

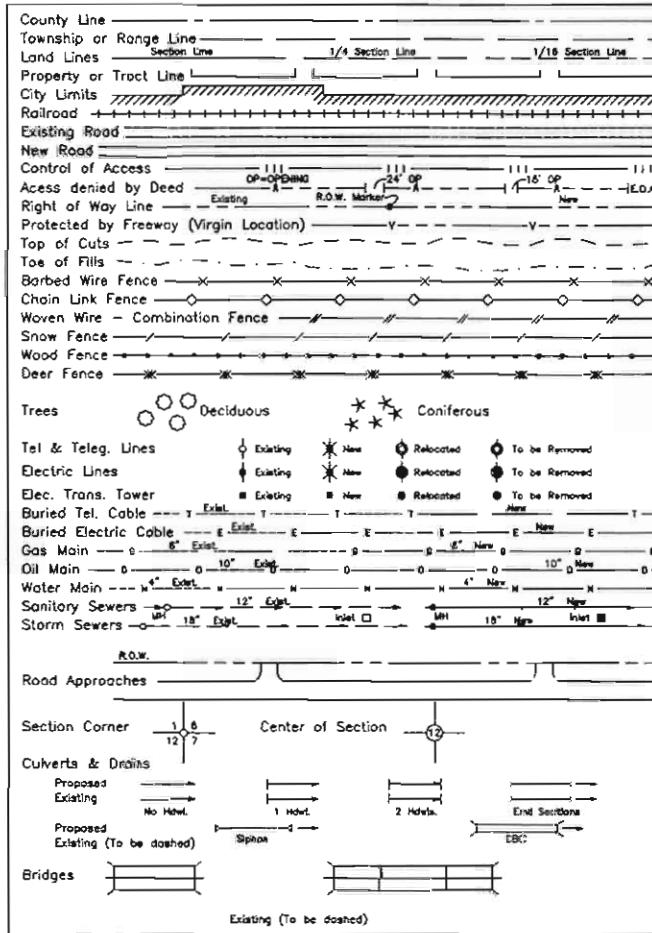
**COLORADO DEPARTMENT OF TRANSPORTATION**

Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

| Sheet Revisions |  | Sheet Revisions |          | Sheet Revisions   |     | Computer File Information |  | RIGHT OF WAY                                      |               |                                     |
|-----------------|--|-----------------|----------|---|-----|---------------------------|--|---|---------------|-------------------------------------|
| 3/15/00         | Deleted PE-12 & TE-12, Resized parcel 12   | EDC             | 11/15/01 | Revise TE-24 Rev., TE-32, Delete PE-24  | SV  | 5/16/02                   | Moved ROW Pnts 212,265 Deleted Pnt 447 | CREATION DATE: 4/22/99                            | INITIALS: EDC |                                     |
| 3/24/00         | Added property line to reflect Caywood Subdivision                                 | EDC             | 3/11/02  | Deleted Parcels 1-7 & TE-7, TE-43 - TE-47, Par-48, PE-48, Par-49, TE-49 - TE-53, Par-54, TE-54 - TE-56, PE-57, TE-57 - TE-59, Par-60, TE-61, TE-62, Par-63, Par-64, TE-64, TE-65, RE-66, RE-66A, TE-66, PE-67, PE-67A, TE-67, RE-68, RE-68A, Revised TE-68 Rev. TE-68A, TE-68C, RE-69, TE-69B | JHH | 5/30/02                   | Added ROW Pnts 268, 269                | LAST MODIFICATION DATE: 6/07/2002                 | INITIALS: SKV |                                     |
|                 | Resized parcel TE-11 & TE-17, Added parcel TE-76                                   |                 |          |   |     | 5/30/02                   | Deleted TE 69C & Pnts 416-418          | FULL PATH: \\GREINER\6844305\CAD\ROW\PLANS\METRIC |               |                                     |
|                 | Changed name of ownership 13 and 43  |                 |          |   |     | 5/07/02                   | Name Change Parcel 41, TE-41           | DRAWING FILE NAME: TitleSheet.dwg                 |               |                                     |
| 5/01            | Added RE-24, Revised TE-24, TE-25, TE-68, TE-67                                    | BB              |          |   |     | 10/31/02                  | Revise TE-41 Rev.                      | SCALE: N.T.S.                                     | UNITS: Metric | STA 0851-001                        |
|                 | Deleted RE-66, RE-66A, TE-66, TE-66A, PE-67, PE-67A, TE-68A, TE-68C, RE-69, TE-69B |                 |          |   |     |                           |  | <b>URS Greiner Woodward Clyde</b>                 |               | SH 85, Main St. Intersection        |
| 6/01            | Revised Parcel 42, TE-42   | BB              |          |   |     |                           |  | Denver, Colorado Tel:(303) 740-2600               |               | PROJECT CODE: 11632 SHEET NUMBER: 1 |

**CONVENTIONAL SIGNS**



**DEPARTMENT OF TRANSPORTATION  
STATE OF COLORADO**

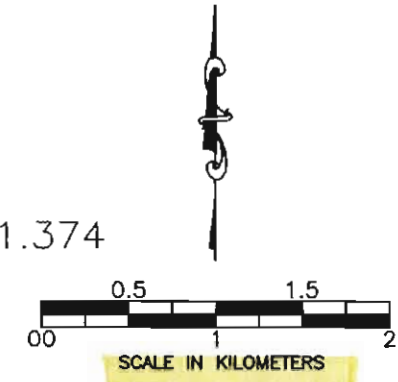
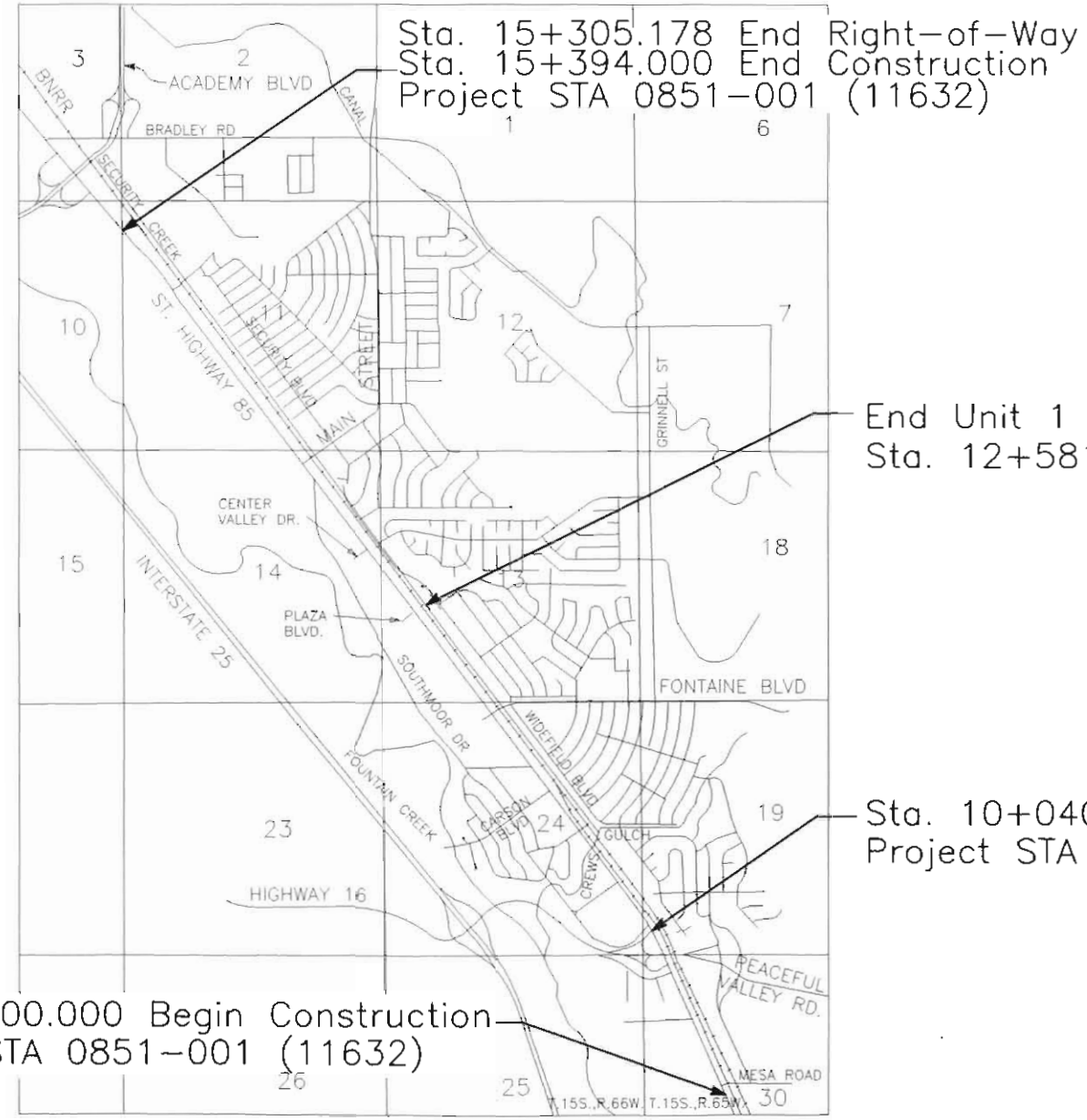
**RIGHT OF WAY PLAN OF PROPOSED  
FEDERAL AID PROJECT NO. STA 0851-001 UNIT 1  
STATE HIGHWAY NO. 85  
EL PASO COUNTY  
RIGHT OF WAY**

**INDEX OF SHEETS**

|         |                          |
|---------|--------------------------|
| 1       | Title Sheet              |
| 2 - 2R  | Tabulation of Properties |
| 3       | Control Diagram          |
| 4 - 4E  | Monumentation Sheets     |
| 5 - 25  | Plan Sheets              |
| 26 - 30 | Ownership Maps           |

**SCALES OF ORIGINAL 11x17 DRAWINGS**  
PLAN SHEETS 1:1000  
OWNERSHIP MAP 1:4000  
R.O.W. LENGTH OF PROJECT = 3.23 miles  
LENGTH OF PROJECT = 5.198 km

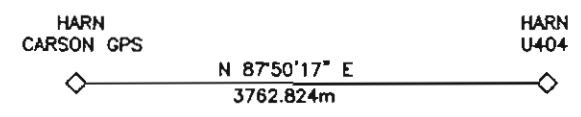
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 SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_



**\*All Measurements Are In Metric Units\*  
Unless Otherwise Noted**

**BASIS OF BEARINGS**

The bearings referenced on this survey can be determined from any monuments set or found as shown on the Control Diagram Sheet. The basis of bearings for project reference is a line from HARN Monument CARSON GPS to HARN Monument U404. Said line having a bearing of N.87°50'17"E. at a distance of 3762.824m.



Sta. 8+800.000 Begin Construction  
Project STA 0851-001 (11632)

End Unit 1  
Sta. 12+581.374

Sta. 10+040.000 Begin Right-of-Way  
Project STA 0851-001 (11632)

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

AUTHORIZED: \_\_\_\_\_ DATE \_\_\_\_\_

\_\_\_\_\_  
DIVISION ADMINISTRATOR

COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|         |                            |     |
|---------|----------------------------|-----|
| 2.28.02 | Deleted Par 1, 2, 3, 4, 4a | JHH |
|         |                            |     |
|         |                            |     |
|         |                            |     |
|         |                            |     |

Computer File Information

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SCALE: N.T.S.  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

RIGHT OF WAY

TABULATION OF PROPERTIES

STA 0851-001 (ROW)

SH 85, Main St. Intersection

Project Code: 11632 Sheet Number: 2

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS | LOCATION | AREA IN SQUARE METERS |              |          |           | REC. INFO | REMARKS |  |
|------------|---------|---------|----------|-----------------------|--------------|----------|-----------|-----------|---------|--|
|            |         |         |          | AREA OF PARCEL        | EXISTING ROW | NET AREA | REMAINDER |           |         |  |
|            |         |         |          |                       |              |          | LEFT      | RIGHT     |         |  |
| 1          | DELETED |         |          |                       |              |          |           |           |         |  |
| 2          | DELETED |         |          |                       |              |          |           |           |         |  |
| 3          | DELETED |         |          |                       |              |          |           |           |         |  |
| 4          | DELETED |         |          |                       |              |          |           |           |         |  |
| 4A         | DELETED |         |          |                       |              |          |           |           |         |  |

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DEPT. \_\_\_\_\_

COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|         |                               |     |
|---------|-------------------------------|-----|
| 2.28.02 | Deleted Par 5, 6, 6A, 7, TE 7 | JHH |
|         |                               |     |
|         |                               |     |
|         |                               |     |
|         |                               |     |

Computer File Information

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SCALE: N.T.S. UNITS: Metric  
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Denver, Colorado Tel:(303) 740-2600

RIGHT OF WAY

TABULATION OF PROPERTIES  
STA 0851-001 (ROW)  
SH 85, Main St. Intersection  
Project Code: 11632 Sheet Number: 2A

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS  | LOCATION  | AREA IN SQUARE METERS |               |                      |                         | REC. INFO | REMARKS |
|------------|---|--|---|-----------------------|---------------|----------------------|-------------------------|-----------|---------|
|            |   |  |   | AREA OF PARCEL        | EXISTING ROW  | NET AREA             | REMAINDER               |           |         |
|            |   |  |   |                       |               |                      | LEFT                    | RIGHT     |         |
|            |   |  | T. 15 S., R. 66 W., 6TH P.M.                              |                       |               |                      |                         |           |         |
|            |   |  | El Paso County  |                       |               |                      |                         |           |         |
| 5          | DELETED   |  |   |                       |               |                      |                         |           |         |
| 6          | DELETED   |  |   |                       |               |                      |                         |           |         |
| 6A         | DELETED   |  |   |                       |               |                      |                         |           |         |
| 7          | DELETED   |  |   |                       |               |                      |                         |           |         |
| TE-7       | DELETED   |  |   |                       |               |                      |                         |           |         |
| 8          | Plato Properties II, a Colorado General Partnership<br>c/o F. Price | 3110 Cedar Heights Drive<br>Colorado Springs, CO 80904 | Tract in the SE 1/4 Section<br>24<br>Commit. # E028716A99 | 1051.0<br>(11313 sf)  | 0.0<br>(0 sf) | 1051.0<br>(11313 sf) | 3696+/-<br>(39783 sf)   |           |         |
| 8A         | (Same As Above)   | (Same As Above)  | Tract in the SE 1/4 Section<br>24<br>Commit. # E028803A99 | 1534.0<br>(16512 sf)  | 0.0<br>(0 sf) | 1534.0<br>(16512 sf) | 10173+/-<br>(109501 sf) |           |         |

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datestamp

COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Computer File Information

CREATED DATE: 3/11/99 INITIALS: EDC  
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SCALE: N.T.S. UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

RIGHT OF WAY

TABULATION OF PROPERTIES

STA 0851-001 (ROW)

SH 85, Main St. Intersection

Project Code: 11632 Sheet Number: 2B

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS   | LOCATION   | AREA IN SQUARE METERS |              |                      |                         | REC. INFO | REMARKS |  |
|------------|---|---|--|-----------------------|--------------|----------------------|-------------------------|-----------|---------|--|
|            |   |   |  | AREA OF PARCEL        | EXISTING ROW | NET AREA             | REMAINDER               |           |         |  |
|            |   |   |  |                       |              |                      | LEFT                    | RIGHT     |         |  |
|            |   |   | T. 15 S., R. 66 W., 67H P.M.<br>El Paso County                         |                       |              |                      |                         |           |         |  |
| TE-8       | Piolo Properties II, a Colorado General Partnership<br>c/o F. Price       | 3110 Cedar Heights Drive<br>Colorado Springs, CO 80904                    | Tract in the SE 1/4 Section 24<br>Commit. # E028716A99                 | 429.0<br>(4618 sf)    |              | 429.0<br>(4618 sf)   |                         |           |         | Temporary Easement for a Construction Work Area<br>and Slope Rounding  |
| TE-8A      | (Same As Above)   | (Same As Above)   | (Same As Above)  | 139.0<br>(1496 sf)    |              | 139.0<br>(1496 sf)   |                         |           |         | Temporary Easement for a Construction Work Area                        |
| 9          | S. J. Development Corporation, a Colorado Corporation<br>c/o Jules Watson | 3 Widefield Blvd.<br>Colorado Springs, CO 80911<br>(719) 392-3411         | Portion of E 1/2 of the SE 1/4 Section 24<br>Commit. # E028797A99      | 232.0<br>(2497 sf)    |              | 232.0<br>(2497 sf)   | 17111+/-<br>(184181 sf) |           |         |  |
| TE-9       | (Same As Above)   | (Same As Above)<br>SITE ADDRESS: 7130 S. Hwy. 85-87<br>Fountain, CO 80817 | (Same As Above)  | 369.0<br>(3972 sf)    |              | 369.0<br>(3972 sf)   |                         |           |         | Temporary Easement for a Construction Work Area                        |
| 10         | Daniel Fusco and Florence Fusco   | 205 Caribou Way<br>Monument, CO 80132<br>(719) 531-9200                   | Tract in the E 1/2 of the SE 1/4 Section 24<br>Commit. # E028799A99    | 392.0<br>(4219 sf)    |              | 392.0<br>(4219 sf)   | 2673+/-<br>(28772 sf)   |           |         |  |
| TE-10      | (Same As Above)   | (Same As Above)   | (Same As Above)  | 632.0<br>(6803 sf)    |              | 632.0<br>(6803 sf)   |                         |           |         | Temporary Easement for a Construction Work Area<br>and Slope Rounding. |
| 11         | Cleveland H. Little and Arlene A. Little,<br>J.T.                         | 7820 C & S Road<br>Fountain, CO 80817<br>(719) 382-8356                   | Portion of the NE 1/4 of the SE 1/4 Section 24<br>Commit. # E028795A99 | 2659.0<br>(28621 sf)  |              | 2659.0<br>(28621 sf) | 5968+/-<br>(64239 sf)   |           |         |  |

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|           |   |     |
|-----------|---|-----|
| 3.15.2009 | Resized parcel 12, Deleted PE-12, TE-12 | EDC |
| 5.24.2009 | Resized parcel TE-11                    | EDC |
|           | Changed name of ownership 13            |     |
|           |   |     |
|           |   |     |

Computer File Information

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SCALE: N.T.S. UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

RIGHT OF WAY

TABULATION OF PROPERTIES  
STA 0851-001 (ROW)  
SH 85, Main St. Intersection  
Project Code: 11632 Sheet Number: 2C

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER  | ADDRESS  | LOCATION   | AREA IN SQUARE METERS |               |                     |                        | REC. INFO | REMARKS   |       |
|------------|--|--|--|-----------------------|---------------|---------------------|------------------------|-----------|---|-------|
|            |  |  |  | AREA OF PARCEL        | EXISTING ROW  | NET AREA            | REMAINDER              |           |   |       |
|            |  |  |  |                       |               |                     | LEFT                   |           |   | RIGHT |
|            |  |  | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County   |                       |               |                     |                        |           |   |       |
| TE-11 Rev. | Cleveland H. Little and Arlene A. Little,<br>J.T.                                    | 7820 C & S Road<br>Fountain, CO 80817<br>(719) 382-8356<br>SITE ADDRESS: 7110 S. Hwy.<br>85-87<br>Fountain, CO 80817 | Portion of the NE 1/4 of the<br>SE 1/4 Section 24<br>Commit. # E028795A99  | 12200<br>(13132 sf)   |               | 12200<br>(13132 sf) |                        |           | Temporary Easement for a Construction Work Area,<br>Channel Grading and Slope Rounding. |       |
| 12 Rev.    | Dillon Real Estate Co., Inc., a Kansas<br>Corporation<br>c/o Savage, Savage, & Brown | P.O. Box 22845<br>Oklahoma City, OK 73123<br>SITE ADDRESS: 7055 Alegre<br>Circle<br>Fountain, CO 80817               | Lot 1, Block 1, Replat of Lot<br>1 Block 1 of Replat Block 5,<br>Sub. amended by B 2912, P 628<br>Commit. # E028789A99 | 200<br>(2153sf)       | 0.0<br>(0 sf) | 200<br>(2153sf)     | 1250+/-<br>(13455 sf)  |           |   |       |
| PE-12      | DELETED  |  |  |                       |               |                     |                        |           |   |       |
| TE-12      | DELETED  |  |  |                       |               |                     |                        |           |   |       |
| 13         | Utilicorp United Inc., a Delaware Corporation<br>DBA Peoples Natural Gas             | 1815 Capitol Ave.<br>Omaha, NE 68102<br>SITE ADDRESS:<br>7060 Alegre Street<br>Fountain, CO 80817                    | Lot 1, Peoples Natural Gas<br>Sub.<br>Commit. # E028788A99   | 771.0<br>(8299 sf)    | 0.0<br>(0 sf) | 771.0<br>(8299 sf)  | 9684+/-<br>(104237 sf) |           |   |       |

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Computer File Information

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LAST MODIFICATION DATE: 10/14/99 INITIALS: EDC  
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DRAWING FILE NAME: Tabsheets.dwg  
SCALE: N.T.S. UNITS: Metric  
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Denver, Colorado Tel (303) 740-2600

RIGHT OF WAY

TABULATION OF PROPERTIES  
STA 0851-001 (ROW)  
SH 85, Main St. Intersection  
Project Code: 11632 Sheet Number: 2D

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS   | LOCATION  | AREA IN SQUARE METERS |               |                    |                         | REC. INFO | REMARKS  |
|------------|---|---|---|-----------------------|---------------|--------------------|-------------------------|-----------|--|
|            |   |   |   | AREA OF PARCEL        | EXISTING ROW  | NET AREA           | REMAINDER<br>LEFT RIGHT |           |  |
|            |   |   | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County  |                       |               |                    |                         |           |  |
| TE-13      | W & G Building Co.<br>c/o Thomas E. Kfamm, Director   | P.O. Box 1000<br>Castle Rock, CO 80104<br>(719) 392-3818          | Lot 1, Peoples Natural Gas<br>Sub.<br>Commit. # E028788A99  | 578.0<br>(6222 sf)    |               | 578.0<br>(6222 sf) |                         |           | Temporary Easement for a Construction Work Area<br>and Slope Rounding. |
| 14         | Dean B. Butterfield Living Trust, dated<br>Dec. 17, 1998  | 7102 Alegre Street<br>Fountain, CO 80817<br>(719) 391-9110        | Lot 1 Butterfield Sub. Filing<br>No. 2<br>Commit. # E028777A99  | 374.0<br>(4026 sf)    | 0.0<br>(0 sf) | 374.0<br>(4026 sf) | 2645+/-<br>(28470 sf)   |           |  |
| TE-14      | (Same As Above)   | (Same As Above)   | (Same As Above)   | 224.0<br>(2411 sf)    |               | 224.0<br>(2411 sf) |                         |           | Temporary Easement for a Construction Work Area.                       |
| 15         | Vera Ceresa (Deceased), & Donald E.<br>Lamora<br>Donald E. Lamora, & James A. Loetscher,<br>Personal Rep. of the Estate of Vera<br>Ceresa | P.O. Box 38609<br>Colorado Springs, CO 80937<br>(719) 473-1818    | Lots 7 & 8, Butterfield Sub.<br>Filing No. 3, a Replat of Lot<br>3<br>Butterfield Subdivision No. 2<br>Commit. # E028775A99 | 199.0<br>(2142 sf)    | 0.0<br>(0 sf) | 199.0<br>(2142 sf) | 2170+/-<br>(23358 sf)   |           |  |
| 15A        | (Same As Above)   | (Same As Above)   | (Same As Above)   | 188.0<br>(2024 sf)    | 0.0<br>(0 sf) | 188.0<br>(2024 sf) | 2195+/-<br>(23627 sf)   |           |  |
| TE-15A     | (Same As Above)   | (Same As Above)   | (Same As Above)   | 86.0<br>(926 sf)      |               | 86.0<br>(926 sf)   |                         |           | Temporary Easement for a Construction Work Area<br>and Slope Rounding. |
| TE-16      | Nathan Winterfield  | 3155 Wesley Place<br>Colorado Springs, CO 80917<br>(719) 648-2108 | Lots 1 & 2, Replat of Block<br>5, Southmoor Sub. Add. No 1<br>Commit. # E028767A99  | 105.0<br>(1130 sf)    |               | 105.0<br>(1130 sf) | 2337+/-<br>(25155 sf)   |           | Temporary Easement for a Construction Work Area<br>and Slope Rounding. |

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colorstamp

COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
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Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

| 5.24.2000 | Resized parcel TE-17, new location desc. | EDC |
|-----------|--|-----|
|           |  |     |
|           |  |     |
|           |  |     |
|           |  |     |

Computer File Information

CREATION DATE: 3/11/99  
LAST MODIFICATION DATE: 5/24/00  
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SCALE: N.T.S. UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

RIGHT OF WAY

TABULATION OF PROPERTIES  
STA 0851-001 (ROW)  
SH 85, Main St. Intersection  
Project Code: 11632 Sheet Number: 2E

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS  | LOCATION  | AREA IN SQUARE METERS |                    |                         |                         | REC. INFO | REMARKS  |
|------------|---|--|---|-----------------------|--------------------|-------------------------|-------------------------|-----------|--|
|            |   |  |   | AREA OF PARCEL        | EXISTING ROW       | NET AREA                | REMAINDER<br>LEFT RIGHT |           |  |
|            |   |  | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County                                      |                       |                    |                         |                         |           |  |
| TE-16A     | Nathan Winterfield  | 3155 Wesley Place<br>Colorado Springs, CO 80917<br>(719) 648-2108  | Lots 1 & 2, Replat of Block<br>5, Southmoor Sub. Add. No. 1<br>Commit. # E028767A99 | 84.0<br>(904 sf)      | 84.0<br>(904 sf)   |                         |                         |           | Temporary Easement for Construction of a Road<br>Approach              |
| TE-16B     | (Same As Above)   | (Same As Above)  | (Same As Above)   | 209.0<br>(2250 sf)    | 209.0<br>(2250 sf) | 1742+/-<br>(18751 sf)   |                         |           | Temporary Easement for Construction of a Road<br>Approach              |
| TE-17 Rev. | Caywood B. Lindsey, Jr.   | 620 S. Nevada Ave.<br>Colorado Springs, CO 80903<br>(719) 473-4823 | Lot 2 Caywood Subdivision   | 89.0<br>(958 sf)      | 89.0<br>(958 sf)   | 1509+/-<br>(16245 sf)   |                         |           | Temporary Easement for a Construction Work Area<br>and Slope Rounding. |
| TE-18      | Jeryl & Klaus Klapac  | 6920 S. US Hwy 85-87<br>Fountain, CO 80817<br>(719) 391-0600       | Portion of Block 1, Anderson<br>Bros. Sub.  | 98.0<br>(1055 sf)     | 98.0<br>(1055 sf)  | 17973+/-<br>(193459 sf) |                         |           | Temporary Easement for a Construction Work Area<br>and Slope Rounding. |
| TE-19      | Clarence A. & Marjory E. Rockwell   | 6850 S. Hwy. 85-87<br>Colorado Springs, CO 80817<br>(719) 392-7756 | N 1/2 N 1/2 Section 24  | 150.0<br>(1615 sf)    | 150.0<br>(1615 sf) | 5460+/-<br>(58771 sf)   |                         |           | Temporary Easement for a Construction Work Area<br>and Slope Rounding. |
| TE-20      | Jerry L. & Wanda S. Brill   | 1150 Elton Drive<br>Colorado Springs, CO 80907<br>(719) 598-4884   | Lot 1, Block 1, Merkel Sub.   | 152.0<br>(1636 sf)    | 152.0<br>(1636 sf) | 1960+/-<br>(21097 sf)   |                         |           | Temporary Easement for a Construction Work Area<br>and Slope Rounding. |
| 21         | Fountain Valley Investment, a Colorado<br>General Partnership, Jules M. Watson,<br>Frank C. Watson, and Brian J. Huth | 3 Widefield Blvd.<br>Colorado Springs, CO 80911<br>(719) 392-3411  | 50 foot Strip of Land in N<br>1/2 of Section 24<br>Commit. # E033625A99             |                       |                    |                         |                         |           | No Parcel  |
| TE-22      | Julia M. Jago   | 6650 S. Hwy. 85-87<br>Fountain, CO 80817<br>(719) 392-1582         | N 1/2 N 1/2 Section 24  | 140.0<br>(1507 sf)    | 140.0<br>(1507 sf) | 2327+/-<br>(25048 sf)   |                         |           | Temporary Easement for a Construction Work Area<br>and Slope Rounding. |

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|          |                                  |    |
|----------|----------------------------------|----|
| 5/01     | REVISED TE-24, TE-25 ADDED PE-24 | BB |
| 6/01     | Added Commit. No. on Parcel 26   | BB |
| 11/15/01 | Delete PE-24, Revise TE-24 Rev.  | SV |
|          |                                  |    |
|          |                                  |    |
|          |                                  |    |

Computer File Information

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RIGHT OF WAY

TABULATION OF PROPERTIES

STA 0851-001 (ROW)

SH 85, Main St. Intersection

Project Code: 11632 Sheet Number: 2F

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO.  | OWNER   | ADDRESS   | LOCATION   | AREA IN SQUARE METERS |               |                    |                         | REC. INFO | REMARKS   |
|-------------|---|---|--|-----------------------|---------------|--------------------|-------------------------|-----------|---|
|             |   |   |  | AREA OF PARCEL        | EXISTING ROW  | NET AREA           | REMAINDER<br>LEFT RIGHT |           |   |
|             |   |   | T. 15 S., R. 66 W., 67 <sup>th</sup> P.M.<br>El Paso County  |                       |               |                    |                         |           |   |
| TE-23       | SCI Colorado Funeral Services, Inc.                                       | 1929 Allen Parkway, 8th Floor, #2920<br>Houston, TX 77019<br>(719) 390-4906 | Lot 1, Will Sub No. 1  | 54.0<br>(581 sf)      |               | 54.0<br>(581 sf)   | 4742+/-<br>(51042 sf)   |           | Temporary Easement for a Construction Work Area and Slope Rounding.                         |
| TE-24 Rev 2 | Kenneth E. Davidson   | 305 Main Street<br>Colorado Springs, CO 80911<br>(719) 390-7811             | N 1/2 NW 1/4 Section 24                                      | 466<br>(5016 sf)      |               | 466<br>(5016 sf)   | 4329+/-<br>(46597 sf)   |           | Temporary Easement for a Construction Work Area, Driveway Construction, and Slope Rounding. |
| TE-25 Rev   | Harold K. & Shirley D. Webb   | Rt. 1 Box 63<br>Fountain, CO 80817  | NE 1/4 NW 1/4 Section 24                                     | 464.6<br>(5001 sf)    |               | 464.0<br>(5001 sf) | 4046+/-<br>(44261 sf)   |           | Temporary Easement for a Construction Work Area and Slope Rounding.                         |
| 26          | Duane & Lorene Moore Living Trust   | 5195 Fountain Blvd.<br>Fountain, CO 80817<br>(719) 392-2344                 | Lot 5 Block 2 Meadow Village<br>Sub.<br>Commit. # E046969A01 | 19.0<br>(205 sf)      | 0.0<br>(0 sf) | 19.0<br>(205 sf)   | 1728+/-<br>(18600 sf)   |           |   |
| TE-26       | (Same As Above)   | (Same As Above)   | (Same As Above)  | 133.0<br>(1432 sf)    |               | 133.0<br>(1432 sf) |                         |           | Temporary Easement for a Construction Work Area and Slope Rounding.                         |
| TE-26A      | (Same As Above)   | (Same As Above)   | (Same As Above)  | 42.0<br>(452 sf)      |               | 42.0<br>(452 sf)   |                         |           | Temporary Easement for a Construction Work Area and Slope Rounding.                         |
| 27          | S. J. Development Corporation, a Colorado Corporation<br>c/o Jules Watson | 3 Widefield Blvd.<br>Colorado Springs, CO 80911<br>(719) 392-3411           | Tract in N 1/2 Section 24<br>Commit. # E033639A99            |                       |               |                    |                         |           | No Parcel   |

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
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Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|          |                                |      |
|----------|--------------------------------|------|
| 6/01     | Added Commit. No. on Parcel 29 | BB   |
| 11/15/01 | Revise TE-32                   | SV   |
| 3.11.02  | Changed Par-29 to PE-29        | J-HH |
|          |                                |      |
|          |                                |      |

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RIGHT OF WAY

TABULATION OF PROPERTIES

STA 0851-001 (ROW)

SH 85, Main St. Intersection

Project Code: 11632 Sheet Number: 2G

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY


S.H. NO. 85

| PARCEL NO. | OWNER  | ADDRESS  | LOCATION   | AREA IN SQUARE METERS |               |                    |                         | REC. INFO | REMARKS  |
|------------|--|--|--|-----------------------|---------------|--------------------|-------------------------|-----------|--|
|            |  |  |  | AREA OF PARCEL        | EXISTING ROW  | NET AREA           | REMAINDER<br>LEFT RIGHT |           |  |
|            |  |  | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County                                   |                       |               |                    |                         |           |  |
| TE-28      | The Board of County Commissioners and the County of El Paso  | 27 E. Vermijo Ave.<br>Colorado Springs, CO 80903<br>(719) 520-6444   | Tract in the N 1/2 of Section 24<br>Commit. # E033185A99                         | 578.0<br>(6222 sf)    |               | 578.0<br>(6222 sf) |                         |           | Temporary Easement for the Reconstruction of a Drainage Structure and Ditch lying East of D & RG RR and AT & SF RR |
| PE-29      | Rita M Assaiane  | 34 Broadmoor Avenue<br>Colorado Springs, CO 80906  | Lot B, Replat Lot 3 Block 1<br>Meadow Village Sub. No. 1<br>Commit. # E046961A01 | 70.0<br>(753 sf)      | 0.0<br>(0 sf) | 70.0<br>(753 sf)   | 1532+/-<br>(16490 sf)   |           |  |
| TE-29      | (Same As Above)  | (Same As Above)  | (Same As Above)  | 100.0<br>(1076 sf)    |               | 100.0<br>(1076 sf) |                         |           | Temporary Easement for a Construction Work Area and Slope Rounding.  |
| TE-30      | C. Lee Goodbar, Jr.  | 2311 Shalimar Drive<br>Colorado Springs, CO 80915<br>(719) 634-4831  | NE 1/4 NW 1/4 Section 24   | 29.0<br>(312 sf)      |               | 29.0<br>(312 sf)   | 1121+/-<br>(12066 sf)   |           | Temporary Easement for a Construction Work Area and Slope Rounding.  |
| TE-31      | (Same As Above)  | (Same As Above)  | (Same As Above)  | 125.0<br>(1345 sf)    |               | 125.0<br>(1345 sf) | 4280+/-<br>(46069 sf)   |           | Temporary Easement for a Construction of a Road Approach and Slope Rounding.                                       |
| TE-32 Rev  | Diamond Shamrock Stations, Inc.<br>c/o Diamond Shamrock #622 | P.O. Box 696000<br>San Antonio, TX 78269   | SW 1/4 Section 13  | 126<br>(1356 sf)      |               | 126<br>(1356 sf)   | 1817+/-<br>(19558 sf)   |           | Temporary Easement for a Construction Work Area, Driveway Construction, and Slope Rounding                         |
| TE-33      | The Security Water District                                  | 231 Security Blvd.<br>Colorado Springs, CO 80911<br>(719) 392-3475<br>SITE ADDRESS: 6460 Hwy.<br>85-87<br>Fountain, CO 80817 | Tract in the S 1/2 of the SE 1/4 of Section 13<br>Commit. # E028762A99           | 37.0<br>(398 sf)      |               | 37.0<br>(398 sf)   | 149+/-<br>(1604 sf)     |           | Temporary Easement for a Construction Work Area and Slope Rounding.  |

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**COLORADO DEPARTMENT OF TRANSPORTATION**  
 Region 2  
 905 Erie Avenue  
 Pueblo, CO 81002  
 Phone (719) 546-5400 FAX (719) 546-5456  
 RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

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RIGHT OF WAY  
**TABULATION OF PROPERTIES**  
 STA 0851-001 (ROW)  
 SH 85, Main St. Intersection  
 Project Code: 11632 Sheet Number: 2H


**R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY**

**S.H. NO. 85**

| PARCEL NO. | OWNER  | ADDRESS                     | LOCATION   | AREA IN SQUARE METERS |              |            |             | REC. INFO | REMARKS  |       |
|------------|--|-----------------------------|--|-----------------------|--------------|------------|-------------|-----------|--|-------|
|            |  |                             |  | AREA OF PARCEL        | EXISTING ROW | NET AREA   | REMAINDER   |           |  |       |
|            |  |                             |  |                       |              |            | LEFT        |           |  | RIGHT |
| TE-34      | Richard W. Holland   | 1515 N. Academy Blvd.,      | T. 15 S., R. 66 W., 6TH P.M.                     | 97.0                  |              | 97.0       | 2789+/-     |           | Temporary Easement for a Construction Work Area  |       |
|            | c/o Wendy's of Colorado Springs, Inc.  | Suite 400                   | El Paso County                                   | (1044 sf)             |              | (1044 sf)  | (30020 sf)  |           | and Slope Rounding.  |       |
|            |  | Colorado Springs, CO 80909  |  |                       |              |            |             |           |  |       |
|            |  | (719) 573-8557              | S 1/2 SW 1/4 Section 13                          |                       |              |            |             |           |  |       |
|            |  | SITE ADDRESS: 6464 S. Hwy   | Commit. # E029030A99                             |                       |              |            |             |           |  |       |
|            |  | 85-87 Fountain, CO 80817    |  |                       |              |            |             |           |  |       |
| TE-35      | City of Fountain, a Municipal Corporation, and Installment Sales Agreement held by Ellaby Associates, a New York Partnership | Fountain, CO 80817          | Portion of the S 1/2 of the SW 1/4 of Section 13 | 2496.0                |              | 2496.0     | 30840+/-    |           | Temporary Easement for the Construction of a Road Approach, a Construction Work Area and Slope Rounding. |       |
|            |  | SITE ADDRESS: 6460 S. Hwy   | Commit. # E029029A99                             | (26867 sf)            |              | (26867 sf) | (331958 sf) |           |  |       |
|            |  | 85-87 Fountain, CO 80817    |  |                       |              |            |             |           |  |       |
| TE-36      | B-V-R Investments, LLC, a Colorado Limited Liability Company   | P.O. Box 25936              | Lot 2, Fountain North                            | 347.0                 |              | 347.0      | 1784+/-     |           | Temporary Easement for the Construction of a Road  |       |
|            | c/o Micheal Rocks, Ltd Agent   | Colorado Springs, CO 80936  | Subdivision Filing No. 2                         | (3735 sf)             |              | (3735 sf)  | (19203 sf)  |           | Approach, a Construction Work Area and Slope Rounding.   |       |
|            |  | (719) 528-8899              | Commit. # E028947A99                             |                       |              |            |             |           |  |       |
|            |  | SITE ADDRESS: 6360 Hwy.     |  |                       |              |            |             |           |  |       |
|            |  | 85-87 Fountain, CO 80817    |  |                       |              |            |             |           |  |       |
| TE-37      | Chi-Co, Inc., a Colorado Corporation   | 4101 E. Louisiana Avenue,   | Lot 2, Fountain North Sub.                       | 155.0                 |              | 155.0      | 3178+/-     |           | Temporary Easement for the Construction of a Road  |       |
|            |  | #200                        | Commit. # E028942A99                             | (1668 sf)             |              | (1668 sf)  | (34208 sf)  |           | Approach, a Construction Work Area and Slope Rounding.   |       |
|            |  | Denver, CO 80222            |  |                       |              |            |             |           |  |       |
|            |  | SITE ADDRESS: 6410 Hwy.     |  |                       |              |            |             |           |  |       |
|            |  | 85-87 Fountain, CO 80817    |  |                       |              |            |             |           |  |       |
| TE-38      | Harmon-Victoria Properties II, LLC, a Washington Limited Liability Company   | 13215C SE Mill Plain Blvd., | Lot 3, Fountain North                            | 189.0                 |              | 189.0      | 3411+/-     |           | Temporary Easement for the Construction of a Road  |       |
|            |  | #162                        | Subdivision                                      | (2034 sf)             |              | (2034 sf)  | (36716 sf)  |           | Approach, a Construction Work Area and Slope Rounding.   |       |
|            |  | Vancouver, WA 98684         | Commit. # E028939A99                             |                       |              |            |             |           |  |       |
|            |  | SITE ADDRESS: 6420 Hwy.     |  |                       |              |            |             |           |  |       |
|            |  | 85-87 Fountain, CO 80817    |  |                       |              |            |             |           |  |       |

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**COLORADO DEPARTMENT OF TRANSPORTATION**  
 Region 2  
 905 Erie Avenue  
 Pueblo, CO 81002  
 Phone (719) 546-5400 FAX (719) 546-5456  
**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

| Sheet Revisions |                              |     |
|-----------------|------------------------------|-----|
| 6/07/02         | Name Change Parcel 41, TE-41 | SKV |
|                 |                              |     |
|                 |                              |     |
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**RIGHT OF WAY**  
**TABULATION OF PROPERTIES**  
**STA 0851-001 (ROW)**  
**SH 85, Main St. Intersection**  
 Project Code: 11632 Sheet Number: 21

**R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY**

**S.H. NO. 85**

| PARCEL NO. | OWNER   | ADDRESS  | LOCATION   | AREA IN SQUARE METERS |              |                    |                         | REC. INFO | REMARKS  |       |
|------------|---|--|--|-----------------------|--------------|--------------------|-------------------------|-----------|--|-------|
|            |   |  |  | AREA OF PARCEL        | EXISTING ROW | NET AREA           | REMAINDER               |           |  |       |
|            |   |  |  |                       |              |                    | LEFT                    |           |  | RIGHT |
|            |   |  | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County                                 |                       |              |                    |                         |           |  |       |
| TE-39      | Wal-Mart Real Estate Business Trust, a Delaware Business Trust<br>c/o Michael W. Kersting, Realty Management, Div. 9384, 2001 S.E. 10th Street, Bentonville AR 72712-6489 | 702 S.W. 8th Street<br>Bentonville, AR 72716<br>(719) 391-1700<br>SITE ADDRESS: 6310 Hwy 85-87<br>Fountain, CO 80817       | Lot 1, Fountain Commons Sub<br>Filing No. 3<br>Commit. # E028930A99            | 355.0<br>(3821 sf)    |              | 355.0<br>(3821 sf) | 73186+/-<br>(787764 sf) |           | Temporary Easement for a Construction Work Area and Slope Rounding.                                      |       |
| TE-39A     | (Same As Above)   | (Same As Above)  | (Same As Above)  | 809.0<br>(8708 sf)    |              | 809.0<br>(8708 sf) |                         |           | Temporary Easement for the Construction of a Road Approach, a Construction Work Area and Slope Rounding. |       |
| TE-40      | The Security Water District   | 231 Security Blvd.<br>Colorado Springs, CO 80911<br>(719) 392-3475   | Tract of land in the S 1/2 of the SW 1/4 of Section 13<br>Commit. # E028935A99 | 47.0<br>(506 sf)      |              | 47.0<br>(506 sf)   | 149+/-<br>(1604 sf)     |           | Temporary Easement for a Construction Work Area and Slope Rounding.                                      |       |
| 41         | McDonald's Real Estate Company, a Delaware Corporation  | P.O. Box 66207<br>AMF O'Hare<br>Chicago, IL 60666<br>(719) 391-1315<br>SITE ADDRESS: 105 Plaza Blvd.<br>Fountain, CO 80817 | Lot 1 Fountain Commons<br>Subdivision Filing No. 2<br>Commit. # E028934A99     | 26.0<br>(280 sf)      |              | 26.0<br>(280 sf)   | 3327+/-<br>(36811 sf)   |           |  |       |
| TE-41      | (Same As Above)   | (Same As Above)  | (Same As Above)  | 487.0<br>(5242 sf)    |              | 487.0<br>(5242 sf) |                         |           | Temporary Easement for a Construction Work Area and Slope Rounding.                                      |       |

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
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RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|          |                              |     |
|----------|------------------------------|-----|
| 5.24.00  | Changed name of ownership 43 | EDC |
| 6-01     | Revised Parcel 42, TE-42     | BB  |
| 2.28.02  | Deleted TE-43, TE-44, TE-45  | JHH |
| 10/31/02 | Revise TE-42 Rev:            | any |

Computer File Information

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RIGHT OF WAY

TABULATION OF PROPERTIES  
STA 0851-001 (ROW)  
SH 85, Main St. Intersection  
Project Code: 11632 Sheet Number: 2J

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO.   | OWNER                               | ADDRESS   | LOCATION  | AREA IN SQUARE METERS |               |                  |                         | REC. INFO | REMARKS  |
|--------------|-------------------------------------|---|---|-----------------------|---------------|------------------|-------------------------|-----------|--|
|              |                                     |   |   | AREA OF PARCEL        | EXISTING ROW  | NET AREA         | REMAINDER<br>LEFT RIGHT |           |  |
|              |                                     |   | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County                          |                       |               |                  |                         |           |  |
| 42 Rev.      | Autozone Inc., a Nevada Corporation | P.O. Box 2198, Dept 8700<br>Memphis, TN 38101<br>(719) 391-8600<br>SITE ADDRESS: 100 Plaza<br>Blvd.<br>Fountain, CO 80817 | Lot 2 Fountain Plaza North<br>Sub. Filing No. 3<br>Commit. # E028809A99 | 21.9<br>(236 sf)      | 0.0<br>(0 sf) | 21.9<br>(236 sf) | 3370+/-<br>(36274 sf)   |           |  |
| TE-42 Rev. 2 | (Same As Above)                     | (Same As Above)   | (Same As Above)   | 108<br>(1157 sf)      |               | 108<br>(1157 sf) |                         |           | Temporary Easement for a Construction Work Area<br>and Slope Rounding. |
| TE-43        | DELETED                             |   |   |                       |               |                  |                         |           |  |
| TE-44        | DELETED                             |   |   |                       |               |                  |                         |           |  |
| TE-45        | DELETED                             |   |   |                       |               |                  |                         |           |  |

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RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|         |  |     |
|---------|--|-----|
| 2.28.02 | Deleted TE-46, TE-47, Par 48, TE-48, Par 49, | JHM |
|         | TE-49  |     |
|         |  |     |
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RIGHT OF WAY

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STA 0851-001 (ROW)  
SH 85, Main St. Intersection  
Project Code: 11632 Sheet Number: 2K

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS | LOCATION                                       | AREA IN SQUARE METERS |              |          |           | REC. INFO | REMARKS |
|------------|---------|---------|--|-----------------------|--------------|----------|-----------|-----------|---------|
|            |         |         |  | AREA OF PARCEL        | EXISTING ROW | NET AREA | REMAINDER |           |         |
|            |         |         |  |                       |              |          | LEFT      | RIGHT     |         |
|            |         |         | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County |                       |              |          |           |           |         |
| TE-46      | DELETED |         |  |                       |              |          |           |           |         |
| TE-47      | DELETED |         |  |                       |              |          |           |           |         |
| 48         | DELETED |         |  |                       |              |          |           |           |         |
| TE-48      | DELETED |         |  |                       |              |          |           |           |         |
| 49         | DELETED |         |  |                       |              |          |           |           |         |
| TE-49      | DELETED |         |  |                       |              |          |           |           |         |

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 SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
 DEPT. \_\_\_\_\_

datestamp

COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|         |  |     |
|---------|--|-----|
| 2.28.02 | Deleted TE-50, TE-51, TE-52, TE-53,<br>Par 54, TE-54 | JHH |
|         |  |     |
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|         |  |     |
|         |  |     |

Computer File Information

CREATION DATE: 8/11/99 INITIALS: EDC  
LAST MODIFICATION DATE: 10/14/99 INITIALS: EDC  
FULL PATH: \\GREINER\8844305\CAD\ROW\TABSDATA  
DRAWING FILE NAME: Tabsheets.dwg  
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RIGHT OF WAY

TABULATION OF PROPERTIES

STA 0851-001 (ROW)

SH 85, Main St. Intersection

Project Code: 11632 Sheet Number: 2L

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS | LOCATION                                       | AREA IN SQUARE METERS |              |          |           | REC. INFO | REMARKS |       |
|------------|---------|---------|--|-----------------------|--------------|----------|-----------|-----------|---------|-------|
|            |         |         |  | AREA OF PARCEL        | EXISTING ROW | NET AREA | REMAINDER |           |         |       |
|            |         |         |  |                       |              |          | LEFT      |           |         | RIGHT |
|            |         |         | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County |                       |              |          |           |           |         |       |
| TE-50      | DELETED |         |  |                       |              |          |           |           |         |       |
| TE-51      | DELETED |         |  |                       |              |          |           |           |         |       |
| TE-52      | DELETED |         |  |                       |              |          |           |           |         |       |
| TE-53      | DELETED |         |  |                       |              |          |           |           |         |       |
| 54         | DELETED |         |  |                       |              |          |           |           |         |       |
| TE-54      | DELETED |         |  |                       |              |          |           |           |         |       |

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|         |   |     |
|---------|---|-----|
| 2.28.02 | Deleted TE-55, TE-56, PE-57, TE-57,<br>TE-58, TE-59, Rev 60 | JHH |
|         |   |     |
|         |   |     |
|         |   |     |
|         |   |     |

Computer File Information

CREATION DATE: 3/11/99 INITIALS: EDC  
LAST MODIFICATION DATE: 10/14/99 INITIALS: EDC  
FULL PATH: \\GREINER\6844.305\CAD\ROW\TABSDATA  
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RIGHT OF WAY

TABULATION OF PROPERTIES  
STA 0851-001 (ROW)  
SH 85, Main St. Intersection  
Project Code: 11632 Sheet Number: 2M

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS | LOCATION                                       | AREA IN SQUARE METERS |              |          |           | REC. INFO | REMARKS |  |
|------------|---------|---------|--|-----------------------|--------------|----------|-----------|-----------|---------|--|
|            |         |         |  | AREA OF PARCEL        | EXISTING ROW | NET AREA | REMAINDER |           |         |  |
|            |         |         |  |                       |              |          | LEFT      | RIGHT     |         |  |
|            |         |         | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County |                       |              |          |           |           |         |  |
| TE-55      | DELETED |         |  |                       |              |          |           |           |         |  |
| TE-56      | DELETED |         |  |                       |              |          |           |           |         |  |
| PE-57      | DELETED |         |  |                       |              |          |           |           |         |  |
| TE-57      | DELETED |         |  |                       |              |          |           |           |         |  |
| TE-58      | DELETED |         |  |                       |              |          |           |           |         |  |
| TE-59      | DELETED |         |  |                       |              |          |           |           |         |  |
| 60         | DELETED |         |  |                       |              |          |           |           |         |  |

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 SURVEYS AT PAGE \_\_\_ RECEPTION NUMBER \_\_\_

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|         |         |                               |     |
|---------|---------|-------------------------------|-----|
| 2.28.02 | Deleted | TE-61, TE-62, Par 63, Par 64, | JHH |
|         |         | TE-64, TE-65                  |     |

Computer File Information

CREATION DATE: 3/11/99 INTALS: EDC  
LAST MODIFICATION DATE: 7/2/99 INTALS: EDC  
FULL PATH: \\GREINER\0844305\CAD\ROW\TABSDATA  
DRAWING FILE NAME: TabSheet.dwg  
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RIGHT OF WAY

TABULATION OF PROPERTIES  
STA 0851-001 (ROW)  
SH 85, Main St. Intersection  
Project Code: 11632 Sheet Number: 2N

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS | LOCATION                                       | AREA IN SQUARE METERS |              |          |           | REC. INFO | REMARKS |       |
|------------|---------|---------|--|-----------------------|--------------|----------|-----------|-----------|---------|-------|
|            |         |         |  | AREA OF PARCEL        | EXISTING ROW | NET AREA | REMAINDER |           |         |       |
|            |         |         |  |                       |              |          | LEFT      |           |         | RIGHT |
|            |         |         | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County |                       |              |          |           |           |         |       |
| TE-61      | DELETED |         |  |                       |              |          |           |           |         |       |
| TE-62      | DELETED |         |  |                       |              |          |           |           |         |       |
| 63         | DELETED |         |  |                       |              |          |           |           |         |       |
| 64         | DELETED |         |  |                       |              |          |           |           |         |       |
| TE-64      | DELETED |         |  |                       |              |          |           |           |         |       |
| TE-65      | DELETED |         |  |                       |              |          |           |           |         |       |

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 SURVEYS AT PAGE RECEPTION NUMBER

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|         |                                    |     |
|---------|------------------------------------|-----|
| 5/01    | DELETE RE-66, RE-66A, TE-66, PE-67 |     |
|         | PE-67A, REVISED TE-67              | BB  |
| 2.28.02 | Deleted TE-67rev 2, RE-68          | JHH |

Computer File Information

CREATION DATE: 3/11/99 INITIALS: EDC  
LAST MODIFICATION DATE: 05/17/01 INITIALS: BB  
FULL PATH: \\GREINER\6844305\CAD\ROW\TABSDATA  
DRAWING FILE NAME: Tabsheets.dwg  
SCALE: N.T.S. UNITS: Metric  
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RIGHT OF WAY

TABULATION OF PROPERTIES  
STA 0851-001 (ROW)  
SH 85, Main St. Intersection  
Project Code: 11632 Sheet Number: 20

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS | LOCATION                                       | AREA IN SQUARE METERS |              |          |           | REC. INFO | REMARKS |       |
|------------|---------|---------|--|-----------------------|--------------|----------|-----------|-----------|---------|-------|
|            |         |         |  | AREA OF PARCEL        | EXISTING ROW | NET AREA | REMAINDER |           |         |       |
|            |         |         |  |                       |              |          | LEFT      |           |         | RIGHT |
|            |         |         | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County |                       |              |          |           |           |         |       |
| RE-66      | DELETED |         |  |                       |              |          |           |           |         |       |
| RE-66A     | DELETED |         |  |                       |              |          |           |           |         |       |
| TE-66      | DELETED |         |  |                       |              |          |           |           |         |       |
| PE-67      | DELETED |         |  |                       |              |          |           |           |         |       |
| PE-67A     | DELETED |         |  |                       |              |          |           |           |         |       |
| TE-67      | DELETED |         |  |                       |              |          |           |           |         |       |
| RE-68      | DELETED |         |  |                       |              |          |           |           |         |       |

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 SURVEYS AT PAGE \_\_\_, RECEPTION NUMBER \_\_\_

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

|         |                                  |     |
|---------|----------------------------------|-----|
| 5/01    | DELETE TE-68A, TE-68C, RE-69     |     |
|         | REVISED TE-68                    | BB  |
| 2.28.02 | Deleted RE 68A, Revised TE 68rev | JHH |
| 5.12.02 | Deleted TE-69                    | JHH |
| 5.30.02 | Deleted TE-69C                   | JHH |

Computer File Information

CREATION DATE: 3/11/99 INITIALS: EDC  
LAST MODIFICATION DATE: 05/17/01 INITIALS: BB  
FULL PATH: \\GREINER\684\305\CAD\ROW\TABSDATA  
PROGRAM FILE NAME: tabsheets.dwg  
SCALE: NTS UNITS: Metric  
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RIGHT OF WAY

TABULATION OF PROPERTIES

STA 0851-001 (RGW)

SH 85, Main St, Intersection

Project Code: 11632 Sheet Number: 2P

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO.  | OWNER  | ADDRESS   | LOCATION                                       | AREA IN SQUARE METERS |              |                      |           | REC. INFO | REMARKS |  |
|-------------|--|---|--|-----------------------|--------------|----------------------|-----------|-----------|---------|--|
|             |  |   |  | AREA OF PARCEL        | EXISTING ROW | NET AREA             | REMAINDER |           |         |  |
|             |  |   |  |                       |              |                      | LEFT      | RIGHT     |         |  |
|             |  |   | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County |                       |              |                      |           |           |         |  |
| RE-68A      | DELETED  |   |  |                       |              |                      |           |           |         |  |
| TE-68 rev 2 | The Atchison Topeka & Santa Fe Railway<br>c/o Burlington Northern Santa Fe Railway | 201 North 7th Street<br>Lincoln, NE 68501<br>(402) 458-7515 | AT & SF RR ROW in Section 24<br>& 13           | 1622.5<br>(17465 sf)  |              | 1622.5<br>(17465 sf) |           |           |         | Temporary Easement for cut and fill Slopes and a<br>Construction Work Area   |
| TE-68A      | DELETED  |   |  |                       |              |                      |           |           |         |  |
| TE-68B      | (Same As Above)  | (Same As Above)   | AT & SF RR ROW in Section 14                   | 1511.0<br>(16264 sf)  |              | 1511.0<br>(16264 sf) |           |           |         | Temporary Easement for cut and fill Slopes and a<br>Construction Work Area   |
| TE-68C      | DELETED  |   |  |                       |              |                      |           |           |         |  |
| RE-69       | DELETED  |   |  |                       |              |                      |           |           |         |  |
| RE-69A      | The Denver and Rio Grande Railway Company<br>Gary Collins, Real Estate Division    | 1415 Dodge St<br>Omaha, NE 68179<br>(402) 997-3547          | D & RG RR ROW in Section 24                    | 1182.0<br>(12723 sf)  |              | 1182.0<br>(12723 sf) |           |           |         | Permanent Easement for the Construction and<br>Maintenance of a Drainage Drop Structure and<br>Drainage Ditch and Slopes |
| TE-69       | DELETED  |   |  |                       |              |                      |           |           |         |  |
| TE-68A      | (Same As Above)  | (Same As Above)   | (Same As Above)                                | 1648.0<br>(17739 sf)  |              | 1648.0<br>(17739 sf) |           |           |         | Temporary Easement for cut and fill Slopes and a<br>Construction Work Area   |

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone (719) 546-5400 FAX (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

| S/O     | DESCRIPTION                        | BY  |
|---------|------------------------------------|-----|
| 5/01    | DELETE TE-69B                      | BB  |
| 2.28.02 | Deleted TE-70, TE-71, TE-72, TE-73 | JHH |
| 5.30.02 | Deleted TE-69C                     | JHH |

Computer File Information

CREATION DATE: 3/11/99 INITIALS: EDC  
LAST MODIFICATION DATE: 10/14/99 INITIALS: EDC  
FULL PATH: \\GREINER\6844305\CAD\ROW\TABSDATA  
DRAWING FILE NAME: Tabsheta.dwg  
SCALE: N.T.S. UNITS: Metric  
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RIGHT OF WAY

TABULATION OF PROPERTIES  
STA 0851-001 (ROW)  
SH 85, Main St. Intersection  
Project Code: 11632 Sheet Number: 2Q

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS | LOCATION                                       | AREA IN SQUARE METERS |              |          |           | REC. INFO | REMARKS |
|------------|---------|---------|--|-----------------------|--------------|----------|-----------|-----------|---------|
|            |         |         |  | AREA OF PARCEL        | EXISTING ROW | NET AREA | REMAINDER |           |         |
|            |         |         |  |                       |              |          | LEFT      | RIGHT     |         |
|            |         |         | T. 15 S., R. 66 W., 6TH P.M.<br>El Paso County |                       |              |          |           |           |         |
| TE-69B     | DELETED |         |  |                       |              |          |           |           |         |
| TE-69C     | DELETED |         |  |                       |              |          |           |           |         |
| TE-70      | DELETED |         |  |                       |              |          |           |           |         |
| TE-71      | DELETED |         |  |                       |              |          |           |           |         |
| TE-72      | DELETED |         |  |                       |              |          |           |           |         |
| TE-73      | DELETED |         |  |                       |              |          |           |           |         |

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 SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
 DEPT. \_\_\_\_\_

datestamp

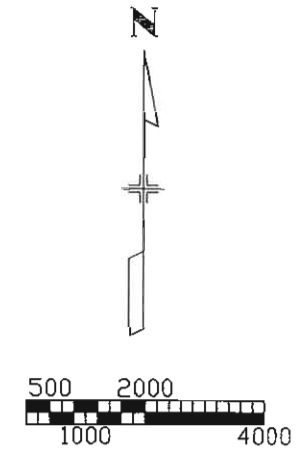


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 ONLY IN BOOK OF THE COUNTY LAND SURVEYS / RIGHT OF WAY  
 SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_  
 SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_

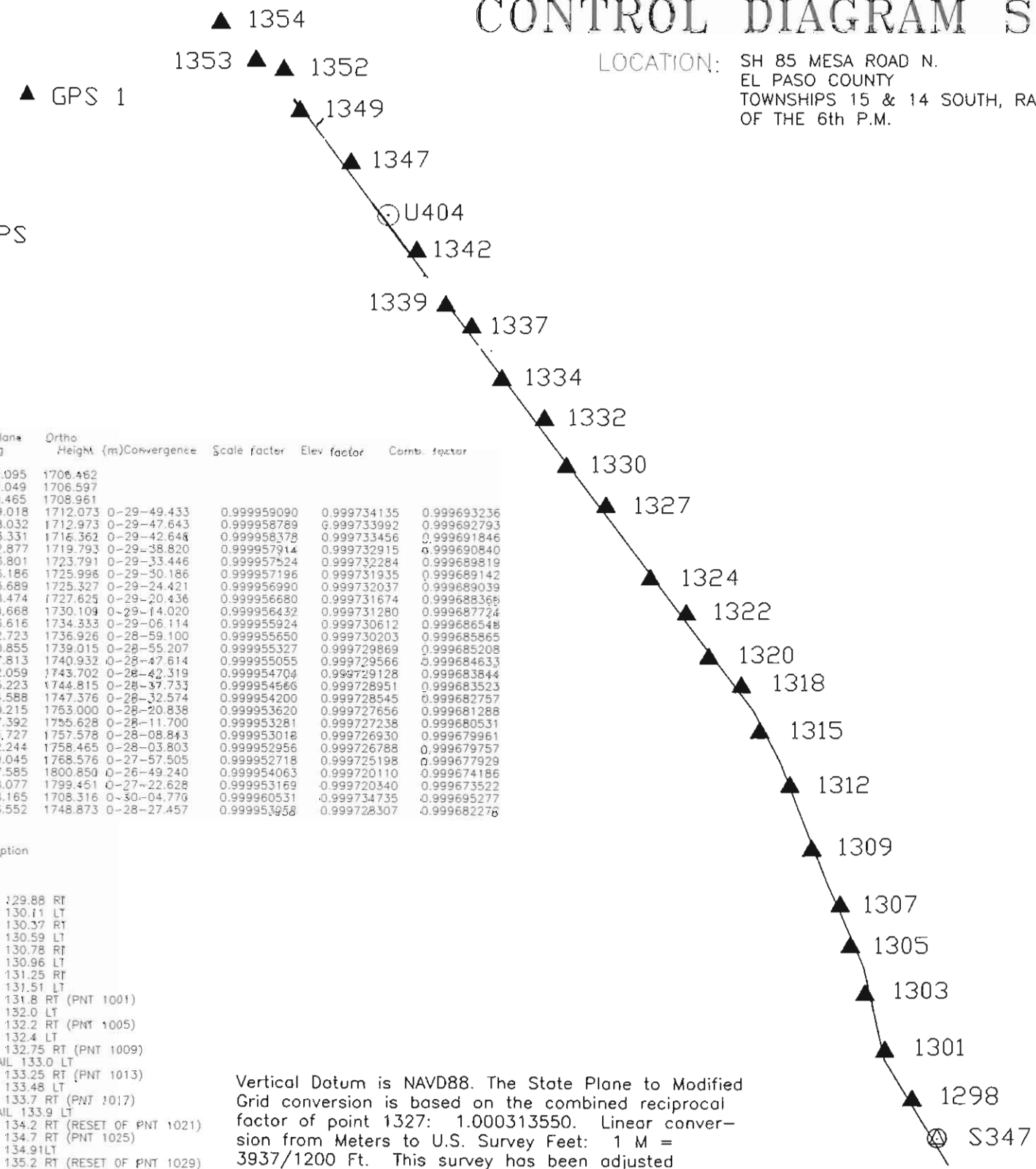
# CONTROL DIAGRAM SHEET



LOCATION: SH 85 MESA ROAD N.  
 EL PASO COUNTY  
 TOWNSHIPS 15 & 14 SOUTH, RANGES 65 & 66 WEST  
 OF THE 6th P.M.



CARSON GPS



### GENERAL NOTES

- 1.) This Control Survey is for the use of the Colorado Department of Transportation. This survey is NOT a complete Land or Right of Way survey, nor is this Control Diagram Sheet a Land or Right of Way Survey Plat.
- 2.) NOTICE: According to Colorado Law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown herein.
- 3.) No guarantee as to the accuracy of the information contained herein is implied or expressed unless this copy bears an original signature and seal of Registered Land Surveyor named.
- 4.) All coordinates listed are MODIFIED GRID COORDINATES based on G.P.S. observations.
- 5.) All Elevations listed are based on the Datum of NAVD88.
- 6.) Field survey control precision computed to meet or exceed Colorado Department of Transportation Survey Manual Minimum Horizontal Control Tolerance for a type "B" survey requirements (+/- 0.25 ft at 95% certainty).

### BASIS OF BEARING

BASIS OF BEARINGS: The bearings referenced on this survey can be determined from any monuments set or found as shown on the Control Diagram Sheet. The basis of bearings for project reference is a line from monument #1324 and C.D.O.T. Control Monument #1320. Said line having a bearing of S. 36° 15' 27" E., at a distance of 2236.44 Feet.

### SURVEY SYMBOL TABLE

- Control Monument / HARN
- Control Monument / Densification
- Control Monument / Project (type 2)
- Bench marks / Property Pins / Misc.

### SURVEYOR CERTIFICATE

I hereby state that this survey was performed under my supervision and checking, for and on the behalf of the Colorado Department of Transportation, State of Colorado, and is not a Land Survey Plat or a Right of Way Survey Plat, and is to the best of my knowledge and belief, the information presented here is true and correct.

DATE \_\_\_\_\_

Vertical Datum is NAVD88. The State Plane to Modified Grid conversion is based on the combined reciprocal factor of point 1327: 1.000313550. Linear conversion from Meters to U.S. Survey Feet: 1 M = 3937/1200 Ft. This survey has been adjusted into the Colorado Harn.

| Name             | NAD83\92 Latitude | NAD83\92 Longitude | Ellipsoid Height (m) | State Plane Northing | State Plane Easting | Ortho Height (m) | Convergence | Scale factor | Elev factor | Comb. factor |
|------------------|-------------------|--------------------|----------------------|----------------------|---------------------|------------------|-------------|--------------|-------------|--------------|
| 1298             | 38-42-00.45720 N  | 104-42-25.40160 W  | 1688.471             | 401321.917           | 983377.095          | 1708.462         |             |              |             |              |
| 1301             | 38-42-11.42640 N  | 104-42-33.06240 W  | 1688.626             | 401658.524           | 983189.049          | 1706.597         |             |              |             |              |
| 1303             | 38-42-24.17760 N  | 104-42-38.65680 W  | 1691.010             | 402050.515           | 983050.465          | 1708.961         |             |              |             |              |
| 38-42-35.03160 N | 104-42-42.73560 W | 1694.136           | 402384.328           | 982949.018           | 1712.073            | 0-29-49.433      | 0.999959090 | 0.999734135  | 0.999693236 |              |
| 38-42-44.20440 N | 104-42-45.57240 W | 1695.044           | 402666.565           | 982878.032           | 1712.973            | 0-29-47.643      | 0.999958789 | 0.999733992  | 0.999692793 |              |
| 38-42-56.84400 N | 104-42-53.49240 W | 1698.459           | 403054.634           | 982683.331           | 1716.362            | 0-29-42.648      | 0.999958378 | 0.999733456  | 0.999691846 |              |
| 38-43-11.25120 N | 104-42-59.56200 W | 1701.912           | 403497.596           | 982532.877           | 1719.793            | 0-29-38.820      | 0.999957914 | 0.999732915  | 0.999690840 |              |
| 38-43-23.48040 N | 104-43-08.08320 W | 1705.932           | 403872.895           | 982323.801           | 1723.791            | 0-29-33.446      | 0.999957524 | 0.999732284  | 0.999689819 |              |
| 38-43-33.85560 N | 104-43-13.25280 W | 1708.155           | 404191.728           | 982196.186           | 1725.998            | 0-29-30.186      | 0.999957196 | 0.999731935  | 0.999689142 |              |
| 38-43-40.39320 N | 104-43-22.39320 W | 1707.503           | 404391.415           | 981973.689           | 1725.327            | 0-29-24.421      | 0.999956990 | 0.999732037  | 0.999689039 |              |
| 38-43-50.34000 N | 104-43-28.71120 W | 1709.820           | 404696.809           | 981818.474           | 1727.625            | 0-29-20.436      | 0.999956680 | 0.999731674  | 0.999688369 |              |
| 38-43-58.32480 N | 104-43-38.88480 W | 1712.327           | 404940.917           | 981570.668           | 1730.109            | 0-29-14.020      | 0.999956432 | 0.999731280  | 0.999687724 |              |
| 38-44-14.84520 N | 104-43-51.42000 W | 1716.583           | 405447.734           | 981263.616           | 1734.353            | 0-29-06.114      | 0.999955924 | 0.999730612  | 0.999686548 |              |
| 38-44-23.84520 N | 104-44-02.54040 W | 1719.190           | 405722.969           | 980992.723           | 1736.926            | 0-28-59.100      | 0.999955650 | 0.999730203  | 0.999685865 |              |
| 38-44-34.53360 N | 104-44-08.71440 W | 1721.318           | 406051.278           | 980840.855           | 1739.015            | 0-28-55.207      | 0.999955327 | 0.999729869  | 0.999685208 |              |
| 38-44-43.60200 N | 104-44-20.75280 W | 1723.250           | 406328.451           | 980547.813           | 1740.932            | 0-28-47.614      | 0.999955055 | 0.999729566  | 0.999684633 |              |
| 38-44-55.39200 N | 104-44-29.14800 W | 1726.043           | 406690.286           | 980342.059           | 1743.702            | 0-28-42.319      | 0.999954704 | 0.999729128  | 0.999683844 |              |
| 38-45-00.24840 N | 104-44-36.42000 W | 1727.170           | 406838.564           | 980165.223           | 1744.815            | 0-28-37.733      | 0.999954566 | 0.999728951  | 0.999683523 |              |
| 38-45-12.53520 N | 104-44-44.59920 W | 1729.754           | 407215.771           | 979964.588           | 1747.376            | 0-28-32.574      | 0.999954200 | 0.999728545  | 0.999682757 |              |
| 38-45-32.54400 N | 104-45-03.20760 W | 1735.423           | 407829.002           | 979510.215           | 1753.000            | 0-28-20.838      | 0.999953620 | 0.999727656  | 0.999681288 |              |
| 38-45-44.40600 N | 104-45-17.69760 W | 1738.084           | 408191.877           | 979157.392           | 1755.628            | 0-28-11.700      | 0.999953281 | 0.999727238  | 0.999680531 |              |
| 38-45-53.65080 N | 104-45-22.22640 W | 1740.046           | 408476.034           | 979045.727           | 1757.578            | 0-28-08.843      | 0.999953018 | 0.999726930  | 0.999679961 |              |
| 38-45-55.85040 N | 104-45-30.21840 W | 1740.948           | 408542.279           | 978852.244           | 1758.465            | 0-28-03.803      | 0.999952956 | 0.999726788  | 0.999679757 |              |
| 38-46-04.32480 N | 104-45-40.20480 W | 1751.082           | 408801.613           | 978609.045           | 1768.576            | 0-27-57.505      | 0.999952718 | 0.999725198  | 0.999677929 |              |
| 38-46-17.21880 N | 104-47-28.44240 W | 1783.507           | 407328.330           | 976007.585           | 1800.850            | 0-26-49.240      | 0.999954063 | 0.999720110  | 0.999674186 |              |
| 38-46-48.31920 N | 104-46-35.50440 W | 1782.039           | 408297.354           | 977278.077           | 1799.451            | 0-27-22.628      | 0.999953169 | 0.999720340  | 0.999673522 |              |
| 38-41-51.85320 N | 104-42-18.41760 W | 1690.310           | 401058.099           | 983548.165           | 1708.316            | 0-30-04.776      | 0.999960531 | 0.999734735  | 0.999695277 |              |
| 38-45-20.84040 N | 104-44-52.71360 W | 1731.271           | 407470.228           | 979766.552           | 1748.873            | 0-28-27.457      | 0.999953956 | 0.999728307  | 0.999682276 |              |

| Name | Modified Grid Northing (ft) (-1000000) | Modified Grid Easting (ft) (-3000000) | Ortho Height (ft) | Description                        |
|------|--|---------------------------------------|-------------------|------------------------------------|
| 1298 | 317083.165                             | 227307.959                            | 5598.617          | CM MP 129.88 RT                    |
| 1301 | 318187.863                             | 226690.818                            | 5599.060          | CM MP 130.11 LT                    |
| 1303 | 319474.323                             | 226236.004                            | 5606.816          | CM MP 130.37 RT                    |
| 1305 | 320569.851                             | 225903.069                            | 5617.026          | CM MP 130.59 LT                    |
| 1307 | 321496.114                             | 225670.103                            | 5619.979          | CM MP 130.78 RT                    |
| 1309 | 322769.703                             | 225031.121                            | 5631.098          | CM MP 130.96 LT                    |
| 1312 | 324223.443                             | 224537.352                            | 5642.354          | CM MP 131.25 RT                    |
| 1315 | 325455.123                             | 223851.193                            | 5655.471          | CM MP 131.51 LT                    |
| 1318 | 326501.489                             | 223432.378                            | 5662.705          | CM MP 131.8 RT (PNT 1001)          |
| 1320 | 327156.834                             | 222702.174                            | 5660.510          | CM MP 132.0 LT                     |
| 1322 | 328159.095                             | 222192.780                            | 5668.050          | CM MP 132.2 RT (PNT 1005)          |
| 1324 | 328960.224                             | 221379.514                            | 5676.199          | CM MP 132.4 LT                     |
| 1327 | 330623.527                             | 220371.812                            | 5690.058          | CM MP 132.75 RT (PNT 1009)         |
| 1330 | 331526.811                             | 219482.779                            | 5698.565          | P&K NAIL 133.0 LT                  |
| 1332 | 332604.275                             | 218984.369                            | 5705.418          | CM MP 133.25 RT (PNT 1013)         |
| 1334 | 333513.919                             | 218022.645                            | 5711.708          | CM MP 133.48 LT                    |
| 1337 | 334701.411                             | 217347.389                            | 5720.796          | CM MP 133.7 RT (PNT 1017)          |
| 1339 | 335188.039                             | 216767.038                            | 5724.447          | P&K NAIL 133.9 LT                  |
| 1342 | 336425.981                             | 216108.581                            | 5732.849          | CM MP 134.2 RT (RESET OF PNT 1021) |
| 1347 | 338438.520                             | 214617.392                            | 5751.301          | CM MP 134.7 RT (PNT 1025)          |
| 1349 | 339629.426                             | 213459.476                            | 5759.923          | CM MP 134.91 LT                    |
| 1352 | 340561.990                             | 213093.006                            | 5766.320          | CM MP 135.2 RT (RESET OF PNT 1029) |
| 1353 | 340779.397                             | 212458.022                            | 5769.231          | BRASS CAP ESMT COR LT              |
| 1354 | 341630.495                             | 211659.876                            | 5802.403          | CM MP 135.45 MED (PNT 1030)        |
| 329  | 336795.384                             | 203122.244                            | 5908.289          | CARSON GPS                         |
| GPS1 | 339975.587                             | 207291.823                            | 5903.699          | CM GPS1                            |
| S347 | 316217.351                             | 227869.387                            | 5604.700          | USC&GS BM                          |
| U404 | 337261.074                             | 215458.655                            | 5737.761          | NGS DEEP ROD                       |

|                           |                                  |                 |  |   |  |   |  |   |  |
|---------------------------|----------------------------------|-----------------|--|---|--|---|--|---|--|
| Computer File Information |                                  | Sheet Revisions |  | Colorado Department of Transportation   |  | As Constructed  |  | Project No./Code  |  |
| Creation Date:            | August 27, 1999 Initials: L.R.L. |                 |  | 905 Erie Ave.<br>P.O. Box 536<br>Pueblo, CO. 81001<br>Phone: 719-546-5454 FAX: 719-546-5414 |  | No Revisions:   |  | SURVEY CONTROL DIAGRAM  |  |
| Last Modification Date:   | August 30, 1999 Initials: L.R.L. |                 |  |   |  | Revised:  |  | Surveyor: M. Bouchard<br>Draft Person: L. Lucas                                   |  |
| Full Path:                | \\LUCAS\SHEET35\SH85\            |                 |  | Region 2  |  | Void:   |  | 86228   |  |
| Drawing File Name:        | 86228SH3REV.DWG                  |                 |  |   |  | Surveyor: M. Bouchard<br>Draft Person: L. Lucas<br>Section (s): |  | State Highway 85<br>El Paso County Colorado<br>T. 14 S., R. 65 W. of the 6th P.M. |  |
| Acad Ver.                 | R14 Scale: 1:2000 Units: FEET    |                 |  |   |  |   |  |   |  |





Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

| NO. | DESCRIPTION |
|-----|-------------|
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CREATION DATE: 4/25/99 INITIALS: EDC  
LAST MODIFICATION DATE: 10/5/99 INITIALS: EDC  
FULL PATH: \\GREINER\8844305\CAD\ROW\PLANS\METRIC  
Drawing FILE NAME: Monumentation.dwg  
SCALE: N.T.S. UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

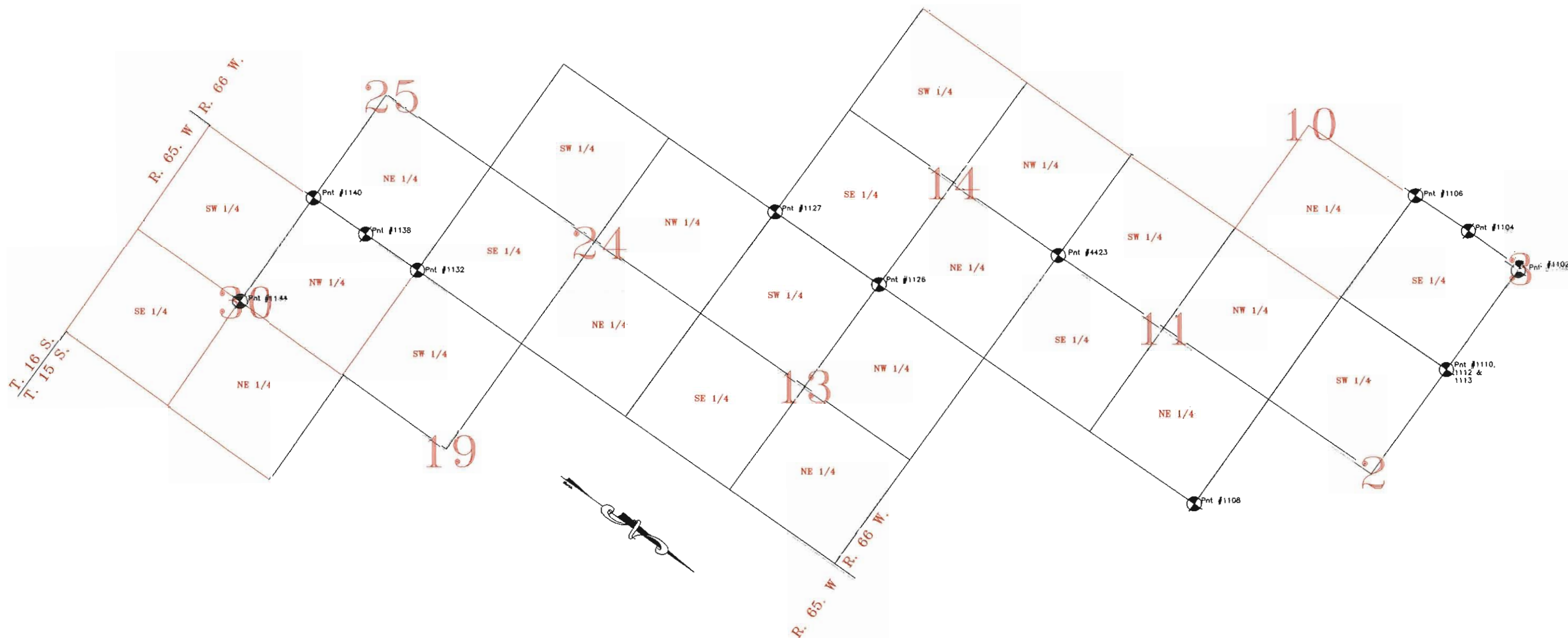
MONUMENTATION SHEET

STA 0851-001

SH 85, Main St. Intersection

PROJECT CODE: 11632 SHEET NUMBER: 4A

Diagram Of Found Aliquot Survey Markers  
Township 15 & 16 South, Range 65 & 66 West, 6th Principal Meridian



⊗ Found Aliquot Survey Marker  
\*\*Note: See sheet 4 for coordinates and brief descriptions. See sheet 4B for detailed markings of the found section corner monuments.

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, AT \_\_\_\_\_, FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE SURVEY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_  
 SIGNED \_\_\_\_\_  
 DEPT. \_\_\_\_\_



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard

Sheet Revisions

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Computer File Information

CREATION DATE: 4/26/99 INITIALS: EDC  
 LAST MODIFICATION DATE: 9/22/99 INITIALS: EPC  
 PLOT PATH: \GREYNER\6844305\CAD\DRAW\PLANS\METRIC  
 DRAWING FILE NAME: Monumentation.dwg  
 SCALE: N.T.S. UNITS: Metric  
**URS Greiner Woodward Clyde**  
 Denver, Colorado Tel.(303) 740-2600

RIGHT OF WAY

MONUMENTATION SHEET

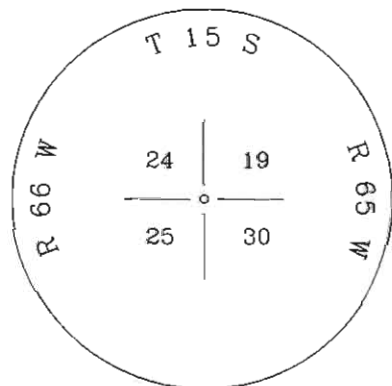
STA 0851-001

SH 85, Main St. Intersection

PROJECT CODE: 11632

SHEET NUMBER: 4B

Point #1132



3 Aluminum cap, 4" below ground.

Point #1138



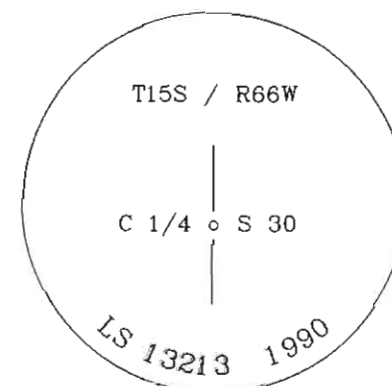
3-1/2" Aluminum cap, flush with ground.

Point #1140



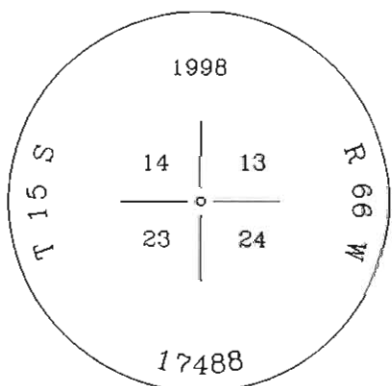
3-1/2" Aluminum cap, flush with ground at fence corner.

Point #1144



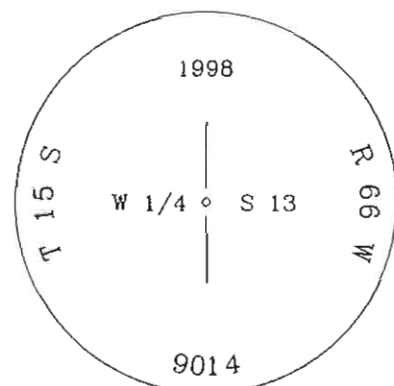
3-1/2" Aluminum cap, 2" below road surface in a range box.

Point #1127



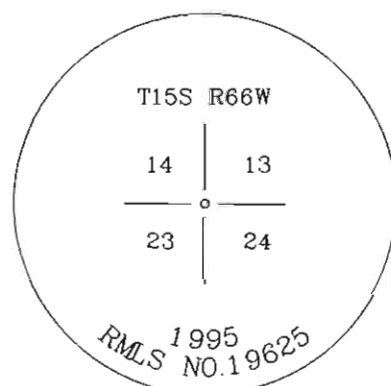
2" Aluminum cap, flush with ground, 2' SW of power pole.

Point #1126



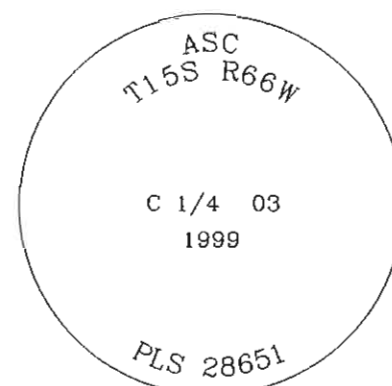
3-1/2" Aluminum cap, under fill from current development in progress.

Point #1108



3-1/2" Aluminum cap, flush with ground at fence corner.

Point #1102



2-1/2" Aluminum cap, flush with ground.

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SIGNED DEPT.

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|         |   |     |
|---------|---|-----|
| 3.15.00 | Changed pnts 204-205                    | EDC |
| 3.15.01 | Changed pnt 226                         | BB  |
| 3.11.02 | Moved Pnts 201, 202, 231, 232, 241      | JHM |
|         | Deleted Pnts 238, 242                   |     |
| 3.16.02 | Moved Pnts 212, 265 Added Pnts 268, 289 | JHM |

**Computer File Information**

CREATION DATE: 4/26/99 INITIALS: EDC  
LAST MODIFICATION DATE: 3/11/99 INITIALS: JHM  
FULL PATH: \\GREINER\6844305\CAD\ROW\PLANS\METRIC  
DRAWING FILE NAME: Monumentation.dwg  
SCALE: N.T.S. UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

**RIGHT OF WAY**

**MONUMENTATION SHEET**

**STA 0851-001**

**SH 85, Main St. Intersection**

PROJECT CODE: 11632 SHEET NUMBER: 4C

**Tabulation of Right of Way Markers to be Set**

| Pnt | Northing   | Easting   | Station    | Offset  | Type |
|-----|------------|-----------|------------|---------|------|
| 200 | 99352.062  | 68130.430 | 10+082.034 | -25.812 | ROW  |
| 201 | 99614.817  | 67953.704 | 10+400.154 | -11.350 | ROW  |
| 202 | 99606.065  | 67941.221 | 10+400.773 | -26.567 | ROW  |
| 204 | 99912.964  | 67713.750 | 10+782.389 | -26.202 | ROW  |
| 205 | 99914.352  | 67696.883 | 10+793.542 | -38.932 | ROW  |
| 207 | 99935.881  | 67695.238 | 10+811.782 | -27.446 | ROW  |
| 208 | 99944.904  | 67698.884 | 10+816.838 | -19.159 | ROW  |
| 209 | 99968.304  | 67681.753 | 10+845.617 | -19.271 | ROW  |
| 210 | 99969.781  | 67683.771 | 10+845.640 | -16.771 | ROW  |
| 211 | 100180.898 | 67529.218 | 11+107.003 | -28.052 | ROW  |
| 212 | 100202.835 | 67517.869 | 11+131.742 | -24.757 | ROW  |
| 213 | 100395.447 | 67375.106 | 11+371.499 | -28.759 | ROW  |
| 214 | 100430.821 | 67424.767 | 11+371.499 | 32.212  | ROW  |
| 215 | 100647.208 | 67188.503 | 11+685.409 | -32.958 | ROW  |
| 216 | 100671.879 | 67246.096 | 11+671.023 | 28.023  | ROW  |
| 217 | 100762.468 | 67178.952 | 11+783.782 | 27.861  | ROW  |
| 218 | 100762.442 | 67169.462 | 11+789.400 | 20.213  | ROW  |
| 219 | 100898.625 | 67010.957 | 11+993.125 | -26.329 | ROW  |
| 220 | 100915.567 | 67055.967 | 11+980.000 | 19.939  | ROW  |
| 221 | 101129.410 | 66840.558 | 12+280.429 | -23.794 | ROW  |
| 222 | 101156.582 | 66877.328 | 12+279.645 | 21.919  | ROW  |
| 223 | 101315.618 | 66702.543 | 12+511.811 | -22.945 | ROW  |
| 224 | 101314.360 | 66691.570 | 12+517.320 | -32.518 | ROW  |
| 225 | 101329.049 | 66680.677 | 12+535.607 | -32.548 | ROW  |
| 226 | 101338.421 | 66685.641 | 12+540.194 | -22.987 | ROW  |
| 227 | 101397.597 | 66698.690 | 12+580.031 | 22.677  | ROW  |
| 228 | 101595.348 | 66495.208 | 12+860.000 | -23.446 | ROW  |
| 229 | 101622.520 | 66531.978 | 12+860.000 | 22.275  | ROW  |
| 230 | 101730.969 | 66394.687 | 13+028.813 | -23.688 | ROW  |
| 231 | 102371.843 | 65919.676 | 13+826.112 | -24.629 | ROW  |
| 232 | 102371.914 | 65927.212 | 13+821.818 | -18.454 | ROW  |
| 233 | 101757.238 | 66375.217 | 13+061.524 | -23.726 | ROW  |
| 234 | 101863.535 | 66353.340 | 13+159.987 | 21.912  | ROW  |

**Tabulation of Right of Way Markers to be Set**

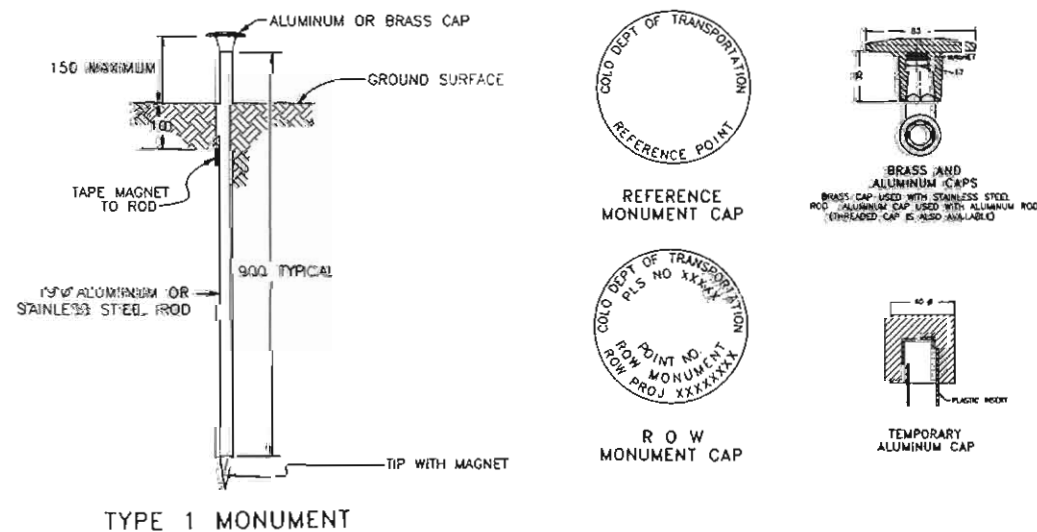
| Pnt | Northing   | Easting   | Station    | Offset  | Type |
|-----|------------|-----------|------------|---------|------|
| 235 | 101996.982 | 66197.520 | 13+359.942 | -23.975 | ROW  |
| 236 | 102104.551 | 66174.701 | 13+459.988 | 21.662  | ROW  |
| 237 | 102127.120 | 66101.063 | 13+521.958 | -24.104 | ROW  |
| 239 | 102167.481 | 66071.148 | 13+572.196 | -24.087 | ROW  |
| 240 | 102361.580 | 65984.192 | 13+780.020 | 21.647  | ROW  |
| 241 | 102524.067 | 65814.437 | 14+011.540 | -19.141 | ROW  |
| 243 | 102745.974 | 65649.961 | 14+287.755 | -19.046 | ROW  |
| 244 | 102547.541 | 65846.359 | 14+011.377 | 20.483  | ROW  |
| 245 | 102769.579 | 65681.786 | 14+287.755 | 20.578  | ROW  |
| 246 | 102996.826 | 65464.031 | 14+600.000 | -18.940 | ROW  |
| 247 | 103020.432 | 65495.856 | 14+600.000 | 20.684  | ROW  |
| 248 | 103267.289 | 65263.566 | 14+936.655 | -18.825 | ROW  |
| 249 | 103241.244 | 65263.900 | 14+915.537 | -34.072 | ROW  |
| 250 | 103261.447 | 65317.217 | 14+900.000 | 20.787  | ROW  |
| 251 | 103484.174 | 65083.845 | 15+219.823 | -29.239 | ROW  |
| 252 | 103503.428 | 65137.863 | 15+199.945 | 24.562  | ROW  |
| 253 | 103577.441 | 65083.005 | 15+291.318 | 30.906  | ROW  |
| 254 | 103577.174 | 65061.494 | 15+305.178 | 14.453  | ROW  |
| 255 | 100217.874 | 67582.601 | 11+106.970 | 36.887  | ROW  |
| 256 | 99991.189  | 67717.843 | 10+843.151 | 23.392  | ROW  |
| 257 | 99996.954  | 67717.891 | 10+847.854 | 26.792  | ROW  |
| 258 | 99956.406  | 67747.945 | 10+796.954 | 27.131  | ROW  |
| 259 | 99956.303  | 67738.537 | 10+802.470 | 19.508  | ROW  |
| 260 | 99766.807  | 67878.990 | 10+566.597 | 19.625  | ROW  |
| 261 | 99616.782  | 67990.187 | 10+379.491 | 18.808  | ROW  |
| 262 | 99616.981  | 67999.525 | 10+373.920 | 26.323  | ROW  |
| 263 | 99450.568  | 68122.869 | 10+167.754 | 23.402  | ROW  |
| 264 | 99446.031  | 68116.747 | 10+167.591 | 15.784  | ROW  |
| 265 | 99429.722  | 68128.834 | 10+147.437 | 16.309  | ROW  |
| 266 | 100686.646 | 67160.098 | 11+734.008 | -32.364 | ROW  |
| 267 | 100933.326 | 66985.895 | 12+035.928 | -25.861 | ROW  |
| 268 | 100668.776 | 67172.769 | 11+715.724 | -32.740 | ROW  |
| 269 | 100665.280 | 67159.310 | 11+717.294 | -45.697 | ROW  |

**GENERAL NOTES**

1. This Right-of-Way plan is not a complete boundary survey of all the adjoining property owners and is prepared for the Transportation Department purposes ONLY.
2. Title Commitments / Policies supplied by Security Title Guaranty Company (Colorado Springs Office).
3. NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of certification shown hereon.
4. All R.O.W. Markers set from survey control points.
5. All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field.
6. All coordinates listed are PROJECT COORDINATES.
7. BASIS OF BEARINGS: All bearings referenced on this survey can be determined from any monuments set or found as shown on the Control Diagram Sheet. The basis of bearings for project reference is a line from HARN Monument CARSON GPS to HARN Monument U404. Said line having a bearing of N.87°50'17"E. of a distance of 3762.824m.
8. Existing topographic information has been supplemented with information digitized from aerial photographs.

FILING CERTIFICATION: DEPOSITED THIS DAY OF AT M., FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER SIGNED DEPT.

**TYPICAL MONUMENTATION**



**QUANTITY OF MONUMENTS TO BE SET**

| CAP TYPE            | MONUMENT TYPE |    |   |    |   |    |   |    |   |   |
|---------------------|---------------|----|---|----|---|----|---|----|---|---|
|                     | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 4A | 5 | 6 |
| REFERENCE           |               |    |   |    |   |    |   |    |   |   |
| RIGHT OF WAY 3-1/4" | 67            |    |   |    |   |    |   |    |   |   |
| CONTROL             |               |    | 3 |    |   |    |   |    |   |   |
| ADJULOT CORNER      |               |    |   |    |   |    |   |    |   |   |
| WITNESS POST        |               |    |   |    |   |    |   |    |   |   |
| PERM. EASEMENT      |               |    |   |    |   |    |   |    |   |   |
| C/R RIGHT OF WAY    |               |    |   |    |   |    |   |    |   |   |

**FIELD SURVEYOR'S STATEMENT**

RIGHT OF WAY MONUMENTATION WAS DONE UNDER MY SUPERVISION AND CHECKING.

NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_  
DATE \_\_\_\_\_

Original Stamp

**FIELD SURVEYOR'S STATEMENT**

ORIGINAL SURVEY MARKER LOCATION AND TOPO WERE PREPARED UNDER MY SUPERVISION AND CHECKING.

NAME MICHAEL D. HEIMBUCK P.L.S. NO. 17488  
DATE \_\_\_\_\_

Original Stamp

**OFFICE SURVEYOR'S STATEMENT**

R.O.W. PLANS AND LEGAL DESCRIPTIONS WERE PREPARED UNDER MY SUPERVISION AND CHECKING.

NAME STAN VERMILYEA P.L.S. NO. 25381  
DATE \_\_\_\_\_

Original Stamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

| Sheet Revisions   |     | Sheet Revisions              |     |
|---|-----|------------------------------|-----|
| 5/15/02 Deleted pnts 300-301, Changed pnt 431   | EDC | 5/16/02 Deleted pnt 447      | JHH |
| 5/24/02 Changed pnt 427   | EDC | 5/30/02 Deleted pnts 416-418 | JHH |
| 5/01 Revised pnts 312-318, 449, 472, 473, 477, 480, 483, 484 Deleted pnts 317, 350-355, 446, 474-476, 481 | BB  |                              |     |
| 11/01 Delete pnts 312, 313, 314   | SV  |                              |     |
| 5/11/02 Deleted pnts 308-311, 356-318, 360, 361, 363 Deleted pnts 400-408, 472, 473                       | JHH |                              |     |

| Computer File Information                       |               |
|---|---------------|
| CREATION DATE: 4/26/99                          | INITIALS: EDC |
| LAST MODIFICATION DATE: 5/10/02                 | INITIALS: JHH |
| FULL PATH: \GREINER\684305\CAD\ROW\PLANS\METRIC |               |
| DRAWING FILE NAME: Monumentation.dwg            |               |
| SCALE: N.T.S. UNITS: Metric                     |               |
| <b>URS Greiner Woodward Clyde</b>               |               |
| Denver, Colorado Tel:(303) 740-2600             |               |

| RIGHT OF WAY                 |                  |
|------------------------------|------------------|
| MONUMENTATION SHEET          |                  |
| STA 0851-001                 |                  |
| SH 85, Main St. Intersection |                  |
| PROJECT CODE: 11632          | SHEET NUMBER: 4D |

**Tabulation of Permanent Easement to be Staked**

| Pnt | Northing  | Easting   | Station    | Offset | Type |
|-----|-----------|-----------|------------|--------|------|
| 302 | 99833.548 | 67829.522 | 10+649.673 | 19.584 | PE   |
| 303 | 99838.138 | 67835.714 | 10+649.677 | 27.292 | PE   |
| 304 | 99956.416 | 67748.880 | 10+796.407 | 27.888 | PE   |
| 308 | Removed   |           |            |        |      |
| 309 | Removed   |           |            |        |      |
| 310 | Removed   |           |            |        |      |
| 311 | Removed   |           |            |        |      |
| 312 | Removed   |           |            |        |      |
| 313 | Removed   |           |            |        |      |
| 314 | Removed   |           |            |        |      |

**Tabulation of Temporary Easements to be Staked**

| Pnt | Northing   | Easting   | Station    | Offset  | Type |
|-----|------------|-----------|------------|---------|------|
| 315 | 100580.264 | 67215.367 | 11+615.605 | -51.138 | TE   |
| 316 | 100580.832 | 67237.701 | 11+602.788 | -32.839 | TE   |
| 400 | Removed    |           |            |         |      |
| 401 | Removed    |           |            |         |      |
| 402 | Removed    |           |            |         |      |
| 403 | Removed    |           |            |         |      |
| 404 | Removed    |           |            |         |      |
| 405 | Removed    |           |            |         |      |
| 406 | Removed    |           |            |         |      |
| 407 | Removed    |           |            |         |      |
| 408 | Removed    |           |            |         |      |
| 409 | 99575.279  | 67897.311 | 10+402.923 | -80.151 | TE   |
| 410 | 99581.707  | 67892.543 | 10+410.799 | -80.049 | TE   |
| 411 | 99612.494  | 67936.456 | 10+408.733 | -26.459 | TE   |
| 412 | 99637.825  | 67984.075 | 10+400.000 | 26.767  | TE   |
| 413 | 99636.234  | 67981.993 | 10+400.000 | 24.147  | TE   |
| 414 | 99769.802  | 67882.993 | 10+566.623 | 24.625  | TE   |
| 415 | 99771.414  | 67885.169 | 10+566.623 | 27.333  | TE   |
| 416 | Removed    |           |            |         |      |
| 417 | Removed    |           |            |         |      |
| 418 | Removed    |           |            |         |      |
| 419 | 99727.691  | 67826.178 | 10+566.587 | -46.095 | TE   |
| 420 | 99738.662  | 67816.965 | 10+580.886 | -46.971 | TE   |
| 421 | 99738.939  | 67836.441 | 10+569.520 | -31.153 | TE   |
| 422 | 99742.019  | 67840.453 | 10+569.608 | -26.096 | TE   |
| 423 | 99754.243  | 67831.393 | 10+584.823 | -26.104 | TE   |
| 424 | 99753.892  | 67806.758 | 10+599.201 | -46.111 | TE   |
| 425 | 99779.398  | 67787.853 | 10+630.949 | -46.127 | TE   |
| 426 | 99779.506  | 67812.668 | 10+616.270 | -26.120 | TE   |
| 427 | 99807.825  | 67766.783 | 10+666.333 | -46.144 | TE   |
| 428 | 99852.422  | 67754.889 | 10+709.252 | -29.166 | TE   |
| 429 | 99893.356  | 67724.549 | 10+760.205 | -29.191 | TE   |
| 430 | 99896.640  | 67718.327 | 10+766.546 | -32.238 | TE   |
| 431 | 99906.849  | 67718.282 | 10+774.777 | -26.199 | TE   |
| 432 | 99911.178  | 67692.590 | 10+793.545 | -44.271 | TE   |
| 433 | 99925.934  | 67681.787 | 10+811.767 | -44.174 | TE   |
| 434 | 99933.826  | 67676.010 | 10+821.377 | -44.155 | TE   |
| 435 | 99946.907  | 67693.699 | 10+821.481 | -22.155 | TE   |
| 436 | 99969.500  | 67677.160 | 10+849.234 | -22.309 | TE   |
| 437 | 99970.986  | 67679.170 | 10+849.273 | -19.809 | TE   |
| 438 | 100041.162 | 67627.797 | 10+935.487 | -22.271 | TE   |
| 439 | 100100.519 | 67584.343 | 11+008.463 | -26.633 | TE   |
| 440 | 100102.020 | 67586.369 | 11+008.644 | -24.118 | TE   |
| 441 | 100106.587 | 67582.984 | 11+014.371 | -24.514 | TE   |
| 442 | 100498.669 | 67294.865 | 11+502.126 | -34.228 | TE   |
| 443 | 100172.757 | 67535.179 | 11+096.802 | -27.773 | TE   |
| 444 | 100500.455 | 67297.275 | 11+502.183 | -31.229 | TE   |
| 445 | 100170.747 | 67515.513 | 11+106.461 | -45.099 | TE   |
| 447 | Removed    |           |            |         |      |
| 448 | 100190.341 | 67500.990 | 11+131.292 | -45.752 | TE   |
| 449 | 100580.264 | 67215.367 | 11+615.601 | -51.138 | TE   |

**Tabulation of Temporary Easements to be Staked**

| Pnt | Northing   | Easting   | Station    | Offset  | Type |
|-----|------------|-----------|------------|---------|------|
| 450 | 100210.876 | 67511.909 | 11+141.849 | -24.953 | TE   |
| 451 | 100230.449 | 67497.402 | 11+166.458 | -25.263 | TE   |
| 452 | 100227.472 | 67493.385 | 11+166.419 | -30.262 | TE   |
| 453 | 100240.918 | 67483.419 | 11+183.348 | -30.336 | TE   |
| 454 | 100243.468 | 67486.864 | 11+183.351 | -26.050 | TE   |
| 455 | 100260.517 | 67474.200 | 11+204.589 | -26.102 | TE   |
| 456 | 100255.052 | 67464.229 | 11+206.120 | -37.369 | TE   |
| 457 | 100267.362 | 67455.105 | 11+221.442 | -37.391 | TE   |
| 458 | 100272.717 | 67462.339 | 11+221.449 | -26.391 | TE   |
| 459 | 100274.502 | 67464.750 | 11+221.452 | -25.391 | TE   |
| 460 | 100356.858 | 67403.708 | 11+323.964 | -25.538 | TE   |
| 461 | 100356.855 | 67399.976 | 11+326.180 | -28.542 | TE   |
| 462 | 100397.017 | 67370.209 | 11+375.619 | -31.838 | TE   |
| 463 | 100397.019 | 67373.941 | 11+373.455 | -28.796 | TE   |
| 464 | 100406.816 | 67366.680 | 11+385.648 | -29.027 | TE   |
| 465 | 100406.814 | 67362.947 | 11+387.811 | -32.068 | TE   |
| 466 | 100447.447 | 67332.830 | 11+438.381 | -33.024 | TE   |
| 467 | 100447.470 | 67336.547 | 11+436.243 | -29.983 | TE   |
| 468 | 100484.966 | 67305.021 | 11+485.073 | -33.906 | TE   |
| 469 | 100484.990 | 67308.738 | 11+482.936 | -30.865 | TE   |
| 470 | 100540.458 | 67263.891 | 11+554.133 | -35.211 | TE   |
| 471 | 100540.551 | 67267.556 | 11+552.083 | -32.171 | TE   |
| 472 | Removed    |           |            |         |      |
| 473 | Removed    |           |            |         |      |
| 477 | 100734.916 | 67199.374 | 11+749.398 | 27.910  | TE   |
| 478 | 100750.428 | 67225.792 | 11+746.261 | 58.375  | TE   |
| 479 | 100717.128 | 67250.473 | 11+704.813 | 58.435  | TE   |
| 480 | 100692.122 | 67231.092 | 11+696.216 | 27.987  | TE   |
| 482 | 100568.469 | 67243.129 | 11+589.620 | -35.820 | TE   |
| 483 | 100559.370 | 67230.853 | 11+589.594 | -51.101 | TE   |
| 484 | 100595.522 | 67204.057 | 11+634.594 | -51.165 | TE   |
| 485 | 100606.408 | 67218.744 | 11+634.624 | -32.885 | TE   |
| 486 | 100636.976 | 67192.353 | 11+674.892 | -35.943 | TE   |
| 487 | 100636.985 | 67196.080 | 11+672.685 | -32.939 | TE   |
| 488 | 100665.729 | 67174.961 | 11+708.352 | -32.841 | TE   |
| 489 | 100659.780 | 67152.055 | 11+717.181 | -54.799 | TE   |
| 490 | 100659.733 | 67134.055 | 11+727.841 | -69.303 | TE   |
| 491 | 100662.733 | 67134.047 | 11+730.259 | -67.526 | TE   |
| 492 | 100681.021 | 67134.000 | 11+744.995 | -56.696 | TE   |
| 493 | 100684.021 | 67133.992 | 11+747.412 | -54.919 | TE   |
| 494 | 100683.650 | 67143.538 | 11+741.440 | -47.463 | TE   |
| 495 | 100692.504 | 67151.085 | 11+744.075 | -36.131 | TE   |
| 496 | 100696.593 | 67148.208 | 11+749.074 | -36.015 | TE   |
| 497 | 100698.888 | 67151.485 | 11+748.972 | -32.016 | TE   |
| 498 | 100730.132 | 67129.502 | 11+787.165 | -31.126 | TE   |
| 499 | 100730.106 | 67119.739 | 11+792.946 | -38.994 | TE   |

**Tabulation of Railroad Easement to be Staked**

| Pnt | Northing   | Easting   | Station    | Offset | Type |
|-----|------------|-----------|------------|--------|------|
| 356 | Removed    |           |            |        |      |
| 357 | Removed    |           |            |        |      |
| 358 | Removed    |           |            |        |      |
| 359 | 100710.260 | 67255.564 | 11+696.263 | 58.447 | RE   |
| 360 | Removed    |           |            |        |      |
| 361 | Removed    |           |            |        |      |
| 362 | 100753.054 | 67223.845 | 11+749.530 | 58.371 | RE   |
| 363 | Removed    |           |            |        |      |

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_ SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|          |   |     |
|----------|---|-----|
| 5/24/00  | Added pnt 660-661   | EDC |
| 5/01     | Revised pnt 605, Deleted pnts 551, 597, 598, 606, 618-624                     | BB  |
| 11/01    | Revise pnt 644, 645   | SV  |
| 3/11/02  | Deleted Pnts 561, 562, 564-580, 585-596, 599-617, 630, 631, 636, 637, 656-658 | JHH |
| 10/31/02 | Revise pnt 556, 557, 558, & 559   | SV  |

**Computer File Information**

CREATION DATE: 4/26/99 INITIALS: EDC  
LAST MODIFICATION DATE: 3/11/02 INITIALS: JHH  
FULL PATH: \\GREINER\6844305\CAD\ROW\PLANS\METRIC  
DRAWING FILE NAME: Monumentation.dwg  
SCALE: N.T.S. UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

**RIGHT OF WAY**

**MONUMENTATION SHEET**

**STA 0851-001**

**SH 85, Main St. Intersection**

PROJECT CODE: 11632

SHEET NUMBER: 4E

**Tabulation of Temporary Easements to be Staked**

| Pnt | Northing   | Easting   | Station    | Offset  | Type |
|-----|------------|-----------|------------|---------|------|
| 500 | 100733.100 | 67117.632 | 11+796.606 | -38.909 | TE   |
| 501 | 100733.127 | 67127.395 | 11+790.825 | -31.041 | TE   |
| 502 | 100742.838 | 67110.781 | 11+808.509 | -38.631 | TE   |
| 503 | 100745.715 | 67114.870 | 11+808.393 | -33.633 | TE   |
| 504 | 100747.701 | 67113.473 | 11+810.820 | -33.576 | TE   |
| 505 | 100749.427 | 67115.927 | 11+810.750 | -30.577 | TE   |
| 506 | 100810.818 | 67069.066 | 11+887.973 | -31.779 | TE   |
| 507 | 100812.544 | 67071.520 | 11+887.903 | -28.780 | TE   |
| 508 | 100820.790 | 67062.050 | 11+900.162 | -31.495 | TE   |
| 509 | 100822.516 | 67064.504 | 11+900.092 | -28.496 | TE   |
| 510 | 100840.473 | 67048.202 | 11+924.222 | -30.935 | TE   |
| 511 | 100837.495 | 67044.184 | 11+924.215 | -35.936 | TE   |
| 512 | 100840.048 | 67042.388 | 11+927.335 | -35.864 | TE   |
| 513 | 100844.776 | 67048.842 | 11+927.303 | -27.862 | TE   |
| 514 | 100852.221 | 67033.823 | 11+942.216 | -35.517 | TE   |
| 515 | 100855.199 | 67037.841 | 11+942.223 | -30.515 | TE   |
| 516 | 100885.469 | 67016.544 | 11+979.224 | -29.654 | TE   |
| 517 | 100867.530 | 66992.341 | 11+979.181 | -59.780 | TE   |
| 518 | 100914.126 | 66957.804 | 12+037.181 | -59.863 | TE   |
| 519 | 100931.990 | 66981.906 | 12+037.224 | -29.863 | TE   |
| 520 | 100962.510 | 66959.285 | 12+075.213 | -29.918 | TE   |
| 521 | 100954.173 | 66948.038 | 12+075.192 | -43.918 | TE   |
| 522 | 100961.502 | 66942.606 | 12+084.315 | -43.931 | TE   |
| 523 | 100972.140 | 66957.126 | 12+084.241 | -25.931 | TE   |
| 524 | 100975.865 | 66931.960 | 12+102.192 | -43.957 | TE   |
| 525 | 100986.213 | 66945.922 | 12+102.217 | -26.578 | TE   |
| 526 | 101016.559 | 66923.381 | 12+140.476 | -26.653 | TE   |
| 527 | 101016.950 | 66923.913 | 12+140.463 | -25.993 | TE   |
| 528 | 101044.061 | 66902.953 | 12+174.731 | -26.150 | TE   |
| 529 | 101038.521 | 66895.478 | 12+174.877 | -35.453 | TE   |
| 530 | 101049.107 | 66887.631 | 12+188.054 | -35.246 | TE   |
| 531 | 101055.027 | 66895.691 | 12+187.853 | -25.248 | TE   |
| 532 | 101061.015 | 66878.805 | 12+202.874 | -35.014 | TE   |
| 533 | 101066.408 | 66885.889 | 12+202.848 | -26.111 | TE   |
| 534 | 101095.366 | 66864.385 | 12+238.914 | -25.576 | TE   |
| 535 | 101092.649 | 66860.728 | 12+238.980 | -30.131 | TE   |
| 536 | 101096.040 | 66865.292 | 12+238.897 | -24.447 | TE   |
| 537 | 99739.600  | 67842.246 | 10+566.597 | -26.095 | TE   |
| 538 | 101145.855 | 66822.021 | 12+304.756 | -28.513 | TE   |
| 539 | 101149.831 | 66821.717 | 12+308.097 | -26.338 | TE   |
| 540 | 101154.073 | 66818.572 | 12+313.378 | -26.255 | TE   |
| 541 | 101152.891 | 66816.976 | 12+313.409 | -28.241 | TE   |
| 542 | 101155.754 | 66814.903 | 12+316.942 | -28.146 | TE   |
| 543 | 101148.862 | 66826.141 | 12+304.639 | -23.414 | TE   |
| 544 | 101158.657 | 66818.881 | 12+316.829 | -23.223 | TE   |
| 545 | 101173.951 | 66801.727 | 12+339.401 | -27.543 | TE   |
| 546 | 101168.398 | 66794.235 | 12+339.548 | -36.868 | TE   |
| 547 | 101190.089 | 66778.157 | 12+365.917 | -36.736 | TE   |
| 548 | 101195.519 | 66785.483 | 12+365.930 | -27.617 | TE   |
| 549 | 101249.094 | 66745.866 | 12+432.563 | -27.639 | TE   |
| 550 | 101251.921 | 66749.754 | 12+432.525 | -22.831 | TE   |

**Tabulation of Temporary Easements to be Staked**

| Pnt | Northing   | Easting   | Station    | Offset  | Type |
|-----|------------|-----------|------------|---------|------|
| 552 | 101227.140 | 66838.251 | 12+360     | 33.613  | TE   |
| 553 | 101309.848 | 66699.916 | 12+508.731 | -28.487 | TE   |
| 554 | 101308.076 | 66694.827 | 12+508.722 | -34.822 | TE   |
| 555 | 101312.981 | 66689.709 | 12+517.317 | -34.834 | TE   |
| 556 | 101327.487 | 66678.570 | 12+535.603 | -35.171 | TE   |
| 557 | 101329.935 | 66676.755 | 12+538.651 | -35.176 | TE   |
| 558 | 101340.385 | 66682.289 | 12+543.766 | -24.515 | TE   |
| 559 | 101370.570 | 66659.916 | 12+581.339 | -24.569 | TE   |
| 560 | 101371.478 | 66661.140 | 12+581.341 | -23.045 | TE   |
| 561 |            |           | Removed    |         |      |
| 562 |            |           | Removed    |         |      |
| 564 |            |           | Removed    |         |      |
| 565 |            |           | Removed    |         |      |
| 566 |            |           | Removed    |         |      |
| 567 |            |           | Removed    |         |      |
| 568 |            |           | Removed    |         |      |
| 569 |            |           | Removed    |         |      |
| 570 |            |           | Removed    |         |      |
| 571 |            |           | Removed    |         |      |
| 572 |            |           | Removed    |         |      |
| 573 |            |           | Removed    |         |      |
| 574 |            |           | Removed    |         |      |
| 575 |            |           | Removed    |         |      |
| 576 |            |           | Removed    |         |      |
| 577 |            |           | Removed    |         |      |
| 578 |            |           | Removed    |         |      |
| 579 |            |           | Removed    |         |      |
| 580 |            |           | Removed    |         |      |
| 585 |            |           | Removed    |         |      |
| 586 |            |           | Removed    |         |      |
| 587 |            |           | Removed    |         |      |
| 588 |            |           | Removed    |         |      |
| 589 |            |           | Removed    |         |      |
| 590 |            |           | Removed    |         |      |
| 591 |            |           | Removed    |         |      |
| 592 |            |           | Removed    |         |      |
| 593 |            |           | Removed    |         |      |
| 594 |            |           | Removed    |         |      |
| 595 |            |           | Removed    |         |      |
| 596 |            |           | Removed    |         |      |
| 599 |            |           | Removed    |         |      |
| 600 |            |           | Removed    |         |      |
| 601 |            |           | Removed    |         |      |
| 602 |            |           | Removed    |         |      |
| 603 |            |           | Removed    |         |      |
| 604 |            |           | Removed    |         |      |
| 605 |            |           | Removed    |         |      |
| 607 |            |           | Removed    |         |      |
| 608 |            |           | Removed    |         |      |

**Tabulation of Temporary Easements to be Staked**

| Pnt | Northing   | Easting   | Station    | Offset  | Type |
|-----|------------|-----------|------------|---------|------|
| 609 |            |           | Removed    |         |      |
| 610 |            |           | Removed    |         |      |
| 611 |            |           | Removed    |         |      |
| 612 |            |           | Removed    |         |      |
| 613 |            |           | Removed    |         |      |
| 614 |            |           | Removed    |         |      |
| 615 |            |           | Removed    |         |      |
| 616 |            |           | Removed    |         |      |
| 617 |            |           | Removed    |         |      |
| 625 |            |           | Removed    |         |      |
| 626 |            |           | Removed    |         |      |
| 627 |            |           | Removed    |         |      |
| 628 |            |           | Removed    |         |      |
| 629 |            |           | Removed    |         |      |
| 630 |            |           | Removed    |         |      |
| 631 |            |           | Removed    |         |      |
| 632 | 102360.499 | 66113.988 | 13+701.703 | 125.309 | TE   |
| 633 | 102358.685 | 66115.332 | 13+699.446 | 125.308 | TE   |
| 634 | 101259.199 | 66738.394 | 12+445.129 | -27.643 | TE   |
| 635 | 101258.780 | 66737.829 | 12+445.128 | -28.346 | TE   |
| 636 |            |           | Removed    |         |      |
| 637 |            |           | Removed    |         |      |
| 638 | 100320.467 | 67426.947 | 11+280.885 | -28.476 | TE   |
| 639 | 100322.252 | 67429.359 | 11+280.888 | -25.476 | TE   |
| 640 | 100347.716 | 67406.750 | 11+314.803 | -28.525 | TE   |
| 641 | 100347.718 | 67410.483 | 11+312.587 | -25.522 | TE   |
| 642 | 100649.034 | 67187.152 | 11+687.680 | -32.960 | TE   |
| 643 | 100647.249 | 67184.738 | 11+687.680 | -35.961 | TE   |
| 644 | 100778.195 | 67095.687 | 11+845.915 | -29.758 | TE   |
| 645 | 100776.468 | 67093.233 | 11+845.985 | -32.757 | TE   |
| 646 | 102385.036 | 66147.091 | 13+701.691 | 166.515 | TE   |
| 647 | 102383.222 | 66148.436 | 13+699.432 | 166.515 | TE   |
| 648 | 102403.327 | 66171.767 | 13+701.681 | 197.230 | TE   |
| 649 | 102401.512 | 66173.112 | 13+699.422 | 197.230 | TE   |
| 650 | 102392.459 | 66105.769 | 13+732.269 | 137.748 | TE   |
| 651 | 102394.870 | 66103.982 | 13+735.270 | 137.749 | TE   |
| 652 | 102388.688 | 66100.681 | 13+732.271 | 131.415 | TE   |
| 653 | 102391.098 | 66098.894 | 13+735.272 | 131.415 | TE   |
| 654 | 102380.520 | 66089.662 | 13+732.276 | 117.699 | TE   |
| 655 | 102382.931 | 66087.875 | 13+735.276 | 117.699 | TE   |
| 656 |            |           | Removed    |         |      |
| 657 |            |           | Removed    |         |      |
| 658 |            |           | Removed    |         |      |
| 659 | 99824.655  | 67777.312 | 10+673.593 | -27.668 | TE   |
| 660 | 100296.592 | 67444.643 | 11+251.167 | -28.434 | TE   |
| 661 | 100298.377 | 67447.054 | 11+251.170 | -25.434 | TE   |

PLUMB CERTIFICATION:  
DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION  
ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
|     |             |      |
|     |             |      |
|     |             |      |
|     |             |      |
|     |             |      |

Computer File Information

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 SCALE: 1:1500 UNITS: Metric  
**URS Greiner Woodward Clyde**  
 Denver, Colorado Tel: (303) 740-2600

RIGHT OF WAY

**PLAN SHEET**  
**STA 0851-001**  
**SH 85, Main St. Intersection**  
 PROJECT CODE: 11632 SHEET NUMBER: 5

SW 1/4 SECTION 30  
 T. 15 S., R. 65 W., 6TH P.M.

POB Sta 8+497.26

PROJECT CENTERLINE N 22°40'44"W

CH 1307

STATE HIGHWAY 85

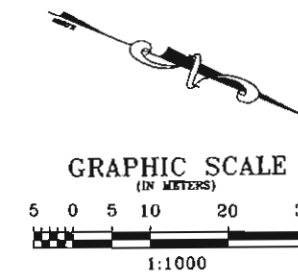
**STA. 8+800.000 BEGIN CONSTRUCTION  
 PROJECT STA/ 0851-001 (11632)**

8+500

8+600

8+700

8+800



FLING CERTIFICATION: DAY OF \_\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION  
 DEPOSITED THIS \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
 SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
 DEPT. \_\_\_\_\_

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

|                              |     |
|------------------------------|-----|
| 3.11.02 Deleted Parcel No. 1 | JHH |
|                              |     |
|                              |     |
|                              |     |
|                              |     |

Computer File Information

CREATION DATE: 4/22/99 INITIALS: EDC  
LAST MODIFICATION DATE: 3/11/02 INITIALS: JHH  
FILE PATH: \GREINER\8844305\CAD\ROW\PLANS\METRIC  
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SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

RIGHT OF WAY

PLAN SHEET  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 6

SW 1/4 SECTION 30  
T. 15 S., R. 65 W., 6TH P.M.

NW 1/4 SECTION 30  
T. 15 S., R. 65 W., 6TH P.M.

Lomas & Associates, a Dissolved  
Colorado General Partnership

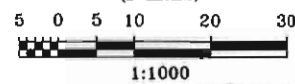
STATE HIGHWAY 85

The Denver and Rio Grande Western Railway Company  
Gary Collins, Real Estate Division

Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

MESA ROAD

GRAPHIC SCALE  
(IN METERS)



1:1000

FILING CERTIFICATION: DAY OF \_\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION  
 DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
 SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
 DEPT. \_\_\_\_\_

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

|                                     |     |
|-------------------------------------|-----|
| 3.11.02 Deleted Parcel No. 1, No. 2 | JHH |
|                                     |     |
|                                     |     |
|                                     |     |
|                                     |     |
|                                     |     |

Computer File information

CREATION DATE: 4/22/99 INITIALS: EDC  
LAST MODIFICATION DATE: 3/11/02 INITIALS: JHH  
FULL PATH: \GREINER\6844305\CAD\ROW\PLANS\METRIC  
DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

RIGHT OF WAY

PLAN SHEET  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 7

Lomas & Associates, a Dissolved  
Colorado General Partnership

Hyponex Corp., a Delaware Corp.,  
Acquired Title as: Bonanza Soil  
Products, Inc., a Colorado Corp.

N89°20'43"E 9.864m [32.36'] - Existing ROW

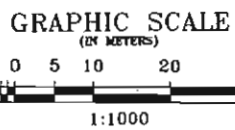
S22°40'44"E 433.012m [1420.64'] - Existing ROW

S22°40'44"E 284.039m [931.85'] - Existing ROW

STATE HIGHWAY 85

The Denver and Rio Grande Western Railway Company  
Gary Collins, Real Estate Division

NW 1/4 SECTION 30  
T. 15 S., R. 65 W., 6TH P.M.  
Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway



FILING CERTIFICATION: DEPOSITED THIS \_\_\_ DAY OF \_\_\_ AT \_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_ RECEPTION NUMBER \_\_\_

SIGNED  
DEPT.

datestamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

|         |                      |     |
|---------|----------------------|-----|
| 3.11.02 | Deleted Per-2, Per-3 | JHH |
|         |                      |     |
|         |                      |     |
|         |                      |     |
|         |                      |     |

Computer File Information

CREATION DATE: 4/22/02 INITIALS: EDC  
LAST MODIFICATION DATE: 3/11/02 INITIALS: JHH  
FULL PATH: C:\REIMER\6844305\CAD\ROW\PLANS\METRIC  
DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

RIGHT OF WAY

PLAN SHEET

STA 0851-001

SH 85, Main St. Intersection

PROJECT CODE: 11632

SHEET NUMBER: 8

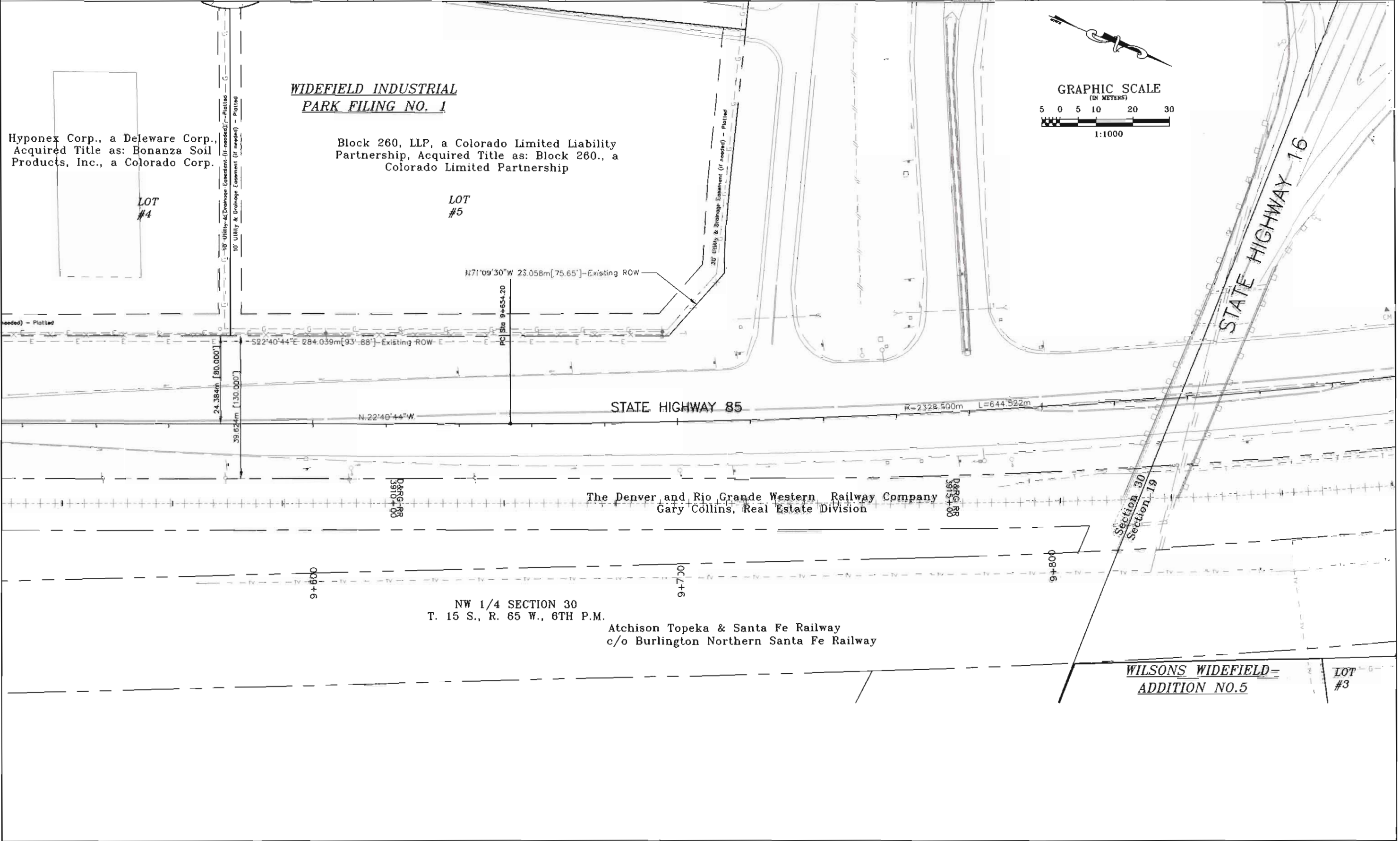
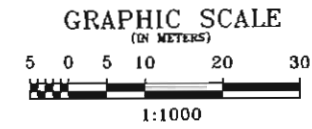
**WIDEFIELD INDUSTRIAL  
PARK FILING NO. 1**

Hyponex Corp., a Delaware Corp.,  
Acquired Title as: Bonanza Soil  
Products, Inc., a Colorado Corp.

Block 260, LLP, a Colorado Limited Liability  
Partnership, Acquired Title as: Block 260., a  
Colorado Limited Partnership

LOT  
#4

LOT  
#5



The Denver and Rio Grande Western Railway Company  
Gary Collins, Real Estate Division

NW 1/4 SECTION 30  
T. 15 S., R. 65 W., 6TH P.M.

Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

**WILSONS WIDEFIELD-  
ADDITION NO.5**

LOT  
#3

FILING CERTIFICATION: DEPOSITED THIS DAY OF AT M., FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

SIGNED DEPT.

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

|  |     |
|--|-----|
| 3.11.02 Deleted Par-4, Par-4A, Par-5, Par-6, TE-69 | JHH |
|  |     |
|  |     |
|  |     |

Computer File Information

CREATION DATE: 1/22/99 INITIALS: EDC  
LAST MODIFICATION DATE: 3/11/02 INITIALS: JHH  
FULL PATH: \\GREINER\8842305\CAD\ROW\PLANS\ME\RC  
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SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 746-2600

RIGHT OF WAY

PLAN SHEET

STA 0851-001

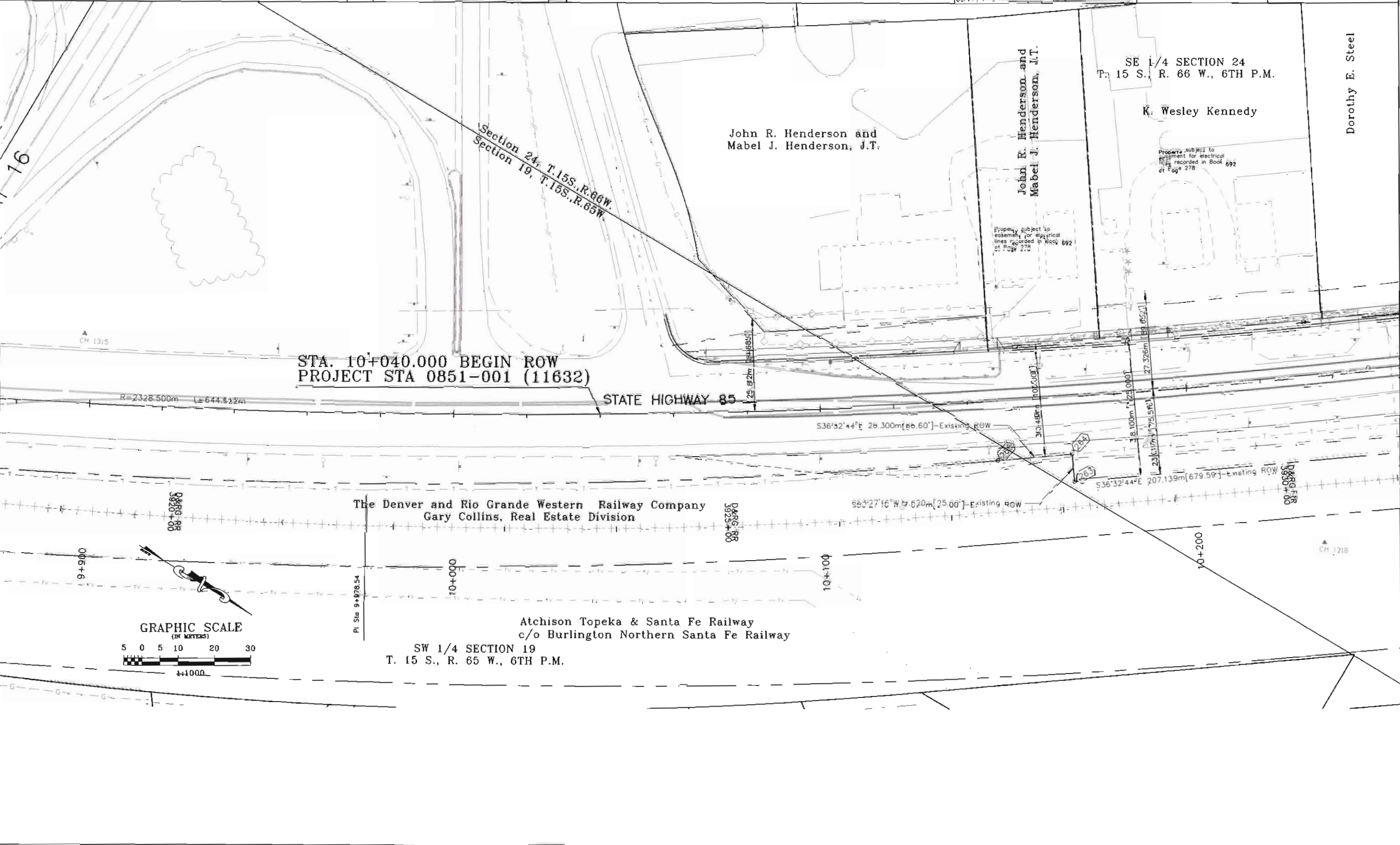
SH 85, Main St. Intersection

PROJECT CODE: 11632

SHEET NUMBER: 9

FILING CERTIFICATION: DAY OF \_\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION  
 DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
 SURVEY'S AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_



bbl/rls/ump

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|         |  |     |
|---------|--|-----|
| 3.11.02 | Deleted Par-6, Par-6A, Par-7, TE-7,<br>Deleted Points 404-408, Moved Point 202 | JHH |
|         |  |     |
|         |  |     |
|         |  |     |

**Computer File Information**

CREATION DATE: 4/22/99 INITIALS: EDC  
LAST MODIFICATION DATE: 3/11/02 INITIALS: JHH  
FULL PATH: GREINER\6644305\CAD\ROW\PLANS\METRIC  
DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNITS: METRIC  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

**RIGHT OF WAY**

**PLAN SHEET**

**STA 0851-001**

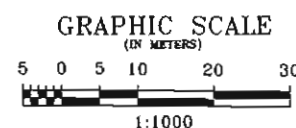
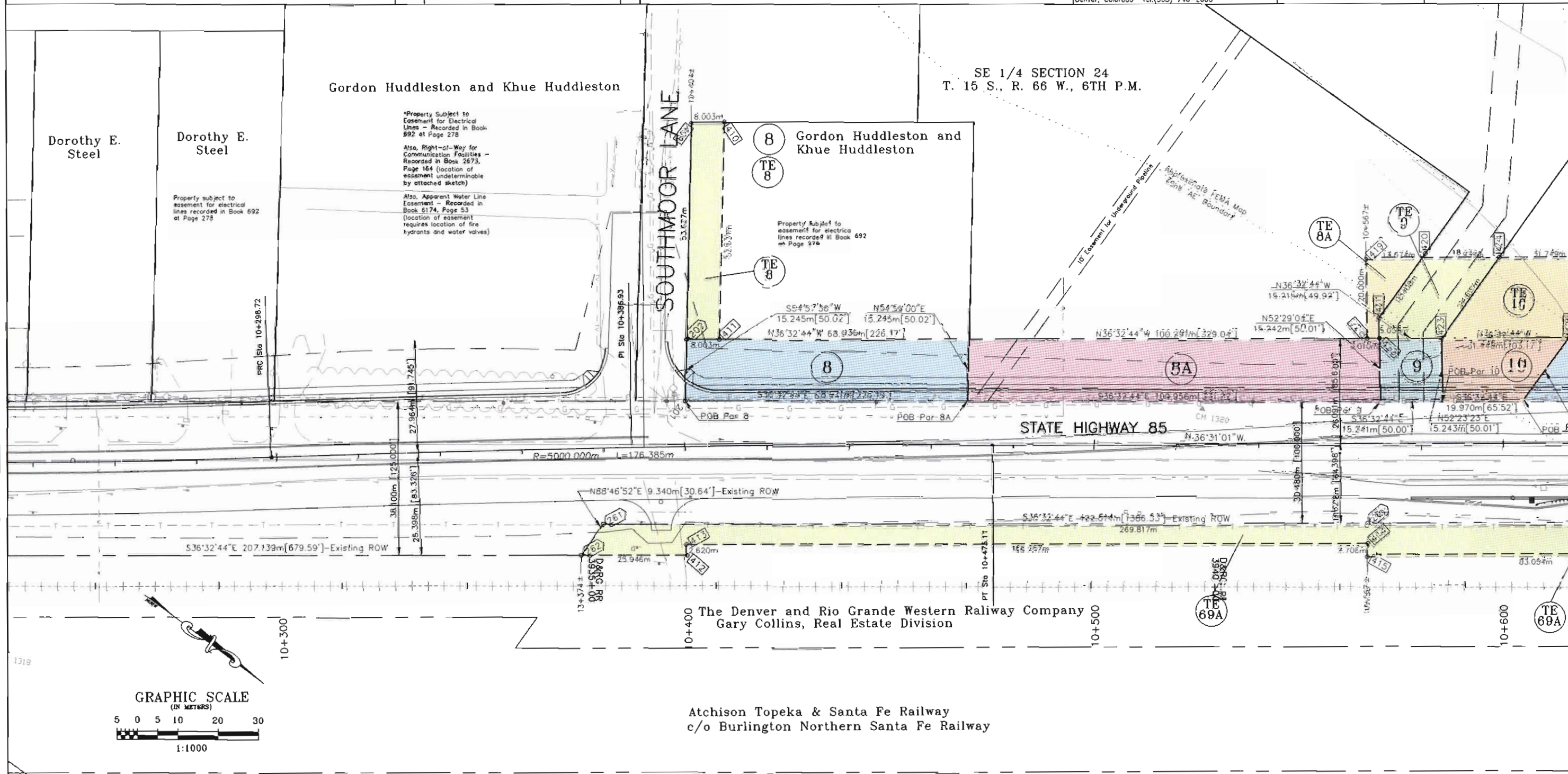
**SH 85, Main St. Intersection**

PROJECT CODE: 11632

SHEET NUMBER: 10

FILING CERTIFICATION: DAY OF MONTH, YEAR, FOR INFORMATION DEPOSITED THIS DAY OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

SIGNED DEPT.



- ⑧ ⑧ Plato Properties II, a Colorado General Partnership
- ⑧A ⑧A Plato Properties II, a Colorado General Partnership
- ⑨ ⑨ S. J. Development Corporation, a Colorado Corporation

- ⑩ ⑩ Plato Properties II, a Colorado General Partnership
- ⑩A ⑩A Plato Properties II, a Colorado General Partnership
- ⑨ ⑨ S. J. Development Corporation, a Colorado Corporation

delostome

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|         |  |     |
|---------|--|-----|
| 3.15.00 | Deleted PE-12 TE-12, Resized parcel 12 | EDG |
|         | Deleted pnts 300-301, 432, 206         |     |
|         | Moved pnts 204-205                     |     |
| 5.24.00 | Resized parcel TE-11, Moved pnt 427    | ESG |
|         | Added pnt 659                          |     |
|         | Changed name of ownership 13           |     |
| 5.30.02 | Deleted TE 69C, Point #18              | JHH |

**Computer File Information**

CREATION DATE: 4/22/99 INITIALS: EDG  
LAST MODIFICATION DATE: 5/30/02 INITIALS: JHH  
FULL PATH: \GREINER\6844305\CAD\ROW\PLANS\METRIC  
DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNIT: M/M  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 749-2600

**RIGHT OF WAY**

**PLAN SHEET**

**STA 0851-001**

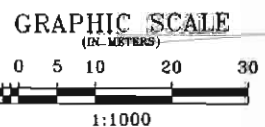
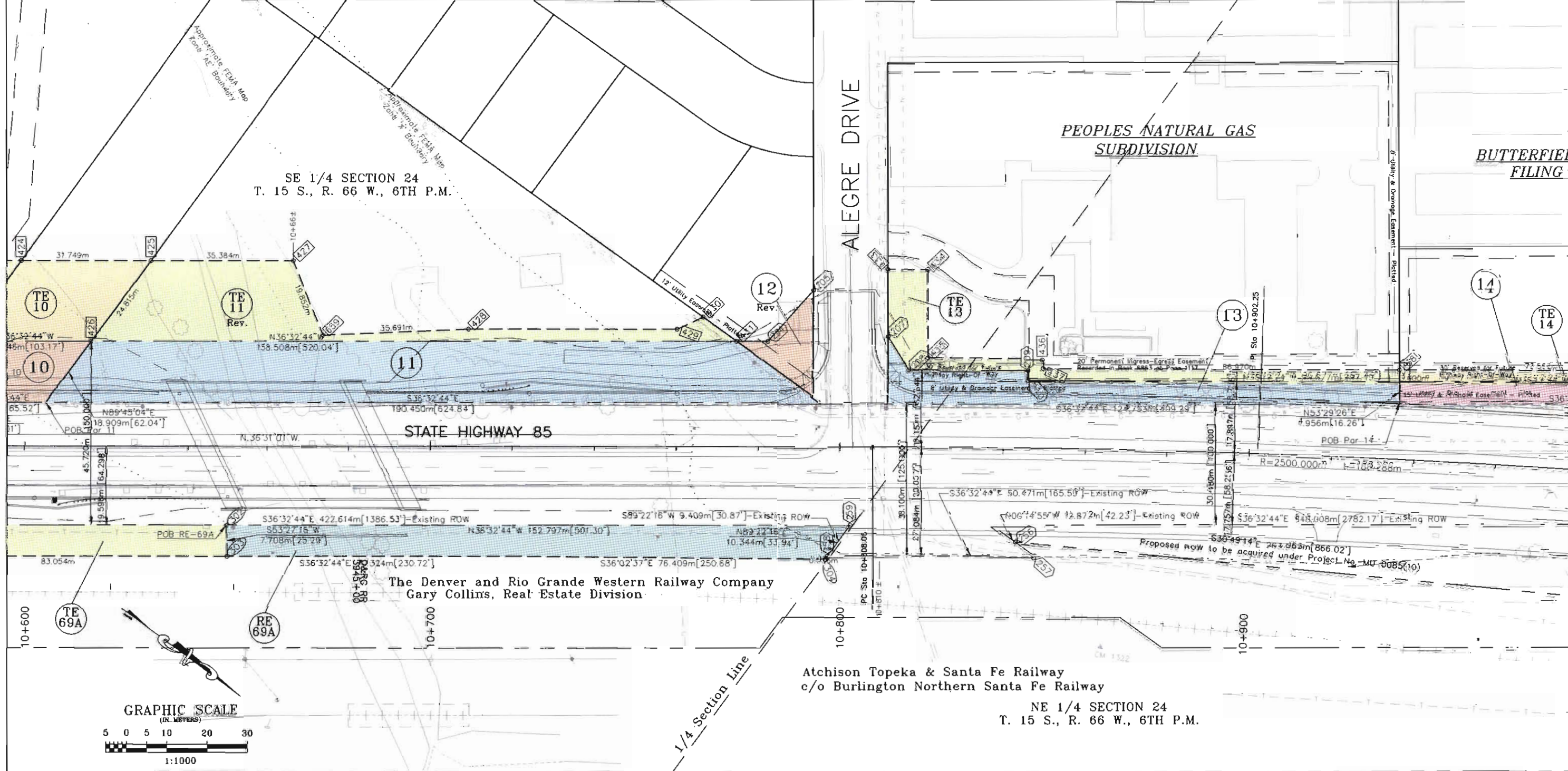
**SH 85, Main St. Intersection**

PROJECT CODE: 11632

SHEET NUMBER: 11

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_ DEPT.



- |  |   |
|--|---|
| <p>⑩ Daniel Fusco and Florence Fusco</p> <p>⑪ Cleveland H. Little and Arlene A. Little, J.T.<br/>Rev.</p> <p>⑫ Dillon Real Estate Co., Inc.,<br/>Rev. a Kansas Corporation</p> | <p>⑬ Utilicorp United Inc., a Delaware Corporation<br/>DBA as People natural Gas</p> <p>⑭ Dean B. Butterfield Living Trust,<br/>dated Dec. 17, 1998</p> <p>RE 69A TE 69A The Denver and Rio Grande Railway Company<br/>Gary Collins, Real Estate Division</p> |
|--|---|

datestamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|        |   |     |
|--------|---|-----|
| 3.15.0 | Deleted PE-12, TE-12, Resized parcel 12 | EDC |
|        | Deleted pnts 309-301, 432, 206          |     |
|        | Moved pnts 204-205                      |     |
| 5.24.0 | Changed name of ownership 13            | EDC |

**Computer File Information**

CREATION DATE: 4/22/99 INITIALS: EDC  
 LAST MODIFICATION DATE: 5/24/00 INITIALS: EDC  
 FULL PATH: \\G:\G\NER\6844305\CAD\ROW\PLANS\METRIC  
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 SCALE: See Graphic UNITS: Metric  
**URS Greiner Woodward Clyde**  
 Denver, Colorado Tel: (303) 740-2600

**RIGHT OF WAY**

PLAN SHEET

STA 0851-001

SH 85, Main St. Intersection

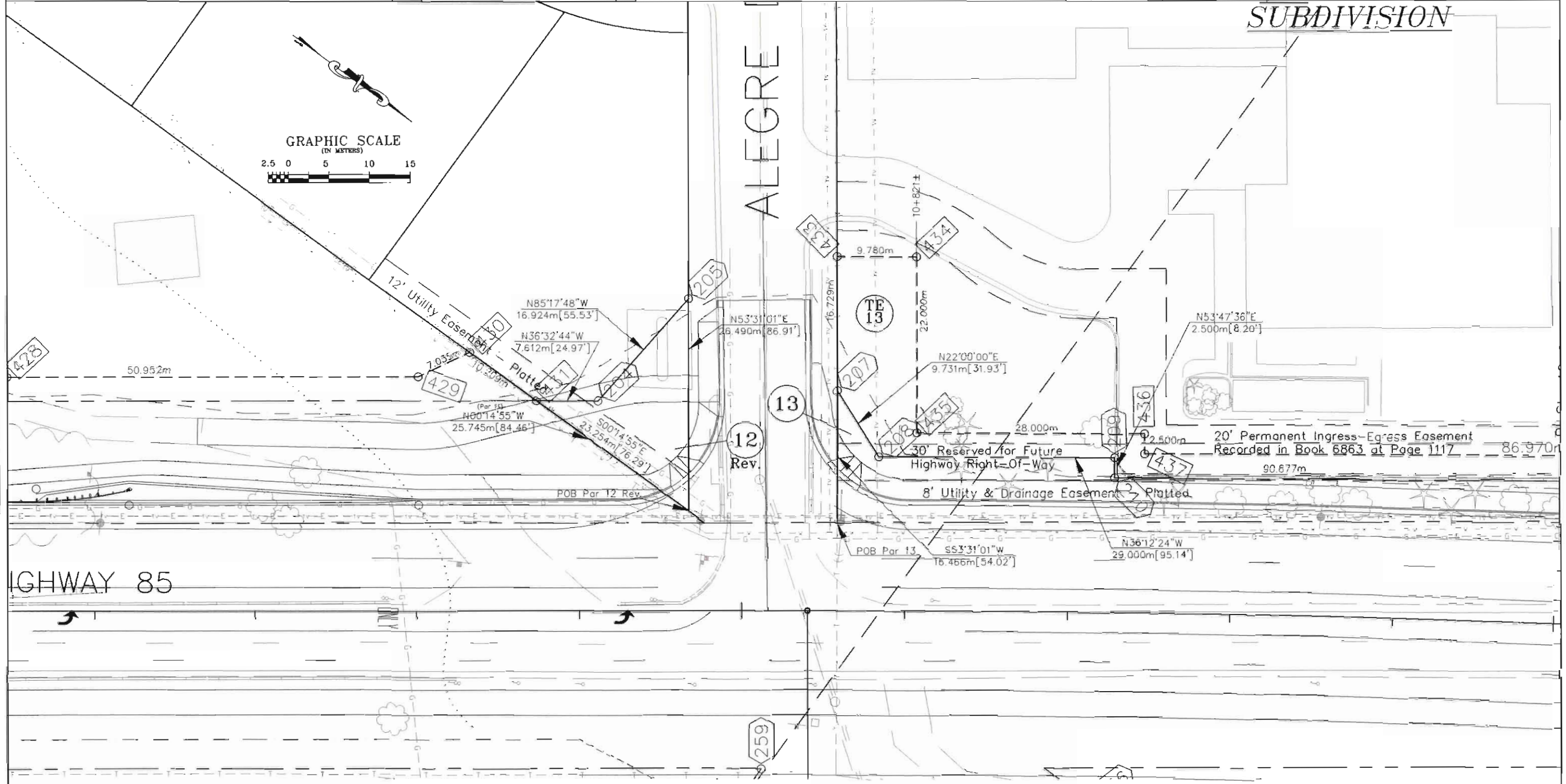
PROJECT CODE: 11632

SHEET NUMBER: 11A

FILING CERTIFICATION: DEPOSITED THIS DAY OF AT M., FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

SIGNED DEPT.

**SUBDIVISION**



- ⑬ TE 13 Utilicorp United Inc., a Delaware Corporation  
DBA as People natural Gas
- ⑫ Rev. Dillon Real Estate Co., Inc.,  
a Kansas Corporation

ddr/rlamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|         |  |     |
|---------|--|-----|
| 5.24.00 | Added prop. line to reflect Caywood Sub. | EDC |
|         | Resized parcel TE-17, Added parcel TE-76 |     |
|         | Added pnts 660-661                       |     |
| 5.16.02 | Moved ROW Mon 212 Deleted Point 447      | JHH |
| 5.30.02 | Deleted TE 69C, Points 417, 418          | JHH |

**Computer File Information**

CREATION DATE: 4/22/99 INTIALS: EDC  
LAST MODIFICATION DATE: 5/30/02 INTIALS: JHH  
FULL PATH: \GREINER\6844305\CAD\ROW\PLANS\METRIC  
DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

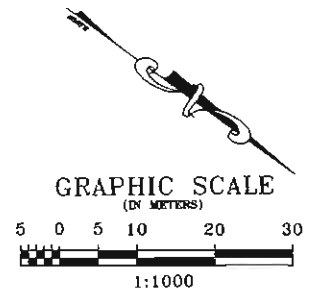
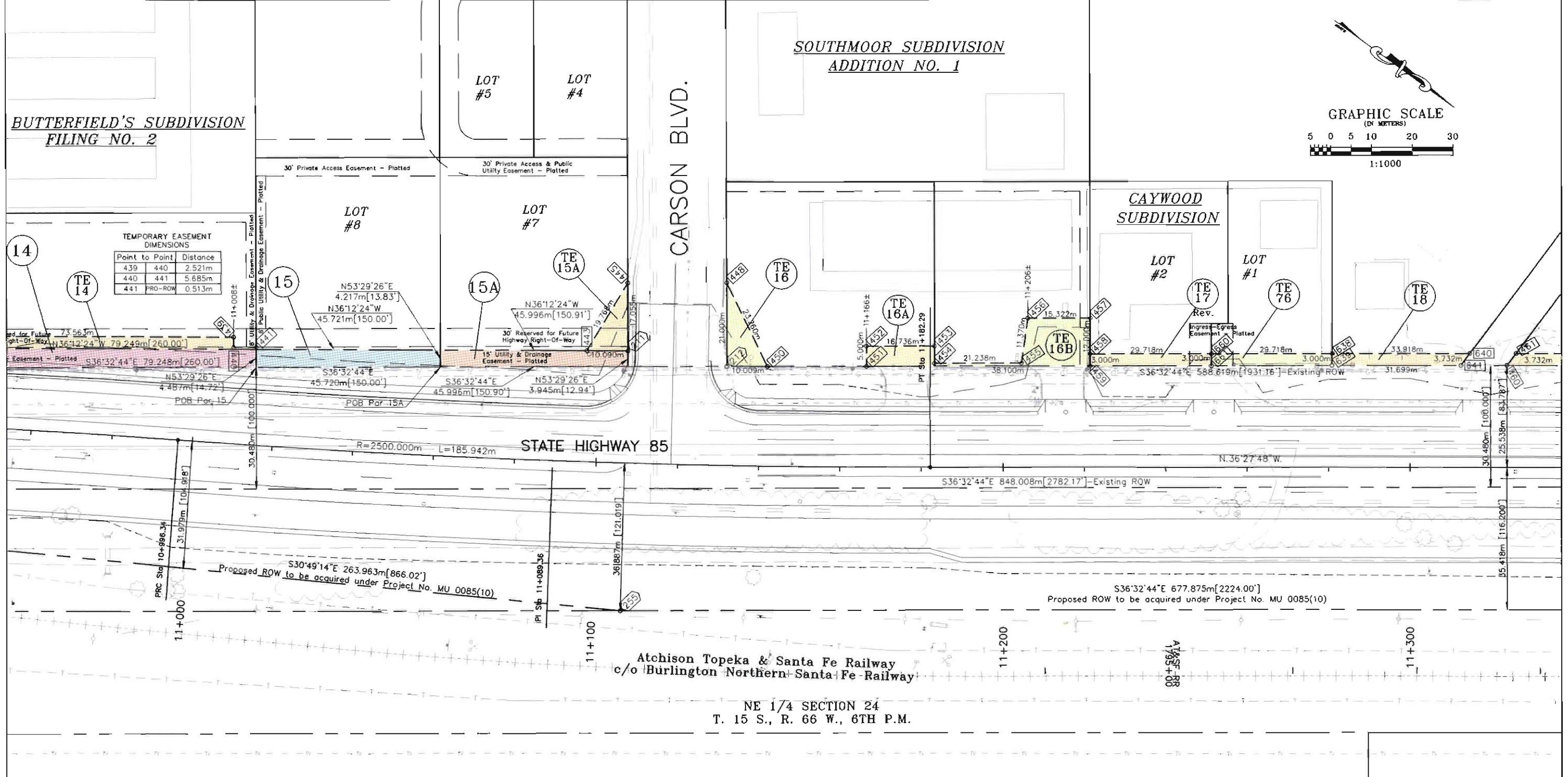
**RIGHT OF WAY**

**PLAN SHEET**

**STA 0851-001**

**SH 85, Main St. Intersection**

PROJECT CODE: 11632 SHEET NUMBER: 12



FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_, FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_  
 SIGNED \_\_\_\_\_  
 DCPT.

**TEMPORARY EASEMENT DIMENSIONS**

| Point to Point | Distance |
|----------------|----------|
| 439 440        | 2.521m   |
| 440 441        | 5.685m   |
| 441 PRO-ROW    | 0.513m   |

- (14) (TE 14) Dean B. Butterfield Living Trust, dated Dec. 17, 1998
- (15) (15A) Vera Ceresa (Deceased), & Donald E. Lamora  
Donald E. Lamora, & James A. Loetscher,  
Personal Rep. of the Estate of Vera Ceresa
- (TE 15A)
- (TE 18) (TE 16A) Nathan Winterfield
- (TE 16B)
- (TE 17) Rev. Caywood B. Lindsey, Jr.
- (TE 18) Jeryl & Klaus Klapac
- (TE 76) Robert S. Liptrap and Karen F. Liptrap

NE 1/4 SECTION 24  
T. 15 S., R. 66 W., 6TH P.M.

dclstomp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

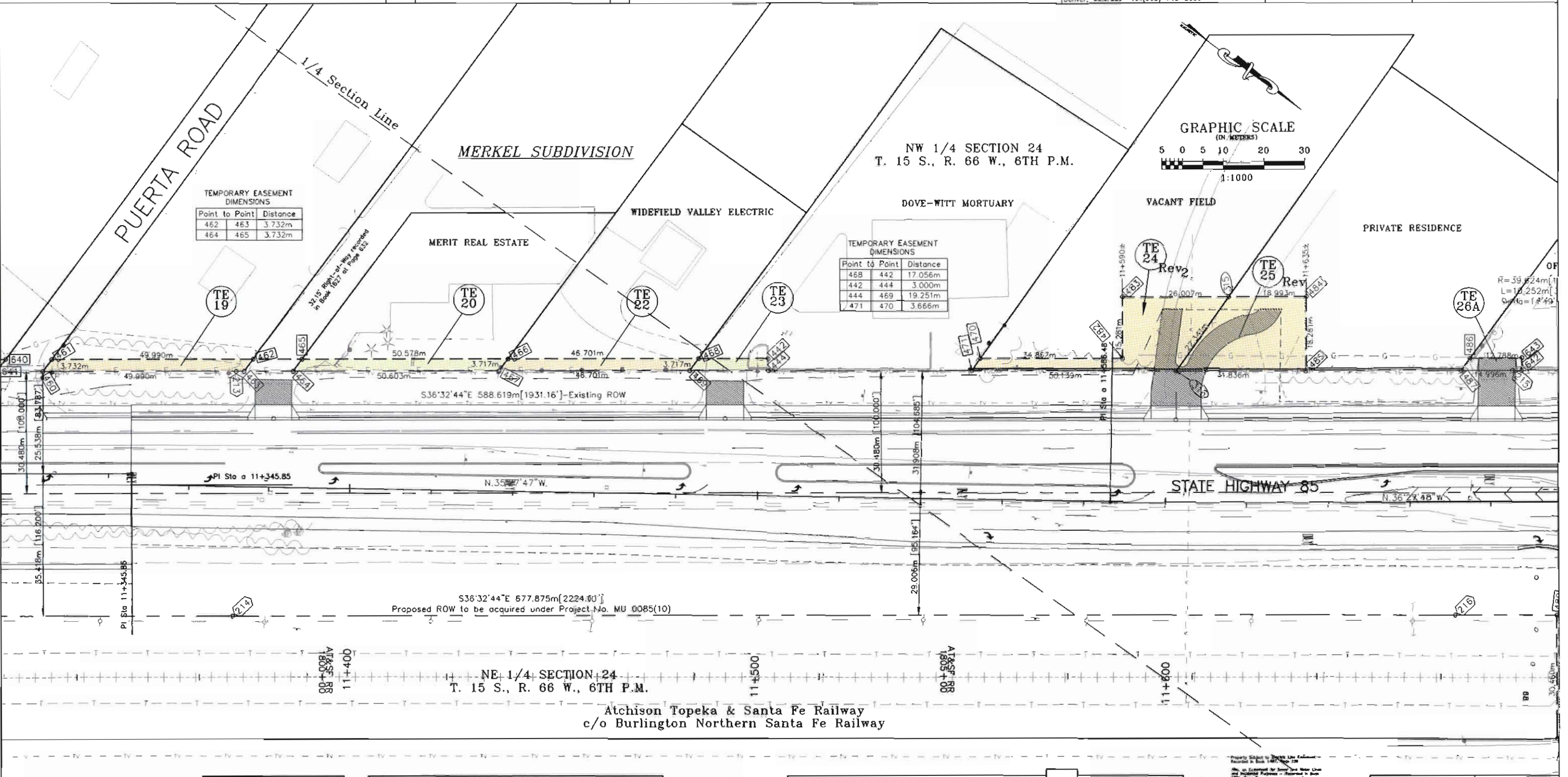
|       |                                 |    |
|-------|---------------------------------|----|
| 5-01  | REVISE TE-24, TE-25, TE-68      | BB |
|       | ADDED PARCEL PE-24              |    |
| 11-01 | REVISE TE-24 Rev., Delete PE-24 | SV |

**Computer File Information**

CREATION DATE: 4/22/99 INITIALS: EDC  
LAST MODIFICATION DATE: 05/17/01 INITIALS: BB  
FULL PATH: \GREINER\684305\CAD\ROW\PLANS\METRIC  
DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

**RIGHT OF WAY**

**PLAN SHEET**  
**STA 0851-001**  
**SH 85, Main St. Intersection**  
PROJECT CODE: 11632 SHEET NUMBER: 13



FILING CERTIFICATION: DAY OF \_\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_ DEPT.

- TE 19 Clarence A. & Marjory E. Rockwell
- TE 20 Jerry L. & Wanda S. Brill
- TE 22 Julia M. Jago

- TE 23 SCI Colorado Funeral Services, Inc.
- PE 24, TE 24 Del. Rev. 2 Kenneth E. Davidson
- TE 25 Rev. Harold K. & Shirley D. Webb

- TE 68 rev The Atchison Topeka & Santa Fe Railway c/o Burlington Northern Santa Fe Railway
- TE 26A Duane & Lorene Moore Living Trust

doreatomp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|         |   |     |
|---------|---|-----|
| 5-01    | REVISE TE-68, DELETE RE-66                  | GB  |
| 11-01   | REVISE TE-32                                | SV  |
| 3-11-02 | Revised TE-68rev, Deleted RE-68, RE-68A     |     |
|         | Deleted Points 360, 361, 363, 356-358       |     |
|         | Changed Par-29 to PE-29, Changed owner name |     |
|         | PE-29                                       | JHH |
| 5-16-02 | Moved ROW Mon 266 Added ROW Mon 268, 269    | JHH |

**Computer File Information**

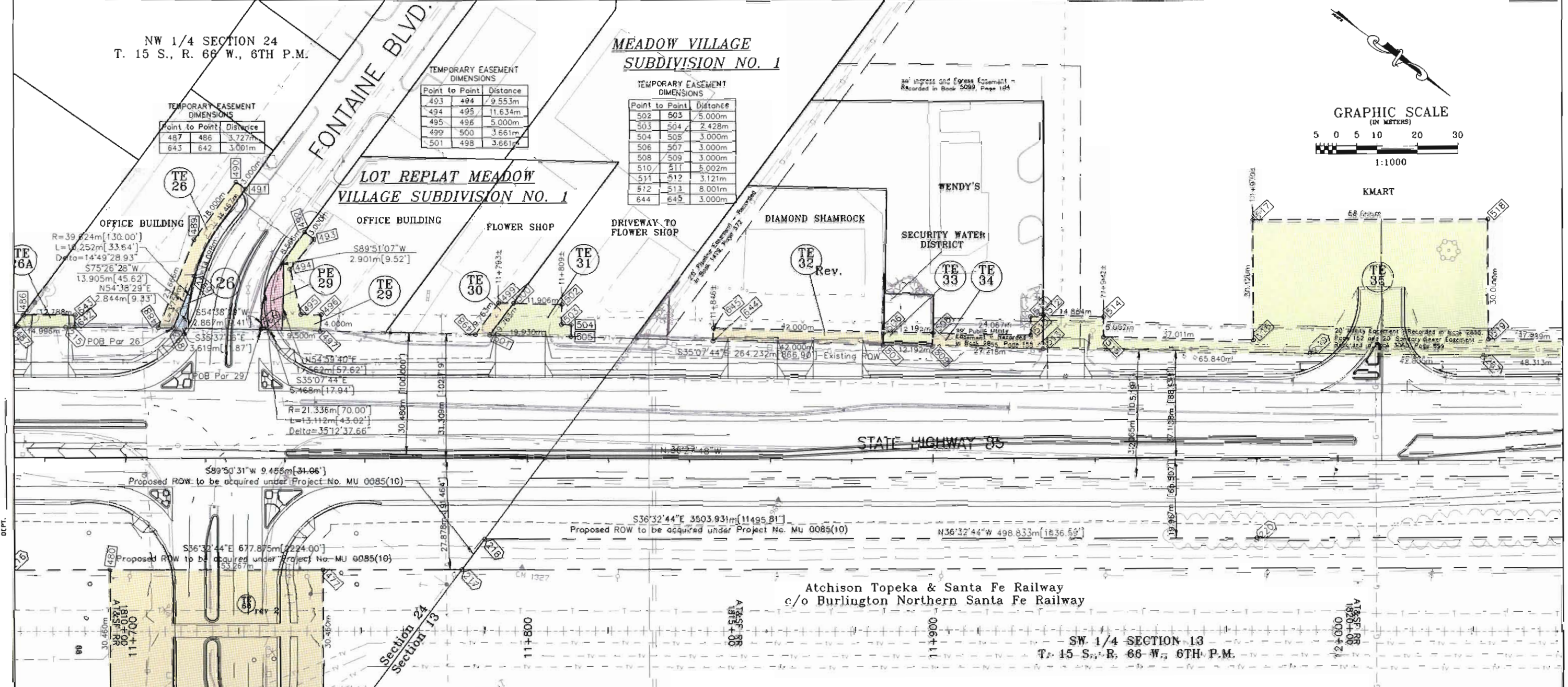
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LAST MODIFICATION DATE: 3/11/02 INITIALS: JHH  
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DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 746-2600

**RIGHT OF WAY**

PLAN SHEET  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 14

FILING CERTIFICATION: DAY OF \_\_\_\_\_ AT \_\_\_\_\_  
 ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYORS' RIGHT OF WAY  
 SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
DCPT

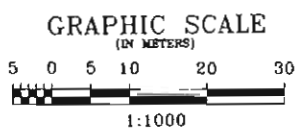


TEMPORARY EASEMENT DIMENSIONS

| Point to Point | Distance |
|----------------|----------|
| 493 494        | 9.553m   |
| 494 495        | 11.634m  |
| 495 496        | 5.000m   |
| 499 500        | 3.661m   |
| 501 498        | 3.661m   |

TEMPORARY EASEMENT DIMENSIONS

| Point to Point | Distance |
|----------------|----------|
| 502 503        | 5.000m   |
| 503 504        | 2.428m   |
| 504 505        | 3.000m   |
| 506 507        | 3.000m   |
| 508 509        | 3.000m   |
| 510 511        | 5.002m   |
| 511 512        | 3.121m   |
| 512 513        | 8.001m   |
| 644 645        | 3.000m   |



|         |         |         |         |        |        |        |        |        |        |        |        |        |         |
|---------|---------|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| LOT #13 | LOT #12 | LOT #11 | LOT #10 | LOT #9 | LOT #8 | LOT #7 | LOT #6 | LOT #5 | LOT #4 | LOT #3 | LOT #2 | LOT #1 | LOT #23 |
|---------|---------|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|

- (TE 26) Duane & Lorene Moore Living Trust
- (TE 31) C. Lee Goodbar, Jr.
- (TE 34) Richard W. Holland
- (TE 68) The Atchison Topeka & Santa Fe Railway c/o Burlington Northern Santa Fe Railway
- (TE 26A)
- (TE 32) Diamond Shamrock Stations, Inc.
- (TE 35) City of Fountain, a Municipal Corporation, and Installment Sales Agreement held by Ellaby Associates, a New York Partnership
- (PE 25) Barbara L. Goodbar
- (TE 29) Barbara L. Goodbar
- (TE 33) The Security Water District
- (RE 66) The Denver and Rio Grande Railway Company Gary Collins, Real Estate Division
- (TE 30) C. Lee Goodbar, Jr.

datestamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

|         |   |     |
|---------|---|-----|
| 5/01    | REVISED TE-68                             | BB  |
| 2/26/03 | REVISED TE-68rev 2, deleted RE 68, RE 68A | JHH |

Computer File Information

CREATION DATE: 4/22/99 INITIALS: EDG  
LAST MODIFICATION DATE: 05/17/01 INITIALS: BB  
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DRAWING FILE NAME: R01-plans.dwg  
SCALE: Sep Graphic UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

RIGHT OF WAY

PLAN SHEET

STA 0851-001

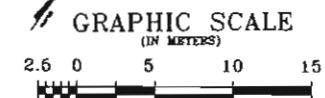
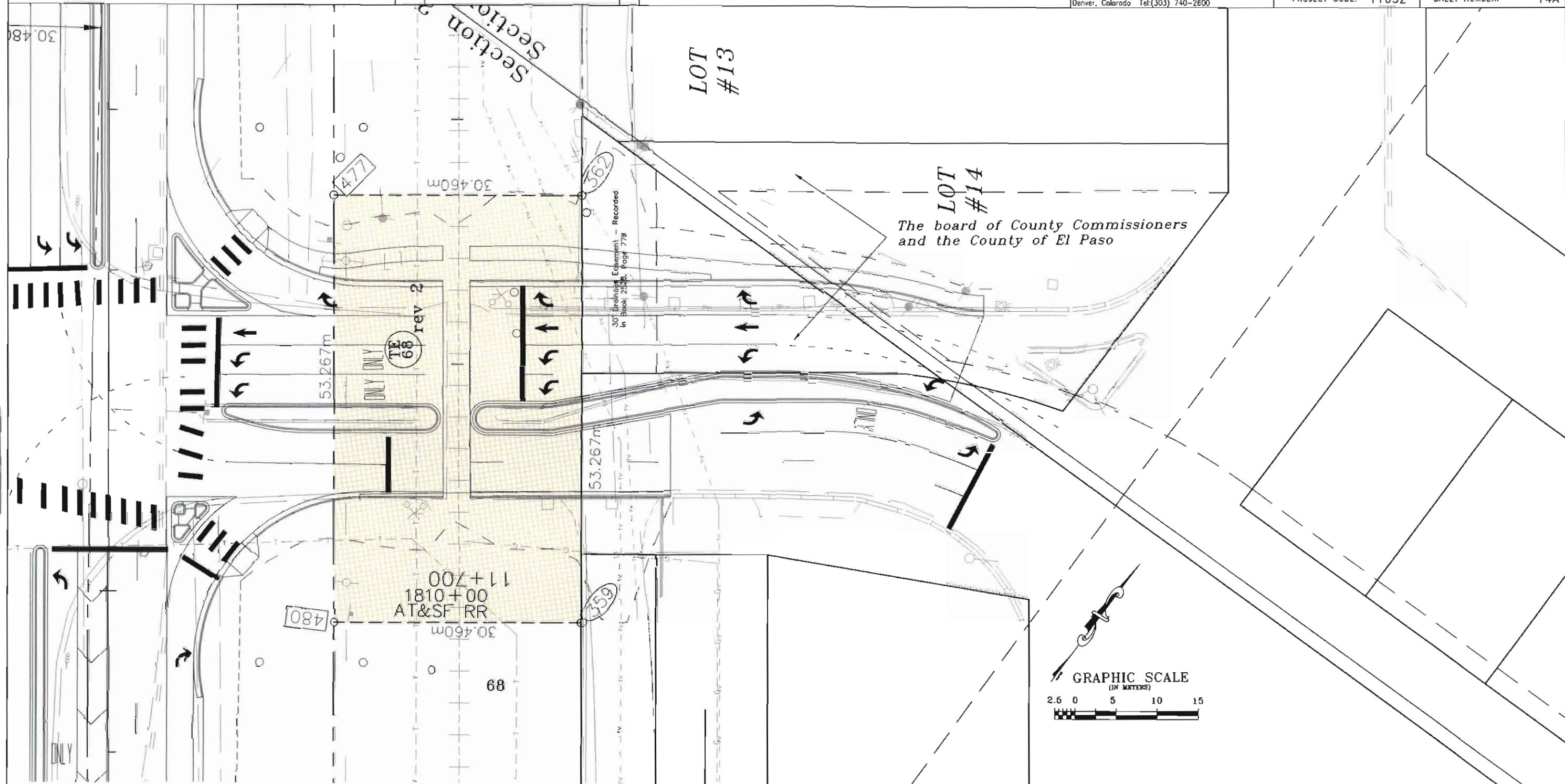
SH 85, Main St. Intersection

PROJECT CODE: 11632

SHEET NUMBER: 14A

FILED CERTIFICATION: DEPOSITED THIS DAY OF AT M., FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

SIGNED DEPT.



TE 68 rev 2 The Atchison Topeka & Sante Fe Railway  
c/o Burlington Northern Sante Fe Railway

datestamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|      |        |               |           |
|------|--------|---------------|-----------|
| 5-01 | REVISE | TE-68, DELETE | RE-69, BB |
|      |        | TE-69B        |           |

**Computer File Information**

CREATION DATE: 1/22/99  
LAST MODIFICATION DATE: 7/11/01  
FULL PATH: \\G01N01\8844308\CAD\ROW\PLANS\METRIC  
DRAWING FILE NAME: Row-Plans.dwg  
SCALE: 1:1000  
**URS Greiner Woodward Clyde**  
Bldg 200, Colorado Tel: (303) 740-2600

**RIGHT OF WAY**

PLAN SHEET

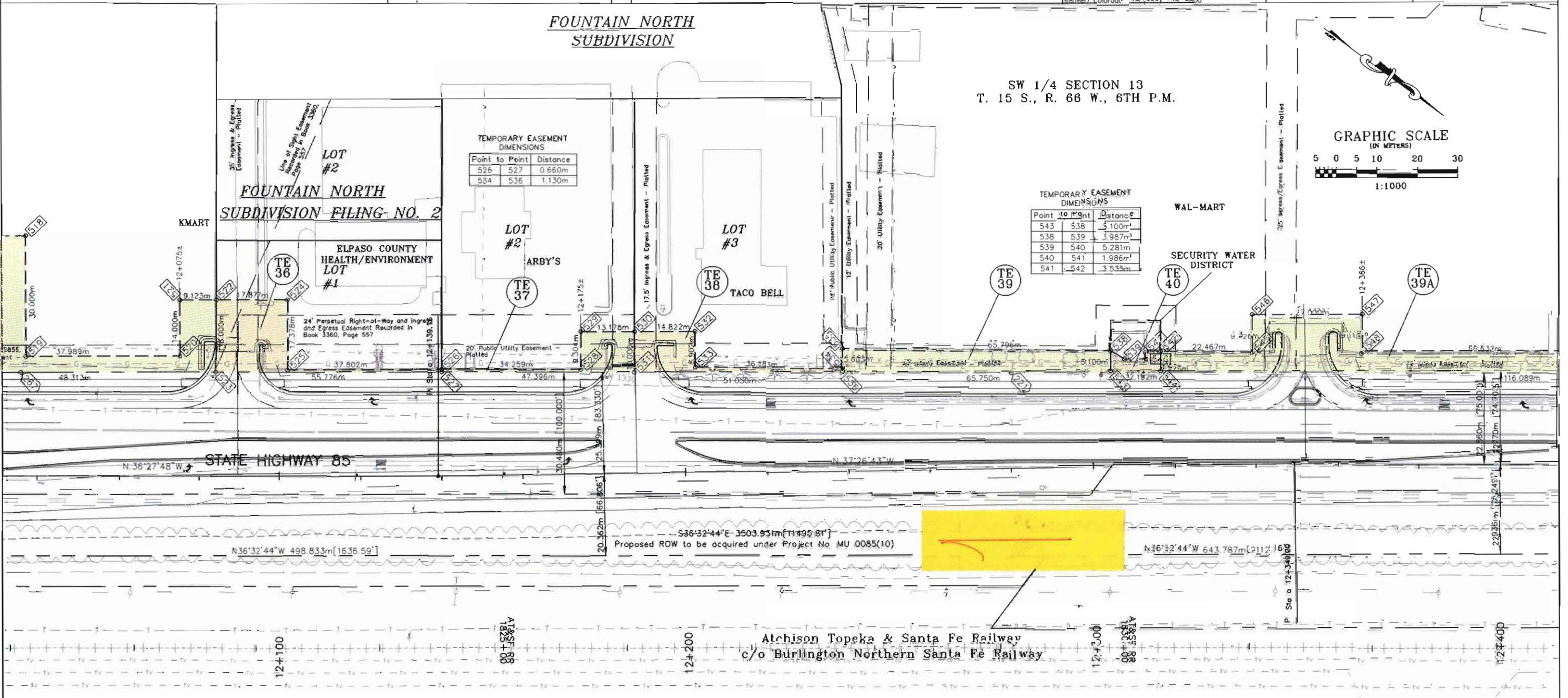
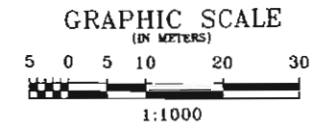
STA 0851-001

SH 85, Main St. Inter Section

PROJECT CODE: 11632 SHEET NUMBER: 15

**FOUNTAIN NORTH SUBDIVISION**

SW 1/4 SECTION 13  
T. 15 S., R. 66 W., 6TH P.M.



**SECURITY, COLORADO**

**ADDITION NO. 1**

|   |         |         |         |   |         |         |         |  |         |         |         |         |
|---|---------|---------|---------|---|---------|---------|---------|--|---------|---------|---------|---------|
| LOT #23   | LOT #22 | LOT #21 | LOT #20 | LOT #19   | LOT #18 | LOT #17 | LOT #16 | LOT #15  | LOT #14 | LOT #13 | LOT #12 | LOT #11 |
| TE 36   |         |         |         | TE 39   | TE 39A  |         |         | TE 68  |         |         |         |         |
| B-V-R Investments, LLC,<br>a Colorado Limited Liability Company               |         |         |         | Wal-Mart Real Estate Business Trust,<br>a Delaware Business Trust               |         |         |         | The Atchison Topeka & Santa Fe Railway<br>c/o Burlington Northern Santa Fe Railway |         |         |         |         |
| TE 37   |         |         |         | TE 40   |         |         |         | RE 69  | TE 69B  |         |         |         |
| Chi-Co, Inc.,<br>a Colorado Corporation                                       |         |         |         | The Security Water District   |         |         |         | The Denver and Rio Grande Railway Company<br>Gary Collins, Real Estate Division    |         |         |         |         |
| TE 38   |         |         |         | RE 66   |         |         |         |  |         |         |         |         |
| Harmon-Victoria Properties II, LLC,<br>a Washington Limited Liability Company |         |         |         | The Denver and Rio Grande Railway Company<br>Gary Collins, Real Estate Division |         |         |         |  |         |         |         |         |

FILING CERTIFICATION: DAY OF \_\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION DEPOSITED THIS \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_ DEPT.

d01e31amp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|          |                                   |     |
|----------|-----------------------------------|-----|
| 5-24-00  | Changed name of ownership 43      | FDC |
| 5-01     | Delete RE-69, TE-69B              | BB  |
| 6-01     | Revised Parcel 42, TE-42          | BB  |
| 3-11-02  | Deleted TE 43, TE 44, TE 45       | JHH |
|          | Deleted Points 561, 562, 564, 565 | SKV |
| 6/01/02  | Name Change Parcel 41, TE-41      | SKV |
| 10/31/02 | Revise TE-42 Rev.                 | SKV |

**Computer File Information**

CREATION DATE: 4/22/99 INITIALS: EDC  
LAST MODIFICATION DATE: 6/07/02 INITIALS: SKV  
FULL PATH: \\GREINER\6844306\CAD\ROW\PLANS\METRIC  
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SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel (303) 740-2600

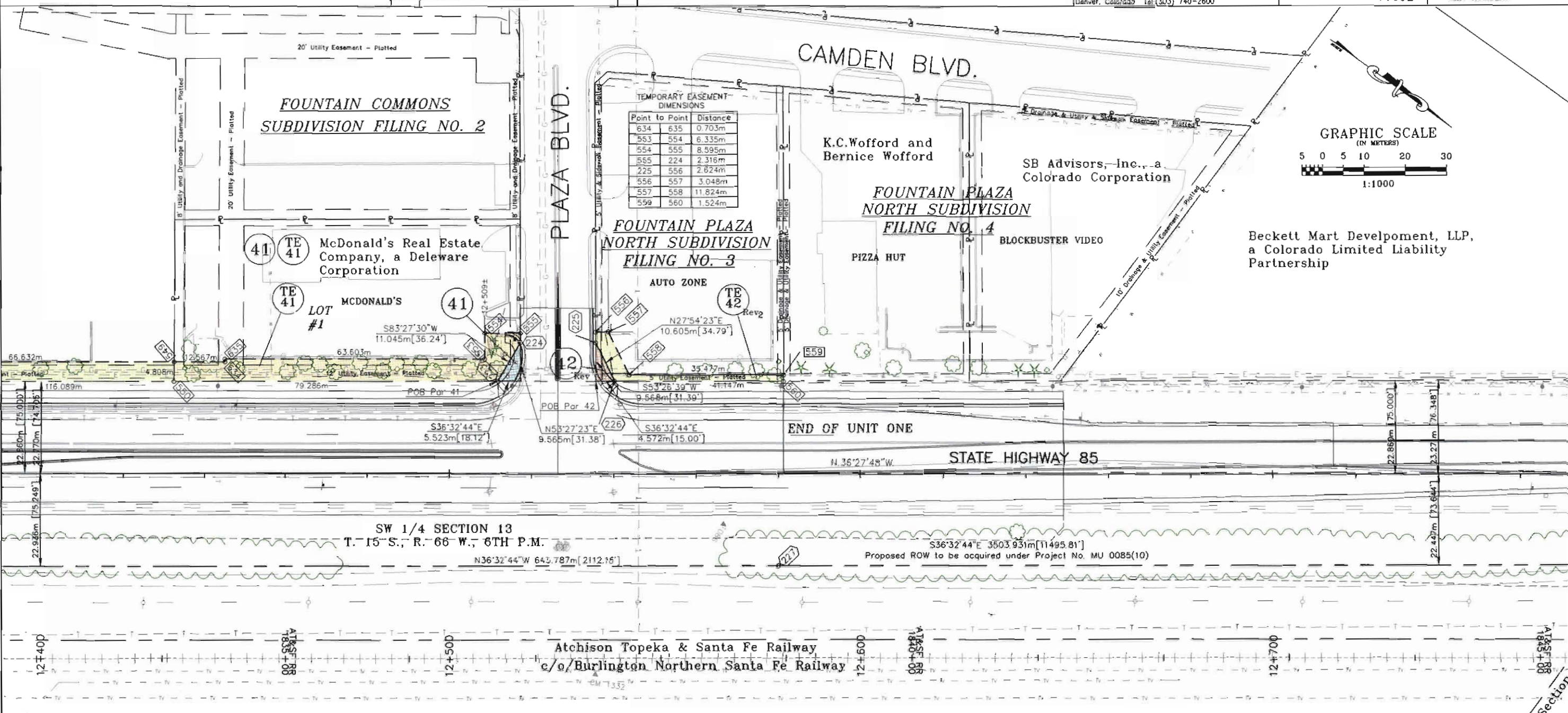
**RIGHT OF WAY**

PLAN SHEET

STA 0851-001

SH 85, Main St. Intersection

PROJECT CODE: 11632 SHEET NUMBER: 16



FILING CERTIFICATION: DEPOSITED THIS DAY OF 19 AT M., FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

SIGNED DEPT.

SW 1/4 SECTION 13  
T. 15 S., R. 66 W., 6TH P.M.

**SECURITY, COLORADO ADDITION NO. 1**

|         |         |        |        |        |        |        |        |        |        |
|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|
| LOT #11 | LOT #10 | LOT #9 | LOT #8 | LOT #7 | LOT #6 | LOT #5 | LOT #4 | LOT #3 | LOT #2 |
|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|

42 TE 42 Autozone Inc., a Nevada Corporation  
Rev Rev

RE 69 TE 69B The Denver and Rio Grande Railway Company  
del del Gary Collins, Real Estate Division

datestamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|         |  |     |
|---------|--|-----|
| 5-01    | DELETE RE-69, TE-69B, RE-66A, TE-66B                             | BB  |
| 5-11.02 | Deleted TE 45, TE 46, TE 47, Par 48, TE 48, Par 49, TE 49, TE 50 | MMT |

**Computer File Information**

CREATION DATE: 4/22/99 INITIALS: PM  
LAST MODIFICATION DATE: 3/11/02 INITIALS: arm  
FULL PATH: \\GRAND\6844305\CAD\ROW\PLANS\METRIC  
DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

**RIGHT OF WAY**

**PLAN SHEET**

**STA 0851-001**

**SH 85, Main St. Intersection**

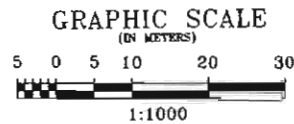
PROJECT CODE: 11632

SHEET NUMBER: 17

SE 1/4 SECTION 14  
T. 15 S., R. 66 W., 6TH P.M.

Beckett Mart Development, LLP,  
a Colorado Limited Liability  
Partnership

Section 14  
Section 13



**ONE FOUNTAIN PLACE**  
FILING NO. 1

LOT #2  
**ONE FOUNTAIN PLACE**  
FILING NO. 2  
Papa John's USA, a Kentucky Corporation

LOT #1  
Fountain Drive-In Partners, a Colorado General Partnership

TEMPORARY EASEMENT DIMENSIONS

| Point to Point | Distance |
|----------------|----------|
| 574 - 575      | 5.590m   |
| 231 - 575      | 1.299m   |
| 575 - 577      | 6.122m   |
| 232 - 576      | 1.193m   |
| 580 - 585      | 3.000m   |

LOT #3  
The McErlean Family Trust,  
Dated 8/12/87

**CENTER VALLEY DRIVE**

NE 1/4 SECTION 14  
T. 15 S., R. 66 W., 6TH P.M.

LOT #2  
Kenneth L. Shimmon

LOT #1  
T & L Investments, a California General Partnership

Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

**RESUBDIVISION OF RESERVED LOT AND LOTS 2,3,4,5,7,8, AND 9 OF BLOCK 2 SECURITY, COLORADO ADDITION NO. 1**

**SECURITY BLVD.**

NW 1/4 SECTION 13  
T. 15 S., R. 66 W., 6TH P.M.

- RE 66A del The Denver and Rio Grande Railway Company  
Gary Collins, Real Estate Division
- TE 66A del The Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway
- RE 69 del TE 69B del The Denver and Rio Grande Railway Company  
Gary Collins, Real Estate Division

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DEPT.

002051000

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

|         |                                      |     |
|---------|--------------------------------------|-----|
| 5.11.02 | Deleted Par 48, TE-48, Par 49, TE-49 | JHH |
|         |                                      |     |
|         |                                      |     |
|         |                                      |     |

Computer File Information

CREATION DATE: 4/22/99 INITIALS: EDC  
LAST MODIFICATION DATE: 9/7/99 INITIALS: EDC  
FILE PATH: \\GREINER\6844305\CAD\ROW\PLANS\METRIC  
SCALE: See Graphic UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

RIGHT OF WAY

PLAN SHEET  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 17A

**LOT #3**

The McErlean Family Trust,  
Dated 8/12/87

Kenneth L. Shimmon

**GRAPHIC SCALE**  
(IN METERS)



Existing Property Line

Existing ROW Line

S36°32'44"E  
7.271m [23.85']

Existing Property Line

Existing ROW Line

S36°32'44"E  
7.138m [23.42']

PI Sta @ 13+045.17

CENTER VALLEY DRIVE

48 The McErlean Family Trust,  
Dated 8/12/87

49 Kenneth J. Shimmon

FLUNG CERTIFICATION: DAY OF MONTH, YEAR, AT M., FOR INFORMATION DEPOSITED THIS DAY OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

SIGNED DEPT.

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

| NO.     | DESCRIPTION                               | BY  |
|---------|---|-----|
| 5-01    | DELETE RE-66A, TE-68A                     | BR  |
| 3.11.02 | Deleted TE 50, TE 51, TE 52, TE 53, TE 54 | JHH |

**Computer File Information**

CREATION DATE: 4/22/99 INITIALS: EDC  
LAST MODIFICATION DATE: 3/11/02 INITIALS: JHH  
FULL PATH: \GREINER\5844305\CAD\RDWY\PLANS\METRIC  
DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

**RIGHT OF WAY**

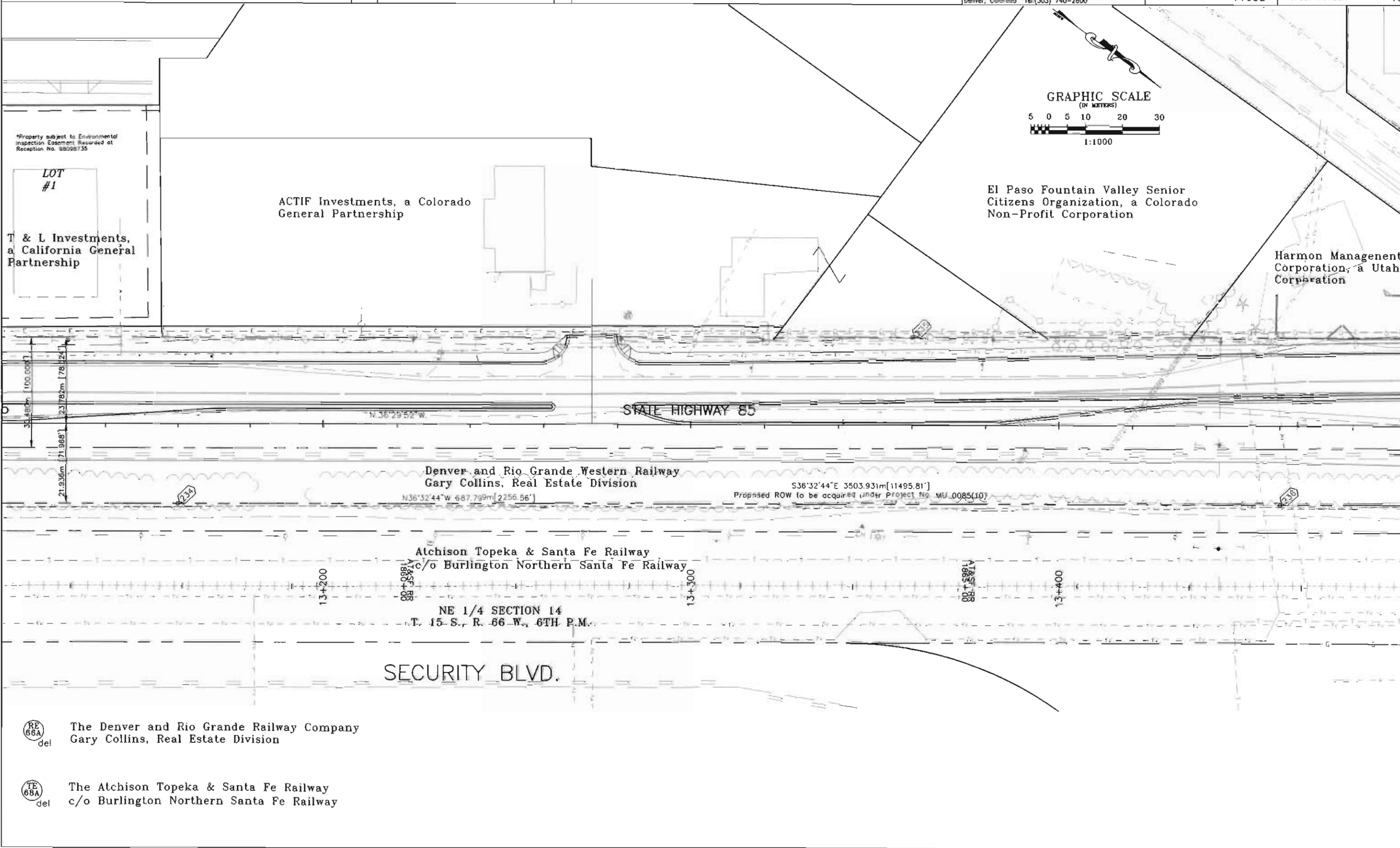
PLAN SHEET

STA 0851-001

SH 85, Main St. Intersection

PROJECT CODE: 11632

SHEET NUMBER: 18



**RE 66A del** The Denver and Rio Grande Railway Company  
Gary Collins, Real Estate Division

**TE 68A del** The Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

date stamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|         |  |     |
|---------|--|-----|
| 3-01    | DELETE RE-66A, TE-66, PE-67, TE-68A, TE-68C,<br>REVISED TE-67                            | BB  |
| 3.11.02 | Deleted Par 54, TE 54, TE 55, TE 56, Par 57,<br>TE 57, TE 58, TE 59, TE 61, TE 62, TE 70 | JHH |

**Computer File Information**

CREATION DATE: 4/22/99 INITIALS: CDC  
LAST MODIFICATION DATE: 3/11/02 INITIALS: JHH  
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DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

**RIGHT OF WAY**

**PLAN SHEET**  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 19

NE 1/4 SECTION 14  
T. 15 S., R. 66 W., 6TH P.M.

\*Property Subject to a Perpetual Easement for a Water Line Recorded in Book 3868, Page 860  
\*Also, Ingress Egress and Parking Easement Over Subject Property to Use by Adjacent Property Owners Recorded in Book 2472, Page 228

\*Property Subject to a Perpetual Easement for a Water Line Recorded in Book 3868, Page 860  
\*Also, Ingress Egress and Parking Easement Over Subject Property to Use by Adjacent Property Owners Recorded in Book 2472, Page 228

\*Property Subject to a Perpetual Easement for a Water Line Recorded in Book 3868, Page 860  
\*Also, Ingress Egress and Parking Easement Over Subject Property to Use by Adjacent Property Owners Recorded in Book 2472, Page 228

Royal Crest Dairy Profit-Sharing and Savings Plan Trust

Eloise K. Nelson Living Trust  
Bender Ranch, LLC, a Virginia Limited Liability Company  
Section 14  
Section 11

Harmon Management Corporation, a Utah Corporation

The Anton Nelson Revocable Living Trust

Eloise K. Nelson Living Trust

El Fretel Development Corporation, a Colorado Corporation

**SOUTHMOOR DRIVE**

**STATE HIGHWAY 85**

N 36°33'55"W

FILING CERTIFICATION: DEPOSITED THIS \_\_\_ DAY OF \_\_\_ AT \_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_

N36°32'44"W 687.799m [2256.56'] Proposed ROW to be acquired under Project No. WJ 0085(10)  
S36°32'44"E 3503.931m [11495.81']

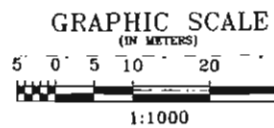
Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

D. & R.G.W. Railway

Security Water District

A. T. & S. F. Railway  
c/o B. N. S. F. Railway

Total Petroleum, Inc., a Kansas Corporation, who took title as Vickers Petroleum Corporation, a Kansas Corporation



SECOND SUBDIVISION OF A PORTION OF BLOCK 14 OF SECURITY, COLORADO ADDITION NO. 6

59

SE 1/4 SECTION 11  
T. 5 S., R. 66 W., 6TH P.M.

LOT #22

59 City of Colorado Springs, Colorado, a Municipal Corporation

RE 66A TE 66 del del The Denver and Rio Grande Railway Company Gary Collins, Real Estate Division

PE 67 TE 67 del rev Security Water District

TE 68A TE 68B del del The Atchison Topeka & Santa Fe Railway c/o Burlington Northern Santa Fe Railway

TE 68C TE 70 del del Bender Ranch, LLC, a Virginia Limited Liability Company

**COLORADO DEPARTMENT OF TRANSPORTATION**

Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

Computer File Information

CREATION DATE: 4/22/99 INITIALS: EDC  
LAST MODIFICATION DATE: 9/16/99 INITIALS: EDC  
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**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2000

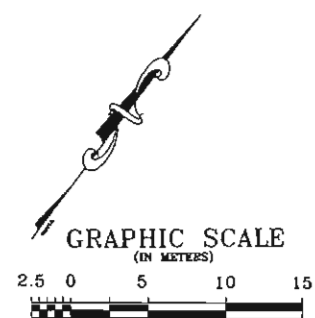
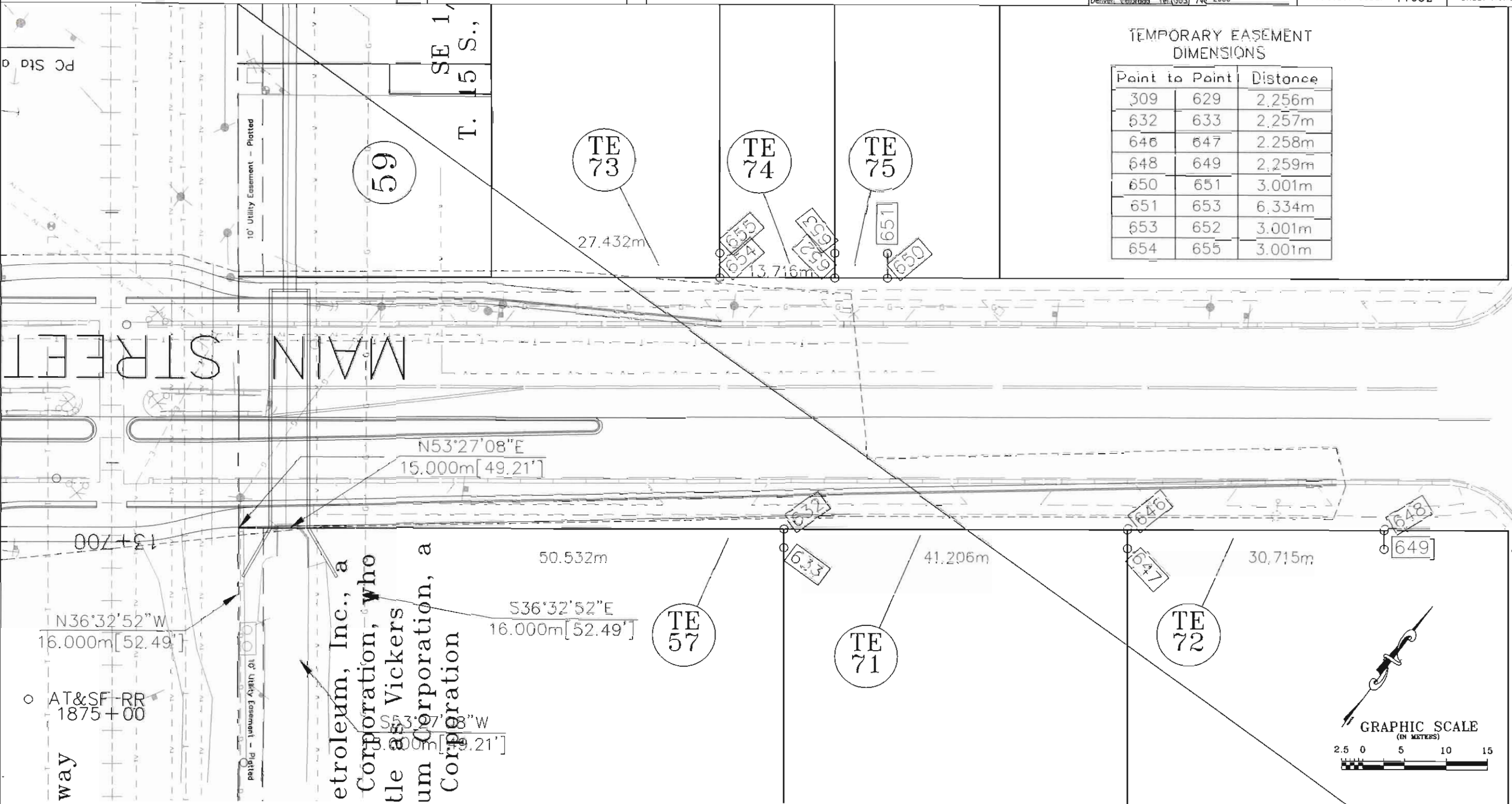
RIGHT OF WAY

PLAN SHEET  
STA 0851-001  
SH 85, Main St. Intersection

PROJECT CODE: 11632 SHEET NUMBER: 19A

TEMPORARY EASEMENT DIMENSIONS

| Paint to Paint | Distance |
|----------------|----------|
| 309 629        | 2,256m   |
| 632 633        | 2,257m   |
| 646 647        | 2,258m   |
| 648 649        | 2,259m   |
| 650 651        | 3,001m   |
| 651 653        | 6,334m   |
| 653 652        | 3,001m   |
| 654 655        | 3,001m   |



- TE 57 Total Petroleum, Inc., a Kansas Corporation, who took title as Vickers Petroleum Corporation, a Kansas Corporation
- TE 59 City of Colorado Springs, Colorado, a Municipal Corporation
- TE 71 Leeper Sam & Micheal & Padgett Charles
- TE 72 Cenland Associates Ltd. Ptnrshp & Shaaray Properties LLC.
- TE 73 Midas Group Inc.
- TE 74 Walgreen Co.
- TE 75 Walgreen Co.
- TE 688 The Atchison Topeka & Sante Fe Railway c/o Burlington Northern Sante Fe Railway

PLUMB CERTIFICATION: DEPOSITED THIS DAY OF AT M., FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

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datestamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|         |   |     |
|---------|---|-----|
| 5-01    | DELETE PE-67, TE-68C                    | BB  |
| 3 11.02 | Deleted Par-64, TE-64, Moved Point 241. |     |
|         | Deleted Points 242, 627                 | JHM |

**Computer File Information**

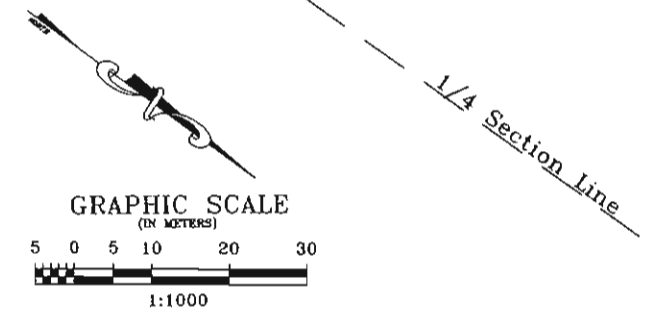
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LAST MODIFICATION DATE: 3/11/02 INITIALS: JHM  
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DRAWING FILE NAME: Row-plans.dwg  
SCALE: 1:1000 UNITS: METRIC  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

**RIGHT OF WAY**

**PLAN SHEET**  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 20

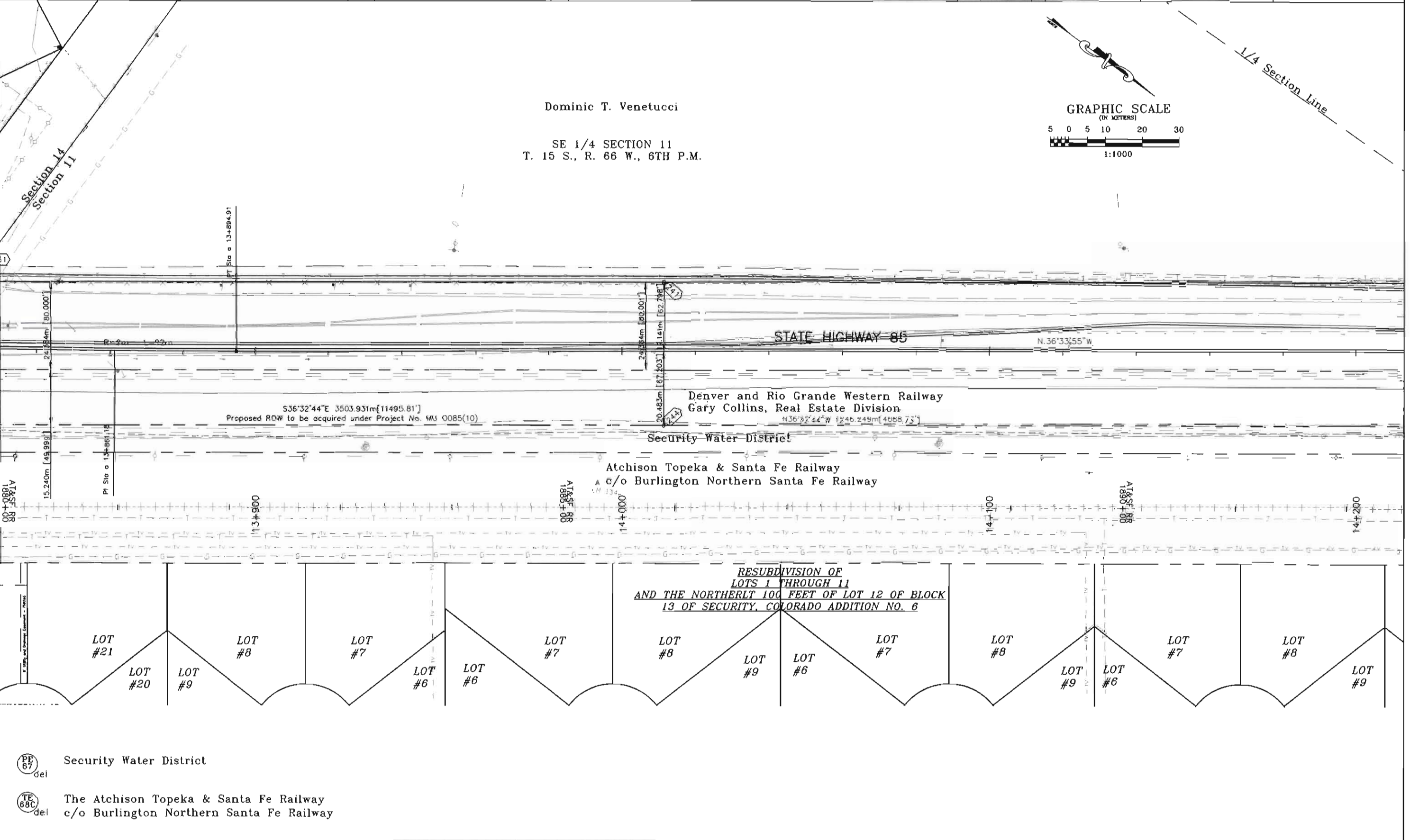
Dominic T. Venetucci

SE 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.



FILING CERTIFICATION: DAY OF \_\_\_\_\_ AT \_\_\_\_\_ M. FOR INFORMATION DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_



- Security Water District
- The Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

doteslamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

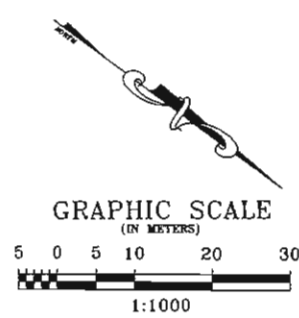
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|---------|----------------------------------|-----|
| 5-01    | DELETE PE-67, TE-68C             | BB  |
| 3.11.02 | Deleted Par 64, TE-64, Point 626 | JSH |
|         |                                  |     |
|         |                                  |     |
|         |                                  |     |

Computer File Information

CREATION DATE: 3/22/99 INTIALS: EDC  
LAST MODIFICATION DATE: 3/11/02 INTIALS: JPH  
FULL PATH: \\GREINER\6844305\CAD\ROW\PLANS\METRIC  
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SCALE: 1:1000 UNITS: Metric  
**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

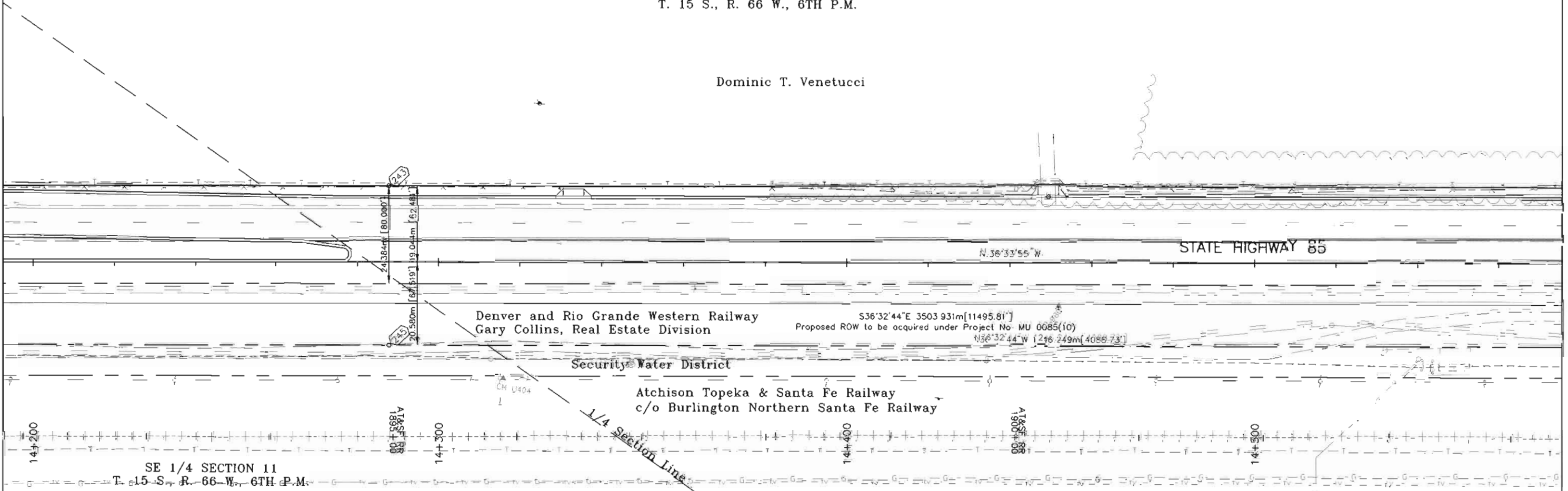
RIGHT OF WAY

PLAN SHEET  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 21

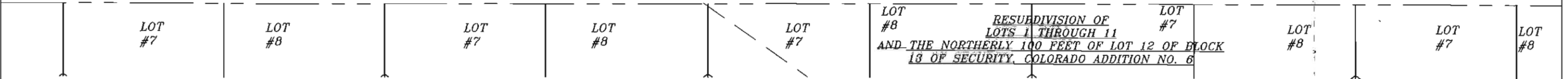


SW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.

Dominic T. Venetucci



SE 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.



- Security Water District
- The Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

FILING CERTIFICATION: DEPOSITED THIS \_\_\_ DAY OF \_\_\_ AT \_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_ RECEPTION NUMBER \_\_\_

SIGNED \_\_\_\_\_  
DEPT.

datestamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

|         |                          |     |
|---------|--------------------------|-----|
| 5-01    | DELETE PE-67, TE-68C     | BB  |
| 3.11.02 | Deleted TE-64, Point 631 | JMH |
|         |                          |     |
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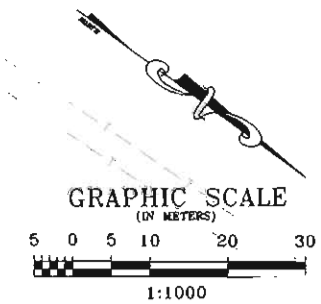
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**URS Greiner Woodward Clyde**  
Denver, Colorado Tel:(303) 740-2600

**RIGHT OF WAY**

**PLAN SHEET**  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 22

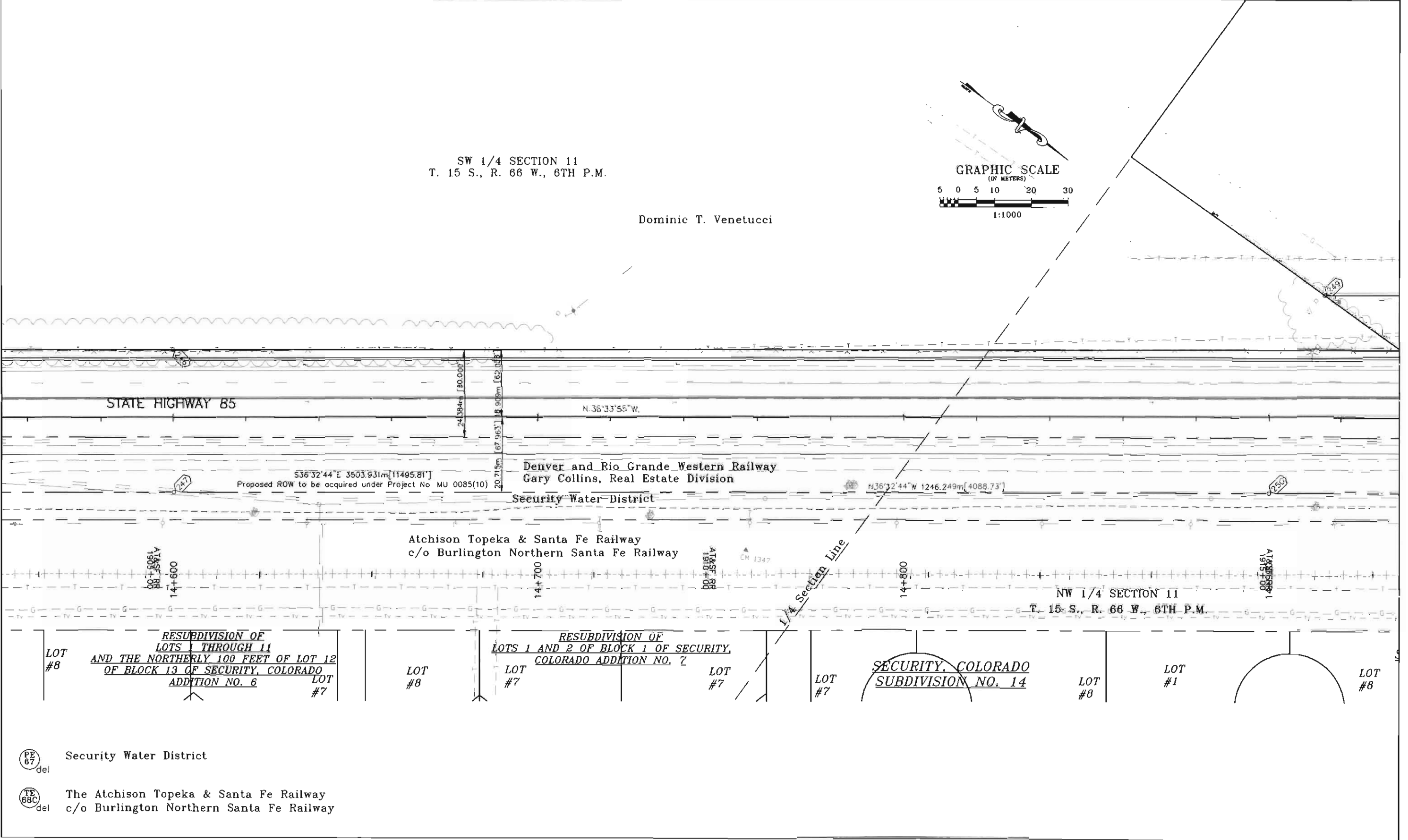
SW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.

Dominic T. Venetucci



FILING CERTIFICATION: DAY OF \_\_\_\_\_, AT \_\_\_\_\_, FOR INFORMATION  
 ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
 SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

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- Security Water District
- The Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

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**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

| NO.     | DESCRIPTION                  | BY  |
|---------|------------------------------|-----|
| 5-01    | DELETE PE-67, PE-67A, TE-68C | BB  |
| 3.11.02 | Deleted TE Point 831         | JMH |

**Computer File Information**

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**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

**RIGHT OF WAY**

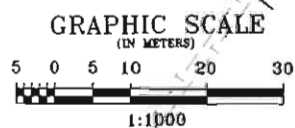
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**STA 0851-001**

**SH 85, Main St. Intersection**

PROJECT CODE: 11632

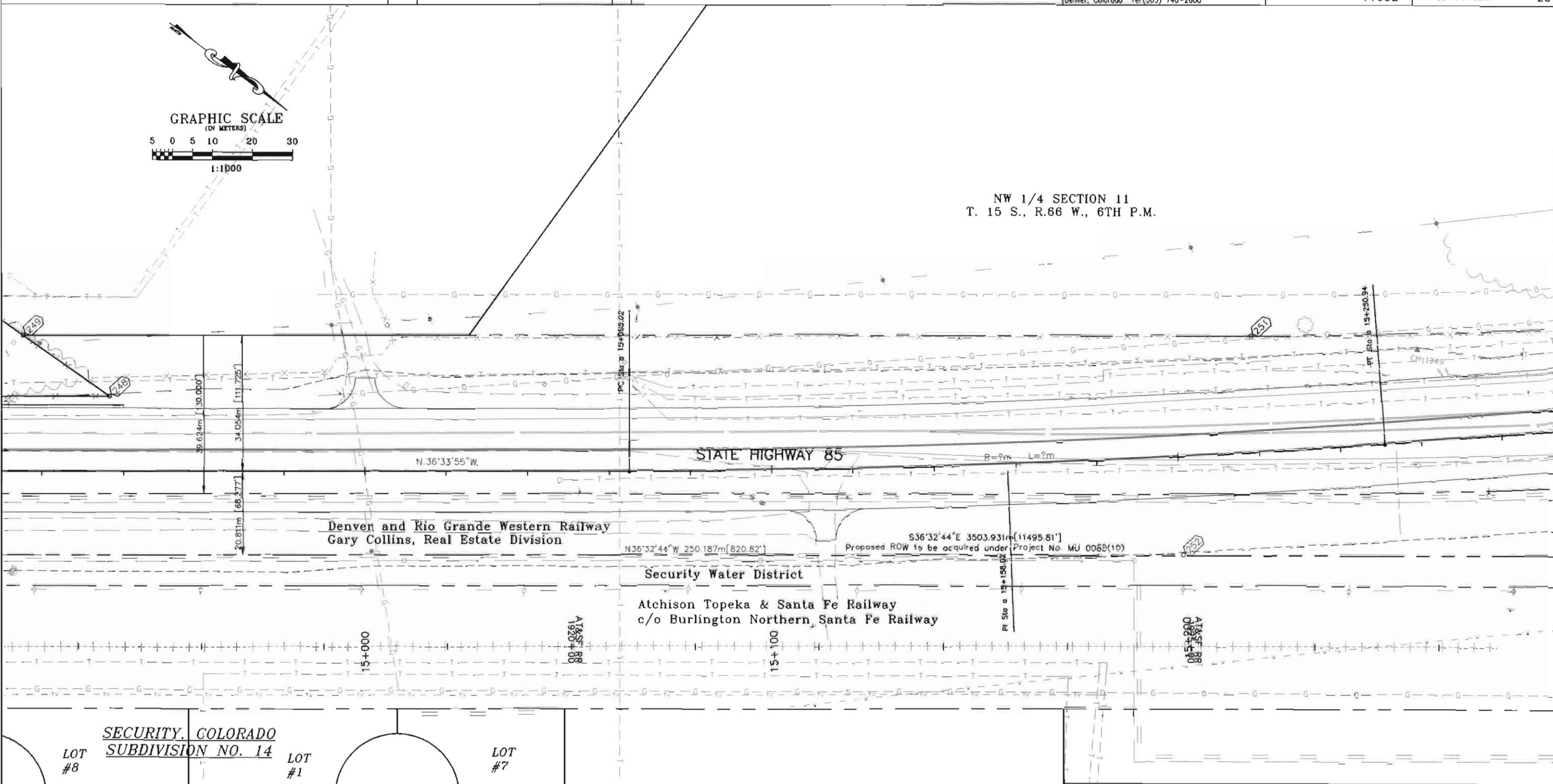
SHEET NUMBER: 23



NW 1/4 SECTION 11  
T. 15 S., R.66 W., 6TH P.M.

FILING CERTIFICATION: \_\_\_\_\_ DAY OF \_\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION  
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 ONLY IN BOOK \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_ SURVEYS AT PAGE \_\_\_\_\_

SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_



- ~~PE 67~~ ~~PE 67A~~ Security Water District  
del del
- ~~TE 68C~~ The Atchison Topeka & Santa Fe Railway  
del c/o Burlington Northern Santa Fe Railway

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

| NO. | DESCRIPTION |
|-----|-------------|
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**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

RIGHT OF WAY

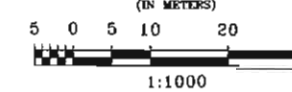
PLAN SHEET  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 24

NW 1/4 SECTION 11  
T. 15 S., R. 66 W. 6TH P.M.

NE 1/4 SECTION 10  
T. 15 S., R. 66 W. 6TH P.M.



GRAPHIC SCALE



STA. 15+305.178 END ROW  
PROJECT STA 0851-001 (11632)

STA. 15+394.000 END CONSTRUCTION  
PROJECT STA 0851-001 (11632)

STATE HIGHWAY 85

N. 40° 49' 17" W.

N89°17'20"E 21.513m [70.58']

Proposed ROW to be acquired under Project No. MD 0085(10)

Denver and Rio Grande Western Railway  
Gary Collins, Real Estate Division

Security Water District

Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

15+300

15+400

15+500

15+600

FILING CERTIFICATION: DEPOSITED THIS DAY OF 19\_\_ AT \_\_\_\_, FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_ RECEPTION NUMBER \_\_\_\_

SIGNED DEPT.

adustomp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

Sheet Revisions

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
|     |             |      |
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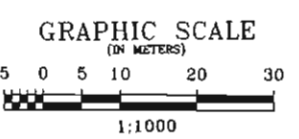
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**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

RIGHT OF WAY

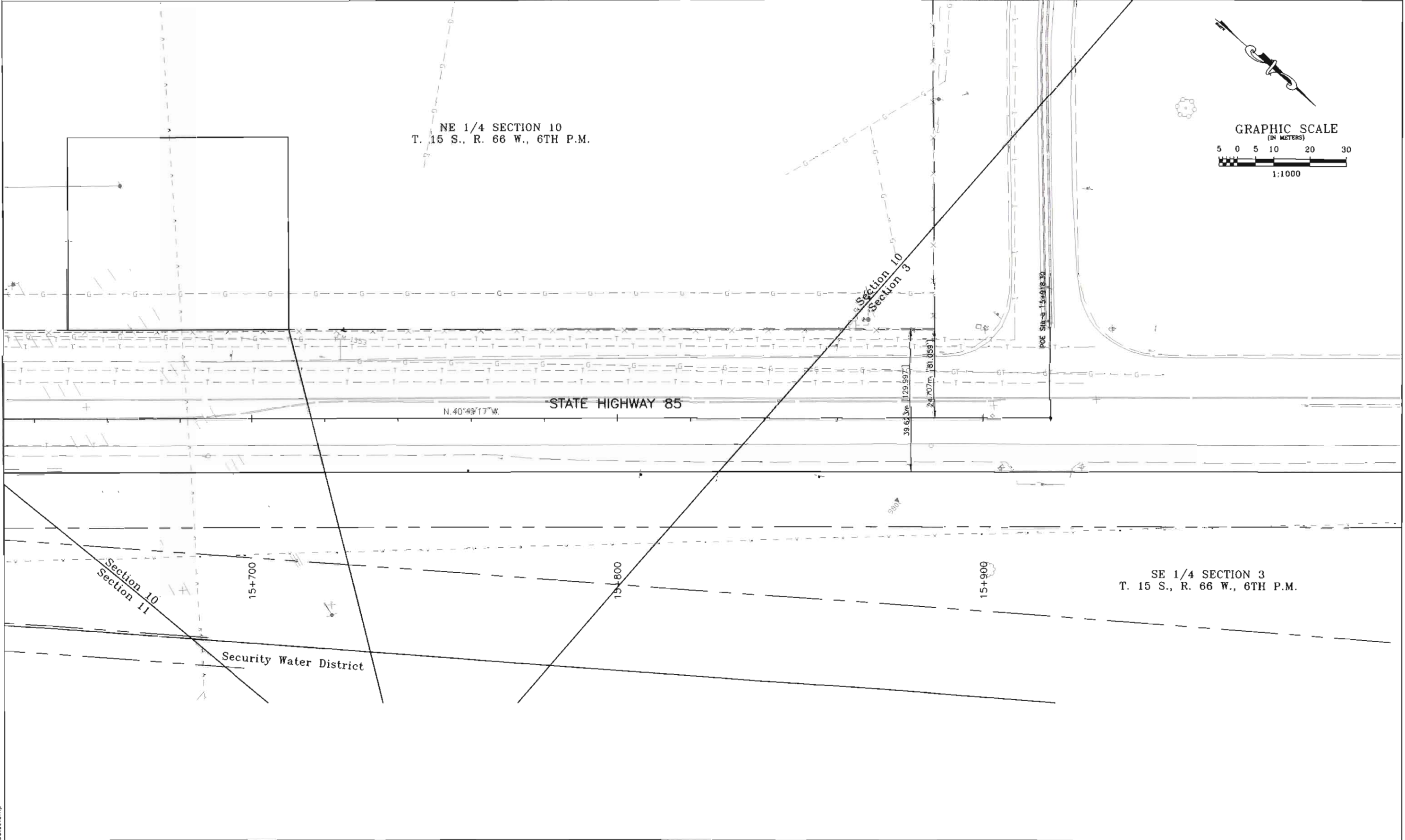
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STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 25

NE 1/4 SECTION 10  
T. 15 S., R. 66 W., 6TH P.M.



FILED CERTIFICATION: DAY OF \_\_\_\_\_, 19\_\_ AT \_\_\_\_\_, FOR INFORMATION  
DEPOSITED THIS \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
ONLY IN BOOK \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_  
SURVEYS AT PAGE \_\_\_\_\_

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DEPT. \_\_\_\_\_



SE 1/4 SECTION 3  
T. 15 S., R. 66 W., 6TH P.M.

datestamp

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

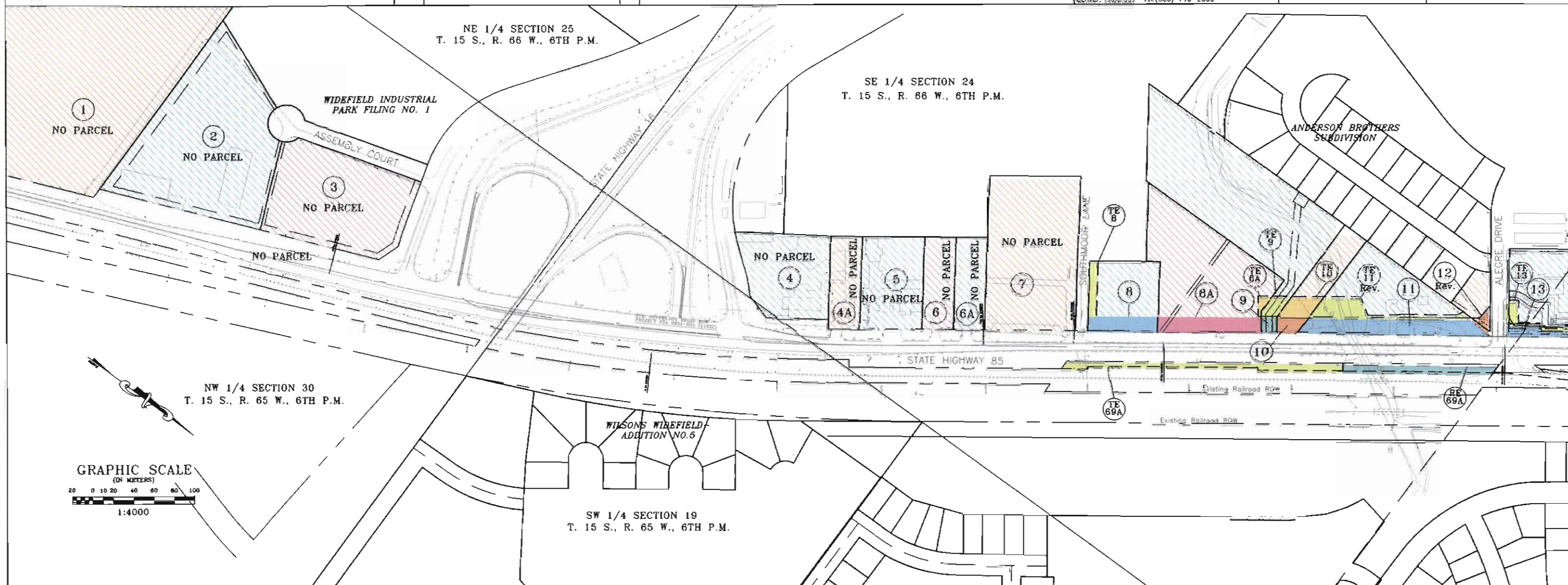
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| 3.25.00 | Deleted PE-12 TE-12, Resized parcel 12 | EDC |
| 5.24.00 | Resized parcel TE-11                   | EDC |
|         | Changed name of ownership 13           | JHH |
| 5.30.02 | Deleted TE 69C                         | JHH |

**Computer File Information**

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**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

**RIGHT OF WAY**

**OWNERSHIP SHEET**  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 26



PLUMB CERTIFICATION: DEPOSITED THIS DAY OF 19 AT M., FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

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|---|--|--|---|
| <p>① Fountain Industrial Park Limited Liability Company<br/>1570 Linda Vista Drive<br/>San Marcos, CA 92069<br/>NW 1/4 Section 30<br/>Commit. #E037757A99</p> <p>② Hyponex Corp., a Delaware Corp., Acquired Title As:<br/>Bonanza Soil Products, Inc., a Colorado Corp.<br/>14111 Scottslawn Road<br/>Marysville, OH 80000<br/>Lot 5 Widefield Industrial Park Filing No. 1<br/>Commitment # E037767A99</p> <p>③ Block 260, LLP,<br/>a Colorado Limited Liability Partnership,<br/>acquired title as: Block 260 Ltd.,<br/>a Colorado Limited Partnership<br/>3 Widefield Blvd.<br/>Colorado Springs, CO 80911<br/>Lot 6, Widefield Industrial Park, Filing No. 1<br/>Commitment #E037767A99</p> <p>④ John R. Henderson and Mabel J. Henderson, J.T.<br/>225 Fairfax Street<br/>Security, CO 80911<br/>SW 1/4 SW 1/4 Section 19 &amp; SE 1/4 SE 1/4<br/>Section 24<br/>Commit. # E028746A99</p> <p>④A John Henderson and Mabel Henderson, J.T.<br/>225 Fairfax Street<br/>Security, CO 80911<br/>SW 1/4 SW 1/4 Section 19 &amp; SE 1/4 SE 1/4<br/>Section 24<br/>Commit. # E028746A99</p> | <p>⑤ K. Wesley Kennedy<br/>7330 S. US Hwy 85-87<br/>Fountain, CO 80817<br/>Portion of the SE 1/4 of the SE 1/4 of Section 24<br/>Commit. # E028738A99</p> <p>⑥ Dorothy E. Steel<br/>130 Ithaca Street<br/>Colorado Springs, CO 80911<br/>Portion of the SE 1/4 of the SE 1/4 Section 24<br/>Commit. # E028770A99</p> <p>⑥A Dorothy E. Steel<br/>130 Ithaca Street<br/>Colorado Springs, CO 80911<br/>Portion of the SE 1/4 of the SE 1/4 Section 24<br/>Commit. # E028722A99</p> <p>⑦ Gordon Huddleston and Khue Huddleston<br/>7250 S. US Hwy 85-87<br/>Fountain, CO 80817<br/>Portion of the E 1/2 of the SE 1/4 of Section 24<br/>Commit. # E028726A99</p> <p>⑧ Plato Properties II, a Colorado General Partnership<br/>3110 Cedar Heights Drive<br/>Colorado Springs, CO 80904<br/>Tract in the SE 1/4 Section 24<br/>Commit. # E028716A99</p> | <p>⑧A Plato Properties II, a Colorado General Partnership<br/>3110 Cedar Heights Drive<br/>Colorado Springs, CO 80904<br/>Tract in the SE 1/4 Section 24<br/>Commit. # E028803A99</p> <p>⑨ S. J. Development Corporation,<br/>a Colorado Corporation<br/>3 Widefield Blvd.<br/>Colorado Springs, CO 80911<br/>Portion of E 1/2 of the SE 1/4 Section 24<br/>Commit. # E028797A99</p> <p>⑩ Daniel Fusco and Florence Fusco<br/>205 Caribou Way<br/>Monument, CO 80132<br/>Tract in the E 1/2 of the SE 1/4 Section 24<br/>Commit. # E028799A99</p> <p>⑪ Cleveland H. Little and Arlene A. Little, J.T.<br/>7820 C &amp; S Road<br/>Fountain, CO 80817<br/>Portion of the NE 1/4 of the SE 1/4 Section 24<br/>Rev.<br/>Commit. # E028795A99</p> <p>⑫ Dillon Real Estate Co., Inc., a Kansas Corporation<br/>P.O. Box 22845<br/>Oklahoma City, OK 73123<br/>L 1 Blk 1 Replat of L 1 Blk 1 of Replat Blk 5,<br/>Anderson Bros<br/>Sub, amended by B 2912, P 628<br/>Commit. # E028789A99</p> | <p>⑬ Utilicorp United Inc., a Delaware Corporation<br/>DBA as People natural Gas<br/>1815 Capitol Ave<br/>Omaha, NE 68102<br/>Lot 1, Peoples Natural Gas Sub.<br/>Commit. # E028788A99</p> <p>RE 69A The Denver and Rio Grande Railway Company<br/>Gary Collins, Real Estate Division<br/>1418 Dodge St<br/>Omaha, NE 68179</p> <p>TE 89A</p> <p>TE 69A</p> |
|---|--|--|---|

signature

**COLORADO DEPARTMENT OF TRANSPORTATION**



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5400 FAX: (719) 546-5456

**RIGHT OF WAY PLANS UNIT: Micheal L. Bouchard**

**Sheet Revisions**

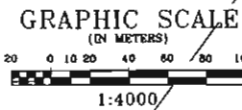
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|----------|---|-----|
| 5.24.00  | Added prop. line to reflect Cowood Sub.                                       | EDC |
|          | Revised parcel TE-11, Added parcel TE-74                                      |     |
| 5/01     | Revised TE-24, TE-25 Added PE-24  | BB  |
| 11.15.01 | Revised TE-24, TE-32 Delete PE-24   | SV  |
| 3.14.02  | Deleted parcels RE-68 Rev. RE-68A, Revised TE-68 Rev. Changed Par-29 to PE-29 | JWH |
| 5.30.02  | Deleted parcel TE 69C   | SHH |

**Computer File Information**

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**URS Greiner Woodward Clyde**  
Denver, Colorado Tel: (303) 740-2600

**RIGHT OF WAY**

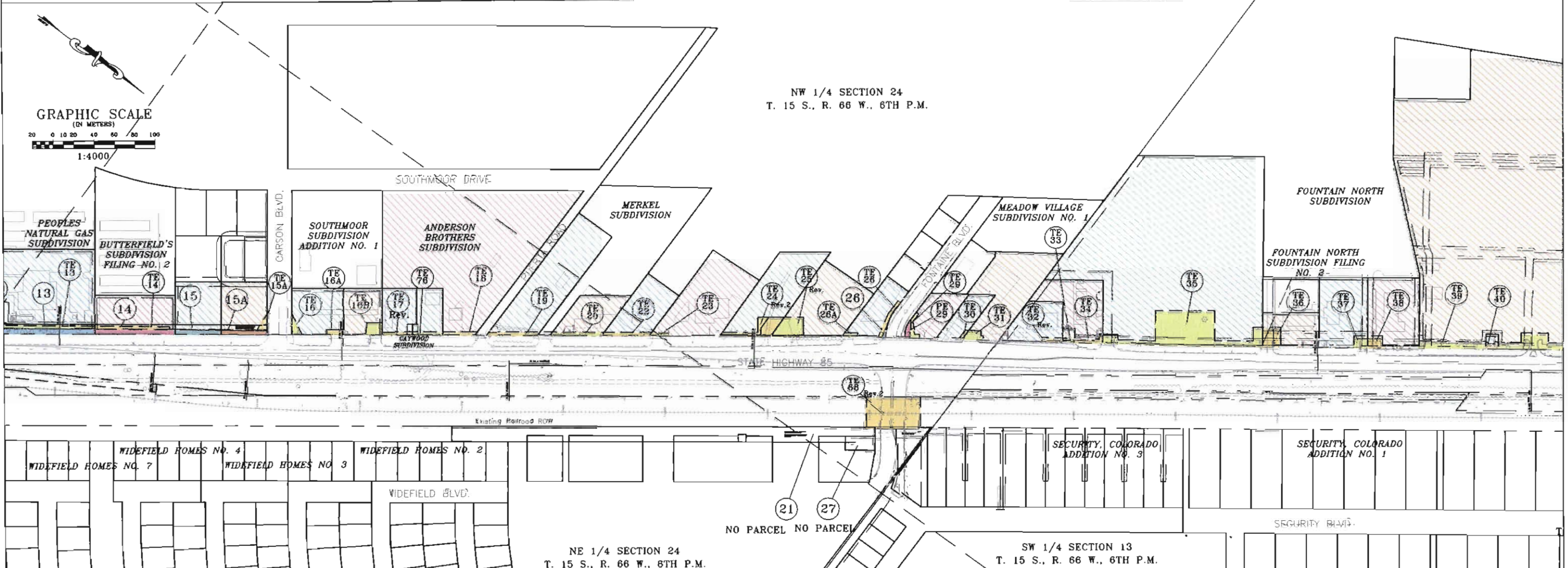
**OWNERSHIP SHEET**  
STA 0851-001  
SH 85, Main St. Intersection  
PROJECT CODE: 11632 SHEET NUMBER: 27



NW 1/4 SECTION 24  
T. 15 S., R. 66 W., 6TH P.M.

NE 1/4 SECTION 24  
T. 15 S., R. 66 W., 6TH P.M.

SW 1/4 SECTION 13  
T. 15 S., R. 66 W., 6TH P.M.



FILING CERTIFICATION: DATE OF THIS SURVEY AT ... M., FOR INFORMATION DEPOSITED THIS ... OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE ... RECEPTION NUMBER ...  
 SIGNED DEPT.

- |   |   |  |   |  |
|---|---|--|---|--|
| <p>14 Dean B. Butterfield Living Trust, dated Dec. 17, 1998<br/>7102 Alegre Street<br/>Fountain, CO 80817<br/>Lot 1 Butterfield Sub. Filing No. 2<br/>Commit. # E028777A99</p> <p>15 Vera Ceresa (Deceased), &amp; Donald E. Lamora<br/>Donald E. Lamora, &amp; James A. Loetscher,<br/>Personal Rep. of the Estate of Vera Ceresa<br/>P.O. Box 38609<br/>Colorado Springs, CO 80937<br/>Lots 7 &amp; 8, Butterfield Sub. Filing No. 3,<br/>a Replat of Lot 3 Butterfield Subdivision No. 2<br/>Commit. # E028775A99</p> <p>15A Vera Ceresa (Deceased), &amp; Donald E. Lamora<br/>Donald E. Lamora, &amp; James A. Loetscher,<br/>Personal Rep. of the Estate of Vera Ceresa<br/>P.O. Box 38609<br/>Colorado Springs, CO 80937<br/>Lots 7 &amp; 8, Butterfield Sub. Filing No. 3,<br/>a Replat of Lot 3 Butterfield Subdivision No. 2<br/>Commit. # E028775A99</p> <p>TE 16 Nathan Winterfield<br/>3155 Wesley Place<br/>Colorado Springs, CO 80917<br/>Lots 1 &amp; 2, Replat of Block 5,<br/>Southmoor Sub. Add. No. 1<br/>Commit. # E028767A99</p> <p>TE 16A Caywood B. Lindsey, Jr.<br/>620 S. Nevada Ave.<br/>Colorado Springs, CO 80903<br/>Rev. Lot 2 Caywood Subdivision</p> | <p>TE 16 Jeryl &amp; Klaus Klapac<br/>6920 S. US Hwy 85-87<br/>Fountain, CO 80817<br/>Portion of Block 1, Anderson Bros. Sub.</p> <p>TE 19 Clarence A. &amp; Marjory E. Rockwell<br/>6850 S. Hwy. 85-87<br/>Colorado Springs, CO 80817<br/>N 1/2 N 1/2 Section 24</p> <p>TE 20 Jerry L. &amp; Wanda S. Brill<br/>1150 Elkton Drive<br/>Colorado Springs, CO 80907<br/>Lot 1, Block 1, Merkel Sub.<br/>Fountain Valley Investment, a Colorado General<br/>Partnership, Jules M. Watson, Frank C. Watson, and<br/>Brian J. Huth<br/>3 Widefield Blvd.<br/>Colorado Springs, CO 80911<br/>50 foot Strip of Land in N 1/2 of Section 24<br/>Commit. # E033625A99</p> <p>TE 22 Julia M. Jago<br/>6850 S. Hwy. 85-87<br/>Fountain, CO 80817<br/>N 1/2 N 1/2 Section 24<br/>SCI Colorado Funeral Services, Inc.<br/>1929 Allen Parkway, 8th Floor, #2920<br/>Houston, TX 77019<br/>Lot 1, Witt Sub No. 1</p> <p>TE 23 Kenneth E. Davidson<br/>305 Main Street<br/>Rev.2 Colorado Springs, CO 80911<br/>N 1/2 NW 1/4 Section 24</p> | <p>TE 25 Harold K. &amp; Shirley D. Webb<br/>Rt. 1 Box 63<br/>Fountain, CO 80817<br/>NE 1/4 NW 1/4 Section 24</p> <p>TE 26 Duane &amp; Lorene Moore Living Trust<br/>5195 Fountain Blvd.<br/>Fountain, CO 80817<br/>Lot 5 Block 2 Meadow Village Sub.</p> <p>TE 27 S. J. Development Corporation, a Colorado<br/>Corporation<br/>3 Widefield Blvd.<br/>Colorado Springs, CO 80911<br/>Tract in N 1/2 Section 24<br/>Commit. # E033639A99</p> <p>TE 28 The Board of County Commissioners<br/>and of the County of El Paso<br/>27 E. Vermijo Ave.<br/>Colorado Springs, CO 80903<br/>Tract in the N 1/2 of Section 24<br/>Commit. # E033185A99</p> <p>TE 29 Barbara L. Goodbar<br/>2311 Shalimar Drive<br/>Colorado Springs, CO 80915<br/>Lot B, Replat Lot 3 Block 1<br/>Meadow Village Sub. No. 1</p> <p>TE 30 C. Lee Goodbar, Jr.<br/>2311 Shalimar Drive<br/>Colorado Springs, CO 80915<br/>NE 1/4 NW 1/4 Section 24</p> | <p>TE 31 C. Lee Goodbar, Jr.<br/>2311 Shalimar Drive<br/>Colorado Springs, CO 80915<br/>NE 1/4 NW 1/4 Section 24</p> <p>TE 32 Diamond Shamrock Stations, Inc.<br/>P.O. Box 696000<br/>San Antonio, TX 78269<br/>SW 1/4 Section 13</p> <p>TE 33 The Security Water District<br/>231 Security Blvd.<br/>Colorado Springs, CO 80911<br/>Tract in the S 1/2 of the SE 1/4 of Section 13<br/>Commit. # E028762A99</p> <p>TE 34 Richard W. Holland<br/>1515 N. Academy Blvd., Suite 400<br/>Colorado Springs, CO 80909<br/>S 1/2 SW 1/4 Section 13<br/>Commit. # E029030A99</p> <p>TE 35 City of Fountain, a Municipal Corporation, and<br/>Installment Sales Agreement held by Ellaby<br/>Associates, a New York Partnership<br/>6460 S. Hwy 85-87, Fountain, CO 80817<br/>Portion of the S 1/2 of the SW 1/4 of Section 13<br/>Commit. # E029029A99</p> <p>TE 36 B-V-R Investments, LLC, a Colorado Limited<br/>Liability Company<br/>P.O. Box 25936<br/>Colorado Springs, CO 80936<br/>Lot 2, Fountain North Subdivision Filing No. 2<br/>Commit. # E028947A99</p> | <p>TE 37 Chi-Co, Inc., a Colorado Corporation<br/>4101 E. Louisiana Avenue, #200<br/>Denver, CO 80222<br/>Lot 2, Fountain North Sub.<br/>Commit. # E028942A99</p> <p>TE 38 Harmon-Victoria Properties II, LLC,<br/>a Washington Limited Liability Company<br/>13215C SE Mill Plain Blvd., #162<br/>Vancouver, WA 98684<br/>Lot 3, Fountain North Subdivision<br/>Commit. # E028939A99</p> <p>TE 39 Wal-Mart Real Estate Business Trust,<br/>a Delaware Business Trust<br/>702 S.W. 8th Street<br/>Bentonville, AR 72716<br/>Lot 1, Fountain Commons Sub. Filing No. 3<br/>Commit. # E028930A99</p> <p>TE 40 The Security Water District<br/>231 Security Blvd.<br/>Colorado Springs, CO 80911<br/>Tract of land in the S 1/2 of the SW 1/4 of<br/>Section 13<br/>Commit. # E028935A99</p> <p>TE 76 Robert S. Liptrap and Daren F. Liptrap<br/>6950 HWY 85-87<br/>Fountain, CO 80817<br/>Lot 1 Caywood Subdivision</p> <p>** See sheet 29 for ownership information<br/>of parcels 66 and 68.</p> |
|---|---|--|---|--|

| Sheet Revisions |                                |
|-----------------|--------------------------------|
| 1/24/03         | Delete TE-364A, Add PE-364 SKV |
| 4/14/03         | Revise TE-357, Add PE-357 SKV  |

| Sheet Revisions |  |
|-----------------|--|
|                 |  |
|                 |  |

| Computer File Information                        |                |
|--|----------------|
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| LAST MODIFICATION DATE: 4/14/03                  | INITIALS: CMS  |
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| DRAWING FILE NAME: Title Sheet                   |                |
| SCALE: NA  | UNITS: English |
| <b>URS Corporation</b>                           |                |
| Denver, Colorado Tel:(303) 740-2600              |                |

| Right of Way Plans |               |                                 |           |                     |
|--------------------|---------------|---------------------------------|-----------|---------------------|
| Title Sheet        |               |                                 |           |                     |
| Project Number:    |               | STA 0851-001 Unit 3             |           |                     |
| Project Location:  |               | SH 85, Main Street Intersection |           |                     |
| Project Code:      | Last Mod Date | Subset Sheets                   | Sheet No. | Total No. of Sheets |
| 11632              | 4/14/03       |                                 | 1         | 1 of                |

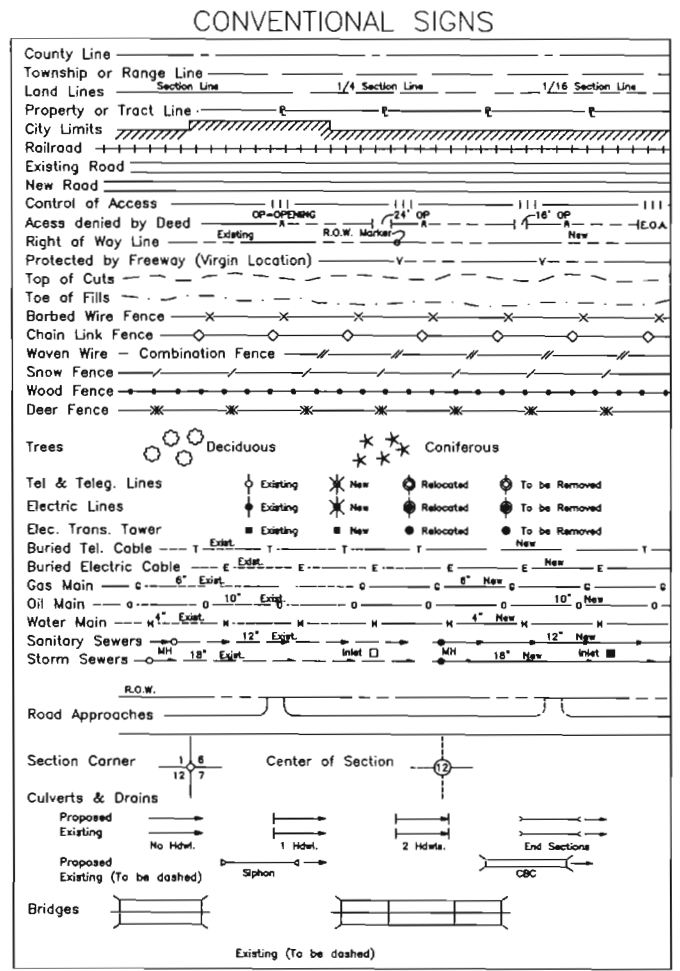
# DEPARTMENT OF TRANSPORTATION STATE OF COLORADO

## RIGHT OF WAY PLAN OF PROPOSED FEDERAL AID PROJECT NO. STA 0851-001 UNIT 3 STATE HIGHWAY NO. 85 EL PASO COUNTY RIGHT OF WAY

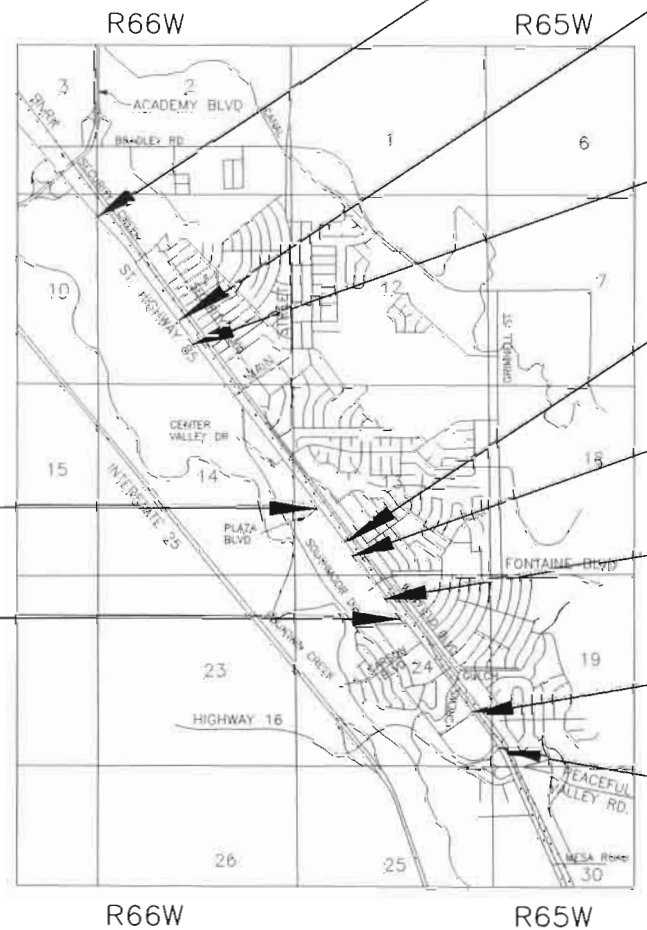
**INDEX OF SHEETS**

|         |                          |
|---------|--------------------------|
| 1       | Title Sheet              |
| 2 - 2E  | Tabulation of Properties |
| 3       | Control Diagram          |
| 4 - 4E  | Monumentation Sheets     |
| 5 - 25  | Plan Sheets              |
| 26 - 30 | Ownership Maps           |

**SCALES OF ORIGINAL 11x17 DRAWINGS**  
 PLAN SHEETS 1" = 100'  
 OWNERSHIP MAP 1" = 400'  
 R.O.W. LENGTH OF PROJECT = 1.44 miles



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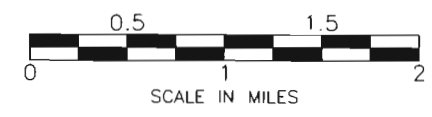
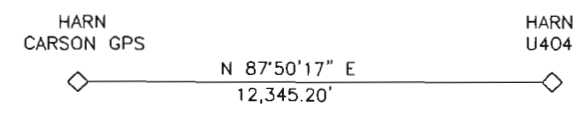
- End ROW Project STA 0851-001 Unit 1  
Sta. 15+305.178
- End R.O.W. Project STA 0851-001 Unit 3  
Station 474+20.00 M.P. 134.41
- End Const. Project STA 0851-001  
Sta. 467+08.44
- Begin R.O.W. Project STA 0851-001 Unit 3  
Station 398+30.44 M.P. 132.97
- Begin Const. Project STA 0851-001  
Sta. 394+01.23
- End Const. Project STA 0851-003  
Sta. 11+611.490
- Begin Const. Project STA 0851-003  
Sta. 10+402.563
- Begin ROW Project STA 0851-001 Unit 1  
Sta. 10+040.000

End Const. Project NH 0851-005  
Sta. 410+64.25

Begin Const. Project NH 0851-005  
Sta. 372+23.90

**BASIS OF BEARINGS**

The bearings referenced on this survey can be determined from any monuments set or found as shown on the Control Diagram Sheet. The basis of bearings for project reference is a line from HARN Monument CARSON GPS to HARN Monument U404. Said line having a bearing of N.87°50'17"E. at a distance of 12,345.20'.



**DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION**

AUTHORIZED: \_\_\_\_\_ DATE \_\_\_\_\_

DIVISION ADMINISTRATOR



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

Computer File Information

CREATION DATE: 10/14/02 INITIALS: SKV  
LAST MODIFICATION DATE: 1/08/03 INITIALS: SKV  
FULL PATH: \\6.0\_Design\6.06\_Right\_of\_Way\Plans\  
DRAWING FILE NAME: Tabsheets-English.dwg  
SCALE: NA UNITS: English  
**URS Corporation**  
Denver, Colorado Tel:(303) 740-2600

Right of Way Plans

Tabulation of Properties

Project Number: STA 0851-001 Unit 3  
Project Location: SH 85, Main Street Intersection  
Project Code: 11632 Last Mod. Date: 1/08/03 Subset Sheets: Sheet No: 2 Total No. of Sheets: of

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER  | ADDRESS  | LOCATION  | AREA IN SQUARE FEET     |                   |                         |                                | REC. INFO | REMARKS   |
|------------|--|--|---|-------------------------|-------------------|-------------------------|--------------------------------|-----------|---|
|            |  |  |   | AREA OF PARCEL          | EXISTING ROW      | NET AREA                | REMAINDER<br>LEFT RIGHT        |           |   |
|            |  |  | T. 15 S., R. 66 W., 6TH P.M.  |                         |                   |                         |                                |           |   |
| PE-337     | Chi-Co, Inc., a Colorado Corporation   | 1240 S. Parker Road, Suite 103<br>Denver, CO 80231<br>SITE ADDRESS: 6410 Hwy. 85-87<br>Fountain, CO 80817            | Lot 2, Fountain North Subdivision<br>in the SW 1/4 Section 13<br>Commit. # E028942A99         | 875<br>(0.020 Ac)       | 613<br>(0.014 Ac) | 262<br>(0.006 Ac)       | 34,667+/-<br>(0.796 Ac +/-)    |           | Permonent Easement for the Construction of a Road Approach, a<br>Sidewalk, and Slope Rounding.              |
| TE-337     | Chi-Co, Inc., a Colorado Corporation   | 1240 S. Parker Road, Suite 103<br>Denver, CO 80231<br>SITE ADDRESS: 6410 Hwy. 85-87<br>Fountain, CO 80817            | Lot 2, Fountain North Subdivision<br>in the SW 1/4 Section 13<br>Commit. # E028942A99         | 756<br>(0.017 Ac)       |                   | 756<br>(0.017 Ac)       | 34,667+/-<br>(0.796 Ac +/-)    |           | Temporary Easement for the Construction of a Road Approach, a<br>Construction Work Area and Slope Rounding. |
| PE-338     | Harmon-Victoria Properties II, LLC, a<br>Washington Limited Liability Company  | 13215C SE Mill Plain Blvd., #162<br>Vancouver, WA 98684<br>SITE ADDRESS: 6420 Hwy. 85-87<br>Fountain, CO 80817       | Lot 3, Fountain North Subdivision<br>in the SW 1/4 Section 13<br>Commit. # E028939A99         | 875<br>(0.020 Ac)       | 613<br>(0.014 Ac) | 262<br>(0.006 Ac)       | 37,235 +/-<br>(0.855 Ac +/-)   |           | Permanent Easement for the Construction of a Road Approach, a<br>Sidewalk, and Slope Rounding.              |
| TE-338     | Harmon-Victoria Properties II, LLC, o<br>Washington Limited Liability Company  | 13215C SE Mill Plain Blvd., #162<br>Vancouver, WA 98684<br>SITE ADDRESS: 6420 Hwy. 85-87<br>Fountain, CO 80817       | Lot 3, Fountain North Subdivision<br>in the SW 1/4 Section 13<br>Commit. # E028939A99         | 907<br>(0.021 Ac)       |                   | 907<br>(0.021 Ac)       | 37,235 +/-<br>(0.855 Ac +/-)   |           | Temporary Easement for the Construction of a Road Approach, a<br>Construction Work Area and Slope Rounding. |
| TE-339     | Wal-Mart Real Estote Business Trust, a<br>Delaware Business Trust<br>c/o Michael W. Kersting, Realty<br>Manogement, Div. 9384, 2001 S.E. 10th<br>Street, Bentonville AR 72712-6489 | 1301 SE 10th Street<br>Bentonville, AR 72716<br>(719) 391-1700<br>SITE ADDRESS: 6310 Hwy 85-87<br>Fountain, CO 80817 | Lot 1, Fountain Commons Sub. Filing No. 3<br>in the SW 1/4 Section 13<br>Commit. # E028930A99 | 1,079<br>(0.025 Ac +/-) |                   | 1,079<br>(0.025 Ac +/-) | 788,752 +/-<br>(18.107 Ac +/-) |           | Temporary Easement for a Construction Work Area and Slope Rounding.   |

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Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

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DRAWING FILE NAME: Tabsheets-English.dwg  
SCALE: NA UNITS: English  
**URS Corporation**  
Denver, Colorado Tel:(303) 740-2600

Right of Way Plans

Tabulation of Properties

Project Number: STA 0851-001 Unit 3  
Project Location: SH 85, Main Street Intersection  
Project Code: 11632 Last Mod. Date: 1/08/03 Subset Sheets: Sheet No. 2A Total No. of Sheets: 25

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS   | LOCATION   | AREA IN SQUARE FEET |              |                     |                              | REC. INFO | REMARKS  |
|------------|---|---|--|---------------------|--------------|---------------------|------------------------------|-----------|--|
|            |   |   |  | AREA OF PARCEL      | EXISTING ROW | NET AREA            | REMAINDER                    |           |  |
|            |   |   |  |                     |              |                     | LEFT                         | RIGHT     |  |
|            |   |   | T. 15 S., R. 66 W., 6TH P.M.   |                     |              |                     |                              |           |  |
| TE-339A    | Wal-Mart Real Estate Business Trust, a Delaware Business Trust<br>c/o Michael W. Kersting, Realty Management, Div. 9384, 2001 S.E. 10th Street, Bentonville AR 72712-6489 | 1301 SE 10th Street<br>Bentonville, AR 72716<br>(719) 391-1700<br>SITE ADDRESS: 6310 Hwy 85-87<br>Fountain, CO 80817          | Lot 1, Fountain Commons Sub. Filing No. 3 in the SW 1/4 Section 13<br>Commit. # E028930A99           | 6,404<br>(0.147 Ac) |              | 6,404<br>(0.147 Ac) | See TE-339                   |           | Temporary Easement for the Construction of a Road Approach, a Construction Work Area and Slope Rounding. |
| TE-340     | The Security Water District   | 213 Security Blvd.<br>Colorado Springs, CO 80911<br>(719) 392-3475  | Tract of land in the S 1/2 of the SW 1/4 of Section 13<br>Commit. # E028935A99                       | 200<br>(0.005 Ac)   |              | 200<br>(0.005 Ac)   | 1,661 +/-<br>(0.038 Ac +/-)  |           | Temporary Easement for a Construction Work Area and Slope Rounding.                                      |
| TE-343     | K.C. Wofford & Bernice L. Wofford   | 2001 Stardust Drive<br>Colorado Springs, CO 80906<br>SITE ADDRESS: 6610 Camden Blvd.<br>Fountain, CO 80817                    | Lot 2, Fountain Plaza North Sub. Filing No. 4<br>Commit. # E028805A99                                | 740<br>(0.017 Ac)   |              | 740<br>(0.017 Ac)   | 34,286 +/-<br>(0.787 Ac +/-) |           | Temporary Easement for a Construction Work Area and Slope Rounding.                                      |
| TE-344     | SB Advisors, Inc. a Colorado Corporation<br>c/o Tim Sittema   | 5675 DTC Parkway, Suite 110<br>Englewood, CO 80111<br>(303) 770-7275<br>SITE ADDRESS: 6620 Camden Blvd.<br>Fountain, CO 80817 | Lot 1, Fountain Plaza North Sub. Filing No. 4<br>in the SW 1/4 of Section 13<br>Commit. # E029075A99 | 371<br>(0.009 Ac)   |              | 371<br>(0.009 Ac)   | 32,718<br>(0.751 Ac +/-)     |           | Temporary Easement for a Construction Work Area and Slope Rounding.                                      |
| 348        | The McErean Family Trust, Dated 8/12/87<br>Attn: Charles McErean, Trustee   | 4038 Calle Marlena<br>San Clemente, CA 92672<br>SITE ADDRESS: 6730 Camden Blvd.<br>Fountain, CO 80817                         | Lot 3, One Fountain Place Filing No. 1<br>in the NE 1/4 of Section 14<br>Commit. # E029038A99        | 360<br>(0.008 Ac)   |              | 360<br>(0.008 Ac)   | 34,670<br>(0.796 Ac +/-)     |           | Note: 165 Sq. Ft. of this parcel lies in the gap between the Lot line and the R/W line.                  |
| 349        | Candlewood Associates LLC.,<br>a California Limited Liability Company   | 1640 South Sepulvedo Blvd., Suite 308<br>Los Angeles, CA 90025<br>SITE ADDRESS: 6750 Camden Blvd.<br>Fountain, CO 80817       | Lot 2, One Fountain Place Filing No. 1<br>in the NE 1/4 of Section 14<br>Commit. # E029037A99        | 469<br>(0.011 Ac)   |              | 469<br>(0.011 Ac)   | 33,946<br>(0.779 Ac +/-)     |           | Note: 171 Sq. Ft. of this parcel lies in the gap between the Lot line and the R/W line.                  |

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

| Sheet Revisions |                           | SKV |
|-----------------|---------------------------|-----|
| 4/14/03         | Revise TE-357, Add PE-357 |     |
|                 |                           |     |
|                 |                           |     |
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| Sheet Revisions |  |
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| Computer File Information                        |                |
|--|----------------|
| CREATION DATE: 10/14/02                          | INITIALS: SKV  |
| LAST MODIFICATION DATE: 4/14/03                  | INITIALS: SKV  |
| FULL PATH: \\6.0_Design\6.06_Right_of_Way\Plans\ |                |
| DRAWING FILE NAME: Tabsheets-English.dwg         |                |
| SCALE: NA  | UNITS: English |
| <b>URS Corporation</b>                           |                |
| Denver, Colorado Tel:(303) 740-2600              |                |

| Right of Way Plans                                |                |                     |           |                     |
|---|----------------|---------------------|-----------|---------------------|
| Tabulation of Properties                          |                |                     |           |                     |
| Project Number:                                   |                | STA 0851-001 Unit 3 |           |                     |
| Project Location: SH 85, Main Street Intersection |                |                     |           |                     |
| Project Code:                                     | Last Mod. Date | Subset Sheets       | Sheet No. | Total No. of Sheets |
| 11632   | 4/14/03        |                     | 28        | of                  |

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS   | LOCATION   | AREA IN SQUARE FEET |              |                     |                               | REC. INFO | REMARKS  |
|------------|---|---|--|---------------------|--------------|---------------------|-------------------------------|-----------|--|
|            |   |   |  | AREA OF PARCEL      | EXISTING ROW | NET AREA            | REMAINDER<br>LEFT RIGHT       |           |  |
| TE-351     | Quentyn L. Houtchens  | 570 Red Cliff Drive<br>Colorado Springs, CO 80906<br>SITE ADDRESS: 5770 Highway 85-87<br>Fountain, CO 80817 | T. 15 S., R. 66 W., 6TH P.M.<br>Tract in the SE 1/4 of the NE 1/4 of Section 14<br>Commit. # E029035A99      | 1,200<br>(0.028 Ac) |              | 1,200<br>(0.028 Ac) | 99,806 +/-<br>(2.291 Ac +/-)  |           | Temporary Easement for the Construction of a Road Approach   |
| 354        | Garth's Inc.<br>c/o Harmon & Wick Inc.  | 5544 Green Street<br>Salt Lake City, UT 84123<br>SITE ADDRESS: 5710 Highway 85-87<br>Fountain, CO 80817     | Tract in the NE 1/4 of the NE 1/4 of Section 14<br>Commit. # E029031A99                                      | 1,408<br>(0.032 Ac) |              | 1,408<br>(0.032 Ac) | 26,451 +/-<br>(0.608 Ac +/-)  |           |  |
| TE-355     | The Anton Nelson Revocable Living Trust   | 28 Polo Drive<br>Colorado Springs, CO 80906<br>SITE ADDRESS: 5628 Highway 85-87<br>Fountain, CO 80817       | Tract in the NE 1/4 of Section 14<br>Commit. # E029124A99  | 1,204<br>(0.028 Ac) |              | 1,204<br>(0.028Ac)  | 195,345 +/-<br>(4.485 Ac +/-) |           | Temporary Easement for a Construction Work Area and Slope Rounding.                                      |
| TE-356     | Eloise K. Nelson Living Trust<br>(719) 634-8130   | 28 Polo Drive<br>Colorado Springs, CO 80906<br>SITE ADDRESS: 5520 Highway 85-87<br>Fountain, CO 80817       | Tract in the NE 1/4 of Section 14<br>Commit. # E029124A99  | 7,924<br>(0.182 Ac) |              | 7,924<br>(0.182 Ac) | 134,409 +/-<br>(3.086 Ac +/-) |           | Temporary Easement for the Construction of a Road Approach, a Construction Work Area and Slope Rounding. |
| PE-357     | TPI Petroleum Inc.<br>c/o Ultramar Diamond Shamrock<br>TO<br>El Paso County                                     | P.O. Box 696000<br>San Antonio, TX 78269<br>SITE ADDRESS: 205 Main Street<br>Security, CO 80911             | Portion of Block 14, Security Colorado Addition No. 6<br>in the NE 1/4 of Section 14<br>Commit. # E033207A99 | 1,600<br>(0.037 Ac) |              | 1,600<br>(0.037 Ac) | 35,484 +/-<br>(0.815 Ac +/-)  |           | Permanent Easement for the Construction and Maintenance of Drainage Improvements.                        |
| TE-357 Rev | TPI Petroleum Inc.<br>c/o Ultramar Diamond Shamrock   | Same as Above   | Portion of Block 14, Security Colorado Addition No. 6<br>in the NE 1/4 of Section 14<br>Commit. # E033207A99 | 875<br>(0.020 Ac)   |              | 875<br>(0.020 Ac)   | 35,484 +/-<br>(0.815 Ac +/-)  |           | Temporary Easement for the Construction of a Road Approach, a Construction Work Area and Slope Rounding. |
| TE-358     | El Fretel Development Corporation, a Colorado Corporation<br>c/o Valley Bowl, Attn: Bo Newman<br>(719) 392-6051 | 5530 Hwy 85-87<br>Fountain Valley Shopping Center<br>Colorado Springs, CO 80906                             | Tract in the NE 1/4 of Section 14<br>Commit. # E029118A99  | 5,099<br>(0.117 Ac) |              | 5,099<br>(0.117 Ac) | 79,870 +/-<br>(1.834 Ac +/-)  |           | Temporary Easement for the Construction of a Road Approach, a Construction Work Area and Slope Rounding. |

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Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

| Sheet Revisions |                            | SKV |
|-----------------|----------------------------|-----|
| 1/24/03         | Delete TE-354A, Add PE-364 |     |
|                 |                            |     |
|                 |                            |     |
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|                 |                            |     |

| Sheet Revisions |  |
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| Computer File Information                        |                |
|--|----------------|
| CREATION DATE: 10/14/02                          | INITIALS: SKV  |
| LAST MODIFICATION DATE: 1/24/03                  | INITIALS: SKV  |
| FULL PATH: \\6.0_Design\6.06_Right_of_Way\Plans\ |                |
| DRAWING FILE NAME: Tabsheets-English.dwg         |                |
| SCALE: NA  | UNITS: English |
| <b>URS Corporation</b>                           |                |
| Denver, Colorado Tel:(303) 740-2600              |                |

| Right of Way Plans                                |                |                     |           |                     |
|---|----------------|---------------------|-----------|---------------------|
| Tabulation of Properties                          |                |                     |           |                     |
| Project Number:                                   |                | STA 0851-001 Unit 3 |           |                     |
| Project Location: SH 85, Main Street Intersection |                |                     |           |                     |
| Project Code:                                     | Last Mod. Date | Subset Sheets       | Sheet No. | Total No. of Sheets |
| 11632   | 1/24/03        |                     | 20        | of                  |

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY

S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS   | LOCATION  | AREA IN SQUARE FEET  |                      |                                   |           | REC. INFO | REMARKS   |       |
|------------|---|---|---|----------------------|----------------------|-----------------------------------|-----------|-----------|---|-------|
|            |   |   |   | AREA OF PARCEL       | EXISTING ROW         | NET AREA                          | REMAINDER |           |   |       |
|            |   |   |   |                      |                      |                                   | LEFT      |           |   | RIGHT |
|            |   |   | T. 15 S., R. 66 W., 6TH P.M.  |                      |                      |                                   |           |           |   |       |
| TE-361     | Royal Crest Dairy Profit-Sharing and Savings Plan Trust | 350 South Pearl Street<br>Denver, CO 80209<br>(303) 777-2227<br>SITE ADDRESS: 5510 Highway 85-87<br>Fountain, CO 80817  | Tract in the NE 1/4 of Section 14<br>Commit. # E029116A99   | 825<br>(0.019 Ac)    | 825<br>(0.019 Ac)    | 15,491 +/-<br>(0.356 Ac +/-)      |           |           | Temporary Easement for the Construction of a Road Approach, a Construction Work Area and Slope Rounding.  |       |
| TE-362     | Eloise K. Nelson Living Trust                           | 28 Polo Drive<br>Colorado Springs, CO 80906<br>SITE ADDRESS: 5510 Highway 85-87<br>Fountain, CO 80817<br>(719) 634-8130 | Tract in the NE 1/4 of Section 14<br>Commit. # E029097A99   | 37<br>(0.001 Ac)     | 37<br>(0.001 Ac)     | 8,696 +/-<br>(0.200 Ac +/-)       |           |           | Temporary Easement for the Construction of a Road Approach, a Construction Work Area and Slope Rounding.  |       |
| 364        | Dominic T Venetucci & Bambina M. Venetucci              | 5210 S. Highway 85-87<br>Colorado Springs, CO 80911<br>(719) 392-3121   | SW 1/4 of the SW 1/4, E 1/2 of the SW 1/4,<br>SE 1/4 of the NW 1/4, SW 1/4 of the<br>SE 1/4 in Section 11<br>Commit. # E029095A99 | 34,136<br>(0.784 Ac) | 34,136<br>(0.784 Ac) | 6,565,901 +/-<br>(150.732 Ac +/-) |           |           |   |       |
| PE-364     | Dominic T Venetucci & Bambina M. Venetucci              | 5210 S. Highway 85-87<br>Colorado Springs, CO 80911<br>(719) 392-3121   | SW 1/4 of the SW 1/4, E 1/2 of the SW 1/4,<br>SE 1/4 of the NW 1/4, SW 1/4 of the<br>SE 1/4 in Section 11<br>Commit. # E029095A99 | 950<br>(0.022 Ac)    | 950<br>(0.022 Ac)    | See Par 364                       |           |           | Permanent Easement for the Construction and Maintenance of a Road Approach, Guard Rail, Clear Zone Area, Drainage Facilities, and Slope Rounding. |       |
| TE-364     | Dominic T Venetucci & Bambino M. Venetucci              | 5210 S. Highway 85-87<br>Colorado Springs, CO 80911<br>(719) 392-3121   | SW 1/4 of the SW 1/4, E 1/2 of the SW 1/4,<br>SE 1/4 of the NW 1/4, SW 1/4 of the<br>SE 1/4 in Section 11<br>Commit. # E029095A99 | 436<br>(0.010 Ac)    | 436<br>(0.010 Ac)    | See Par 364                       |           |           | Temporary Easement for the Construction of a Road Approach.   |       |
| PE-367     | Security Water District                                 | 231 Security Blvd.<br>Colorado Springs, CO 80911<br>(719) 392-3475  | 25 foot strip of land in the NE 1/4 of Section 14<br>Commit. # E037699A99   | 7,580<br>(0.174 Ac)  | 7,580<br>(0.174 Ac)  |                                   |           |           | Permanent Easement for the Construction and Maintenance of a Road Crossing.   |       |

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Right-of-Way and Survey Unit

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SCALE: NA UNITS: English  
**URS Corporation**  
Denver, Colorado Tel:(303) 740-2600

Right of Way Plans

Tabulation of Properties

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Project Location: SH 85, Main Street Intersection  
Project Code: 11632 Last Mod. Date: 1/08/03 Subset Sheets: 20 Sheet No. of Total No. of Sheets

R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY


S.H. NO. 85

| PARCEL NO. | OWNER   | ADDRESS   | LOCATION  | AREA IN SQUARE FEET |              |                   | REC. INFO | REMARKS |  |
|------------|---|---|---|---------------------|--------------|-------------------|-----------|---------|--|
|            |   |   |   | AREA OF PARCEL      | EXISTING ROW | NET AREA          |           |         | REMAINDER  |
|            |   |   |   |                     |              |                   | LEFT      | RIGHT   |  |
|            |   |   | T. 15 S., R. 66 W., 6TH P.M.                                    |                     |              |                   |           |         |  |
| TE-370     | Bender Ranch, LLC, a Virginia Limited Liability Company | 8401 Patterson Avenue, Suite 105<br>Richmond, VA 23229  | Portion of the NE 1/4 of Section 14                             | 726<br>(0.017 Ac)   |              | 726<br>(0.017 Ac) | ???       | +/-     | Temporary Easement for the Construction of a Road Approach, a Construction Work Area and Slope Rounding. |
| TE-373     | Century Colorado Springs Partnership                    | 1 North Main Street<br>Coudersport, PA 16915<br>SITE ADDRESS: 318 Main Street                                   | Part of Lot 15, Block 13, Security Addition No. 6               | 450<br>(0.010 Ac)   |              | 450<br>(0.010 Ac) | 18,000    | +/-     | Temporary Easement for the Construction of a Road Approach, a Construction Work Area and Slope Rounding. |
| TE-377     | Colorado Lubrication Real Estate LLC                    | 5360 Montebello Lane<br>Colorado Springs, CO 80918<br>SITE ADDRESS: 6630 Camden Blvd.<br>Fountain, CO 80817     | Lot 5, Beckett Development No. 1<br>in the SW 1/4 of Section 13 | 913<br>(0.021 Ac)   |              | 913<br>(0.021 Ac) | 22,127    |         | Temporary Easement for a Construction Work Area and Slope Rounding.                                      |
| TE-378     | Den C 107 LLC   | 4195 Chino Hills Parkway #527<br>Chino Hills, CA 91709<br>SITE ADDRESS: 6640 Camden Blvd.<br>Fountain, CO 80817 | Lot 4, Beckett Development No. 1<br>in the SW 1/4 of Section 13 | 845<br>(0.019 Ac)   |              | 845<br>(0.019 Ac) | 34,170    |         | Temporary Easement for a Construction Work Area and Slope Rounding.                                      |
| TE-379     | 806 East Fillmore LLC                                   | 806 East Fillmore<br>Colorado Springs, CO 80907<br>SITE ADDRESS: 6650 Camden Blvd.<br>Fountain, CO 80817        | Lot 3, Beckett Development No. 1<br>in the SW 1/4 of Section 13 | 650<br>(0.015 Ac)   |              | 650<br>(0.015 Ac) | 26,388    |         | Temporary Easement for a Construction Work Area and Slope Rounding.                                      |

FILING CERTIFICATION: DEPOSITED THIS \_\_\_ DAY OF \_\_\_ 19\_\_\_ AT \_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_ RECEPTION NUMBER \_\_\_

SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_

datestamp

**COLORADO DEPARTMENT OF TRANSPORTATION**  
 Region 2  
 905 Erie Avenue  
 Pueblo, CO 81002  
 Phone: (719) 546-5745 FAX: (719) 546-5414  
**Right-of-Way and Survey Unit**

| Sheet Revisions |  |
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| Sheet Revisions |  |
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| Computer File Information                        |                |
|--|----------------|
| CREATION DATE: 10/14/02                          | INITIALS: SKV  |
| LAST MODIFICATION DATE: 1/08/03                  | INITIALS: SKV  |
| FULL PATH: \\6.0_Design\6.06_Right_of_Way\Plans\ |                |
| DRAWING FILE NAME: Tabsheets-English.dwg         |                |
| SCALE: NA  | UNITS: English |
| <b>URS Corporation</b>                           |                |
| Denver, Colorado Tel:(303) 740-2600              |                |

| Right of Way Plans                                |                |                     |           |                     |
|---|----------------|---------------------|-----------|---------------------|
| Tabulation of Properties                          |                |                     |           |                     |
| Project Number:                                   |                | STA 0851-001 Unit 3 |           |                     |
| Project Location: SH 85, Main Street Intersection |                |                     |           |                     |
| Project Code:                                     | Last Mod. Date | Subset Sheets       | Sheet No. | Total No. of Sheets |
| 11632   | 1/08/03        |                     | 2E        | of                  |

**R.O.W. TABULATION OF PROPERTIES IN EL PASO COUNTY**

**S.H. NO. 85**

| PARCEL NO. | OWNER                                | ADDRESS   | LOCATION  | AREA IN SQUARE FEET |                   |                     |                          | REC. INFO | REMARKS   |       |
|------------|--------------------------------------|---|---|---------------------|-------------------|---------------------|--------------------------|-----------|---|-------|
|            |                                      |   |   | AREA OF PARCEL      | EXISTING ROW      | NET AREA            | REMAINDER                |           |   |       |
|            |                                      |   |   |                     |                   |                     | LEFT                     |           |   | RIGHT |
|            |                                      |   | T. 15 S., R. 66 W., 6TH P.M.  |                     |                   |                     |                          |           |   |       |
| PE-380     | Harmon Management Corporation        | 199 1st Street, Suite 212<br>Los Altos, CA 94022<br>SITE ADDRESS: 6660 Camden Blvd.<br>Fountain, CO 80817       | Lot 2, Beckett Development No. 1<br>in the W 1/2 of Section 13  | 1,170<br>(0.027 Ac) | 575<br>(0.013 Ac) | 595<br>(0.014 Ac)   | 35,671<br>(0.819 Ac +/-) |           | Permanent Easement for the Construction of a Road Approach, a Sidewalk, and Slope Rounding. |       |
| TE-380     | Harmon Management Corporation        | 199 1st Street, Suite 212<br>Los Altos, CA 94022<br>SITE ADDRESS: 6660 Camden Blvd.<br>Fountain, CO 80817       | Lot 2, Beckett Development No. 1<br>in the W 1/2 of Section 13  | 1,154<br>(0.027 Ac) |                   | 1,154<br>(0.027 Ac) | 35,671<br>(0.819 Ac +/-) |           | Temporary Easement for a Construction Work Area and Slope Rounding.                         |       |
| PE-381     | Fast Foods of Colorado Springs, Inc. | 2839 East Fountain Blvd.<br>Colorado Springs, CO 80910<br>SITE ADDRESS: 6666 Camden Blvd.<br>Fountain, CO 80817 | Lot 1, Fast Foods Filing No. 1, a Replat of<br>Lot 1, Beckett Development No. 1<br>in the NW 1/4 of Section 13, and the<br>NE 1/4 of Section 14 | 1,245<br>(0.028 Ac) | 573<br>(0.013 Ac) | 672<br>(0.015 Ac)   | 33,477<br>(0.768 Ac +/-) |           | Permanent Easement for the Construction of a Road Approach, a Sidewalk, and Slope Rounding. |       |
| TE-381     | Fast Foods of Colorado Springs, Inc. | 2839 East Fountain Blvd.<br>Colorado Springs, CO 80910<br>SITE ADDRESS: 6666 Camden Blvd.<br>Fountain, CO 80817 | Lot 1, Fast Foods Filing No. 1, a Replat of<br>Lot 1, Beckett Development No. 1<br>in the NW 1/4 of Section 13, and the<br>NE 1/4 of Section 14 | 1,078<br>(0.025 Ac) |                   | 1,078<br>(0.025 Ac) | 33,477<br>(0.768 Ac +/-) |           | Temporary Easement for a Construction Work Area and Slope Rounding.                         |       |
| TE-382     | Fast Foods of Colorado Springs, Inc. | 2839 East Fountain Blvd.<br>Colorado Springs, CO 80910<br>SITE ADDRESS: 6670 Camden Blvd.<br>Fountain, CO 80817 | Lot 2, Fast Foods Filing No. 1, a Replat of<br>Lot 1, Beckett Development No. 1<br>in the NE1/4 of Section 14                                   | 546<br>(0.013 Ac)   |                   | 546<br>(0.013 Ac)   | 23,208<br>(0.533 Ac +/-) |           | Temporary Easement for a Construction Work Area and Slope Rounding.                         |       |

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_

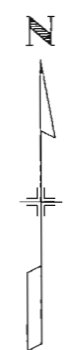
galestomp

FILING CERTIFICATION IS AT M. FOR INFORMATION  
 DEPOSITED THIS DAY OF THE COUNTY LAND SURVEYS / RIGHT OF WAY  
 ONLY. IN BOOK \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_  
 SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_

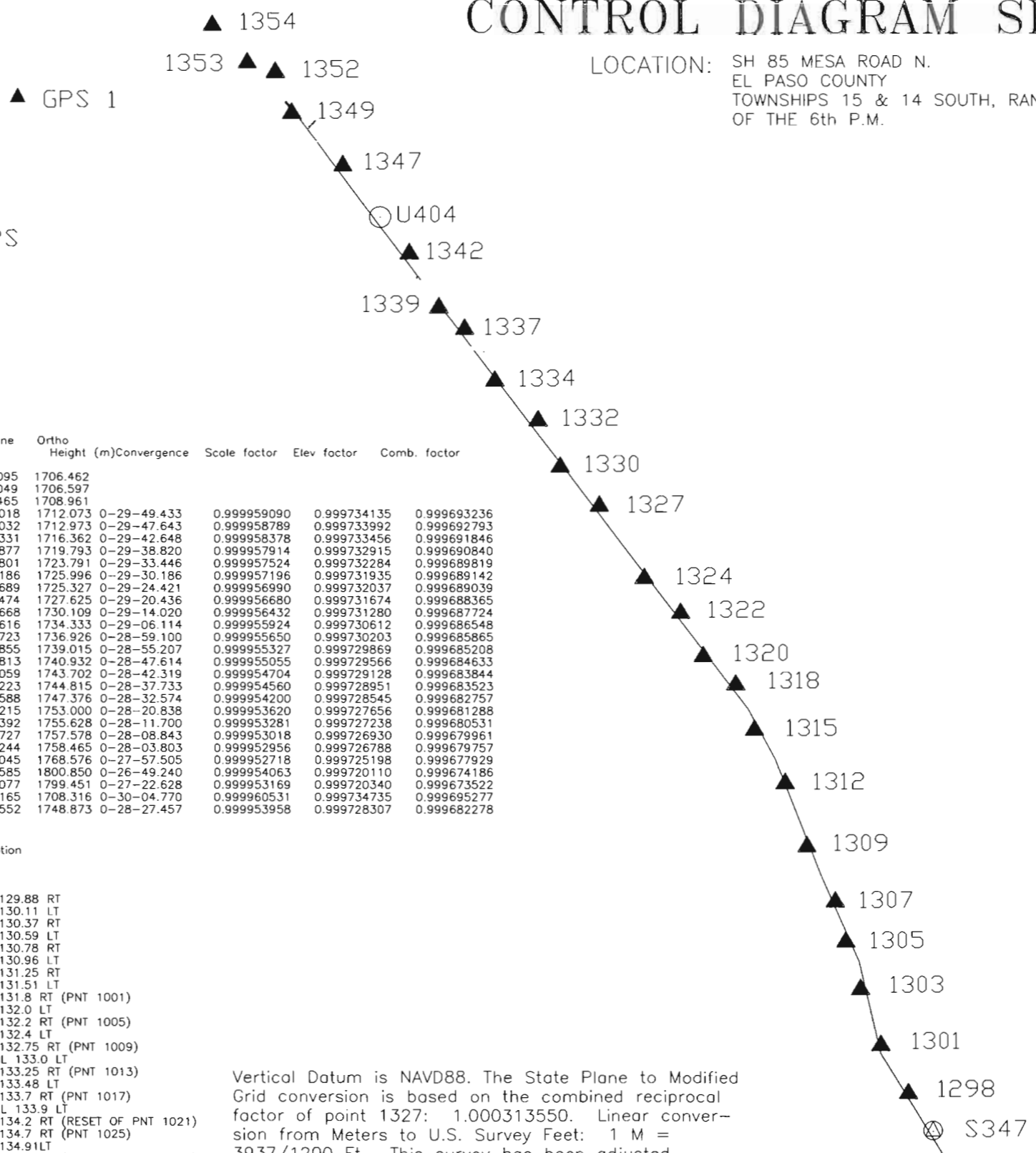
# CONTROL DIAGRAM SHEET



LOCATION: SH 85 MESA ROAD N.  
 EL PASO COUNTY  
 TOWNSHIPS 15 & 14 SOUTH, RANGES 65 & 66 WEST  
 OF THE 6th P.M.



▲ CARSON GPS



### GENERAL NOTES

- 1.) This Control Survey is for the use of the Colorado Department of Transportation. This survey is NOT a complete Land or Right of Way survey, nor is this Control Diagram Sheet a Land or Right of Way Survey Plat.
- 2.) NOTICE: According to Colorado Law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect, in no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
- 3.) No guarantee as to the accuracy of the information contained hereon is implied or expressed unless this copy bears an original signature and seal of Registered Land Surveyor.
- 4.) All coordinates listed are MODIFIED GRID COORDINATES based on G.P.S. observations.
- 5.) All Elevations listed are based on the Datum of NAVD88.
- 6.) Field survey control precision computed to meet or exceed Colorado Department of Transportation Survey Manual Minimum Horizontal Control Tolerance for a type "B" survey requirements (+/- 0.25 ft at 95% certainty).

### BASIS OF BEARING

BASIS OF BEARINGS: The bearings referenced on this survey can be determined from any monuments set or found as shown on the Control Diagram Sheet. The basis of bearings for project reference is a line from control Monument #1324 and C.D.O.T. Control Monument #1320. Said line having a bearing of S. 36° 15' 27" E., at a distance of 2236.44 Feet.

### SURVEY SYMBOL TABLE

- ▲ Control Monument / HARN
- △ Control Monument / Densification
- ▲ Control Monument / Project (type 2)
- Bench marks / Property Pins / Misc.

### SURVEYOR CERTIFICATE

I hereby state that this survey was performed under my supervision and checking, for and on the behalf of the Colorado Department of Transportation, State of Colorado, and is not a Land Survey Plat or a Right of Way Survey Plat, and is to the best of my knowledge and belief, the information presented here is true and correct.

DATE \_\_\_\_\_

Vertical Datum is NAVD88. The State Plane to Modified Grid conversion is based on the combined reciprocal factor of point 1327: 1.000313550. Linear conversion from Meters to U.S. Survey Feet: 1 M = 3937/1200 Ft. This survey has been adjusted into the Colorado Harn.


| Name | NAD83\92 Latitude | NAD83\92 Longitude | Ellipsoid Height (m) | State Plane Northing | State Plane Easting | Ortho Height (m) | Convergence | Scale factor | Elev factor | Comb. factor |
|------|-------------------|--------------------|----------------------|----------------------|---------------------|------------------|-------------|--------------|-------------|--------------|
| 1298 | 38-42-00.45720 N  | 104-42-25.40160 W  | 1688.471             | 401321.917           | 983377.095          | 1706.462         |             |              |             |              |
| 1301 | 38-42-11.42640 N  | 104-42-33.06240 W  | 1688.626             | 401658.524           | 983189.049          | 1706.597         |             |              |             |              |
| 1303 | 38-42-24.17760 N  | 104-42-38.65680 W  | 1691.010             | 402050.515           | 983050.465          | 1708.961         |             |              |             |              |
|      | 38-42-35.03160 N  | 104-42-42.73560 W  | 1694.136             | 402384.328           | 982949.018          | 1712.073         | 0-29-49.433 | 0.999959090  | 0.999734135 | 0.999693236  |
|      | 38-42-44.20440 N  | 104-42-45.57240 W  | 1695.044             | 402666.565           | 982878.032          | 1712.973         | 0-29-47.643 | 0.999958789  | 0.999733992 | 0.999692793  |
|      | 38-42-56.84400 N  | 104-42-53.49240 W  | 1698.459             | 403054.634           | 982683.331          | 1716.362         | 0-29-42.648 | 0.999958378  | 0.999733456 | 0.999691846  |
|      | 38-43-11.25120 N  | 104-42-59.56200 W  | 1701.912             | 403497.596           | 982532.877          | 1719.793         | 0-29-38.820 | 0.999957914  | 0.999732915 | 0.999690840  |
|      | 38-43-23.48040 N  | 104-43-08.08320 W  | 1705.932             | 403872.895           | 982323.801          | 1723.791         | 0-29-33.446 | 0.999957524  | 0.999732284 | 0.999689819  |
|      | 38-43-33.85560 N  | 104-43-13.25280 W  | 1708.155             | 404191.728           | 982196.186          | 1725.996         | 0-29-30.186 | 0.999957196  | 0.999731935 | 0.999689142  |
|      | 38-43-40.39320 N  | 104-43-22.39320 W  | 1707.503             | 404391.415           | 981973.689          | 1725.327         | 0-29-24.421 | 0.999956990  | 0.999732037 | 0.999688399  |
|      | 38-43-50.34000 N  | 104-43-28.71120 W  | 1709.820             | 404696.809           | 981818.474          | 1727.625         | 0-29-20.436 | 0.999956680  | 0.999731674 | 0.999688365  |
|      | 38-43-58.32480 N  | 104-43-38.88480 W  | 1712.327             | 404940.917           | 981570.668          | 1730.109         | 0-29-14.020 | 0.999956432  | 0.999731280 | 0.999687724  |
|      | 38-44-14.84520 N  | 104-43-51.42000 W  | 1716.583             | 405447.734           | 981263.616          | 1734.333         | 0-29-06.114 | 0.999955924  | 0.999730612 | 0.999686548  |
|      | 38-44-23.84520 N  | 104-44-02.54040 W  | 1719.190             | 405722.969           | 980992.723          | 1736.926         | 0-28-59.100 | 0.999955650  | 0.999730203 | 0.999685865  |
|      | 38-44-34.53360 N  | 104-44-08.71440 W  | 1721.318             | 406051.278           | 980840.855          | 1739.015         | 0-28-55.207 | 0.999955327  | 0.999729869 | 0.999685208  |
|      | 38-44-43.60200 N  | 104-44-20.75280 W  | 1723.250             | 406328.451           | 980547.813          | 1740.932         | 0-28-47.614 | 0.999955055  | 0.999729566 | 0.999684633  |
|      | 38-44-55.39200 N  | 104-44-29.14800 W  | 1726.043             | 406690.286           | 980342.059          | 1743.702         | 0-28-42.319 | 0.999954704  | 0.999729128 | 0.999683844  |
|      | 38-45-00.24840 N  | 104-44-36.42000 W  | 1727.170             | 406838.564           | 980165.223          | 1744.815         | 0-28-37.733 | 0.999954560  | 0.999728951 | 0.999683523  |
|      | 38-45-12.53520 N  | 104-44-44.59920 W  | 1729.754             | 407215.771           | 979964.588          | 1747.376         | 0-28-32.574 | 0.999954200  | 0.999728545 | 0.999682757  |
|      | 38-45-23.54400 N  | 104-45-03.20760 W  | 1735.423             | 407829.002           | 979510.215          | 1753.000         | 0-28-20.838 | 0.999953620  | 0.999727656 | 0.999681288  |
|      | 38-45-44.40600 N  | 104-45-17.69760 W  | 1738.084             | 408191.877           | 979157.392          | 1755.628         | 0-28-11.700 | 0.999953281  | 0.999727238 | 0.999680531  |
|      | 38-45-53.65080 N  | 104-45-22.22640 W  | 1740.046             | 408476.034           | 979045.727          | 1757.578         | 0-28-08.843 | 0.999953018  | 0.999726930 | 0.999679961  |
|      | 38-45-55.85040 N  | 104-45-30.21840 W  | 1740.948             | 408542.279           | 978852.244          | 1758.465         | 0-28-03.803 | 0.999952956  | 0.999726788 | 0.999679757  |
|      | 38-46-04.32480 N  | 104-45-40.20480 W  | 1751.082             | 408801.613           | 978609.045          | 1768.576         | 0-27-57.505 | 0.999952718  | 0.999725198 | 0.999677929  |
|      | 38-46-17.21880 N  | 104-47-28.44240 W  | 1783.507             | 407328.330           | 976007.585          | 1800.850         | 0-26-49.240 | 0.999954063  | 0.999720110 | 0.999674186  |
|      | 38-46-48.31920 N  | 104-46-35.50440 W  | 1782.039             | 408297.354           | 977278.077          | 1799.451         | 0-27-22.628 | 0.999953169  | 0.999720340 | 0.999673522  |
|      | 38-41-51.85320 N  | 104-42-18.41760 W  | 1690.310             | 401058.099           | 983548.165          | 1708.316         | 0-30-04.770 | 0.999960531  | 0.999734735 | 0.999695277  |
|      | 38-45-20.84040 N  | 104-44-52.71360 W  | 1731.271             | 407470.228           | 979766.552          | 1748.873         | 0-28-27.457 | 0.999953958  | 0.999728307 | 0.999682278  |

| Name | Modified Grid Northing (ft) (-1000000) | Modified Grid Easting (ft) (-3000000) | Ortho Height (ft) | Description                        |
|------|--|---------------------------------------|-------------------|------------------------------------|
| 1298 | 317083.165                             | 227307.959                            | 5598.617          | CM MP 129.88 RT                    |
| 1301 | 318187.863                             | 22690.818                             | 5599.060          | CM MP 130.11 LT                    |
| 1303 | 319474.323                             | 226236.004                            | 5606.816          | CM MP 130.37 RT                    |
| 1305 | 320569.851                             | 225903.069                            | 5617.026          | CM MP 130.59 LT                    |
| 1307 | 321496.114                             | 225670.103                            | 5619.979          | CM MP 130.78 RT                    |
| 1309 | 322769.703                             | 225031.121                            | 5631.098          | CM MP 130.96 LT                    |
| 1312 | 324223.443                             | 224537.352                            | 5642.354          | CM MP 131.25 RT                    |
| 1315 | 325455.123                             | 223851.193                            | 5655.471          | CM MP 131.51 LT                    |
| 1318 | 326501.489                             | 223432.378                            | 5662.705          | CM MP 131.8 RT (PNT 1001)          |
| 1320 | 327156.834                             | 222702.174                            | 5660.510          | CM MP 132.0 LT                     |
| 1322 | 328159.095                             | 222192.780                            | 5668.050          | CM MP 132.2 RT (PNT 1005)          |
| 1324 | 328960.224                             | 221379.514                            | 5676.199          | CM MP 132.4 LT                     |
| 1327 | 330623.527                             | 220371.812                            | 5690.058          | CM MP 132.75 RT (PNT 1009)         |
| 1330 | 331526.811                             | 219482.779                            | 5698.565          | P&K NAIL 133.0 LT                  |
| 1332 | 332604.275                             | 218984.369                            | 5705.418          | CM MP 133.25 RT (PNT 1013)         |
| 1334 | 333513.919                             | 218022.645                            | 5711.708          | CM MP 133.48 LT                    |
| 1337 | 334701.411                             | 217347.389                            | 5720.796          | CM MP 133.7 RT (PNT 1017)          |
| 1339 | 335188.039                             | 216767.038                            | 5724.447          | P&K NAIL 133.9 LT                  |
| 1342 | 336425.981                             | 216108.581                            | 5732.849          | CM MP 134.2 RT (RESET OF PNT 1021) |
| 1347 | 338438.520                             | 214617.392                            | 5751.301          | CM MP 134.7 RT (PNT 1025)          |
| 1349 | 339629.426                             | 213459.476                            | 5759.923          | CM MP 134.91LT                     |
| 1352 | 340561.990                             | 213093.006                            | 5766.320          | CM MP 135.2 RT (RESET OF PNT 1029) |
| 1353 | 340779.397                             | 212458.022                            | 5769.231          | BRASS CAP ESMT COR LT              |
| 1354 | 341630.495                             | 211659.876                            | 5802.403          | CM MP 135.45 MED (PNT 1030)        |
| 329  | 336795.384                             | 203122.244                            | 5908.289          | CARSON GPS                         |
| GPS1 | 339975.587                             | 207291.823                            | 5903.699          | CM GPS1                            |
| S347 | 316217.351                             | 227869.387                            | 5604.700          | USC&GS BM                          |
| U404 | 337261.074                             | 215458.655                            | 5737.761          | NGS DEEP ROD                       |

|                           |                       |                 |        |                                       |      |                |  |                        |                        |                                    |                |  |
|---------------------------|-----------------------|-----------------|--------|---------------------------------------|------|----------------|--|------------------------|------------------------|------------------------------------|----------------|--|
| Computer File Information |                       | Sheet Revisions |        | Colorado Department of Transportation |      | As Constructed |  | SURVEY CONTROL DIAGRAM |                        | Project No./Code                   |                |  |
| Creation Date:            | August 27, 1999       | Initials:       | L.R.L. |                                       |      |                |  | No Revisions:          |                        | MU 0085(010)                       |                |  |
| Last Modification Date:   | August 30, 1999       | Initials:       | L.R.L. |                                       |      |                |  |                        |                        |                                    |                |  |
| Full Path:                | \\LUCAS\SHEETJS\SH85\ |                 |        |                                       |      |                |  | Revised:               | Surveyor: M. Bouchard  | State Highway 85                   |                |  |
| Drawing File Name:        | 86228SH3REV.DWG       |                 |        |                                       |      |                |  | Void:                  | Draft Person: L. Lucas | El Paso County Colorado            |                |  |
| Acod Ver.:                | R14                   | Scale:          | 1:2000 | Units:                                | FEET |                |  |                        | Section (s):           | T. 14 S., R. 65 W. of the 6th P.M. |                |  |
|                           |                       |                 |        |                                       |      |                |  |                        | 86228                  |                                    | Sheet Number 3 |  |

905 Erie Ave.  
 P.O. Box 536  
 Pueblo, CO, 81001  
 Phone: 719-546-5454 FAX: 719-546-5414

Region 2

**COLORADO DEPARTMENT OF TRANSPORTATION**  
 Region 2  
 905 Erie Avenue  
 Pueblo, CO 81002  
 Phone: (719) 546-5745 FAX: (719) 546-5414  
**Right-of-Way and Survey Unit**

| Sheet Revisions |  |
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| Computer File Information                        |                |
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| CREATION DATE: 10/14/02                          | INITIALS: SKV  |
| LAST MODIFICATION DATE: 10/15/02                 | INITIALS: CMS  |
| FULL PATH: \\6.0_Design\6.06_Right_of_Way\Plans\ |                |
| DRAWING FILE NAME: Monumentation.dwg             |                |
| SCALE: NA  | UNITS: English |
| <b>URS Corporation</b>                           |                |
| Denver, Colorado Tel:(303) 740-2600              |                |

| Right of Way Plans                                |                |                     |           |                     |
|---|----------------|---------------------|-----------|---------------------|
| Monumentation Sheet                               |                |                     |           |                     |
| Project Number:                                   |                | STA 0851-001 Unit 3 |           |                     |
| Project Location: SH 85, Main Street Intersection |                |                     |           |                     |
| Project Code:                                     | Last Mod. Date | Subset Sheets       | Sheet No. | Total No. of Sheets |
| 11632   | 10/15/02       |                     | 4         | of                  |

**TABULATION OF FOUND SURVEY MARKERS**

| Point | Northing    | Easting     | Description           |
|-------|-------------|-------------|-----------------------|
| 1001  | 343397.0297 | 210229.4244 | 3/4" YELL. LS19625    |
| 1002  | 343316.7510 | 210296.6221 | #4 REBAR BENT         |
| 1003  | 343147.4567 | 210445.9735 | #4 REBAR              |
| 1004  | 335732.7537 | 216215.2146 | PK NAIL IN ASPHALT    |
| 1005  | 335632.3701 | 216289.9280 | 1" YELL. LS9646       |
| 1006  | 333837.5147 | 217514.0535 | #4 REBAR              |
| 1007  | 333720.7171 | 217601.6521 | 1" YELL. ILLEDGEBLE   |
| 1008  | 333716.6620 | 217629.6710 | 3/4" YELL. PLS4842    |
| 1009  | 333455.6028 | 217800.4502 | 3/4" YELL. PLS4842    |
| 1010  | 333387.1318 | 217850.6165 | 3/4" YELL. PLS4842    |
| 1011  | 329551.3980 | 220918.0506 | 1" PIPE               |
| 1012  | 328982.7968 | 221339.9258 | 3/4" YELL. PLS13830   |
| 1013  | 328658.5258 | 221393.3709 | #5 REBAR IN ASPHALT   |
| 1014  | 328582.6073 | 221424.6844 | 1" YELL. PLS13830     |
| 1015  | 328683.6537 | 221561.3282 | 1" YELL. PLS13830     |
| 1016  | 328441.9514 | 221740.5139 | 1" YELL. ILLEDGEBLE   |
| 1017  | 327903.7372 | 222138.3982 | 1" YELL. PLS13830     |
| 1102  | 343767.2816 | 210085.8758 | C1/4 S3               |
| 1104  | 342446.5428 | 210089.0844 | #6 REBAR              |
| 1106  | 341123.2777 | 210127.5587 | #4 REBAR              |
| 1108  | 341182.6018 | 218046.3815 | NW COR                |
| 1110  | 343816.6549 | 212751.0574 | TIE PNT               |
| 1112  | 343725.0278 | 212754.3350 | TIE PNT               |
| 1113  | 343772.6688 | 212645.3227 | TIE PNT               |
| 1114  | 340584.5747 | 212383.1973 | 3BRASS CAP IN CONC.   |
| 1117  | 335804.4104 | 216311.7655 | #5 REBAR              |
| 1119  | 335997.4842 | 217137.9778 | PLASTIC CAP           |
| 1121  | 336069.0818 | 217217.7841 | PK NAIL               |
| 1122  | 336135.1053 | 217157.7120 | SPIKE                 |
| 1124  | 333209.4353 | 218243.2741 | #5 REBAR              |
| 1126  | 333218.3427 | 218143.6287 | ALUM CAP              |
| 1127  | 330578.7089 | 218171.0630 | ALUM CAP              |
| 1129  | 330582.6262 | 219819.9541 | 1" YEL.PLASTIC CAP    |
| 1131  | 330583.4432 | 219924.1960 | 3/4" YEL.PLASTIC CAP  |
| 1132  | 325304.3428 | 223514.6055 | BRASS CAP             |
| 1134  | 324501.8346 | 224276.1886 | 3/4" RED PLASTIC CAP  |
| 1136  | 324006.4255 | 224483.1107 | 3/4" YEL.PLASTIC CAP  |
| 1138  | 323995.7398 | 223531.8922 | ALUM.CAP N1/16 S25/30 |
| 1140  | 322668.7051 | 223549.5004 | ALUM.CAP W1/4 S25/30  |
| 1142  | 323998.7680 | 223802.4822 | 3/4" RED PLASTIC CAP  |
| 1144  | 322715.4635 | 226195.6008 | ALUM.CAP C1/4 S30     |

**TABULATION OF FOUND SURVEY MARKERS**

| Point | Northing    | Easting     | Description              |
|-------|-------------|-------------|--------------------------|
| 2002  | 325674.7063 | 224095.4376 | #5 B&C;Y.P.; M.S.&M.ENG. |
| 2005  | 326217.4414 | 223724.9397 | #5B&C(AL.) M.S.&M.ENG.   |
| 2006  | 326020.4766 | 223900.0903 | #4REBAR                  |
| 2007  | 325837.0386 | 224009.1091 | #5REBAR                  |
| 2008  | 327260.4806 | 222991.4110 | #3REBAR                  |
| 2009  | 327400.5624 | 223078.2120 | #3REBAR                  |
| 2010  | 328852.7544 | 222034.5395 | #4REBAR                  |
| 2011  | 331436.9126 | 219921.5746 | #5B&C(R.P.)              |
| 2012  | 333504.6611 | 218013.8159 | #5B&C(R.P.)              |
| 2013  | 341257.3195 | 212641.4481 | 1/2" PIPE(I.D.)          |
| 2015  | 341087.0508 | 212785.6210 | #4B&C(Y.P.)              |
| 2016  | 335893.4424 | 216829.5138 | #5B&C(AL)LS#10377        |
| 2017  | 335839.8204 | 216757.2765 | 1/2(ID) PIPE             |
| 2018  | 336000.4468 | 216637.5129 | 1/2"(ID)PIPE             |
| 2019  | 336053.9900 | 216709.7766 | #5B&C(AL); PLS#10377     |
| 2020  | 336238.6878 | 216959.1166 | #5REBAR                  |
| 2021  | 336656.4264 | 216649.5536 | 1/2"(ID)PIPE             |
| 2022  | 336897.5053 | 216470.7744 | 1/2"(ID)PIPE             |
| 2023  | 337122.3441 | 216304.0031 | 1/2"(ID)PIPE             |
| 2024  | 337958.1299 | 215684.5621 | 1/2"(ID)PIPE             |
| 2025  | 338377.9617 | 215373.4767 | 1/2"(ID)PIPE             |
| 2026  | 340289.2440 | 213532.7718 | 1/2"(ID)PIPE             |
| 2027  | 340819.4398 | 213139.7870 | 1/2"(ID)PIPE             |
| 2028  | 335100.9669 | 216837.3747 | #3REBAR                  |
| 2029  | 334834.6190 | 217036.8756 | #5B&C(RP)LS#ILLEGIBLE    |
| 2030  | 334090.4932 | 217574.3286 | #5B&C(AL) LS#ILLEGIBLE   |
| 2032  | 332759.9217 | 218571.2951 | #5B&C(YP)LS#17654        |
| 2033  | 332189.9983 | 218993.7615 | SE L1;FNTN.COMM.SUB      |
| 2034  | 332141.7209 | 219029.6735 | #5B&C(YP)LS#4842         |
| 2035  | 331677.3353 | 219371.2903 | #5B&C(AL)LS#1808         |
| 2036  | 330853.5050 | 219974.1664 | #5B&C(AL)LS#ILLEGIBLE    |
| 2037  | 330584.2043 | 220163.5984 | #5REBAR                  |
| 2038  | 329674.4916 | 220826.7565 | #4B&C(RP)LS#13225        |
| 2040  | 328232.8901 | 221894.9893 | #5B&C(YP)LS#13830        |
| 2041  | 326554.3305 | 223141.0563 | 1/2"(ID)PIPE             |
| 2042  | 326233.1730 | 223379.3006 | 3/4"(ID)PIPE             |
| 3798  | 333824.5194 | 217773.7380 | 1" YELLOW CAP            |
| 3799  | 333776.6356 | 217809.6503 | 1" YELLOW CAP            |
| 4422  | 340521.9600 | 212680.4913 | 3" BRASS LS2692 ELEC     |
| 4423  | 335858.5507 | 215469.1406 | Fnd #5 Rebar             |

FILING CERTIFICATION: DEPOSITED THIS DAY OF 19\_\_ AT \_\_\_\_, FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_ RECEPTION NUMBER \_\_\_\_  
 SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_

datestamp

| Sheet Revisions |  |
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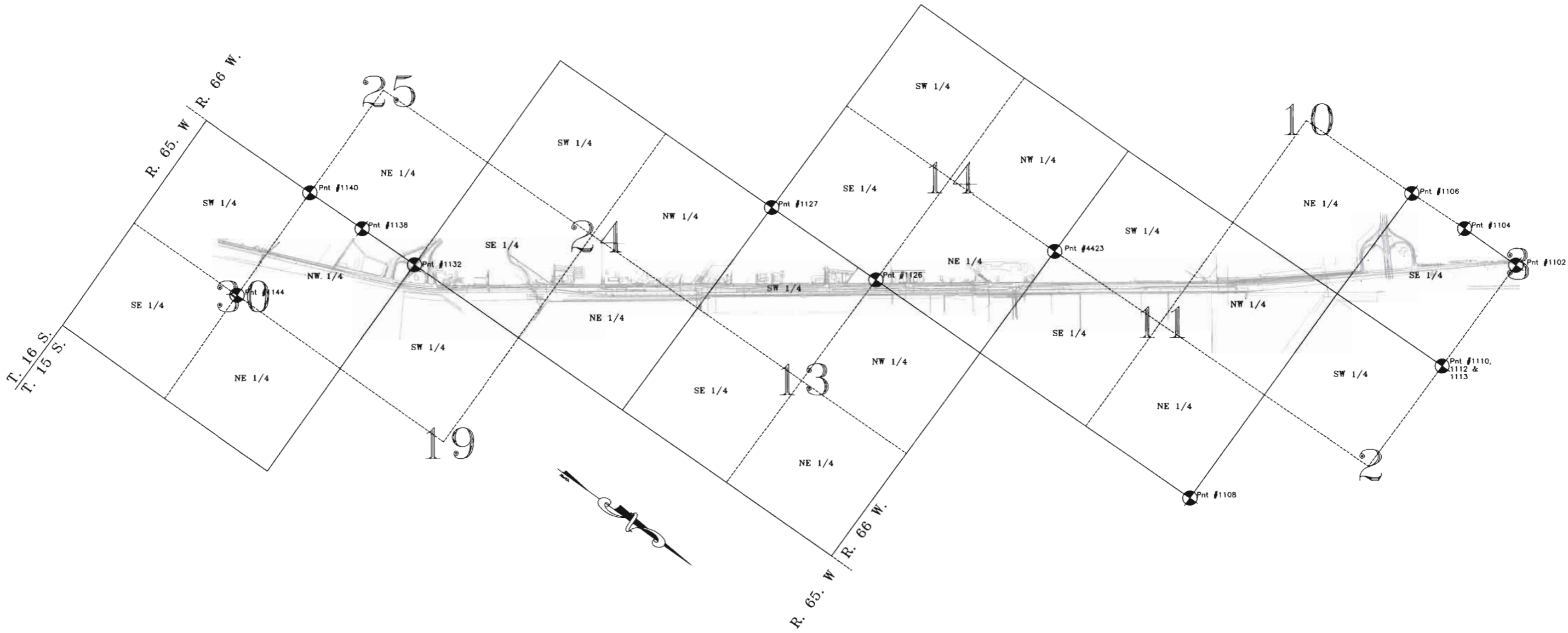
| Sheet Revisions |  |
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| Computer File Information                        |                |
|--|----------------|
| CREATION DATE: 10/14/02                          | INITIALS: SKV  |
| LAST MODIFICATION DATE: 10/15/02                 | INITIALS: CMS  |
| FULL PATH: \\6.0_Design\6.06_Right_of_Way\Plans\ |                |
| DRAWING FILE NAME: Monumentation.dwg             |                |
| SCALE: NA  | UNITS: English |
| <b>URS Corporation</b>                           |                |
| Denver, Colorado Tel:(303) 740-2600              |                |

| Right of Way Plans                                |                 |                     |           |                      |
|---|-----------------|---------------------|-----------|----------------------|
| Monumentation Sheet                               |                 |                     |           |                      |
| Project Number:                                   |                 | STA 0851-001 Unit 3 |           |                      |
| Project Location: SH 85, Main Street Intersection |                 |                     |           |                      |
| Project Code:                                     | Last Mod. Date: | Subset Sheets:      | Sheet No: | Total No. of Sheets: |
| 11632   | 10/15/02        |                     | 4A        | of                   |

## Diagram Of Found Aliquot Survey Markers

### Township 15 & 16 South, Range 65 & 66 West, 6th Principal Meridian



⊗ Found Aliquot Survey Marker  
 \*\*Note: See sheet 4 for coordinates and brief descriptions. See sheet 4B for detailed markings of the found section corner monuments.

FILING CERTIFICATION: \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_, FOR INFORMATION DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_  
 SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

Computer File Information

CREATION DATE: 10/14/02 INITIALS: SKV  
LAST MODIFICATION DATE: 10/15/02 INITIALS: CMS  
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DRAWING FILE NAME: Monumentation.dwg  
SCALE: NA UNITS: English  
**URS Corporation**  
Denver, Colorado Tel:(303) 740-2600

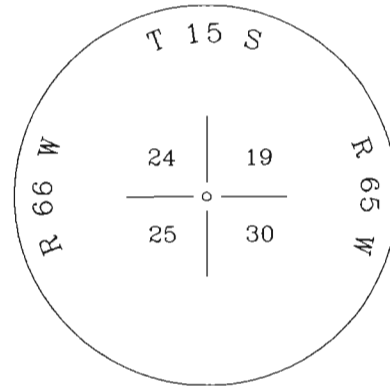
Right of Way Plans

Monumentation Sheet

Project Number: STA 0851-001 Unit 3  
Project Location: SH 85, Main Street Intersection

| Project Code | Last Mod Date | Subset Sheets | Sheet No | Total No. of Sheets |
|--------------|---------------|---------------|----------|---------------------|
| 11632        | 10/15/02      |               | 48       | of                  |

Point #1132



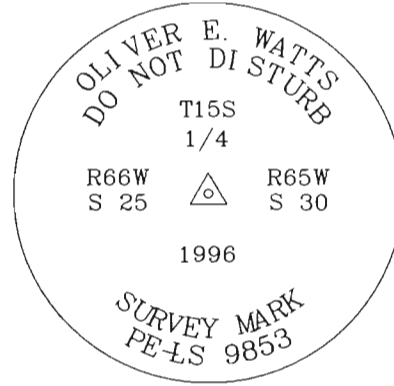
3 Aluminum cap, 4" below ground.

Point #1138



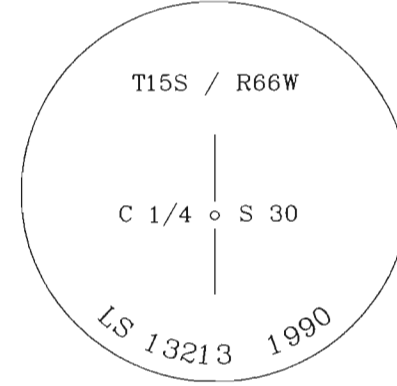
3-1/2" Aluminum cap, flush with ground.

Point #1140



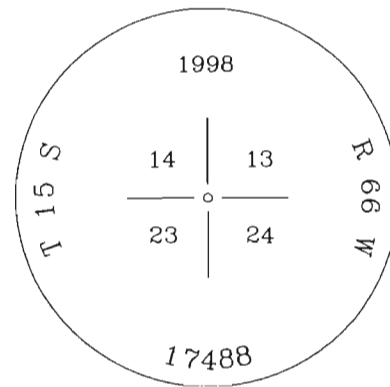
3-1/2" Aluminum cap, flush with ground at fence corner.

Point #1144



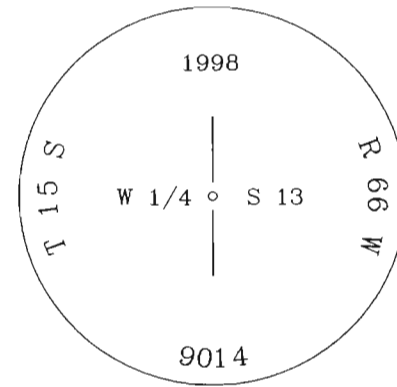
3-1/2" Aluminum cap, 2" below road surface in a range box.

Point #1127



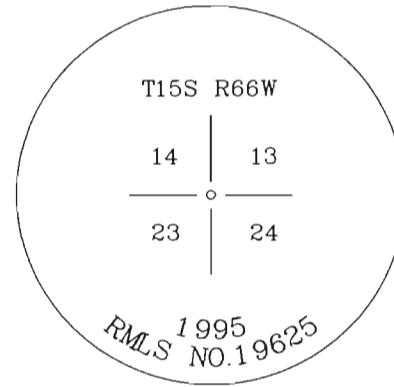
2" Aluminum cap, flush with ground, 2' SW of power pole.

Point #1126



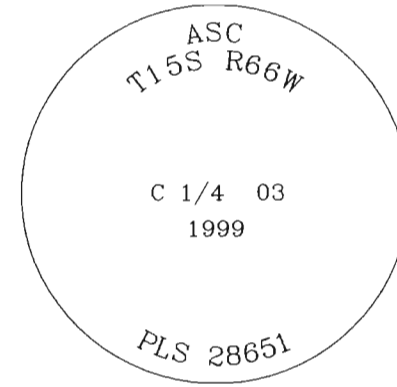
3-1/2" Aluminum cap, under fill from current development in progress.

Point #1108



3-1/2" Aluminum cap, flush with ground at fence corner.

Point #1102



2-1/2" Aluminum cap, flush with ground.

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SIGNED DEPT.



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

| Sheet Revisions |  |
|-----------------|--|
| 1/24/03         | Added PE Pnts 624, 625, 626, 627, 628, 631 |
| 4/14/03         | Added PE Pnts 602, 603, 606, 621           |

| Sheet Revisions |  |
|-----------------|--|
|                 |  |
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| Computer File Information                        |                |
|--|----------------|
| CREATION DATE: 10/14/02                          | INITIALS: SKV  |
| LAST MODIFICATION DATE: 4/14/03                  | INITIALS: SKV  |
| FULL PATH: \\6.0_Design\6.06_Right_of_Way\Plans\ |                |
| DRAWING FILE NAME: Monumentation.dwg             |                |
| SCALE: NA  | UNITS: English |

| Right of Way Plans                                |                 |                     |            |                      |
|---|-----------------|---------------------|------------|----------------------|
| Monumentation Sheet                               |                 |                     |            |                      |
| Project Number:                                   |                 | STA 0851-001 Unit 3 |            |                      |
| Project Location: SH 85, Main Street Intersection |                 |                     |            |                      |
| Project Code:                                     | Last Mod. Date: | Subset Sheets:      | Sheet No.: | Total No. of Sheets: |
| 11632   | 4/14/03         |                     | 4C         |                      |

**URS Corporation**  
Denver, Colorado Tel: (303) 740-2600

Right of Way Markers Within Project Limits  
Set on the STA 085-001 Unit 1 Project.

| Pnt | Northing   | Easting    | Type |
|-----|------------|------------|------|
| 221 | 331788.740 | 219292.732 | ROW  |
| 222 | 331877.886 | 219413.368 | ROW  |
| 223 | 332399.657 | 218839.925 | ROW  |
| 224 | 332395.529 | 218803.925 | ROW  |
| 225 | 332443.722 | 218768.189 | ROW  |
| 226 | 332474.470 | 218784.474 | ROW  |
| 227 | 332668.617 | 218827.284 | ROW  |
| 228 | 333317.405 | 218159.696 | ROW  |
| 229 | 333406.551 | 218280.332 | ROW  |
| 230 | 333762.355 | 217829.903 | ROW  |
| 231 | 335864.988 | 216271.446 | ROW  |
| 232 | 335865.187 | 216296.193 | ROW  |
| 233 | 333848.538 | 217766.025 | ROW  |
| 234 | 334197.282 | 217694.248 | ROW  |
| 235 | 334635.099 | 217183.031 | ROW  |
| 236 | 334988.013 | 217108.164 | ROW  |
| 237 | 335062.059 | 216866.571 | ROW  |
| 239 | 335194.476 | 216768.425 | ROW  |
| 240 | 335831.284 | 216483.138 | ROW  |
| 241 | 336364.376 | 215926.200 | ROW  |
| 243 | 337092.416 | 215386.580 | ROW  |
| 244 | 336441.391 | 216030.930 | ROW  |
| 245 | 337169.862 | 215490.993 | ROW  |
| 246 | 337915.421 | 214776.574 | ROW  |
| 247 | 337992.867 | 214880.987 | ROW  |
| 248 | 338802.764 | 214118.882 | ROW  |
| 249 | 338717.315 | 214119.980 | ROW  |
| 250 | 338783.597 | 214294.904 | ROW  |
| 251 | 339514.317 | 213529.247 | ROW  |
| 252 | 339577.496 | 213706.472 | ROW  |
| 253 | 339820.322 | 213526.491 | ROW  |
| 254 | 339819.446 | 213455.917 | ROW  |

Tabulation of Right of Way Markers to be Set

| Pnt | Northing   | Easting    | Type |
|-----|------------|------------|------|
| 238 | 335035.188 | 216830.316 | ROW  |
| 270 | 333757.520 | 217783.697 | ROW  |
| 271 | 333805.723 | 217747.969 | ROW  |
| 272 | 336507.695 | 215795.076 | ROW  |
| 273 | 337150.402 | 215318.707 | ROW  |
| 274 | 337322.182 | 215216.279 | ROW  |
| 275 | 333767.059 | 217826.416 | ROW  |

Tabulation of Permanent Easement & Railroad Easement Points to be Staked

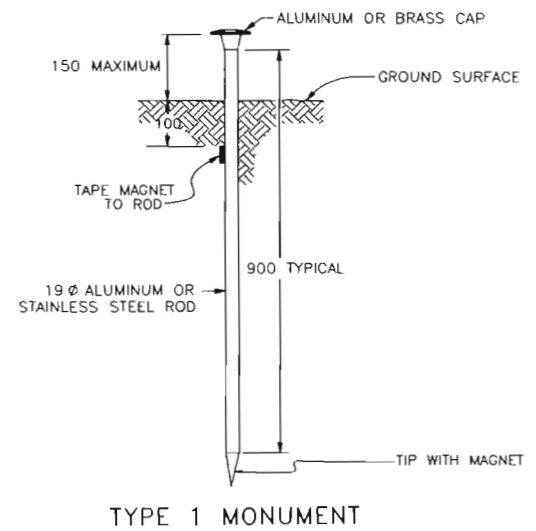
| Pnt | Northing   | Easting    | Type |
|-----|------------|------------|------|
| 316 | 329988.945 | 220595.690 | PE   |
| 317 | 331518.592 | 219492.964 | PE   |
| 318 | 331509.923 | 219455.824 | PE   |
| 319 | 331538.041 | 219434.982 | PE   |
| 320 | 331570.812 | 219454.259 | PE   |
| 321 | 333252.831 | 218207.558 | PE   |
| 322 | 333244.474 | 218176.410 | PE   |
| 323 | 333270.986 | 218156.760 | PE   |
| 324 | 333297.498 | 218137.109 | PE   |
| 325 | 333329.153 | 218150.989 | PE   |
| 473 | 335760.703 | 216566.570 | PE   |
| 602 | 335691.426 | 216792.181 | PE   |
| 603 | 335723.561 | 216768.362 | PE   |
| 604 | 335600.026 | 216685.663 | PE   |
| 605 | 335504.801 | 216725.124 | PE   |
| 606 | 335667.606 | 216760.046 | PE   |
| 621 | 335699.741 | 216736.228 | PE   |
| 624 | 337500.973 | 215073.802 | PE   |
| 625 | 337490.846 | 215060.148 | PE   |
| 626 | 337514.947 | 215042.284 | PE   |
| 627 | 337529.841 | 215062.364 | PE   |
| 628 | 337485.655 | 215095.114 | PE   |
| 631 | 337480.891 | 215088.687 | PE   |

GENERAL NOTES

- This Right-of-Way plan is not a complete boundary survey of all the adjoining property owners and is prepared for the Transportation Department purposes ONLY.
- Title Commitments / Policies supplied by Security Title Guaranty Company (Colorado Springs Office)
- NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of certification shown hereon.
- All R.O.W. Markers set from survey control points.
- All centerline and offset stationing is theoretical only and may not represent the centerline as constructed in the field.
- All coordinates listed are PROJECT COORDINATES.
- BASIS OF BEARINGS: All bearings referenced on this survey can be determined from any monuments set or found as shown on the Control Diagram Sheet. The basis of bearings for project reference is a line from HARN Monument CARSON GPS to HARN Monument U404. Said line having a bearing of N.87°50'17"E.
- Existing topographic information has been supplemented with information digitized from aerial photographs.

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_, FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_  
 SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_

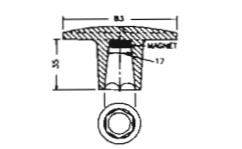
TYPICAL MONUMENTATION



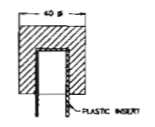
REFERENCE MONUMENT CAP



R O W MONUMENT CAP



BRASS AND ALUMINUM CAPS  
BRASS CAP USED WITH STAINLESS STEEL ROD - ALUMINUM CAP USED WITH ALUMINUM ROD. (THREADED CAP IS ALSO AVAILABLE)



TEMPORARY ALUMINUM CAP

QUANTITY OF MONUMENTS TO BE SET

| CAP TYPE            | MONUMENT TYPE |    |   |    |   |    |   |    |   |   |
|---------------------|---------------|----|---|----|---|----|---|----|---|---|
|                     | 1             | 1A | 2 | 2A | 3 | 3A | 4 | 4A | 5 | 6 |
| REFERENCE           |               |    |   |    |   |    |   |    |   |   |
| RIGHT OF WAY 3-1/4" | 7             |    |   |    |   |    |   |    |   |   |
| CONTROL             |               |    | 0 |    |   |    |   |    |   |   |
| ALIQUOT CORNER      |               |    |   |    |   |    |   |    |   |   |
| WITNESS POST        |               |    |   |    |   |    |   |    |   |   |
| PERM. EASEMENT      | 19            |    |   |    |   |    |   |    |   |   |
| C.R. RIGHT OF WAY   |               |    |   |    |   |    |   |    |   |   |

FIELD SURVEYOR'S STATEMENT  
ORIGINAL SURVEY MARKER LOCATION AND TOPO WERE PREPARED UNDER MY SUPERVISION AND CHECKING.  
NAME MICHAEL D. HEIMBUCK P.L.S. NO. 17488  
DATE \_\_\_\_\_

Original Stamp

FIELD SURVEYOR'S STATEMENT  
RIGHT OF WAY MONUMENTATION WAS DONE UNDER MY SUPERVISION AND CHECKING.  
NAME \_\_\_\_\_ P.L.S. NO. \_\_\_\_\_  
DATE \_\_\_\_\_

Original Stamp

OFFICE SURVEYOR'S STATEMENT  
R.O.W. PLANS AND LEGAL DESCRIPTIONS WERE PREPARED UNDER MY SUPERVISION AND CHECKING.  
NAME STAN VERMILYEA P.L.S. NO. 25381  
DATE \_\_\_\_\_

Original Stamp

COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

| Sheet Revisions |                                   | SKV |
|-----------------|-----------------------------------|-----|
| 1/24/03         | Delete TE Pnts 624, 625, 626, 627 | SKV |
| 4/14/03         | Delete TE Pnts 602, 603, 606, 621 | SKV |
|                 |                                   |     |
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| Sheet Revisions |  |  |
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| Computer File Information                        |                |
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| CREATION DATE: 10/14/02                          | INITIALS: SKV  |
| LAST MODIFICATION DATE: 4/14/03                  | INITIALS: SKV  |
| FULL PATH: \\6.0_Design\6.06_Right_of_Way\Plans\ |                |
| DRAWING FILE NAME: Monumentation.dwg             |                |
| SCALE: NA  | UNITS: English |
| <b>URS Corporation</b>                           |                |
| Denver, Colorado Tel:(303) 740-2600              |                |

| Right of Way Plans                                |               |                     |           |                     |
|---|---------------|---------------------|-----------|---------------------|
| Monumentation Sheet                               |               |                     |           |                     |
| Project Number:                                   |               | STA 0851-001 Unit 3 |           |                     |
| Project Location: SH 85, Main Street Intersection |               |                     |           |                     |
| Project Code                                      | Last Mod Date | Subset Sheets       | Sheet No. | Total No. of Sheets |
| TT632   | 4/14/03       |                     | 40        |                     |

Tabulation of Temporary Easements to be Staked

| Pnt | Northing   | Easting    | Type |
|-----|------------|------------|------|
| 523 | 331272.763 | 219675.171 | TE   |
| 524 | 331295.203 | 219621.196 | TE   |
| 525 | 331311.751 | 219643.784 | TE   |
| 526 | 331418.593 | 219564.593 | TE   |
| 527 | 331419.777 | 219566.205 | TE   |
| 528 | 331511.383 | 219495.818 | TE   |
| 529 | 331491.847 | 219469.222 | TE   |
| 530 | 331523.982 | 219445.403 | TE   |
| 531 | 331544.702 | 219473.611 | TE   |
| 532 | 331556.118 | 219421.584 | TE   |
| 533 | 331575.062 | 219447.375 | TE   |
| 534 | 331677.469 | 219371.471 | TE   |
| 535 | 331676.276 | 219369.866 | TE   |
| 536 | 331679.258 | 219373.879 | TE   |
| 538 | 331849.611 | 219241.392 | TE   |
| 539 | 331881.747 | 219217.573 | TE   |
| 540 | 331255.033 | 219650.970 | TE   |
| 541 | 335507.477 | 216486.641 | TE   |
| 542 | 335587.815 | 216427.095 | TE   |
| 543 | 331852.559 | 219245.430 | TE   |
| 544 | 331884.695 | 219221.611 | TE   |
| 545 | 331935.371 | 219177.827 | TE   |
| 546 | 331908.575 | 219141.674 | TE   |
| 547 | 331988.914 | 219082.128 | TE   |
| 548 | 332015.709 | 219118.280 | TE   |
| 549 | 332187.738 | 218990.774 | TE   |
| 550 | 332190.678 | 218994.819 | TE   |
| 551 | 332908.174 | 218463.016 | TE   |
| 552 | 332906.864 | 218461.268 | TE   |
| 553 | 332380.726 | 218831.308 | TE   |
| 554 | 332368.349 | 218814.610 | TE   |
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| 556 | 332438.596 | 218761.275 | TE   |
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| 562 | 332701.825 | 218615.960 | TE   |
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| 564 | 332759.918 | 218566.678 | TE   |
| 565 | 332759.922 | 218572.899 | TE   |
| 566 | 333043.948 | 218362.381 | TE   |
| 567 | 333042.143 | 218359.973 | TE   |
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| 569 | 333148.389 | 218284.970 | TE   |
| 570 | 333146.203 | 218282.054 | TE   |
| 571 | 333145.390 | 218280.969 | TE   |
| 572 | 333288.984 | 218180.762 | TE   |
| 573 | 333286.285 | 218177.163 | TE   |
| 574 | 333264.987 | 218148.759 | TE   |
| 575 | 333368.595 | 218115.532 | TE   |

Tabulation of Temporary Easements to be Staked

| Pnt | Northing   | Easting    | Type |
|-----|------------|------------|------|
| 576 | 333420.357 | 218083.390 | TE   |
| 577 | 333417.355 | 218079.390 | TE   |
| 578 | 333507.943 | 218018.471 | TE   |
| 581 | 333505.093 | 218014.360 | TE   |
| 582 | 333257.865 | 218197.603 | TE   |
| 583 | 333236.868 | 218169.600 | TE   |
| 584 | 333293.106 | 218127.917 | TE   |
| 586 | 334373.611 | 217376.844 | TE   |
| 587 | 334364.679 | 217364.793 | TE   |
| 588 | 334428.950 | 217317.156 | TE   |
| 589 | 334437.882 | 217329.207 | TE   |
| 590 | 333314.103 | 218155.920 | TE   |
| 591 | 333251.637 | 218203.107 | TE   |
| 592 | 333324.163 | 218148.801 | TE   |
| 599 | 335185.942 | 216768.526 | TE   |
| 600 | 335382.168 | 216623.085 | TE   |
| 601 | 335385.146 | 216627.102 | TE   |
| 607 | 335516.268 | 216523.692 | TE   |
| 608 | 335465.795 | 216430.404 | TE   |
| 609 | 335515.108 | 216393.854 | TE   |
| 610 | 335580.608 | 216482.226 | TE   |
| 611 | 335546.133 | 216370.858 | TE   |
| 612 | 335620.707 | 216446.281 | TE   |
| 613 | 335703.192 | 216385.145 | TE   |
| 614 | 335706.169 | 216389.162 | TE   |
| 615 | 335800.649 | 216306.686 | TE   |
| 616 | 335806.604 | 216314.720 | TE   |
| 617 | 335806.557 | 216302.307 | TE   |
| 618 | 335771.491 | 216334.522 | TE   |
| 619 | 335768.514 | 216330.505 | TE   |
| 620 | 335864.889 | 216259.072 | TE   |
| 622 | 335897.024 | 216235.254 | TE   |
| 623 | 335902.979 | 216243.287 | TE   |
| 629 | 335780.080 | 216676.682 | TE   |
| 630 | 335719.544 | 216771.340 | TE   |
| 632 | 335827.771 | 216908.949 | TE   |
| 633 | 335823.754 | 216911.926 | TE   |
| 634 | 332214.555 | 218957.547 | TE   |
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| 636 | 332187.738 | 218990.774 | TE   |
| 654 | 335893.415 | 216829.579 | TE   |
| 655 | 335897.432 | 216826.602 | TE   |
| 656 | 335839.820 | 216757.277 | TE   |
| 657 | 335843.837 | 216754.299 | TE   |

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Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

Computer File Information

CREATION DATE: 9/18/02 INITIALS: SKV  
LAST MODIFICATION DATE: 1/08/03 INITIALS: SKV  
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**URS Corporation**  
Denver, Colorado Tel.(303) 740-2600

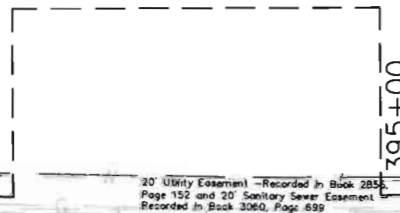
Right of Way Plans

PLAN SHEET

Project Number: STA 0851-001 Unit 3  
Project Location: SH 85, Main St. Intersection  
Project Code: 11632 Last Mod. Date: 1/08/03 Subset Sheets: 5 Total No. of Sheets: 5

PE 337 TE 337 Chi-Co, Inc., a Colorado Corporation  
PE 338 TE 338 Harmon-Victoria Properties II, LLC, a Washington Limited Liability Company

KMART



FOUNTAIN NORTH SUBDIVISION FILING NO. 2

LOT #2 ARBY'S  
LOT #3 TACO BELL

B-V-E Investments, LLC, a Colo. Limited Liability Co. EL PASO COUNTY HEALTH/ENVIRONMENT  
Parcel TE-38 Acquired on STA 0851-001 Unit 1  
24' Perpetual Right-of-Way and Ingress and Egress Easement Recorded in Book 3360, Page 557

LOT #2

LOT #3

SW 1/4 SECTION 13  
T. 15 S., R. 66 W., 6TH P.M.  
TE 340 The Security Water District

WAL-MART

TE 339 Wal-Mart Real Estate Business Trust, a Delaware Business Trust  
702 S.W. 8th Street  
Bentonville, AR 72716  
Lot 1, Fountain North Sub. Filing No. 3  
Commit. # E028930A99

N36°27'48"W Centerline

N37°26'44"W Centerline

STATE HIGHWAY 85

N36°27'48"W Centerline

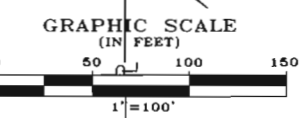
Proposed ROW acquired under Project No. MU 0085(10)

Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

SECURITY, COLORADO  
ADDITION NO. 1

LOT #19 LOT #18

Begin ROW Project STA 0851-001 Unit 3  
Sta. 398+30.44 M.P. 132.97



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905 Erie Avenue  
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Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

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DRAWING FILE NAME: ROW-Plan  
SCALE: 1"=25' UNITS: English  
**URS Corporation**  
Denver, Colorado Tel:(303) 740-2600

Right of Way Plans

PLAN SHEET

Project Number: STA 0851-001 Unit 3

Project Location: SH 85, Main St. Intersection

| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|--------------|----------------|---------------|-----------|---------------------|
| 11632        | 1/08/03        |               | 5A        | of                  |

PE 337 TE 337 Chi-Co, Inc., a Colorado Corporation

LOT #2

ARBY'S

**FOUNTAIN NORTH SUBDIVISION**

PE 338 TE 338 Harmon-Victoria Properties II, LLC, a Washington Limited Liability Company

LOT #3

TACO BELL

P.O.B. PE-337, PE-338 from which the SW corner of Section 13 Bears S.53°25'58"W., 1586.66'

24' Perpetual Right-of-Way and Ingress and Egress Easement Recorded in Book 3360, Page 557

TE 337

TE 337

PE 337

PE 338

TE 338

TE 338

N36°32'44"W, 17.50'

N36°32'44"W, 17.50'

S76°51'40"W, 38.14'

N30°27'52"E, 38.02'

20' Public Utility Easement - Platted

123.00'

127.47'

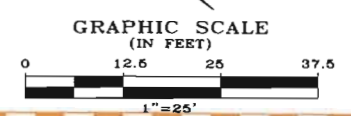
134.99'

S36°32'44"E, 32.50'

S36°32'44"E, 32.50'

STATE HIGHWAY 85

N37°26'44"W Centerline



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**COLORADO DEPARTMENT OF TRANSPORTATION**

Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

**Right-of-Way and Survey Unit**

Sheet Revisions

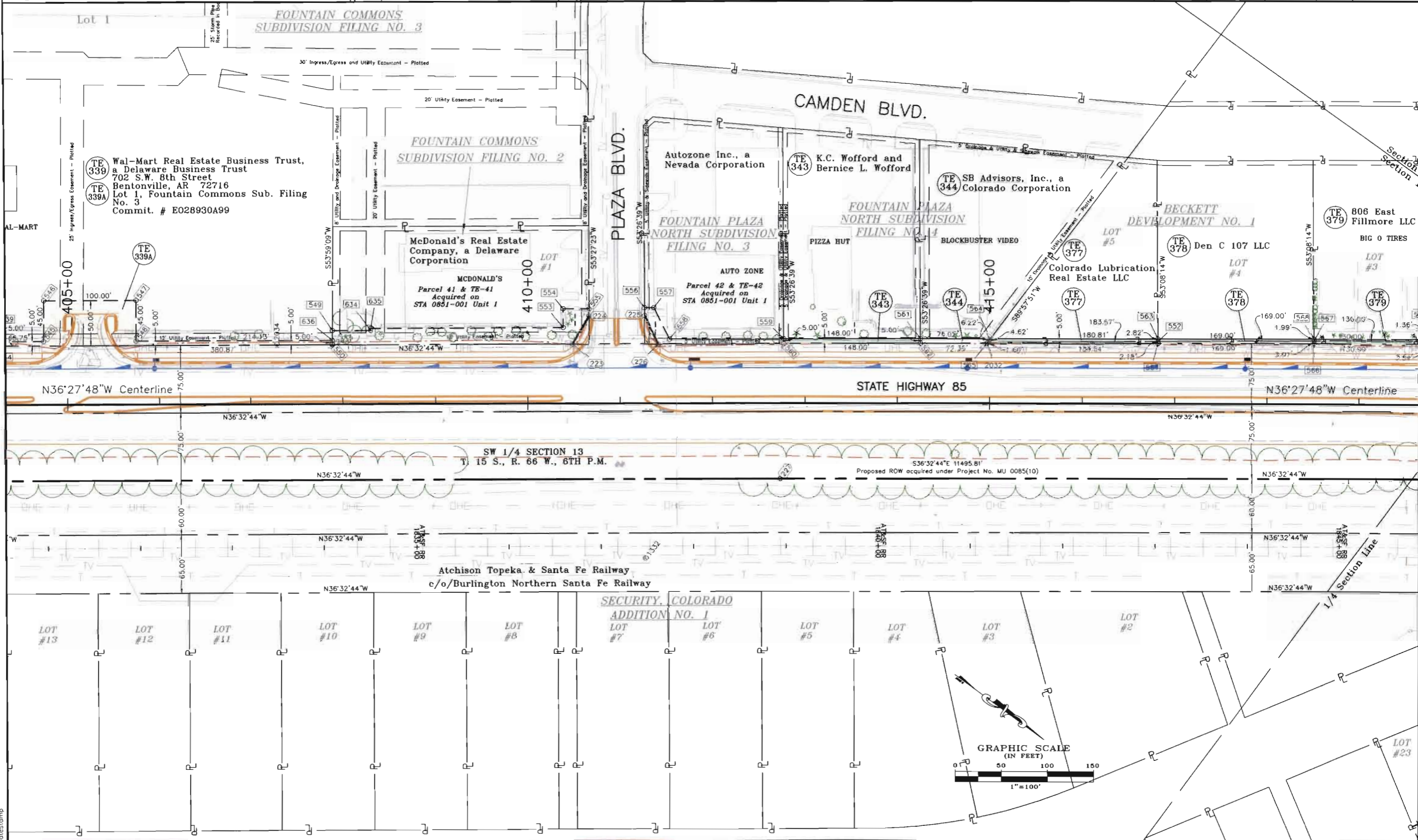
Sheet Revisions

Computer File Information

Right of Way Plans

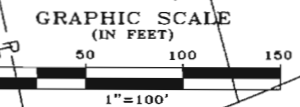
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DRAWING FILE NAME: ROW-Plan  
SCALE: 1"=100' UNITS: English  
**URS Corporation**  
Denver, Colorado Tel:(303) 740-2600

PLAN SHEET  
Project Number: STA 0851-001 Unit 3  
Project Location: SH 85, Main St. Intersection  
Project Code: 11632 Last Mod Date: 11/26/02 Subset Sheets: 6 Total No. of Sheets: 6 of



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date: stamp

Region 2  
905 Erie Avenue  
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Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

Computer File Information

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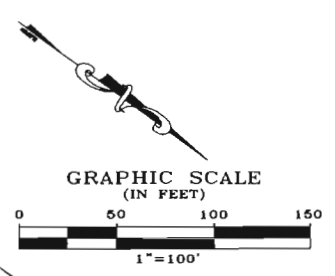
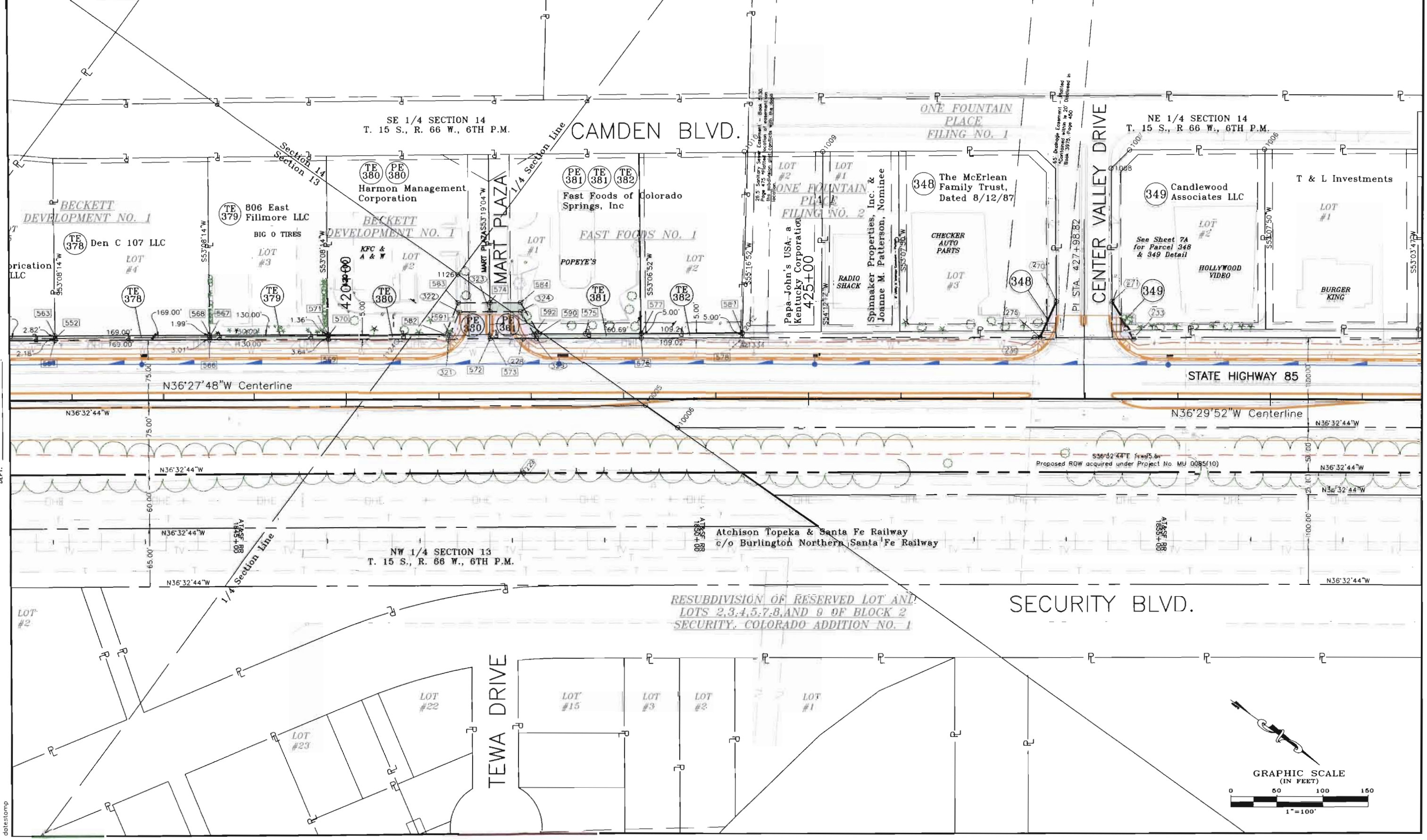
Right of Way Plans

PLAN SHEET

Project Number: STA 0851-001 Unit 3  
Project Location: SH 85, Main St. Intersection  
Project Code: 11632 Last Mod. Date: 1/08/03 Subset Sheets: 7 Sheet No: 7 Total No. of Sheets: of

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Region 2  
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Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

Computer File Information

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Right of Way Plans

PLAN SHEET

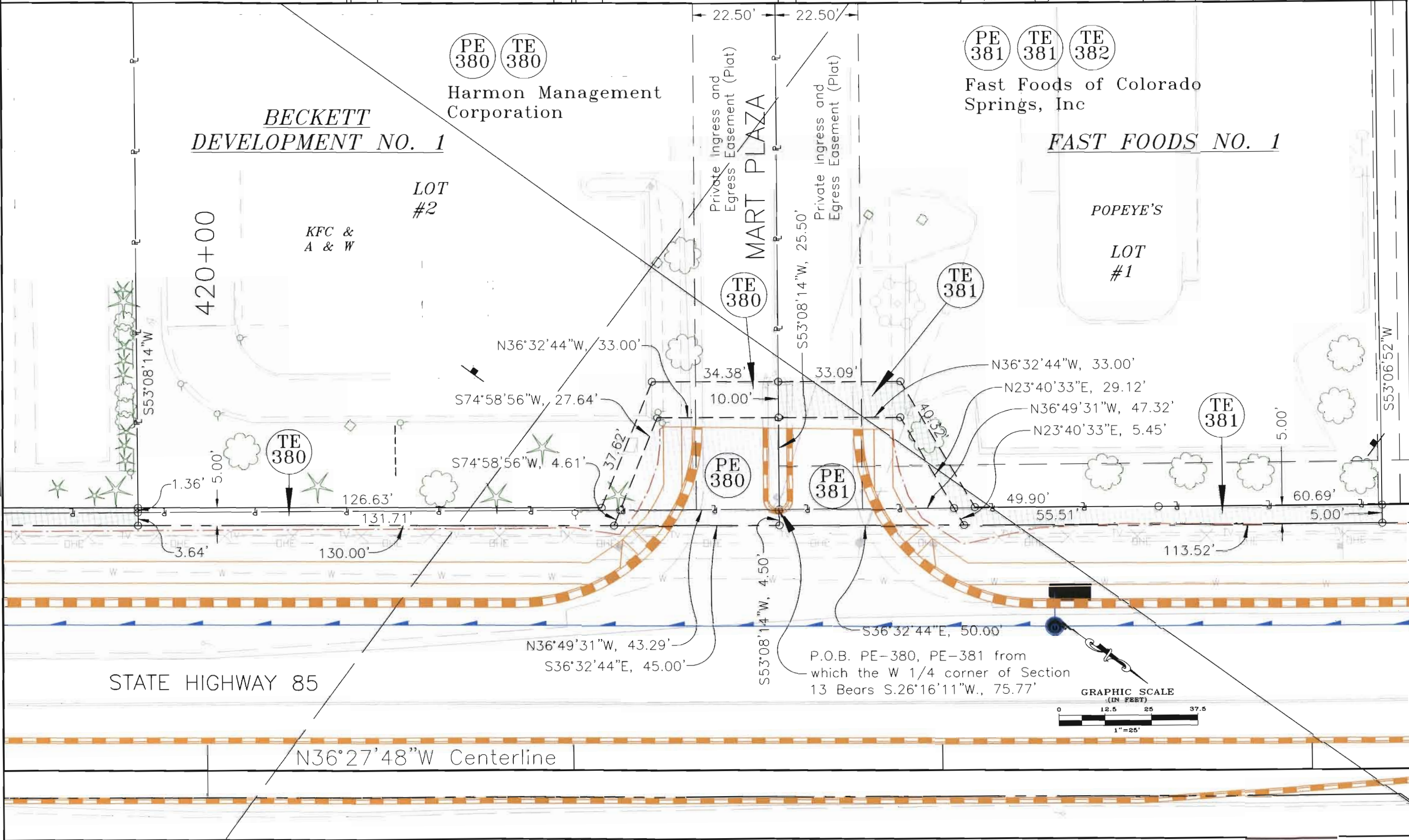
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Project Location: SH 85, Main St. Intersection

| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|--------------|----------------|---------------|-----------|---------------------|
| 11632        | 1/08/03        |               | 7A        | of                  |

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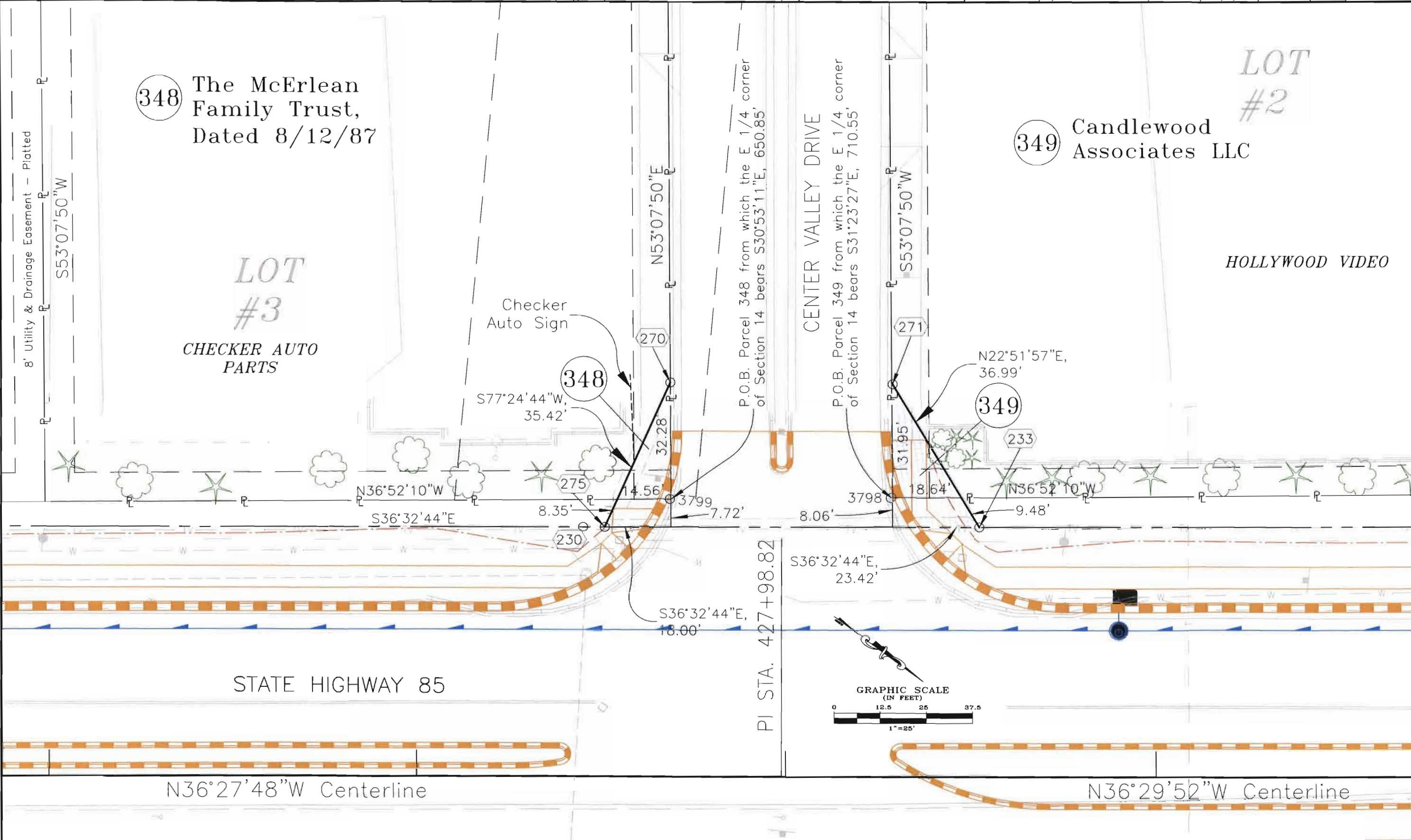
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 SCALE: 1"=25' UNITS: English  
**URS Corporation**  
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PLAN SHEET  
 Project Number: STA 0851-001 Unit 3  
 Project Location: SH 85, Main St. Intersection  
 Project Code: 11632 Last Mod. Date: 11/26/02 Subset Sheets: 7B Sheet No. of Sheets: 7B

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 SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

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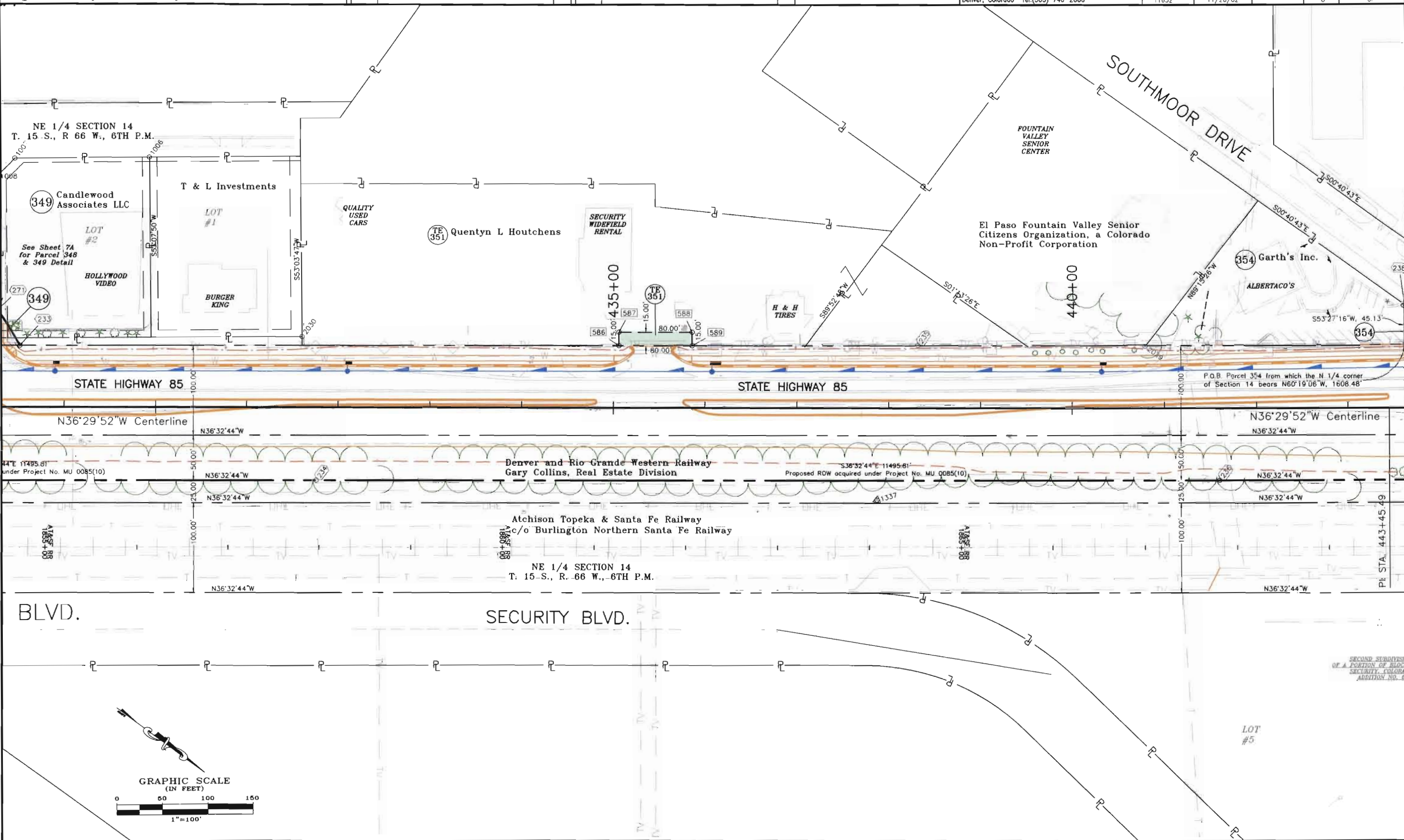


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PLAN SHEET  
 Project Number: STA 0851-001 Unit 3  
 Project Location: SH 85, Main St. Intersection  
 Project Code: 11632 Last Mod. Date: 11/26/02 Subset Sheets: 8 Sheet No.: 8 Total No. of Sheets: of

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SECOND SUBDIVISION OF A PORTION OF BLOCK SECURITY, COLORADO ADDITION NO. 8



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

Sheet Revisions

|         |                           |     |
|---------|---------------------------|-----|
| 4/14/03 | Revise TE-357, Add PE-357 | SKV |
|         |                           |     |
|         |                           |     |
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Sheet Revisions

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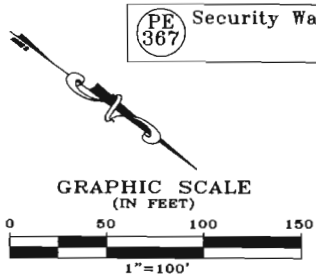
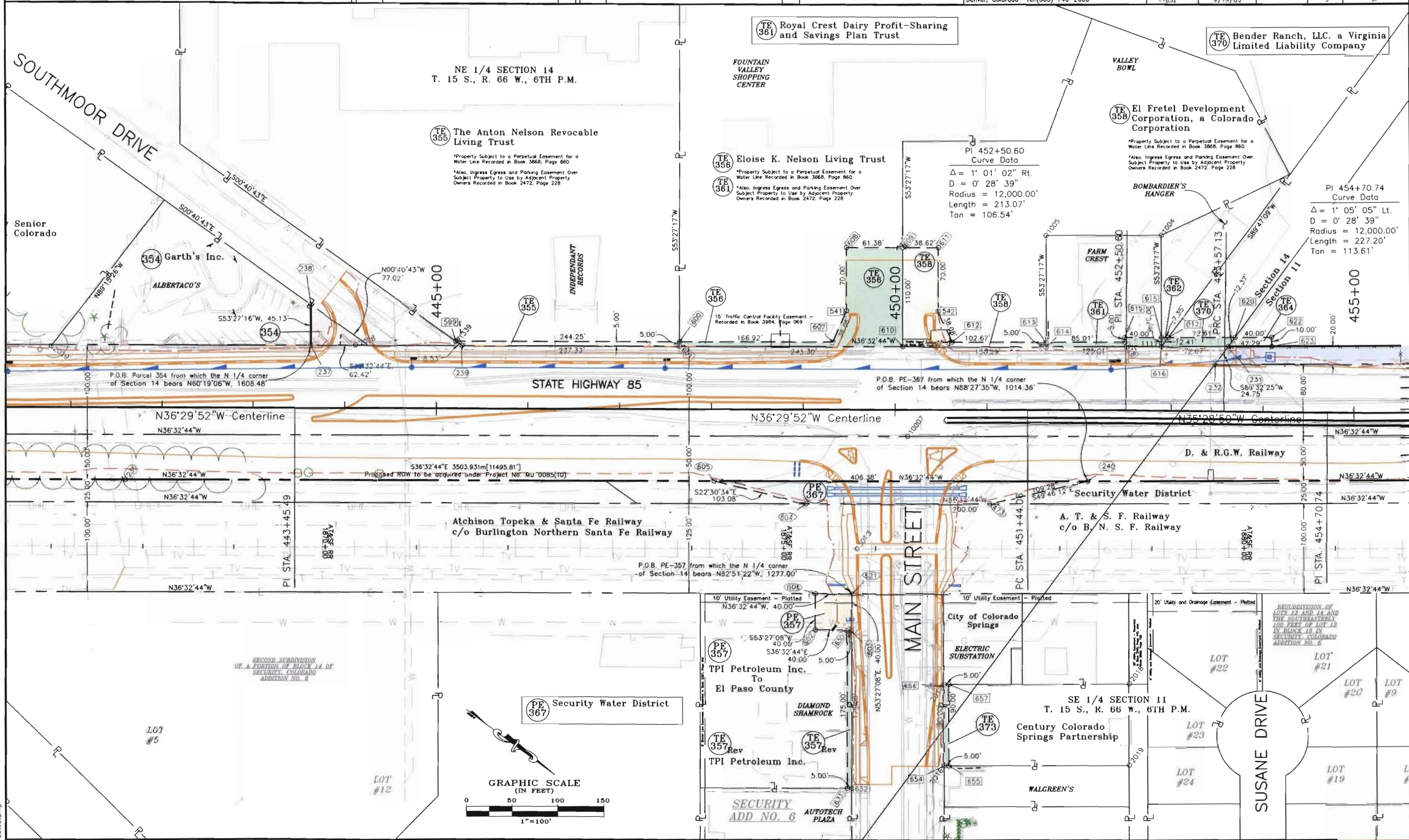
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 SCALE: 1"=100' UNITS: English  
**URS Corporation**  
 Denver, Colorado Tel:(303) 740-2600

Right of Way Plans

PLAN SHEET  
 Project Number: STA 0851-001 Unit 3  
 Project Location: SH 85, Main St. Intersection  
 Project Code: Last Mod. Date Subset Sheets Sheet No Total No. of Sheets  
 11632 4/14/03 9 9 of

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ AT \_\_\_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_  
 SIGNED \_\_\_\_\_ DEPT. \_\_\_\_\_



SECOND SUBDIVISION OF A PORTION OF BLOCK 14 OF SECURITY, COLORADO ADDITION NO. 6

RESUBDIVISION OF LOTS 13 AND 14 AND THE SOUTHEASTERN 100 FEET OF LOT 15 IN BLOCK 15 IN SECURITY, COLORADO ADDITION NO. 6

datestamp





Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

| Sheet Revisions |                             | Sheet Revisions |     |
|-----------------|-----------------------------|-----------------|-----|
| 1/24/03         | Delete TE-364A, Add PE-364. |                 | SKV |
|                 |                             |                 |     |
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| Sheet Revisions |  |
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| Computer File Information                        |               |
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| DRAWING FILE NAME: ROW-Plan                      |               |
| SCALE: 1"=100' UNITS: English                    |               |
| <b>URS Corporation</b>                           |               |
| Denver, Colorado Tel:(303) 740-2600              |               |

| Right of Way Plans                             |                 |                     |           |                     |
|--|-----------------|---------------------|-----------|---------------------|
| PLAN SHEET                                     |                 |                     |           |                     |
| Project Number:                                |                 | STA 0851-001 Unit 3 |           |                     |
| Project Location: SH 85, Main St. Intersection |                 |                     |           |                     |
| Project Code:                                  | Last Mod. Date: | Subset Sheets       | Sheet No. | Total No. of Sheets |
| 11632  | 1/24/03         |                     | 11        | of                  |

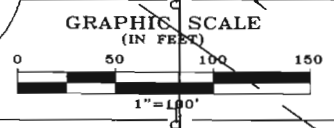
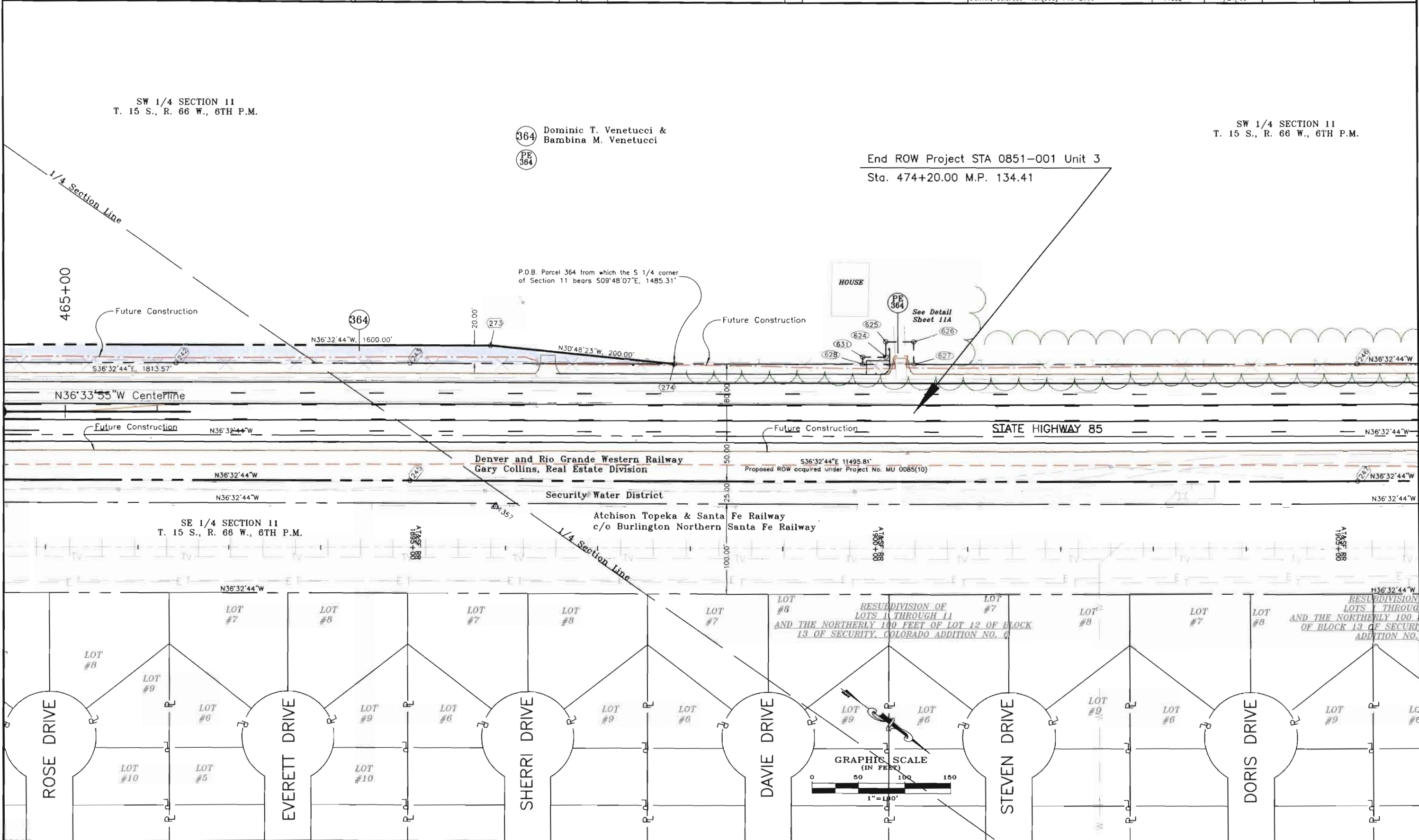
SW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.

SW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.

364 Dominic T. Venetucci &  
Bambina M. Venetucci  
PE 364

End ROW Project STA 0851-001 Unit 3  
Sta. 474+20.00 M.P. 134.41

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RESUBDIVISION OF LOTS 1 THROUGH 11 AND THE NORTHERLY 100 FEET OF LOT 12 OF BLOCK 13 OF SECURITY, COLORADO ADDITION NO. 0

RESUBDIVISION LOTS 1 THROUGH AND THE NORTHERLY 100 FEET OF BLOCK 13 OF SECURITY ADDITION NO.

datestamp



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
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Right-of-Way and Survey Unit

| Sheet Revisions |                             |
|-----------------|-----------------------------|
| 1/24/03         | Delete TE-364A, Add PE-364. |
|                 |                             |
|                 |                             |
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| Sheet Revisions |  |
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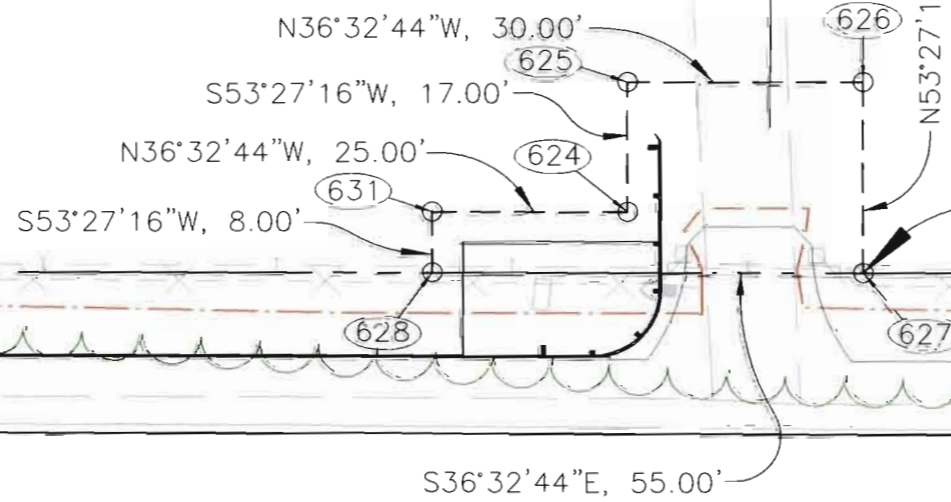
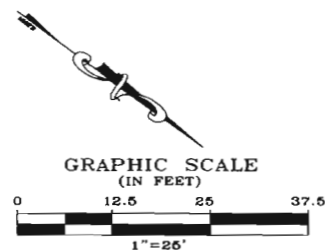
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| <b>URS Corporation</b>                           |                |
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| Right of Way Plans                             |                |                     |           |                     |
|--|----------------|---------------------|-----------|---------------------|
| PLAN SHEET                                     |                |                     |           |                     |
| Project Number:                                |                | STA 0851-001 Unit 3 |           |                     |
| Project Location: SH 85, Main St. Intersection |                |                     |           |                     |
| Project Code:                                  | Last Mod. Date | Subset Sheets       | Sheet No. | Total No. of Sheets |
| 11632  | 1/24/03        |                     | 11A       | of                  |

364 Dominic T. Venetucci &  
Bambina M. Venetucci

PE  
364

SW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.



P.O.B. PE-364 from which the S 1/4 corner of Section 11 bears S13°40'45"E, 1720.08'

End ROW Project STA 0851-001 Unit 3  
Sta. 474+20.00 M.P. 134.41

STATE HIGHWAY 85

FILING CERTIFICATION: DEPOSITED THIS DAY OF 19 AT M. FOR INFORMATION ONLY IN BOOK OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE RECEPTION NUMBER

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COLORADO DEPARTMENT OF TRANSPORTATION



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

Computer File Information

CREATION DATE: 9/18/02 INITIALS: SKY  
LAST MODIFICATION DATE: 11/26/02 INITIALS: SKY  
FULL PATH: V:\0\_Design\6.06\_Right\_of\_Way\Plans\  
DRAWING FILE NAME: ROW-Plan  
SCALE: 1"=100' UNITS: English  
**URS Corporation**  
Denver, Colorado Tel:(303) 740-2600

Right of Way Plans

PLAN SHEET

Project Number: STA 0851-001 Unit 3

Project Location: SH 85, Main St. Intersection

| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|--------------|----------------|---------------|-----------|---------------------|
| 11632        | 11/26/02       |               | 12        | of                  |

SW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.

SW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.

Dominic T. Venetucci &  
Bambina M. Venetucci

STATE HIGHWAY 85

Denver and Rio Grande Western Railway  
Gary Collins, Real Estate Division

Security Water District

Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

NW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.

RESUBDIVISION OF  
LOTS 7 THROUGH 11  
AND THE NORTHERLY 100 FEET OF LOT 12  
OF BLOCK 13 OF SECURITY, COLORADO  
ADDITION NO. 6

RESUBDIVISION OF  
LOTS 1 AND 2 OF BLOCK 1 OF SECURITY,  
COLORADO ADDITION NO. 14

SECURITY, COLORADO  
SUBDIVISION NO. 14

SECURITY, COLORADO  
SUBDIVISION NO. 14

DORIS DRIVE

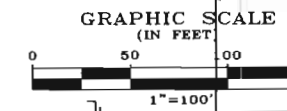
LETA DRIVE

JASPER DRIVE

SUMAC

COUCH CIRCLE

COUCH PLACE



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SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_

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| Sheet Revisions |  |
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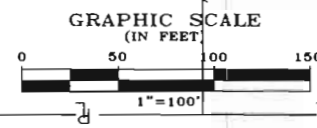
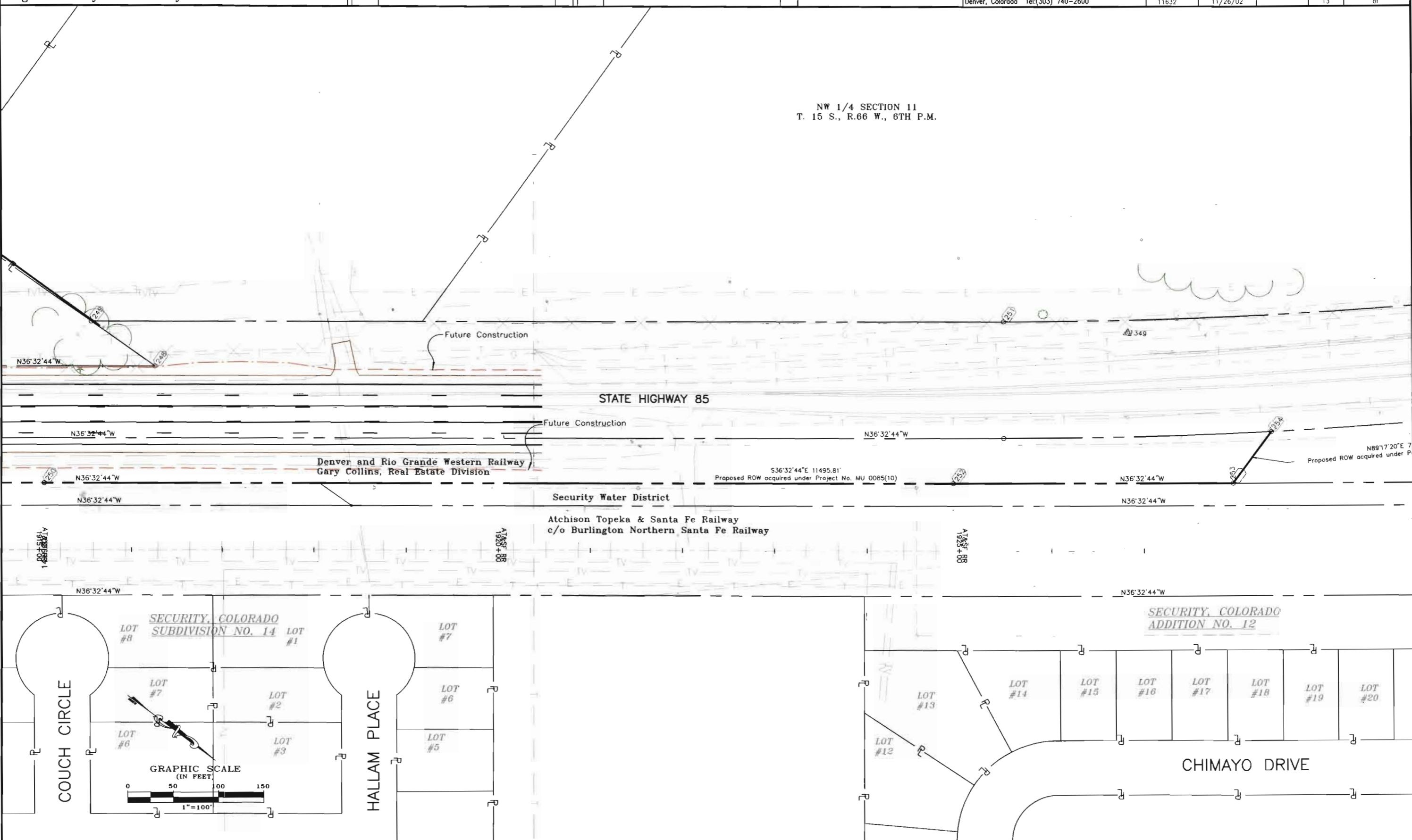
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| LAST MODIFICATION DATE: 11/26/02                 | INITIALS: SKV  |
| FULL PATH: \\6.0.Design\6.06_Right_of_Way\Plans\ |                |
| DRAWING FILE NAME: ROW-Plan                      |                |
| SCALE: 1"=100'                                   | UNITS: English |
| <b>URS Corporation</b>                           |                |
| Denver, Colorado Tel:(303) 740-2600              |                |

| Right of Way Plans                  |                          |  |               |                      |
|-------------------------------------|--------------------------|--|---------------|----------------------|
| PLAN SHEET                          |                          |  |               |                      |
| Project Number: STA 0851-001 Unit 3 |                          | Project Location: SH 85, Main St. Intersection |               |                      |
| Project Code: 11632                 | Last Mod. Date: 11/26/02 | Subset Sheets:                                 | Sheet No.: 13 | Total No. of Sheets: |

NW 1/4 SECTION 11  
T. 15 S., R.66 W., 6TH P.M.

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_ DAY OF \_\_\_\_ 19\_\_ AT \_\_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_ RECEPTION NUMBER \_\_\_\_

SIGNED \_\_\_\_\_  
DEPT. \_\_\_\_\_



date:stomp



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

Computer File Information

CREATION DATE: 9/18/02 INITIALS: SKV  
LAST MODIFICATION DATE: 11/26/02 INITIALS: SKV  
FULL PATH: \\6.0\_Design\6.06\_Right\_of\_Way\Plans\  
DRAWING FILE NAME: ROW-Plan  
SCALE: 1"=100' UNITS: English  
**URS Corporation**  
Denver, Colorado Tel:(303) 740-2600

Right of Way Plans

PLAN SHEET

Project Number: STA 0851-001 Unit 3  
Project Location: SH 85, Main St. Intersection

| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|--------------|----------------|---------------|-----------|---------------------|
| 11632        | 11/26/02       |               | 14        | of                  |

NW 1/4 SECTION 11  
T. 15 S., R. 66 W. 6TH P.M.

NE 1/4 SECTION 10  
T. 15 S., R. 66 W. 6TH P.M.

Section 10  
Section 11

STATE HIGHWAY 85

Denver and Rio Grande Western Railway  
Gary Collins, Real Estate Division

Security Water District

Atchison Topeka & Santa Fe Railway  
c/o Burlington Northern Santa Fe Railway

SECURITY, COLORADO  
ADDITION NO. 12

SECURITY, COLORADO  
ADDITION NO. 12

LOT #16

LOT #17

LOT #18

LOT #19

LOT #20

LOT #21

LOT #22

LOT #23

LOT #24

LOT #25

LOT #26

LOT #27

LOT #28

LOT #29

LOT #17

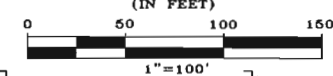
LOT #17

LOT #17

CHIMAYO DRIVE

CHIMAYO DRIVE

GRAPHIC SCALE  
(IN FEET)



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date/stamp



Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

Computer File Information

CREATION DATE: 9/18/02 INITIALS: SKV  
LAST MODIFICATION DATE: 1/08/03 INITIALS: SKV  
FULL PATH: Task\_10\_Phase3\6.0\_Design\6.06\_ROW\Plans  
DRAWING FILE NAME: Ownership Map  
SCALE: 1"=400' UNITS: English  
**URS Corporation**  
Denver, Colorado Tel:(303) 740-2600

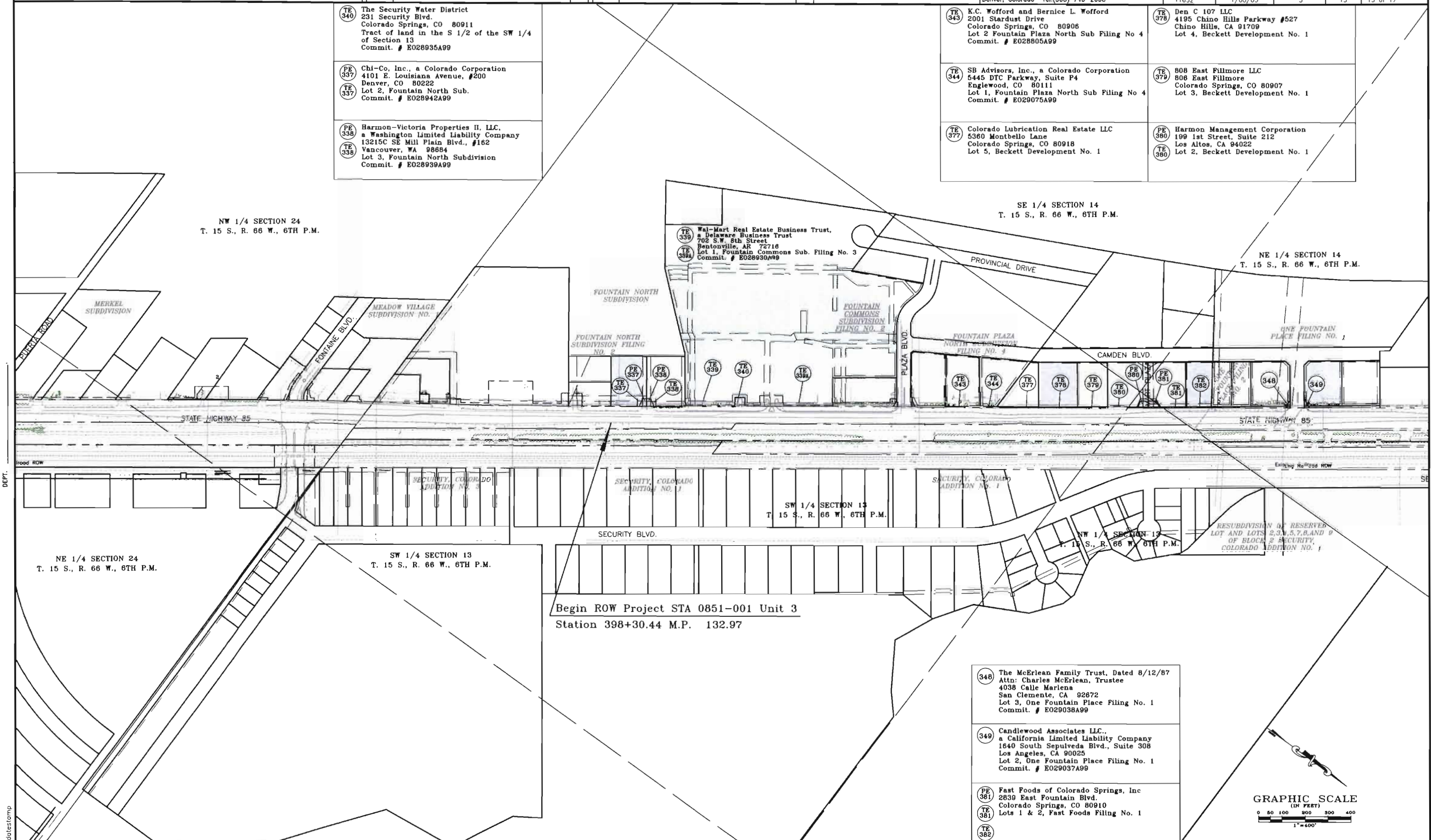
Right of Way Plans

Ownership Map

Project Number: STA 0851-001 Unit 3  
Project Location: SH 85, Main St. Intersection  
Project Code: 11632 Last Mod. Date: 1/08/03 Subset Sheets: 3 Sheet No.: 15 Total No. of Sheets: 15 of 17

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_, RECEPTION NUMBER \_\_\_\_\_

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DEPT. \_\_\_\_\_



Begin ROW Project STA 0851-001 Unit 3  
Station 398+30.44 M.P. 132.97



**COLORADO DEPARTMENT OF TRANSPORTATION**

Region 2  
905 Erie Avenue  
Pueblo, CO 81002  
Phone: (719) 546-5745 FAX: (719) 546-5414

**Right-of-Way and Survey Unit**

| Sheet Revisions |                            |
|-----------------|----------------------------|
| 1/24/03         | Delete TE-364A, Add PE-364 |
| 4/14/03         | Revise TE-357, Add PE-357  |
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**Computer File Information**

CREATION DATE: 9/18/02 INITIALS: SKV  
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 FULL PATH: Task\_10\_Phase3\6.0\_Design\6.06\_ROW\Plans  
 DRAWING FILE NAME: Ownership Map  
 SCALE: 1"=400' UNITS: English

**URS Corporation**  
 Denver, Colorado Tel:(303) 740-2600

**Right of Way Plans**

Ownership Map

Project Number: STA 0851-001 Unit 3  
 Project Location: SH 85, Main St. Intersection

| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|--------------|----------------|---------------|-----------|---------------------|
| 11632        | 4/14/03        | 3             | 16        | 15 of 17            |

|   |  |
|---|--|
| TE 351<br>Quentyn L Houtchens<br>570 Red Cliff Drive<br>Colorado Springs, CO 80906<br>Pt. NE 1/4 NE 1/4 Section 14<br>Commit. # E029035A99                      | TE 358<br>El Fretel Development Corporation,<br>a Colorado Corporation<br>5530 Hwy. 85-87<br>Fountain Valley Shopping Center<br>Colorado Springs, CO 80911<br>Portion of the NE 1/4 Section 14<br>Commit. # E029118A99 |
| TE 354<br>Garth's Inc.<br>5544 Green Street<br>Salt Lake City, UT 84123<br>Pt. NE 1/4 NE 1/4 of Section 14<br>Commit. # E029031A99                              | TE 361<br>Royal Crest Dairy Profit-Sharing and<br>Savings Plan Trust<br>350 S. Pearl St.<br>Denver, CO 80209<br>Portion of the NE 1/4 of Section 14<br>Commit. # E029118A99  |
| TE 355<br>The Anton Nelson Revocable Living Trust<br>28 Polo Drive<br>Colorado Springs, CO 80908<br>Portion of the NE 1/4 of Section 14<br>Commit. # E029124A99 | TE 362<br>Eloise K. Nelson Living Trust<br>28 Polo Drive<br>Colorado Springs, CO 80908<br>Tract of land in the NE 1/4 of Section 14<br>Commit. # E029097A99  |
| TE 356<br>Eloise K. Nelson Living Trust<br>28 Polo Drive<br>Colorado Springs, CO 80908<br>Tract in the NE 1/4 of Section 14<br>Commit. # E029122A99             | TE 370<br>Bender Ranch, LLC, a<br>Virginia Limited Liability Company<br>8401 Patterson Avenue, Suite 105<br>Richmond, VA 23229<br>Tract of land in the W 1/2 of the NE 1/4<br>of Section 14                            |

NE 1/4 SECTION 14  
T. 15 S., R. 66 W., 6TH P.M.

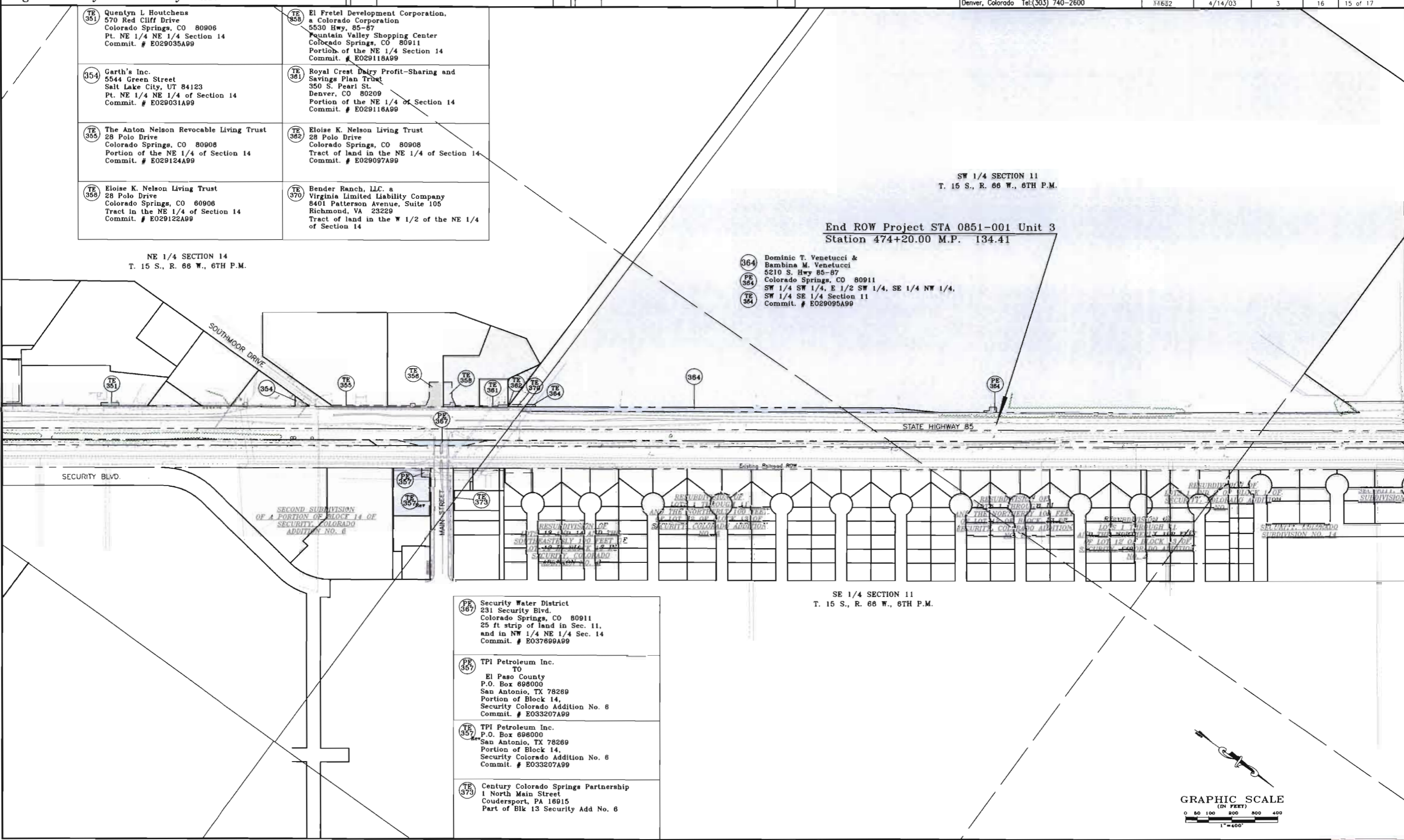
SW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.

End ROW Project STA 0851-001 Unit 3  
Station 474+20.00 M.P. 134.41

TE 364  
Dominic T. Venetucci &  
Bambina M. Venetucci  
5210 S. Hwy 85-87  
Colorado Springs, CO 80911  
SW 1/4 SW 1/4, E 1/2 SW 1/4, SE 1/4 NW 1/4,  
SW 1/4 SE 1/4 Section 11  
Commit. # E029095A99

FILING CERTIFICATION: DEPOSITED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_ M., FOR INFORMATION ONLY IN BOOK \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

SIGNED \_\_\_\_\_  
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Region 2  
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Right-of-Way and Survey Unit

Sheet Revisions

Sheet Revisions

Computer File Information

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FULL PATH: Task\_10\_Phase3\6.0\_Design\6.06\_ROW\Plans  
DRAWING FILE NAME: Ownership Map  
SCALE: 1"=400' UNITS: English  
**URS Corporation**  
Denver, Colorado Tel.(303) 740-2600

Right of Way Plans

Ownership Map

Project Number: STA 0851-001 Unit 3

Project Location: SH 85, Main St. Intersection

| Project Code | Last Mod. Date | Subset Sheets | Sheet No. | Total No. of Sheets |
|--------------|----------------|---------------|-----------|---------------------|
| 11632        | 11/27/02       | 3             | 17        | 15 of 17            |

NE 1/4 SECTION 10  
T. 15 S., R. 66 W., 6TH P.M.

STATE HIGHWAY 83 / ACADEMY BLVD.

STATE HIGHWAY 85

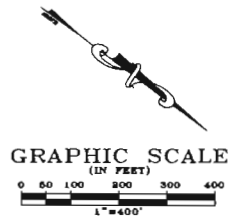
Existing Railroad ROW

SE 1/4 SECTION 3  
T. 15 S., R. 66 W., 6TH P.M.

NW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.

NW 1/4 SECTION 11  
T. 15 S., R. 66 W., 6TH P.M.

SECURITY COLORADO  
ADDITION NO. 12



FLING CERTIFICATION: DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_ M., FOR INFORMATION  
DEPOSITED THIS \_\_\_\_\_ OF THE COUNTY LAND SURVEYS/RIGHT OF WAY  
SURVEYS AT PAGE \_\_\_\_\_ RECEPTION NUMBER \_\_\_\_\_

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