



Region 4  
Address: 1420 2nd Street  
Greeley, CO 80631  
Phone: (970) 350-2153 FAX: (970) 350-2178

RIGHT OF WAY PLANS UNIT: David Mantych, PLS

| Sheet Revisions |      | Sheet Revisions |      | Sheet Revisions |      |
|-----------------|------|-----------------|------|-----------------|------|
| mm/yr           | XXXX | mm/yr           | XXXX | mm/yr           | XXXX |
|                 |      |                 |      |                 |      |
|                 |      |                 |      |                 |      |
|                 |      |                 |      |                 |      |
|                 |      |                 |      |                 |      |
|                 |      |                 |      |                 |      |
|                 |      |                 |      |                 |      |
|                 |      |                 |      |                 |      |
|                 |      |                 |      |                 |      |

| RIGHT OF WAY PLANS                     |                |               |                               |
|----------------------------------------|----------------|---------------|-------------------------------|
| TITLE SHEET                            |                |               |                               |
| PROJECT NUMBER: STA 0343-022           |                |               |                               |
| PROJECT LOCATION: FORT MORGAN TO BRUSH |                |               |                               |
| PROJECT LOCATION:                      |                |               |                               |
| Project Code:                          | Last Mod. Date | Subnet Sheets | Sheet No. Total No. of Sheets |
| 14529                                  | 10-06-04       | 1 of 1        | 1 8                           |

- INDEX OF SHEETS
- 1 - Title Sheet

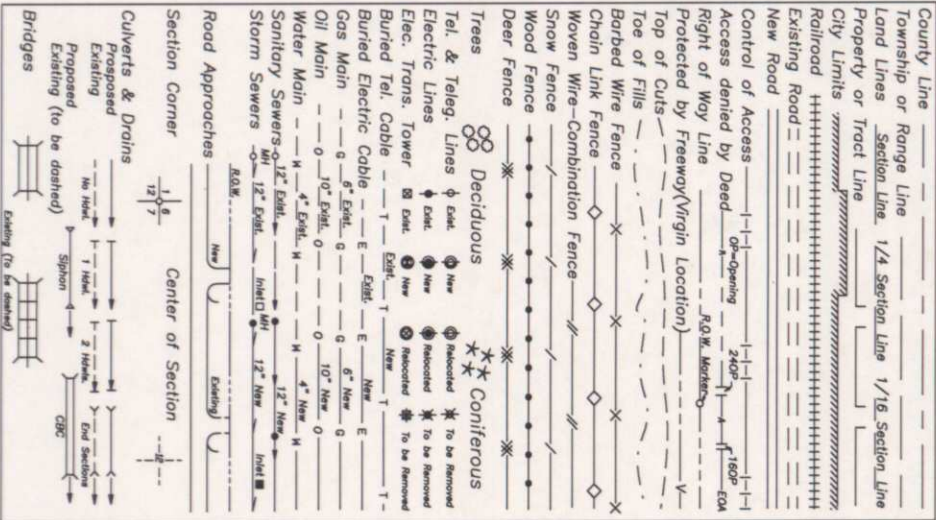
2 - Tabulation of Properties

3 - 3B Survey Control Diagram

4 - 4A Monumentation Sheets

5 - Plan Sheet

CONVENTIONAL SIGNS



BASIS OF BEARINGS

All bearings are based on a line connecting the W 1/4 corner of Section 6, T. 3 N., R. 56 W., of the 6th P.M. (nail in county road) and the E 1/4 corner of Section 6 (#6 rebar w/2.5" metal cap in monument box LS 26964) as bearing N. 85° 17' 53" E.

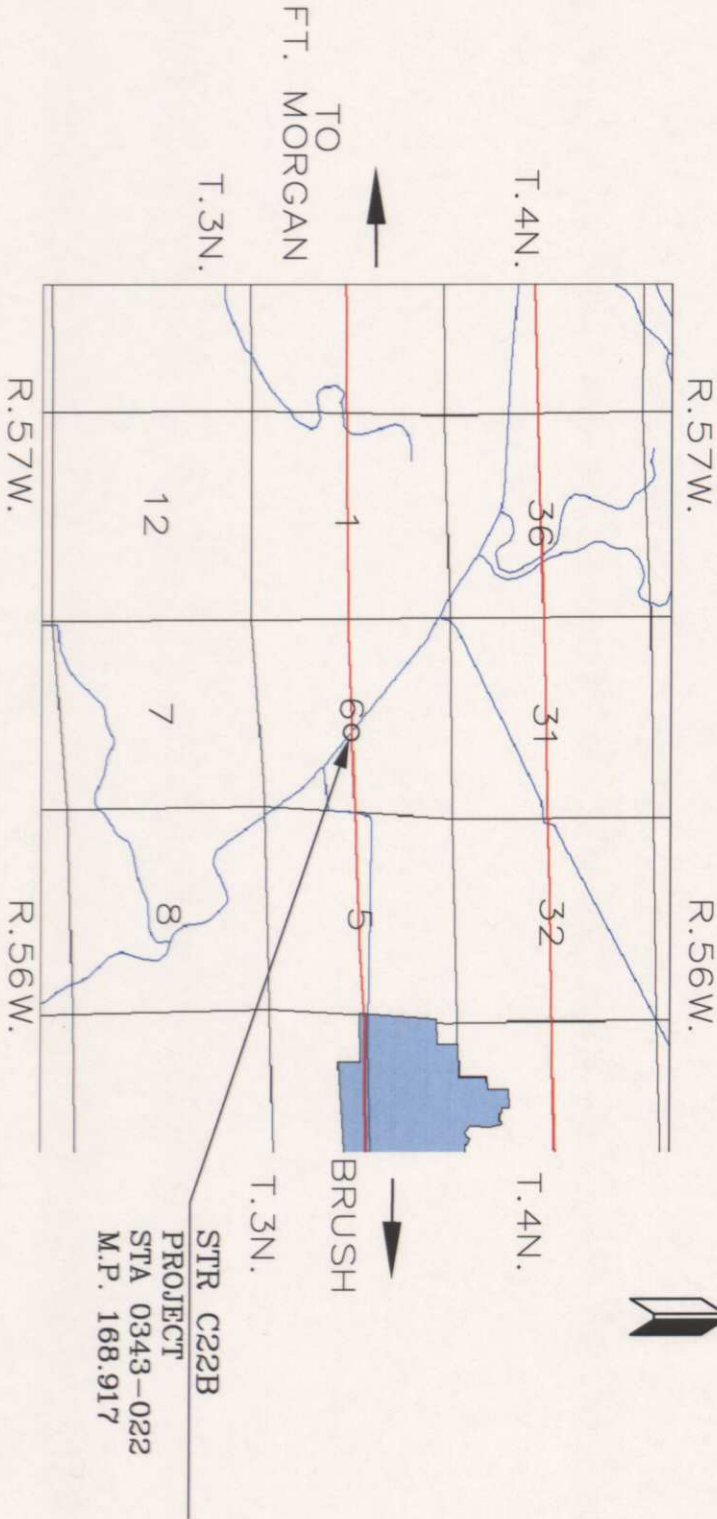
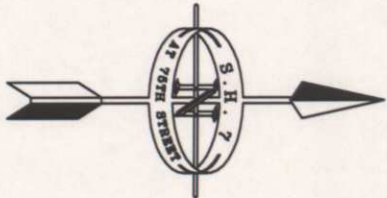
W 1/4 corner Sec. 6  
(nail in county road)

E 1/4 corner Sec. 6  
(#6 rebar w/2.5" metal  
cap in mon. box - LS 26964)

N. 85° 17' 53" E.

DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO

RIGHT OF WAY PLAN OF PROPOSED  
FEDERAL AID PROJECT NO. STA 0343-022  
STATE HIGHWAY NO. 34  
MORGAN COUNTY  
RIGHT OF WAY  
R.O.W. LENGTH OF PROJECT = 573.19 FEET



DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED

DATE

DIVISION ADMINISTRATOR

**Colorado Department of Transportation**

### Region 4

1420 2nd Street

(reeley (0) 80631

Phone (970) 350-2153 Fax (970) 350 2178



Right Of Way Plans Unit David G Mantych

[illegible]

|                                              |
|----------------------------------------------|
| <b>Rygh Of Way</b>                           |
| <b>Tabulation Of Properties</b>              |
| <b>Project Number STA 0343-022</b>           |
| <b>Project Location Fort Morgan to Brush</b> |
|                                              |

**R.O.W. TABULATION OF PROPERTIES IN MORGAN COUNTY**

**S.H. NO. 34**

[illegible]

CDOT

REGIONAL OFFICE

Region 4

1420 2nd Street

Greeley, CO 80623

Phone: (970) 350-2173

Fax: (970) 350-2223

Survey Unit:

Mark D. Guerrero

COLORADO DEPARTMENT OF TRANSPORTATION

Sheet Revisions

|          |  |
|----------|--|
| mm/ld/yr |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |

U.S. 34

159.001 RP to 173.980 RP

Morgan County, Colorado

Section 6, Township 3 North, Range 56 West, 6th P.M.

Project Control Diagram

Title Sheet

Project Number: STA 0343--022

Project Location: FORT MORGAN TO BRUSH

Project Location:

Project Code: 14529

Last Mod. Date: 11/10/04

Subset Sheets: 1 of 2

Sheet No.: 3

Total No. of Sheets: 8

PROJECT COORDINATES SUMMARY TABLE (FEET)

| POINT NAME         | PROJECT COORDINATES |            | ELEV<br>(NAVD 88) | DESCRIPTION                   |
|--------------------|---------------------|------------|-------------------|-------------------------------|
|                    | NORTHING            | EASTING    |                   |                               |
| CP 8534 (MP 85.34) | 1345705.071         | 549161.061 | 4259.43           | CDOT Type II Control Monument |
| CP 8547 (MP 85.47) | 1345725.360         | 549851.332 | 4265.28           | CDOT Type II Control Monument |
| CP 8559 (MP 85.59) | 1345682.483         | 550486.467 | 4263.55           | CDOT Type II Control Monument |
| CP 8569 (MP 85.69) | 1347122.224         | 551173.741 | 4243.66           | CDOT Type II Control Monument |
| M 418 (MP 85.70)   | 1346039.052         | 551259.969 | 4249.68           | NGS BM Deep Rod Monument      |
| CP 8571 (MP 85.71) | 1345168.256         | 551239.696 | 4262.24           | CDOT Type II Control Monument |
| CP 8574 (MP 85.74) | 1345837.959         | 551323.510 | 4271.85           | CDOT Type II Control Monument |
| CP 8589 (MP 85.89) | 1345793.408         | 552134.256 | 4259.08           | CDOT Type II Control Monument |
| CP 8605 (MP 86.05) | 1345817.427         | 552952.156 | 4258.05           | CDOT Type II Control Monument |
| CP 8619 (MP 86.19) | 1345838.566         | 553662.393 | 4256.93           | CDOT Type II Control Monument |
| CP 8633 (MP 86.33) | 1345861.493         | 554419.997 | 4255.02           | CDOT Type II Control Monument |

GEODETIC COORDINATE SUMMARY TABLE  
(ADJUSTED FIELD DATA)

| POINT NAME          | GEODETIC COORDINATES NAD-83(92) (CHARN) |                      | ELLIP.<br>HEIGHT | MAPPING<br>ANGLE | SCALE       | NAD 83(92) ZONE 0502 |             |
|---------------------|-----------------------------------------|----------------------|------------------|------------------|-------------|----------------------|-------------|
|                     | LATITUDE(N)                             | LONGITUDE(W)         |                  |                  |             | NORTHING (m)         | EASTING (m) |
| CP 8534 (MP 85. 34) | 40° 16' 03.07018" N                     | 103° 42' 15.73708" W | 1278.721         | 1° 09' 36.77655" | 0.999956889 | 410070.191           | 1067120.404 |
| CP 8547 (MP 85.47)  | 40° 16' 03.13241" N                     | 103° 42' 06.83082" W | 1280.502         | 1° 09' 42.53118" | 0.999956889 | 410076.374           | 1067330.747 |
| CP 8559 (MP 85.59)  | 40° 16' 02.58156" N                     | 103° 41' 58.65208" W | 1279.971         | 1° 09' 47.81574" | 0.999956888 | 410063.308           | 1067524.288 |
| CP 8569 (MP 85.69)  | 40° 16' 16.66512" N                     | 103° 41' 49.41228" W | 1273.910         | 1° 09' 53.78588" | 0.999956910 | 410502.034           | 1067733.718 |
| M 418 (MP 85.70)    | 40° 16' 05.94842" N                     | 103° 41' 48.58440" W | 1275.742         | 1° 09' 54.32080" | 0.999956893 | 410171.964           | 1067759.994 |
| CP 8571 (MP 85.71)  | 40° 15' 57.35093" N                     | 103° 41' 49.07418" W | 1279.569         | 1° 09' 54.00434" | 0.999956881 | 409906.610           | 1067753.816 |
| CP 8574 (MP 85.74)  | 40° 16' 03.94930" N                     | 103° 41' 47.81778" W | 1282.499         | 1° 09' 54.81614" | 0.999956890 | 410110.686           | 1067779.357 |
| CP 8589 (MP 85.89)  | 40° 16' 03.34621" N                     | 103° 41' 37.37502" W | 1278.605         | 1° 10' 01.56355" | 0.999956889 | 410097.110           | 1068026.411 |
| CP 8605 (MP 86.05)  | 40° 16' 03.41874" N                     | 103° 41' 26.82201" W | 1278.291         | 1° 10' 08.38221" | 0.999956889 | 410104.429           | 1068275.646 |
| CP 8619 (MP 86.19)  | 40° 16' 03.48429" N                     | 103° 41' 17.65805" W | 1277.948         | 1° 10' 14.30335" | 0.999956890 | 410110.871           | 1068492.073 |
| CP 8633 (MP 86.33)  | 40° 16' 03.55772" N                     | 103° 41' 07.88283" W | 1277.363         | 1° 10' 20.61945" | 0.999956890 | 410117.857           | 1068722.934 |

**BASIS OF BEARINGS:** Bearings used in the calculation of coordinates are based on a grid bearing of S 89° 38'50" E from Densification Point "G 418" (flanged encased stainless steel deep rod stamped "G 418 1984") Section 36, Township 4 North, Range 58 West, Sixth P.M. and the HARN Point "BRUSH 2" (Horizontal Control Disk set in top of concrete monument stamped "BRUSH 2 1979") Section 1, Township 3 North, Range 56 West, Sixth P.M. as obtained from a Global Positioning System (GPS) survey based on the Colorado High Accuracy Reference Network (CHARN).

**BASIS OF ELEVATIONS:** Project is based on a NAVD 88 elevation of 1,316.837m on Bench Mark "G 418", an NGS stainless steel deep rod stamped "G 418 1984". All other Control Point elevations on this project were derived from GPS observations.

**COORDINATE DATUM:** Project Coordinates are modified Colorado State Plane North Zone NAD 83(92) coordinates. State Plane Coordinates were modified to mean project elevation of 1302.835m. The combined elevation/scale factor used to modify the coordinates was 0.99975245818. Project Coordinates are truncated by -0- in the Northing and 900,000 in the Easting. The CHARN is based on NAD 83(92) datum.

**NOTE:** According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the statement shown.

**NOTE:** No guarantee as to the accuracy of the information contained on the attached drawing is either stated or implied unless this copy bears an original signature of the professional land surveyor named hereon.

**SURVEYORS STATEMENT:** I, Jerry R. Johnson, a Professional Land Surveyor in the State of Colorado, hereby state that this Project Control Diagram was prepared under my direct supervision this \_\_\_\_\_ day of \_\_\_\_\_, from a field survey performed under my supervision and checking on behalf of the Department of Transportation, State of Colorado, and is not a Land Survey Plat or Right-of-Way Survey Plat and to the best of my knowledge and belief this control survey, as shown, meets the minimum horizontal control tolerances of a CDOT Type B Survey and this topographic survey, as shown, meets the minimum horizontal control tolerances of a CDOT Type D Survey as listed in the Colorado Department of Transportation Survey Manual Chapter Three (Revised 4/29/92).

▲ CP - Control Point Monuments set by CDOT.

They are CDOT Type 2 monuments: a 3-1/4" dia. aluminum control monument cap (as shown) on a 3' X 3/4" dia. finned aluminum security rod and a 3' X 3/4" dia. smooth aluminum rod.

Jerry R. Johnson      L.S. 29417

C:\accdato\14529\14529const.dwg November 29, 2004 PLOT/EDIT by J Johnson



Region 4  
1420 2nd Street  
Greeley, CO 80623  
Phone: (970) 350-2173 Fax: (970) 350-2223  
Survey Unit: Mark D. Guerrero

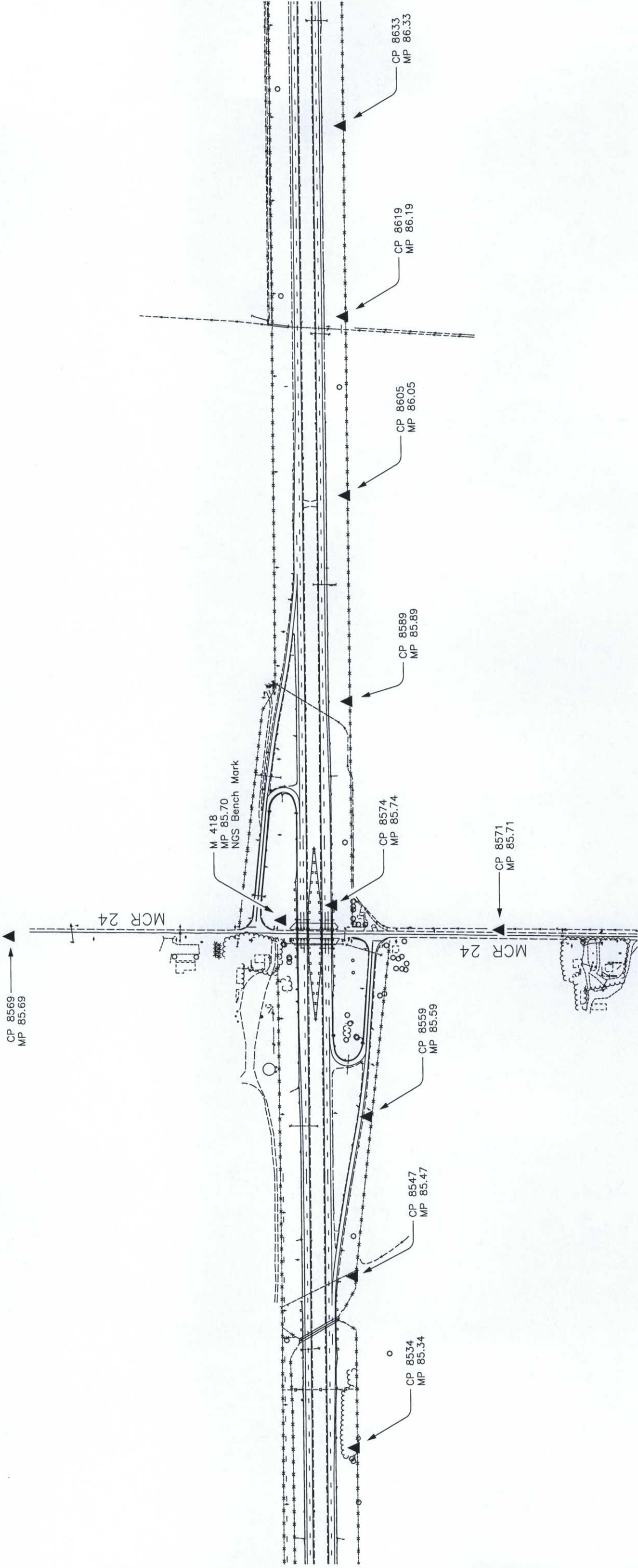
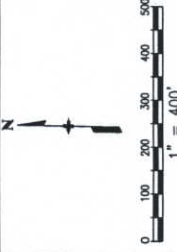
Sheet Revisions

| mm/dd/yy |  |
|----------|--|
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |
|          |  |

U.S. 34 159.001 RP to 173.980 RP  
Morgan County, Colorado  
Section 6, Township 3 North, Range 56 West, 6th P.M.

Project Control Diagram

|                                        |
|----------------------------------------|
| Plan Sheet                             |
| Project Number: STA 0343-022           |
| Project Location: FORT MORGAN TO BRUSH |
| Project Code: 14529                    |
| Last Mod. Date: 11/10/04               |
| Subset Sheets: 2 of 2                  |
| Sheet No.: 3-A                         |
| Total No. of Sheets: 6                 |





**COLORADO DEPARTMENT OF TRANSPORTATION**

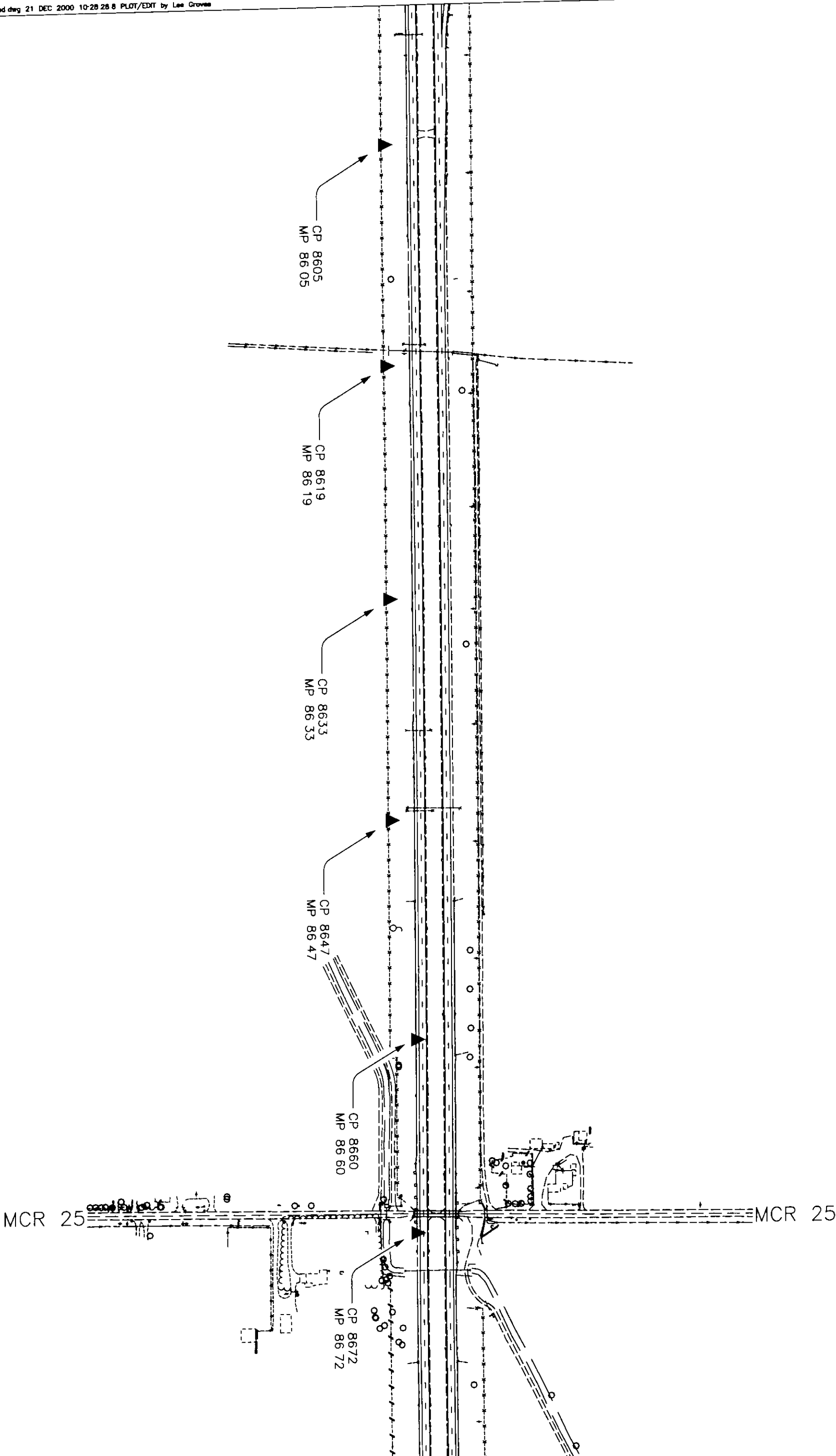
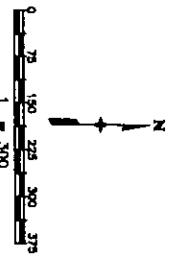
Region 4  
1420 2nd Street  
Greeley CO 80631  
Phone (970) 350-2173 FAX (970) 350-2223

**SURVEY UNIT** Mark D Guerrero

| Sheet Revisions |  |
|-----------------|--|
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |

I-76 MP 76.5 to MP 93.5  
Section 4, T3N, R58W, 6th P.M.  
Section 33 thru 36 T4N, R58W, 6th P.M.  
Section 31 thru 36 T4N, R57W, 6th P.M.  
Section 29 thru 31 T4N, R56W, 6th P.M.  
MORGAN COUNTY COLORADO

| Survey Control Diagram              |          |           |              |
|-------------------------------------|----------|-----------|--------------|
| Plan Sheet                          |          |           |              |
| Project Number STA 0761-174         |          |           |              |
| Project Location Ft Morgan to Brush |          |           |              |
| Project Location                    |          |           |              |
| Project Code                        | Leaf     | Leaf Date | Subst. Sheet |
| 17458                               | 10-23-00 | 18 of 24  | 3-00         |



|                                                                                                                                                                                           |  |                 |  |                 |  |                 |  |                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|-----------------|--|-----------------|--|----------------------------------------------------------------------|--|
| COLORADO DEPARTMENT OF TRANSPORTATION                                                                                                                                                     |  | Sheet Revisions |  | Sheet Revisions |  | Sheet Revisions |  | RIGHT OF WAY PLANS                                                   |  |
| <br>Region 4<br>Address 1420 2nd Street<br>Greeley CO 80631<br>Phone (970) 350-2157 FAX (970) 350-2178 |  | mm/yy<br>XXXX   |  | mm/yy<br>XXX    |  | mm/yy<br>XXX    |  | MONUMENTATION SHEET                                                  |  |
| RIGHT OF WAY PLANS UNIT David Mantych, PLS                                                                                                                                                |  |                 |  |                 |  |                 |  | PROJECT NUMBER SIA 0343-022                                          |  |
|                                                                                                                                                                                           |  |                 |  |                 |  |                 |  | PROJECT LOCATION Ft Morgan To Brush                                  |  |
|                                                                                                                                                                                           |  |                 |  |                 |  |                 |  | PROJECT LOCATION                                                     |  |
|                                                                                                                                                                                           |  |                 |  |                 |  |                 |  | Project Code Last Mod Date Subset Sheets Sheet No Total No of Sheets |  |
|                                                                                                                                                                                           |  |                 |  |                 |  |                 |  | 14529 10-05-04 1 of 2 4 8                                            |  |

TABULATION OF R.O.W. MARKERS  
TO BE SET BY STATE FORCES

| POINT NO | NORTHING    | EASTING    |
|----------|-------------|------------|
| 115      | 1340986 336 | 554001 634 |
| 116      | 1340996 590 | 554148 276 |
| 117      | 1340978 160 | 554171 418 |
| 118      | 1340967 906 | 554024 777 |
| 123      | 1341051 882 | 554078 850 |
| 205      | 1340984 369 | 553973 503 |
| 207      | 1341044 273 | 553970 029 |
| 208      | 1341042 529 | 553945 090 |
| 209      | 1341067 468 | 553943 346 |
| 210      | 1341068 165 | 553953 322 |
| 211      | 1341062 068 | 554066 061 |
| 212      | 1341071 405 | 554126 681 |
| 213      | 1341079 133 | 554157 274 |
| 215      | 1341054 248 | 553969 332 |
| 216      | 1341081 366 | 554163 545 |
| 217      | 1341082 512 | 554516 880 |

TABULATION OF PERMANENT EASEMENT  
POINTS TO BE STAKED

| POINT NO | NORTHING    | EASTING    |
|----------|-------------|------------|
| 206      | 1340963 420 | 553974 968 |
| 214      | 1340966 908 | 554024 846 |

TABULATION OF ALIQUOT CORNERS  
TO BE SET BY STATE FORCES

| POINT NO | NORTHING    | EASTING    |                 |
|----------|-------------|------------|-----------------|
| 105      | 1340788 050 | 551270 536 | W 1/4 COR SEC 6 |
| 107      | 1338356 285 | 553689 596 | S 1/4 COR SEC 6 |
| 108      | 1343504 725 | 553670 133 | N 1/4 COR SEC 6 |

TABULATION OF POINTS  
FOR INFORMATION ONLY

| POINT NO | NORTHING    | EASTING    |                 |
|----------|-------------|------------|-----------------|
| 106      | 1341198 665 | 556262 955 | E 1/4 COR SEC 6 |

GENERAL NOTES

- 1 This Right of Way plan is not a complete boundary survey of all adjoining owners and is prepared for Transportation Department purposes Only
- 2 Survey Control Points set with a higher degree of accuracy than ROW Markers
- 3 NOTICE According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect in no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon
- 4 All R O W Markers set from survey control points
- 5 All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field All stationing is approximate
- 6 All coordinates listed are project coordinates only
- 7 Field survey control precision meets the minimum horizontal control tolerances of a CDOT Type D survey (4/29/92)
- 8 Commitments for title insurance supplied by Security Title Guaranty Co  
# NCT11095 August 5, 2004 at 8 00 a m  
# NCT11094 July 28, 2004 at 8 00 a m

QUANTITY OF MONUMENTS TO BE SET

| CAP TYPE       | MONUMENT TYPE      |
|----------------|--------------------|
| REFERENCE      | 1 1A 2 2A 3 3A 4 5 |
| RIGHT OF WAY   | 16                 |
| CONTROL        |                    |
| ALIQUOT CORNER | 3                  |
| WITNESS POST   |                    |

SURVEYOR CERTIFICATE (FIELD)

Control Survey and Monumentation was done under my supervision and checking

NAME \_\_\_\_\_ PLS NO \_\_\_\_\_  
DATE \_\_\_\_\_

SURVEYOR CERTIFICATE (OFFICE)

R O W Plans and Legal Descriptions were prepared under my supervision and checking

NAME \_\_\_\_\_ PLS NO \_\_\_\_\_  
DATE \_\_\_\_\_

COLORADO DEPARTMENT OF TRANSPORTATION



Region 4  
Address 1420 2nd Street  
Greeley CO 80631

Phone (970) 350-2153

FAX (970) 350-2178

RIGHT OF WAY PLANS UNIT David G. Manlych

Sheet Revisions

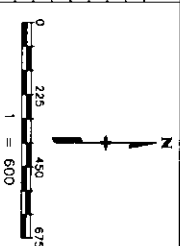
| mm/yr | XXX |
|-------|-----|
|       |     |
|       |     |
|       |     |
|       |     |
|       |     |
|       |     |
|       |     |

Sheet Revisions

| mm/yr | XXX |
|-------|-----|
|       |     |
|       |     |
|       |     |
|       |     |
|       |     |
|       |     |
|       |     |

Sheet Revisions

| mm/yr | XXX |
|-------|-----|
|       |     |
|       |     |
|       |     |
|       |     |
|       |     |
|       |     |
|       |     |



RIGHT OF WAY PLANS

MONUMENTATION SHEET

PROJECT NUMBER STA 0343-022

PROJECT LOCATION Ft. Morgan To Brush

PROJECT LOCATION

Project Code

14529

Lost Mod Date

10-04-04

2 of 2

4A

Sheet No

4A

Total No of Sheets

4

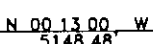
T. 3 N., R. 56 W.



N 1/4 CORNER  
SECTION 6  
T 3 N. R. 56 W.  
FOUND #5 REBAR  
ILLEGIBLE CAP

NW 1/4  
SECTION 6

NE 1/4  
SECTION 6



N 85.17 53. E  
5009.28



E 1/4 CORNER  
SECTION 6  
T 3 N. R. 56 W.  
FOUND "2.5" METAL  
CAP ON #6 REBAR  
IN MONUMENT BOX  
(LS #26964)



W 1/4 CORNER  
SECTION 6  
T 3 N. R. 56 W.  
FOUND NAIL IN CO RD



SW 1/4  
SECTION 6

SE 1/4  
SECTION 6



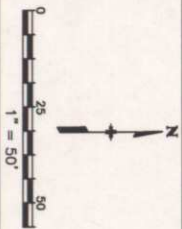
S 1/4 CORNER  
SECTION 6  
T 3 N. R. 56 W.  
FOUND NAIL IN CO RD

**COLORADO DEPARTMENT OF TRANSPORTATION**

Region 4  
Address: 1420 2nd Street  
Greeley, CO 80631  
Phone: (970) 350-2153 FAX: (970) 350-2178

RIGHT OF WAY PLANS UNIT: DAVID MANTYCH, PLS

| Sheet Revisions |      |     | Sheet Revisions |      |     | Sheet Revisions |      |     | RIGHT OF WAY PLANS                    |                |                     |
|-----------------|------|-----|-----------------|------|-----|-----------------|------|-----|---------------------------------------|----------------|---------------------|
| mm/yy           | xxxx | xxx | mm/yy           | xxxx | xxx | mm/yy           | xxxx | xxx | PLAN SHEET                            |                |                     |
|                 |      |     |                 |      |     |                 |      |     | PROJECT NUMBER: STA 0343-022          |                |                     |
|                 |      |     |                 |      |     |                 |      |     | PROJECT LOCATION: Ft. Morgan To Brush |                |                     |
|                 |      |     |                 |      |     |                 |      |     | PROJECT LOCATION:                     |                |                     |
|                 |      |     |                 |      |     |                 |      |     | Project Code                          | Unit Mod. Date | Sheet No.           |
|                 |      |     |                 |      |     |                 |      |     | 14529                                 | 10-05-04       | 1 of 1              |
|                 |      |     |                 |      |     |                 |      |     |                                       |                | 5                   |
|                 |      |     |                 |      |     |                 |      |     |                                       |                | Total No. of Sheets |
|                 |      |     |                 |      |     |                 |      |     |                                       |                | 8                   |

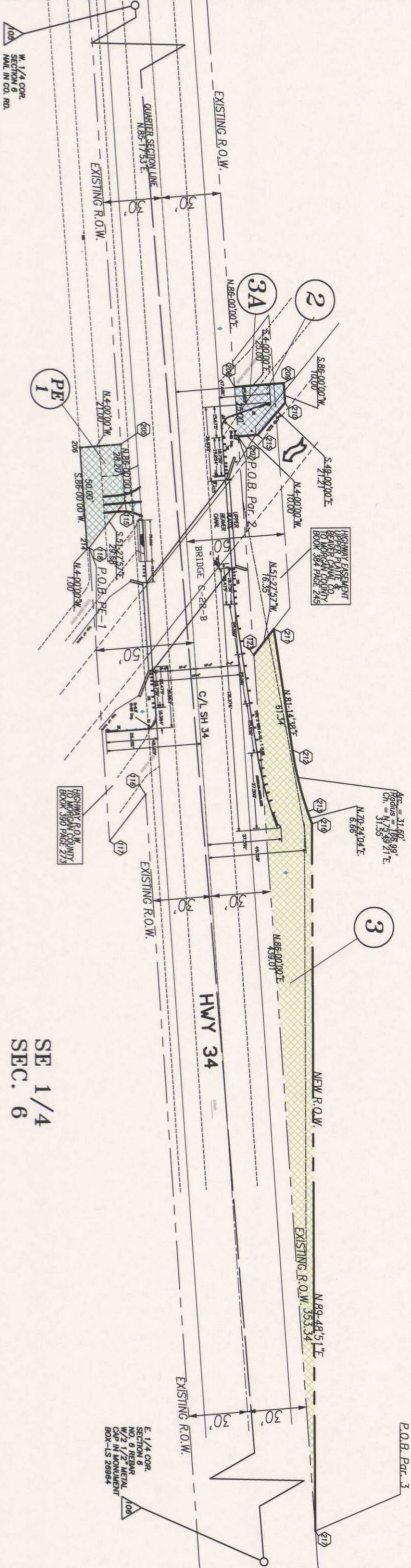


T. 3 N., R. 56 W., 6th P.M.

NE 1/4  
SEC. 6

2 UPPER PLATTE & BEAVER  
CANAL CO. HEADGATE  
101 CEDAR STREET  
LOG LANE VILLAGE, CO 80705

3 DONALD E. LINDELL  
REVOCABLE TRUST  
P.O. BOX 185  
BRUSH, CO 80723



SE 1/4  
SEC. 6

REUBEN BOSTON FAMILY FARMS, INC.  
16497 COUNTY ROAD 24  
FORT MORGAN, CO 80701  
TO: UPPER PLATTE & BEAVER  
CANAL CO. HEADGATE

PE  
1

DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_, FOR INFORMATION  
ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_.

SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_

datestamp

COLORADO DEPARTMENT OF TRANSPORTATION



Region 4  
Address: 1420 2nd Street  
Greeley, CO 80631  
Phone: (970) 350-2153 FAX: (970) 350-2178

RIGHT OF WAY PLANS UNIT: DAVID MANTYCH, PLS

Sheet Revisions

| mm/yy | xxxx | xxx |
|-------|------|-----|
|       |      |     |
|       |      |     |
|       |      |     |
|       |      |     |

Sheet Revisions

| mm/yy | xxxx | xxx |
|-------|------|-----|
|       |      |     |
|       |      |     |
|       |      |     |
|       |      |     |

Sheet Revisions

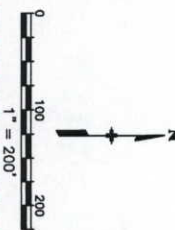
| mm/yy | xxxx | xxx |
|-------|------|-----|
|       |      |     |
|       |      |     |
|       |      |     |
|       |      |     |

RIGHT OF WAY PLANS  
OWNERSHIP MAP

PROJECT NUMBER: STA 0343-022

PROJECT LOCATION: Ft. Morgan To Brush

| Project Code: | 14529 | 11-24-04 | 1 | of | 1 | Sheet No. | 6 | Total No. of Sheets | 8 |
|---------------|-------|----------|---|----|---|-----------|---|---------------------|---|
|---------------|-------|----------|---|----|---|-----------|---|---------------------|---|



T. 3 N., R. 56 W., 6th P.M.

NE 1/4  
SEC. 6

COUNTY ROAD 24

EMERY O. HALL  
FERN MAY HALL

UPPER PLATTE & BEAVER  
CANAL CO. HEADGATE  
101 CEDAR STREET  
LOG LAKE VILLAGE, CO 80705  
(NO TITLE COMMITMENT)

UPPER PLATTE BEAVER CANAL (APPROX. LOCATION)

C/L SH 34

HIGHWAY EASEMENT  
UPPER PLATTE &  
BEAVER CANAL CO.  
TO MORGAN COUNTY  
BOOK 384 PAGE 245

1 DONALD E. LINDELL  
REVOCABLE TRUST  
P.O. BOX 185  
BRUSH, CO 80723  
COMMITMENT #NCT11094

HIGHWAY RIGHT OF WAY  
TO MORGAN COUNTY  
BOOK 390 PAGE 273

UPPER PLATTE BEAVER CANAL (APPROX. LOCATION)

SE 1/4  
SEC. 6

REUBEN BOSTON FAMILY FARMS, INC.  
16497 COUNTY ROAD 24  
FORT MORGAN, CO 80701

E 1/4 COR.  
SECTION 6  
NO. 6 REBAR  
W/2 1/2" METAL  
CAP IN MONUMENT  
BOX-LS 28964

LARRY L. MILLS  
MARSHA J. MILLS

COUNTY ROAD 25

SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_

BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_

datestamp

BURLINGTON NORTHERN RAILROAD