                                                                                                                                                   | Remarks                                         |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            | Area Of<br>Parcel           | Existing<br>ROW            | Net Area      | Remainder<br>Left | Remainder<br>Right |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | T. 7 S., R. 66 W. 6TH P.M. |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| 7A REV                                                                                                                                                                                                                                                       | SLV CASTLE OAKS, LLC.,                | NOT AVAILABLE                                                                        | SW1/4, SECTION 31 AND      | 7,031 sq.ft.                |                            | 7,031 sq.ft.  |                   |                    | 2010063478                                   | 03436F2007                                                                                                                                                                                                                                                                |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | A DELAWARE LIMITED LIABILTY COMPANY   | VACANT LAND                                                                          | T. 8 S., R. 66 W. 6TH P.M. | (0.161 ac)                  |                            | (0.161 ac)    | (1.10 ac +/-)     |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | C/O STARWOOD LAND VENTURES, LLC       |                                                                                      | NW1/4, SECTION 6           |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | 6730 NORTH SCOTTSDALE ROAD, SUITE 235 |                                                                                      | TRACT UU, CASTLE OAKS      |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | SCOTTSDALE, AZ 85253                  |                                                                                      | ESTATES FILING NO.1        |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | FINAL PLAT                 |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| 7B                                                                                                                                                                                                                                                           | SAME AS ABOVE                         | NOT AVAILABLE                                                                        | T. 7 S., R. 66 W. 6TH P.M. | 11 sq. ft.                  |                            | 11 sq. ft.    | 0 sq. ft          |                    | 2010063478                                   | 03568A2008                                                                                                                                                                                                                                                                | Total Acquisition of Tract VV                   |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       | VACANT LAND                                                                          | SW1/4, SECTION 31          |                             |                            |               | (0 ac)            |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | TRACT VV, CASTLE OAKS      |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | ESTATES FILING NO.1        |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | FINAL PLAT                 |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| PE-7                                                                                                                                                                                                                                                         | SAME AS ABOVE                         | SAME AS ABOVE                                                                        | NW1/4, SECTION 6           | 506 sq.ft.                  |                            | 506 sq.ft.    |                   |                    | 2010063476                                   | 03436B2007                                                                                                                                                                                                                                                                | Permanent Easement acquired for the purpose of  |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | TRACT UU, CASTLE OAKS      | (0.012 ac)                  |                            | (0.012 ac)    | (1.09 ac +/-)     |                    |                                              |                                                                                                                                                                                                                                                                           | access and maintenance of a drainage structure. |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | ESTATES FILING NO.1        |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | FINAL PLAT                 |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| PE-7A                                                                                                                                                                                                                                                        | SAME AS ABOVE                         | SAME AS ABOVE                                                                        | TRACT UU, CASTLE OAKS      | 521 sq.ft.                  |                            | 521 sq.ft.    |                   |                    | 2010063476                                   | 03436B2007                                                                                                                                                                                                                                                                | Permanent Easement acquired for the purpose of  |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | ESTATES FILING NO.1        | (0.012 ac)                  |                            | (0.012 ac)    | (1.09 ac +/-)     |                    |                                              |                                                                                                                                                                                                                                                                           | access and maintenance of a drainage structure. |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | FINAL PLAT                 |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| PE-7B                                                                                                                                                                                                                                                        | SAME AS ABOVE                         | SAME AS ABOVE                                                                        | TRACT UU, CASTLE OAKS      | 665 sq.ft.                  |                            | 665 sq.ft.    |                   |                    | 2010063476                                   | 03436B2007                                                                                                                                                                                                                                                                | Permanent Easement acquired for the purpose of  |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | ESTATES FILING NO.1        | (0.015 ac)                  |                            | (0.015 ac)    | (1.09 ac +/-)     |                    |                                              |                                                                                                                                                                                                                                                                           | access and maintenance of a drainage structure. |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | FINAL PLAT                 |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| TE-7                                                                                                                                                                                                                                                         | SAME AS ABOVE                         | SAME AS ABOVE                                                                        | SAME AS ABOVE              | 366 sq.ft.                  |                            | 366 sq.ft.    |                   |                    |                                              | 03436B2007                                                                                                                                                                                                                                                                | Temporary Easement for the purpose of           |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            | (0.008 ac)                  |                            | (0.008 ac)    | (1.09 ac +/-)     |                    |                                              |                                                                                                                                                                                                                                                                           | construction of roadway.                        |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| TE-7A                                                                                                                                                                                                                                                        | SAME AS ABOVE                         | SAME AS ABOVE                                                                        | SAME AS ABOVE              | 3,422 sq.ft.                |                            | 3,422 sq.ft.  |                   |                    |                                              | 03436B2007                                                                                                                                                                                                                                                                | Temporary Easement for the purpose of           |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            | (0.079 ac)                  |                            | (0.079 ac)    | (1.09 ac +/-)     |                    |                                              |                                                                                                                                                                                                                                                                           | construction of roadway.                        |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| PE-8                                                                                                                                                                                                                                                         | ESCAVERA MASTER OWNERS ASSOCIATION    | NOT AVAILABLE                                                                        | MOST OF TRACT G            | 1,270 sq. ft.               |                            | 1,270 sq. ft. |                   | (3.27 ac +/-)      | 2010055963                                   |                                                                                                                                                                                                                                                                           | Permanent Easement acquired for the purpose of  |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | 390 INTERLOCKEN CRESCENT, SUITE 500   | VACANT LAND                                                                          | THE WOODLANDS FILING 12    | (0.029 ac)                  |                            | (0.029 ac)    |                   |                    |                                              |                                                                                                                                                                                                                                                                           | access and maintenance of a drainage structure. |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | BROOMFIELD, CO 80021                  |                                                                                      | NW1/4, SECTION 6           |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      | T. 8 S., R. 66 W. 6TH P.M. |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| 9 REV                                                                                                                                                                                                                                                        | SLV CASTLE OAKS, LLC.,                | NOT AVAILABLE                                                                        | NW1/4, SECTION 6           | 10,914 sq.ft.               |                            | 10,914 sq.ft. |                   |                    | 2010063478                                   | 03437B2007                                                                                                                                                                                                                                                                |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | A DELAWARE LIMITED LIABILTY COMPANY   | VACANT LAND                                                                          | TRACT TT, CASTLE OAKS      | (0.251 ac)                  |                            | (0.251 ac)    | (0.91 ac +/-)     |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | C/O STARWOOD LAND VENTURES, LLC       |                                                                                      | ESTATES FILING NO.1        |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | 6730 NORTH SCOTTSDALE ROAD, SUITE 235 |                                                                                      | FINAL PLAT                 |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              | SCOTTSDALE, AZ 85253                  |                                                                                      |                            |                             |                            |               |                   |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |
| 9A REV                                                                                                                                                                                                                                                       | SAME AS ABOVE                         | SAME AS ABOVE                                                                        | SAME AS ABOVE              | 20,078 sq.ft.               |                            | 20,078 sq.ft. |                   |                    | 2010063478                                   | 03437B2007                                                                                                                                                                                                                                                                |                                                 |                                            |                    |           |  |
|                                                                                                                                                                                                                                                              |                                       |                                                                                      |                            | (0.461 ac)                  |                            | (0.461 ac)    | (0.90 ac +/-)     |                    |                                              |                                                                                                                                                                                                                                                                           |                                                 |                                            |                    |           |  |

|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------|----------------------------|-----------------------------|-----------------|-----------------|-------------------|--------------------|----------------------------------------------|-------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|----------------|--|---------------|--|--------------------|--|---------|--|
| <div>Colorado Department of Transportation<br/>Region 1<br/>18500 East Colfax Avenue<br/>Aurora, Colorado 80011<br/>Phone: 303-365-7410 FAX: 303-365-7350<br/>Right of Way Plans Unit: Kevin Williams, PLS</div> <div></div> |                                       |                           | Sheet Revisions            |                             |                 | Sheet Revisions |                   |                    | Sheet Revisions                              |                         |                                                  | <div><b>LUND</b><br/>PARTNERSHIP<br/>12265 W. Bayaud Avenue, Suite 130<br/>Lakewood, Colorado 80228<br/>P:303.989.1461 F: 303.989.4094<br/>CIVIL ENGINEERING<br/>&amp; SURVEYING</div> |  | Right of Way Plans                         |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  | Tabulation of Properties                   |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  | Project Number: STA 086A-047               |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  | Project Location: Founders Parkway / SH 86 |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  | Project Location: Douglas County, Colorado |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  | Project Code:                                                                                                                                                                                                                                                             |  |                                            | Last Mod. Date |  | Subset Sheets |  | Sheet No.          |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            | 16275          |  | 06-07-11      |  | RW 2.05 of RW 2.05 |  | RW 2.05 |  |
| Sheet 4 - Tabulation of Properties                                                                                                                                                                                                                                                                            |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| Parcel No.                                                                                                                                                                                                                                                                                                    | Owner                                 | Site Address              | Location<br>Douglas County | Area In Square Feet (Acres) |                 |                 |                   |                    | Book and Page<br>No. And/Or<br>Reception No. | Title<br>Commitment No. | Remarks                                          |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            | Area Of<br>Parcel           | Existing<br>ROW | Net Area        | Remainder<br>Left | Remainder<br>Right |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           | T. 8 S., R. 66 W. 6TH P.M. |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| 10                                                                                                                                                                                                                                                                                                            | SLV CASTLE OAKS, LLC.,                | 3817 AMBER SUN CIR        | NW1/4, SECTION 6           | 10,792 sq.ft.               |                 | 10,792 sq.ft.   |                   |                    | 2010063478                                   | 03438F2007              |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | A DELAWARE LIMITED LIABILTY COMPANY   | CASTLE ROCK, CO 80106     | TRACT GG-1, CASTLE OAKS    | (0.248 ac)                  |                 | (0.248 ac)      | (18.7 ac +/-)     |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | C/O STARWOOD LAND VENTURES, LLC       |                           | ESTATES FILING NO.1        |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | 6730 NORTH SCOTTSDALE ROAD, SUITE 235 |                           | AMENDMENT NO.4             |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | SCOTTSDALE, AZ 85253                  |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| PE-10                                                                                                                                                                                                                                                                                                         | SAME AS ABOVE                         | SAME AS ABOVE             | SAME AS ABOVE              | 2,207 sq. ft.               |                 | 2,207 sq. ft.   | (18.7 ac +/-)     |                    | 2010063476                                   | 03438F2007              | Permanent Easement acquired for the purpose of   |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            | (0.051 ac)                  |                 | (0.051 ac)      |                   |                    |                                              |                         | access and maintenance of a drainage structure.  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| TE-11                                                                                                                                                                                                                                                                                                         | SLV CASTLE OAKS, LLC.,                | NOT AVAILABLE VACANT LAND | TRACT PP, CASTLE OAKS      | 3,363 sq.ft.                |                 | 3,363 sq.ft.    |                   |                    |                                              | 2004125957              | Temporary Easement for the purpose of            |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | A DELAWARE LIMITED LIABILTY COMPANY   |                           | ESTATES FILING NO.1        | (0.077 ac)                  |                 | (0.077 ac)      | (37.4 ac +/-)     |                    |                                              |                         | construction of roadway.                         |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | C/O STARWOOD LAND VENTURES, LLC       |                           | FINAL PLAT                 |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | 6730 NORTH SCOTTSDALE ROAD, SUITE 235 |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | SCOTTSDALE, AZ 85253                  |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| 12 REV                                                                                                                                                                                                                                                                                                        | SLV CASTLE OAKS, LLC.,                | NOT AVAILABLE VACANT LAND | SW1/4, SECTION 6           | 7,305 sq.ft.                |                 | 7,305 sq.ft.    | 399 sq. ft.       |                    | 2010063478                                   | 03439B2007              |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | A DELAWARE LIMITED LIABILTY COMPANY   |                           | TRACT SS, CASTLE OAKS      | (0.168 ac)                  |                 | (0.168 ac)      | (0.009 ac)        |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | C/O STARWOOD LAND VENTURES, LLC       |                           | ESTATES FILING NO.1        |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | 6730 NORTH SCOTTSDALE ROAD, SUITE 235 |                           | FINAL PLAT                 |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | SCOTTSDALE, AZ 85253                  |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| 13                                                                                                                                                                                                                                                                                                            | POPLAR INVESTMENTS, INC.,             | 1472 CASTLE OAKS DRIVE    | SW1/4, SECTION 6           | 13,584 sq.ft.               |                 | 13,584 sq.ft.   |                   |                    | 2009018736                                   | 03455B2008              |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | A COLORADO CORPORATION                | CASTLE ROCK, CO 80106     | OUTLOT "A", CASTLE OAKS    | (0.312 ac)                  |                 | (0.312 ac)      | (31.3 ac +/-)     |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | 9800 MOUNT PYRAMID COURT              |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | SUITE 340, ENGLEWOOD, CO. 80112       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| 13A                                                                                                                                                                                                                                                                                                           | SAME AS ABOVE                         | SAME AS ABOVE             | SAME AS ABOVE              | 2,632 sq.ft.                |                 | 2,632 sq.ft.    |                   |                    | 2011045479                                   | 03455B2008              |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            | (0.060 ac)                  |                 | (0.060 ac)      | (31.3 ac +/-)     |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| TE-13 REV                                                                                                                                                                                                                                                                                                     | SAME AS ABOVE                         | SAME AS ABOVE             | SAME AS ABOVE              | 2,629 sq.ft.                |                 | 2,629 sq.ft.    |                   |                    |                                              |                         | Temporary Easement for the purpose of            |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            | (0.060 ac)                  |                 | (0.060 ac)      | (31.3 ac +/-)     |                    |                                              |                         | construction of roadway.                         |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| 14                                                                                                                                                                                                                                                                                                            | JACK V. CHRISTENSEN                   | NOT AVAILABLE VACANT LAND | SW1/4, SECTION 6           |                             |                 |                 |                   |                    |                                              |                         | DELETED                                          |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| DELETED                                                                                                                                                                                                                                                                                                       | 1060 NORTH BADER COURT                |                           | LOTS 41 AND 42 AND         |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | CASTLE ROCK, CO. 80104                |                           | VACATED UN-NAMED           |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           | STREET                     |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           | CASTLE CREST SUBDIVISION   |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           | T. 7 S. R. 67 W.           |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| PE-15                                                                                                                                                                                                                                                                                                         | N-TWO LLC, A COLORADO LIMITED         | 246 FOUNDERS PARKWAY      | SW 1/4, SECTION 26         | 1,144 sq. ft.               |                 | 1,144 sq.ft.    |                   |                    | 2010000026                                   |                         | Permanent Easement for sidewalk demolition,      |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | LIABILITY COMPANY                     | CASTLE ROCK, CO 80104     | LOT 4                      | (0.026 ac)                  |                 | (0.026 ac)      | (1.18 ac +/-)     |                    |                                              |                         | construction, and maintenance and traffic signal |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | C/O PARK LAND COMPANY                 |                           | MILESTONE FILLING NO. 1    |                             |                 |                 |                   |                    |                                              |                         | maintenance.                                     |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | 9800 MT. PYRAMID CT #340              |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | ENGLEWOOD, CO 80112                   |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               |                                       |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
| TE-16                                                                                                                                                                                                                                                                                                         | TOWN OF CASTLE ROCK,                  | NOT AVAILABLE VACANT LAND | T. 7 S., R. 66 W. 6TH P.M. | 3,542 sq. ft.               |                 | 3,542 sq. ft.   | (1.867 ac +/-)    |                    |                                              |                         | Temporary Easement for the purpose of            |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | A COLORADO MUNICIPAL CORPORATION      |                           | NW 1/4, SECTION 31         | (0.081 ac)                  |                 | (0.081 ac)      |                   |                    |                                              |                         | construction of roadway and driveway             |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | 100 WILCOX STREET                     |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |
|                                                                                                                                                                                                                                                                                                               | CASTLE ROCK, COLORADO 80104           |                           |                            |                             |                 |                 |                   |                    |                                              |                         |                                                  |                                                                                                                                                                                                                                                                           |  |                                            |                |  |               |  |                    |  |         |  |

| Sheet Revisions |             |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|-------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description | Initials | Date            | Description | Initials | Date            | Description | Initials |
|                 |             |          |                 |             |          |                 |             |          |
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LUND

PARTNERSHIP

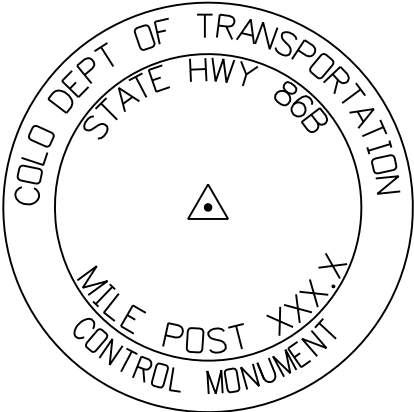
12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
P: 303.989.1461 F: 303.989.4094

CIVIL ENGINEERING  
& SURVEYING

| Right of Way Plans                         |                          |                                   |                    |
|--------------------------------------------|--------------------------|-----------------------------------|--------------------|
| Survey Control Diagram                     |                          |                                   |                    |
| Project Number: STA 086A-047               |                          |                                   |                    |
| Project Location: Founders Parkway / SH 86 |                          |                                   |                    |
| Project Location: Douglas County, Colorado |                          |                                   |                    |
| Project Code: 16275                        | Last Mod. Date: 06-07-11 | Subset Sheets: RW 3.01 of RW 3.07 | Sheet No.: RW 3.01 |

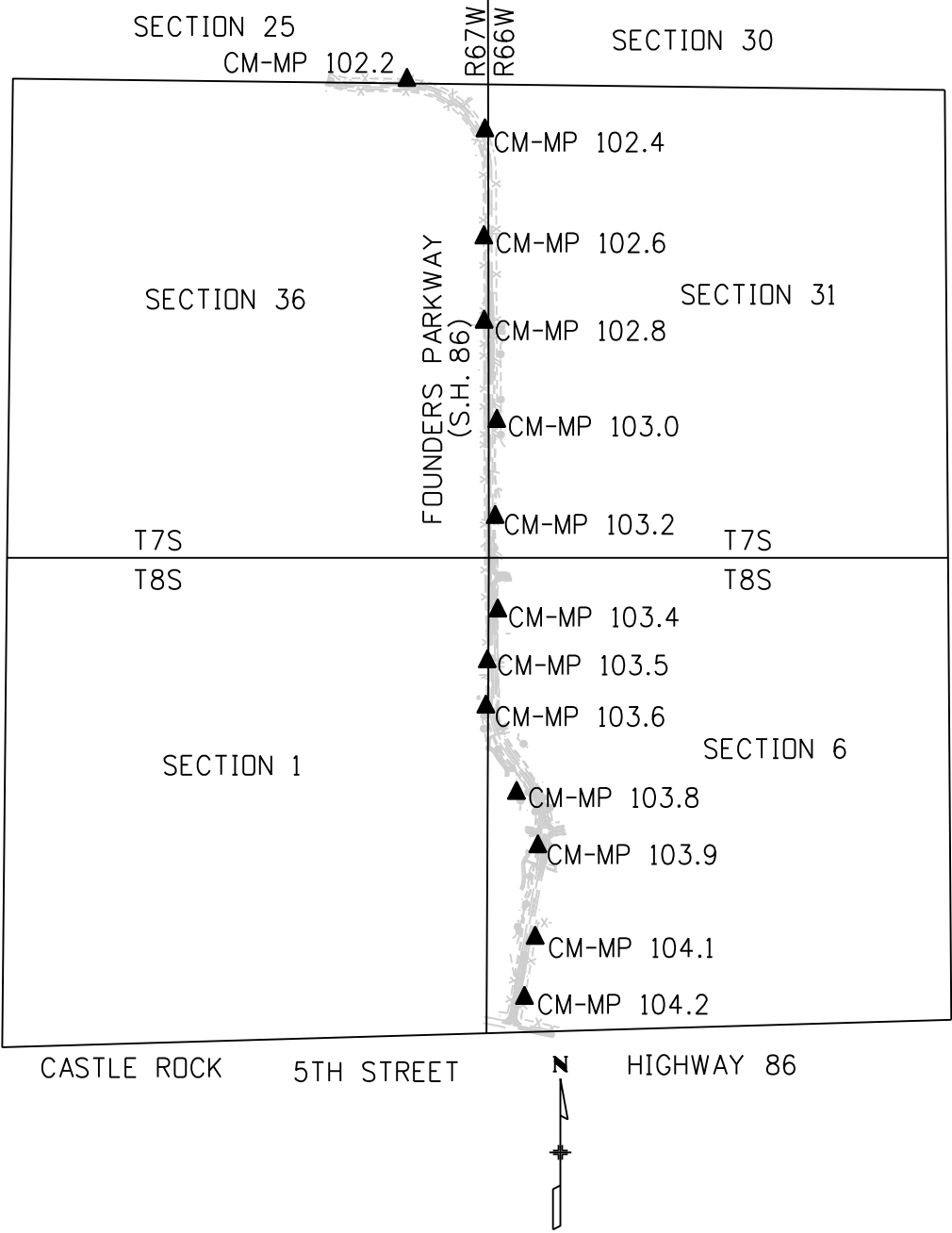
Construction Surveying and Monumentation Requirements

1. This Land Survey Control Diagram represents the horizontal and vertical control for the project established by the Region. It is possible that some of the survey control monuments listed have been disturbed or obliterated. It is the Contractor's responsibility to verify the existence and stability of the control monuments before submitting a bid price.
2. All Type 1 and Type 2 monuments shall be set flush with the ground. Witness posts shall be installed 1 foot from and facing all Type 1 and Type 2 monuments, or as directed by the Project Engineer.
3. Installation of Type 3 and Type 3-A monuments shall be completed in the same day that installation is commenced. Under no circumstances shall holes in the roadway be left open overnight.
4. When installing Type 3-A monuments, the aluminum monument box shall be positively secured in the roadway surface. The monument box shall be caulked with asphalt caulking between the monument box and the edges of the roadway surface to provide a positive moisture barrier around the monument box.
5. Control survey procedures, statistical analysis, and accuracy obtained for horizontal and vertical control shall be documented in the field book.
6. Legible copies of the field books shall be submitted to the Project Engineer for review on a monthly basis.
7. It is ultimately the prime Contractor's responsibility to insure that these requirements, as well as any contained in the CDOT specifications, project special provisions, and CDOT Survey Manual are fulfilled under this contract.
8. The minimum staking intervals for each item are described on the plans or in the CDOT Survey Manual. If the contractor wishes to reduce the minimum intervals, a Contract Modification Order must be negotiated and the cost of the item reduced accordingly.
9. Whenever the contract includes the setting of CDOT Type 2 monuments, a Supplemental Project Control Diagram, signed and sealed by the P.L.S. in responsible charge, shall be submitted to the Project Engineer. A Microstation drawing on CD shall accompany the hard copy.



▲ CM-MP XXX.X  
TYPICAL CONTROL MONUMENT

LAND SURVEY CONTROL DIAGRAM  
FOUNDERS PARKWAY STATE HIGHWAY 86  
LOCATED IN SECTIONS 25, & 36, TOWNSHIP 7 SOUTH, RANGE 67 WEST  
SECTIONS 30, 31 TOWNSHIP 7 SOUTH, RANGE 66 WEST  
SECTION 1 TOWNSHIP 8 SOUTH, RANGE 67 WEST  
SECTION 6 TOWNSHIP 8 SOUTH,  
RANGE 66 WEST OF THE 6TH PM.  
DOUGLAS COUNTY, STATE OF COLORADO.  
MILE POST 102.2 TO MILEPOST 104.2



Basis of Bearing:

All bearings are based on the line connecting the N.E. Corner of Section 36, T. 7 S., R. 67 W., 6TH PM (being a found 2" dia. alum. cap stamped in part "RMC PLS 23515 2003") and the North 1/4 Corner of Section 36, T. 7 S., R. 67 W., 6TH PM (being a found 3 1/4" dia. alum. cap stamped in part "ARCHER & ASSOC. LS 6935 1986"), being a grid bearing of N89° 37' 41" W (2612.86') as obtained from a global positioning system (GPS) survey based on the Colorado High Accuracy Reference Network (CHARN). Said grid bearing is NAD 83 (1992) Colorado State Plane (Central Zone - 502).

Basis of Elevations:

Vertical control for this project is based on posted code "B" NGS benchmark H 337 (NGS PID KK0292), with a published NAVD88 height of 6590.79 feet. Vertical control on the project control points was provided by the Colorado Department of Transportation and was checked by the Lund Partnership, Inc. by GPS fast static methods.

Coordinate Datum:

Coordinates on this project are for the use of CDOT for the construction of this project and are considered Project Coordinates only.

CP - Control Point Monuments were set by CDOT. They are CDOT type 2 monuments, a 3-1/4" dia. aluminum control monument cap (as shown) on a 3' x 3/4" dia. finned aluminum security rod on a 3' x 3/4" dia. smooth aluminum rod, unless otherwise noted.

NOTE: This control survey is for the use of the Colorado Department of Transportation personnel. The survey is not a complete Boundary Survey. Title Policy, Title Commitment, and Title Research were not part of this control survey, therefore, easements, rights, and to easements, rights of way, property boundaries, and restriction, as described in the instruments of record, were not included in this control survey.

NOTE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the statement shown.

NOTE: This Right of Way Plan is not a complete boundary survey of all adjoining owners and is prepared for Transportation Department purposes only.

NOTE: The Accuracy Estimate for the Aliquot corners and property corner evidence is +/- 0.13 feet at a 95% confidence level. (CDOT Class B Secondary Survey)

Surveyor Statement (Land Survey Control Diagram)

I, Geoffrey F. Stephenson, a professional land surveyor licensed in the State of Colorado, do hereby state to the Colorado Department of Transportation this Land Survey Control Diagram was prepared and the field survey it represents was performed under my responsible charge and, based upon my knowledge, information and belief is in accordance with applicable standards of practice defined by Colorado Department of Transportation publications. This statement is not a guaranty or warranty, either expressed or implied.



Colorado Department of Transportation  
Region 1  
18500 East Colfax Avenue  
Aurora, Colorado 80011  
Phone: 303-365-7409 FAX: 303-365-7350  
Survey Unit: Dave Stewart, PLS



| Sheet Revisions |             |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|-------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description | Initials | Date            | Description | Initials | Date            | Description | Initials |
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**LUND**  
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12265 W. Bayaud Avenue, Suite 130  
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& SURVEYING

| Right of Way Plans                         |                 |                    |           |
|--------------------------------------------|-----------------|--------------------|-----------|
| Survey Control Diagram                     |                 |                    |           |
| Project Number: STA 086A-047               |                 |                    |           |
| Project Location: Founders Parkway / SH 86 |                 |                    |           |
| Project Location: Douglas County, Colorado |                 |                    |           |
| Project Code:                              | Last Mod. Date: | Subset Sheets      | Sheet No. |
| 16275                                      | 06-07-11        | RW 3.02 of RW 3.07 | RW 3.02   |

GEODETIC COORDINATE SUMMARY TABLE  
(ADJUSTED FIELD DATA) - US FEET

| POINT NAME | GEODETIC COORDINATES ARE NAD-83 (1992)- CHARN |                      | NAD-83 (1992) ZONE 502 |              | (NAVD 88)      | (FEET)        | MAPPING ANGLE    | SCALE      | DESCRIPTION                          |
|------------|-----------------------------------------------|----------------------|------------------------|--------------|----------------|---------------|------------------|------------|--------------------------------------|
|            | LATITUDE                                      | LONGITUDE            | NORTHING (FT)          | EASTING (FT) | ELEVATION (FT) | ELLIP. HEIGHT |                  |            |                                      |
| 1022       | 39° 24' 20.92293" N                           | 104° 50' 00.95937" W | 1573387.81             | 3188297.72   | 6509.76        | 6454.45       | 0° 25' 13.04987" | 0.99995002 | CM-MP 102.2 CDDT TYPE 11 MONUMENT    |
| 1024       | 39° 24' 15.36314" N                           | 104° 49' 50.03119" W | 1572831.62             | 3189159.59   | 6509.56        | 6454.22       | 0° 25' 19.94216" | 0.99994988 | CM-MP 102.4 CDDT TYPE 11 MONUMENT    |
| 1026       | 39° 24' 03.67190" N                           | 104° 49' 50.28899" W | 1571648.64             | 3189148.07   | 6459.51        | 6404.19       | 0° 25' 19.77957" | 0.99994958 | CM-MP 102.6 CDDT TYPE 11 MONUMENT    |
| 1028       | 39° 23' 54.46181" N                           | 104° 49' 50.32523" W | 1570716.81             | 3189152.09   | 6471.01        | 6415.71       | 0° 25' 19.75671" | 0.99994935 | CM-MP 102.8 CDDT TYPE 11 MONUMENT    |
| 1030       | 39° 23' 43.62180" N                           | 104° 49' 48.65435" W | 1569621.07             | 3189291.34   | 6525.58        | 6470.26       | 0° 25' 20.81052" | 0.99994908 | CM-MP 103.0 CDDT TYPE 11 MONUMENT    |
| 1032       | 39° 23' 33.13491" N                           | 104° 49' 48.98803" W | 1568559.90             | 3189272.96   | 6501.76        | 6446.45       | 0° 25' 20.60007" | 0.99994882 | CM-MP 103.2 CDDT TYPE 11 MONUMENT    |
| 1034       | 39° 23' 22.91422" N                           | 104° 49' 48.71472" W | 1567526.01             | 3189302.04   | 6543.02        | 6487.99       | 0° 25' 20.77244" | 0.99994857 | CM-MP 103.4 CDDT TYPE 11 MONUMENT    |
| 1035       | 39° 23' 17.38414" N                           | 104° 49' 50.24456" W | 1566965.63             | 3189186.07   | 6571.66        | 6516.35       | 0° 25' 19.80759" | 0.99994843 | CM-MP 103.5 CDDT TYPE 11 MONUMENT    |
| 1036       | 39° 23' 12.43915" N                           | 104° 49' 50.49416" W | 1566465.20             | 3189170.16   | 6583.19        | 6527.88       | 0° 25' 19.65017" | 0.99994831 | CM-MP 103.6 CDDT TYPE 11 MONUMENT    |
| 1038       | 39° 23' 03.12214" N                           | 104° 49' 42.88823" W | 1565526.98             | 3189774.25   | 6566.95        | 6511.63       | 0° 25' 24.44715" | 0.99994809 | CM-MP 103.8 CDDT TYPE 11 MONUMENT    |
| 1039       | 39° 22' 57.13669" N                           | 104° 49' 43.32244" W | 1564921.17             | 3189744.64   | 6575.60        | 6520.29       | 0° 25' 24.17330" | 0.99994795 | CM-MP 103.9 CDDT TYPE 5 (S) MONUMENT |
| 1041       | 39° 22' 47.15423" N                           | 104° 49' 43.79452" W | 1563910.96             | 3189715.04   | 6566.71        | 6511.42       | 0° 25' 23.87556" | 0.99994771 | CM-MP 104.1 CDDT TYPE 11 MONUMENT    |
| 1042       | 39° 22' 40.60308" N                           | 104° 49' 45.36083" W | 1563247.26             | 3189596.95   | 6600.78        | 6545.49       | 0° 25' 22.88770" | 0.99994756 | CM-MP 104.2 CDDT TYPE 11 MONUMENT    |
| ECKHARDT   | 39° 27' 00.94052" N                           | 104° 52' 36.20841" W | 1589490.83             | 3176001.54   | 6435.          | 6379.23       | 0° 23' 35.13591" | 0.99995444 | NGS PID KK2153 STAINLESS STEEL ROD   |
| TT 17A     | 39° 23' 24.73027" N                           | 104° 48' 20.03895" W | 1567762.01             | 3196262.15   | 6483.67        | 6427.99       | 0° 26' 16.69925" | 0.99994861 | NGS PID KK0295 3/4" BRASS CAP        |
| X 396      | 39° 20' 08.66260" N                           | 104° 52' 35.33518" W | 1547780.14             | 3176356.32   | 6355.09        | 6300.40       | 0° 23' 35.68663" | 0.99994428 | NGS PID KK1331 STAINLESS STEEL ROD   |

NOTE: National Geodetic Survey First Order Horizontal Control Stations held fixed in the final fully constrained least squares adjustment of the GPS data are as follows:

Designation: ECKHARDT  
PID: KK2153  
NAD 83 (1992)  
Latitude 39° 27' 00.94052"(N)  
Longitude 104° 52' 36.20841"(W)  
Ellip. Height 1944.394 (meters)

Designation: TT 17A  
PID: KK0295  
NAD 83 (1992)  
Latitude 39° 23' 24.73027"(N)  
Longitude 104° 48' 20.03895"(W)  
Ellip. Height 1959.257 (meters)

Designation: X 396  
PID: KK1331  
NAD 83 (1992)  
Latitude 39° 20' 08.66260"(N)  
Longitude 104° 52' 35.33518"(W)  
Ellip. Height 1920.368 (meters)

PROJECT COORDINATE SUMMARY TABLE  
(ADJUSTED FIELD DATA) - US FEET

| POINT NAME | PROJECT COORDINATES |              | (NAVD 88)      | DESCRIPTION    |
|------------|---------------------|--------------|----------------|----------------|
|            | NORTHING (FT)       | EASTING (FT) | ELEVATION (FT) |                |
| 1022       | 1573985.54          | 3189508.96   | 6509.76        | CM-MP 102.2    |
| 1024       | 1573429.14          | 3190371.16   | 6509.56        | CM-MP 102.4    |
| 1026       | 1572245.71          | 3190359.64   | 6459.51        | CM-MP 102.6    |
| 1028       | 1571313.53          | 3190363.66   | 6471.01        | CM-MP 102.8    |
| 1030       | 1570217.38          | 3190502.96   | 6525.58        | CM-MP 103.0    |
| 1032       | 1569155.80          | 3190484.58   | 6501.76        | CM-MP 103.2    |
| 1034       | 1568121.52          | 3190513.67   | 6543.03        | CM-MP 103.4    |
| 1035       | 1567560.93          | 3190397.65   | 6571.66        | CM-MP 103.5    |
| 1036       | 1567060.30          | 3190381.73   | 6583.19        | CM-MP 103.6    |
| 1038       | 1566121.73          | 3190986.06   | 6566.95        | CM-MP 103.8    |
| 1039       | 1565515.69          | 3190956.43   | 6575.60        | CM-MP 103.9    |
| 1041       | 1564505.09          | 3190926.82   | 6566.71        | CM-MP 104.1    |
| 1042       | 1563841.14          | 3190808.68   | 6600.78        | CM-MP 104.2    |
| ECKHARDT   | 1590094.68          | 3177208.11   | 6435.          | NGS PID KK2153 |
| TT 17A     | 1568357.61          | 3197476.41   | 6483.67        | NGS PID KK0295 |
| X 396      | 1548368.15          | 3177563.03   | 6355.09        | NGS PID KK1331 |

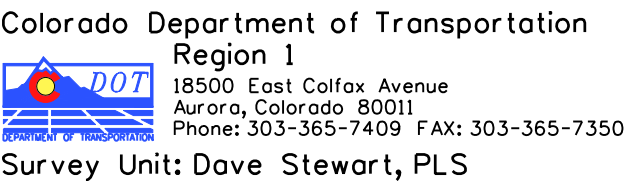
CONVERSION EXAMPLE OF STATE PLANE COORDINATES  
TO PROJECT COORDINATES

State Plane Northing x 1.0003799030 = Project Northing (sft)  
State Plane Easting x 1.0003799030 = Project Easting (sft)

PROJECT COORDINATE PARAMETERS

Geodetic coordinates are based on NAD 83(1992)  
Orthometric Heights are shown in NAVD 88  
State Plane coordinates are Colorado Central Zone (502)  
Units are in US Survey Feet (sft)  
Project (Ground) coordinates are Modified State Plane  
Combined Project factor = 0.999620241  
Combined Project Factor Reciprocal = 1.0003799030  
No Truncation applied to State Plane Coordinates  
in order to match previously established CDDT project coordinates.





## Sheet Revisions

## Sheet Revisions

## Sheet Revisions

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& SURVEYING

## Right of Way Plans

## Survey Control Diagram

|                                            |                |               |                      |           |
|--------------------------------------------|----------------|---------------|----------------------|-----------|
| Project Number: STA 086A-047               |                |               |                      |           |
| Project Location: Founders Parkway / SH 86 |                |               |                      |           |
| Project Location: Douglas County, Colorado |                |               |                      |           |
| Project Code:                              | Last Mod. Date | Subset Sheets |                      | Sheet No. |
| 16275                                      | 06-07-11       | PW            | 3 03, 3 04, PW, 3 07 | PW, 3 03  |

## TABULATION OF FOUND PROPERTY EVIDENCE

## TABULATION OF FOUND PROPERTY EVIDENCE

| POINT<br>NUMBER | NORTHING (FT) | EASTING (FT) | DESCRIPTION                                                                                           |
|-----------------|---------------|--------------|-------------------------------------------------------------------------------------------------------|
| 286             | 1568545.25    | 3190507.90   | FND 1 1/4" BLUE PLASTIC CAP 0.1'BELOW SURFACE STAMPED " NOLTE PLS 37051"                              |
| 287             | 1568452.39    | 3190607.47   | FND 1" BRASS TAG IN CONCRETE SIDEWALK STAMPED "RM 10734"                                              |
| 288             | 1568663.91    | 3191027.26   | FND 1" BRASS TAG IN CONCRETE SIDEWALK STAMPED "NOLTE LS 29430"                                        |
| 289             | 1568804.89    | 3191136.21   | FND 1" BRASS TAG IN CONCRETE SIDEWALK STAMPED "NOLTE LS 29430"                                        |
| 300             | 1566394.04    | 3191297.60   | FND 1 1/4" YELLOW PLASTIC CAP FLUSH WITH GROUND STAMPED "NOLTE PLS 29430"                             |
| 301             | 1566431.29    | 3191354.93   | FND 1 1/4" YELLOW PLASTIC CAP 0.5'BELOW GROUND STAMPED "NOLTE PLS 29430"                              |
| 302             | 1567291.08    | 3189659.62   | FND 1 1/4" ORANGE PLASTIC CAP 0.1' ABOVE GROUND STAMPED "AZTEC 17666"                                 |
| 303             | 1564669.04    | 3190513.32   | FND 1 1/4" ORANGE PLASTIC CAP 0.3'BELOW GROUND STAMPED "AZTEC 17666"                                  |
| 304             | 1564668.10    | 3190481.05   | FND 1 1/4" RED PLASTIC CAP STAMPED "ARCHER & ASSOC 6035"                                              |
| 305             | 1565638.37    | 3191119.73   | FND 1" TAG AND PK NAIL IN CONCRETE SIDEWALK STAMPED "LS 29430"                                        |
| 306             | 1565638.86    | 3191146.30   | FND 1" TAG AND PK NAIL IN CONCRETE SIDEWALK STAMPED "NOLTE LS 29430"                                  |
| 308             | 1565728.64    | 3191118.00   | FND 1" TAG AND PK NAIL IN CONCRETE SIDEWALK STAMPED "NOLTE LS 29430"                                  |
| 309             | 1566606.40    | 3190848.67   | FND 1 1/4" YELLOW PLASTIC CAP FLUSH WITH GROUND STAMPED "NOLTE PLS 29430"                             |
| 310             | 1566705.67    | 3190731.00   | FND 1 1/4" YELLOW PLASTIC CAP FLUSH WITH GROUND STAMPED "NOLTE PLS 29430"                             |
| 311             | 1566666.80    | 3190689.33   | FND #4 REBAR WITH NO CAP 0.4' ABOVE GROUND                                                            |
| 312             | 1571279.84    | 3190596.24   | FND #5 REBAR BENT WITH NO CAP                                                                         |
| 313             | 1568261.72    | 3190488.85   | FND 2" ALUMINUM CAP FLUSH WITH GROUND STAMPED "VIGIL LAND CONSULTANTS PLS 20699"                      |
| 314             | 1568208.91    | 3190490.04   | FND 1 1/4" YELLOW PLASTIC CAP FLUSH WITH GROUND STAMPED "NOLTE PLS 29430"                             |
| 315             | 1567054.78    | 3190381.25   | FND 1" TAG AND PK NAIL IN CONCRETE SIDEWALK STAMPED "NOLTE LS 29430"                                  |
| 316             | 1567151.34    | 3190409.66   | FND 1 1/4" YELLOW PLASTIC CAP FLUSH WITH GROUND STAMPED "NOLTE PLS 29430"                             |
| 400             | 1564073.95    | 3190697.60   | FND 1 1/4" FADED RED PLASTIC CAP 0.5'ABOVE GROUND STAMPED MOSTLY ILLEGABLE"ARCHER & ASSOC."           |
| 401             | 1564009.49    | 3190691.43   | FND 1 1/4" FADED RED PLASTIC CAP 0.5'ABOVE GROUND STAMPED MOSTLY ILLEGABLE"ARCHER & ASSOC."           |
| 402             | 1563672.44    | 3190621.12   | FND 1 1/4" FADED RED PLASTIC CAP FLUSH WITH GROUND STAMPED MOSTLY ILLEGABLE"ARCHER & ASSOC. PLS 6935" |
| 403             | 1564167.39    | 3190680.13   | FND 1 1/4" FADED RED PLASTIC CAP FLUSH WITH GROUND STAMPED MOSTLY ILLEGABLE"ARCHER & ASSOC. PLS 6935" |
| 404             | 1564384.21    | 3190639.45   | FND 1 1/4" FADED RED PLASTIC CAP FLUSH WITH GROUND STAMPED MOSTLY ILLEGABLE"ARCHER & ASSOC. PLS 6935" |
| 405             | 1564517.89    | 3190534.82   | FND 1 1/4" FADED RED PLASTIC CAP FLUSH WITH GROUND STAMPED MOSTLY ILLEGABLE"ARCHER & ASSOC. PLS 6935" |
| 406             | 1564470.97    | 3190642.31   | FND 1 1/4" ORANGE PLASTIC CAP FLUSH WITH GROUND STAMPED "AZTEC 17666"                                 |
| 407             | 1564527.33    | 3190714.09   | FND 1 1/4" ORANGE PLASTIC CAP FLUSH WITH GROUND STAMPED "AZTEC 17666"                                 |
| 408             | 1569275.87    | 3190645.78   | FND 1 1/4" YELLOW PLASTIC CAP 0.2'BELOW GROUND STAMPED "NOLTE PLS 29430"                              |
| 409             | 1569374.29    | 3190728.47   | FND 1" BRASS TAG IN CONCRETE SIDEWALK STAMPED "RM 10734"                                              |
| 410             | 1569467.15    | 3190675.80   | FND 1" BRASS TAG IN CONCRETE SIDEWALK STAMPED "RM 10734"                                              |
| 411             | 1569527.46    | 3190668.41   | FND 1" BRASS TAG IN CONCRETE SIDEWALK STAMPED "RM 10734"                                              |
| 412             | 1569527.76    | 3190597.43   | FND 1 1/4" YELLOW PLASTIC CAP 0.1'BELOW GROUND STAMPED "NOLTE PLS 29430"                              |
| 413             | 1570037.63    | 3190914.95   | FND 1 1/4" YELLOW PLASTIC CAP FLUSH WITH GROUND STAMPED "NOLTE PLS 29430"                             |
| 414             | 1569948.70    | 3190839.41   | FND 1 1/4" YELLOW PLASTIC CAP 0.1'BELOW GROUND STAMPED "NOLTE PLS 29430"                              |
| 415             | 1569880.27    | 3190781.02   | FND 1 1/4" YELLOW PLASTIC CAP FLUSH WITH GROUND STAMPED "NOLTE PLS 29430"                             |
| 416             | 1569882.56    | 3190692.04   | FND 1 1/4" YELLOW PLASTIC CAP FLUSH WITH GROUND STAMPED "NOLTE PLS 29430"                             |
| 417             | 1569884.62    | 3190622.65   | FND 1 1/4" YELLOW PLASTIC CAP 0.3' ABOVE GROUND STAMPED "NOLTE PLS 29430"                             |
| 418             | 1569952.22    | 3190576.64   | FND 1 1/4" YELLOW PLASTIC CAP 0.1' ABOVE GROUND STAMPED "NOLTE PLS 29430"                             |
| 430             | 1565873.80    | 3190579.24   | FND CHISLED "x" IN CURB & GUTTER PAN                                                                  |
| 431             | 1565924.42    | 3190605.86   | FND 1" BRASS TAG IN CONCRETE PAN "ILLEGABLE TAG MOSTLY GONE"                                          |
| 432             | 1565897.51    | 3190657.22   | FND 1 1/4" ORANGE PLASTIC CAP 0.4'BELOW GROUND STAMPED "AZTEC 17666"                                  |
| 433             | 1565897.55    | 3190755.13   | FND 1 1/4" ORANGE PLASTIC CAP FLUSH WITH GROUND STAMPED "AZTEC 17666"                                 |
| 434             | 1565962.47    | 3190765.45   | FND 1 1/4" ORANGE PLASTIC CAP FLUSH WITH GROUND STAMPED "AZTEC 17666"                                 |
| 435             | 1566027.47    | 3190765.32   | FND 1 1/4" ORANGE PLASTIC CAP 0.2'BELOW GROUND STAMPED "AZTEC 17666"                                  |
| 436             | 1566092.47    | 3190765.43   | FND 1 1/4" ORANGE PLASTIC CAP 0.2'BELOW GROUND STAMPED "AZTEC 17666"                                  |
| 437             | 1566157.54    | 3190765.16   | FND 1 1/4" ORANGE PLASTIC CAP FLUSH WITH GROUND STAMPED "AZTEC 17666"                                 |
| 438             | 1566157.51    | 3190629.37   | FND 1" BRASS TAG IN CONCRETE PAN STAMPED "AZTEC 17666"                                                |
| 439             | 1565977.55    | 3190635.72   | FND 1" BRASS TAG IN CONCRETE PAN STAMPED "AZTEC 17666"                                                |
| 441             | 1565313.56    | 3191070.89   | FND 1 1/4" ORANGE PLASTIC CAP FLUSH WITH GROUND STAMPED "NOLTE PLS 37051"                             |
| 442             | 1565312.98    | 3191072.12   | FND                                                                                                   |

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Survey Unit: Dave Stewart, PLS

| Sheet Revisions |                 |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|-----------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description     | Initials | Date            | Description | Initials | Date            | Description | Initials |
| 8-25-08         | ADDED POINT 500 | CJG      |                 |             |          |                 |             |          |
|                 |                 |          |                 |             |          |                 |             |          |
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& SURVEYING

| Right of Way Plans                         |                 |                    |           |
|--------------------------------------------|-----------------|--------------------|-----------|
| Survey Control Diagram                     |                 |                    |           |
| Project Number: STA 086A-047               |                 |                    |           |
| Project Location: Founders Parkway / SH 86 |                 |                    |           |
| Project Location: Douglas County, Colorado |                 |                    |           |
| Project Code:                              | Last Mod. Date: | Subset Sheets      | Sheet No. |
| 16275                                      | 06-07-11        | RW 3.04 of RW 3.07 | RW 3.04   |

TABULATION OF FOUND PROPERTY EVIDENCE

| POINT NUMBER | NORTHING (FT) | EASTING (FT) | DESCRIPTION                                                                         |
|--------------|---------------|--------------|-------------------------------------------------------------------------------------|
| 466          | 1565277.46    | 3190806.11   | FND CHISLED "X" IN CONCRETE CURB PAN                                                |
| 467          | 1565399.72    | 3190845.70   | FND CHISLED "X" IN CONCRETE CURB PAN                                                |
| 468          | 1565474.56    | 3190825.06   | FND ¾" LEAD PLUG & TACK IN CONC PAN                                                 |
| 475          | 1564589.80    | 3190725.44   | FND 1¼" ORANGE PLASTIC CAP FLUSH WITH GROUND STAMPED "AZTEC 17666"                  |
| 476          | 1565594.97    | 3190806.27   | FND 1¼" ORANGE PLASTIC CAP BENT 0.1'TO 0.3';FLUSH WITH GROUND STAMPED "AZTEC 17666" |
| 477          | 1565681.15    | 3190552.20   | FND ¾" LEAD PLUG & TACK IN CONC PAN                                                 |
| 478          | 1565659.15    | 3190837.45   | FND 60D SPIKE 0.8'BELOW GROUND                                                      |
| 479          | 1565799.11    | 3190570.68   | FND 60D SPIKE 0.8'BELOW GROUND                                                      |
| 486          | 1565837.58    | 3191556.28   | FND 1" BRASS TAG IN CONCRETE SIDEWALK STAMPED "LS 29430"                            |
| 487          | 1566012.17    | 3191699.93   | FND 1" BRASS TAG IN CONCRETE SIDEWALK STAMPED "LS 29430"                            |
| 488          | 1565894.95    | 3191486.85   | FND 1¼" YELLOW PLASTIC CAP FLUSH WITH GROUND STAMPED "NOLTE PLS 29430"              |
| 489          | 1565729.06    | 3191144.49   | FND 1" BRASS TAG IN CONCRETE SIDEWALK STAMPED "LS 29430"                            |
| 490          | 1566180.21    | 3191582.31   | FND 1" BRASS TAG IN CONCRETE SIDEWALK STAMPED "LS 29430"                            |
| 491          | 1566094.21    | 3191490.74   | FND 1¼" YELLOW PLASTIC CAP 0.1' ABOVE GROUND STAMPED "NOLTE PLS 29430"              |
| 492          | 1565988.08    | 3191441.56   | FND 1¼" YELLOW PLASTIC CAP 0.1' ABOVE GROUND STAMPED "NOLTE PLS 29430"              |
| 493          | 1565929.85    | 3191337.27   | FND 1¼" YELLOW PLASTIC CAP 0.1' ABOVE GROUND STAMPED "NOLTE PLS 29430"              |
| 494          | 1565954.06    | 3191220.36   | FND 1¼" BLUE PLASTIC CAP 0.2'BELOW GROUND STAMPED "PLS 29430"                       |
| 495          | 1566049.07    | 3191147.89   | FND 1¼" YELLOW PLASTIC CAP 0.1' ABOVE GROUND STAMPED "NOLTE PLS 29430"              |
| 496          | 1566108.59    | 3191151.61   | FND 1¼" YELLOW PLASTIC CAP 0.1' ABOVE GROUND STAMPED "NOLTE PLS 29430"              |
| 497          | 1566225.64    | 3191186.18   | FND 1¼" YELLOW PLASTIC CAP 0.1' ABOVE GROUND STAMPED "NOLTE PLS 29430"              |
| 498          | 1566289.06    | 3191211.58   | FND 1¼" YELLOW PLASTIC CAP 0.1' ABOVE GROUND STAMPED "NOLTE PLS 29430"              |
| 499          | 1566345.99    | 3191249.27   | FND 1¼" YELLOW PLASTIC CAP 0.5' ABOVE GROUND STAMPED "NOLTE PLS 29430"              |
| 500          | 1571173.41    | 3190496.32   | FND 1¼" YELLOW PLASTIC CAP 0.5' ABOVE GROUND STAMPED "37051"                        |

TABULATION OF FOUND ALIQUOT MONUMENTATION

| POINT NUMBER | NORTHING (FT) | EASTING (FT) | LOCATION                                      | DESCRIPTION                                                                                            |
|--------------|---------------|--------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|
| 200          | 1573911.52    | 3190406.62   | NORTHEAST CORNER SECTION 36 T7S R67W          | FND 2" ALUMINUM CAP 0.10' ABOVE GROUND STAMPED "RMC 2003 PLS 23515"                                    |
| 201          | 1563332.61    | 3190542.96   | SOUTHWEST CORNER SECTION 6 T8S R66W           | FND ¾" ALUMINUM CAP STAMPED "TARANTO STANTON & TAGGE 1985 LS 12046"                                    |
| 202          | 1573928.48    | 3187793.82   | NORTH QUARTER CORNER SECTION 36 T7S R67W      | FND ¾" ALUMINUM CAP,0.4' ABOVE THE GROUND, STAMPED "ARCHER & ASSOC. 1986 LS 6935"                      |
| 210          | 1563380.65    | 3192919.35   | SOUTH QUARTER CORNER SECTION 6 T8S R66W       | FND ¾" ALUMINUM CAP STAMPED "1986 PLS 22100"                                                           |
| 212          | 1571322.29    | 3194119.07   | EAST 1/16TH CORNER SECTION 31 T7S R66W        | FND 1½" ALUMINUM CAP 0.1' ABOVE GROUND STAMPED "EMK PLS 12405"                                         |
| 213          | 1571323.23    | 3194173.44   | EAST 1/16TH CORNER SECTION 31 T7S R66W        | FND 2½" ALUMINUM CAP 0.2' ABOVE GROUND IN ROCK MOUND STAMPED "NOLTE PLS 29430 T7S R66W E1/16 S31 2005" |
| 214          | 1571317.17    | 3194171.93   | EAST 1/16TH CORNER SECTION 31 T7S R66W        | FND 2" ALUMINUM CAP FLUSH WITH GROUND STAMPED "RMC PLS 23515 E1/16 S31 2003"                           |
| 350          | 1567270.24    | 3187810.11   | CENTER NORTH 1/16TH CORNER SECTION 1 T8S R67W | FND ¾" ALUMINUM CAP 0.4' ABOVE GROUND STAMPED "PLS 29036 C-N1/16 SECTION 1 T8S R67W"                   |
| 421          | 1573944.72    | 3185181.27   | NORTH WEST CORNER SECTION 36 T7S R67W         | FND ¾" ALUMINUM CAP 0.2' ABOVE GROUND STAMPED "ARCHER & ASSOC. 1986 SURVEY MONUMENT LS 6935"           |
| 422          | 1571265.11    | 3185177.05   | WEST QUARTER CORNER SECTION 36 T7S R67W       | FND ¾" ALUMINUM CAP 0.5' BELOW GROUND STAMPED "ARCHER & ASSOC. 1986 SURVEY MONUMENT LS 6935"           |
| 423          | 1568631.37    | 3187835.65   | NORTH QUARTER CORNER SECTION 1 T7S R67W       | FND ¾" ALUMINUM CAP 0.2' ABOVE GROUND STAMPED "TARATO STANTON & TAGGE SURVEY MARK 1985 LS 12046"       |
| 440          | 1564683.02    | 3191585.86   | SOUTH WEST 1/16TH CORNER SECTION 30 T8S R66W  | FND 2¼" ALUMINUM CAP FLUSH WITH GROUND STAMPED "EMK 2000 PLS 12405"                                    |





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| Sheet Revisions |               |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|---------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description   | Initials | Date            | Description | Initials | Date            | Description | Initials |
| 8-25-08         | ADD POINT 500 | CJG      |                 |             |          |                 |             |          |
|                 |               |          |                 |             |          |                 |             |          |
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CIVIL ENGINEERING

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Right of Way Plans

Survey Control Diagram

Project Number: STA 086A-047

Project Location: Founders Parkway / SH 86

Project Location: Douglas County, Colorado

Project Code: 16275

Last Mod. Date: 06-07-11

Subset Sheets: RW 3.06 of RW 3.07

Sheet No.: RW 3.06

The diagram illustrates a survey control network across several sections of land. Key features include:

- Sections:** NW 1/4 SECTION 36, NE 1/4 SECTION 36, NW 1/4 SECTION 31, SW 1/4 SECTION 31, SE 1/4 SECTION 36, and N 1/2, NW 1/4 SECTION 1.
- Survey Points:** Numerous points are marked with numbers in circles (e.g., 226, 216, 212, 214, 215, 213, 250, 255, 254, 252, 256, 257, 258, 259, 260, 261, 262, 263, 266, 267, 268, 269, 265, 413, 414, 415, 416, 417, 418, 412, 411, 409, 235, 234, 270, 276, 277, 281, 280, 278, 279, 273, 274, 283, 284, 288, 289, 231, 230, 286, 287, 232, 244, 246, 245, 237, 238, 239, 240, 241, 242, 243, 272, 271, 275, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500).
- Monuments:** Several monuments are shown, including a 1986 monument (FND 3 1/4" DIA. ALUM. CAP 0.5' BELOW GROUND), a 1985 monument (FND 2 1/2" DIA. ALUM. CAP 0.2' ABOVE GROUND), and a 2000 monument (FND 3 1/4" DIA. ALUM. CAP 0.4' ABOVE GROUND).
- Legend:** A legend defines symbols for survey control points (triangle), found aliquot corners (square with cross), calculated aliquot lines (dashed line), and found property evidence (circle with 'XXX').
- Scale:** A scale bar indicates 1" = 600'.
- North Arrow:** A north arrow points towards the top of the page.

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|                                            |                |                    |           |
|--------------------------------------------|----------------|--------------------|-----------|
| Right of Way Plans                         |                |                    |           |
| Survey Control Diagram                     |                |                    |           |
| Project Number: STA 086A-047               |                |                    |           |
| Project Location: Founders Parkway / SH 86 |                |                    |           |
| Project Location: Douglas County, Colorado |                |                    |           |
| Project Code:                              | Last Mod. Date | Subset Sheets      | Sheet No. |
| 16275                                      | 06-07-11       | RW 3.07 of RW 3.07 | RW 3.07   |

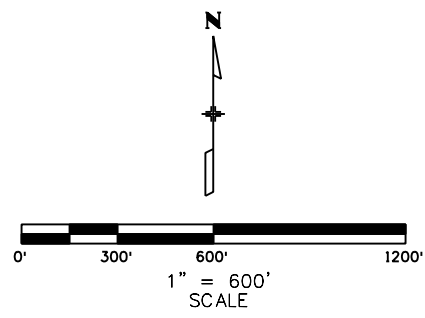
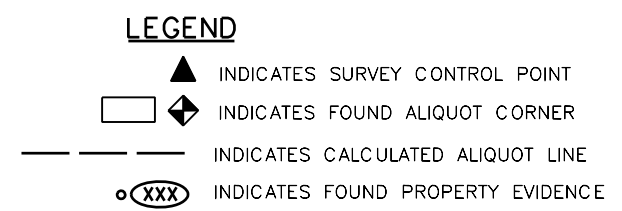
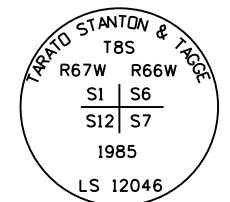
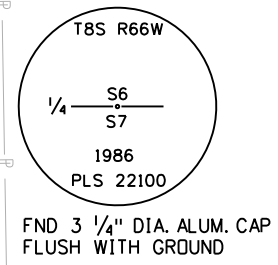
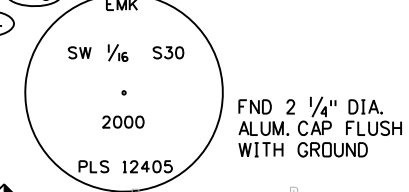
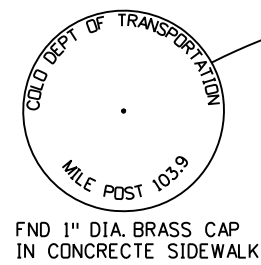
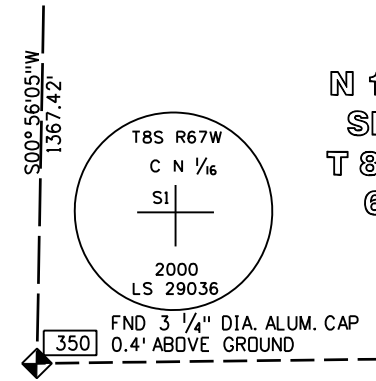
N 1/2, NW 1/4  
SECTION 1  
T 8 S, R 67 W  
6TH P.M.

N 1/2, NE 1/4  
SECTION 1  
T 8 S, R 67 W  
6TH P.M.

N 1/2, NW 1/4  
SECTION 6  
T 8 S, R 66 W  
6TH P.M.

SECTION 6  
T 8 S, R 66 W  
6TH P.M.

SECTION 1  
T 8 S, R 67 W  
6TH P.M.



Project IM 0252 - 324  
INTERSTATE HIGHWAY #25 - MP 183.5 to MP 185.0  
Sections 26, 27, & 35 of  
T. 7 S., R. 67 W., of the 6th Principal Meridian.  
DOUGLAS COUNTY, COLORADO  
Prepared by Mountain Surveying & Mapping, Inc.

Prepared by Mountain Surveying &amp; Mapping, Inc.

- DOUGLAS COUNTY GIS MONUMENT

|                                                  |  |                 |                   |                                                                                                                                                                                                                                                                                                           |                        |                      |                        |                 |               |  |
|--------------------------------------------------|--|-----------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|------------------------|-----------------|---------------|--|
| Computer File Information                        |  | Sheet Revisions |                   | <div><div>Mountain Surveying &amp; Mapping, Inc.<br/>8751 E. Hampden Ave. Suite B-1<br/>Denver, Colorado, 80231<br/>Phone: (303) 306-1858 FAX: (303) 306-6145</div><div>Project Manager Michael Heimbuck</div></div> | As Constructed         |                      | CONTROL SURVEY DIAGRAM |                 | IM 0252 - 324 |  |
| Creation Date: 06\05\2000 Initials: DAW          |  | (R-1) / /       | No Revisions: / / |                                                                                                                                                                                                                                                                                                           | I-25 MP 183.5 TO 185.0 |                      |                        |                 |               |  |
| Last Modification Date: 06\05\2000 Initials: DAW |  | (R-2) / /       |                   |                                                                                                                                                                                                                                                                                                           | Revised: / /           | Designer:            | Structure Numbers      | 12636           |               |  |
| Full Path: P:\PROJECTS\CDOT\00031\scd\           |  | (R-3) / /       |                   |                                                                                                                                                                                                                                                                                                           | Void: / /              | Detailer:            |                        |                 |               |  |
| Drawing File Name: 12636SCD.DWG                  |  | (R-4) / /       |                   |                                                                                                                                                                                                                                                                                                           |                        | Sheet Subset: Survey | Subset Sheets: 4 of 5  | Sheet Number 3C |               |  |
| Acad Ver. R14 Scale: 1:3000 Units: METERS        |  | (R-5) / /       |                   |                                                                                                                                                                                                                                                                                                           |                        |                      |                        |                 |               |  |

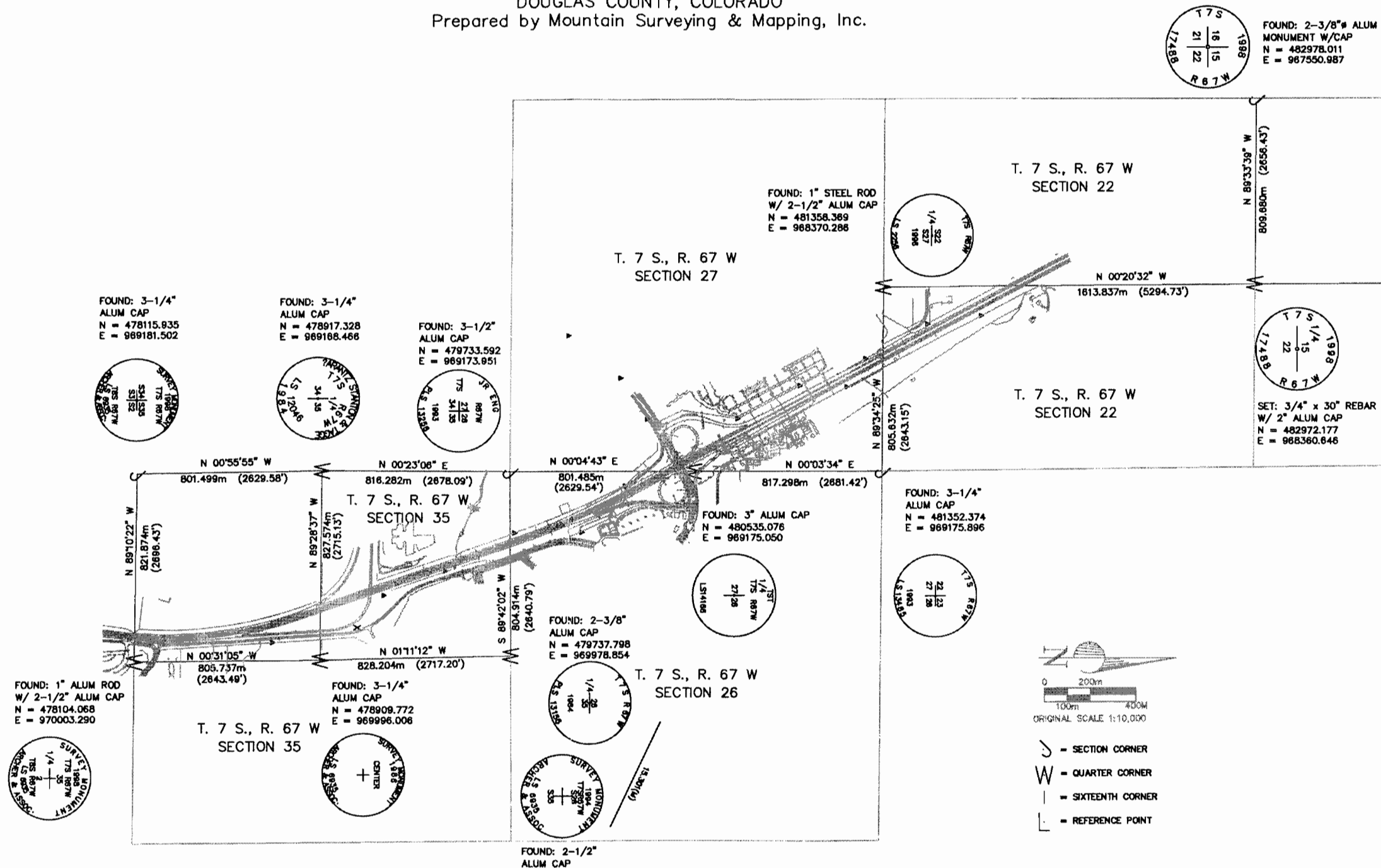


# DEPARTMENT OF TRANSPORTATION - STATE OF COLORADO CONTROL SURVEY DIAGRAM

Project IM 0252 - 324  
INTERSTATE HIGHWAY #25 - MP 183.5 to MP 185.0  
Sections 26, 27, & 35 of  
T. 7 S., R. 67 W., of the 6th Principal Meridian.  
DOUGLAS COUNTY, COLORADO  
Prepared by Mountain Surveying & Mapping, Inc.

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_ AT \_\_\_\_\_, FOR INFORMATION  
ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED: \_\_\_\_\_  
DEPT.: \_\_\_\_\_



| Computer File Information |                             |                              | Sheet Revisions |   |   | As Constructed |   |   | CONTROL SURVEY DIAGRAM             |                       | IM 0252 - 324          |
|---------------------------|-----------------------------|------------------------------|-----------------|---|---|----------------|---|---|------------------------------------|-----------------------|------------------------|
| Creation Date:            | 06\05\2000                  | Initials: DAW                | (R-1)           | / | / | No Revisions:  | / | / | Designer: _____<br>Detailer: _____ |                       | I-25 MP 183.5 TO 185.0 |
| Last Modification Date:   | 06\05\2000                  | Initials: DAW                | (R-2)           | / | / | Revised:       | / | / |                                    |                       | 12636                  |
| Full Path:                | P:\PROJECTS\CDOT\00031\scd\ |                              | (R-3)           | / | / | Void:          | / | / | Sheet Subset: Survey               | Subset Sheets: 3 of 5 | Sheet Number 3B        |
| Drawing File Name:        | 12636SCD.DWG                |                              | (R-4)           | / | / |                |   |   |                                    |                       |                        |
| Acad Ver.                 | R14                         | Scale: 1:10000 Units: METERS | (R-5)           | / | / |                |   |   |                                    |                       |                        |



Mountain Surveying & Mapping, Inc.  
8751 E. Hampden Ave. Suite B-1  
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Phone: (303) 306-1858 FAX: (303) 306-6145  
Project Manager Michael Heimback

DEPARTMENT OF TRANSPORTATION - STATE OF COLORADO  
CONTROL SURVEY DIAGRAM

Project IM 0252 - 324  
INTERSTATE HIGHWAY #25 - MP 183.5 to MP 185.0  
Sections 26, 27, & 35 of  
T. 7 S., R. 67 W., of the 6th Principal Meridian.  
DOUGLAS COUNTY, COLORADO  
Prepared by Mountain Surveying & Mapping, Inc.

GEODETIC COORDINATE SUMMARY TABLE  
(ADJUSTED FIELD DATA)

| POINT NAME        | GEODETIC COORDINATES NAD-83(92) (CHARN) |                  | ELEV.<br>(NAVD 88)m | MAPPING<br>ANGLE | SCALE<br>FACTOR | NAD 83/92 ZONE 0502 |             | DESCRIPTION       |
|-------------------|-----------------------------------------|------------------|---------------------|------------------|-----------------|---------------------|-------------|-------------------|
|                   | LATITUDE(N)                             | LONGITUDE(W)     |                     |                  |                 | NORTHING (m)        | EASTING (m) |                   |
| I25 CM-MP 183.50  | 39°24'12.54354"                         | 104°51'46.16889" | 1882.349            | 0°24'08.69658"   | 0.999949807     | 479293.106          | 969280.020  | CDOT TYPE II MON. |
| I25 CM-MP 183.70  | 39°24'22.31352"                         | 104°51'52.98106" | 1885.437            | 0°24'02.41157"   | 0.999950058     | 479593.249          | 969115.371  | CDOT TYPE II MON. |
| I25 CM-MP 183.90  | 39°24'31.86194"                         | 104°51'52.98076" | 1887.578            | 0°24'02.39915"   | 0.999950305     | 479887.695          | 969112.840  | CDOT TYPE II MON. |
| I25 CM-MP 184.16  | 39°24'38.03598"                         | 104°52'01.34079" | 1876.976            | 0°23'57.12656"   | 0.999950466     | 480076.691          | 968911.525  | CDOT TYPE II MON. |
| I25 CM-MP 184.22  | 39°24'41.23450"                         | 104°52'13.49654" | 1871.949            | 0°23'49.48006"   | 0.999950550     | 480173.305          | 968620.058  | CDOT TYPE V MON.  |
| I25 CM-MP 184.23  | 39°24'47.39037"                         | 104°52'01.86909" | 1886.570            | 0°23'56.79337"   | 0.999950712     | 480365.070          | 968896.878  | CDOT TYPE V MON.  |
| I25 CM-MP 184.40  | 39°24'53.88943"                         | 104°52'13.45350" | 1874.032            | 0°23'49.48720"   | 0.999950884     | 480563.560          | 968618.383  | CDOT TYPE II MON. |
| I25 CM-MP 184.60  | 39°25'02.65103"                         | 104°52'19.41857" | 1874.763            | 0°23'45.72510"   | 0.999951117     | 480832.759          | 968473.832  | CDOT TYPE II MON. |
| I25 CM-MP 184.70  | 39°25'09.28713"                         | 104°52'19.11037" | 1888.130            | 0°23'45.91948"   | 0.999951295     | 481037.451          | 968479.789  | CDOT TYPE II MON. |
| I25 CM-MP 184.81  | 39°25'11.94323"                         | 104°52'24.25837" | 1880.831            | 0°23'42.67269"   | 0.999951368     | 481118.509          | 968356.091  | CDOT TYPE II MON. |
| I25 CM-MP 185.00  | 39°25'20.73944"                         | 104°52'30.46627" | 1891.202            | 0°23'38.75743"   | 0.999951604     | 481388.740          | 968205.743  | CDOT TYPE II MON. |
| I25 CM-MP 185.10  | 39°25'28.30417"                         | 104°52'31.88792" | 1903.176            | 0°23'37.86081"   | 0.999951810     | 481621.785          | 968170.137  | CDOT TYPE II MON. |
| SH85 CM-MP 184.29 | 39°24'37.48448"                         | 104°52'21.08576" | 1859.546            | 0°23'44.67362"   | 0.999950452     | 480056.408          | 968439.314  | CDOT TYPE II MON. |
| SH85 CM-MP 185.15 | 39°24'30.11487"                         | 104°52'28.96173" | 1859.831            | 0°23'39.70632"   | 0.999950260     | 479827.848          | 968252.473  | CDOT TYPE II MON. |

INTERSTATE HIGHWAY #25  
PROJECT COORDINATE SUMMARY TABLE  
(ADJUSTED FIELD DATA)

| POINT NAME        | PROJECT COORDINATES |             | ELEV.<br>(NAVD 88)m | DESCRIPTION       |
|-------------------|---------------------|-------------|---------------------|-------------------|
|                   | NORTHING (m)        | EASTING (m) |                     |                   |
| I25 CM-MP 183.50  | 479454.998          | 969607.416  | 1882.349            | CDOT TYPE II MON. |
| I25 CM-MP 183.70  | 479755.242          | 969442.711  | 1885.437            | CDOT TYPE II MON. |
| I25 CM-MP 183.90  | 480049.788          | 969440.179  | 1887.578            | CDOT TYPE II MON. |
| I25 CM-MP 184.16  | 480238.847          | 969238.796  | 1876.976            | CDOT TYPE II MON. |
| I25 CM-MP 184.22  | 480335.494          | 968947.231  | 1871.949            | CDOT TYPE V MON.  |
| I25 CM-MP 184.23  | 480527.324          | 969224.144  | 1886.570            | CDOT TYPE V MON.  |
| I25 CM-MP 184.40  | 480725.881          | 968945.555  | 1874.032            | CDOT TYPE II MON. |
| I25 CM-MP 184.60  | 480995.171          | 968800.955  | 1874.763            | CDOT TYPE II MON. |
| I25 CM-MP 184.70  | 481199.932          | 968806.914  | 1888.130            | CDOT TYPE II MON. |
| I25 CM-MP 184.81  | 481281.017          | 968683.175  | 1880.831            | CDOT TYPE II MON. |
| I25 CM-MP 185.00  | 481551.340          | 968532.776  | 1891.202            | CDOT TYPE II MON. |
| I25 CM-MP 185.10  | 481784.463          | 968497.158  | 1903.176            | CDOT TYPE II MON. |
| SH85 CM-MP 184.29 | 480218.558          | 968766.426  | 1859.546            | CDOT TYPE II MON. |
| SH85 CM-MP 185.15 | 479989.920          | 968579.522  | 1859.831            | CDOT TYPE II MON. |

Interstate Highway #25 - Datum Conversion Statement:  
COORDINATE DATUM: Project coordinates are modified Colorado State Plane Central Zone NAD '83 coordinates. The combined elevation/scale factor used to modify the coordinates was 1.000337772. Combined elevation/scale factor was calculated using a project mean elevation of 1884.604 at I-25 CM-MP 189.15.

STATE HIGHWAY #85  
PROJECT COORDINATE SUMMARY TABLE  
(ADJUSTED FIELD DATA)

| POINT NAME        | PROJECT COORDINATES |              | ELEV.<br>(NAVD 88)ft | DESCRIPTION       |
|-------------------|---------------------|--------------|----------------------|-------------------|
|                   | NORTHING (ft)       | EASTING (ft) |                      |                   |
| I25 CM-MP 183.50  | 588828.19           | 884670.97    | 6175.48              | CDOT TYPE II MON. |
| I25 CM-MP 183.70  | 589813.28           | 884130.58    | 6185.62              | CDOT TYPE II MON. |
| I25 CM-MP 183.90  | 590779.68           | 884122.28    | 6192.64              | CDOT TYPE II MON. |
| I25 CM-MP 184.16  | 591399.98           | 883461.54    | 6158.04              | CDOT TYPE II MON. |
| I25 CM-MP 184.22  | 591717.07           | 882504.92    | 6141.56              | CDOT TYPE V MON.  |
| I25 CM-MP 184.23  | 592346.46           | 883413.47    | 6189.54              | CDOT TYPE V MON.  |
| I25 CM-MP 184.40  | 592997.92           | 882499.43    | 6148.39              | CDOT TYPE II MON. |
| I25 CM-MP 184.60  | 593881.45           | 882025.00    | 6150.78              | CDOT TYPE II MON. |
| I25 CM-MP 184.70  | 594553.27           | 882044.55    | 6194.64              | CDOT TYPE II MON. |
| I25 CM-MP 184.81  | 594819.31           | 881638.56    | 6170.69              | CDOT TYPE II MON. |
| I25 CM-MP 185.00  | 595706.23           | 881145.11    | 6204.72              | CDOT TYPE II MON. |
| I25 CM-MP 185.10  | 596471.10           | 881028.25    | 6244.00              | CDOT TYPE II MON. |
| SH85 CM-MP 184.29 | 591333.41           | 881911.71    | 6100.68              | CDOT TYPE II MON. |
| SH85 CM-MP 185.15 | 590583.25           | 881298.48    | 6148.08              | CDOT TYPE II MON. |

State Highway #85 - Datum Conversion Statement:  
COORDINATE DATUM: Project coordinates are modified Colorado State Plane Central Zone NAD '83 coordinates. The combined elevation/scale factor used to modify the coordinates was 0.9996202418. The coordinates were then truncated by 300,000 meters in the northing and by 700,000 meters in the easting, then converted to US Survey feet using a multiplier of (3937/1200).

FILED CERTIFICATION: DEPOSITED THIS 19 DAY OF 19 AT M., FOR INFORMATION OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

SIGNED: DEPT.:

| Computer File Information                        |       | Sheet Revisions |  | Mountain Surveying & Mapping, Inc.<br>8751 E. Hampden Ave. Suite B-1<br>Denver, Colorado, 80231<br>Phone: (303) 306-1858 FAX: (303) 306-6145<br>Project Manager Michael Heimback | As Constructed    |  | CONTROL SURVEY DIAGRAM |                       | IM 0252 - 324   |  |
|--------------------------------------------------|-------|-----------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|------------------------|-----------------------|-----------------|--|
| Creation Date: 06/05/2000 Initials: DAW          | (R-1) | / /             |  |                                                                                                                                                                                  | No Revisions: / / |  | I-25 MP 183.5 TO 185.0 |                       |                 |  |
| Last Modification Date: 06/05/2000 Initials: DAW | (R-2) | / /             |  |                                                                                                                                                                                  | Revised: / /      |  | Designer:              | Structure Numbers     | 12636           |  |
| Full Path: P:\PROJECTS\CDOT\00031\scd\           | (R-3) | / /             |  |                                                                                                                                                                                  | Void: / /         |  | Detailer:              |                       |                 |  |
| Drawing File Name: 12636SCD.DWG                  | (R-4) | / /             |  |                                                                                                                                                                                  |                   |  | Sheet Subset: Survey   | Subset Sheets: 2 of 5 | Sheet Number 3A |  |
| Acad Ver. R14 Scale: Units: METERS               | (R-5) | / /             |  |                                                                                                                                                                                  |                   |  |                        |                       |                 |  |

After Construction of Medians/Fenders

# DEPARTMENT OF TRANSPORTATION - STATE OF COLORADO CONTROL SURVEY DIAGRAM

Project IM 0252 - 324  
INTERSTATE HIGHWAY #25 - MP 183.5 to MP 185.0  
Sections 26, 27, & 35 of  
T. 7 S., R. 67 W., of the 6th Principal Meridian.  
DOUGLAS COUNTY, COLORADO  
Prepared by Mountain Surveying & Mapping, Inc.

## CONSTRUCTION SURVEYING AND MONUMENTATION REQUIREMENTS:

- 1). This Control Survey Diagram represents the horizontal and vertical control for the project established by Mountain Surveying and Mapping, Inc. It is possible that some of the survey control monuments listed have been disturbed or obliterated. It is the Contractor's responsibility to verify the existence and stability of the control monuments before submitting a bid price.
- 2). All Type 1 and Type 2 monuments shall be set flush with the ground. Witness posts shall be installed 1 foot from and facing all Type 1 and Type 2 Monuments, or as directed by the Project Engineer.
- 3). Installation of Type 3 and Type 3-A monuments shall be completed in the same day that installation is commenced. Under no circumstances shall holes in the roadway be left open overnight.
- 4). When installing Type 3-A monuments, the aluminum access cover shall be positively secured to the PVC pipe with screws or glue. The access cover shall be caulked with asphalt caulking between the cover and the edges of the roadway surface to provide a positive moisture barrier around the access cover.
- 5). Control survey procedures, statistical analysis, and accuracy obtained for horizontal and vertical control shall be documented in the field book.
- 6). Legible copies of the field books shall be submitted to the Project Engineer for review on a monthly basis.
- 7). It is ultimately the prime Contractor's responsibility to insure that these requirements, as well as any contained in the CDOT specifications, project special provisions, and CDOT Survey Manual are fulfilled under this contract.
- 8). The minimum staking intervals for each item are described on the plans or in the CDOT Survey Manual. If the contractor wishes to reduce the minimum intervals, a Contract Modification Order must be negotiated and the cost of the item reduced accordingly.

**BASIS OF BEARING:** Bearings used in the calculations of coordinates are based on a grid bearing of N 06°31'28" E from I-25 CM-MP CONTROL POINT 187.60 and I-25 CM-MP CONTROL POINT 187.75 as obtained from a Global Positioning System (GPS) survey based on the Colorado High Accuracy Reference Network (CHARN).

**BASIS OF ELEVATIONS:** Project is based on NGS benchmark N 393 1983, a 3" brass disk set in a rock outcropping, with a NAVD 88 elevation of 1896.507m. N 393 1983 is a first order second class benchmark.

**Interstate Highway #25 - Datum Conversion Statement:**  
**COORDINATE DATUM:** Project coordinates are modified Colorado State Plane Central Zone NAD '83 coordinates. The combined elevation/scale factor used to modify the coordinates was 1.000337772. Combined elevation/scale factor was calculated using a project mean elevation of 1884.604 at I-25 CM-MP 189.15.

**State Highway #85 - Datum Conversion Statement:**  
**COORDINATE DATUM:** Project coordinates are modified Colorado State Plane Central Zone NAD '83 coordinates. The combined elevation/scale factor used to modify the coordinates was 0.9996202416. The coordinates were then truncated by 300,000 meters in the northing and by 700,000 meters in the easting, then converted to US Survey feet using a multiplier of (3937/1200).

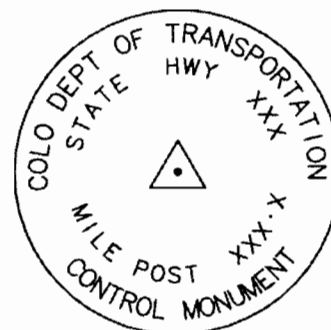
**NOTE:** Refer to NEW-629-1 SURVEY MONUMENTS of the STANDARD PLANS, COLORADO DEPARTMENT OF TRANSPORTATION M & S STANDARDS MARCH 15, 1996 for survey monument descriptions. Refer to M-100-1 STANDARD SYMBOLS of the STANDARD PLANS, COLORADO DEPARTMENT OF TRANSPORTATION M & S STANDARDS NOVEMBER 1992 for standard symbol definitions.

**NOTE:** This control survey is for the use of Colorado Department of Transportation personnel. The survey is not a complete boundary survey and does not subdivide land. Title policy, title commitment, and title research were not part of this control survey, therefore, easements, rights, and restrictions of record are not shown. The verification of the physical evidence with relation to easements, rights of way, property boundaries, and restrictions, as described in the instruments of record, was not included in this control survey.

**NOTE:** According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the statement shown.

**SURVEYORS STATEMENT,** I, Michael D. Heimbuck, a Professional Land Surveyor in the State of Colorado, hereby state that this Control Survey Diagram was prepared under my supervision this \_\_\_\_ day of \_\_\_\_\_ from a field survey performed under my supervision from \_\_\_\_\_ to \_\_\_\_\_, and checking for and on behalf of the Department of Transportation, State of Colorado, and is not a Land Survey Plat or Right-of-Way Survey Plat and to the best of my knowledge and belief this control survey, as shown meets the minimum horizontal control tolerances of a Type B Survey.

Michael D. Heimbuck, RLS 17488



### TYPICAL:

CM-MP - Control Monuments were set by Mountain Surveying and Mapping, Inc. They were CDOT Type 2 monuments, a 3 1/4" dia. aluminum control monument cap (as shown) on a 3" X 3/4" dia. finned aluminum security rod on a 3" X 3/4" dia smooth aluminum rod.

FLING CERTIFICATION: DEPOSITED THIS \_\_\_\_ DAY OF \_\_\_\_ AT \_\_\_\_ M., FOR INFORMATION  
ONLY IN BOOK \_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
SURVEYS AT PAGE \_\_\_\_ RECEPTION NUMBER \_\_\_\_

SIGNED: \_\_\_\_\_  
DEPT.: \_\_\_\_\_

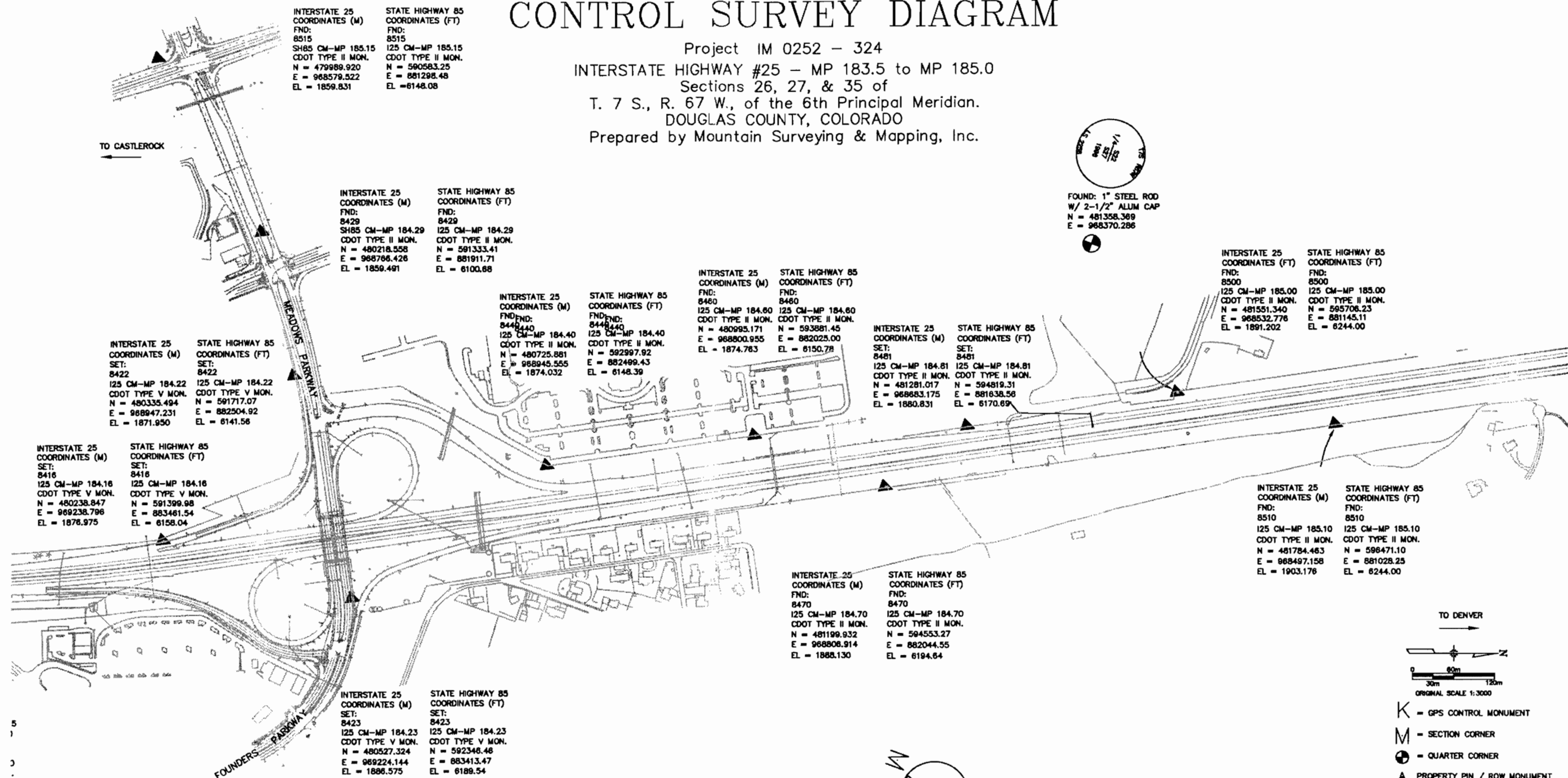
| Computer File Information                        |  |  | Sheet Revisions |   |   | Mountain Surveying & Mapping, Inc.                                                                                                                                                                                                      |                      | As Constructed |                        | CONTROL SURVEY DIAGRAM |                   |       | IM 0252 - 324 |  |
|--------------------------------------------------|--|--|-----------------|---|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|------------------------|------------------------|-------------------|-------|---------------|--|
| Creation Date: 06\05\2000 Initials: DAW          |  |  | (R-1)           | / | / | <br>8751 E. Hampden Ave. Suite B-1<br>Denver, Colorado, 80231<br>Phone: (303) 306-1858 FAX: (303) 306-6145<br><br>Project Manager Michael Heimbuck | No Revisions: / /    |                | I-25 MP 183.5 TO 185.0 |                        |                   | 12636 |               |  |
| Last Modification Date: 06\05\2000 Initials: DAW |  |  | (R-2)           | / | / |                                                                                                                                                                                                                                         | Revised: / /         |                |                        |                        |                   |       |               |  |
| Full Path: P:\PROJECTS\CDOT\00031\scd\           |  |  | (R-3)           | / | / |                                                                                                                                                                                                                                         | Void: / /            |                | Designer:              |                        | Structure Numbers |       |               |  |
| Drawing File Name: 12636SCD.DWG                  |  |  | (R-4)           | / | / |                                                                                                                                                                                                                                         | Sheet Subset: Survey |                | Subset Sheets: 1 of 5  |                        | Sheet Number 3    |       |               |  |
| Acad Ver. R14 Scale: Units: METERS               |  |  | (R-5)           | / | / |                                                                                                                                                                                                                                         |                      |                |                        |                        |                   |       |               |  |

Mountain Surveying & Mapping, Inc.  
  
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Project Manager Michael Heimbuck



# DEPARTMENT OF TRANSPORTATION - STATE OF COLORADO CONTROL SURVEY DIAGRAM

Project IM 0252 - 324  
INTERSTATE HIGHWAY #25 - MP 183.5 to MP 185.0  
Sections 26, 27, & 35 of  
T. 7 S., R. 67 W., of the 6th Principal Meridian.  
DOUGLAS COUNTY, COLORADO  
Prepared by Mountain Surveying & Mapping, Inc.



FLING CERTIFICATION: DEPOSITED THIS 19 DAY OF MARCH, FOR INFORMATION OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE 1

SIGNED: DEPT.:

TO DENVER

0 30m 60m 120m

ORIGINAL SCALE 1:3000

K = GPS CONTROL MONUMENT  
M = SECTION CORNER  
Q = QUARTER CORNER  
A = PROPERTY PIN / ROW MONUMENT  
L = NOAA BENCHMARK / HARN STATION  
X = DOUGLAS COUNTY GIS MONUMENT

| Computer File Information |                             |                             | Sheet Revisions |   |   | Mountain Surveying & Mapping, Inc.                                                    |                                           | As Constructed       |                       | CONTROL SURVEY DIAGRAM |           |                   | IM 0252 - 324   |                       |  |
|---------------------------|-----------------------------|-----------------------------|-----------------|---|---|---------------------------------------------------------------------------------------|-------------------------------------------|----------------------|-----------------------|------------------------|-----------|-------------------|-----------------|-----------------------|--|
| Creation Date:            | 06\05\2000                  | Initials: DAW               | (R-1)           | / | / |  | 8751 E. Hampden Ave. Suite B-1            | No Revisions:        | /                     | /                      | 12636     |                   |                 | I-25 MP 183.5 TO 185. |  |
| Last Modification Date:   | 06\05\2000                  | Initials: DAW               | (R-2)           | / | / | Denver, Colorado, 80231                                                               | Phone: (303) 306-1858 FAX: (303) 306-6145 | Revised:             | /                     | /                      |           |                   |                 |                       |  |
| Full Path:                | P:\PROJECTS\CDOT\00031\scd\ |                             | (R-3)           | / | / | Project Manager Michael Heimbuck                                                      |                                           | Void:                | /                     | /                      | Designer: | Structure Numbers | Sheet Number 3D |                       |  |
| Drawing File Name:        | 12636SCD.DWG                |                             | (R-4)           | / | / |                                                                                       |                                           | Sheet Subset: Survey | Subset Sheets: 5 of 5 |                        |           |                   |                 |                       |  |
| Acad Ver.                 | R14                         | Scale: 1:3000 Units: METERS | (R-5)           | / | / |                                                                                       |                                           |                      |                       |                        |           |                   |                 |                       |  |

Mountain Surveying & Mapping, Inc.  
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Phone: (303) 306-1858 FAX: (303) 306-6145

Project Manager Michael Heimbuck

|                                                                                                                                                  |  |  |  |  |  |                 |                                                          |          |          |                                                            |          |                 |                                                        |          |                                                      |  |  |                 |  |  |  |  |  |                                                                                                                                                                                        |  |                                           |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|-----------------|----------------------------------------------------------|----------|----------|------------------------------------------------------------|----------|-----------------|--------------------------------------------------------|----------|------------------------------------------------------|--|--|-----------------|--|--|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|--|--|--|--|
| Colorado Department of Transportation<br>Region 1<br>18500 East Colfax Avenue<br>Aurora, Colorado 80011<br>Phone: 303-365-7410 FAX: 303-365-7350 |  |  |  |  |  | Sheet Revisions |                                                          |          |          |                                                            |          | Sheet Revisions |                                                        |          |                                                      |  |  | Sheet Revisions |  |  |  |  |  | <div>LUND PARTNERSHIP</div> <div>12265 W. Bayaud Avenue, Suite 130<br/>Lakewood, Colorado 80228<br/>P: 303.989.1461 F: 303.989.4094</div> <div>CIVIL ENGINEERING &amp; SURVEYING</div> |  | Right of Way Plans<br>Monumentation Sheet |  |  |  |  |  |
|                                                                                                                                                  |  |  |  |  |  | Date            | Description                                              | Initials | Date     | Description                                                | Initials | Date            | Description                                            | Initials | Project Number: STA 086A-047                         |  |  |                 |  |  |  |  |  |                                                                                                                                                                                        |  |                                           |  |  |  |  |  |
|                                                                                                                                                  |  |  |  |  |  | 8-25-08         | ADDED POINT 754 TO TABULATION OF R.O.W MARKERS TO BE SET | CJG      | 12-15-08 | CHANGED QUANTITY OF MONUMENTS TO BE SET                    | CJG      | 8-13-09         | CHANGED QUANTITY OF MONUMENTS TO BE SET                | CJG      | Project Location: Founders Parkway / SH 86           |  |  |                 |  |  |  |  |  |                                                                                                                                                                                        |  |                                           |  |  |  |  |  |
|                                                                                                                                                  |  |  |  |  |  |                 |                                                          |          |          |                                                            |          |                 | UPDATE COORDINATES PER SET MONUMENTS                   |          | Project Location: Douglas County, Colorado           |  |  |                 |  |  |  |  |  |                                                                                                                                                                                        |  |                                           |  |  |  |  |  |
| Right of Way Plans Unit: Kevin Williams, PLS                                                                                                     |  |  |  |  |  | 10-27-08        | DELETE POINTS 616, 617, 620 CHANGED POINT 619            | CJG      | 05-13-09 | CHANGED QUANTITY OF PE MONUMENTS TO BE SET, ADDED NOTE 10A | CJG      | 5-10-10         | ADD NEW RECEPTION NUMBER FOR PARCELS 7,9,10,11, AND 12 | CJG      | Project Code: Last Mod. Date Subset Sheets Sheet No. |  |  |                 |  |  |  |  |  |                                                                                                                                                                                        |  |                                           |  |  |  |  |  |
|                                                                                                                                                  |  |  |  |  |  |                 |                                                          |          |          |                                                            |          | 06-07-11        | CORRECTED POINTS 657, 662, AND 663                     | RDS      | 16275 06-07-11 RW 4.01 of RW 4.03 RW 4.01            |  |  |                 |  |  |  |  |  |                                                                                                                                                                                        |  |                                           |  |  |  |  |  |

TABULATION OF R.O.W. MARKERS SET

| Point No. | Northing   | Easting    | Description            | Station  | Offset  |
|-----------|------------|------------|------------------------|----------|---------|
| 619       | 1573969.37 | 3189462.42 | TYPE 1                 | 13+95.57 | -55.00  |
| 621       | 1573741.85 | 3189852.42 | TYPE 1 - POB PARCEL 1  | 18+37.31 | 79.00   |
| 622       | 1573809.88 | 3189598.22 | TYPE 1                 | 15+57.04 | 93.20   |
| 623       | 1573847.11 | 3189607.18 | TYPE 1                 | 15+60.02 | 55.00   |
| 624       | 1573763.30 | 3189862.96 | TYPE 1                 | 18+46.82 | 55.00   |
| 648       | 1572968.03 | 3190464.55 | TYPE 1                 | 28+91.41 | -55.00  |
| 657       | 1572281.67 | 3190357.05 | TYPE 1                 | 35+77.38 | 55.00   |
| 661       | 1572097.55 | 3190276.24 | TYPE 1 - POB PARCEL 1A | 37+61.20 | 136.48  |
| 662       | 1572281.67 | 3190276.24 | TYPE 1                 | 35+77.08 | 135.81  |
| 663       | 1572097.55 | 3190357.72 | TYPE 1                 | 37+61.50 | 55.00   |
| 672       | 1571524.64 | 3190494.76 | TYPE 1 - POB PARCEL 3A | 43+34.90 | -79.95  |
| 675       | 1571547.81 | 3190469.73 | TYPE 1                 | 43+11.64 | -55.00  |
| 679       | 1571277.62 | 3190360.71 | 3/4" BRASS TAG IN POST | 45+81.42 | 55.00   |
| 691       | 1570766.15 | 3190497.67 | TYPE 1 - POB PARCEL 7  | 50+93.41 | -80.00  |
| 692       | 1570748.40 | 3190472.74 | TYPE 5                 | 51+11.07 | -55.00  |
| 711       | 1569151.65 | 3190368.86 | TYPE 1                 | 67+07.41 | 55.00   |
| 712       | 1568643.61 | 3190505.81 | TYPE 1                 | 72+17.34 | -79.99  |
| 726       | 1569093.80 | 3190268.42 | TYPE 1 - POB PARCEL 5  | 67+64.87 | 155.66  |
| 727       | 1568785.08 | 3190370.27 | TYPE 1                 | 70+73.97 | 55.00   |
| 728       | 1568785.08 | 3190268.42 | TYPE 1                 | 70+73.59 | 156.84  |
| 729       | 1568849.43 | 3190505.02 | TYPE 1                 | 70+10.14 | -80.00  |
| 732       | 1568872.69 | 3190479.93 | TYPE 1                 | 69+86.79 | -55.00  |
| 733       | 1567977.16 | 3190519.81 | TYPE 1 - POB PARCEL 9  | 78+83.93 | -80.00  |
| 734       | 1567955.69 | 3190495.25 | TYPE 1                 | 79+04.89 | -55.00  |
| 741       | 1569170.64 | 3190303.83 | TYPE 1                 | 66+88.17 | 119.96  |
| 748       | 1566500.81 | 3190871.80 | TYPE 1                 | 95+22.69 | -153.35 |
| 749       | 1566363.06 | 3190946.62 | TYPE 1                 | 96+78.35 | -134.86 |
| 753       | 1566467.57 | 3190774.83 | TYPE 1                 | 94+93.81 | -55.00  |

GENERAL NOTES

1. This Right of Way Plan is not a complete boundary survey of all adjoining owners and is prepared for Transportation Department purposes only.

2. Survey Control Points set with a higher degree of accuracy than R.O.W. markers.

3. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any such defect in this survey be commenced more than ten years from the date of certification shown hereon.

4. All R.O.W. markers set from survey control monuments.

5. All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field.

6. All coordinates listed are project coordinates only.

7. The Accuracy Estimate for the right of way survey is +/- 0.13 feet at a 95% confidence level. (CDDT Class B Secondary Survey)

8. Town of Castle Rock city limits lines shown hereon are based on Douglas County GIS mapping data, and are for graphical reference only.

9. All bearings are based on the line connecting the N.E. Corner of Section 36, T. 7 S., R. 67 W., 6TH PM (being a found 2" dia. alum. cap stamped in part "RMC PLS 23515 2003") and the North 1/4 Corner of Section 36, T. 7 S., R. 67 W., 6TH PM (being a found 3 1/4" dia. alum. cap stamped in part "ARCHER & ASSOC. LS 6935 1986"), being a grid bearing of N89° 37'41"W (2612.86') as obtained from a global positioning system (GPS) survey based on the Colorado High Accuracy Reference Network (CHARN). Said grid bearing is NAD 83 (1992) Colorado State Plane (Central Zone - 502).

10. Right of Way, established using control shown on The Land Survey Control Diagram. (Sheet 3.01 Though 3.07 herein,)

10A. See Sheets 3 to 3D for Allen Way (Site 1) Mile Post 100.1

11. Parcel 3 and 4 as shown on sheet 5.02 and 5.03 herein are affected by areas of questionable title. Refer to the "ALTA/ACSM land title survey" Deposited March 8, 2004, LSP #3569 for detailed information and discussion in regards to this area. Parcel 14 as shown on sheet 5.10 herein is affected by an area of questionable title. Refer to the Town of Castle Rock a memorandum dated September 21, 2001 to Robert J. Slentz, The Town of Caslte Rock Attorney from Judy Hostetler, Real Estate Specialist.

12. Commitments for title insurance supplied by H.C. Peck and Associates as follows:  
Commitment No.03440B2007 Date: 3-18-2008  
Commitment No.03445B2008 Date: 3-18-2008  
Commitment No.03454B2008 Date: 3-18-2008  
Commitment No.03435B2007 Date: 3-18-2008  
Commitment No.03436B2007 Date: 3-18-2008  
Commitment No.03485B2007 Date: 3-18-2008  
Commitment No.03437B2007 Date: 3-18-2008  
Commitment No.03438B2007 Date: 3-18-2008  
Commitment No.03439B2007 Date: 3-18-2008  
Commitment No.03455B2008 Date: 3-18-2008  
Commitment No.03501B2008 Date: 3-18-2008  
Commitment No.03568A2008 Date: 3-18-2008  
Vesting Deed Reception No

Colorado Department of Transportation  
Region 1



18500 East Colfax Avenue  
Aurora, Colorado 80011  
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Right of Way Plans Unit: Kevin Williams, PLS

Sheet Revisions

| Date     | Description                                                    | Initials |
|----------|----------------------------------------------------------------|----------|
| 8-25-08  | DELETED TABULATION OF PERMANENT EASEMENT MARKERS TO BE SET     | CJG      |
|          | ADDED POINTS 820-835 TO TABULATION OF R.O.W. MARKERS TO BE SET |          |
| 10-27-08 | ADDED TABULATION OF PERMANENT EASEMENT POINTS 616, 617         | CJG      |

Sheet Revisions

| Date     | Description                                                                  | Initials |
|----------|------------------------------------------------------------------------------|----------|
| 12-15-08 | DELETED POINTS 771, 775, 776 FROM THE TABULATION OF R.O.W. MARKERS TO BE SET | CJG      |
| 05-20-09 | ADDED NOTE FOR PE-15                                                         | CJG      |
| 08-13-09 | ADDED SET WITNESS CORNER CAP AND TAB                                         | CJG      |

Sheet Revisions

| Date    | Description                                     | Initials |
|---------|-------------------------------------------------|----------|
| 5-10-10 | ADDED POINTS 863-869 & WC, REVISED 992          | CJG      |
| 6-07-11 | ADDED POINTS 836, 781, 777                      | CJG      |
| 2-21-12 | DELETED 766 REVISED THE ALIQUOT CORNERS SET TAB | CJG      |

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CIVIL ENGINEERING  
& SURVEYING

Right of Way Plans

Monumentation Sheet

|                                            |                |                    |         |           |
|--------------------------------------------|----------------|--------------------|---------|-----------|
| Project Number: STA 086A-047               |                |                    |         |           |
| Project Location: Founders Parkway / SH 86 |                |                    |         |           |
| Project Location: Douglas County, Colorado |                |                    |         |           |
| Project Code:                              | Last Mod. Date | Subset Sheets      |         | Sheet No. |
| 16275                                      | 02-21-12       | RW 4.02 of RW 4.03 | RW 4.02 |           |

TABULATION OF R.O.W. MARKERS SET

| Point No. | Northing   | Easting    | Description            | Station   | Offset  |
|-----------|------------|------------|------------------------|-----------|---------|
| 755       | 1565451.67 | 3191097.01 | TYPE 1 - POB PARCEL 12 | 105+40.13 | -80.00  |
| 768       | 1564949.35 | 3191074.45 | TYPE 1 - POB PARCEL 13 | 110+38.26 | -148.54 |
| 769       | 1564833.87 | 3191045.36 | TYPE 1                 | 111+57.10 | -140.78 |
| 770       | 1564801.11 | 3190952.13 | TYPE 1                 | 112+06.16 | -55.00  |
| 774       | 1563888.05 | 3190672.63 | TYPE 1                 | 121+54.69 | 55.00   |
| 777       | 1565242.65 | 3191033.21 | TYPE 1                 | 107+57.24 | -55.00  |
| 781       | 1564979.95 | 3190995.14 | TYPE 1                 | 110+22.50 | -65.00  |
| 820       | 1571161.26 | 3190483.89 | TYPE 1                 | 49+28.82  | -67.18  |
| 821       | 1571110.94 | 3190484.08 | TYPE 1                 | 49+79.14  | -67.18  |
| 822       | 1571110.98 | 3190496.35 | TYPE 1                 | 49+79.14  | -79.45  |
| 823       | 1568594.31 | 3190506.85 | TYPE 1                 | 74+95.83  | -80.56  |
| 824       | 1568594.31 | 3190493.75 | TYPE 1                 | 74+95.78  | -67.46  |
| 825       | 1568558.08 | 3190494.51 | TYPE 1                 | 75+33.31  | -67.77  |
| 826       | 1568433.89 | 3190498.52 | TYPE 1                 | 76+57.55  | -68.95  |
| 827       | 1568375.25 | 3190499.75 | TYPE 1                 | 77+16.20  | -68.85  |
| 828       | 1568375.50 | 3190511.45 | TYPE 1                 | 77+16.22  | -80.55  |
| 829       | 1565626.49 | 3191106.74 | TYPE 1                 | 106+08.92 | -66.50  |
| 830       | 1565586.01 | 3191104.83 | TYPE 1                 | 106+46.90 | -67.34  |
| 831       | 1565585.44 | 3191113.59 | TYPE 1                 | 106+46.72 | -76.12  |
| 832       | 1565780.99 | 3191110.05 | TYPE 1                 | 104+64.51 | -73.42  |
| 833       | 1565780.26 | 3191103.00 | TYPE 1                 | 104+64.57 | -66.34  |
| 834       | 1565738.44 | 3191106.55 | TYPE 1                 | 105+03.92 | -66.71  |
| 835       | 1566476.13 | 3190799.81 | TYPE 1                 | 97+31.28  | -79.86  |
| 836       | 1565238.62 | 3191042.64 | TYPE 1 POB PARCEL 13A  | 107+59.50 | -65.00  |

TABULATION OF PERMANENT EASEMENT MARKERS SET

| Point No. | Northing   | Easting    | Description         | Station   | Offset  |
|-----------|------------|------------|---------------------|-----------|---------|
| 616       | 1574002.53 | 3189678.28 | TYPE 6 PE-3 REV     | 15+78.21  | -110.95 |
| 617       | 1573950.31 | 3189654.39 | TYPE 6 POB PE-3 REV | 15+90.16  | -55.00  |
| 860       | 1566234.79 | 3191055.27 | TYPE 6              | 100+58.24 | -156.30 |
| 861       | 1566214.00 | 3191013.11 | TYPE 6              | 100+56.39 | -109.35 |
| 862       | 1566177.67 | 3190994.52 | TYPE 6              | 100+77.63 | -75.76  |
| 863       | 1566199.49 | 3190983.34 | TYPE 6 POB PE-10    | 100+54.85 | -76.26  |
| 864       | 1566244.00 | 3191006.12 | TYPE 6              | 100+29.87 | -118.10 |
| 865       | 1566261.70 | 3191042.00 | TYPE 6              | 100+32.36 | -158.00 |
| 866       | 1566028.40 | 3190834.48 | TYPE 6 POB PE-8     | 101+44.59 | 133.31  |
| 867       | 1566019.12 | 3190891.52 | TYPE 6              | 101+79.01 | 84.33   |
| 868       | 1565997.55 | 3190899.53 | TYPE 6              | 102+04.14 | 84.63   |
| 869       | 1566008.66 | 3190831.27 | TYPE 6              | 101+64.18 | 144.05  |

NOTE: SEE SHEET 5.12 FOR PE POINTS 850-855 (PE-15)

THE FOLLOWING POINTS WILL BE SET ON THE EXISTING RIGHT OF WAY 2008

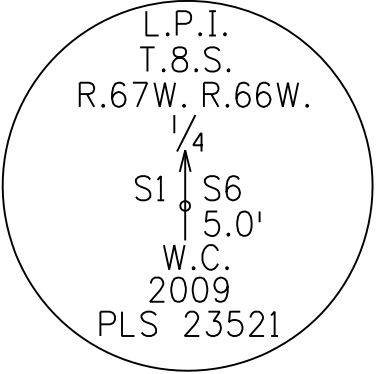
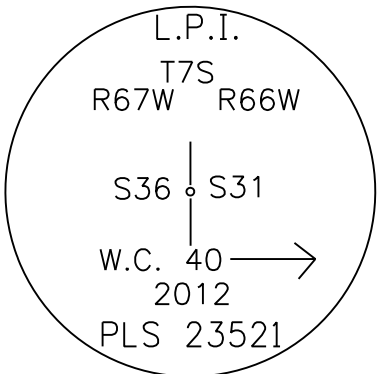
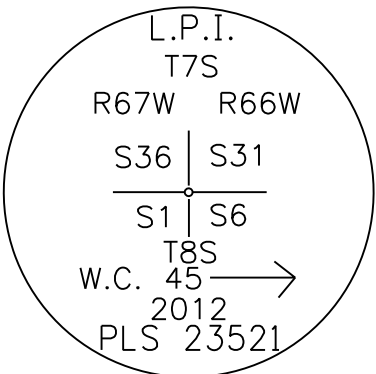
TABULATION OF R.O.W. MARKERS SET

| Point | Northing   | Easting    | Description | Station   | Offset |
|-------|------------|------------|-------------|-----------|--------|
| 800   | 1573970.76 | 3188973.50 | TYPE 1      | 9+16.39   | 55.00  |
| 801   | 1572967.63 | 3190354.55 | TYPE 1      | 28+91.41  | 55.00  |
| 802   | 1568642.28 | 3190370.82 | TYPE 1      | 172+07.21 | 55.00  |
| 803   | 1567217.05 | 3190400.73 | TYPE 1      | 86+41.38  | 55.00  |
| 804   | 1567216.71 | 3190377.73 | TYPE 1      | 86+41.24  | 78.00  |
| 805   | 1566566.07 | 3190542.21 | TYPE 1      | 92+79.04  | 78.00  |
| 806   | 1566237.73 | 3190774.53 | TYPE 1      | 96+81.26  | 78.00  |
| 807   | 1565753.71 | 3190953.70 | TYPE 1      | 102+44.05 | 78.00  |
| 808   | 1565715.46 | 3190919.61 | TYPE 5      | 102+83.14 | 114.87 |
| 809   | 1565641.47 | 3190920.76 | TYPE 5      | 103+66.00 | 115.09 |
| 810   | 1565604.51 | 3190956.46 | TYPE 1      | 104+05.08 | 78.00  |
| 811   | 1565480.21 | 3190941.61 | TYPE 1      | 105+40.13 | 78.00  |
| 812   | 1564292.74 | 3190723.56 | TYPE 1      | 117+47.45 | 78.00  |
| 813   | 1564252.68 | 3190729.93 | TYPE 5      | 117+85.70 | 64.50  |
| 814   | 1564220.05 | 3190733.59 | TYPE 1      | 118+17.14 | 55.00  |
| 815   | 1566642.90 | 3190650.78 | TYPE 5      | 92+79.04  | -55.00 |
| 816   | 1565323.29 | 3191048.02 | TYPE 5      | 106+75.22 | -55.00 |
| 817   | 1564674.22 | 3190928.83 | TYPE 1      | 113+35.17 | -55.00 |

TABULATION OF ALIQUOT CORNERS SET

| Point No. | Northing   | Easting    | Description                                 | Station   | Offset |
|-----------|------------|------------|---------------------------------------------|-----------|--------|
| 990       | 1571277.75 | 3190415.71 | E 1/4 CORNER SECTION 36 T7S R67W, 6TH P.M.  | 145+72.06 | 0.57   |
| 990 WC    | 1571277.64 | 3190375.69 | SE CORNER SECTION 36 T7S R67W, 6TH P.M.     | 145+72.06 | 40.57  |
| 991       | 1568643.24 | 3190425.82 | SE CORNER SECTION 36 T7S R67W, 6TH P.M.     | 172+06.59 | 0.33   |
| 991 WC    | 1568643.01 | 3190380.80 | SE CORNER SECTION 36 T7S R67W, 6TH P.M.     | 172+06.59 | 45.33  |
| 992       | 1565979.54 | 3190482.37 | W 1/4 CORNER SECTION 6 T8S R67W, 6TH P.M.   | 99+61.08  | 466.23 |
| 992 WC    | 1565974.56 | 3190482.45 | SET WITNESS CORNER FOR 992 STAMPED AS SHOWN | 99+68.99  | 468.98 |

3 1/4" ALUMINUM FLUSH WITH GROUND STAMPING FOR SET WITNESS CORNERS





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Right of Way Plans Unit: Kevin Williams, PLS



| Sheet Revisions |                                                                            |          |
|-----------------|----------------------------------------------------------------------------|----------|
| Date            | Description                                                                | Initials |
| 8-25-08         | DELETED POINT 688 ADDED TABULATION OF PERMANENT EASEMENT MARKERS TO BE SET | CJG      |
| 5-12-09         | ADDED NOTE FOR PE-15                                                       | CJG      |
| 8-13-09         | CHANGED MONUMENT TYPE                                                      | CJG      |

| Sheet Revisions |                                                              |          |
|-----------------|--------------------------------------------------------------|----------|
| Date            | Description                                                  | Initials |
| 5-10-10         | ADDED POINTS 840 AND 841                                     | CJG      |
| 6-07-11         | ADDED POINTS 782 AND 783<br>DELETED POINTS 764, 765, AND 767 | CJG      |

| Sheet Revisions |             |          |
|-----------------|-------------|----------|
| Date            | Description | Initials |
|                 |             |          |
|                 |             |          |
|                 |             |          |

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& SURVEYING

| Right of Way Plans                         |                          |                                  |                    |
|--------------------------------------------|--------------------------|----------------------------------|--------------------|
| Monumentation Sheet                        |                          |                                  |                    |
| Project Number: STA 086A-047               |                          |                                  |                    |
| Project Location: Founders Parkway / SH 86 |                          |                                  |                    |
| Project Location: Douglas County, Colorado |                          |                                  |                    |
| Project Code: 16275                        | Last Mod. Date: 06-07-11 | Subst Sheets: RW 4.03 of RW 4.03 | Sheet No.: RW 4.03 |

| TABULATION OF PERMANENT EASEMENT MARKERS SET |            |            |                             |          |         |
|----------------------------------------------|------------|------------|-----------------------------|----------|---------|
| Point No.                                    | Northing   | Easting    | Description                 | Station  | Offset  |
| 625                                          | 1573993.82 | 3189696.29 | TYPE 6 POB PE-3             | 16+17.34 | -106.32 |
| 626                                          | 1573946.12 | 3189674.47 | TYPE 6                      | 16+07.34 | -55.00  |
| 647                                          | 1572298.12 | 3190466.99 | TYPE 6                      | 35+61.33 | -55.00  |
| 653                                          | 1572300.20 | 3190356.98 | TYPE 6                      | 35+58.84 | 55.00   |
| 655                                          | 1572281.67 | 3190311.25 | TYPE 6 POB PE-1             | 35+77.21 | 100.80  |
| 656                                          | 1572301.06 | 3190311.62 | TYPE 6                      | 35+57.82 | 100.36  |
| 658                                          | 1572296.73 | 3190539.87 | TYPE 6 POB PE-3A            | 35+62.97 | -127.87 |
| 659                                          | 1572276.74 | 3190539.49 | TYPE 6                      | 35+82.97 | -127.42 |
| 660                                          | 1572278.11 | 3190467.06 | TYPE 6                      | 35+81.33 | -55.00  |
| 664                                          | 1571634.97 | 3190498.19 | TYPE 6 PE-3B                | 42+24.59 | -83.79  |
| 665                                          | 1571611.31 | 3190469.49 | TYPE 6                      | 42+48.14 | -55.00  |
| 666                                          | 1571635.55 | 3190469.41 | TYPE 6                      | 42+23.89 | -55.00  |
| 667                                          | 1571661.91 | 3190498.18 | TYPE 6                      | 41+97.65 | -83.87  |
| 668                                          | 1571498.86 | 3190336.17 | TYPE 6 POB PE-1A            | 43+60.10 | 78.73   |
| 669                                          | 1571515.22 | 3190324.67 | TYPE 6                      | 43+43.70 | 90.17   |
| 670                                          | 1571539.88 | 3190359.75 | TYPE 6                      | 43+19.17 | 55.00   |
| 671                                          | 1571515.50 | 3190359.84 | TYPE 6                      | 43+43.55 | 55.00   |
| 696                                          | 1569665.66 | 3190476.89 | TYPE 6                      | 61+93.81 | -55.00  |
| 698                                          | 1569659.68 | 3190501.92 | TYPE 6 POB PE-6, POB PE-7   | 61+99.89 | -80.00  |
| 699                                          | 1569648.85 | 3190547.19 | TYPE 6                      | 62+10.89 | -125.23 |
| 700                                          | 1569629.40 | 3190542.54 | TYPE 6                      | 62+30.33 | -120.51 |
| 701                                          | 1569639.36 | 3190501.99 | TYPE 6                      | 62+20.21 | -80.00  |
| 702                                          | 1569645.51 | 3190476.97 | TYPE 6                      | 62+13.96 | -55.00  |
| 706                                          | 1569697.15 | 3190345.19 | TYPE 6                      | 61+61.82 | 76.58   |
| 707                                          | 1569691.98 | 3190366.79 | TYPE 6                      | 61+67.07 | 55.00   |
| 708                                          | 1569672.69 | 3190366.86 | TYPE 6                      | 61+86.36 | 55.00   |
| 709                                          | 1569679.11 | 3190340.87 | TYPE 6 POB PE-5             | 61+79.85 | 80.97   |
| 714                                          | 1569091.32 | 3190504.09 | TYPE 6 POB PE-6A, POB PE-7A | 67+68.25 | -80.00  |
| 715                                          | 1569078.83 | 3190546.89 | TYPE 6                      | 67+80.91 | -122.75 |
| 716                                          | 1569059.63 | 3190541.29 | TYPE 6                      | 68+00.09 | -117.07 |
| 717                                          | 1569070.46 | 3190504.17 | TYPE 6                      | 67+89.11 | -80.00  |
| 718                                          | 1569077.77 | 3190479.15 | TYPE 5S                     | 67+81.70 | -55.00  |
| 719                                          | 1569098.63 | 3190479.07 | TYPE 5S                     | 67+60.85 | -55.00  |
| 720                                          | 1568995.57 | 3190504.46 | TYPE 6 POB PE-6B, POB PE-7B | 68+64.01 | -80.00  |
| 721                                          | 1569007.74 | 3190518.23 | TYPE 6                      | 68+51.89 | -93.81  |
| 722                                          | 1568992.75 | 3190531.48 | TYPE 6                      | 68+66.93 | -107.00 |
| 723                                          | 1568968.96 | 3190504.56 | TYPE 6                      | 68+90.61 | -80.00  |
| 724                                          | 1568946.94 | 3190479.65 | TYPE 5S                     | 69+12.54 | -55.00  |
| 725                                          | 1568973.54 | 3190479.55 | TYPE 5S                     | 68+85.94 | -55.00  |

| TABULATION OF TEMPORARY EASEMENT POINTS TO BE STAKED |            |            |           |         |
|------------------------------------------------------|------------|------------|-----------|---------|
| Point No.                                            | Northing   | Easting    | Station   | Offset  |
| 600                                                  | 1573858.26 | 3188695.06 | 6+60.72   | 95.95   |
| 601                                                  | 1573883.63 | 3188617.09 | 5+86.21   | 95.67   |
| 602                                                  | 1573922.37 | 3188629.58 | 5+84.74   | 55.00   |
| 606                                                  | 1573860.51 | 3189062.68 | 10+05.89  | 55.00   |
| 607                                                  | 1573850.69 | 3189062.66 | 10+05.89  | 64.82   |
| 608                                                  | 1573850.76 | 3188973.15 | 9+16.39   | 65.00   |
| 609                                                  | 1573887.74 | 3188704.57 | 6+61.88   | 65.00   |
| 610                                                  | 1574049.36 | 3188669.09 | 5+77.45   | -77.80  |
| 611                                                  | 1574073.46 | 3188677.06 | 5+76.30   | -103.16 |
| 612                                                  | 1574051.09 | 3188745.50 | 6+57.10   | -103.33 |
| 613                                                  | 1574026.81 | 3188737.47 | 6+55.89   | -77.78  |
| 614                                                  | 1574005.16 | 3188730.31 | 6+54.87   | -55.00  |
| 615                                                  | 1574027.70 | 3188661.93 | 5+78.42   | -55.00  |
| 616                                                  | 1574020.31 | 3189641.51 | 115+90.16 | -110.95 |
| 617                                                  | 1573950.63 | 3189652.74 | 115+78.21 | -55.00  |
| 627                                                  | 1573956.55 | 3189679.24 | 16+09.61  | -66.20  |
| 628                                                  | 1573938.98 | 3189748.01 | 16+75.98  | -66.40  |
| 629                                                  | 1573938.83 | 3189705.44 | 16+37.42  | -55.00  |
| 630                                                  | 1573190.48 | 3190236.52 | 26+31.34  | 70.35   |
| 631                                                  | 1573208.49 | 3190320.62 | 26+32.42  | 55.00   |
| 632                                                  | 1573130.63 | 3190338.98 | 27+17.37  | 55.00   |
| 633                                                  | 1573111.00 | 3190258.58 | 27+18.24  | 70.34   |
| 634                                                  | 1573915.34 | 3189818.55 | 17+45.52  | -66.47  |
| 635                                                  | 1573915.56 | 3189784.00 | 17+14.90  | -55.00  |
| 636                                                  | 1573741.87 | 3190112.03 | 20+65.89  | -65.00  |
| 637                                                  | 1573770.54 | 3190138.13 | 20+67.30  | -103.74 |
| 638                                                  | 1573729.88 | 3190184.12 | 21+22.64  | -104.04 |
| 639                                                  | 1573700.51 | 3190158.36 | 21+24.03  | -65.00  |
| 640                                                  | 1573246.47 | 3190434.57 | 26+27.31  | -65.00  |
| 641                                                  | 1573208.12 | 3190434.55 | 26+62.14  | -55.00  |
| 642                                                  | 1573254.07 | 3190464.68 | 26+28.28  | -96.04  |
| 643                                                  | 1573156.72 | 3190489.53 | 27+19.48  | -97.78  |
| 644                                                  | 1573148.63 | 3190457.69 | 27+21.45  | -65.00  |
| 645                                                  | 1572968.07 | 3190474.55 | 28+91.41  | -65.00  |
| 646                                                  | 1572297.93 | 3190476.99 | 35+61.55  | -64.99  |
| 649                                                  | 1573294.61 | 3190408.75 | 25+76.79  | -55.00  |

| TABULATION OF TEMPORARY EASEMENT POINTS TO BE STAKED |            |            |           |        |
|------------------------------------------------------|------------|------------|-----------|--------|
| Point No.                                            | Northing   | Easting    | Station   | Offset |
| 650                                                  | 1573324.16 | 3190408.65 | 25+50.63  | -65.00 |
| 651                                                  | 1572609.85 | 3190345.85 | 32+49.15  | 65.00  |
| 652                                                  | 1572609.89 | 3190355.85 | 32+49.15  | 55.00  |
| 654                                                  | 1572300.39 | 3190346.98 | 35+58.62  | 65.00  |
| 676                                                  | 1571277.60 | 3190350.71 | 45+81.40  | 65.00  |
| 680                                                  | 1571073.54 | 3190361.49 | 47+85.50  | 55.00  |
| 681                                                  | 1571073.50 | 3190351.49 | 47+85.50  | 65.00  |
| 682                                                  | 1570731.81 | 3190328.02 | 51+27.07  | 99.78  |
| 683                                                  | 1570821.71 | 3190328.27 | 50+37.18  | 99.19  |
| 684                                                  | 1570821.76 | 3190362.46 | 50+37.28  | 55.00  |
| 685                                                  | 1570367.32 | 3190364.20 | 54+91.73  | 55.00  |
| 686                                                  | 1570367.28 | 3190354.20 | 54+91.73  | 65.00  |
| 687                                                  | 1570731.80 | 3190352.80 | 51+27.20  | 65.00  |
| 689                                                  | 1571173.71 | 3190505.11 | 46+85.88  | -89.00 |
| 690                                                  | 1570766.18 | 3190506.67 | 50+93.41  | -89.00 |
| 694                                                  | 1569701.11 | 3190486.76 | 61+58.40  | -65.00 |
| 695                                                  | 1569663.27 | 3190486.90 | 61+96.25  | -65.00 |
| 697                                                  | 1569701.07 | 3190476.76 | 61+58.40  | -55.00 |
| 703                                                  | 1569643.05 | 3190486.98 | 62+16.46  | -65.00 |
| 704                                                  | 1569302.12 | 3190488.29 | 65+57.39  | -65.00 |
| 705                                                  | 1569302.08 | 3190478.29 | 65+57.39  | -55.00 |
| 737                                                  | 1568460.69 | 3190364.63 | 73+97.26  | 65.00  |
| 738                                                  | 1568460.90 | 3190374.62 | 73+97.26  | 55.00  |
| 739                                                  | 1568222.78 | 3190379.62 | 76+35.43  | 55.00  |
| 740                                                  | 1568222.57 | 3190369.62 | 76+35.43  | 65.00  |
| 742                                                  | 1567422.80 | 3190309.44 | 66+88.17  | 119.96 |
| 743                                                  | 1567423.81 | 3190396.39 | 84+34.58  | 55.00  |
| 744                                                  | 1567339.94 | 3190398.15 | 85+18.47  | 55.00  |
| 745                                                  | 1567337.28 | 3190309.44 | 85+19.26  | 143.75 |
| 761                                                  | 1565617.55 | 3191127.81 | 103+84.22 | -92.56 |
| 762                                                  | 1565529.28 | 3191122.14 | 104+65.65 | -93.50 |
| 763                                                  | 1565309.69 | 3191080.14 | 106+82.82 | -89.05 |
| 782                                                  | 1564976.28 | 3191004.63 | 110+24.38 | -75.00 |
| 783                                                  | 1565234.79 | 3191052.10 | 107+61.55 | -75.00 |
| 840                                                  | 1573167.20 | 3190486.85 | 29+40.19  | -96.73 |
| 841                                                  | 1573154.47 | 3190446.41 | 29+44.59  | -54.55 |

NOTE: SEE SHEET 5.12 FOR PE POINTS 850-855 (PE-15)



**L LUND**  
PARTNERSHIP  
12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
P: 303.989.1461 F: 303.989.4094  
*CIVIL ENGINEERING  
& SURVEYING*

|                                            |                |                    |           |
|--------------------------------------------|----------------|--------------------|-----------|
| Project Number: STA 086A-047               |                |                    |           |
| Project Location: Founders Parkway / SH 86 |                |                    |           |
| Project Location: Douglas County, Colorado |                |                    |           |
| Project Code:                              | Last Mod. Date | Subset Sheets      | Sheet No. |
| 16275                                      | 06-07-11       | RW 5.01 of RW 5.12 | RW 5.01   |

DESIGN ALIGNMENT —  
R = 950.00'  
 $\Delta = 55^\circ 16' 27''$   
L = 916.48'  
C = 881.35'  
CB =  $S62^\circ 12' 17'' E$

ROW ALIGNMENT  
R =950.00'  
Δ =55° 16'08"  
L =916.39'  
C =881.27'  
CB=S62° 12'07"E

TOWN OF CASTLE ROCK  
CITY LIMITS SEE NOTE 8 —  
ON SHEET 4.01

202 NORTH LINE OF THE NE 1/4 OF SECTION 36 (BASIS OF BEARINGS).

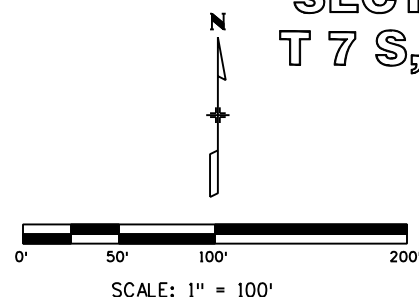
NORTH 1/4 CORNER SECTION 36  
T7S R67W, 6TH P.M.

BEGIN R.O.W. PROJECT STA 086A-047 (SITE 2)  
PROJECT CODE: 16275  
ROW ALIGNMENT STATION 5+67.3 MILE POST 102.0 =  
DESIGN ALIGNMENT STATION 105+66.5 LEFT 0.2'

| CURVE | FROM | TO  | RADIUS   | DELTA      | LENGTH  | CHORD   | CHORD BEARING |
|-------|------|-----|----------|------------|---------|---------|---------------|
| C1    | 602  | -   | 1005.00' | 20° 00'10" | 350.86' | 349.08' | S79° 50'06"E  |
| C2    | 608  | 609 | 1015.00' | 15° 21'00" | 271.93' | 271.11' | N82° 09'40"W  |
| C3    | 613  | 610 | 872.00'  | 04° 43'56" | 72.02'  | 72.00'  | N71° 44'42"W  |
| C4    | 614  | 615 | 895.00'  | 04° 36'38" | 72.02'  | 72.00'  | N71° 45'29"W  |

| LINE | FROM | TO  | BEARING      | DISTANCE | DESCRIPTION |
|------|------|-----|--------------|----------|-------------|
| L1   | -    | 606 | S89° 50'10"E | 89.50'   | TE-1        |
| L2   | 606  | 607 | S00° 09'50"W | 9.82'    | TE-1        |
| L3   | 607  | 608 | N89° 57'02"W | 89.50'   | TE-1        |
| L4   | 610  | 611 | N18° 17'58"E | 25.38'   | TE-2        |
| L5   | 611  | 612 | S71° 53'46"E | 72.00'   | TE-2        |
| L6   | 612  | 613 | S18° 17'58"W | 25.57'   | TE-2        |
| L7   | 613  | 614 | S18° 17'58"W | 22.80'   | TE-3        |
| L8   | 615  | 610 | N18° 17'58"E | 22.81'   | TE-3        |

NE 1/4  
SECTION 36  
T 7 S, R 67 W



SE 1/4  
SECTION 25  
T 7 S, R 67 W

TE-2

THE INTERMOUNTAIN RURAL  
ELECTRIC ASSOCIATION  
5996 N US HIGHWAY 85  
SEDALIA CO 80135  
RECEPTION NO. 2006097242

TE-3

CANYONS SOUTH, LLC, A DELAWARE  
LIMITED LIABILITY COMPANY  
TITLE COMMITMENT NO. 03445B2008

— "ACCESS PARCEL"  
REC NO. 2006098935

TE-2

610

N89° 37' 41" W 1711.1  
FROM PNT 200

E-1  
58'31"

6

1

1

S17° 5  
30.97

JULIA  
TRUST

AND  
REVOC

TITLE

TE-1

JULIA C SCOTT REVOCABLE  
TRUST (1/2 INTEREST)  
AND ROBERT E. SCOTT  
REVOCABLE TRUST (1/2 INTEREST)  
TITLE COMMITMENT NO. 03440B2007



| Sheet Revisions |                                  |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|----------------------------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description                      | Initials | Date            | Description | Initials | Date            | Description | Initials |
| 10-27-08        | DELETED PARCEL 3                 | CJG      |                 |             |          |                 |             |          |
|                 | REVISED PE-3                     |          |                 |             |          |                 |             |          |
| 5-10-10         | UPDATED TITLE COMMITMENT NUMBERS | CJG      |                 |             |          |                 |             |          |
|                 |                                  |          |                 |             |          |                 |             |          |
|                 |                                  |          |                 |             |          |                 |             |          |
|                 |                                  |          |                 |             |          |                 |             |          |
|                 |                                  |          |                 |             |          |                 |             |          |
|                 |                                  |          |                 |             |          |                 |             |          |

**LUND**  
PARTNERSHIP  
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CIVIL ENGINEERING  
& SURVEYING

| Right of Way Plans                         |                          |                                   |                    |
|--------------------------------------------|--------------------------|-----------------------------------|--------------------|
| Plan Sheet                                 |                          |                                   |                    |
| Project Number: STA 086A-047               |                          |                                   |                    |
| Project Location: Founders Parkway / SH 86 |                          |                                   |                    |
| Project Location: Douglas County, Colorado |                          |                                   |                    |
| Project Code: 16275                        | Last Mod. Date: 06-07-11 | Subset Sheets: RW 5.02 of RW 5.12 | Sheet No.: RW 5.02 |

LINE TABLE

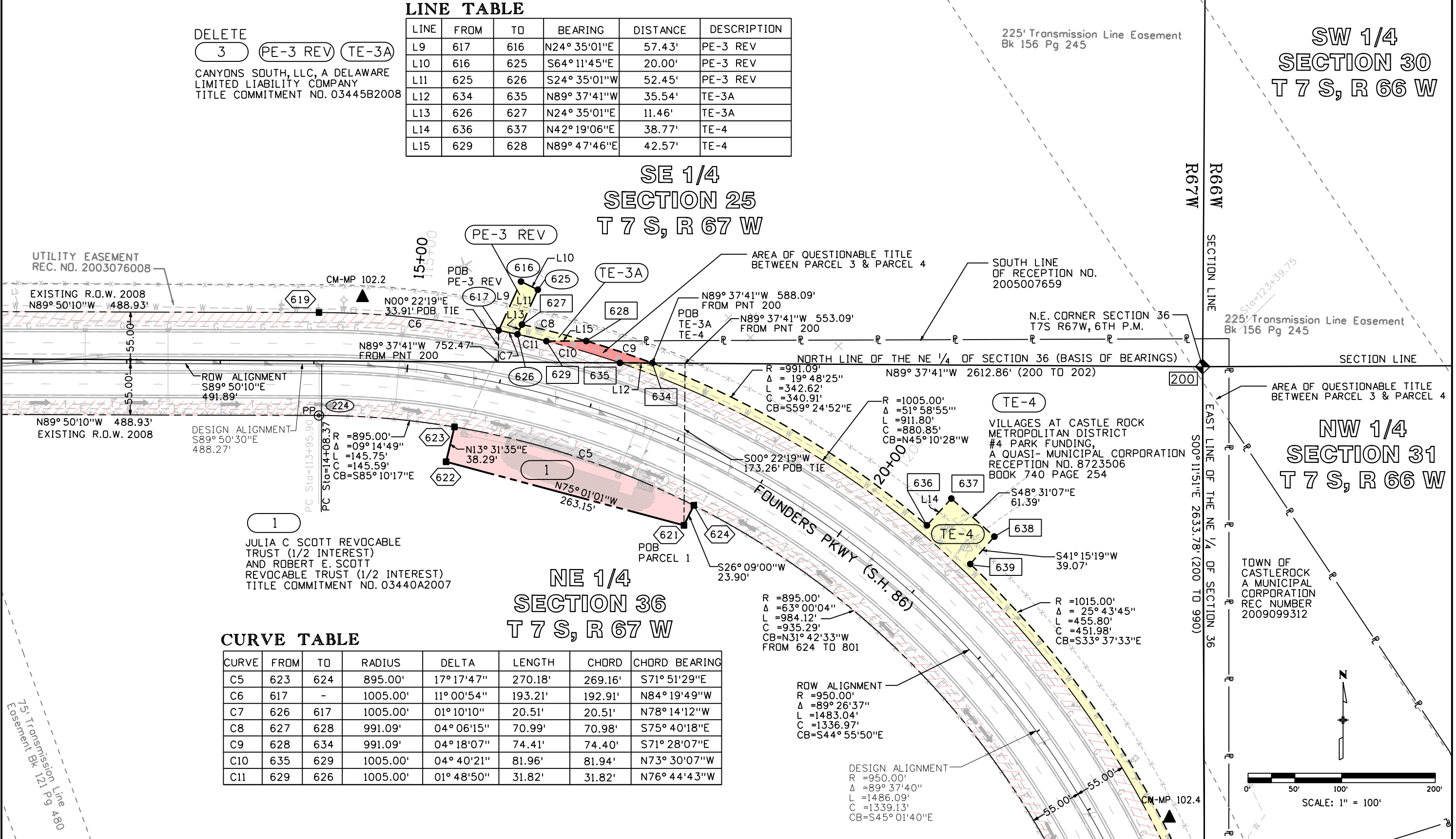
| LINE | FROM | TO  | BEARING      | DISTANCE | DESCRIPTION |
|------|------|-----|--------------|----------|-------------|
| L9   | 617  | 616 | N24° 35'01"E | 57.43'   | PE-3 REV    |
| L10  | 616  | 625 | S64° 11'45"E | 20.00'   | PE-3 REV    |
| L11  | 625  | 626 | S24° 35'01"W | 52.45'   | PE-3 REV    |
| L12  | 634  | 635 | N89° 37'41"W | 35.54'   | TE-3A       |
| L13  | 626  | 627 | N24° 35'01"E | 11.46'   | TE-3A       |
| L14  | 636  | 637 | N42° 19'06"E | 38.77'   | TE-4        |
| L15  | 629  | 628 | N89° 47'46"E | 42.57'   | TE-4        |

DELETE  
3 PE-3 REV TE-3A  
CANYONS SOUTH, LLC, A DELAWARE  
LIMITED LIABILITY COMPANY  
TITLE COMMITMENT NO. 03445B2008

SE 1/4  
SECTION 25  
T 7 S, R 67 W

SW 1/4  
SECTION 30  
T 7 S, R 66 W

NW 1/4  
SECTION 31  
T 7 S, R 66 W



CURVE TABLE

| CURVE | FROM | TO  | RADIUS   | DELTA      | LENGTH  | CHORD   | CHORD BEARING |
|-------|------|-----|----------|------------|---------|---------|---------------|
| C5    | 623  | 624 | 895.00'  | 17° 17'47" | 270.18' | 269.16' | S71° 51'29"E  |
| C6    | 617  | -   | 1005.00' | 11° 00'54" | 193.21' | 192.91' | N84° 19'49"W  |
| C7    | 626  | 617 | 1005.00' | 01° 10'10" | 20.51'  | 20.51'  | N78° 14'12"W  |
| C8    | 627  | 628 | 991.09'  | 04° 06'15" | 70.99'  | 70.98'  | S75° 40'18"E  |
| C9    | 628  | 634 | 991.09'  | 04° 18'07" | 74.41'  | 74.40'  | S71° 28'07"E  |
| C10   | 635  | 629 | 1005.00' | 04° 40'21" | 81.96'  | 81.94'  | N73° 30'07"W  |
| C11   | 629  | 626 | 1005.00' | 01° 48'50" | 31.82'  | 31.82'  | N76° 44'43"W  |





| Sheet Revisions |                                  |          |
|-----------------|----------------------------------|----------|
| Date            | Description                      | Initials |
| 5-10-10         | UPDATED TITLE COMMITMENT NUMBERS | CJG      |
|                 | ADDED TE-16                      |          |
| 8-12-10         | REVISED TE-3B                    | CJG      |
| 6-7-11          | CORRECTED LINE L-37              | RDS      |

| Sheet Revisions |             |          |
|-----------------|-------------|----------|
| Date            | Description | Initials |
|                 |             |          |
|                 |             |          |
|                 |             |          |
|                 |             |          |

| Sheet Revisions |             |          |
|-----------------|-------------|----------|
| Date            | Description | Initials |
|                 |             |          |
|                 |             |          |
|                 |             |          |
|                 |             |          |

**LUND**  
PARTNERSHIP  
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CIVIL ENGINEERING  
& SURVEYING

| Right of Way Plans                         |                          |                                   |                    |
|--------------------------------------------|--------------------------|-----------------------------------|--------------------|
| Plan Sheet                                 |                          |                                   |                    |
| Project Number: STA 086A-047               |                          |                                   |                    |
| Project Location: Founders Parkway / SH 86 |                          |                                   |                    |
| Project Location: Douglas County, Colorado |                          |                                   |                    |
| Project Code: 16275                        | Last Mod. Date: 06-07-11 | Subset Sheets: RW 5.03 of RW 5.12 | Sheet No.: RW 5.03 |

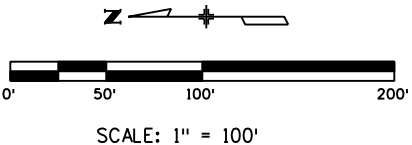
CURVE TABLE

| CURVE | FROM | TO  | RADIUS   | DELTA       | LENGTH  | CHORD   | CHORD BEARING  |
|-------|------|-----|----------|-------------|---------|---------|----------------|
| C12   | 648  | 841 | 1005.00' | 10° 41' 41" | 187.59' | 187.32' | N05° 33' 22" W |
| C13   | 650  | 640 | 1015.00' | 04° 37' 28" | 81.92'  | 81.90'  | S18° 26' 57" E |
| C14   | 631  | 632 | 895.00'  | 05° 07' 23" | 80.03'  | 80.00'  | S13° 16' 02" E |
| C24   | 641  | 649 | 1005.00' | 05° 08' 51" | 90.29'  | 90.26'  | N16° 36' 35" W |
| C50   | 841  | 641 | 1005.00' | 03° 07' 57" | 54.95'  | 54.94'  | N12° 28' 11" W |

POB TIE TABLE

| LINE | BEARING        | DISTANCE | PARCEL    |
|------|----------------|----------|-----------|
| L99  | N89° 48' 09" E | 25.65'   | TE-16     |
| L29  | N89° 48' 09" E | 127.67'  | PE-3A     |
| L30  | S89° 48' 09" W | 100.99'  | PE-1      |
| L41  | S89° 48' 09" W | 136.64'  | PARCEL 1A |
| L200 | N89° 48' 09" E | 37.18'   | TE-3B REV |

TE-4  
VILLAGES AT CASTLE ROCK  
METROPOLITAN DISTRICT  
#4 PARK FUNDING,  
A QUASI- MUNICIPAL CORPORATION  
REC# 8723506  
BOOK 740 PAGE 254

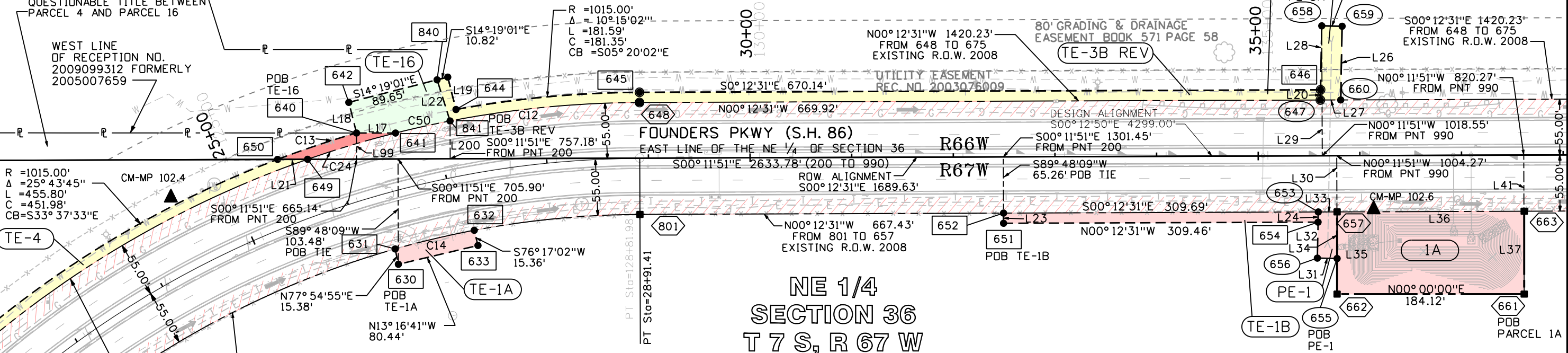


225' Transmission Line Easement  
Bk 156 Pg 245

NW 1/4  
SECTION 31  
T 7 S, R 66 W

TE-3B REV PE-3A  
CANYONS SOUTH, LLC, A DELAWARE  
LIMITED LIABILITY COMPANY  
TITLE COMMITMENT NO. 03445B2008  
TE-16  
TOWN OF CASTLEROCK  
A MUNICIPAL CORPORATION  
RECEPTION NUMBER 2009099312

AREA OF  
QUESTIONABLE TITLE BETWEEN  
PARCEL 4 AND PARCEL 16  
WEST LINE  
OF RECEPTION NO.  
2009099312 FORMERLY  
2005007659



LINE TABLE

| LINE | FROM | TO  | BEARING        | DISTANCE | DESCRIPTION      |
|------|------|-----|----------------|----------|------------------|
| L17  | 640  | 641 | S00° 01' 20" W | 38.36'   | TE-16, TE-4      |
| L18  | 640  | 642 | N75° 50' 42" E | 31.06'   | TE-16            |
| L19  | 643  | 644 | S75° 44' 42" W | 32.84'   | TE-3B REV        |
| L20  | 646  | 644 | N88° 54' 51" W | 10.00'   | TE-3B REV        |
| L21  | 649  | 650 | N00° 11' 51" W | 29.55'   | TE-4             |
| L22  | 840  | 841 | S72° 31' 31" W | 42.39'   | TE-16, TE-3B REV |
| L23  | 651  | 652 | N89° 47' 29" E | 10.00'   | TE-1B            |
| L24  | 653  | 654 | N88° 54' 51" W | 10.00'   | TE-1B            |
| L25  | 658  | 659 | S01° 05' 09" W | 20.00'   | PE-3A            |

LINE TABLE

| LINE | FROM | TO  | BEARING        | DISTANCE | DESCRIPTION |
|------|------|-----|----------------|----------|-------------|
| L26  | 659  | 660 | N88° 54' 51" W | 72.44'   | PE-3A       |
| L27  | 660  | 647 | N00° 12' 31" W | 20.01'   | PE-3A       |
| L28  | 647  | 658 | S88° 54' 51" E | 72.89'   | PE-3A       |
| L31  | 655  | 656 | N01° 05' 09" E | 19.40'   | PE-1        |
| L32  | 656  | 653 | S88° 54' 51" E | 45.37'   | PE-1        |
| L33  | 653  | 657 | S00° 12' 31" E | 18.53'   | PE-1        |
| L34  | 657  | 655 | S90° 00' 00" W | 45.80'   | PE-1        |
| L35  | 662  | 657 | N90° 00' 00" E | 80.81'   | PARCEL 1A   |
| L36  | 657  | 663 | S00° 12' 31" E | 184.12'  | PARCEL 1A   |
| L37  | 663  | 661 | S90° 00' 00" W | 81.48'   | PARCEL 1A   |

1A PE-1 TE-1A TE-1B

JULIA C SCOTT REVOCABLE  
TRUST (1/2 INTEREST)  
AND ROBERT E. SCOTT  
REVOCABLE TRUST (1/2 INTEREST)  
TITLE COMMITMENT NO. 03440B2007

NE 1/4  
SECTION 36  
T 7 S, R 67 W





**LUND**  
PARTNERSHIP  
12265 W. Bayaud Avenue, Suite 130  
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CIVIL ENGINEERING  
& SURVEYING

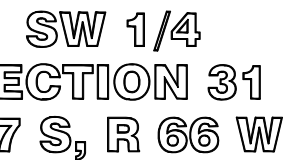
Plan Sheet

|                   |                          |
|-------------------|--------------------------|
| Project Number:   | STA 086A-047             |
| Project Location: | Founders Parkway / SH 86 |

|                                            |                |                    |           |
|--------------------------------------------|----------------|--------------------|-----------|
| Project Location: Douglas County, Colorado |                |                    |           |
| Project Code:                              | Last Mod. Date | Subset Sheets      | Sheet No. |
| 16275                                      | 02-21-12       | RW 5.04 of RW 5.12 | RW 5.04   |



NW 1/4  
SECTION 31  
T 7 S, R 66 W



TE-6

CASTLE OAKS ESTATES  
MASTER ASSOCIATION  
A COLORADO NONPROFIT  
CORPORATION  
TRACT A  
TITLE COMMITMENT  
NO. 03435B2007

CASTLE OAKS ESTATES  
FILING NO.1  
AMENDMENT NO.1  
REC# 2003181990

7 REV 7B  
SLV CASTLE OAKS, L.L.C.,  
A DELAWARE LIMITED  
LIABILITY COMPANY  
RECEPTION NO.  
2010034832  
7-1 PRIVATE SIGN  
7-2 PRIVATE SIGN

TE-6 TRACT "A"  
S00°13'11"E 407.53'  
S00°13'11"E 344.84' (7 R

7-2 PRIVATE SIGN  
EAST LINE OF THE  
SE 1/4 OF SECTION 36  
S00°13'12"E 2634.53'  
(990 TO 991)

SE 1/4  
SECTION 36  
T 7 S, R 67 W

## LINE TABLE

| LINE | FROM | TO  | BEARING      | DISTANCE | DESCRIPTION  |
|------|------|-----|--------------|----------|--------------|
| L20  | 646  | 644 | N88° 54'54"W | 10.00'   | TE-3B REV    |
| L24  | 653  | 654 | N88° 54'51"W | 10.00'   | TE-1B        |
| L25  | 658  | 659 | S01° 05'09"W | 20.00'   | PE-3A        |
| L26  | 659  | 660 | N88° 54'51"W | 72.44'   | PE-3A        |
| L27  | 660  | 647 | N00° 12'31"W | 20.01'   | PE-3A        |
| L28  | 647  | 658 | S88° 54'51"E | 72.89'   | PE-3A        |
| L31  | 655  | 656 | N01° 05'09"E | 19.40'   | PE-1         |
| L32  | 656  | 653 | S88° 54'51"E | 45.37'   | PE-1         |
| L33  | 653  | 657 | S00° 12'22"E | 18.53'   | PE-1         |
| L34  | 657  | 655 | S90° 00'00"W | 45.80'   | PE-1         |
| L35  | 662  | 657 | N90° 00'00"E | 80.81'   | PARCEL 1A    |
| L36  | 657  | 663 | S00° 12'31"E | 184.12'  | PARCEL 1A    |
| L37  | 663  | 661 | S90° 00'00"W | 81.48'   | PARCEL 1A    |
| L38  | 664  | 665 | S50° 29'50"W | 37.20'   | PE-3B        |
| L39  | 665  | 666 | N00° 12'31"W | 24.25'   | PE-3B        |
| L40  | 666  | 667 | N47° 30'59"E | 39.02'   | PE-3B        |
| L51  | -    | -   | S89° 18'24"W | 25.00'   | PARCEL 3A    |
| L52  | -    | -   | N44° 32'12"E | 18.08'   | PARCEL 7 REV |
| L53  | 688  | 689 | N89° 46'49"E | 9.00'    | TE-6         |

NE 1/4  
SECTION 36  
T 7 S, R 67 W

1A  
PE-1A TE-1B PE-1

JULIA C SCOTT REVOCABLE  
TRUST (1/2 INTEREST)  
AND ROBERT E. SCOTT  
REVOCABLE TRUST (1/2 INTEREST)  
TITLE COMMITMENT NO. 03440B2007

75' Transmission Line  
Easement Bk 121 Pg 480



| Sheet Revisions |                                                                        |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|------------------------------------------------------------------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description                                                            | Initials | Date            | Description | Initials | Date            | Description | Initials |
| 8-25-08         | REVISED PARCEL 7                                                       | CJC      |                 |             |          |                 |             |          |
| 5-10-10         | UPDATED TITLE COMMITMENT NUMBERS<br>CHANGED PARCEL 6 AND 7 OWNER NAMES | CJC      |                 |             |          |                 |             |          |

**LUND**  
PARTNERSHIP  
12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
P:303.989.1461 F: 303.989.4094  
CIVIL ENGINEERING  
& SURVEYING

| Right of Way Plans                         |                          |                                   |                    |
|--------------------------------------------|--------------------------|-----------------------------------|--------------------|
| Plan Sheet                                 |                          |                                   |                    |
| Project Number: STA 086A-047               |                          |                                   |                    |
| Project Location: Founders Parkway / SH 86 |                          |                                   |                    |
| Project Location: Douglas County, Colorado |                          |                                   |                    |
| Project Code: 16275                        | Last Mod. Date: 06-07-11 | Subset Sheets: RW 5.05 of RW 5.12 | Sheet No.: RW 5.05 |

POB TIE TABLE

| LINE | BEARING     | DISTANCE | PARCEL             |
|------|-------------|----------|--------------------|
| L49  | N89°46'48"E | 80.00'   | TE-6, PARCEL 7 REV |
| L57  | S89°46'48"W | 80.97'   | PE-5               |
| L58  | S89°46'48"W | 65.00'   | TE-7               |
| L59  | N89°46'48"E | 55.00'   | TE-7A              |
| L69  | N89°46'48"E | 80.00'   | PE-6, PE-7         |

SW 1/4  
SECTION 31  
T 7 S, R 66 W

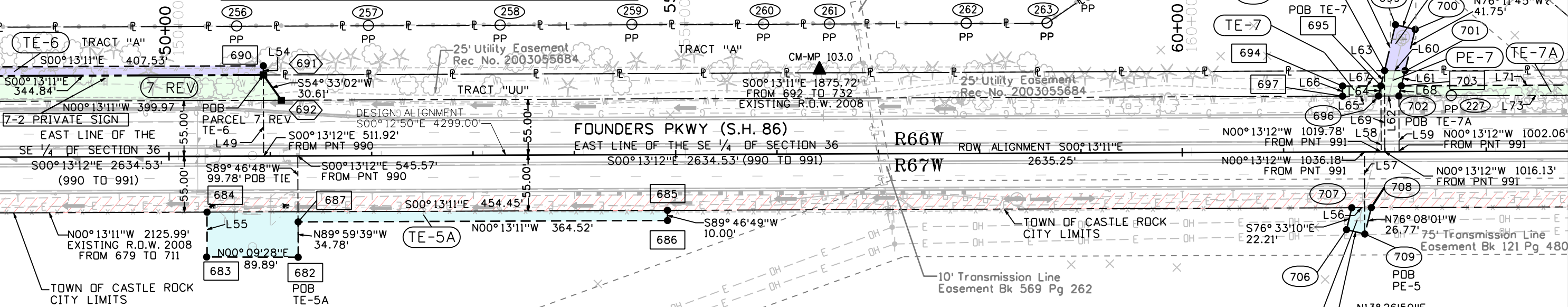
7 REV PE-7  
TE-7 TE-7A  
SLV CASTLE OAKS, L.L.C.,  
A DELAWARE LIMITED  
LIABILITY COMPANY  
RECEPTION NO.  
2010034832  
7-1 PRIVATE SIGN  
7-2 PRIVATE SIGN

LINE TABLE

| LINE | FROM | TO  | BEARING     | DISTANCE | DESCRIPTION |
|------|------|-----|-------------|----------|-------------|
| L54  | 690  | 691 | S89°46'49"W | 9.00'    | TE-6        |
| L55  | 683  | 684 | N89°54'48"E | 44.19'   | TE-5A       |
| L56  | 707  | 708 | S00°13'11"E | 19.30'   | PE-5        |
| L60  | 698  | 701 | N00°13'11"W | 20.32'   | PE-6, PE-7  |
| L61  | 701  | 702 | N76°11'44"W | 25.77'   | PE-7        |
| L62  | 702  | 696 | N00°13'11"W | 20.15'   | PE-7        |
| L63  | 696  | 698 | N76°33'11"W | 25.73'   | PE-7        |
| L64  | 695  | 696 | N76°33'09"W | 10.29'   | TE-7        |
| L65  | 696  | 697 | N00°13'11"W | 35.41'   | TE-7        |

TE-6 PE-6  
CASTLE OAKS ESTATES  
MASTER ASSOCIATION  
A COLORADO NONPROFIT  
CORPORATION  
TRACT A  
TITLE COMMITMENT  
NO. 03435B2007  
CASTLE OAKS ESTATES  
FILING NO.1  
AMENDMENT NO.1  
REC# 2003181990

CASTLE OAKS ESTATES  
FILING NO.1  
AMENDMENT NO.1  
REC# 2003181990

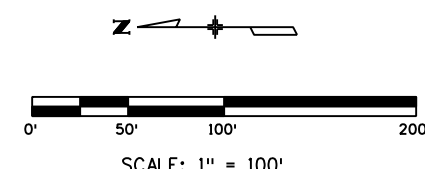


SE 1/4  
SECTION 36  
T 7 S, R 67 W

LINE TABLE

| LINE | FROM | TO  | BEARING     | DISTANCE | DESCRIPTION |
|------|------|-----|-------------|----------|-------------|
| L66  | 697  | 694 | N89°46'48"E | 10.00'   | TE-7        |
| L67  | 694  | 695 | S00°13'11"E | 37.85'   | TE-7        |
| L68  | 702  | 703 | S76°11'44"E | 10.31'   | TE-7A       |
| L71  | 703  | 704 | S00°13'11"E | 340.93'  | TE-7A       |
| L72  | 704  | 705 | S89°46'49"W | 10.00'   | TE-7A       |
| L73  | 705  | 702 | N00°13'11"W | 343.43'  | TE-7A       |

TE-5A PE-5  
BRITTNEY MICHELLE WALKER  
(UNDIVIDED 18/240)  
KURT JAMES WALKER  
(UNDIVIDED (18/240 INTEREST)  
JAMES R WALKER AND  
MICHELLE A WALKER  
(UNDIVIDED 44/240 INTEREST)  
JAMES R WALKER (UNDIVIDED  
(121/240 INTEREST)  
BRITTNEY MICHELLE WALKER  
(UNDIVIDED 9/240)  
KURT JAMES WALKER  
(UNDIVIDED 21/240 INTEREST)  
MICHELLE WALKER  
(UNDIVIDED 9/240)  
TITLE COMMITMENT NO. 03485B2008



SE 1/4  
SECTION 36  
T 7 S, R 67 W



Colorado Department of Transportation  
Region 1  
18500 East Colfax Avenue  
Aurora, Colorado 80011  
Phone: 303-365-7410 FAX: 303-365-7350  
Right of Way Plan Unit: Kevin Williams, PLS



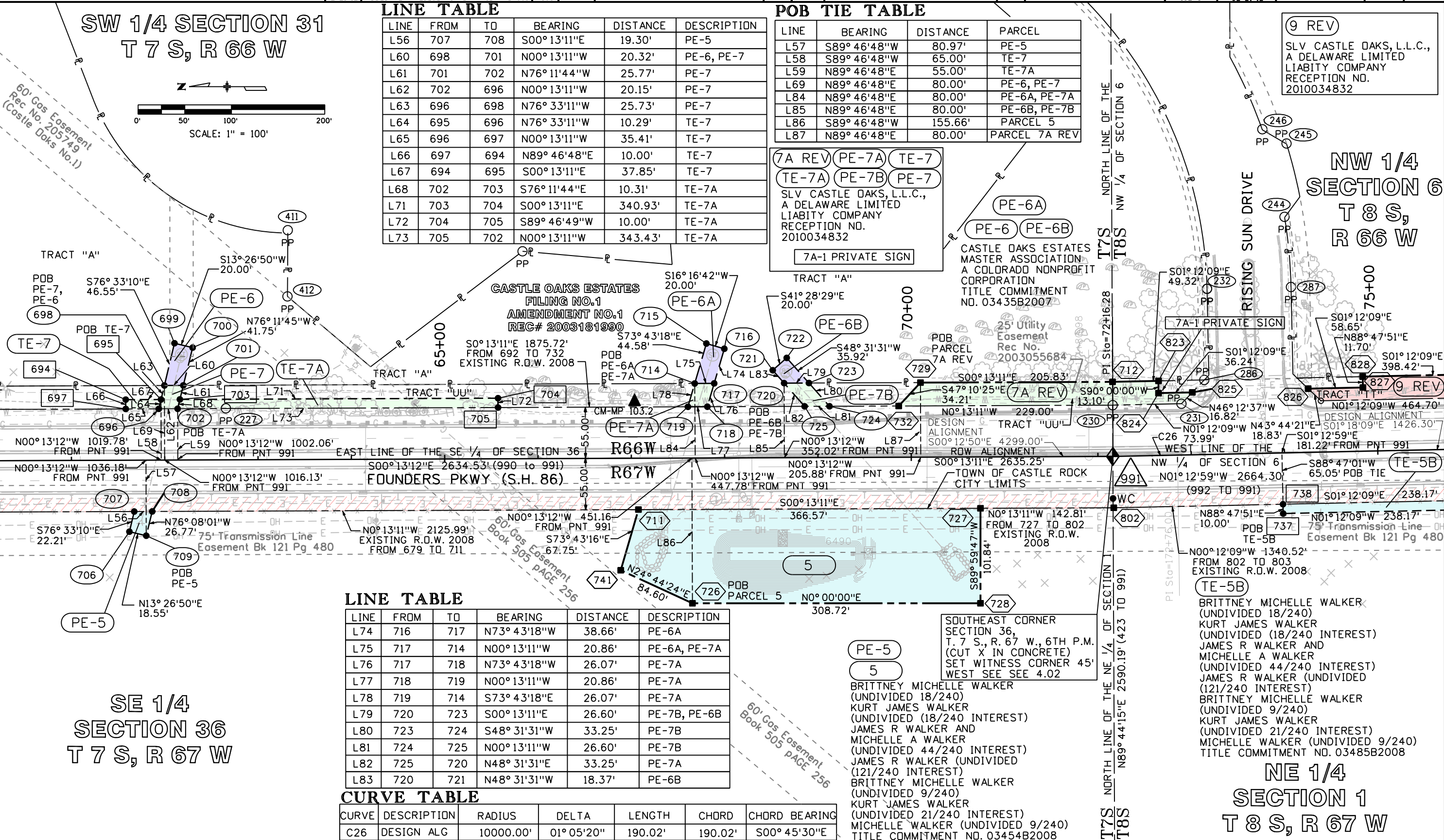
| Sheet Revisions |                                      |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|--------------------------------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description                          | Initials | Date            | Description | Initials | Date            | Description | Initials |
| 8-25-08         | REVISED PARCEL 7A & PARCEL 9         | CJG      |                 |             |          |                 |             |          |
|                 | ADDED REVISED TOPO AND DESIGN MODELS |          |                 |             |          |                 |             |          |
| 5-10-10         | UPDATED TITLE COMMITMENT NUMBERS     | CJG      |                 |             |          |                 |             |          |
|                 | CHANGED PARCELS 6, 7 & 9 OWNER NAMES |          |                 |             |          |                 |             |          |
| 2-21-12         | ADDED NEW ALIQUOT INFORMATION TO 991 | CJG      |                 |             |          |                 |             |          |

| Sheet Revisions |             |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|-------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description | Initials | Date            | Description | Initials | Date            | Description | Initials |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |

| Sheet Revisions |             |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|-------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description | Initials | Date            | Description | Initials | Date            | Description | Initials |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |

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12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
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CIVIL ENGINEERING  
& SURVEYING

| Right of Way Plans                         |                          |                      |                  |
|--------------------------------------------|--------------------------|----------------------|------------------|
| Plan Sheet                                 |                          |                      |                  |
| Project Number: STA 086A-047               |                          |                      |                  |
| Project Location: Founders Parkway / SH 86 |                          |                      |                  |
| Project Location: Douglas County, Colorado |                          |                      |                  |
| Project Code: 16275                        | Last Mod. Date: 02-21-12 | Sublet Sheets: 11.70 | Sheet No.: 11.70 |



LINE TABLE

| LINE | FROM | TO  | BEARING     | DISTANCE | DESCRIPTION |
|------|------|-----|-------------|----------|-------------|
| L56  | 707  | 708 | S00°13'11"E | 19.30'   | PE-5        |
| L60  | 698  | 701 | N00°13'11"W | 20.32'   | PE-6, PE-7  |
| L61  | 701  | 702 | N76°11'44"W | 25.77'   | PE-7        |
| L62  | 702  | 696 | N00°13'11"W | 20.15'   | PE-7        |
| L63  | 696  | 698 | N76°33'11"W | 25.73'   | PE-7        |
| L64  | 695  | 696 | N76°33'11"W | 10.29'   | TE-7        |
| L65  | 696  | 697 | N00°13'11"W | 35.41'   | TE-7        |
| L66  | 697  | 694 | N89°46'48"E | 10.00'   | TE-7        |
| L67  | 694  | 695 | S00°13'11"E | 37.85'   | TE-7        |
| L68  | 702  | 703 | S76°11'44"E | 10.31'   | TE-7A       |
| L71  | 703  | 704 | S00°13'11"E | 340.93'  | TE-7A       |
| L72  | 704  | 705 | S89°46'49"W | 10.00'   | TE-7A       |
| L73  | 705  | 702 | N00°13'11"W | 343.43'  | TE-7A       |

POB TIE TABLE

| LINE | BEARING     | DISTANCE | PARCEL        |
|------|-------------|----------|---------------|
| L57  | S89°46'48"W | 80.97'   | PE-5          |
| L58  | S89°46'48"W | 65.00'   | TE-7          |
| L59  | N89°46'48"E | 55.00'   | TE-7A         |
| L69  | N89°46'48"E | 80.00'   | PE-6, PE-7    |
| L84  | N89°46'48"E | 80.00'   | PE-6A, PE-7A  |
| L85  | N89°46'48"E | 80.00'   | PE-6B, PE-7B  |
| L86  | S89°46'48"W | 155.66'  | PARCEL 5      |
| L87  | N89°46'48"E | 80.00'   | PARCEL 7A REV |

LINE TABLE

| LINE | FROM | TO  | BEARING     | DISTANCE | DESCRIPTION  |
|------|------|-----|-------------|----------|--------------|
| L74  | 716  | 717 | N73°43'18"W | 38.66'   | PE-6A        |
| L75  | 717  | 714 | N00°13'11"W | 20.86'   | PE-6A, PE-7A |
| L76  | 717  | 718 | N73°43'18"W | 26.07'   | PE-7A        |
| L77  | 718  | 719 | N00°13'11"W | 20.86'   | PE-7A        |
| L78  | 719  | 714 | S73°43'18"E | 26.07'   | PE-7A        |
| L79  | 720  | 723 | S00°13'11"E | 26.60'   | PE-7B, PE-6B |
| L80  | 723  | 724 | S48°31'31"W | 33.25'   | PE-7B        |
| L81  | 724  | 725 | N00°13'11"W | 26.60'   | PE-7B        |
| L82  | 725  | 720 | N48°31'31"E | 33.25'   | PE-7A        |
| L83  | 720  | 721 | N48°31'31"W | 18.37'   | PE-6B        |

CURVE TABLE

| CURVE | DESCRIPTION | RADIUS    | DELTA     | LENGTH  | CHORD   | CHORD BEARING |
|-------|-------------|-----------|-----------|---------|---------|---------------|
| C26   | DESIGN ALG  | 10000.00' | 01°05'20" | 190.02' | 190.02' | S00°45'30"E   |





Colorado Department of Transportation

Region 1

18500 East Colfax Avenue  
Aurora, Colorado 80011  
Phone: 303-365-7410 FAX: 303-365-7350

Right of Way Plan Unit: Kevin Williams, PLS

| Sheet Revisions |                                      |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|--------------------------------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description                          | Initials | Date            | Description | Initials | Date            | Description | Initials |
| 8-25-08         | REVISED PARCEL 7A & PARCEL 9         | CJG      |                 |             |          |                 |             |          |
|                 | ADDED REVISED TOPO AND DESIGN MODELS |          |                 |             |          |                 |             |          |
| 5-10-10         | UPDATED TITLE COMMITMENT NUMBERS     | CJG      |                 |             |          |                 |             |          |
|                 | CHANGED PARCELS 9 OWNER NAME         |          |                 |             |          |                 |             |          |

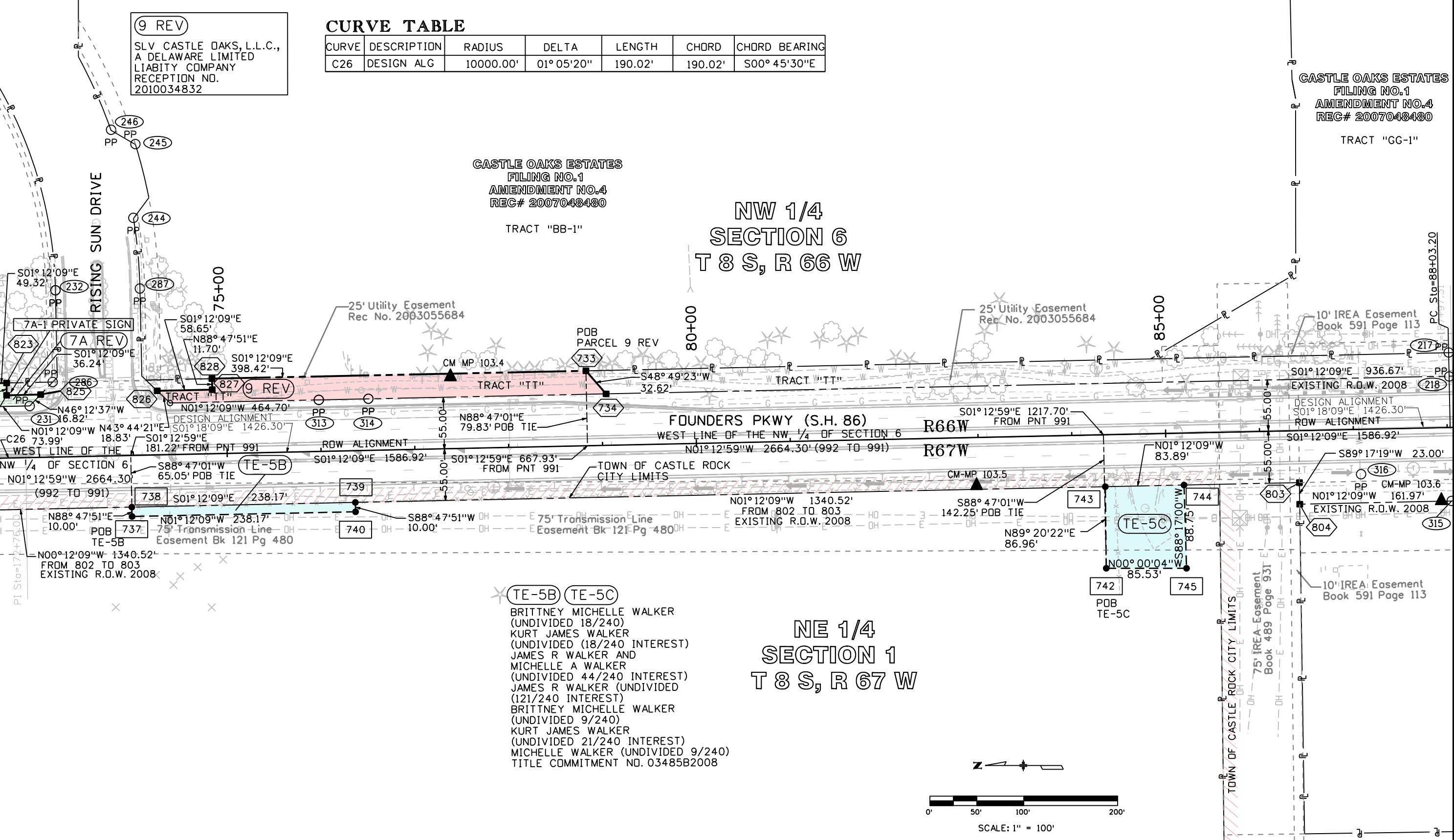


LUND

PARTNERSHIP

12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
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CIVIL ENGINEERING & SURVEYING

| Right of Way Plans                         |                          |                                   |                    |  |
|--------------------------------------------|--------------------------|-----------------------------------|--------------------|--|
| Plan Sheet                                 |                          |                                   |                    |  |
| Project Number: STA 086A-047               |                          |                                   |                    |  |
| Project Location: Founders Parkway / SH 86 |                          |                                   |                    |  |
| Project Location: Douglas County, Colorado |                          |                                   |                    |  |
| Project Code: 16275                        | Last Mod. Date: 06-07-11 | Subset Sheets: RW 5.07 of RW 5.12 | Sheet No.: RW 5.07 |  |





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PARTNERSHIP  
12265 W. Bayaud Avenue, Suite 130  
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P: 303.989.1461 F: 303.989.4094  
CIVIL ENGINEERING  
& SURVEYING

494  
PP  
0-2007

**CASTLE OAKS ESTATES**  
**FILING NO.1**  
**AMENDMENT NO.4**  
**REC# 2007048480**







| Sheet Revisions |                                      |          | Sheet Revisions |                                       |          | Sheet Revisions |             |          |
|-----------------|--------------------------------------|----------|-----------------|---------------------------------------|----------|-----------------|-------------|----------|
| Date            | Description                          | Initials | Date            | Description                           | Initials | Date            | Description | Initials |
| 8-25-08         | REVISED PARCEL 9A & PARCEL 12        | CJG      | 6-07-11         | CHANGED TE-13 TO 13A, ADDED           | CJG      |                 |             |          |
|                 | ADDED REVISED TOPO AND DESIGN MODELS |          |                 | PARCEL TE-13 REV DELETED PNTS 764-767 |          |                 |             |          |
|                 |                                      |          |                 | 777, 781, 782, 783, AND 836           |          |                 |             |          |
| 5-10-10         | UPDATED TITLE COMMITMENT NUMBERS     | CJG      |                 |                                       |          |                 |             |          |
|                 | CHANGED PARCELS 9,10,11              |          |                 |                                       |          |                 |             |          |
|                 | & 12 OWNER NAMES                     |          |                 |                                       |          |                 |             |          |
|                 | ADDED PE-8                           |          |                 |                                       |          |                 |             |          |

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CIVIL ENGINEERING  
& SURVEYING

| Right of Way Plans                         |                          |                                   |                    |
|--------------------------------------------|--------------------------|-----------------------------------|--------------------|
| Plan Sheet                                 |                          |                                   |                    |
| Project Number: STA 086A-047               |                          |                                   |                    |
| Project Location: Founders Parkway / SH 86 |                          |                                   |                    |
| Project Location: Douglas County, Colorado |                          |                                   |                    |
| Project Code: 16275                        | Last Mod. Date: 06-07-11 | Subset Sheets: RW 5.09 of RW 5.12 | Sheet No.: RW 5.09 |

### LINE TABLE

| LINE | FROM | TO  | BEARING        | DISTANCE | DESCRIPTION    |
|------|------|-----|----------------|----------|----------------|
| L88  | -    | -   | N66° 51' 32" W | 25.63'   | PARCEL 12 REV  |
| L89  | 781  | -   | N68° 54' 25" W | 10.18'   | PARCEL 13A     |
| L90  | 766  | 768 | S68° 54' 25" E | 95.19'   | PARCEL 13      |
| L91  | 770  | 817 | S10° 24' 19" W | 129.01'  | EXISTING R.O.W |
| L94  | 777  | 836 | S66° 51' 32" E | 10.25'   | EXISTING R.O.W |
| L96  | 858  | 859 | N80° 45' 30" W | 69.15'   | PE-8           |
| L42  | 781  | 782 | N68° 54' 25" W | 10.18'   | TE-13 REV      |

### 13 13-A TE-13 REV

POPLAR INVESTMENTS INC  
C/D PARK LAND COMPANY,  
A COLORADO CORPORATION  
TITLE COMMITMENT  
NO. 0345582008  
PARCEL SUBJECT TO  
EASEMENTS AT  
REC. NO 2004125816

Nonexclusive Easement  
Rec No. 2003032124

TE-13 REV

ROW ALIGNMENT S10° 24' 19" W 1614.56'

DESIGN ALIGNMENT S10° 20' 56" W 3321.15'

FOUNDERS PKWY (S.H. 86)

S10° 24' 19" W 1207.33'

FROM 811 TO 812

EXISTING R.O.W. 2008

Public Service Company

Easement Book 2163 Page 2361

30' Sewer Easement

Book 1229 Page 159

Sidewalk Easement

Rec No. 2002072440

Drainage Easement

Rec No. 2002072440

20' Utility Easement

Rec No. 2002072440

20' Overflow Easement

Book 1229 PG 150

Access Easement

Rec. No. 2006022568

Access Easement

Rec. No. 2006022568

Access Easement

Rec. No. 2006022568

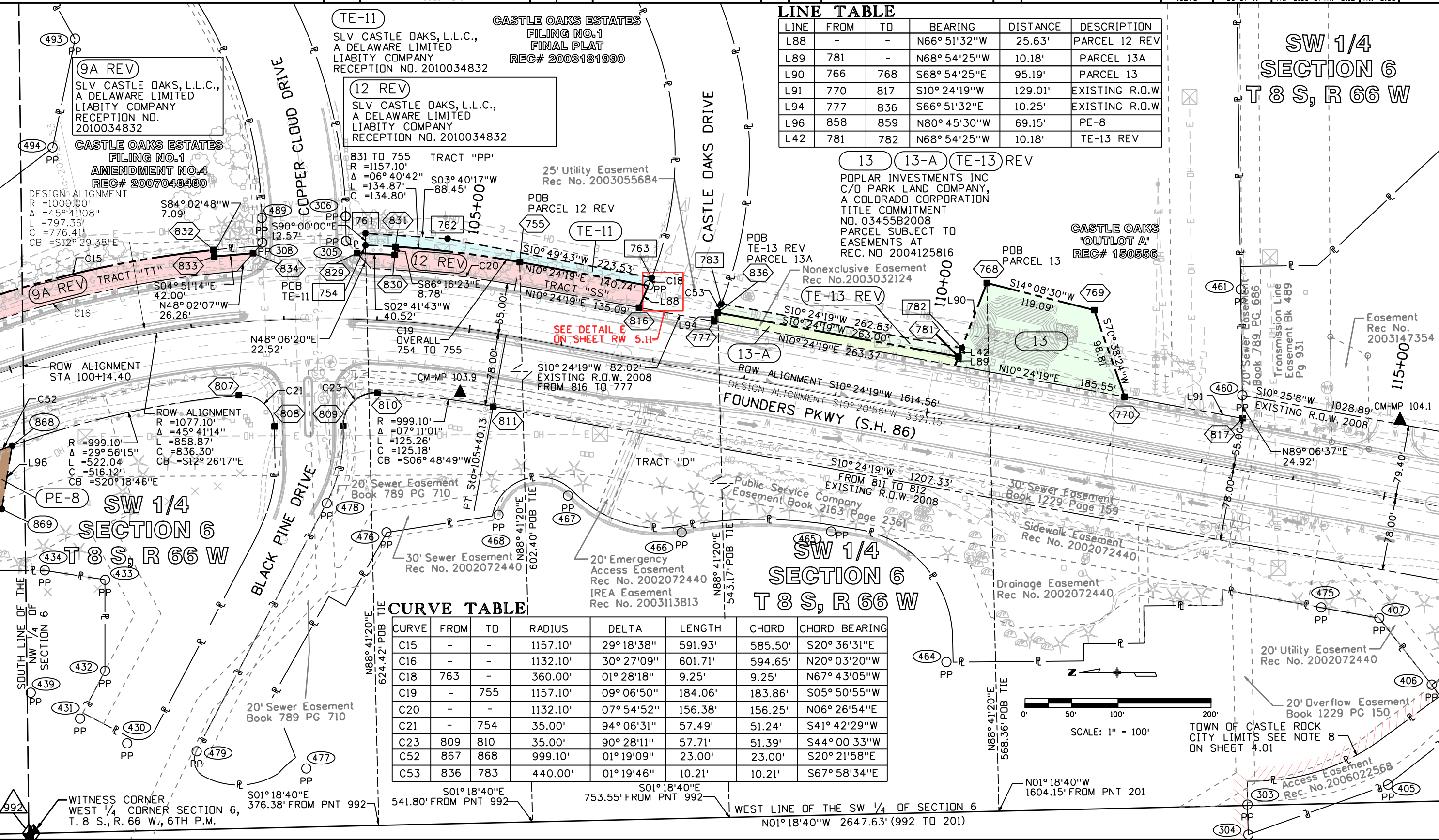
Access Easement

Rec. No. 2006022568

### CURVE TABLE

| CURVE | FROM | TO  | RADIUS   | DELTA       | LENGTH  | CHORD   | CHORD BEARING  |
|-------|------|-----|----------|-------------|---------|---------|----------------|
| C15   | -    | -   | 1157.10' | 29° 18' 38" | 591.93' | 585.50' | S20° 36' 31" E |
| C16   | -    | -   | 1132.10' | 30° 27' 09" | 601.71' | 594.65' | N20° 03' 20" W |
| C18   | 763  | -   | 360.00'  | 01° 28' 18" | 9.25'   | 9.25'   | N67° 43' 05" W |
| C19   | -    | 755 | 1157.10' | 09° 06' 50" | 184.06' | 183.86' | S05° 50' 55" W |
| C20   | -    | -   | 1132.10' | 07° 54' 52" | 156.38' | 156.25' | N06° 26' 54" E |
| C21   | -    | 754 | 35.00'   | 94° 06' 31" | 57.49'  | 51.24'  | S41° 42' 29" W |
| C23   | 809  | 810 | 35.00'   | 90° 28' 11" | 57.71'  | 51.39'  | S44° 00' 33" W |
| C52   | 867  | 868 | 999.10'  | 01° 19' 09" | 23.00'  | 23.00'  | S20° 21' 58" E |
| C53   | 836  | 783 | 440.00'  | 01° 19' 46" | 10.21'  | 10.21'  | S67° 58' 34" E |

### SW 1/4 SECTION 6 T 8 S, R 66 W







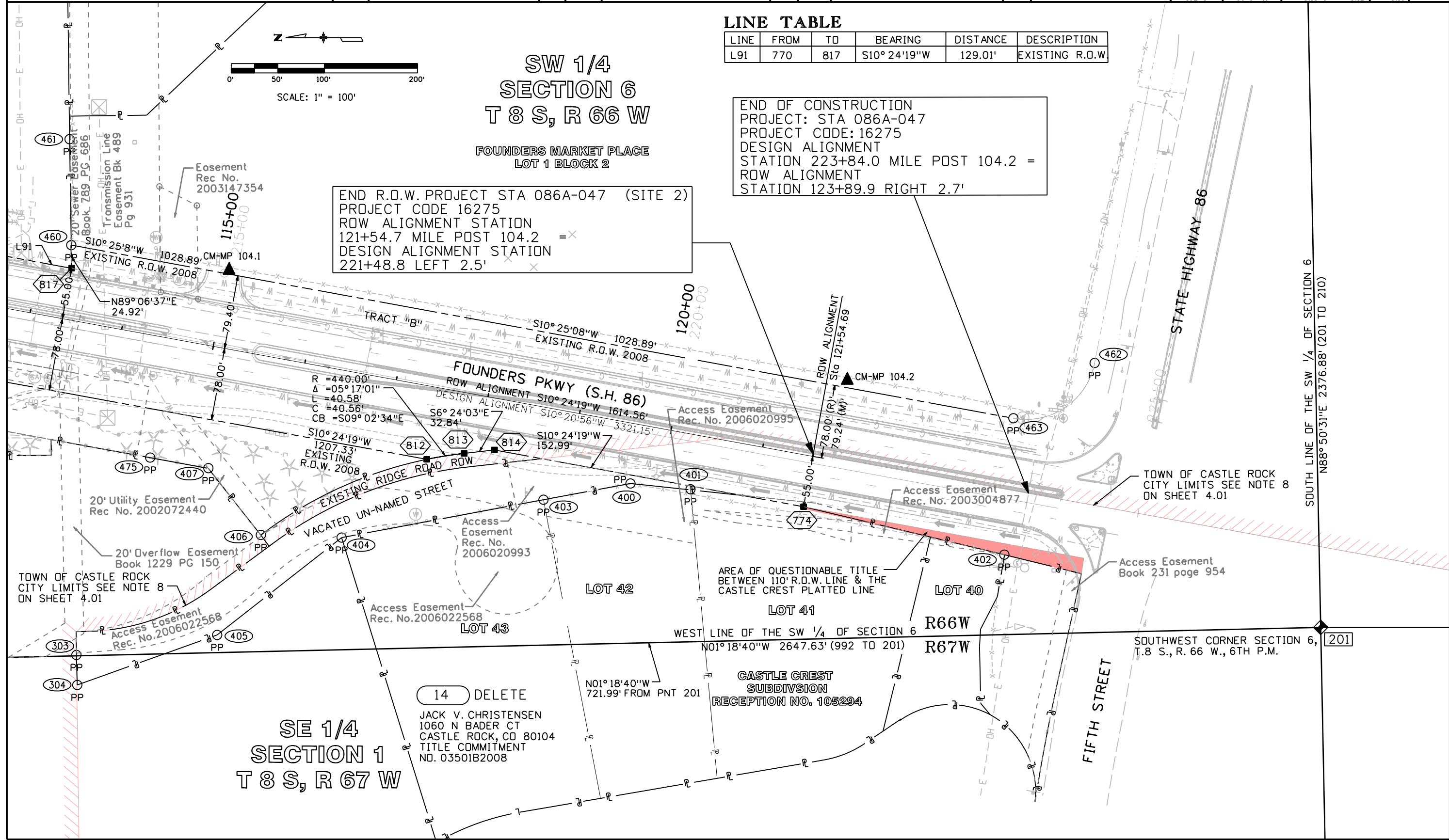
| Sheet Revisions |                                        |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|----------------------------------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description                            | Initials | Date            | Description | Initials | Date            | Description | Initials |
| 12-15-08        | DELETED PARCEL 14                      | CJG      |                 |             |          |                 |             |          |
| 5-20-09         | ADD SITE 2 LABEL TO BEGIN PROJECT NOTE | CJG      |                 |             |          |                 |             |          |
| 5-10-10         | UPDATED TITLE COMMITMENT NUMBERS       | CJG      |                 |             |          |                 |             |          |

**LUND**  
PARTNERSHIP  
12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
P: 303.989.1461 F: 303.989.4094  
CIVIL ENGINEERING  
& SURVEYING

| Right of Way Plans                         |                          |                                   |                    |
|--------------------------------------------|--------------------------|-----------------------------------|--------------------|
| Plan Sheet                                 |                          |                                   |                    |
| Project Number: STA 086A-047               |                          |                                   |                    |
| Project Location: Founders Parkway / SH 86 |                          |                                   |                    |
| Project Location: Douglas County, Colorado |                          |                                   |                    |
| Project Code: 16275                        | Last Mod. Date: 06-07-11 | Subset Sheets: RW 5.10 of RW 5.12 | Sheet No.: RW 5.10 |

| LINE TABLE |      |     |                |          |                 |
|------------|------|-----|----------------|----------|-----------------|
| LINE       | FROM | TO  | BEARING        | DISTANCE | DESCRIPTION     |
| L91        | 770  | 817 | S10° 24' 19" W | 129.01'  | EXISTING R.O.W. |

END OF CONSTRUCTION  
PROJECT: STA 086A-047  
PROJECT CODE: 16275  
DESIGN ALIGNMENT  
STATION 223+84.0 MILE POST 104.2 =  
ROW ALIGNMENT  
STATION 123+89.9 RIGHT 2.7'



END R.O.W. PROJECT STA 086A-047 (SITE 2)  
PROJECT CODE 16275  
ROW ALIGNMENT STATION  
121+54.7 MILE POST 104.2 =  
DESIGN ALIGNMENT STATION  
221+48.8 LEFT 2.5'

14 DELETE  
JACK V. CHRISTENSEN  
1060 N BADER CT  
CASTLE ROCK, CO 80104  
TITLE COMMITMENT  
NO. 0350182008

SE 1/4  
SECTION 1  
T 8 S, R 67 W

SW 1/4  
SECTION 6  
T 8 S, R 66 W

FOUNDERS MARKET PLACE  
LOT 1 BLOCK 2

STATE HIGHWAY 86

FIFTH STREET

SOUTH LINE OF THE SW 1/4 OF SECTION 6  
N88° 50' 31" E 2376.88' (201 TO 210)

TOWN OF CASTLE ROCK  
CITY LIMITS SEE NOTE 8  
ON SHEET 4.01

SOUTHWEST CORNER SECTION 6,  
T.8 S., R. 66 W., 6TH P.M.

TOWN OF CASTLE ROCK  
CITY LIMITS SEE NOTE 8  
ON SHEET 4.01

AREA OF QUESTIONABLE TITLE  
BETWEEN 110' R.O.W. LINE & THE  
CASTLE CREST PLATTED LINE

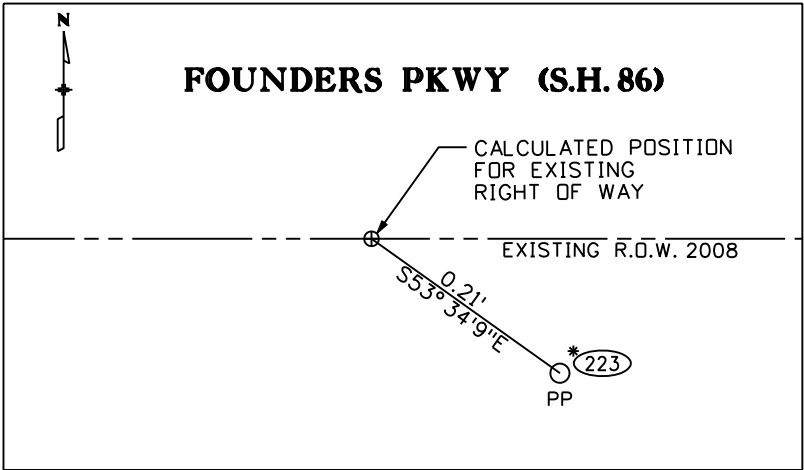


| Sheet Revisions |             |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|-------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description | Initials | Date            | Description | Initials | Date            | Description | Initials |
|                 |             |          |                 |             |          |                 |             |          |
|                 |             |          |                 |             |          |                 |             |          |
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|                 |             |          |                 |             |          |                 |             |          |
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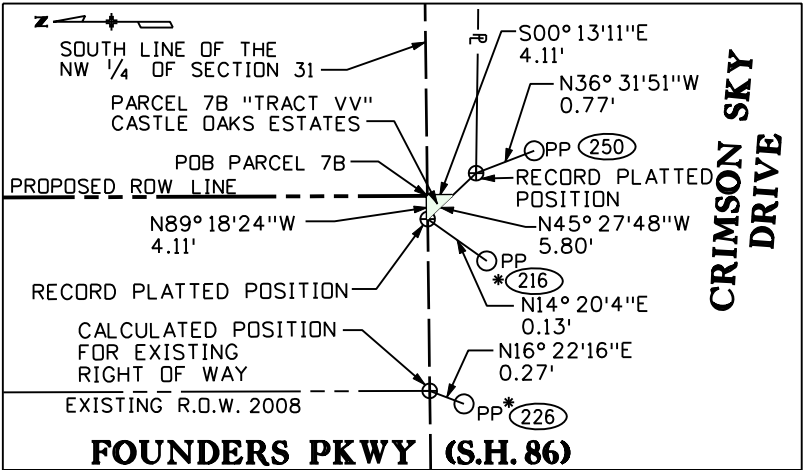
**LUND**  
PARTNERSHIP  
12265 W. Bayaud Avenue, Suite 130  
Lakewood, Colorado 80228  
P: 303.989.1461 F: 303.989.4094  
CIVIL ENGINEERING  
& SURVEYING

| Right of Way Plans                         |                          |                                   |                    |
|--------------------------------------------|--------------------------|-----------------------------------|--------------------|
| Plan Sheet                                 |                          |                                   |                    |
| Project Number: STA 086A-047               |                          |                                   |                    |
| Project Location: Founders Parkway / SH 86 |                          |                                   |                    |
| Project Location: Douglas County, Colorado |                          |                                   |                    |
| Project Code: 16275                        | Last Mod. Date: 06-07-11 | Subset Sheets: RW 5.11 of RW 5.12 | Sheet No.: RW 5.11 |

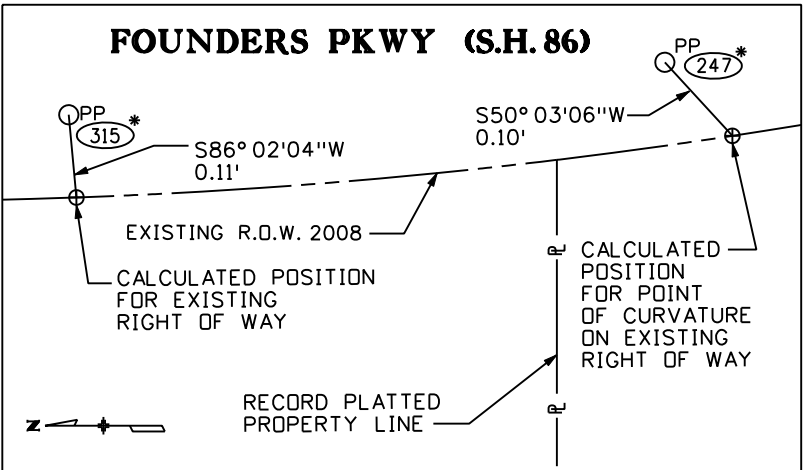
DETAIL A (SEE SHEET 5.01) N.T.S.



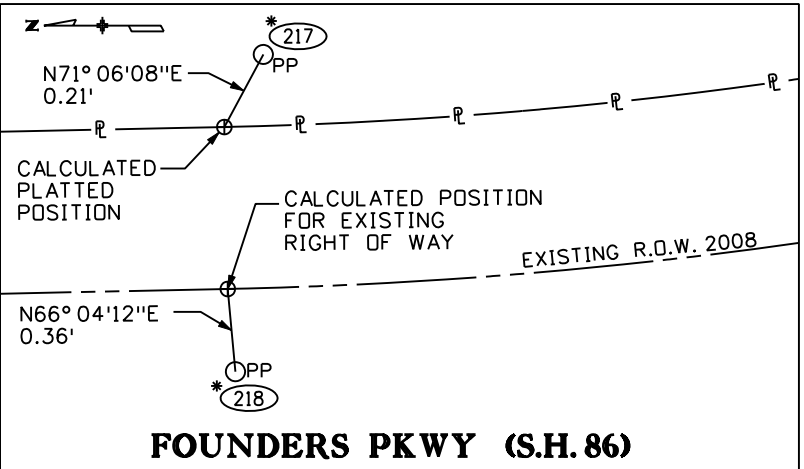
DETAIL B (SEE SHEET 5.04) N.T.S.



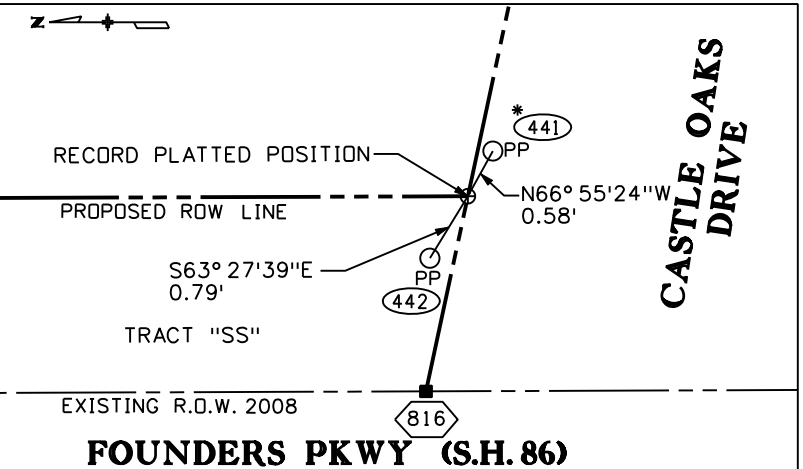
DETAIL C (SEE SHEET 5.08) N.T.S.



DETAIL D (SEE SHEET 5.08) N.T.S.



DETAIL E (SEE SHEET 5.09) N.T.S.



NOTE:  
\* INDICATES A FOUND AND ACCEPTED MONUMENT



| Sheet Revisions |             |          | Sheet Revisions |             |          | Sheet Revisions |             |          |
|-----------------|-------------|----------|-----------------|-------------|----------|-----------------|-------------|----------|
| Date            | Description | Initials | Date            | Description | Initials | Date            | Description | Initials |
|                 |             |          |                 |             |          |                 |             |          |
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| Right of Way Plans                         |                 |                    |            |
|--------------------------------------------|-----------------|--------------------|------------|
| Plan Sheet / Ownership Map                 |                 |                    |            |
| Project Number: STA 086A-047               |                 |                    |            |
| Project Location: Founders Parkway / SH 86 |                 |                    |            |
| Project Location: Douglas County, Colorado |                 |                    |            |
| Project Code:                              | Last Mod. Date: | Subset Sheets:     | Sheet No.: |
| 16275                                      | 06-07-11        | RW 5.12 OF RW 5.12 | RW 5.12    |

CURVE TABLE

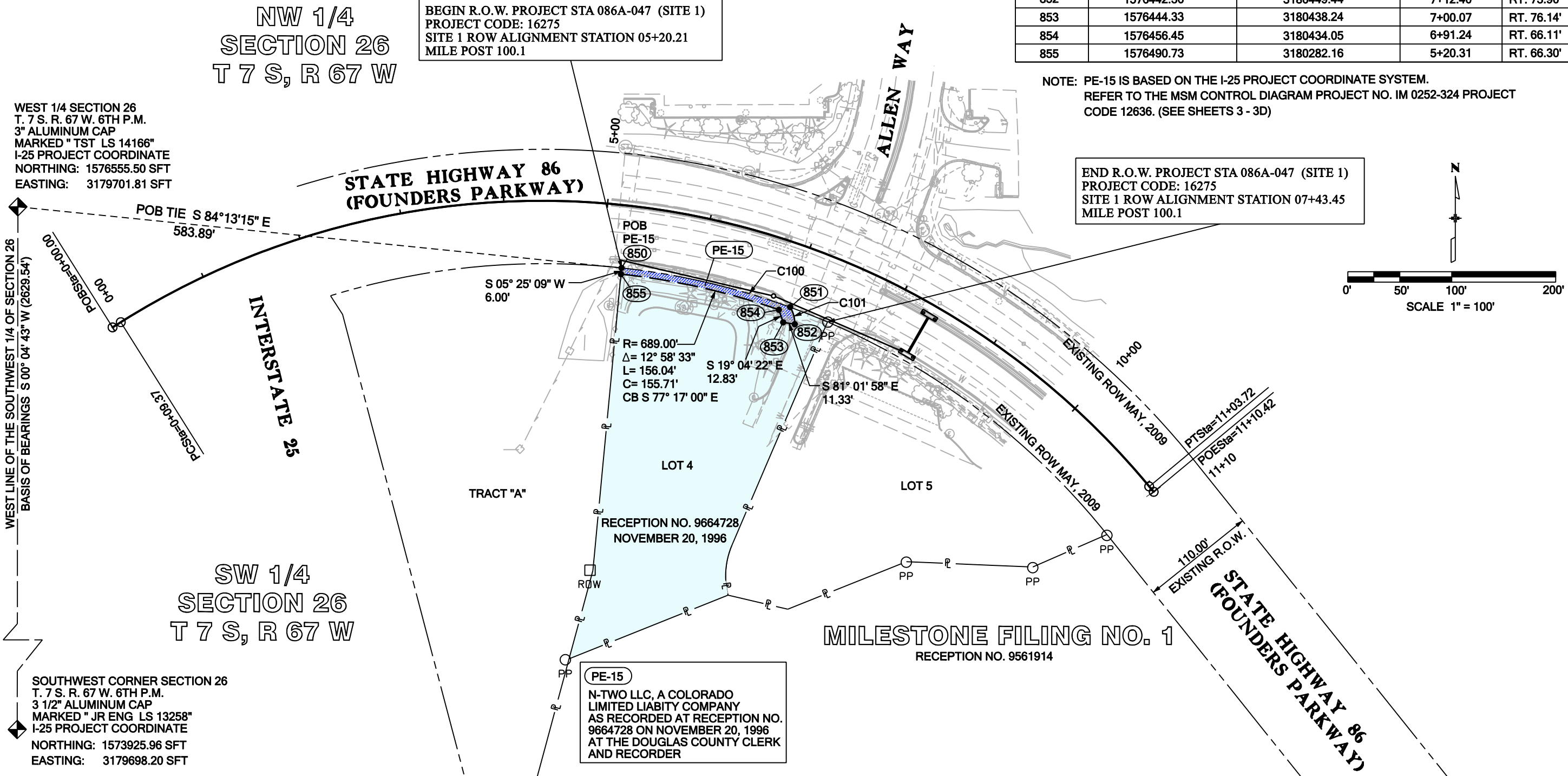
| CURVE | FROM | TO  | RADIUS  | DELTA       | LENGTH  | CHORD   | CHORD BEARING   |
|-------|------|-----|---------|-------------|---------|---------|-----------------|
| C100  | 851  | 850 | 695.00' | 13° 46' 44" | 167.14' | 166.73' | N 76° 53' 29" W |
| C101  | 852  | 851 | 31.04'  | 31° 35' 05" | 17.11'  | 16.90'  | N 14° 48' 40" W |

SITE 1 FOUNDERS RIGHT OF WAY  
PROJECT NO. STA 086A-047  
PROJECT CODE 16275

TABULATION OF PERMANENT  
EASEMENT MARKERS TO BE SET

| I-25 PROJECT COORDINATES REFER TO MSM CONTROL<br>DIAGRAM PROJECT NO. IM 0252-324 PROJECT CODE 12636 |                |               |         |            |
|-----------------------------------------------------------------------------------------------------|----------------|---------------|---------|------------|
| POINT NO.                                                                                           | NORTHING (SFT) | EASTING (SFT) | STATION | OFFSET     |
| 850                                                                                                 | 1576496.70     | 3180282.73    | 5+20.21 | RT. 60.30' |
| 851                                                                                                 | 1576458.89     | 3180445.12    | 7+01.71 | RT. 60.10' |
| 852                                                                                                 | 1576442.56     | 3180449.44    | 7+12.40 | RT. 73.90' |
| 853                                                                                                 | 1576444.33     | 3180438.24    | 7+00.07 | RT. 76.14' |
| 854                                                                                                 | 1576456.45     | 3180434.05    | 6+91.24 | RT. 66.11' |
| 855                                                                                                 | 1576490.73     | 3180282.16    | 5+20.31 | RT. 66.30' |

NOTE: PE-15 IS BASED ON THE I-25 PROJECT COORDINATE SYSTEM.  
REFER TO THE MSM CONTROL DIAGRAM PROJECT NO. IM 0252-324 PROJECT  
CODE 12636. (SEE SHEETS 3 - 3D)





Colorado Department of Transportation  
Region 1



18500 East Colfax Avenue  
Aurora, Colorado 80011  
Phone: 303-365-7410 FAX: 303-365-7350

Right of Way Plans Unit: Kevin Williams, PLS

Sheet Revisions

| Date     | Description                   | Initials |
|----------|-------------------------------|----------|
| 8-25-08  | REVISED PARCEL 7              | CJG      |
| 10-27-08 | DELETED PARCEL 3 REVISED PE-3 | CJG      |

Sheet Revisions

| Date    | Description                                                                            | Initials |
|---------|----------------------------------------------------------------------------------------|----------|
| 5-10-10 | UPDATED TITLE COMMITMENT NUMBERS<br>ADDED TE-16, CHANGED PARCEL 6 AND 7<br>OWNER NAMES | CJG      |
| 8-12-10 | REVISED TE-3B                                                                          | CJG      |

Sheet Revisions

| Date | Description | Initials |
|------|-------------|----------|
|      |             |          |
|      |             |          |
|      |             |          |



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CIVIL ENGINEERING  
& SURVEYING

Right of Way Plans

Ownership Map

|                   |                          |
|-------------------|--------------------------|
| Project Number:   | STA 086A-047             |
| Project Location: | Founders Parkway / SH 86 |
| Project Location: | Douglas County, Colorado |
| Project Code:     | 16275                    |
| Last Mod. Date:   | 06-07-11                 |
| Subset Sheets:    | RW 6.01 of RW 6.03       |
| Sheet No.:        | RW 6.01                  |

BEGINNING OF CONSTRUCTION  
PROJECT: STA 086A-047  
PROJECT CODE: 16275  
DESIGN ALIGNMENT  
STATION 00+00.00 MILE POST 100.0  
(NEAR I-25)

TE-2 THE INTERMOUNTAIN RURAL ELECTRIC ASSOCIATION  
5996 NORTH US HIGHWAY 85  
SEDALIA, CO. 80135  
RECEPTION NO. 2006097242

BEGIN R.O.W. PROJECT STA 086A-047  
PROJECT CODE: 16275  
ROW ALIGNMENT STATION 5+67.3 MILE POST 102.0 =  
DESIGN ALIGNMENT STATION 105+66.5 LEFT 0.19'

DELETED 3 PE-3A TE-3A  
PE-3B 3A  
PE-3 REV TE-3  
TE-3B REV  
CANYONS SOUTH, LLC, A DELEWARE  
LIMITED LIABILITY COMPANY  
6312 SOUTH FIDDLERS GREEN CIR.  
SUITE 100E  
GREENWOOD VILLAGE, CO. 80111  
TITLE COMMITMENT NO. 0344582008

TE-4 VILLAGES AT CASTLE ROCK METROPOLITAN DISTRICT NO. 4,  
A QUASI-MUNICIPAL CORPORATION  
DTC BUILDING NO. 30  
8301 E. PRENTICE AVE. SUITE 305  
ENGLEWOOD, CO. 80111  
RECEPTION NO. 8723506

TE-16 TOWN OF CASTLE ROCK,  
A COLORADO MUNICIPAL CORPORATION  
100 WILCOX STREET  
CASTLE ROCK, COLORADO 80104  
RECEPTION NO. 2009099312

1 PE-1A TE-1B  
1A TE-1  
PE-1 TE-1A  
THE ROBERT E. SCOTT REVOCABLE TRUST  
DATED 4-12-94, AS TO AN UNDIVIDED  
ONE-HALF (1/2) INTEREST AND  
THE JULIA C. SCOTT REVOCABLE TRUST  
DATED 4-12-94, AS TO AN UNDIVIDED  
ONE-HALF (1/2) INTEREST.  
1408 PINERIDGE PL  
CASTLE ROCK, CO. 80108  
TITLE COMMITMENT NO. 0344082007

N 1/2  
SECTION 36  
T 7 S, R 67 W  
6TH P.M.

FOUNDERS PARKWAY (S.H. 86)

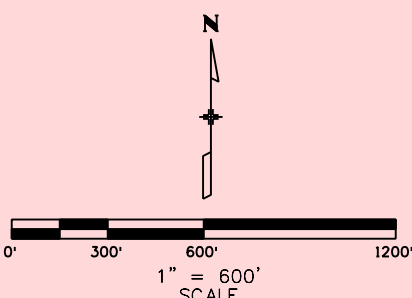
N 1/2  
SECTION 31  
T 7 S, R 66 W  
6TH P.M.

TE-5 BRITTNEY MICHELLE WALKER AS TO AN UNDIVIDED 18/240 INTEREST;  
KURT JAMES WALKER AS TO AN UNDIVIDED 18/240 INTEREST;  
JAMES R. WALKER AND MICHELLE A. WALKER AS TO AN UNDIVIDED  
44/240 INTEREST;  
TE-5A JAMES R. WALKER AS TO AN UNDIVIDED 121/240 INTEREST;  
BRITTNEY M. WALKER AS TO AN UNDIVIDED 9/240 INTEREST;  
KURT J. WALKER AS TO AN UNDIVIDED 21/240 INTEREST;  
MICHELLE A. WALKER AS TO AN UNDIVIDED 9/240 INTEREST;  
5975 E JAMISON PL  
ENGLEWOOD, CO. 80112  
TITLE COMMITMENT NO. 0345482008

CASTLE OAKS ESTATES  
FILING NO.1  
RECEPTION NO. 2003181990  
S 1/2  
SECTION 31  
T 7 S, R 66 W  
6TH P.M.

TE-6 CASTLE OAKS ESTATES MASTER ASSOCIATION,  
A COLORADO NONPROFIT CORPORATION  
2 NORTH CASCADE AVENUE, SUITE 1280  
COLORADO SPRINGS, CO. 80903  
TITLE COMMITMENT NO. 03435F2007  
7 REV COLORADO CASTLE OAKS RETURN, LLC, A  
MISSOURI LLC  
7B TITLE COMMITMENT NO. 03436F2007

S 1/2  
SECTION 36  
T 7 S, R 67 W  
6TH P.M.



TOWN OF CASTLE ROCK CITY LIMITS

TOWN OF CASTLE ROCK CITY LIMITS  
SEE NOTE 8 ON SHEET 4.01

TOWN OF CASTLE ROCK CITY LIMITS

SEE SHEET RW 6.02



| Sheet Revisions |                                                                              |          |
|-----------------|------------------------------------------------------------------------------|----------|
| Date            | Description                                                                  | Initials |
| 8-25-08         | REVISED PARCEL 7, PARCEL 7A,<br>AND PARCEL 9                                 | CJG      |
| 5-10-10         | UPDATED TITLE COMMITMENT NUMBERS<br>CHANGED PARCEL 6, 7 AND 9<br>OWNER NAMES | CJG      |

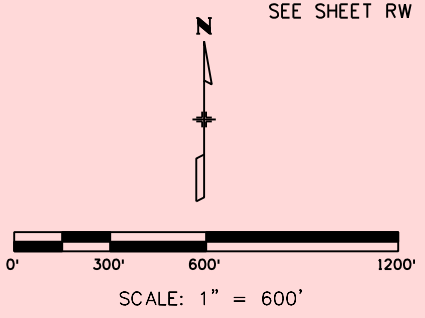
| Sheet Revisions |             |          |
|-----------------|-------------|----------|
| Date            | Description | Initials |
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| Sheet Revisions |             |          |
|-----------------|-------------|----------|
| Date            | Description | Initials |
|                 |             |          |
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|                 |             |          |

**LUND**  
PARTNERSHIP  
12265 W. Bayaud Avenue, Suite 130  
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CIVIL ENGINEERING  
& SURVEYING

| Right of Way Plans                         |                          |                                   |                    |
|--------------------------------------------|--------------------------|-----------------------------------|--------------------|
| Ownership Map                              |                          |                                   |                    |
| Project Number: STA 086A-047               |                          |                                   |                    |
| Project Location: Founders Parkway / SH 86 |                          |                                   |                    |
| Project Location: Douglas County, Colorado |                          |                                   |                    |
| Project Code: 16275                        | Last Mod. Date: 06-07-11 | Subset Sheets: RW 6.02 of RW 6.03 | Sheet No.: RW 6.02 |

TE-1B PE-1A  
1A  
PE-1  
THE ROBERT E. SCOTT REVOCABLE TRUST  
DATED 4-12-94, AS TO AN UNDIVIDED  
ONE-HALF (1/2) INTEREST AND  
THE JULIA C. SCOTT REVOCABLE TRUST  
DATED 4-12-94, AS TO AN UNDIVIDED  
ONE-HALF (1/2) INTEREST.  
1408 PINERIDGE PL  
CASTLE ROCK, CO. 80108  
TITLE COMMITMENT NO. 03440B2007



TE-1B  
PE-1  
1A  
PE-1A  
TE-3B REV  
PE-3A  
3A  
PE-3B  
N 1/2  
SECTION 31  
T 7 S, R 66 W  
6TH P.M.

3A PE-3A  
TE-3B PE-3B  
CANYONS SOUTH, LLC, A DELEWARE LIMITED  
LIABILITY COMPANY  
6312 SOUTH FIDDLERS GREEN CIR. SUITE  
100E  
GREENWOOD VILLAGE, CO. 80111  
TITLE COMMITMENT NO. 03445B2008

S 1/2  
SECTION 36  
T 7 S, R 67 W  
6TH P.M.

5 TE-5  
PE-5 TE-5A  
TE-5B TE-5C  
BRITTNEY MICHELLE WALKER AS TO AN UNDIVIDED 18/240 INTEREST;  
KURT JAMES WALKER AS TO AN UNDIVIDED 18/240 INTEREST;  
JAMES R. WALKER AND MICHELLE A. WALKER AS TO AN UNDIVIDED  
44/240 INTEREST;  
JAMES R. WALKER AS TO AN UNDIVIDED 121/240 INTEREST;  
BRITTNEY M. WALKER AS TO AN UNDIVIDED 9/240 INTEREST;  
KURT J. WALKER AS TO AN UNDIVIDED 21/240 INTEREST;  
MICHELLE A. WALKER AS TO AN UNDIVIDED 9/240 INTEREST;  
5975 E JAMISON PL  
ENGLEWOOD, CO. 80112  
TITLE COMMITMENT NO. 03454B2008  
TITLE COMMITMENT NO. 03485B2008

TE-5  
7B  
TE-5A  
TE-6  
7 REV  
CRIMSON SKY DR  
CASTLE OAKS ESTATES  
FILING NO.1  
RECEPTION NO. 2003181990  
S 1/2  
SECTION 31  
T 7 S, R 66 W  
6TH P.M.

PE-6 PE-6B  
PE-6A TE-6  
7 REV PE-7A  
7A REV PE-7B  
PE-7 TE-7  
TE-7A 7B  
CASTLE OAKS ESTATES MASTER  
ASSOCIATION, A COLORADO NONPROFIT  
CORPORATION  
2 NORTH CASCADE AVENUE, SUITE 1280  
COLORADO SPRINGS, CO. 80903  
TITLE COMMITMENT NO. 03435F2007  
SLV CASTLE OAKS, L.L.C.,  
A DELAWARE LIMITED  
LIABILITY COMPANY  
RECEPTION NO. 2010034832

FOUNDERS PARKWAY (S.H. 86)

PE-5  
TE-7  
PE-6  
PE-7  
TE-7A  
PE-7A  
PE-6A  
PE-6B  
PE-7B

TOWN OF CASTLE ROCK CITY LIMITS  
SEE NOTE 8 ON SHEET 4.01

T7S  
T8S

T7S  
T8S

NE 1/4  
SECTION 1  
T 8 S, R 67 W  
6TH P.M.

NW 1/4  
SECTION 6  
T 8 S, R 66 W  
6TH P.M.

9 REV  
SLV CASTLE OAKS, L.L.C.,  
A DELAWARE LIMITED  
LIABILITY COMPANY  
TRACT TT  
RECEPTION NO. 2010034832

SEE SHEET RW 6.03

TOWN OF CASTLE ROCK CITY LIMITS

Colorado Department of Transportation  
Region 1



18500 East Colfax Avenue  
Aurora, Colorado 80011  
Phone: 303-365-7410 FAX: 303-365-7350

Right of Way Plans Unit: Kevin Williams, PLS

Sheet Revisions

| Date     | Description                                   | Initials | Date    | Description                                                                                        | Initials |
|----------|-----------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------|----------|
| 8-25-08  | REVISED PARCEL 9, PARCEL 9A,<br>AND PARCEL 12 | CJG      | 5-10-10 | UPDATED TITLE COMMITMENT NUMBERS<br>ADDED PE-8 & PE-10,<br>CHANGED PARCEL 9,10,11 & 12 OWNER NAMES | CJG      |
| 12-15-08 | DELETED PARCEL 14                             | CJG      | 6-07-11 | CHANGED TE-13 TO 13A, ADDED<br>PARCEL TE-13 REV                                                    | CJG      |

Sheet Revisions

| Date     | Description                                   | Initials | Date    | Description                                                                                        | Initials |
|----------|-----------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------|----------|
| 8-25-08  | REVISED PARCEL 9, PARCEL 9A,<br>AND PARCEL 12 | CJG      | 5-10-10 | UPDATED TITLE COMMITMENT NUMBERS<br>ADDED PE-8 & PE-10,<br>CHANGED PARCEL 9,10,11 & 12 OWNER NAMES | CJG      |
| 12-15-08 | DELETED PARCEL 14                             | CJG      | 6-07-11 | CHANGED TE-13 TO 13A, ADDED<br>PARCEL TE-13 REV                                                    | CJG      |

Sheet Revisions

| Date     | Description                                   | Initials | Date    | Description                                                                                        | Initials |
|----------|-----------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------|----------|
| 8-25-08  | REVISED PARCEL 9, PARCEL 9A,<br>AND PARCEL 12 | CJG      | 5-10-10 | UPDATED TITLE COMMITMENT NUMBERS<br>ADDED PE-8 & PE-10,<br>CHANGED PARCEL 9,10,11 & 12 OWNER NAMES | CJG      |
| 12-15-08 | DELETED PARCEL 14                             | CJG      | 6-07-11 | CHANGED TE-13 TO 13A, ADDED<br>PARCEL TE-13 REV                                                    | CJG      |



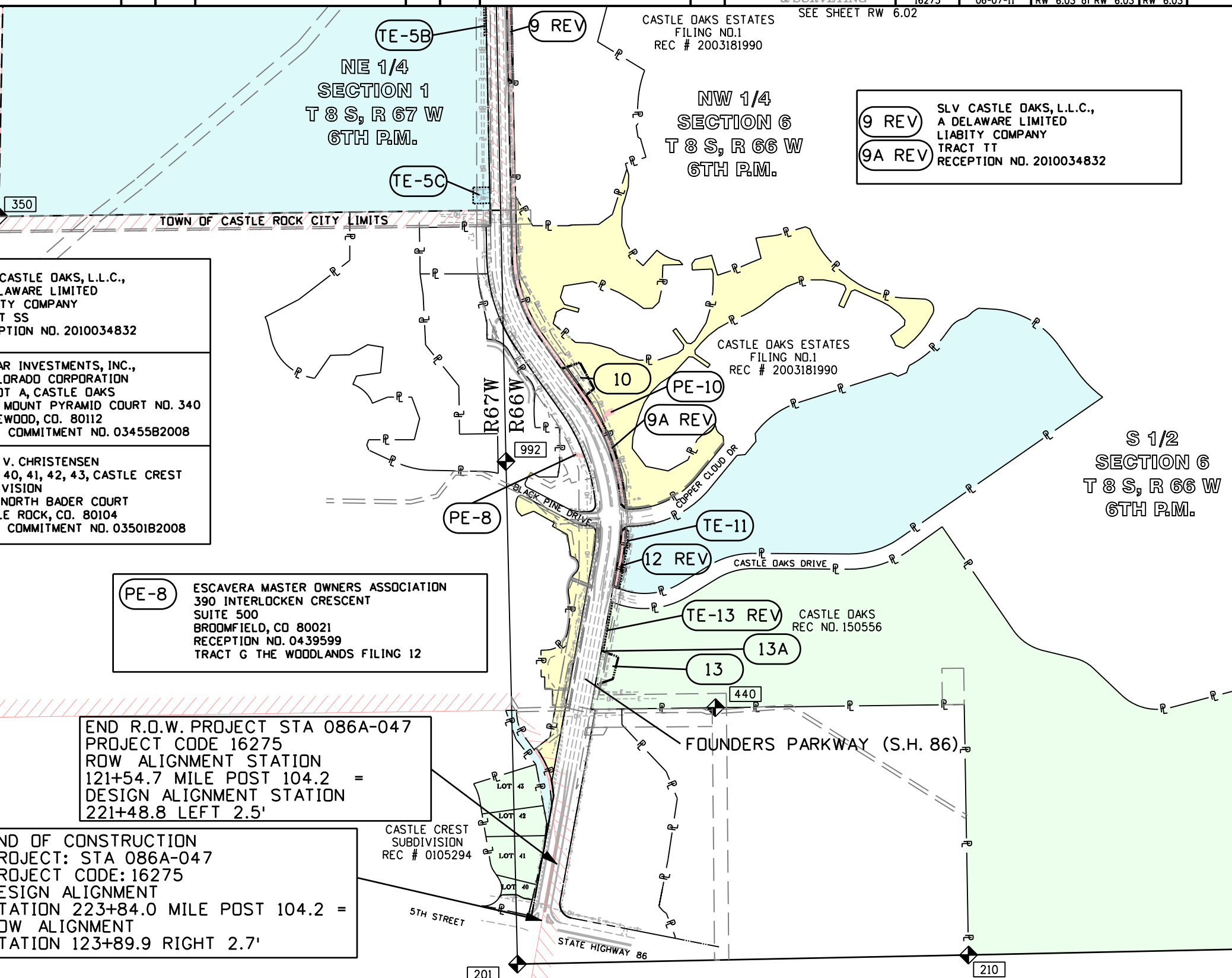
12265 W. Bayaud Avenue, Suite 130  
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P: 303.989.1461 F: 303.989.4094  
CIVIL ENGINEERING  
& SURVEYING

Right of Way Plans

Ownership Map

|                   |                          |
|-------------------|--------------------------|
| Project Number:   | STA 086A-047             |
| Project Location: | Founders Parkway / SH 86 |
| Project Location: | Douglas County, Colorado |
| Project Code:     | 16275                    |
| Last Mod. Date:   | 06-07-11                 |
| Subset Sheets:    | RW 6.03 of RW 6.03       |
| Sheet No.:        | RW 6.03                  |

TE-5B BRITTNEY MICHELLE WALKER AS TO AN UNDIVIDED 18/240 INTEREST;  
KURT JAMES WALKER AS TO AN UNDIVIDED 18/240 INTEREST;  
JAMES R. WALKER AND MICHELLE A. WALKER AS TO AN UNDIVIDED  
44/240 INTEREST;  
TE-5C JAMES R. WALKER AS TO AN UNDIVIDED 121/240 INTEREST;  
BRITTNEY M. WALKER AS TO AN UNDIVIDED 9/240 INTEREST;  
KURT J. WALKER AS TO AN UNDIVIDED 21/240 INTEREST;  
MICHELLE A. WALKER AS TO AN UNDIVIDED 9/240 INTEREST;  
5975 E JAMISON PL  
ENGLEWOOD, CO. 80112  
TITLE COMMITMENT NO. 0348582008

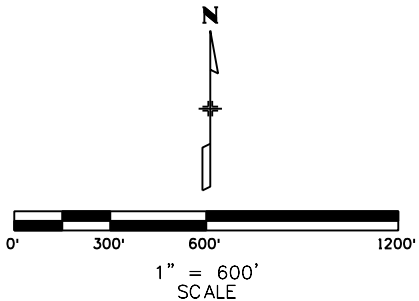


|             |                                                                                                             |                        |                                                                                                                                                                             |
|-------------|-------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10<br>PE-10 | SLV CASTLE OAKS, L.L.C.,<br>A DELAWARE LIMITED<br>LIABILITY COMPANY<br>RECEPTION NO. 2010034832             | 12 REV                 | SLV CASTLE OAKS, L.L.C.,<br>A DELAWARE LIMITED<br>LIABILITY COMPANY<br>TRACT SS<br>RECEPTION NO. 2010034832                                                                 |
| TE-11       | SLV CASTLE OAKS, L.L.C.,<br>A DELAWARE LIMITED<br>LIABILITY COMPANY<br>TRACT PP<br>RECEPTION NO. 2010034832 | 13<br>13A<br>TE-13 REV | POPLAR INVESTMENTS, INC.,<br>A COLORADO CORPORATION<br>OUTLOT A, CASTLE OAKS<br>9800 MOUNT PYRAMID COURT NO. 340<br>ENGLEWOOD, CO. 80112<br>TITLE COMMITMENT NO. 0345582008 |
|             |                                                                                                             | DELETED<br>14          | JACK V. CHRISTENSEN<br>LOTS 40, 41, 42, 43, CASTLE CREST<br>SUBDIVISION<br>1060 NORTH BADER COURT<br>CASTLE ROCK, CO. 80104<br>TITLE COMMITMENT NO. 0350182008              |

PE-8 ESCAVERA MASTER OWNERS ASSOCIATION  
390 INTERLOCKEN CRESCENT  
SUITE 500  
BROOMFIELD, CO 80021  
RECEPTION NO. 0439599  
TRACT G THE WOODLANDS FILING 12

END R.O.W. PROJECT STA 086A-047  
PROJECT CODE 16275  
ROW ALIGNMENT STATION  
121+54.7 MILE POST 104.2 =  
DESIGN ALIGNMENT STATION  
221+48.8 LEFT 2.5'

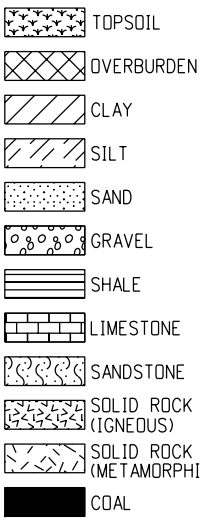
END OF CONSTRUCTION  
PROJECT: STA 086A-047  
PROJECT CODE: 16275  
DESIGN ALIGNMENT  
STATION 223+84.0 MILE POST 104.2 =  
ROW ALIGNMENT  
STATION 123+89.9 RIGHT 2.7'



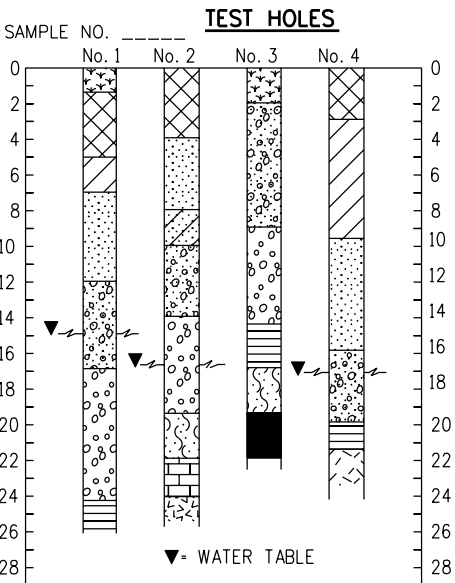
TOWN OF CASTLE ROCK CITY LIMITS  
SEE NOTE 8 ON SHEET 4.01



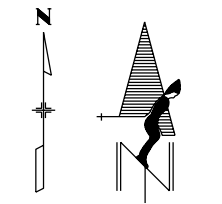
LEGEND



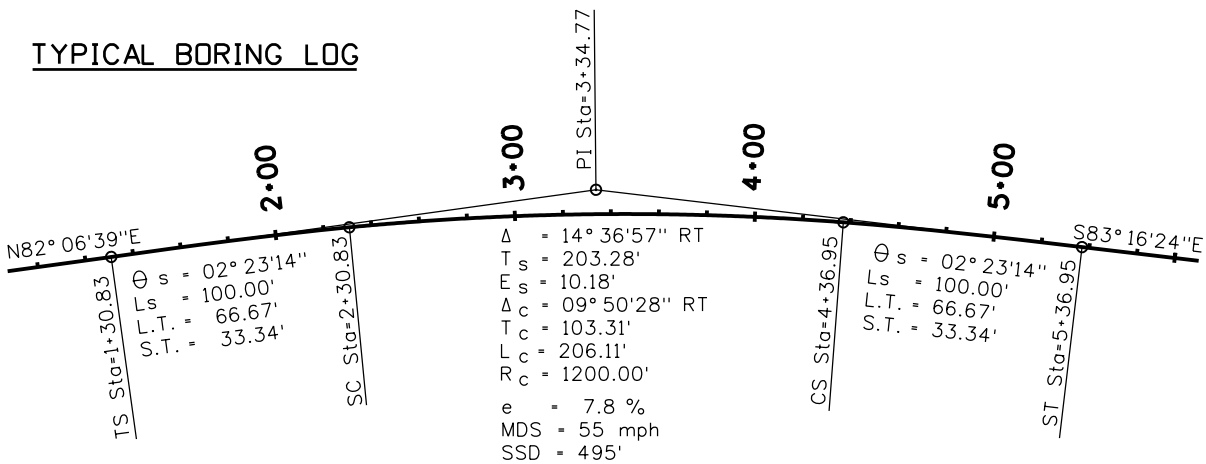
COMPOSITE MATERIALS ARE REPRESENTED BY COMBINATIONS OF THE ABOVE SYMBOLS, SUCH AS:



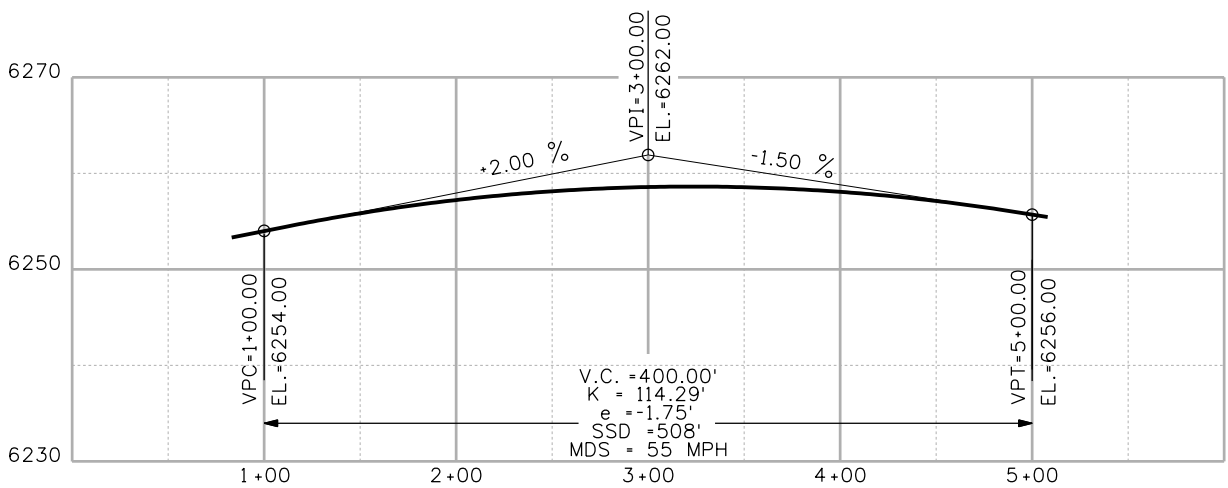
TYPICAL BORING LOG



NORTH ARROW



TYPICAL HORIZONTAL CURVE



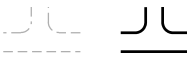
TYPICAL VERTICAL CURVE

TERRAIN SINGLE SHOTS

TOP OF CUT

TOE OF FILL

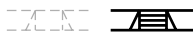
TERRAIN



GRAVEL ROAD OR DRIVEWAY



HANDICAP SYMBOL

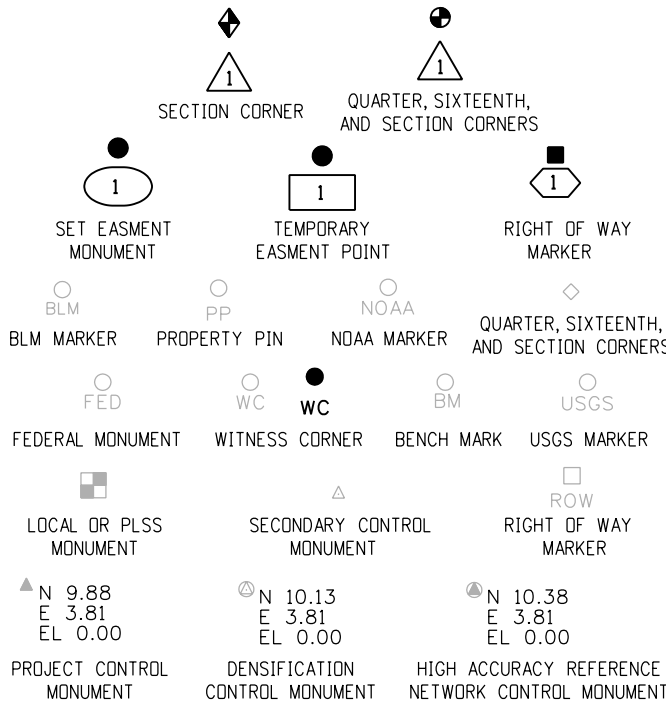


SIDEWALK WITH RAMP

EDGE OF PAVEMENT

CENTERLINE OF DIRT ROAD

ROADWAY



PERMANENT, PROPERTY, SLOPE, & UTILITY EASEMENT LINE

TEMPORARY EASEMENT LINE (EXISTING)

PROPERTY BOUNDARY LINE (EXISTING AND PROPOSED)

ACCESS CONTROL LINE

BARRIER ACCESS CONTROL LINE

RIGHT OF WAY LINE

VIRGIN RIGHT OF WAY LINE (PROPOSED)

CITY LIMIT LINE (EXISTING)

COUNTY LINE (EXISTING)

QUARTER SECTION LINE

SECTION LINE

SIXTEENTH SECTION LINE

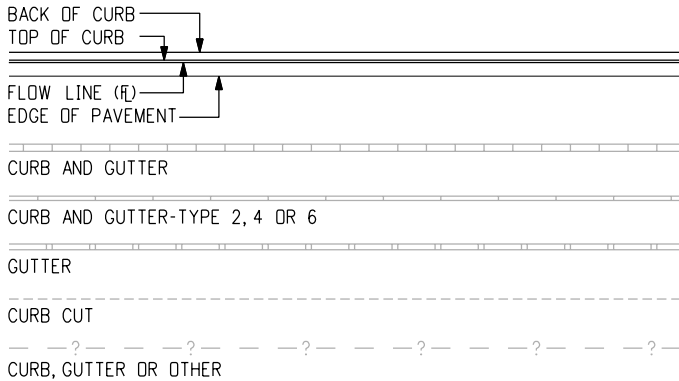
STATE LINE (EXISTING)

TOWNSHIP LINE (EXISTING)

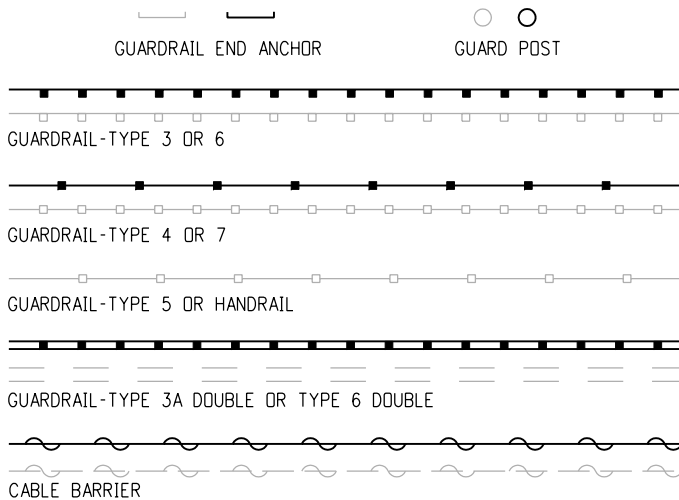
SURVEY/ROW

GENERAL NOTES

- EXISTING FEATURES SHOWN AS SCREENED WEIGHT (GRAY SCALE), EXCEPT AS NOTED WITH THE WORD (EXISTING). PROPOSED OR NEW FEATURES SHOWN AS FULL WEIGHT WITHOUT SCREENING, EXCEPT AS NOTED WITH THE WORD (PROPOSED).
- THESE SYMBOLS ARE INTENDED TO EXPLAIN THE VARIOUS TOPOGRAPHIC FEATURES INVOLVED ON THE DESIGN PLAN SHEETS WHICH ARE PREPARED AT VARIOUS SCALES. NOTES ARE ADDED WHERE NECESSARY TO CLARIFY THE SYMBOL. A LEGEND IS PROVIDED IN THE PLANS FOR SYMBOLS NOT SHOWN ON THE STANDARD SYMBOLS SHEETS.
- GUARDRAIL, CURB AND GUTTER, ETC., ARE REPRESENTED BY A SYMBOL WITH TYPE GIVEN BY NOTE.



CURB AND GUTTER



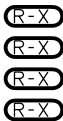
GUARDRAIL

Computer File Information

Creation Date: 07/04/06 Initials: SRJ  
Last Modification Date: 07/04/06 Initials: LTA  
Full Path: www.dot.state.co.us/DesignSupport/  
Drawing File Name: 100010103.dgn  
CAD Ver.: MicroStation V8 Scale: Not to Scale Units: English

Sheet Revisions

Date: Comments



Colorado Department of Transportation



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Project Development Branch

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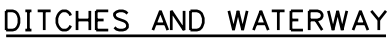
STANDARD SYMBOLS

Issued By: Project Development Branch on July 04, 2006

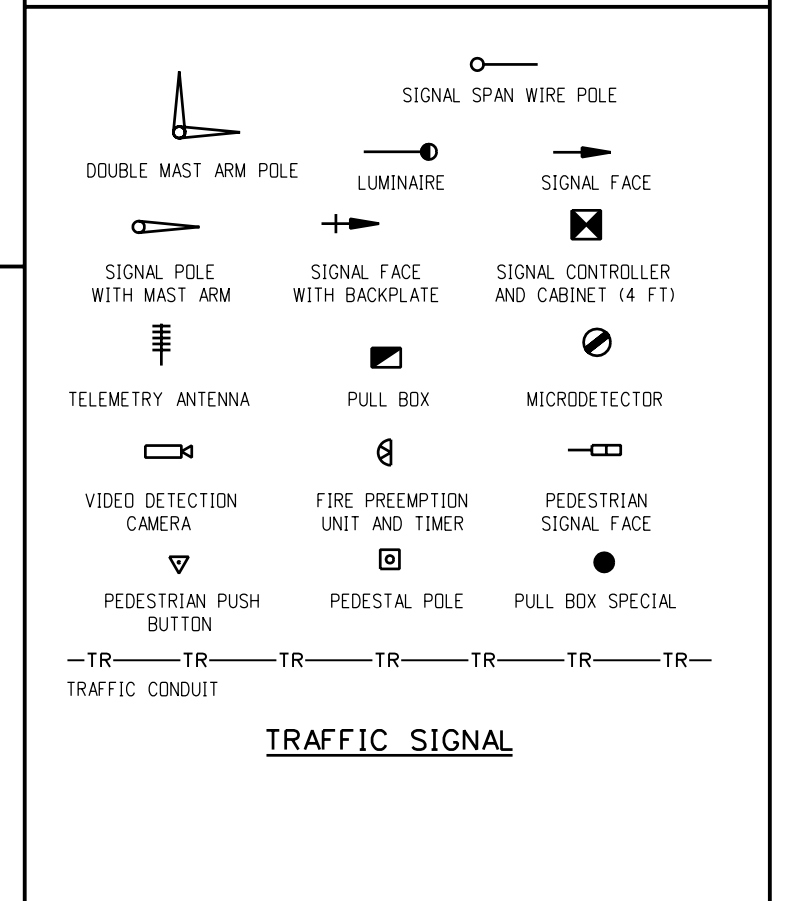
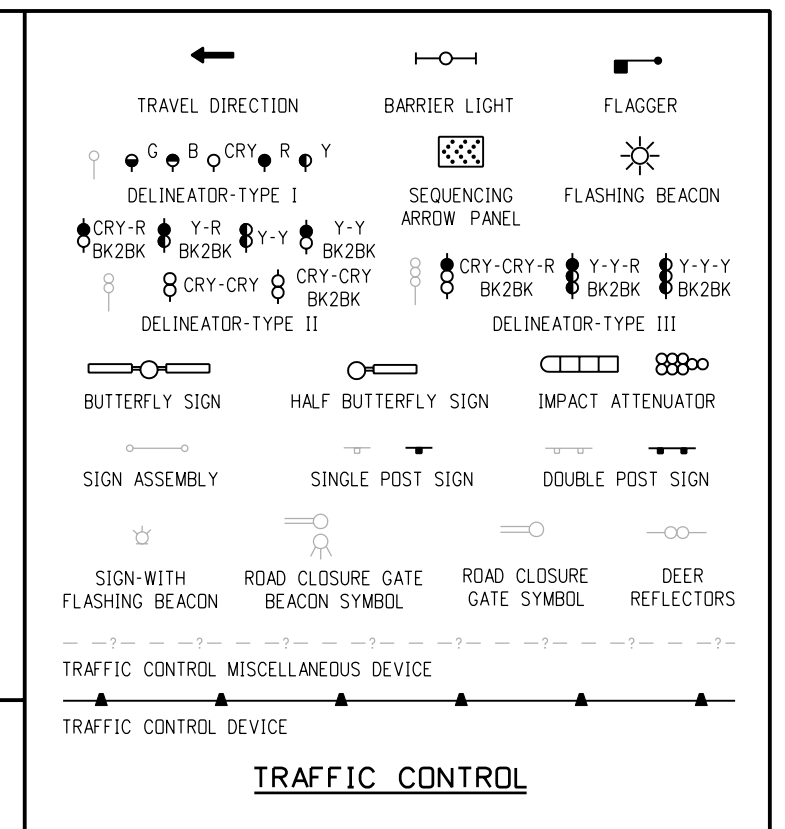
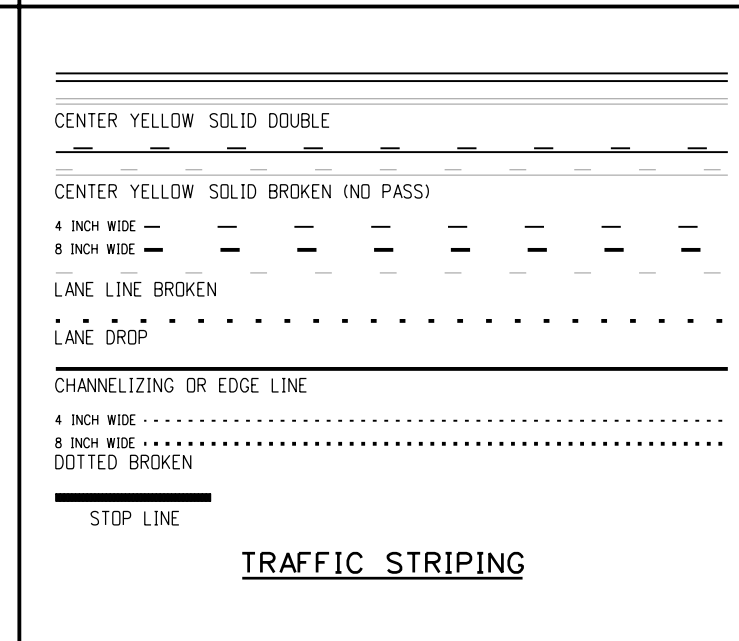
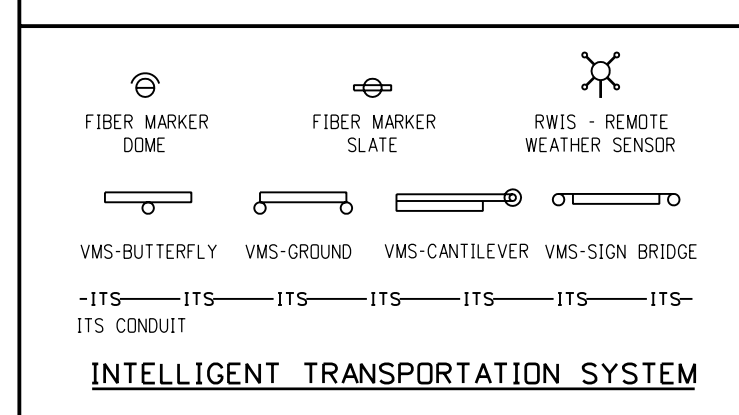
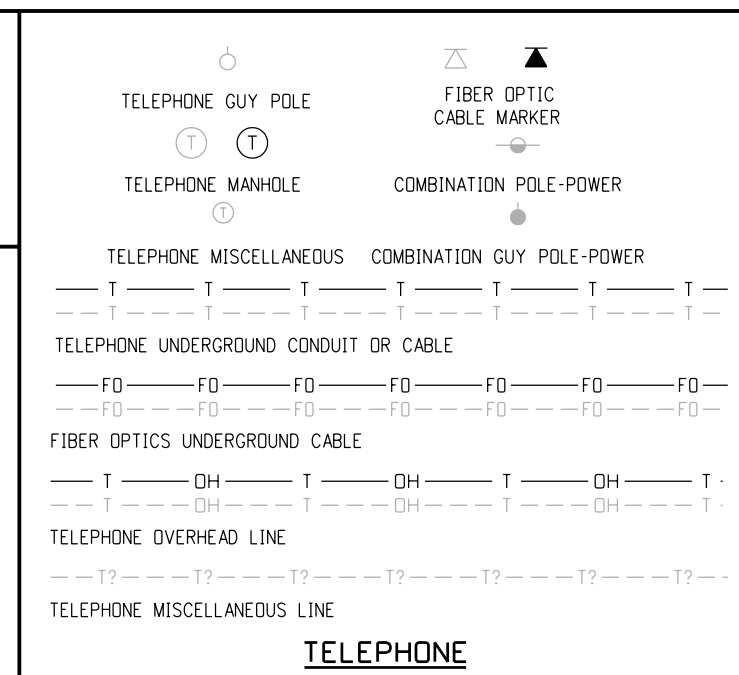
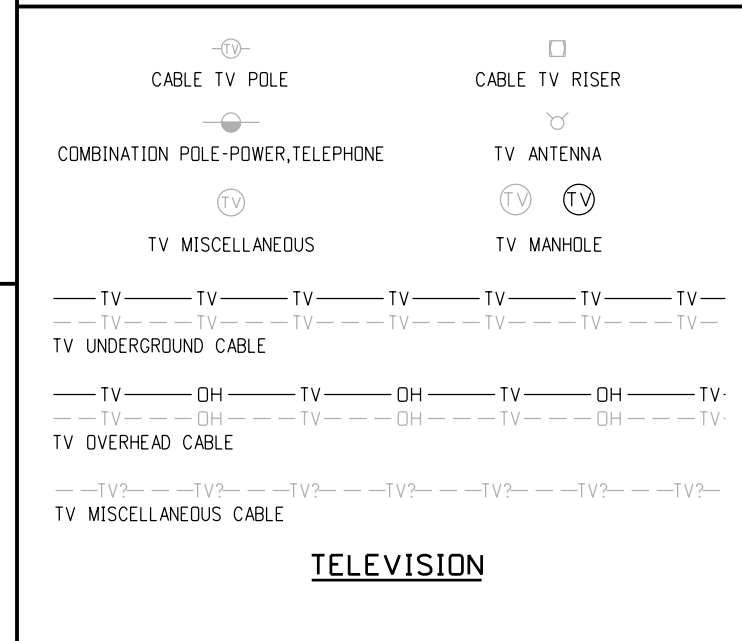
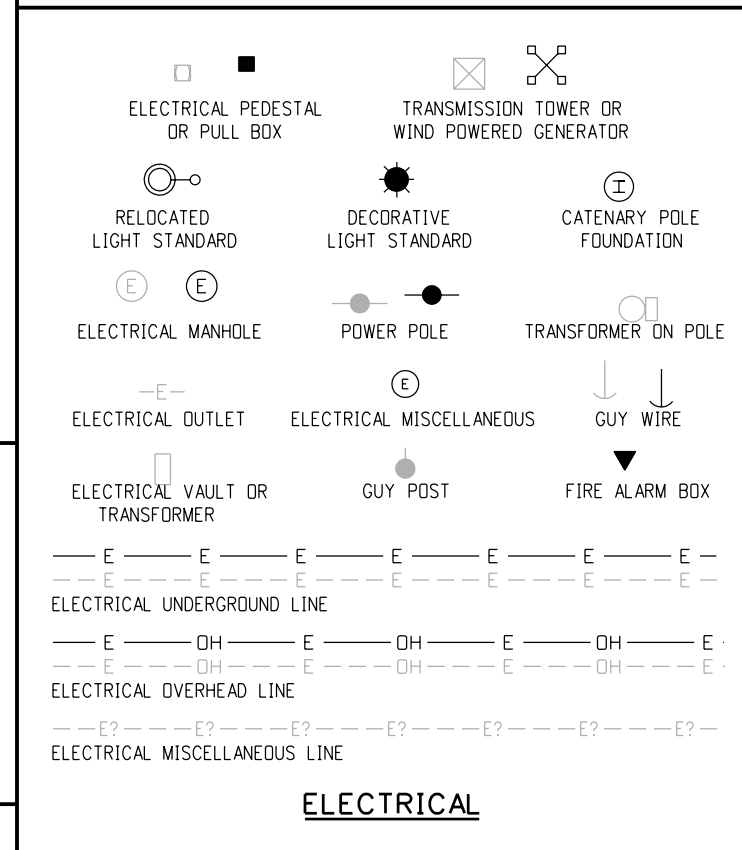
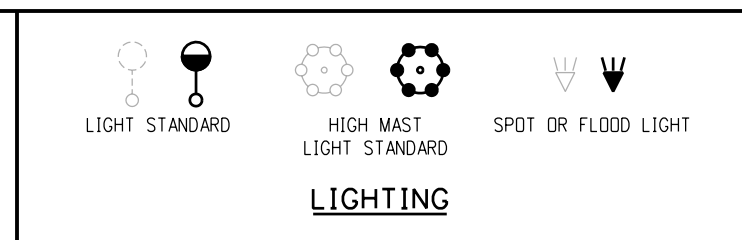
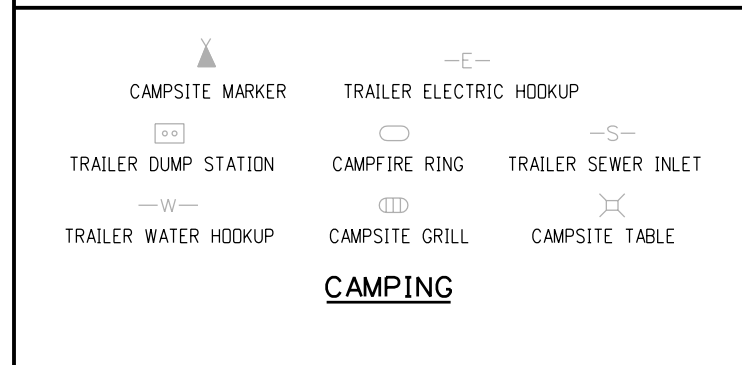
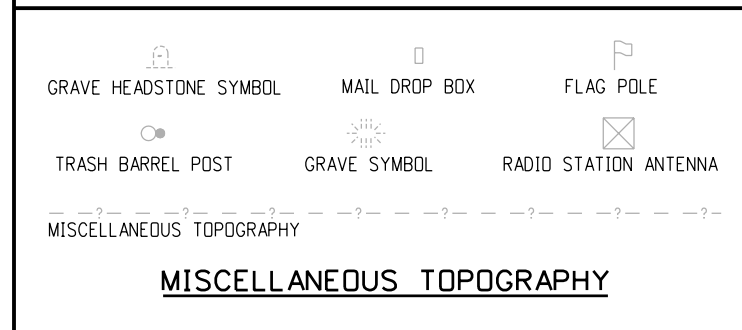
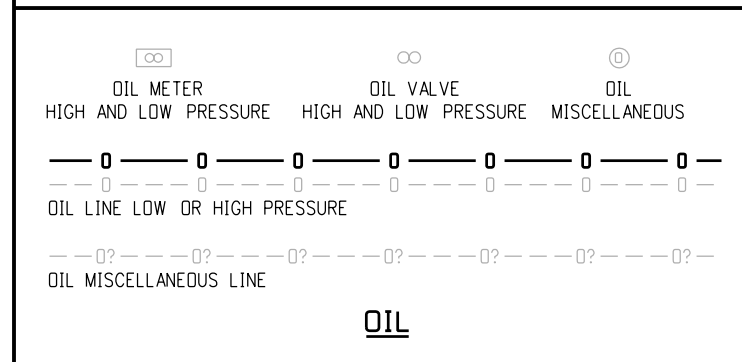
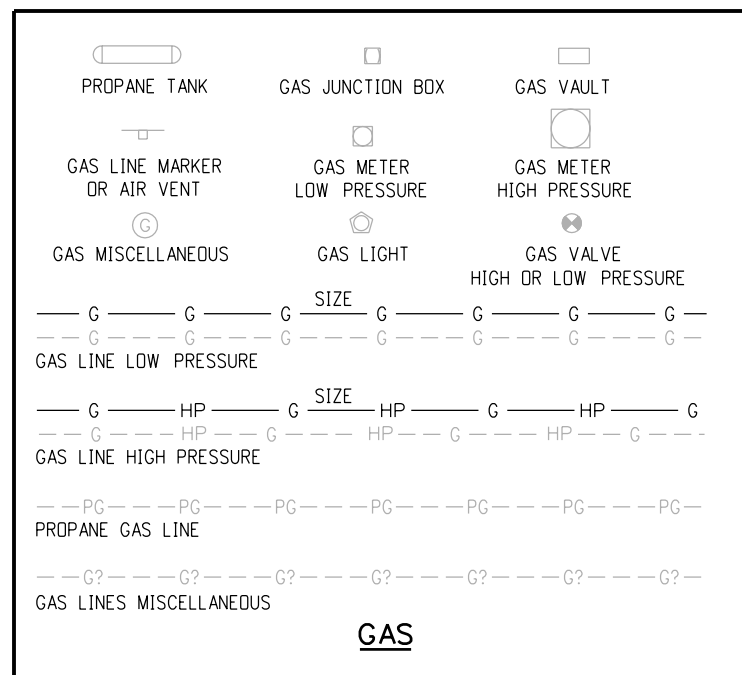
STANDARD PLAN NO.

M-100-1

Sheet No. 1 of 3

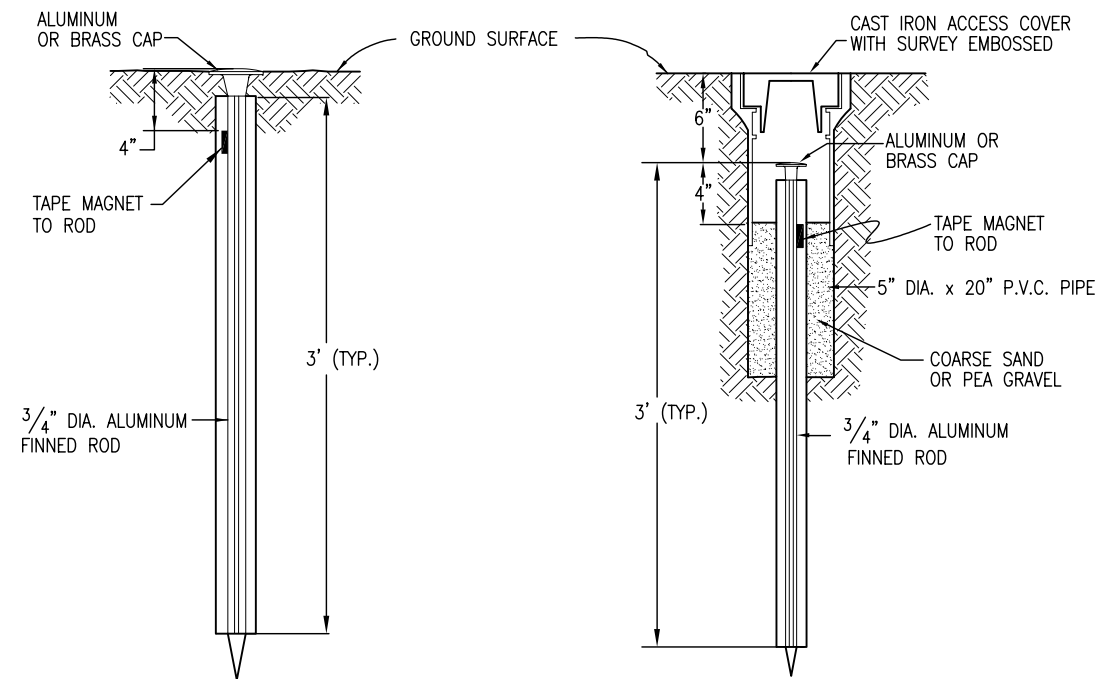


|                   |
|-------------------|
| STANDARD PLAN NO. |
| M-100-1           |
| Sheet No. 2 of 3  |

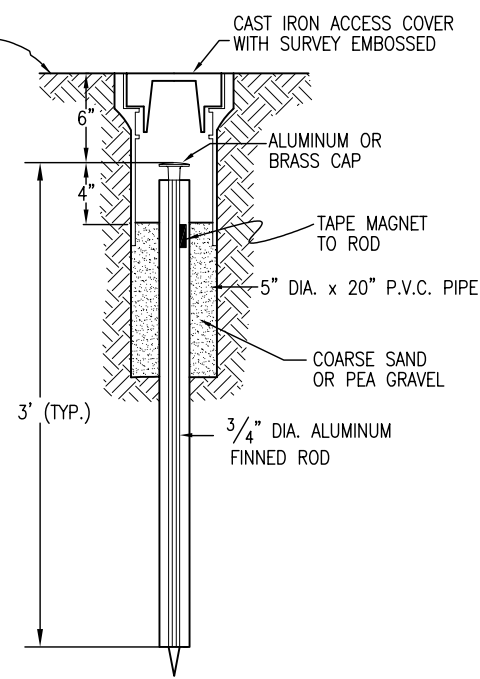


|                                                              |          |                                                                     |                 |  |                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                     |  |                   |  |
|--------------------------------------------------------------|----------|---------------------------------------------------------------------|-----------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------|--|-------------------|--|
| Computer File Information                                    |          | <div><div>R-X</div><div>R-X</div><div>R-X</div><div>R-X</div></div> | Sheet Revisions |  | <div><div><div><div><div></div><div></div><div></div></div><div><div></div><div></div><div></div></div></div><div><div>Colorado Department of Transportation</div><div>4201 East Arkansas Avenue<br/>Denver, Colorado 80222<br/>Phone: (303) 757-9083<br/>Fax: (303) 757-9820</div></div><div><div>Project Development Branch</div><div>SRJ/LTA</div></div></div></div> |                                                        | STANDARD<br>SYMBOLS |  | STANDARD PLAN NO. |  |
| Date:                                                        | Comments |                                                                     | M-100-1         |  |                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                     |  |                   |  |
| Creation Date: 07/04/06 Initials: SRJ                        |          |                                                                     |                 |  | <div><div>Project Development Branch</div><div>SRJ/LTA</div></div>                                                                                                                                                                                                                                                                                                      |                                                        | STANDARD<br>SYMBOLS |  | Sheet No. 3 of 3  |  |
| Last Modification Date: 07/04/06 Initials: LTA               |          |                                                                     |                 |  |                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                     |  |                   |  |
| Full Path: www.dot.state.co.us/DesignSupport/                |          |                                                                     |                 |  |                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                     |  |                   |  |
| Drawing File Name: 100010303.dgn                             |          |                                                                     |                 |  |                                                                                                                                                                                                                                                                                                                                                                         | Issued By: Project Development Branch on July 04, 2006 |                     |  |                   |  |
| CAD Ver.: MicroStation V8 Scale: Not to Scale Units: English |          |                                                                     |                 |  |                                                                                                                                                                                                                                                                                                                                                                         |                                                        |                     |  |                   |  |

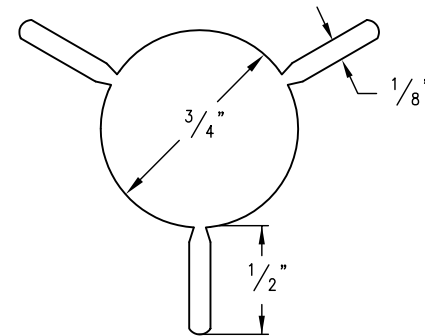




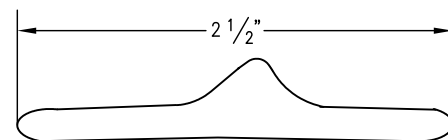
**TYPE 1 MONUMENT**



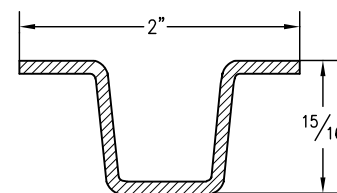
**TYPE 1A MONUMENT**  
INCLUDES MONUMENT BOX



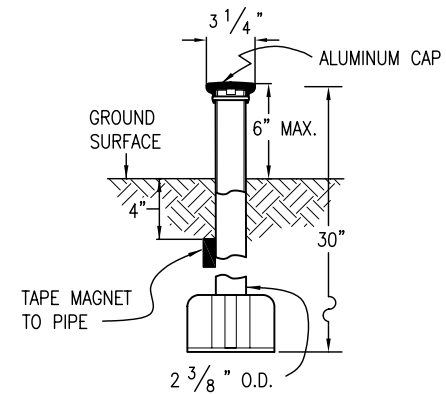
**SECTION A-A**



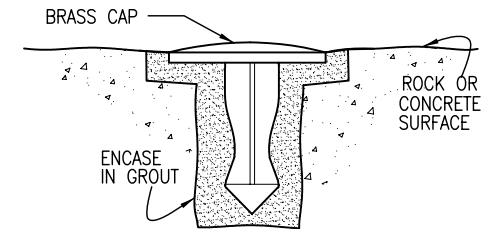
**SECTION B-B**



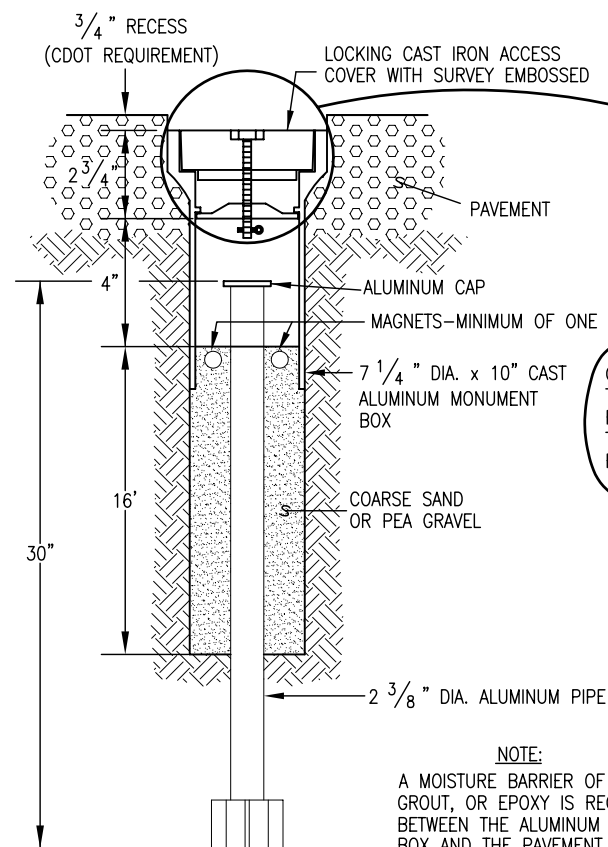
**DELINEATOR POST**  
**SECTION C-C**



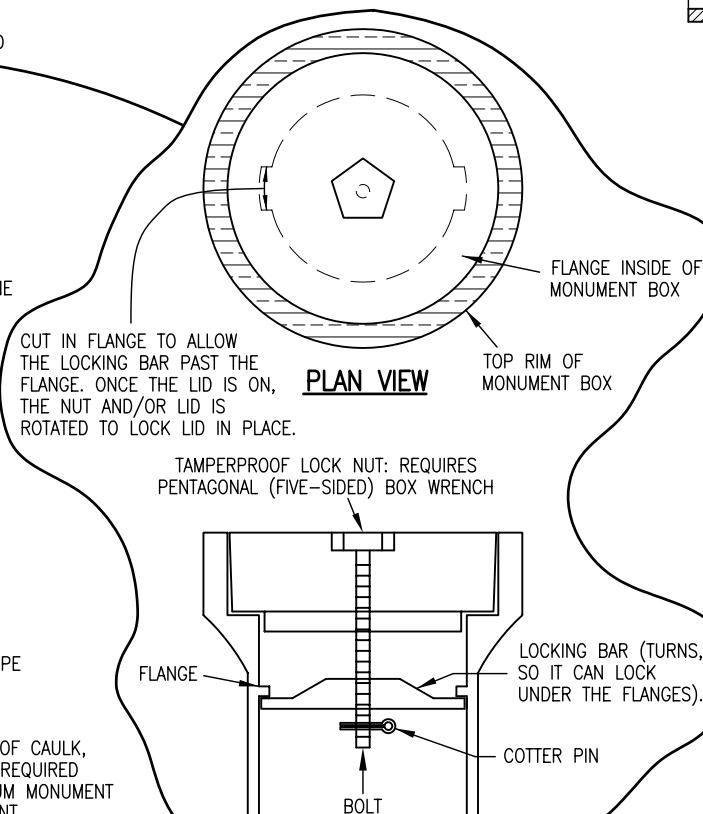
**TYPE 3 MONUMENT**



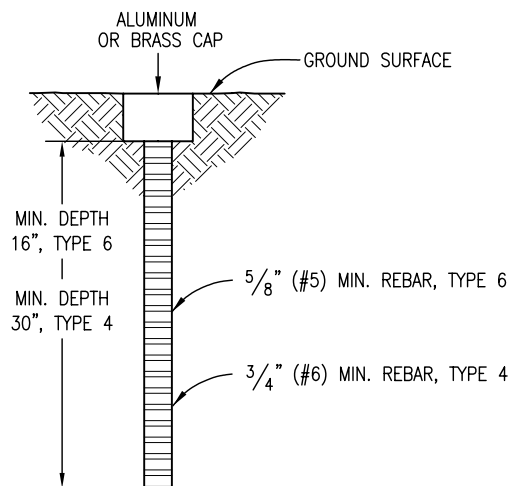
**TYPE 5 MONUMENT**  
ALUMINUM CAP AND TYPE 5(S)  
DETAILS SHOWN ON SHEET 2



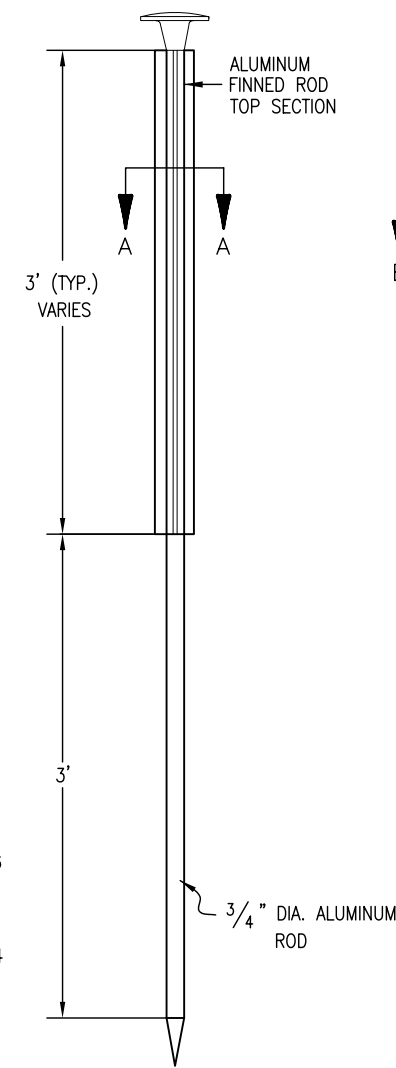
**TYPE 3A MONUMENT**  
ROADWAY INSTALLATION  
INCLUDES MONUMENT BOX



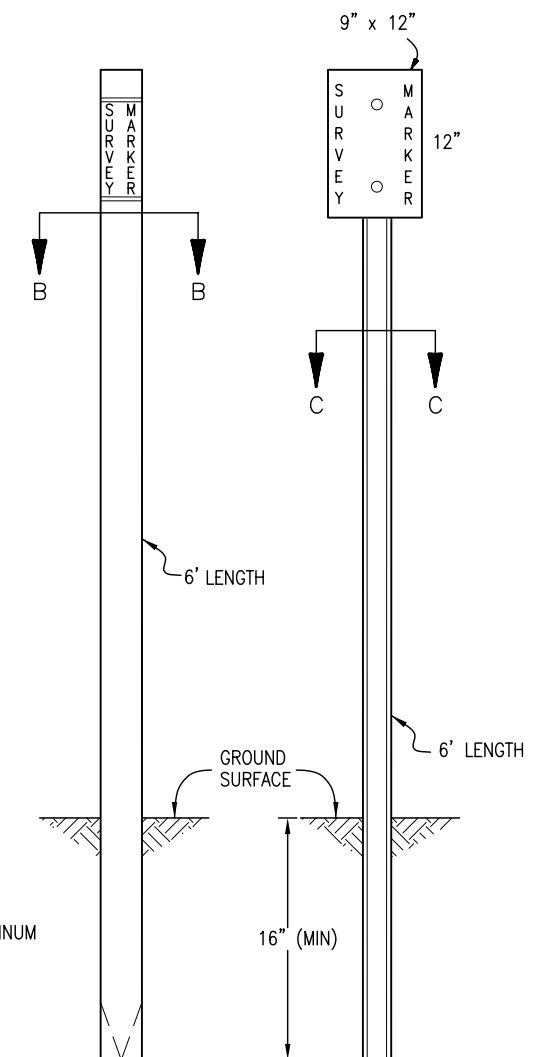
**LOCKING CAST IRON ACCESS COVER**



**TYPE 4 AND TYPE 6 MONUMENT**



**TYPE 2 MONUMENT**  
TYPE 2A INCLUDES MONUMENT BOX



**WITNESS POSTS**

**Computer File Information**

Creation Date: 07/04/06 Initials: SJR  
Last Modification Date: 07/04/06 Initials: LTA  
Full Path: www.dot.state.co.us/DesignSupport/  
Drawing File Name: 629010102.dwg  
CAD Ver.: MicroStation V8 Scale: Not to Scale Units: English

**Sheet Revisions**

| Date: | Comments |
|-------|----------|
| (R-X) |          |
| (R-X) |          |
| (R-X) |          |
| (R-X) |          |

**Colorado Department of Transportation**



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**Project Development Branch**

**SRJ/LTA**

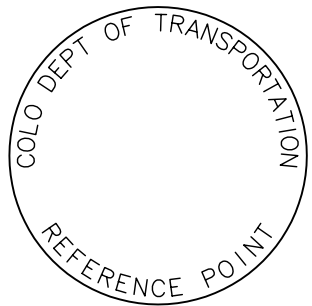
**SURVEY  
MONUMENTS**

Issued By: Project Development Branch on July 04, 2006

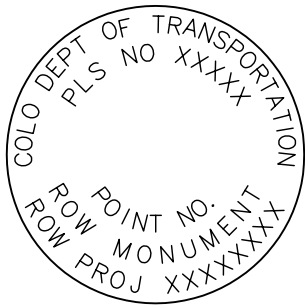
**STANDARD PLAN NO.**

**M-629-1**

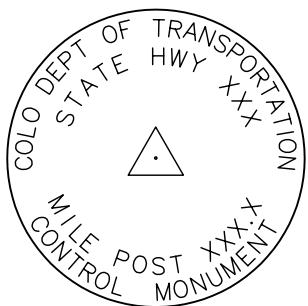
**Sheet No. 1 of 2**



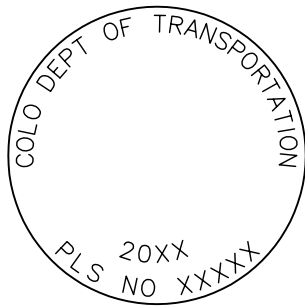
REFERENCE  
MONUMENT CAP



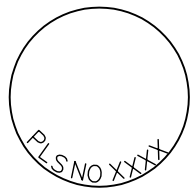
ROW  
MONUMENT CAP



CONTROL  
MONUMENT CAP

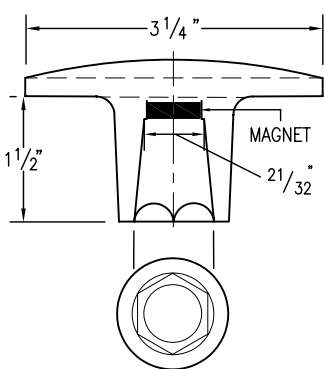


ALIQOT CORNER  
MONUMENT CAP

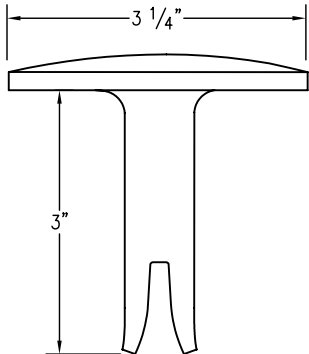


ALUMINUM CAP

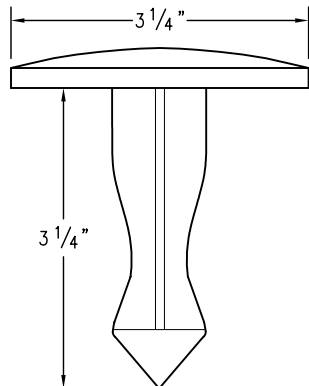
NOTE: A BLANK CAP MAY BE SUBSTITUTED IF THE APPROPRIATE CAP SHOWN ABOVE IS NOT AVAILABLE. IF A BLANK CAP IS USED, ALL INFORMATION NORMALLY INCLUDED ON THE APPROPRIATE STANDARD CAP, SHALL BE STAMPED ON THE BLANK CAP ALONG WITH SPECIFIC PROJECT INFORMATION SUCH AS PROJECT NO., DATE, POINT NO., ETC..



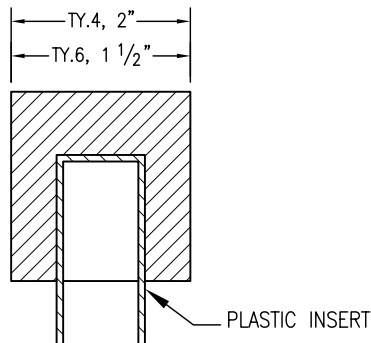
ALUMINUM CAP  
USED WITH ALUMINUM ROD



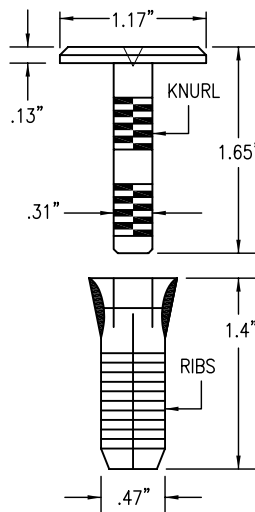
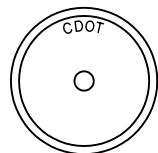
ALUMINUM CAP  
TYPE 5  
FOR PLACING IN EXISTING  
CONCRETE OR ROCK



BRASS CAP  
TYPE 5  
FOR PLACING IN EXISTING  
CONCRETE OR ROCK



ALUMINUM CAP



COPPER ALLOY CAP  
TYPE 5(S)  
FOR PLACING IN EXISTING  
SIDEWALK, CURB, OR GUTTER

## ALL MONUMENTATION MATERIALS WILL BE FURNISHED BY CDOT

THE MONUMENT TYPE SHALL MEET THE MINIMUM STANDARDS AS DETERMINED BY THE COLORADO STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS RULES (STATE BOARD RULES).

THE CDOT SURVEY COORDINATOR SHALL APPROVE ALL EXCEPTIONS FOR STAMPING MONUMENTS DIFFERING FROM THE STANDARDS.

## TYPE 1 AND TYPE 1A ALUMINUM FINNED ROD MONUMENTS

THIS MONUMENT SHALL BE USED FOR ROW OR REFERENCE MONUMENTS OR MAY BE USED FOR AN ALIQUOT CORNER MONUMENT. WHEN USED AS AN ALIQUOT CORNER MONUMENT, INSTALLATION AND RECORD FILING REQUIREMENTS SHALL BE AS STATED FOR TYPE 3 AND TYPE 3A MONUMENTS.

MONUMENTS SHALL BE INSTALLED BY ATTACHING THE PROPER SIZE TIP TO ONE END OF A SECTION OF FINNED ROD, AND A 3 IN. LONG X 3/4 IN. DIA. STAINLESS STEEL ADAPTER TO THE OTHER END. THE DRIVER IS THEN PLACED OVER THE STAINLESS STEEL ADAPTER FOR THE HAMMER TO CONTACT. TYPE 1 MONUMENTS SHALL USE A MINIMUM 3 FT. SECTION OF FINNED ROD. WHEN SUBSURFACE ROCK OR CONCRETE IS ENCOUNTERED LESS THAN 3 FT. BELOW THE GROUND SURFACE, THE ROD SHALL BE EMBEDDED IN THE ROCK OR IN CONCRETE AT LEAST 6 IN. AND GROUTED IN PLACE. THE ROD MAY BE SHORTENED TO ACCOMMODATE THE CONDITIONS.

WHEN UNSTABLE SOIL CONDITIONS ARE ENCOUNTERED, ADDITIONAL SECTIONS OF ROD SHALL BE ADDED TO ACHIEVE STABILITY. HORIZONTAL AND VERTICAL STABILITY ARE REQUIRED.

TYPE 1A MONUMENT INCLUDES MONUMENT BOX. A LOCKING CAST IRON ACCESS COVER SHALL BE INSTALLED WHEN THE MONUMENT IS LOCATED IN THE ROADWAY PAVEMENT.

## TYPE 2 AND TYPE 2A ALUMINUM FINNED ROD MONUMENTS

THIS MONUMENT SHALL BE USED FOR HORIZONTAL AND VERTICAL CONTROL MONUMENTS. WHEN UNSTABLE SOIL CONDITIONS ARE ENCOUNTERED, ADDITIONAL SECTIONS OF ROD SHALL BE ADDED TO ACHIEVE STABILITY. HORIZONTAL AND VERTICAL STABILITY ARE REQUIRED. IN MOST SOIL CONDITIONS THE TYPE 2 MONUMENT IS EMBEDDED 6 FT. INTO THE GROUND.

THE MONUMENT SHALL BE INSTALLED BY FIRST ATTACHING THE PROPER SIZE TIP TO A 3 FT. LONG X 3/4 IN. DIA. ROD, THEN DRIVING THE ROD AT LEAST 30 IN. INTO THE GROUND. ADDITIONAL 3 FT. LONG X 3/4 IN. FINNED ROD SECTIONS SHALL BE ADDED AND DRIVEN FLUSH WITH THE GROUND UNTIL THE MONUMENT IS IN A STABLE POSITION. THE FINS ARE BENT OVER USING PLIERS TO ACCOMMODATE INSTALLING THE CAP. THE CAP IS FIRMLY SEATED ONTO THE LAST FINNED SECTION OF ROD USING A DEAD BLOW SLEDGE HAMMER.

TYPE 2A MONUMENT INCLUDES MONUMENT BOX. A LOCKING CAST IRON ACCESS COVER SHALL BE INSTALLED WHEN THE MONUMENT IS LOCATED IN THE ROADWAY PAVEMENT.

## TYPE 3 AND TYPE 3A ALUMINUM PIPE MONUMENTS

THIS MONUMENT SHALL BE USED FOR AN ALIQUOT CORNER MONUMENT. THE INSTALLATION OF THIS MONUMENT AND RECORD FILING SHALL BE DONE IN ACCORDANCE WITH THE STATE BOARD RULES. ALSO REFER TO THE CDOT SURVEY MANUAL AND THE BUREAU OF LAND MANAGEMENT REQUIREMENTS FOR MONUMENT INSTALLATION. THE LAND SURVEYOR'S LICENSE NUMBER AND THE YEAR SHALL BE STAMPED ON THE CAP.

TYPE 3A MONUMENT INCLUDES MONUMENT BOX. A LOCKING CAST IRON ACCESS COVER SHALL BE INSTALLED WHEN THE MONUMENT IS LOCATED IN THE ROADWAY PAVEMENT.

## TYPE 4 ALUMINUM MONUMENT

THIS MONUMENT MAY BE INSTALLED IN LIEU OF REPLACING THE ENTIRE MONUMENT WHEN REBAR IS IN PLACE AT AN ALIQUOT CORNER LOCATION. REFER TO THE STATE BOARD RULES. A MINIMUM 2 IN. DIA. CAP SHALL BE USED ON 3/4 IN. (#6) REBAR.

## TYPE 5 BRASS/ALUMINUM CAP MONUMENT

THIS MONUMENT MAY BE INSTALLED IN LIEU OF ALL OTHER CDOT MONUMENTS, WHEN THE POSITION IS LOCATED IN CONCRETE OR STABLE ROCK FORMATION.

## TYPE 5(S) COPPER ALLOY CAP MONUMENT – SMALL

THIS MONUMENT MAY BE INSTALLED IN LIEU OF A TYPE 5 MONUMENT, WHEN THE POSITION IS LOCATED IN A CONCRETE SIDEWALK, CURB OR GUTTER, OR WHEN SETTING A TYPE 5 WOULD COMPROMISE THE INTEGRITY OF THE RECEIVING STRUCTURE.

### STAMPING REQUIREMENTS:

- "RP", WHEN THE APPLICATION IS A REFERENCE POINT.
- "ROW", POINT NUMBER, "LS", AND REGISTRATION NUMBER WHEN THE APPLICATION IS A ROW POINT.
- "CP" AND A UNIQUE IDENTIFIER PROVIDED BY THE REGION SURVEY COORDINATOR, WHEN THE APPLICATION IS A CONTROL POINT.
- "PE", POINT NUMBER, "LS", AND REGISTRATION NUMBER, WHEN THE APPLICATION IS A PERMANENT EASEMENT POINT.
- "PP" AND POINT NUMBER, WHEN THE APPLICATION IS A PROJECT POINT.

## TYPE 6 ALUMINUM MONUMENT

THIS MONUMENT SHALL BE USED FOR PERMANENT EASEMENTS, PROJECT BENCH MARKS, PROJECT POINTS, AND REFERENCES. AN ALUMINUM CAP WITH A MINIMUM DIAMETER OF 1 1/2 IN., SHALL BE USED ON 5/8 IN. (#5) MINIMUM REBAR.

## \* WITNESS POSTS

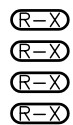
THE WITNESS POST WILL BE SUPPLIED BY CDOT AND INSTALLATION SHALL BE INCLUDED IN THE WORK. IT SHALL BE DRIVEN WITHIN 1 FT. OF THE MONUMENT WHEN POSSIBLE. A DELINEATOR POST WITH A 9 IN. X 12 IN. METAL SIGN PANEL MAY BE USED IN LIEU OF THE PLASTIC POST. THIS POST SHALL CONFORM TO STANDARD PLAN S-612-1. A REQUIRED WITNESS POST MAY BE OMITTED WITH THE APPROVAL OF THE ENGINEER IF THE WITNESS POST LOCATION IS WITHIN A TRAVELED WAY, DRIVEWAY, OR ACCESS OPENING.

## MONUMENT APPLICATION

| CAP TYPE                     | MONUMENT TYPE |    |   |    |   |    |   |   |      |   |
|------------------------------|---------------|----|---|----|---|----|---|---|------|---|
|                              | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 5 | 5(S) | 6 |
| REFERENCE                    | X             | X  |   |    |   |    |   | X | X    | X |
| ROW                          | X             | X  |   |    |   |    |   | X | X    |   |
| CONTROL                      |               |    | X | X  |   |    |   | X | X    |   |
| ALIQOT CORNER                | X             | X  |   |    | X | X  | X | X |      |   |
| PERMANENT EASEMENT           |               |    |   |    |   |    |   | X | X    | X |
| PROJECT POINTS               |               |    |   |    |   |    |   | X | X    | X |
|                              |               |    |   |    |   |    |   |   |      |   |
| WITNESS POST *<br>(REQUIRED) | X             |    | X | X  | X |    |   | X |      |   |

### Computer File Information

Creation Date: 07/04/06 Initials: SJR  
Last Modification Date: 07/04/06 Initials: LTA  
Full Path: www.dot.state.co.us/DesignSupport/  
Drawing File Name: 629010202.dwg  
CAD Ver.: MicroStation V8 Scale: Not to Scale Units: English



### Sheet Revisions

| Date: | Comments |
|-------|----------|
|       |          |
|       |          |
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|       |          |

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Project Development Branch

SRJ/LTA

## SURVEY MONUMENTS

Issued By: Project Development Branch on July 04, 2006

## STANDARD PLAN NO.

M-629-1

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